**Statistics South Africa**
Preferred supplier of quality statistics

# General Household Survey 2009

## A: Particulars of the dwelling

A1: PSU Number

A2: Assignment number

A3: Dwelling unit number

A4: Physical ID of the dwelling unit/household

A5: Telephone number of enumerated household

A6: Total number of persons in household

A7: Questionnaire number for this household

## B: Households at the selected dwelling unit

B1: Household number for this household

B2: Total number of households at selected dwelling

## C: Field staff

| | Survey Officer name | Persal number | d d m m y y y y |
|---|---|---|---|
| | DSC name | Persal number | d d m m y y y y |
| | PQM name | Persal number | d d m m y y y y |

Unique No.

## D: Survey period

3    2 0 0 9

## E: Response details

| Visit No | Date actual d d m m y y y y | Result Code | Next visit (planned) d d m m y y y y |
|---|---|---|---|
| 1 | | | |
| 2 | | | |
| 3 | | | |
| 4 | | | |

E2: FINAL RESULT CODE

E3: Comments and full details for result codes 2-11

| RESULT CODES | | | |
|---|---|---|---|
| 01 | Completed | 07 | Listing error |
| 02 | Non-contact | 08 | Demolished |
| 03 | Refused | 09 | Change of status |
| 04 | Partly completed | 10 | Other non-response |
| 05 | No usable information | 11 | End at Question B |
| 06 | Vacant/unoccupied DU | | |

## Aim and use of the survey

The aim of the General Household Survey (GHS) is to measure the level of development and performance of various government programmes and projects.

It is essential for any country to measure the characteristics of its population and monitor changes in those characteristics over time. Various Government Departments are stakeholders in the GHS and the information collected is provided to them for further analysis. The GHS's results will help in the compilation of indicators of living standards and service delivery such as average household size, literacy, patterns of home ownership, access to water and sanitation facilities, access to social welfare services, use and access to transport as well as access and service delivery related to healthcare facilities and education institutions.

## The survey design

A representative national sample of 31 995 Dwelling Units (DUs) has been drawn from the 3 080 Primary Sampling Units (PSUs) that form the current master sample. The master sample is based on the 2001 Population Census Enumeration Areas (EAs). Between 1 and 30 dwelling units have been randomly sampled from each PSU and all the households residing within these sampled dwelling units will be enumerated.

## Write figures very carefully

Close the zeros (0) so that they will not be mistaken for the sixes (6).
When there is more than one zero (0), as for instance in the value 1 000, do not connect the zeros on top, which is very common. Don't write the figures sideways or diagonally. Never use decimal points (or decimal commas).

Your figures should be made like this:                              Your crosses should not touch the sides:

| 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 0 |

X

**FLAP** **This section covers particulars of each person in the household**

*The following information must be obtained for every person who is considered to be a member of the household.*
*Only add persons who had stayed here for at least four nights on average per week for at least four weeks. **Do not forget babies.***
*If there are more than 10 persons in the household, use a second questionnaire.*

INTERVIEW START TIME

| h | h | m | m |
|---|---|---|---|
|   |   |   |   |

| | | Person (respondent) number | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 |
| **A** | **First name and surname**    **First name:** *Write down first name and surname of each member of the household, starting with the head or acting head. If more than one head or acting head take the oldest* | | | | | | | | | | |
| | **Surname:** | | | | | | | | | | |
| **B** | **Has ...... stayed here (in this household) for at least four nights on average per week during the last four weeks?** 1 = Yes 2 = No → *If "No", End of interview* | 1 2 | 1 2 | 1 2 | 1 2 | 1 2 | 1 2 | 1 2 | 1 2 | 1 2 | 1 2 |
| **C** | **Is ...... a male or female?** 1 = Male 2 = Female | 1 2 | 1 2 | 1 2 | 1 2 | 1 2 | 1 2 | 1 2 | 1 2 | 1 2 | 1 2 |
| **D** | **What is ...... 's date of birth and age in completed years?** **Day of Birth:** *Example of day* 05 | d d | d d | d d | d d | d d | d d | d d | d d | d d | d d |
| | **Month of birth:** *Example of month* 11 | m m | m m | m m | m m | m m | m m | m m | m m | m m | m m |
| | **Year of birth:** *Example of year* 2007 | y y y y | y y y y | y y y y | y y y y | y y y y | y y y y | y y y y | y y y y | y y y y | y y y y |
| | **Age in years** *Less than one year = 000* | | | | | | | | | | |

1

| | | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 |
|---|---|---|---|---|---|---|---|---|---|---|---|
| **E** | **What population group does ...... belong to?** | | | | | | | | | | |
| | 1 = Black African | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| | 2 = Coloured | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| | 3 = Indian/Asian | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| | 4 = White | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 |
| | 5 = Other *(specify in box below)* | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 |
| | | | | | | | | | | | |

| **F** | **Is there any other person residing in this household, other than those already mentioned, who is not presently here?** | Yes No | ➡ *If "Yes", Go back to A* |
|---|---|---|---|

# SECTION 1 : HOUSEHOLD SPECIFIC CHARACTERISTICS
This section covers particulars of each person in the household

| | | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1.1 | **What is ......'s relationship to the head of the household? (i.e. to the person in column 1)**<br>1 = Head/*acting head*<br>2 = Husband/wife/partner of person 01<br>3 = Son/daughter/stepchild/adopted child of person 01<br>4 = Brother/sister/stepbrother/stepsister of person 01<br>5 = Father/mother/stepfather/stepmother of person 01<br>6 = Grandparent/great grandparent of person 01<br>7 = Grandchild/great grandchild of person 01<br>8 = Other relative (e.g. in-laws or aunt/uncle of person 01<br>9 = Non-related persons | | | | | | | | | | |
| 1.2a | **What is ......'s present marital status?**<br>1 = Married<br>2 = Living together like husband and wife<br>3 = Divorced<br>4 = Separated, but still legally married<br>5 = Widowed<br>6 = Single, but have beenliving together with someone as husband/wife before<br>7 = Single and have never been married/ never lived together as husband/wife before   *Go to Q 1.3a* | | | | | | | | | | |
| 1.2b | **Does ......'s spouse/partner live in this household?**<br>1 = Yes<br>2 = No   ⟶ ***Go to Q 1.3a*** | 1<br>2 | 1<br>2 | 1<br>2 | 1<br>2 | 1<br>2 | 1<br>2 | 1<br>2 | 1<br>2 | 1<br>2 | 1<br>2 |
| 1.2c | *Ask if yes in Q1.2b*<br>**Which person is the spouse/partner of ...... ?**<br>*Give person number* | | | | | | | | | | |

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| | | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 |
|---|---|---|---|---|---|---|---|---|---|---|---|
| **1.3a** | **Is ......'s biological father still alive** | | | | | | | | | | |
| | 1 = Yes | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| | 2 = No → *Go to Q1.4a* | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| | 3 = Do not know → *Go to Q1.4a* | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| **1.3b** | **Is ......'s biological father part of this household** | | | | | | | | | | |
| | 1 = Yes | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| | 2 = No → *Go to Q1.4a* | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| **1.3c** | **Which person is ......'s biological father?** *Give person number* | | | | | | | | | | |
| **1.4a** | **Is ......'s biological mother still alive** | | | | | | | | | | |
| | 1 = Yes | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| | 2 = No → *Go to Q1.5* | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| | 3 = Do not know → *Go to Q1.5* | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| **1.4b** | **Is ......'s biological mother part of this household** | | | | | | | | | | |
| | 1 = Yes | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| | 2 = No → *Go to Q1.5* | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| **1.4c** | **Which person is ......'s biological mother?** *Give person number* | | | | | | | | | | |
| **1.5** | *Only ask for people younger than 22 years that are not living with one or more of his/her biological parents; otherwise go to 1.6* **Has ...... been placed by the court (in terms of the children's act of 2005) in the care of an individual in this household for the purposes of foster care?** | | | | | | | | | | |
| | 1 = Yes | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| | 2 = No | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| | 3 = Do not know | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |

## EDUCATION
*Ask for all household members Read out: Now I am going to ask you questions related to education for each member of the household*

| | | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 |
|---|---|---|---|---|---|---|---|---|---|---|---|
| **1.6** | **What is the highest level of education that ...... has successfully completed?** *Diplomas or certificates must be of six months plus study duration full-time (or equivalent)to be included* | | | | | | | | | | |

98 = No schooling
00 = Grade R/0
01 = Grade 1/ Sub A/Class 1
02 = Grade 2 / Sub B/Class 2
03 = Grade 3/Standard 1/ ABET 1(Kha Ri Gude, Sanli)
04 = Grade 4/ Standard 2
05 = Grade 5/ Standard 3/ ABET 2
06 = Grade 6/Standard 4
07 = Grade 7/Standard 5/ ABET 3
08 = Grade 8/Standard 6/Form 1
09 = Grade 9/Standard 7/Form 2/ ABET 4
10 = Grade 10/ Standard 8/ Form 3
11 = Grade 11/ Standard 9/ Form 4
12 = Grade 12/Standard 10/Form 5/Matric (No Exemption)
13 = Grade 12/Standard 10/Form 5/Matric (Exemption *)
14 = NTC 1/ N1/NC (V) Level 2
15 = NTC 2/ N2/ NC (V) Level 3
16 = NTC 3/ N3/NC (V)/Level 4
17 = N4/NTC 4
18 = N5/NTC 5
19 = N6/NTC 6
20 = Certificate with less than Grade 12/Std 10
21 = Diploma with less than Grade 12/Std 10
22 = Certificate with Grade 12/Std 10
23 = Diploma with Grade 12/Std 10
24 = Higher Diploma (Technikon/University of Technology)
25 = Post Higher Diploma (Technikon/University of Technology, Masters, Doctoral)
26 = Bachelors Degree
27 = Bachelors Degree and post-graduate diploma
28 = Honours Degree
29 = Higher degree (Masters, Doctorate)
30 = Other (specify in the box below)
31 = Do not know

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*Ask for all household members aged 0-4 years. Otherwise go to Q1.12a*

| | | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 |
|---|---|---|---|---|---|---|---|---|---|---|---|
| **1.7** | **Does ….. attend a day care centre, crèche, Early Childhood Development Centre (ECD), play group, nursery school or pre-primary school?** | | | | | | | | | | |
| | 1 = Yes ⟶ *Go to Q1.9* | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| | 2 = No ⟶ *Go to Q1.8* | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| | 3 = Do not know ⟶ *Go to Q1.8* | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| **1.8** | *Ask if "No" in Q1.7* **Where is he/she during the day for most of the time?** | | | | | | | | | | |
| | 1= At home with parent, foster parent or guardian ⟶ *Go to Q1.10a* | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| | 2 = At home with another adult | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| | 3 = At home with someone younger than 18 years | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| | 4 = At someone else's dwelling | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 |
| | 5 = Other | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 |
| **1.9** | *Ask if "Yes" in Q1.7 or Option2 ,3 or 4 in Q1.8* **How often do you speak or communicate in writing with the caregiver about the child's progress and well-being?** | | | | | | | | | | |
| | 1 = Daily | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| | 2 = Weekly | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| | 3 = Monthly | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| | 4 = Seldom | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 |
| | 5 = Never | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 |

| | | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 |
|---|---|---|---|---|---|---|---|---|---|---|---|
| **1.10a** | **Is …. exposed to an early childhood development programme in any way?** *ECD refers to the emotional, cognitive, sensory, spiritual, moral, physical, social and communication development of a child* | | | | | | | | | | |
| | 1 = Yes | ☐ 1 | ☐ 1 | ☐ 1 | ☐ 1 | ☐ 1 | ☐ 1 | ☐ 1 | ☐ 1 | ☐ 1 | ☐ 1 |
| | 2 = No ⟶ **Go to Q1.28** | ☐ 2 | ☐ 2 | ☐ 2 | ☐ 2 | ☐ 2 | ☐ 2 | ☐ 2 | ☐ 2 | ☐ 2 | ☐ 2 |
| | 3 = Do not know ⟶ **Go to Q1.28** | ☐ 3 | ☐ 3 | ☐ 3 | ☐ 3 | ☐ 3 | ☐ 3 | ☐ 3 | ☐ 3 | ☐ 3 | ☐ 3 |
| **1.10b** | *Ask if "Yes" in Q1.10a* **Where does the early childhood development programme take place?** *Read all the options* | Yes  No | Yes  No | Yes  No | Yes  No | Yes  No | Yes  No | Yes  No | Yes  No | Yes  No | Yes  No |
| | 1 = At home | ☐1 ☐2 | ☐1 ☐2 | ☐1 ☐2 | ☐1 ☐2 | ☐1 ☐2 | ☐1 ☐2 | ☐1 ☐2 | ☐1 ☐2 | ☐1 ☐2 | ☐1 ☐2 |
| | 2 = At ECD centre e.g. day care, crèche, pre-primary school, play group | ☐1 ☐2 | ☐1 ☐2 | ☐1 ☐2 | ☐1 ☐2 | ☐1 ☐2 | ☐1 ☐2 | ☐1 ☐2 | ☐1 ☐2 | ☐1 ☐2 | ☐1 ☐2 |
| | 3 = Other *(specify in the box below)* | ☐1 ☐2 | ☐1 ☐2 | ☐1 ☐2 | ☐1 ☐2 | ☐1 ☐2 | ☐1 ☐2 | ☐1 ☐2 | ☐1 ☐2 | ☐1 ☐2 | ☐1 ☐2 |
| | | | | | | | | | | | |

⟶ **Go to Q1.28**

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*Ask for all household members who are 5 years and older and whose level of education is lower than Grade 7; otherwise go to Q1.12*

| | | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1.11 | **Does ......have difficulty in doing any of the following...**<br><br>*Read all the options.*<br>*Use the Codes below to indicate the degree of difficulty* | | | | | | | | | | |
| | a = Writing his/her name | ▢ a | ▢ a | ▢ a | ▢ a | ▢ a | ▢ a | ▢ a | ▢ a | ▢ a | ▢ a |
| | b = Reading (e.g. newspapers, magazines, religious books) in at least one language | ▢ b | ▢ b | ▢ b | ▢ b | ▢ b | ▢ b | ▢ b | ▢ b | ▢ b | ▢ b |
| | c = Filling in a form (e.g. social grant forms) in at least one language | ▢ c | ▢ c | ▢ c | ▢ c | ▢ c | ▢ c | ▢ c | ▢ c | ▢ c | ▢ c |
| | d = Writing a letter in at least one language | ▢ d | ▢ d | ▢ d | ▢ d | ▢ d | ▢ d | ▢ d | ▢ d | ▢ d | ▢ d |
| | e = Calculating/working out how much change he/she should receive when buying something in at least one language | ▢ e | ▢ e | ▢ e | ▢ e | ▢ e | ▢ e | ▢ e | ▢ e | ▢ e | ▢ e |
| | f = Reading road signs | ▢ f | ▢ f | ▢ f | ▢ f | ▢ f | ▢ f | ▢ f | ▢ f | ▢ f | ▢ f |
| | **CODES**     1 = No difficulty<br>2 = Some difficulty<br>3 = A lot of difficulty<br>4 = Unable to do<br>5 = Do not know | | | | | | | | | | |

| | | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 |
|---|---|---|---|---|---|---|---|---|---|---|---|
| **1.12** | **Is …… currently attending any educational institution?** *e.g. school, technical university, university, home school, pre-school, crèche, day care, distance/ correspondence education. Only include courses of six months and longer.* | | | | | | | | | | |
| | 1 = Yes     → **Go to Q1.14** | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| | 2 = No | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| | 3 = Do not know  → **Go to Q1.28** | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| **1.13** | *Ask if "No" in Q1.12* **What is the main reason why …… is currently not attending any educational institution?** 01 = Too old/young 02 = Has completed education/satisfied with my level of education/do not want to study 03 = School/education institution is too far 04 = Difficulties to get to school (transport) 05 = No money for fees 06 = He or she is working at home or business/job 07 = Do not have time/too busy 08 = Family commitment (e.g.child minding) 09 = Education is useless or not interesting 10 = Unable to perform at school 11 = Illness 12 = Pregnancy 13 = Failed exams 14 = Got married 15 = Disability 16 = Violence in school 17 = Not accepted for enrolment 18 = Other | | | | | | | | | | |

→ *Go to Q1.28*

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|  |  | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 |
|---|---|---|---|---|---|---|---|---|---|---|---|
| **1.14** | **Which of the following educational institutions does ...... attend?** *Read all the options* 1 = Pre-school (including day care, crèche, pre-primary, ECD centre, nursery school) 2 = School (including Grade R/Grade 0 learners who attend a formal school) 3 = Adult Basic Education and Training Learning Centre (ABET Centre) 4 = Literacy classes (e.g. Kha Ri Gude) 5 = Higher Educational Institution (University/University of Technology) 6 = Further Education and Training College (FET) 7 = Other College 8 = Home based education/home schooling 9 = Other than any of the above | □ | □ | □ | □ | □ | □ | □ | □ | □ | □ |
| **1.15** | **Is the institution that.... is attending public or private?** |  |  |  |  |  |  |  |  |  |  |
|  | 1 = Public (Government) | □ 1 | □ 1 | □ 1 | □ 1 | □ 1 | □ 1 | □ 1 | □ 1 | □ 1 | □ 1 |
|  | 2 = Private (Independent) | □ 2 | □ 2 | □ 2 | □ 2 | □ 2 | □ 2 | □ 2 | □ 2 | □ 2 | □ 2 |
|  | 3 = Do not know | □ 3 | □ 3 | □ 3 | □ 3 | □ 3 | □ 3 | □ 3 | □ 3 | □ 3 | □ 3 |
| **1.16** | **Is it a correspondence/distance educational institution?** *The student studies by post/via the internet (e.g. UNISA) in a correspondence/distance institution.* |  |  |  |  |  |  |  |  |  |  |
|  | 1 = Yes ⟶ **Go to Q1.19** | □ 1 | □ 1 | □ 1 | □ 1 | □ 1 | □ 1 | □ 1 | □ 1 | □ 1 | □ 1 |
|  | 2 = No | □ 2 | □ 2 | □ 2 | □ 2 | □ 2 | □ 2 | □ 2 | □ 2 | □ 2 | □ 2 |
|  | 3 = Do not know | □ 3 | □ 3 | □ 3 | □ 3 | □ 3 | □ 3 | □ 3 | □ 3 | □ 3 | □ 3 |

| | | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 |
|---|---|---|---|---|---|---|---|---|---|---|---|
| **1.17a** | **What means of transport is usually used by ……. to get to the educational institution he/she attends?** *If more than one mode is used, indicate the one that covers the longest distance.*<br>01 = Walking<br>02 = Bicycle/motorcycle<br>03 = Minibus taxi/ sedan taxi/bakkie taxi<br>04 = Bus<br>05 = Train<br>06 = Minibus/bus provided by institution/ government and not paid for<br>07 = Minibus/bus provided and paid for by the institution<br>08 = Vehicle hired by a group of parents<br>09 = Own car or other private vehicle<br>10 = None, studies at/from home<br>11 = Other | | | | | | | | | | |
| **1.17b** | **How long does it take …… to get to the educational institution he/she attends?** *Specify for one direction only, using the usual means of transport*<br>1 = Less than 15 minutes<br>2 = 15 – 30 minutes<br>3 = 31 – 60 minutes<br>4 = 61 – 90 minutes<br>5 = More than 90 minutes<br>6 = Do not know | | | | | | | | | | |
| **1.18a** | **Is this educational institution the nearest of its kind ( e.g. pre-school, primary, University) to your dwelling?**<br>1 = Yes    ⟶ *Go to Q1.19*<br>2 = No<br>3 = Do not know  ⟶ *Go to Q1.19* | 1<br>2<br>3 | 1<br>2<br>3 | 1<br>2<br>3 | 1<br>2<br>3 | 1<br>2<br>3 | 1<br>2<br>3 | 1<br>2<br>3 | 1<br>2<br>3 | 1<br>2<br>3 | 1<br>2<br>3 |

| | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 |
|---|---|---|---|---|---|---|---|---|---|---|

**1.18b** *Ask if "No" in Q1.18a*

**What is the main reason why .... is not attending the nearest institution?**

01 = Inadequate facilities (e.g. classrooms, laboratories)
02 = Lack of resources/equipment (e.g. computers, textbooks, laboratory equipment, sports equipment)
03 = Lack of services (e.g. water, electricity, toilets)
04 = Quality of teaching is poor
05 = Overcrowded classes
06 = Lack of safety
07 = Weak Management
08 = Lack of discipline
09 = No/too few extra-mural activities
10 = Not accepted for enrolment
11 = Preferred course/subject not offered
12 = Current institution better than closest
13 = Other (specify in the box below)

**1.19** **What is the total amount of tuition fees paid by this household for … this year?**

*Add expenses made to date as well as expected expenses for the remainder of the year. Do not include the cost of uniforms, books and other learning materials, accommodation fees, sports fees and transport fees.*

00 = None
01 = R1 – R100
02 = R101 – R200
03 = R201 – R300
04 = R301 – R500
05 = R501 – R1 000
06 = R1 001 – R2 000
07 = R2 001 – R3 000   →**Go to Q1.21**
08 = R3 001 – R4 000
09 = R4 001 – R8 000
10 = R8 001 – R12 000
11 = R12 001 – R16 000
12 = R16 001 – R20 000
13 = More than R20 000
14 = Do not know

| | | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 |
|---|---|---|---|---|---|---|---|---|---|---|---|
| **1.20** | *Ask if "None" in Q1.19*<br>**If no fees were paid for education, why was it not paid?**<br>1 = Cannot afford to pay<br>2 = Do not want to pay<br>3 = School did not ask for fees (no fee school)<br>4 = ….. got a fee exemption<br>5 = ….. got a bursary covering all costs<br>6 = Other (specify in the box below) | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ |
| **1.21** | *Ask for all respondents who are currently attending educational institutions*<br>**This academic year, has …… benefited from any fee reductions and/or partial bursaries?**<br>1 = Yes<br>2 = No<br>3 = Do not know | 1<br>2<br>3 | 1<br>2<br>3 | 1<br>2<br>3 | 1<br>2<br>3 | 1<br>2<br>3 | 1<br>2<br>3 | 1<br>2<br>3 | 1<br>2<br>3 | 1<br>2<br>3 | 1<br>2<br>3 |
| **1.22** | **During the past 6 months, what problems, if any, did …… experience at the educational institution he/she attended?**<br>*Read all the options; Use the codes below*<br>a = Lack of books<br>b = Poor quality of teaching<br>c = Lack of teachers<br>d = Facilities in bad condition<br>e = Fees too high<br>f = Classes too large/too many learners<br>g = Teachers are often absent from school<br>h = Teachers were involved in a strike<br>i = Other (specify in the box below)<br>CODES    1 = Yes<br>          2 = No<br>          3 = Do not know | a<br>b<br>c<br>d<br>e<br>f<br>g<br>h<br>i | a<br>b<br>c<br>d<br>e<br>f<br>g<br>h<br>i | a<br>b<br>c<br>d<br>e<br>f<br>g<br>h<br>i | a<br>b<br>c<br>d<br>e<br>f<br>g<br>h<br>i | a<br>b<br>c<br>d<br>e<br>f<br>g<br>h<br>i | a<br>b<br>c<br>d<br>e<br>f<br>g<br>h<br>i | a<br>b<br>c<br>d<br>e<br>f<br>g<br>h<br>i | a<br>b<br>c<br>d<br>e<br>f<br>g<br>h<br>i | a<br>b<br>c<br>d<br>e<br>f<br>g<br>h<br>i | a<br>b<br>c<br>d<br>e<br>f<br>g<br>h<br>i |

| | | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1.23 | Which Grade is ……currently attending?<br><br>00 = Grade R/0<br>01 = Grade 1<br>02 = Grade 2<br>03 = Grade 3<br>04 = Grade 4<br>05 = Grade 5<br>06 = Grade 6<br>07 = Grade 7<br>08 = Grade 8<br>09 = Grade 9<br>10 = Grade 10<br>11 = Grade 11<br>12 = Grade 12/Matric<br>13 = NC (V) Level 2 (N1/NTC 1)<br>14 = NC (V) Level 3 (N2/NTC 2)<br>15 = NC (V) Level 4 (N3/NTC 3)<br>16 = Other | ☐☐ | ☐☐ | ☐☐ | ☐☐ | ☐☐ | ☐☐ | ☐☐ | ☐☐ | ☐☐ | ☐☐ |
| 1.24 | Is ……doing the same grade that ….. did last year or before (if there was a break in his/her education)?<br><br>1 = Yes<br>2 = No<br>3 = Do not know | ☐ 1<br>☐ 2<br>☐ 3 | ☐ 1<br>☐ 2<br>☐ 3 | ☐ 1<br>☐ 2<br>☐ 3 | ☐ 1<br>☐ 2<br>☐ 3 | ☐ 1<br>☐ 2<br>☐ 3 | ☐ 1<br>☐ 2<br>☐ 3 | ☐ 1<br>☐ 2<br>☐ 3 | ☐ 1<br>☐ 2<br>☐ 3 | ☐ 1<br>☐ 2<br>☐ 3 | ☐ 1<br>☐ 2<br>☐ 3 |

| | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 |
|---|---|---|---|---|---|---|---|---|---|---|
| **1.25 Does.... get free food at school as part of the school feeding scheme/Government nutrition program? If yes, specify how regularly food is given.** | | | | | | | | | | |
| 1 = No | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 2 = Yes, every day | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| 3 = Yes, a few times a week | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| 4 = Yes, sometimes | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 |
| 5 = Do not know | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 |

**1.26a Has .... experienced any form of violence, corporal punishment or verbal abuse at school between January and June 2009?**

| | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 = Yes | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 2 = No ⟶ Go to Q1.27 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| 3 = Do not know ⟶ Go to Q1.27 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |

**1.26b** *Ask if "Yes" in Q1.26a*
**What kind of violence did ..... experience?**

*Read all the options*

| | 01 | | 02 | | 03 | | 04 | | 05 | | 06 | | 07 | | 08 | | 09 | | 10 | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Yes | No | Yes | No | Yes | No | Yes | No | Yes | No | Yes | No | Yes | No | Yes | No | Yes | No | Yes | No |
| 1 = Corporal punishment by teacher | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 |
| 2 = Physical violence by teacher | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 |
| 3 = Verbal abuse (being insulted, teased or harassed) by teacher | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 |
| 4 = Verbal abuse (being insulted, teased or harassed) by other learners | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 |
| 5 = Physical abuse (being hit or punched) by another learner | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 |
| 6 = Other | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 |

| | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 |
|---|---|---|---|---|---|---|---|---|---|---|
| **1.27a** Has ...... been absent from school during the past school calendar week (Monday to Friday)?<br>1 = Yes<br>2 = No → *Go to Q1.28*<br>3 = Do not know → *Go to Q1.28*<br>4 = Not applicable - school closed<br>e.g. school holiday → *Go to Q1.28* | □1<br>□2<br>□3<br>□4 | □1<br>□2<br>□3<br>□4 | □1<br>□2<br>□3<br>□4 | □1<br>□2<br>□3<br>□4 | □1<br>□2<br>□3<br>□4 | □1<br>□2<br>□3<br>□4 | □1<br>□2<br>□3<br>□4 | □1<br>□2<br>□3<br>□4 | □1<br>□2<br>□3<br>□4 | □1<br>□2<br>□3<br>□4 |
| **1.27b** *Ask if "Yes" in Q1.27a*<br>**For how many days was ....... absent during the past school calendar week (Monday to Friday)?** *Write the number of days* (Maximum 5) | □ | □ | □ | □ | □ | □ | □ | □ | □ | □ |
| **1.27c** *Ask if "Yes" in Q1.27a*<br>**What is the main reason why ... was absent from school during the past school calendar week?**<br>01 = Illness/injury<br>02 = Did not want to go to school<br>03 = Need to take care of someone else at home<br>04 = Employed/Working outside the home<br>05 = Doing household chores<br>06 = The weather was bad<br>07 = No money for transport<br>08 = Lack of transport/problems with Transport<br>09 = Writing exams<br>10 = Does not feel safe at school<br>11 = Other *(specify in the box below)*<br>12 = Do not know | □□ | □□ | □□ | □□ | □□ | □□ | □□ | □□ | □□ | □□ |

# HEALTH AND GENERAL FUNCTIONING

*Ask for all household members. Read out: Now I am going to ask you health related questions for each member of the household*

| | | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 |
|---|---|---|---|---|---|---|---|---|---|---|---|
| **1.28** | **Is …… covered by a medical aid or medical benefit scheme or other private health insurance?** *If the person is a dependent and covered by someone else's scheme, the answer is "Yes".* | | | | | | | | | | |
| | 1 = Yes | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| | 2 = No | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| | 3 = Do not know | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| **1.29a** | **Does anyone in this household personally provide care for at least two hours per day to someone in the household who – <u>owing to frailty, old age, disability or ill-health</u> cannot manage without help?** *If yes, specify which person and how much time is spent on this activity.* | | | | | | | | | | |
| | 1 = No ⟶ *Go to Q1.30a* | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| | 2 = Yes, 2-19 hours per week | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| | 3 = Yes, 20-49 hours per week | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| | 4 = Yes, 50 + hours per week | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 |
| | 5 = Do not know ⟶ *Go to Q1.30a* | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 |
| **1.29b** | *If "Yes" in 1.29a* **Which person(s) does…. take care of?** *Give person number of the person being cared for/ If more than one person use the second block.* | | | | | | | | | | |

| | | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 |
|---|---|---|---|---|---|---|---|---|---|---|---|
| **1.30a** | **During the past month, did …… suffer from any illnesses or injuries?** | | | | | | | | | | |
| | 1 = Yes | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| | 2 = No ⟶ *Go to Q1.32a* | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| | 3 = Do not know ⟶ *Go to Q1.32a* | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| **1.30b** | *If "Yes" in Q1.31a* **What sort of illnesses or injuries did …… suffer from? Did …… suffer from ……** *Read all the options* | Yes  No | Yes  No | Yes  No | Yes  No | Yes  No | Yes  No | Yes  No | Yes  No | Yes  No | Yes  No |
| | 01 = Flu or acute respiratory tract infection | 1  2 | 1  2 | 1  2 | 1  2 | 1  2 | 1  2 | 1  2 | 1  2 | 1  2 | 1  2 |
| | 02 = Diarrhoea | 1  2 | 1  2 | 1  2 | 1  2 | 1  2 | 1  2 | 1  2 | 1  2 | 1  2 | 1  2 |
| | 03 = TB or severe cough with blood | 1  2 | 1  2 | 1  2 | 1  2 | 1  2 | 1  2 | 1  2 | 1  2 | 1  2 | 1  2 |
| | 04 = Abuse of alcohol or drugs | 1  2 | 1  2 | 1  2 | 1  2 | 1  2 | 1  2 | 1  2 | 1  2 | 1  2 | 1  2 |
| | 05 = Depression or mental illness | 1  2 | 1  2 | 1  2 | 1  2 | 1  2 | 1  2 | 1  2 | 1  2 | 1  2 | 1  2 |
| | 06 = Diabetes | 1  2 | 1  2 | 1  2 | 1  2 | 1  2 | 1  2 | 1  2 | 1  2 | 1  2 | 1  2 |
| | 07 = High blood pressure/hypertension | 1  2 | 1  2 | 1  2 | 1  2 | 1  2 | 1  2 | 1  2 | 1  2 | 1  2 | 1  2 |
| | 08 = Sexually transmitted diseases | 1  2 | 1  2 | 1  2 | 1  2 | 1  2 | 1  2 | 1  2 | 1  2 | 1  2 | 1  2 |
| | 09 = Cancer | 1  2 | 1  2 | 1  2 | 1  2 | 1  2 | 1  2 | 1  2 | 1  2 | 1  2 | 1  2 |
| | 10 = Motor vehicle accident injuries | 1  2 | 1  2 | 1  2 | 1  2 | 1  2 | 1  2 | 1  2 | 1  2 | 1  2 | 1  2 |
| | 11 = Gunshot wounds | 1  2 | 1  2 | 1  2 | 1  2 | 1  2 | 1  2 | 1  2 | 1  2 | 1  2 | 1  2 |
| | 12 = Severe trauma *due to violence, assault, beating* | 1  2 | 1  2 | 1  2 | 1  2 | 1  2 | 1  2 | 1  2 | 1  2 | 1  2 | 1  2 |
| | 13 = Minor trauma (e.g. cuts, breaking arm) | 1  2 | 1  2 | 1  2 | 1  2 | 1  2 | 1  2 | 1  2 | 1  2 | 1  2 | 1  2 |
| | 14 = Other illness or injury *(specify in the box below)* | 1  2 | 1  2 | 1  2 | 1  2 | 1  2 | 1  2 | 1  2 | 1  2 | 1  2 | 1  2 |
| | 15 = Do not know | 1  2 | 1  2 | 1  2 | 1  2 | 1  2 | 1  2 | 1  2 | 1  2 | 1  2 | 1  2 |
| | | | | | | | | | | | |

| | | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 |
|---|---|---|---|---|---|---|---|---|---|---|---|
| **1.31a** | **Did …… consult a health worker such as a nurse, doctor or traditional healer as a result of this illness or injury?**<br><br>1 = Yes ⟶ *Go to Q1.32a*<br>2 = No<br>3 = Do not know | 1<br>2<br>3 | 1<br>2<br>3 | 1<br>2<br>3 | 1<br>2<br>3 | 1<br>2<br>3 | 1<br>2<br>3 | 1<br>2<br>3 | 1<br>2<br>3 | 1<br>2<br>3 | 1<br>2<br>3 |
| **1.31b** | *If "No" in Q1.31a*<br>**What is the main reason, why …… did not consult any health worker?**<br><br>1 = Too expensive<br>2 = Too far<br>3 = Not necessary/the problem was not serious enough<br>4 = Self medicated/treated myself<br>5 = Fear of stigmatization<br>6 = Do not know<br>7 = Other *(specify in the box below)* | | | | | | | | | | |

| | | 01 | | 02 | | 03 | | 04 | | 05 | | 06 | | 07 | | 08 | | 09 | | 10 | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **1.32a** | **Has …..been informed by a medical practitioner or nurse that he/she suffers from any of the following chronic illnesses or conditions?**<br>*Read all the options* | Yes | No | Yes | No | Yes | No | Yes | No | Yes | No | Yes | No | Yes | No | Yes | No | Yes | No | Yes | No |
| | 1 = Asthma | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 |
| | 2 = Diabetes | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 |
| | 3 = Cancer | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 |
| | 4 = HIV and AIDS | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 |
| | 5 = Hypertension/high blood pressure | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 |
| | 6 = Arthritis | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 |
| | 7 = Other *(specify in the box below)* | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 |

*If all options in 1.32a are "no" then go to 1.33*

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| | | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 |
|---|---|---|---|---|---|---|---|---|---|---|---|
| **1.32b** | *If "Yes" to any option in 1.32a* **Is …..taking medication for this chronic illness (es)?** *Use codes 1 to 4 in the block next to the disease to indicate whether medication is taken or not.* | | | | | | | | | | |
| | a = Asthma | ☐ a | ☐ a | ☐ a | ☐ a | ☐ a | ☐ a | ☐ a | ☐ a | ☐ a | ☐ a |
| | b = Diabetes | ☐ b | ☐ b | ☐ b | ☐ b | ☐ b | ☐ b | ☐ b | ☐ b | ☐ b | ☐ b |
| | c = Cancer | ☐ c | ☐ c | ☐ c | ☐ c | ☐ c | ☐ c | ☐ c | ☐ c | ☐ c | ☐ c |
| | d = HIV and AIDS | ☐ d | ☐ d | ☐ d | ☐ d | ☐ d | ☐ d | ☐ d | ☐ d | ☐ d | ☐ d |
| | e = Hypertension/high blood pressure | ☐ e | ☐ e | ☐ e | ☐ e | ☐ e | ☐ e | ☐ e | ☐ e | ☐ e | ☐ e |
| | f = Arthritis | ☐ f | ☐ f | ☐ f | ☐ f | ☐ f | ☐ f | ☐ f | ☐ f | ☐ f | ☐ f |
| | g = Other *(specify in the box below)* | ☐ g | ☐ g | ☐ g | ☐ g | ☐ g | ☐ g | ☐ g | ☐ g | ☐ g | ☐ g |
| | CODES    1 = Yes   2 = No   3 = Do not know   4 = Not applicable | | | | | | | | | | |

| | | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 |
|---|---|---|---|---|---|---|---|---|---|---|---|
| **1.33a** | **Has any female household member been pregnant during the past 12 months?** | | | | | | | | | | |
| | 1 = Yes | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| | 2 = No     → *Go to Q1.34* | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| | 3 = Do not know     → *Go to Q1.34* | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| **1.33b** | *If "Yes" in Q1.33a* **What is the current status of this pregnancy?** | | | | | | | | | | |
| | 1 = Currently still pregnant | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| | 2 = The child has been born | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| | 3 = The child died during childbirth | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| | 4 = Ended before the child was born (miscarriage/ child died in the womb/ spontaneous abortion) | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 |
| | 5 = Ended before the child was born (termination of pregnancy/abortion by choice) | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 |

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*Read out:* **I am now going to ask about the general functioning of persons within the household.**

| | | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 |
|---|---|---|---|---|---|---|---|---|---|---|---|
| **1.34a** | **Does... have difficulty in doing any of the following?** *Read all the options; use the codes below to indicate the degree of problems; more than one option is possible.* | | | | | | | | | | |
| | a = Seeing (even with glasses if he/she wears them) | ☐ a | ☐ a | ☐ a | ☐ a | ☐ a | ☐ a | ☐ a | ☐ a | ☐ a | ☐ a |
| | b = Hearing (even with a hearing aid, if he/she wears one) | ☐ b | ☐ b | ☐ b | ☐ b | ☐ b | ☐ b | ☐ b | ☐ b | ☐ b | ☐ b |
| | c = Walking a kilometre or climbing a flight of steps | ☐ c | ☐ c | ☐ c | ☐ c | ☐ c | ☐ c | ☐ c | ☐ c | ☐ c | ☐ c |
| | d = Remembering | ☐ d | ☐ d | ☐ d | ☐ d | ☐ d | ☐ d | ☐ d | ☐ d | ☐ d | ☐ d |
| | e = Concentrating | ☐ e | ☐ e | ☐ e | ☐ e | ☐ e | ☐ e | ☐ e | ☐ e | ☐ e | ☐ e |
| | f = With self-care, such as washing or dressing | ☐ f | ☐ f | ☐ f | ☐ f | ☐ f | ☐ f | ☐ f | ☐ f | ☐ f | ☐ f |
| | g = In communicating in his/her usual language including sign language (understanding others and being understood by others) | ☐ g | ☐ g | ☐ g | ☐ g | ☐ g | ☐ g | ☐ g | ☐ g | ☐ g | ☐ g |

CODES
1 = No difficulty      4 = Unable to do
2 = Some difficulty   5 = Do not know
3 = A lot of difficulty  6 = Cannot yet be
                                  determined

| | | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 |
|---|---|---|---|---|---|---|---|---|---|---|---|

**1.34b** *Ask if codes 2-4 for any of the options in Q1.34a otherwise Go to Q1.35*
**Is …..'s condition permanent (i.e. will it last or has it lasted longer than 6 months)?**

| | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 |
|---|---|---|---|---|---|---|---|---|---|---|
| a = Seeing | a | a | a | a | a | a | a | a | a | a |
| b = Hearing | b | b | b | b | b | b | b | b | b | b |
| c = Walking | c | c | c | c | c | c | c | c | c | c |
| d = Remembering | d | d | d | d | d | d | d | d | d | d |
| e = Concentration | e | e | e | e | e | e | e | e | e | e |
| f = Self - care | f | f | f | f | f | f | f | f | f | f |
| g = Communication | g | g | g | g | g | g | g | g | g | g |

CODES　　1 = Yes
　　　　　2 = No
　　　　　3 = Do not know

**1.35** **Does ….. use any of the following?**
*Read all the options*

| | 01 Yes No | 02 Yes No | 03 Yes No | 04 Yes No | 05 Yes No | 06 Yes No | 07 Yes No | 08 Yes No | 09 Yes No | 10 Yes No |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 = Eye glasses/spectacles/contact lenses | 1　2 | 1　2 | 1　2 | 1　2 | 1　2 | 1　2 | 1　2 | 1　2 | 1　2 | 1　2 |
| 2 = Hearing aid | 1　2 | 1　2 | 1　2 | 1　2 | 1　2 | 1　2 | 1　2 | 1　2 | 1　2 | 1　2 |
| 3 = Walking stick/walking frame | 1　2 | 1　2 | 1　2 | 1　2 | 1　2 | 1　2 | 1　2 | 1　2 | 1　2 | 1　2 |
| 4 = A wheelchair | 1　2 | 1　2 | 1　2 | 1　2 | 1　2 | 1　2 | 1　2 | 1　2 | 1　2 | 1　2 |
| 5 = Chronic medication | 1　2 | 1　2 | 1　2 | 1　2 | 1　2 | 1　2 | 1　2 | 1　2 | 1　2 | 1　2 |
| 6 = Other assistive devices *(specify in box below)* | 1　2 | 1　2 | 1　2 | 1　2 | 1　2 | 1　2 | 1　2 | 1　2 | 1　2 | 1　2 |
| | | | | | | | | | | |

## SOCIAL GRANTS AND SOCIAL RELIEF
*Ask for all household members*
*Read out: I am now going to ask about the use of social grants and social relief*

|  |  | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 |
|---|---|---|---|---|---|---|---|---|---|---|---|
| **1.36a** | **Does anyone in this household receive a social grant, pension or social relief assistance from the Government?** | | | | | | | | | | |
| | 1 = Yes | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| | 2 = No → **Go to Q1.39** | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| | 3 = Do not know → **Go to Q1.39** | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |

| | | 01 | | 02 | | 03 | | 04 | | 05 | | 06 | | 07 | | 08 | | 09 | | 10 | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **1.36b** | *If "Yes" in Q1.36a* **Does ... receive an ......?** *Answer for each person who qualified for the grant and NOT for the person who applied on behalf of/physically receives the money.* *Read all the options* | Yes | No | Yes | No | Yes | No | Yes | No | Yes | No | Yes | No | Yes | No | Yes | No | Yes | No | Yes | No |
| | 1 = Old-age/pension (M:61+;F60+;R1010) | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 |
| | 2 = Disability grant (M:<61;F<60;R1010) | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 |
| | 3 = Child support grant (0-14;R240) | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 |
| | 4 = Care dependency grant (0-17;R1010) | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 |
| | 5 = Foster care grant (<22+;R680) | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 |
| | 6 = War veterans grant (60+;R1030) | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 |
| | 7 = Grant-in-aid (R240+other grant) | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 |
| | 8 = Social relief of distress | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 |

| | | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1.37 | *If "yes" for disability grant in 1.36b* **Please state whether the disability grant is.....** | | | | | | | | | | |
| | 1 = Permament disability | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| | 2 = Temporary disabililty | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| | 3 = Do not know | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| 1.38 | *If "yes" for child support grant in 1.36b* **Who made the child support grant application?** 1 = You as the biological parent 2 = You as a nominated care giver 3 = Someone outside the household, but most of the money is transferred to this household 4 = Someone outside the household and most of the money is used outside this household 5 = Someone outside the household, half of the money is used inside this household and half outside 6 = Other | | | | | | | | | | |

**1.39 Has ...made use of any of the following social welfare services provided or subsidised by the Government during the past 12 months?**
*Read all the options*

| | Yes No | Yes No | Yes No | Yes No | Yes No | Yes No | Yes No | Yes No | Yes No | Yes No |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 = Visits by Community Care Givers (For HIV, persons with disability and older persons) | 1 2 | 1 2 | 1 2 | 1 2 | 1 2 | 1 2 | 1 2 | 1 2 | 1 2 | 1 2 |
| 2 = Services for victims of domestic violence (shelters or counselling) | 1 2 | 1 2 | 1 2 | 1 2 | 1 2 | 1 2 | 1 2 | 1 2 | 1 2 | 1 2 |
| 3 = Social work services for drug abuse (counselling or admittance to substance abuse centres) | 1 2 | 1 2 | 1 2 | 1 2 | 1 2 | 1 2 | 1 2 | 1 2 | 1 2 | 1 2 |
| 4 = Child protection services (prevention of abuse, neglect and abandonment of children) | 1 2 | 1 2 | 1 2 | 1 2 | 1 2 | 1 2 | 1 2 | 1 2 | 1 2 | 1 2 |
| 5 = Correctional services (for children in conflict with the law) | 1 2 | 1 2 | 1 2 | 1 2 | 1 2 | 1 2 | 1 2 | 1 2 | 1 2 | 1 2 |

# ECONOMIC ACTIVITIES
*Ask for all household members 15 years and older*

| | | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 |
|---|---|---|---|---|---|---|---|---|---|---|---|
| **1.40a** | During the last calendar week (Sunday to Saturday) did **...work for a wage, salary, commission or any payment in kind (including paid domestic work), even if it was for only one hour?** *Examples: a regular job, contract, casual or piece work for pay, work in exchange for food or housing, paid domestic work.* | | | | | | | | | | |
| | 1 = Yes | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| | 2 = No | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| | 3 = Do not know | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| **1.40b** | During the last calendar week (Sunday to Saturday) did **.....run or do any kind of business, big or small, for yourself or with one or more partners, even if it was for only one hour?** *Examples: Commercial farming, selling things, making things for sale, construction, repairing things, guarding cars, brewing beer, collecting wood or water for sale, hairdressing, crèche businesses, taxi or other transport business, having a legal or medical practice, performing in public, having a public phone shop, etc.* | | | | | | | | | | |
| | 1 = Yes | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| | 2 = No | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| | 3 = Do not know | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| **1.40c** | During the last calendar week (Sunday to Saturday) did **.....help without being paid in any kind of business, even if it was only for one hour?** *Examples: Commercial farming, production of agricultural produce to sell, help to sell things, make things for sale or exchange, doing the accounts, cleaning up for the business, etc.* | | | | | | | | | | |
| | 1 = Yes | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| | 2 = No | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| | 3 = Do not know | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |

*If "yes" to any of the above go to Q1.41a; otherwise answer Q1.40d*

| | | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 |
|---|---|---|---|---|---|---|---|---|---|---|---|
| **1.40d** | In the past calendar week (Sunday to Saturday), even though you did not do any work for pay or profit, do you have a job or business that you would definitely return to? | | | | | | | | | | |
| | 1 = Yes | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| | 2 = No ⟶ Go to Q1.45a | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| | 3 = Do not know ⟶ Go to Q1.45a | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |

| | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 |
|---|---|---|---|---|---|---|---|---|---|---|
| **1.41a** What is ……'s total salary/pay at his/her **main** job? *Including overtime, allowances and bonus, before any tax or deductions. Give amount in whole figures, without any text or decimals* **If** "NONE", "REFUSE" or "DO NOT KNOW" ⟶ **Go to Q1.42** | | | | | | | | | | |

**1.41b Ask only if an amount is given in Q 1.41a**
**Is this ….**

| | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 = Per week | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 2 = Per month | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| 3 = Annually | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |

**1.42** *Only if* "NONE", "REFUSE" *or* "DO NOT KNOW" **in Q 1.41a**
*Show **income prompt card 3** and mark the applicable code.*

| | Weekly | Monthly | Annually |
|---|---|---|---|
| 01 | NONE | NONE | NONE |
| 02 | R1 - R46 | R1 - R200 | R1 - R2 400 |
| 03 | R47 - R115 | R201 - R500 | R2 401 - R6 000 |
| 04 | R116 - R231 | R501 – R1 000 | R6 001 - R12 000 |
| 05 | R232 - R346 | R1 001 - R1 500 | R12 001 - R18 000 |
| 06 | R347 = R577 | R1 501 = R2 500 | R18 001 - R30 000 |
| 07 | R578 - R808 | R2 501 - R3 500 | R30 001 - R42 000 |
| 08 | R809 - R1 039 | R3 501 - R4 500 | R42 001 - R54 000 |
| 09 | R1 040 - R1 386 | R4 501 - R6 000 | R54 001 - R72 000 |
| 10 | R1 387 - R1 848 | R6 001 - R8 000 | R72 001 - R96 000 |
| 11 | R1 849 - R2 540 | R8 001 - R11 000 | R96 001 - R132 000 |
| 12 | R2 541 - R3 695 | R11 001 – R16 000 | R132 001 - R192 000 |
| 13 | R3 696 - R6 928 | R16 001 - R30 000 | R192 001 - R360 000 |
| 14 | R6 929 OR MORE | R30 001 OR MORE | R360 001 OR MORE |
| 15 | DON'T KNOW | DON'T KNOW | DON'T KNOW |
| 16 | REFUSE | REFUSE | REFUSE |

| | | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1.43 | **What means of transport is usually used by..... to get to his/her place of employment?** *If more than one mode is used, indicate the one that covers the longest distance.*<br><br>1 = Office is at home ⟶ **Go to Q1.46**<br>2 = Walking<br>3 = Bicycle/Motorcycle<br>4 = Minibus taxi/ sedan taxi/ bakkie taxi<br>5 = Bus<br>6 = Train<br>7 = Lift club by a group of people sharing a private vehicle<br>8 = Own car/ other private vehicle/ company vehicle<br>9 = Other *(specify)* | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ |
| 1.44 | **How long does it take....... to get to his/her place of employment?** *Specify for one direction only, using the usual means of transport.*<br><br>1 = Less than 15 minutes<br>2 = 15 - 30 minutes<br>3 = 31 - 60 minutes<br>4 = 61 - 90 minutes<br>5 = More than 90 minutes<br>6 = Do not know | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ |

⟶ *Go to Q1.46*

| Ask if "No" to all in Q1.40a to Q1.40d | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 |
|---|---|---|---|---|---|---|---|---|---|---|
| **1.45a If.... is currently not working or running his/her own business, is he/she willing and or able to work?** | | | | | | | | | | |
| 1 = Yes     → **Go to Q1.46** | ☐ 1 | ☐ 1 | ☐ 1 | ☐ 1 | ☐ 1 | ☐ 1 | ☐ 1 | ☐ 1 | ☐ 1 | ☐ 1 |
| 2 = No | ☐ 2 | ☐ 2 | ☐ 2 | ☐ 2 | ☐ 2 | ☐ 2 | ☐ 2 | ☐ 2 | ☐ 2 | ☐ 2 |
| **1.45b** *Ask if "No" in Q1.45a* **Why is ... not willing and or able to work?** <br> 1 = Pensioner <br> 2 = Disabled and unable to work <br> 3 = Housewife or taking care of home based tasks full-time <br> 4 = Not interested to work <br> 5 = Student <br> 6 = Too young to work <br> 7 = Other *(specify in block below)* | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ |

*Ask for all household members who are 15 years and older*

| | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 |
|---|---|---|---|---|---|---|---|---|---|---|
| **1.46 Has.... participated in a Government or municipal job creation programme or expanded public works programme in the last 6 months?** *This includes community based workers such as community development workers, home based care workers etc.* | | | | | | | | | | |
| 1 = Yes | ☐ 1 | ☐ 1 | ☐ 1 | ☐ 1 | ☐ 1 | ☐ 1 | ☐ 1 | ☐ 1 | ☐ 1 | ☐ 1 |
| 2 = No | ☐ 2 | ☐ 2 | ☐ 2 | ☐ 2 | ☐ 2 | ☐ 2 | ☐ 2 | ☐ 2 | ☐ 2 | ☐ 2 |

*Ask for all household members*

| | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 |
|---|---|---|---|---|---|---|---|---|---|---|
| **1.47 Write the person number of the person who responded on behalf of each household member for section 1.** *If a person responded for himself write his/her person number in his/her column.* | ☐☐ | ☐☐ | ☐☐ | ☐☐ | ☐☐ | ☐☐ | ☐☐ | ☐☐ | ☐☐ | ☐☐ |

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## SECTION 2: TOURISM

*This section covers information about trips taken by one or more members of the household in the past 12 months that lasted at least one night away from home where a person/s did not receive any remuneration (did not make any profit) at that destination. Note: People who went on business or professional trips do qualify for this section since they do not get paid at their destination.*

*Read out:* **I am now going to ask you some questions about the last domestic trip.**

| 2.1 | **During the past 12 months did one or more members of the household undertake any trip/s that lasted at least one night away from home?** | | |
|---|---|---|---|
| | 1 = Yes | | 1 |
| | 2 = No → Go to section 3 | | 2 |
| | 3 = Do not know → Go to section 3 | | 3 |

| 2.2 | **How many trips of this nature did one or more members of the household take ...** | |
|---|---|---|
| | In the past 4 weeks? | |
| | In the past 12 months? | |

| 2.3 | **How many of these trips were ...** | NUMBER OF TRIPS | DO NOT KNOW |
|---|---|---|---|
| | 1. Trips where all nights were spent only in South Africa. | | |
| | 2. Trips where all nights were spent only outside South Africa. | | |
| | 3. Trips that included nights spent in and outside South Africa. | | |
| | Total *Add 1 + 2 + 3 to confirm 4* | | |

| 2.4 | **Considering the last domestic trip undertaken by one or more members of the household, what was the main reason for this trip?** |
|---|---|
| | 1 = Leisure/vacation/holiday |
| | 2 = Trip visiting friends or family |
| | 3 = Business/conference or professional |
| | 4 = Medical |
| | 5 = Religious |
| | 6 = Funeral |
| | 7 = Study |
| | 8 = Other |

| 2.5 | **What was the household's principal destination in this last domestic trip?** |
|---|---|
| | 1 = Western Cape |
| | 2 = Eastern Cape |
| | 3 = Northern Cape |
| | 4 = Free State |
| | 5 = Kwa-Zulu Natal |
| | 6 = North West |
| | 7 = Gauteng |
| | 8 = Mpumalanga |
| | 9 = Limpopo |

*If no trips under option 1 then go to Section 3*

| 2.6 | How many nights were members of this household away from home on the last domestic trip?<br><br>Number of nights spent away from home? | NUMBER OF NIGHTS | DO NOT KNOW |
|---|---|---|---|
| | | | ☐ |

| 2.7 | How many members of this household went on the last domestic trip? | NUMBER OF HOUSEHOLD MEMBERS | DO NOT KNOW |
|---|---|---|---|
| | a. Children aged 12 years or less | ☐☐ | ☐ |
| | b. Persons aged 13 to 20 years | ☐☐ | ☐ |
| | c. Persons aged 21 to 64 years | ☐☐ | ☐ |
| | d. Persons aged 65 years or more | ☐☐ | ☐ |
| | e. Total | ☐☐ | ☐ |
| | *Add a + b + c + d to confirm e* | | |

| 2.8 | Was this last domestic trip a package deal with an all-inclusive price? | |
|---|---|---|
| | 1 = Yes | ☐ 1 |
| | 2 = No     ⟶ **Go to Q2.11** | ☐ 2 |
| | 3 = Do not know  ⟶ **Go to Q2.11** | ☐ 3 |

| 2.9 | Please indicate which of the following items were included in the package and state the value of each item: | INCLUDED | | VALUE | DO NOT KNOW |
|---|---|---|---|---|---|
| | | Yes | No | | |
| | a. Airfare | ☐ 1 | ☐ 2 | | ☐ |
| | b. Land transport | ☐ 1 | ☐ 2 | | ☐ |
| | c. Accommodation | ☐ 1 | ☐ 2 | | ☐ |
| | d. Food and beverages | ☐ 1 | ☐ 2 | | ☐ |
| | e. Recreation and entertainment (e.g. payments to a botanical garden, zoo, etc.) | ☐ 1 | ☐ 2 | | ☐ |
| | f. Medical expenses | ☐ 1 | ☐ 2 | | ☐ |
| | g. Shopping | ☐ 1 | ☐ 2 | | ☐ |
| | h. Other | ☐ 1 | ☐ 2 | | ☐ |
| | i. Total trip | ☐ 1 | ☐ 2 | | |
| | *Add a - h to confirm i* | | | | |

| 2.10 | How much did the members of the household spend/consume/use on the following, which was NOT included in the package, during this last domestic trip? | Amount spent/ consumed/ used | Do not know |
|---|---|---|---|
| | a. Airfare | | ☐ |
| | b. Land transport | | ☐ |
| | c. Accommodation | | ☐ |
| | d. Food and beverages | | |
| | e. Recreation and entertainment (e.g. payments to a botanical garden, zoo, etc.) | | ☐ |
| | f. Medical expenses | | ☐ |
| | g. Shopping | | ☐ |
| | h. Other | | ☐ |
| | i. Total | | ☐ |

Add a - h to confirm i　　　　　　　　⟶ **Go to Q2.12**

| 2.11 | How much did the members of the household spend/consume/use on the following, during the last domestic trip? | Amount spent/ consumed/ used | Do not know |
|---|---|---|---|
| | a. Airfare | | ☐ |
| | b. Land transport | | ☐ |
| | c. Accommodation | | ☐ |
| | d. Food and beverages | | |
| | e. Recreation and entertainment (e.g. payments to a botanical garden, zoo, etc.) | | ☐ |
| | f. Medical expenses | | ☐ |
| | g. Shopping | | ☐ |
| | h. Other | | ☐ |
| | i. Total | | ☐ |

Add a - h to confirm i

| 2.12 | What type of accommodation did the members of the household use during the stay on this last domestic trip? Read all the options | Yes | No | If yes, number of nights spent |
|------|------|------|------|------|
| | 1 = Hotel | 1 | 2 | |
| | 2 = Bed and breakfast establishment | 1 | 2 | |
| | 3 = Guest house | 1 | 2 | |
| | 4 = Lodge | 1 | 2 | |
| | 5 = Self-catering establishment | 1 | 2 | |
| | 6 = Stayed with friends or family | 1 | 2 | |
| | 7 = Other (specify) ...... | 1 | 2 | |

**2.13 What was the principal mode of transport that the members of the household used during this last domestic trip?**

1 = Train
2 = Bus
3 = Taxi
4 = Aircraft
5 = Private car
6 = Other (specify)......

**2.14 Did this household incur any trip-related expenses before setting out on the last domestic trip?** *Include travel insurance, buying clothes for the trip, camera, film, batteries etc.*

1 = Yes
2 = No        → **Go to Q2.16**
3 = Do not know  → **Go to Q2.16**

                                               1
   2
   3

**2.15** *If "Yes" in Q2.14*

**How much did the household spend (total pre-trip spend)? (Rand) (R)**

**2.16 Did this household incur any trip-related expenses after returning from the last domestic trip?** *Including development of films, etc.*

1 = Yes
2 = No    → **Go to section 3**
3 = Do not know → **Go to section 3**

    1
    2
    3

**2.17** *If "Yes" in Q2.16*

**How much did the household spend (total post-trip spend)? (Rand) (R)**

# SECTION 3:
## GENERAL HOUSEHOLD INFORMATION AND SERVICE DELIVERY

*This section covers general information regarding the household.*
*Ask a responsible person in the household to answer on behalf of the household.*

## HOUSING
*Ask all households*

| 3.1 | Indicate the type of main dwelling and other dwelling that the household occupies? | Main dwelling | Other dwelling |
|---|---|---|---|
| | 01 = Dwelling/house or brick/concrete block structure on a separate stand or yard or on farm | | |
| | 02 = Traditional dwelling/hut/structure made of traditional materials | ☐☐ | ☐☐ |
| | 03 = Flat or apartment in a block of flats | | |
| | 04 = Cluster house in complex | | |
| | 05 = Town house (semi-detached house in complex) | | |
| | 06 = Semi-Detached house | | |
| | 07 = Dwelling/house/flat/room in backyard | | |
| | 08 = Informal dwelling/shack in backyard | | |
| | 09 = Informal dwelling/shack not in backyard, e.g. in an informal/squatter settlement or on farm | | |
| | 10 = Room/flatlet on a property or a larger dwelling servants' quarters/granny flat | | |
| | 11 = Caravan/tent | | |
| | 12 = Other *(specify)* | | |

| 3.2 | Think back five years ago, what type of dwelling/dwellings did this household occupy? | Main dwelling | Other dwelling |
|---|---|---|---|
| | 01 = Dwelling/house or brick/concrete block structure on a separate stand or yard or on farm | | |
| | 02 = Traditional dwelling/hut/structure made of traditional materials | ☐☐ | ☐☐ |
| | 03 = Flat or apartment in a block of flats | | |
| | 04 = Cluster house in complex | | |
| | 05 = Town house (semi-detached house in complex) | | |
| | 06 = Semi-Detached house | | |
| | 07 = Dwelling/house/flat/room in backyard | | |
| | 08 = Informal dwelling/shack in backyard | | |
| | 09 = Informal dwelling/shack not in backyard, e.g. in an informal/squatter settlement or on farm | | |
| | 10 = Room/flatlet on a property or a larger dwelling/ servants' quarters/granny flat | | |
| | 11 = Caravan/tent | | |
| | 12 = Other *(specify)* | | |
| | 13 = Household did not exist | | |

| 3.3 | What is the main material used for the walls and the roof of the main dwelling? | Walls | Roof |
|---|---|---|---|
| | 01 = Bricks | | |
| | 02 = Cement block/concrete | | |
| | 03 = Corrugated iron/zinc | | |
| | 04 = Wood | | |
| | 05 = Plastic | | |
| | 06 = Cardboard | | |
| | 07 = Mud and cement mix | | |
| | 08 = Wattle and daub | | |
| | 09 = Tile | | |
| | 10 = Mud | | |
| | 11 = Thatching/grass | | |
| | 12 = Asbestos | | |
| | 13 = Other (specify) | | |

| 3.4 | In what condition are the walls and the roof of the main dwelling? *Is it very weak, weak, needing repairs, good or very good?* | Walls | Roof |
|---|---|---|---|
| | 1 = Very weak | 1 | 1 |
| | 2 = Weak | 2 | 2 |
| | 3 = Need minor repairs | 3 | 3 |
| | 4 = Good | 4 | 4 |
| | 5 = Very good | 5 | 5 |

| 3.5 | Specify how many rooms the household occupies in each of the categories below? *Exclude garages and outbuildings unless a household member is living in them. Write the number in the appropriate box.* | Number of Rooms |
|---|---|---|
| | How many open plan dining rooms/sitting rooms/TV rooms? | |
| | How many lounge/dining room/sitting room/TV room (closed)? | |
| | How many kitchens? | |
| | How many bedrooms? | |
| | How many bathrooms? | |
| | How many toilets (rooms with only a toilet)? | |
| | How many other rooms? | |
| | **Total** | |

**3.6 What is the tenure status of the dwelling that the household occupies at present?**
*Read all the options*
1 = Rented
2 = Owned, but not yet paid off to **bank/financial institution**
3 = Owned, but not yet paid off to **private lender**
4 = Owned and fully paid off      → *Go to Q3.8*
5 = Occupied rent-free      → *Go to Q3.8*
6 = Other      → *Go to Q3.8*
7 = Do not know      → *Go to Q3.8*

**3.7 How much rent or mortgage do you pay per month?**
1 = Less than R500
2 = R501 – R1 000
3 = R1 001 – R3 000
4 = R3 001 – R5 000
5 = R5 001 – R7 000
6 = More than R7 000
7 = Do not know

**3.8 What would you estimate the market value or the municipal valuation of this property to be?**
1 = Less than R50 000
2 = R50 001 – R250 000
3 = R250 001 – R500 000
4 = R500 001 – R1 000 000
5 = R1 000 001 – R1 500 000
6 = R1 500 001 – R2 000 000
7 = R2 000 001 – R3 000 000
8 = More than R3 000 000
9 = Do not know

**3.9 When was this dwelling originally built?**
*Mark the period in which the building was completed, not the time of any later remodeling, additions or conversions. If year is not known, give best estimate.*
1 = 2005 – 2009 (0 – 5 years)
2 = 2000 – 2004 (6 – 10 years)
3 = 1990 – 1999 (11 – 20 years)
4 = 1980 – 1989 (21 – 30 years)
5 = 1970 – 1979 (31 – 40 years)
6 = 1960 – 1969 (41 – 50 years)
7 = 1940 – 1959 (51 – 60 years)
8 = Prior to 1940 (Older than 60 years)

**3.10a Is the dwelling you live in an RDP or state subsidised dwelling?**
*Do not include housing subsidies for government employees.*

| | |
|---|---|
| 1 = Yes | 1 |
| 2 = No ⟶ **Go to Q3.11** | 2 |
| 3 = Do not know ⟶ **Go to Q3.11** | 3 |

**3.10b** *Ask if "Yes" in 3.10a*

**Was this household the original beneficiary (first occupants) of this dwelling?**

| | |
|---|---|
| 1 = Yes | 1 |
| 2 = No | 2 |
| 3 = Do not know | 3 |

**3.11 Did any member of this household receive a government housing subsidy, such as an RDP housing subsidy, to obtain this dwelling or any other dwelling?**
*Do not include housing subsidies for government employees.*

| | |
|---|---|
| 1 = Yes | 1 |
| 2 = No | 2 |
| 3 = Do not know | 3 |

**3.12a Is any member of this household on a waiting list/demand database for an RDP or state subsidised house?**

| | |
|---|---|
| 1 = Yes | 1 |
| 2 = No ⟶ **Go to Q3.13** | 2 |
| 3 = Do not know ⟶ **Go to Q3.13** | 3 |

**3.12b How many household members are on the waiting list/demand database?**

**3.12c In which year were they put onto the waiting list/demand database?**
*Write the year*

| | |
|---|---|
| Person A | |
| Person B | |
| Person C | |

**WATER** *Ask all households*

**3.13 What is the household's main source of drinking water?**

| | |
|---|---|
| 01 = Piped (tap) water in dwelling/house | ⟶ *Go to Q3.15* |
| 02 = Piped (tap) water in yard | ⟶ *Go to Q3.15* |
| 03 = Borehole  in yard | ⟶ *Go to Q3.15* |
| 04 = Rain-water tank in yard | ⟶ *Go to Q3.15* |
| 05 = Neighbour's tap | |
| 06 = Public/communal tap | |
| 07 = Water-carrier/tanker | |
| 08 = Borehole outside yard | |
| 09 = Flowing water/stream/river | |
| 10 = Stagnant water/dam/pool | |
| 11 = Well | |
| 12 = Spring | |
| 13 = Other *(specify)* | |

*Ask if water is not in dwelling, or in yard otherwise go to Q3.15*

**3.14 How far is the water source from the dwelling or yard (200m is equal to the lenght of two football/soccer fields)?**

| | |
|---|---|
| 1 = Less than 200 metres | 1 |
| 2 = 201 – 500 metres | 2 |
| 3 = 501 – 1 kilometre | 3 |
| 4 = More than 1 kilometre | 4 |
| 5 = Do not know | 5 |

*Ask all households*

**3.15 Is the water from the main source of drinking water before any treatment.........**
*Read all the options*

| | Yes | No |
|---|---|---|
| 1 = Safe to drink? | 1 | 2 |
| 2 = Clear (has no colour / free of mud)? | 1 | 2 |
| 3 = Good in taste? | 1 | 2 |
| 4 = Free from bad smells? | 1 | 2 |

**3.16 Do household members treat the water used for drinking?**

*This may include boiling, adding chlorine or other chemicals, filtering.*

1 = Yes, always        ☐ 1

2 = Yes, sometimes       ☐ 2

3 = No, never         ☐ 3

**3.17 Is your main source of drinking water supplied by a municipality?**

1 = Yes             ☐ 1

2 = No      ⟶ **Go to Q3.24**   ☐ 2

3 = Do not know   ⟶ **Go to Q3.24**   ☐ 3

**3.18** *Ask if "Yes" in Q3.17*

**How do you rate the municipal water services you receive?**

1 = Good          ☐ 1

2 = Average       ☐ 2

3 = Poor          ☐ 3

**3.19a Does the household pay for municipal water?**

*Include payment to a Water Board or Water Services Provider.*

*If cost of water is included in a levy/rent paid to a housing complex/owner/landlord, the response should be "No".*

1 = Yes      ⟶ **Go to Q3.20**   ☐ 1

2 = No                      ☐ 2

**3.19b** *Ask if "No" in Q3.19a*

**What is the main reason why the household does not pay for water ?**

01 = Use own source of water

02 = Use a free water source

03 = Pay directly to landlord as part of rent

04 = Payment included in levy

05 = Permission from municipality not to pay

06 = Do not have water meter

07 = Water meter not working/broken      ☐ ☐

08 = Do not receive water bill

09 = Community decision not to pay

10 = Cannot afford to pay

11 = Water supply irregular

12 = Water supply has been stopped

13 = Other *(specify)*

**3.20 Does this household receive free basic water from the municipality?**

1= Yes          ☐ 1

2= No          ☐ 2

3 = Do not know   ☐ 3

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| 3.21a | Has your municipal water supply been interrupted at any time during the last 12 months? | | |
|---|---|---|---|
| | 1= Yes | | 1 |
| | 2= No        ➞ Go to Q3.24 | | 2 |

| 3.21b | If yes, what was the main reason for the interruption? |
|---|---|
| | 01 = Burst pipes / water leaks |
| | 02 = Pump not working |
| | 03 = General maintenance |
| | 04 = Not enough water in the system (demand too high) |
| | 05 = Water only delivered at fixed times |
| | 06 = Non-payment for services (cut off) |
| | 07 = Vandalism |
| | 08 = Construction |
| | 09 = Other (specify) |
| | 10 = Do not know |

| 3.22 | Thinking about the interruptions in your municipal water supply over the last 12 months, was any specific interruption longer than two days? | | |
|---|---|---|---|
| | 1 = Yes | | 1 |
| | 2 = No | | 2 |
| | 3 = Do not know | | 3 |

| 3.23 | If you add all the days that your municipal water supply was interrupted over the last 12 months, was it more than 15 days in total? | | |
|---|---|---|---|
| | 1 = Yes | | 1 |
| | 2 = No | | 2 |
| | 3 = Do not know | | 3 |

## SANITATION
### Ask all households

| 3.24 | What type of toilet facility is used by this household? | | |
|---|---|---|---|
| | 1 = Flush toilet connected to a public sewerage system | | |
| | 2 = Flush toilet connected to a septic tank | | |
| | 3 = Chemical toilet | | |
| | 4 = Pit latrine/toilet with ventilation pipe   ➞ Go to Q3.26 | | |
| | 5 = Pit latrine/toilet without ventilation pipe | | |
| | 6 = Bucket toilet | | |
| | 7 = None      ➞ Go to Q3.29 | | |
| | 8 = Other (specify) | | |

| 3.25 | Ask if flush toilet conected to public sewerage (option1) in Q3.24<br>Does this household pay for the sewerage system | | |
|---|---|---|---|
| | 1 = Yes | | 1 |
| | 2 = No | | 2 |
| | 3 = Do not know | | 3 |

### Ask all households

| 3.26 | Is the toilet facility shared with other households? | | |
|---|---|---|---|
| | 1 = Yes | | 1 |
| | 2 = No | | 2 |

| 3.27 | Is the toilet facility in the dwelling, in the yard or outside the yard? | | |
|---|---|---|---|
| | 1 = In dwelling    ➞ Go to Q3.29 | | 1 |
| | 2 = In yard    ➞ Go to Q3.29 | | 2 |
| | 3 = Outside yard | | 3 |

### Ask if the toilet is outside the yard; otherwise go to Q3.29

| 3.28 | How far is the nearest toilet facility to which the household has access? (200m is equal to the lenght of two football/soccer fields) | | |
|---|---|---|---|
| | 1 = Less than 200m | | 1 |
| | 2 = 201m – 500m | | 2 |
| | 3 = More than 500m | | 3 |

# ELECTRICITY
## Ask all households

| 3.29 | Thinking back five years ago, did this household have a connection to the MAINS electricity supply, then? | |
|---|---|---|
| | 1 = Yes | 1 |
| | 2 = No | 2 |
| | 3 = Household did not exist | 3 |
| | 4 = Do not know | 4 |

| 3.30 | Does this household have a connection to the MAINS electricity supply? | |
|---|---|---|
| | 1 = Yes | 1 |
| | 2 = No  → Go to Q3.34 | 2 |
| | 3 = Do not know  → Go to Q3.34 | 3 |

| 3.31 | Is your electricity supplied by : | |
|---|---|---|
| | 1 = The municipality (pre-paid or receive a bill from municipality) | 1 |
| | 2 = Eskom (pre-paid or receive a bill from Eskom) | 2 |
| | 3 = Do not know | 3 |

| 3.32 | Was electricity cut off during the past 30 days for non-payment for this household? *If there was no electricity because the pre-paid card was empty it is not considered to be an electricity cut off because of non-payment.* | |
|---|---|---|
| | 1 = Yes | 1 |
| | 2 = No | 2 |
| | 3 = Do not know | 3 |

| 3.33 | Does this household receive free basic electricity? | |
|---|---|---|
| | 1 = Yes | 1 |
| | 2 = No | 2 |
| | 3 = Do not know | 3 |

## Ask all households

| 3.34 | What is the main source of energy/fuel for this household? | Cooking | Heating | Lighting |
|---|---|---|---|---|
| | 01 = Electricity from mains | | | |
| | 02 = Electricity from generator | | | |
| | 03 = Gas | | | |
| | 04 = Paraffin | | | |
| | 05 = Wood | | | |
| | 06 = Coal | | | |
| | 07 = Candles | | | |
| | 08 = Animal dung | | | |
| | 09 = Solar energy | | | |
| | 10 = Other, *(specify)* | | | |
| | 11 = None | | | |

## WASTE MANAGEMENT AND REFUSE REMOVAL
*Ask all households*

**3.35  How is the refuse or rubbish of this household collected or removed?**

01 = Removed by local authority/private company at least once a week

02 = Removed by local authority/private company less often than once a week

03 = Removed by community members, contracted by the Municipality, at least once a week

04 = Removed by community members, contracted by the Municipality, less often than once a week

05 = Removed by community members at least once a week

06 = Removed by community members less often than once a week

07 = Communal refuse dump/communal container

08 = Own refuse dump

09 = Dump or leave rubbish anywhere } **➤ Go to Q3.37a**

10 = Other *(specify)*

*Ask if answer was option 1-7 in Q3.35; otherwise go to Q3.37a*

**3.36a  Is this household currently paying for the removal of refuse or rubbish?**

1 = Yes      **➤ Go to Q3.37a**    1

2 = No    2

3 = Do not know      **➤ Go to Q3.37a**    3

**3.36b  *Ask if "No" in 3.36a***

**Would this household be willing to pay for the removal of refuse or rubbish?**

1 = Yes    1

2 = No    2

3 = Do not know    3

**3.37a  Does this household collect waste for recycling?**

1 = Yes    1

2 = No      **➤ Go to Q3.38**    2

3 = Do not know      **➤ Go to Q3.38**    3

**3.37b  Which of the following does the household collect for recycling?**

*Read all the options*

| | Yes | No |
|---|---|---|
| 1 = Paper, cardboard/boxes | 1 | 2 |
| 2 = Glass / glass bottles | 1 | 2 |
| 3 = Plastic / plastic bags/plastic bottles | 1 | 2 |
| 4 = Metal / Aluminium cans | 1 | 2 |
| 5 = Oil (household/automotive) | 1 | 2 |
| 6 = Ash, rubble and bricks | 1 | 2 |

**3.38  Does your household sell any of the waste collected for recycling?**

1 = Yes    1

2 = No    2

3 = Do not know    3

## ENVIRONMENT
*Ask all households*

### 3.39 Which of the following environmental problems do you experience in your community/on your and neighbouring farms?
*Read all the options*

| | Yes | No |
|---|---|---|
| 1 = Irregular or no waste removal | 1 | 2 |
| 2 = Littering | 1 | 2 |
| 3 = Water pollution | 1 | 2 |
| 4 = Outdoor/indoor air pollution | 1 | 2 |
| 5 = Land degradation/over-utilisation of natural resources (e.g. soil erosion, potholes and dongas, overgrazing, cutting of trees for firewood) | 1 | 2 |
| 6 = Excessive noise/noise pollution | 1 | 2 |
| 7 = Other | 1 | 2 |

### 3.40 In the past 12 months have you or any member of your household ....
*Read all the options*

| | Yes | No | N/A |
|---|---|---|---|
| 1 = Used pesticides in your dwelling? | 1 | 2 | |
| 2 = Used pesticides in your garden/yard? | 1 | 2 | 3 |
| 3 = Used herbicides/weed killers in your garden/yard? | 1 | 2 | 3 |

### 3.41 Does the household .....
*Read all the options*

| | Yes | No | N/A |
|---|---|---|---|
| 1 = Deliberately cut down on the amount of municipal water used? | 1 | 2 | 3 |
| 2 = Deliberately cut down on the use of electricity/gas? | 1 | 2 | 3 |
| 3 = Make sure that your noise do not disturb others? | 1 | 2 | |
| 4 = Deliberately reduced waste product production? | 1 | 2 | |

## COMMUNICATION AND POSTAL SERVICES
*Ask all households*

### 3.42 Does this household have a functional/working landline telephone in the dwelling?

1 = Yes    1
2 = No    2

### 3.43 Thinking back five years ago, did this household have a functional/working landline telephone in the dwelling then?

1 = Yes    1
2 = No    2
3 = Household did not exist    3
4 = Do not know    4

### 3.44 Is there a functional/working cellular telephone available within this household?

1 = Yes    1
2 = No    2

*Ask if answer is "No" to Q3.42 and Q3.44, otherwise go to Q3.46*

### 3.45 How far is the nearest accessible telephone?

1 = 500 metres or less    1
2 = 501 metres to 1 kilometres    2
3 = 1,1 kilometres to 5 kilometres    3
4 = More than 5 kilometres    4

| 3.46 | Do members of this household use any of the following internet services?<br>*Read all the options* | Yes | No |
|---|---|---|---|
| | 1 = Internet connection in the household | 1 | 2 |
| | 2 = Internet in a library or community hall/Thusong centre | 1 | 2 |
| | 3 = Internet for students at a school/university/college | 1 | 2 |
| | 4 = At place of work | 1 | 2 |
| | 5 = Internet Café 2km or less from the household | 1 | 2 |
| | 6 = Internet Café more than 2km from the household | 1 | 2 |
| | 7 = Do not know | 1 | 2 |
| | 8 = Other | 1 | 2 |

**3.47 How does this household receive most of its mail/post?**

1 = Delivered to the dwelling
2 = Delivered to a post box/private bag
3 = Through friend or neighbour or relative
4 = Through a shop
5 = Through a school
6 = Through a workplace
7 = Through a tribal/traditional/local authority office
8 = Do not receive mail
9 = Other *(specify)*

# TRANSPORT

| 3.48 | Please specify the total number of trips that were made by members of this household, during the past calendar week (Sunday to Saturday) using each of the following modes of transport?<br>*Write 0 if no trip was made* | NUMBER OF TRIPS ALL HOUSE-HOLD MEMBERS |
|---|---|---|
| | 1 = Minibus taxi/sedan taxi/bakkie taxi | |
| | 2 = Bus | |
| | 3 = Train | |

| 3.49 | How far do you have to travel to get to the nearest minibus taxi/sedan taxi/bakkie taxi, bus station/bus stop, passenger train station?<br>*Write 0 for less than one kilometer and 8888 if not applicable/do not know* | DISTANCE IN KM |
|---|---|---|
| | 1 = Minibus taxi/sedan taxi/bakkie taxi stop | |
| | 2 = Bus station or stop | |
| | 3 = Passenger train station or stop | |

| 3.50 | How much money does this household spend on average per month on the following kinds transport:<br>*Write 8888 if not applicable and 9999 if they do not know.* | MONEY PER MONTH IN RAND |
|---|---|---|
| | 1 = Minibus taxi/sedan taxi/bakkie taxi | |
| | 2 = Bus | |
| | 3 = Train | |

## HEALTH FACILITIES
*Ask all households*

**3.51 If anyone in this household gets ill and decides to seek medical help, where do they usually go first?**

**Public sector (i.e. government, provincial or community institution)**

01 = Hospital
02 = Clinic
03 = Other in public sector *(specify)*

**Private sector** *(including private clinics, surgery, private hospitals and sangomas)*

04 = Hospital
05 = Clinic
06 = Private doctor/specialist
07 = Traditional healer
08 = Spiritual healer's workplace/church
09 = Pharmacy/chemist
10 = Health facility provided by employer
11 = Alternative medicine, e.g. homoeopathist
12 = Other in private sector *(specify)*
13 = Do not know

**3.52a What means of transport is usually used by most household members to get to the health facility the household normally uses?**

1 = Walking
2 = Minibus taxi/sedan taxi/bakkie taxi
3 = Bus
4 = Train
5 = Own transport
6 = Bicycle/motorcycle
7 = Other *(specify)*

**3.52b How long does it take when using the usual means of transport to get to the health facility that your household normally goes to?** *Specify for one direction only, using the usual means of transport.*

1 = Less than 15 minutes
2 = 15 – 29 minutes
3 = 30 – 89 minutes
4 = 90 minutes and more
5 = Do not know

1
2
3
4
5

**3.53a Is this facility the nearest of its kind (clinic/hospital/health centre etc.) to your dwelling?**

1 = Yes　　　　　　　　　　　⟶ *Go to Q3.54*
2 = No

1
2

**3.53b** *Answer if "No" in 3.53a*

**If not the nearest, why is the household normally not using the nearest facility?**

01 = Facilities not clean
02 = Long waiting time
03 = Opening times not convenient
04 = Too expensive
05 = Drugs that were needed, not available
06 = Staff rude or uncaring or turned patient away
07 = Incorrect diagnosis
08 = Not on medical aid scheme list of facilities
09 = Prefer to use a State/Provincial health institution
10 = Prefer to use a private health institution
11 = Other *(specify)*

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**3.54** Did you *(the respondent)* experience any of the following during your most recent visit to the health worker/facility that you normally use?
*Read all the options*

| | YES | NO |
|---|---|---|
| 1 = Facilities not clean | 1 | 2 |
| 2 = Long waiting time | 1 | 2 |
| 3 = Opening times not convenient | 1 | 2 |
| 4 = Too expensive | 1 | 2 |
| 5 = Drugs that were needed, not available | 1 | 2 |
| 6 = Staff rude or uncaring or turned patient away | 1 | 2 |
| 7 = Incorrect diagnosis | 1 | 2 |
| 8 = Have never been | 1 | 2 |
| 9 = Other *(specify)* | 1 | 2 |

**3.55** How satisfied were you *(the respondent)* with the service you received during this particular visit?
1 = Very satisfied
2 = Somewhat satisfied
3 = Neither satisfied nor dissatisfied
4 = Somewhat dissatisfied
5 = Very dissatisfied
6 = Do not know

**3.56** Did you *(the respondent)* pay for this service during your most recent visit? *If the person is a medical aid scheme member and the medical aid paid, you still have to indicate 'yes'.*
1 = Yes — 1
2 = No — 2
3 = Do not know — 3

*Answer for households where no one is benefiting/covered by a medical aid scheme. Refer back to response in Question 1.28 (page 17) on membership of medical aid schemes, then answer the question below.*

**3.57** Is someone in this household a member of a medical aid scheme? If no-one in this household is covered by a medical aid scheme, what is the main reason why not?

1 = At least one person belongs to a medical aid scheme
**Nobody are members because we:**
2 = Do not have money for it
3 = Do not want to spend money on it
4 = Do not want it/are not interested/do not think it is necessary
5 = Never/seldom become ill
6 = Do not know enough about it
7 = Other *(specify)*

## SECTION 4: FOOD SECURITY, INCOME AND EXPENDITURE  FOOD SUPPLY
*Ask all households*

| | | Yes | No |
|---|---|---|---|
| 4.1 | **Did your household run out of money to buy food during the past year?** ➞ *If "No"go to Q4.2* | 1 | 2 |
| | Has it happened 5 or more days in the past 30 days? | 1 | 2 |
| 4.2 | **Did you cut the size of meals or skip any meals during the past year because there was not enough food in the house?** ➞ *If "No"go to Q4.3* | 1 | 2 |
| | Has it happened 5 or more days in the past 30 days? | 1 | 2 |
| 4.3 | **Did you eat less than you should during the past year because there was not enough food/money for food?** ➞ *If "No"go to Q4.4* | 1 | 2 |
| | Has it happened 5 or more days in the past 30 days? | 1 | 2 |

*If there are no children younger than 18 years in the household go to Q4.9, otherwise continue*

| | | Yes | No |
|---|---|---|---|
| 4.4 | **Did you rely on a limited number of foods to feed your children during the past year because you were unable to produce enough food/are running out of money to buy food for a meal?** ➞ *If "No"go to Q4.5* | 1 | 2 |
| | Has it happened 5 or more days in the past 30 days? | 1 | 2 |
| 4.5 | **Did your children eat less during the past year than you feel they should, because there was not enough food/ money to buy food?** ➞ *If "No"go to Q4.6* | 1 | 2 |
| | Has it happened 5 or more days in the past 30 days? | 1 | 2 |
| 4.6 | **Did your children ever say they are hungry during the past year because there was not enough food in the house?** ➞ *If "No"go to Q4.7* | 1 | 2 |
| | Has it happened 5 or more days in the past 30 days? | 1 | 2 |
| 4.7 | **Did you cut the size of your children's meals or did they ever skip meals because there was not enough food/money to buy food during the past year?** ➞ *If "No"go to Q4.8* | 1 | 2 |
| | Has it happened 5 or more days in the past 30 days? | 1 | 2 |
| 4.8 | **Did any of your children ever go to bed hungry because there was not enough food/money to buy food?** ➞ *If "No"go to Q4.9* | 1 | 2 |
| | Has it happened 5 or more days in the past 30 days? | 1 | 2 |

| | |
|---|---|
| 4.9 | **In the past 12 months, was there any young person, 17 years or younger, who has left this household to live on the streets or you do not know his/her whereabouts, ?** |
| | 1 = Yes ... 1 |
| | 2 = No ... 2 |
| | 3 = Do not know ... 3 |
| | 4 = Not applicable (No children in household) ... 4 |

## AGRICULTURAL ACTIVITIES
*Ask all households*

| | | Yes | No |
|---|---|---|---|
| 4.10 | **Has the household been involved in the production of any kind of food or agricultural products during the past twelve months? (e.g. livestock, crops, poultry, food gardening, forestry, fish, etc.)** | | |
| | 1 = Yes | | 1 |
| | 2 = No ➞ *Go to Q4.18* | | 2 |
| 4.11 | **What kind of food production/agricultural activities is the household involved in?** *Read all the options* | Yes | No |
| | 1 = Livestock production (cattle, goats, sheep, pigs, etc.) | 1 | 2 |
| | 2 = Poultry  production(chickens, ducks, geese, guinea fowl, etc.) | 1 | 2 |
| | 3 = Grains and food crops (maize, wheat, beans, sorghum, millet, groundsnuts, etc) | 1 | 2 |
| | 4 = Industrial crops (e.g. tea, coffee, cotton, tobacco) | 1 | 2 |
| | 5 = Fruit and vegetable production | 1 | 2 |
| | 6 = Fodder grazing/pasture or grass for animals | 1 | 2 |
| | 7 = Forestry | 1 | 2 |
| | 8 = Fish farming/aquaculture | 1 | 2 |
| | 9 = Game farming | 1 | 2 |
| | 10 = Other | 1 | 2 |

**4.12  How does your household use the agricultural products that you produce?**

| | |
|---|---|
| 1 = Most is used for home consumption    ⟶ *Go to Q4.14* | 1 |
| 2 = Most of it is sold | 2 |
| 3 = Half of it is used for home consumption and half is sold | 3 |
| 4 = Other    ⟶ *Go to Q4.14* | 4 |

**4.13  Did your household sell most of your produce to …**
*Read all the options*

| | |
|---|---|
| 1= Local buyers from this district | 1 |
| 2 = Buyers from neighbouring cities and towns | 2 |
| 3 = Formal markets in South Africa | 3 |
| 4 = Export  agencies/ international buyers | 4 |
| 5 = Other | 5 |

**4.14  Has your household received any of the following kinds of agricultural related assistance from the government during the past 12 months?**
*Read all the options*

| | Yes | No |
|---|---|---|
| 1 = Training | 1 | 2 |
| 2 = Visits from extension officers from the Department of Agriculture | 1 | 2 |
| 3 = Grants (money that does not have to be paid back) | 1 | 2 |
| 4 = Loans (money that has to be paid back) | 1 | 2 |
| 5 = Inputs (seed, fertilizer, etc.) as part of a loan | 1 | 2 |
| 6 = Inputs (seed, fertilizer, etc.) for free | 1 | 2 |
| 7 = Dipping and vaccination services for livestock | 1 | 2 |
| 8 = Other *(specify below)* | 1 | 2 |

**4.15  Where does the household practice its crop planting activities?**
*Read all the options*

| | Yes | No |
|---|---|---|
| 1 = Farm land (communal or private) | 1 | 2 |
| 2 = Backyard garden (can include, vegetables, fruits, grains ) | 1 | 2 |
| 3 = School garden (can include, vegetables, fruits, grains ) | 1 | 2 |
| 4 = Communal garden (more than one household involved, can include vegetables, fruits, grains ) | 1 | 2 |
| 5 = On verges of roads and unused public/municipal land | 1 | 2 |
| 6 = Other | 1 | 2 |

**4.16  Approximately how big is the land that the household uses for crop production?**
*Estimate total area if more than one piece*

1 = Less than 500 m2 (approximately one soccer field)
2 = 500 m2 to 9999m2 (Between one soccer field and 1 hectare)
3 = 1 but less than 2 hectares
4 = 2 but less than 5 hectares
5 = 5 but less than 10 hectares
6 = 10 hectares or more

**4.17  On what basis does the household have access to the land used for crop production?**
*If more than one kind of tenure system applies for different pieces of land, give an answer for the biggest piece*

1 = Owns the land
2 = Rents the land
3 = Sharecropping
4 = Tribal authority
5 = State land
6 = Other
7 = Do not know

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## HOUSEHOLD INCOME SOURCES AND EXPENDITURE
*Ask all households*

| | | Yes | No |
|---|---|---|---|
| **4.18a** | **What are the sources of income for this household?** | | |
| | *Read all the options* | | |
| | 1 = Salaries/wages/commission | 1 | 2 |
| | 2 = Income from a business | 1 | 2 |
| | 3 = Remittances | 1 | 2 |
| | 4 = Pensions | 1 | 2 |
| | 5 = Grants | 1 | 2 |
| | 6 = Sales of farm products and services | 1 | 2 |
| | 7 = Other income sources e.g. rental income, interest | 1 | 2 |
| | 8 = No income     → **Go to Q4.20** | 1 | 2 |

**4.18b Which one of the above income sources is the main source of income?**
*Write the option number in the block provided. If only one source of income, write the code of that income source in the block provided.*

**4.19 If the household receives an income from remittances, please specify approximately how much do they receive per month?**
*If no income received from remittances write 0.*

---

**4.20 What was the total household expenditure in the last month?** *Include everything that the household and its members spent money on, including food, clothing, transport, rent and rates, alcohol and tobacco, school fees, entertainment and any other expenses.*

01 = R0
02 = R1 – R199
03 = R200 – R399
04 = R400 – R799
05 = R800 – R1 199
06 = R1 200 – R1 799
07 = R1 800 – R2 499
08 = R2 500 – R4 999
09 = R5 000 – R9 999
10 = 10 000 or more
11 = Do not know
12 = Refuse

**4.21 Is this household registered with the local municipality as an indigent household?**

1 = Yes    1
2 = No    2
3 = Not applicable e.g. live on farm    3
4 = Do not know    4

h   h   m   m

**INTERVIEW END TIME**

*Thank the respondent*

## GENERAL COMMENTS

| Question Number | Person Number | General Comments |
|---|---|---|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
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# Interviewer to answer questions below.

**4.22** Indicate the column number of the person who answered most of the questions in Section 3 and 4.

**4.23** In what language was the main part of the interview conducted?
01 = Afrikaans
02 = English
03 = Isindebele/South ndebele/North ndebele
04 = Isixhosa/Xhosa
05 = Isizulu/Zulu
06 = Sepedi/Northern sotho
07 = Sesotho/Southern sotho/Sotho
08 = Setswana/Tswana
09 = Siswati/Swazi
10 = Tshivenda/Venda
11 = Xitsonga/Tsonga
12 = Other, (specify)

**4.24** What type of living quarters are these?
1 = Private dwelling    1
2 = Workers hostel    2