

Original text

SECTION A: INTRODUCTION and CONSENT

SECTION B: DETAILS OF LOCATION

SECTION C: SOCIAL VALUES, ATTITUDES AND STEREOTYPES

SECTION D: SOCIETAL WELLBEING

SECTION E: SOCIAL CAPITAL, TRUST AND ORGANIZATIONAL
MEMBERSHIP

SECTION F: ECONOMIC VALUES

SECTION G: CORRUPTION

SECTION H: MIGRATION

SECTION I: SECURITY

SECTION J: POSTMATERIALIST INDEX

SECTION K: SCIENCE & TECHNOLOGY

SECTION L: RELIGIOUS VALUES

SECTION M: ETHICAL VALUES AND NORMS

SECTION N: POLITICAL INTEREST & POLITICAL PARTICIPATION

SECTION O: POLITICAL CULTURE & POLITICAL REGIMES

SECTION P: DEMOGRAPHICS

SECTION Q: GENDER NORMS AND FAMILY PLANNING

SECTION R: OBSERVATIONS BY THE INTERVIEWER

2017-2018 WORLD VALUES SURVEY WAVE 7

INTRODUCTION:

Hello Sir/Ma.

I am from the TNS Nigeria Limited. We are carrying out a global study of what people value in life. This study will interview samples representing most of the world's people. Your name has been selected at random as part of a representative sample of the people in Nigeria. I'd like to ask your views on a number of different subjects. Your input will be treated strictly confidential, but it will contribute to a better understanding of what people all over the world believe and want out of life. Thank you very much for your collaboration.

Would you be willing to participate in this survey?

Igbo Language

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2017-2018 WORLD VALUES SURVEY WAVE 7

Okwu Mmalite:

Ndewo Sir / Ma,

IM si TNS Nigeria Limited. Anyị na-eme nnyocha zuru ụwa ọnụ banyere ihe ndị mmadụ ji dị ndụ. Ọmụmụ ihe a ga-atụle ihe atụ na-anọchi anya ọtụtụ n'ime ndị ụwa. A na-ahọrọ aha gị na nzuzo dịka akụkụ nke onye nnochiteanya nke ndị mmadụ nọ na Nigeria. Ọ ga-amasị m ijụ echiche gị na ọtụtụ isiokwu dị iche iche. A ga-emeso ntinye aka gị na nzuzo, ma ọ ga-eme ka ị ghọtakwuo ihe ndị mmadụ niile n'ụwa niile kweere ma chọọ ka ha ghara ịdị ndụ. Ana m ekele gị maka mmekota gị.

Yes
No
Respondent Name
Respondent Address
Respondent's Phone number
D1. Region
South West
South South
South East
North West
North East
North Central
Lagos
D2. State
Lagos
Oyo
Edo
Akwa Ibom
Enugu
Abia
Kano
Kaduna
Borno
Bauchi
Plateau
Abuja
Rivers
Sokoto
Adamawa
Ogun
Ondo
Ekiti
Osun
Kwara

Ee
Mba
aha onye na-aza ajuju
adreesi onye na-aza ajuju
nomba ekwentị onye na-aza ajuju
D1. Region
South West
South South
South East
North West
North East
North Central
Lagos
D2. State
Lagos
Oyo
Edo
Akwa Ibom
Enugu
Abia
Kano
Kaduna
Borno
Bauchi
Plateau
Abuja
Rivers
Sokoto
Adamawa
Ogun
Ondo
Ekiti
Osun
Kwara

Niger
Benue
Nasarawa
Delta
Bayelsa
Cross River
Anambra
Ebonyi
Imo
Gombe
Yobe
Taraba
Jigawa
Zamfara
Kebbi
Katsina
Kogi
K. Primary Sampling Unit (LGA)
OSISIOMA NGWA
UMUAHIA NORTH
YOLA NORTH
MBO
EKET
OYI
ANAMBRA WEST
NNEWI SOUTH
ONITSHA SOUTH
GAMAWA
DARAZO
TORO
BAUCHI
BRASS
OHIMINI
KWANDE

Niger
Benue
Nasarawa
Delta
Bayelsa
Cross River
Anambra
Ebonyi
Imo
Gombe
Yobe
Taraba
Jigawa
Zamfara
Kebbi
Katsina
Kogi
K. Primary Sampling Unit (LGA)
OSISIOMA NGWA
UMUAHIA NORTH
YOLA NORTH
MBO
EKET
OYI
ANAMBRA WEST
NNEWI SOUTH
ONITSHA SOUTH
GAMAWA
DARAZO
TORO
BAUCHI
BRASS
OHIMINI
KWANDE

MAKURDI
JERE
MONGUNO
MAIDUGURI
BIASE
OBUDU
CALABAR-MUNICIPAL
ISOKO NORTH
UGHELLI NORTH
SAPELE
OWAN EAST
ETSAKO EAST
EGOR
OREDO
IDO-OSI
ADO EKITI
IKERE
IGBO-ETITI
EZEAGU
ENUGU NORTH
KWALI
ABUJA MUNICIPAL (AMAC)
GWAGWALADA
AKKO
IDEATO NORTH
ORU EAST
OWERRI-MUNICIPAL
BABURA
MAIGATARI
JAHUN
DUTSE
KUDAN
CHIKUN
KAURA

MAKURDI
JERE
MONGUNO
MAIDUGURI
BIASE
OBUDU
CALABAR-MUNICIPAL
ISOKO NORTH
UGHELLI NORTH
SAPELE
OWAN EAST
ETSAKO EAST
EGOR
OREDO
IDO-OSI
ADO EKITI
IKERE
IGBO-ETITI
EZEAGU
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KWALI
ABUJA MUNICIPAL (AMAC)
GWAGWALADA
AKKO
IDEATO NORTH
ORU EAST
OWERRI-MUNICIPAL
BABURA
MAIGATARI
JAHUN
DUTSE
KUDAN
CHIKUN
KAURA

KADUNA NORTH
SABON-GARI
GARKO
SHANONO
BICHI
GWARZO
DALA
KANO MUNICIPAL
NASARAWA
DANDUME
MAI'ADUA
BATSARI
BATAGARAWA
MALUMFASHI
DANDI
AUGIE
OGORI/MAGONGO
YAGBA WEST
KABBA/BUNU
OKENE
ILORIN WEST
OKE-ERO
AGEGE
AMUWO-ODOFIN
IBEJU/LEKKI
IKEJA
LAGOS ISLAND
MUSHIN
OJO
SHOMOLU
ALIMOSHO
OBI
LAFIA
GBAKO

KADUNA NORTH
SABON-GARI
GARKO
SHANONO
BICHI
GWARZO
DALA
KANO MUNICIPAL
NASARAWA
DANDUME
MAI'ADUA
BATSARI
BATAGARAWA
MALUMFASHI
DANDI
AUGIE
OGORI/MAGONGO
YAGBA WEST
KABBA/BUNU
OKENE
ILORIN WEST
OKE-ERO
AGEGE
AMUWO-ODOFIN
IBEJU/LEKKI
IKEJA
LAGOS ISLAND
MUSHIN
OJO
SHOMOLU
ALIMOSHO
OBI
LAFIA
GBAKO

MOKWA
SULEJA
REMO NORTH
ODEDA
ABEOKUTA NORTH
ADO-ODO/OTA
SHAGAMU
AKOKO SOUTH WEST
IFEDORE
OKITIPUPA
BOLUWADURO
IFE EAST
IREPODUN
OLORUNDA
OGO OLUWA
ATIBA
IBADAN NORTH WEST
ISEYIN
OGBOMOSHO SOUTH
SAKI WEST
MIKANG
BOKKOS
WASE
JOS SOUTH
ETCHE
OYIGBO
PORT-HARCOURT
SABON BIRNI
GADA
WURNO
SOKOTO NORTH
BALI
WUKARI
FIKA

MOKWA
SULEJA
REMO NORTH
ODEDA
ABEOKUTA NORTH
ADO-ODO/OTA
SHAGAMU
AKOKO SOUTH WEST
IFEDORE
OKITIPUPA
BOLUWADURO
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JOS SOUTH
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PORT-HARCOURT
SABON BIRNI
GADA
WURNO
SOKOTO NORTH
BALI
WUKARI
FIKA

MARADUN

GUSAU

K1. Classification of LGA

Rural

Semi Urban

Urban

L. Date and Time of Interview

M. Time of Interview

Use the 24 Hours Format (e.g 1:00 pm should be 13:00)

GPS

For each of the following, indicate how important it is in your life.

SHOW CARD 1

Q1. Family

Would you say it is

read out and code one answer

Very important

Rather important

Not very important

Not at all important

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q2. Friends

Would you say it is

read out and code one answer

Very important

Rather important

Not very important

Not at all important

Don't know (DO NOT READ OUT)

MARADUN

GUSAU

K1. Classification of LGA

Rural

Semi Urban

Urban

L. Ụbọchị na Oge

M. Oge nyochaa

Use the 24 Hours Format (e.g 1:00 pm should be 13:00)

GPS

Maka otu n'ime ihe ndị na-esonụ, gosi otú ọ dị mkpa na ndụ gị.

GOSI KAADỊ 1

Q1. Ezinụlọ

Ị ga - asị na ọ bụ

gụọ na koodu otu azịza

Dị ezigbo mkpa

Kama ihe dị mkpa

Ọ dighị ezigbo mkpa

Ọ bughị ihe niile dị mkpa

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Q2. Enyi

Ị ga - asị na ọ bụ

gụọ na koodu otu azịza

Dị ezigbo mkpa

Kama ihe dị mkpa

Ọ dighị ezigbo mkpa

Ọ bughị ihe niile dị mkpa

Amaghi (AGUPUTALA)

No answer/Refused (DO NOT READ OUT)
Not applicable (DO NOT READ OUT)
Missing; Not applicable for other reasons (DO NOT READ OUT)
Q3. Leisure time

Would you say it is
Very important
Rather important
Not very important
Not at all important
Don't know (DO NOT READ OUT)
No answer/Refused (DO NOT READ OUT)
Not applicable (DO NOT READ OUT)
Missing; Not applicable for other reasons (DO NOT READ OUT)
Q4. Politics

Would you say it is
Very important
Rather important
Not very important
Not at all important
Don't know (DO NOT READ OUT)
No answer/Refused (DO NOT READ OUT)
Not applicable (DO NOT READ OUT)
Missing; Not applicable for other reasons (DO NOT READ OUT)
Q5. Work

Would you say it is
Very important
Rather important
Not very important
Not at all important
Don't know (DO NOT READ OUT)
No answer/Refused (DO NOT READ OUT)

Enweghi aziza/Juru iza (AGUPUTALA)
Q metutaghi (AGUPUTALA)
Na-efu; Enweghi ihe o bu la maka ihe ndi ozo (AUGUPUTALA)
Q3. Oge ezumike

! ga - asi na o bu
Di ezigbo mkpa
Kama ihe di mkpa
Q dighi ezigbo mkpa
Q bughi ihe niile di mkpa
Amaghi (AGUPUTALA)
Enweghi aziza/Juru iza (AGUPUTALA)
Q metutaghi (AGUPUTALA)
Na-efu; Enweghi ihe o bu la maka ihe ndi ozo (AUGUPUTALA)
Q4. Qchichi

! ga - asi na o bu
Di ezigbo mkpa
Kama ihe di mkpa
Q dighi ezigbo mkpa
Q bughi ihe niile di mkpa
Amaghi (AGUPUTALA)
Enweghi aziza/Juru iza (AGUPUTALA)
Q metutaghi (AGUPUTALA)
Na-efu; Enweghi ihe o bu la maka ihe ndi ozo (AUGUPUTALA)
Q5. Oru

! ga - asi na o bu
Di ezigbo mkpa
Kama ihe di mkpa
Q dighi ezigbo mkpa
Q bughi ihe niile di mkpa
Amaghi (AGUPUTALA)
Enweghi aziza/Juru iza (AGUPUTALA)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q6. Religion

Would you say it is

Very important

Rather important

Not very important

Not at all important

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q7_Q17. Here is a list of qualities that children can be encouraged to learn at home. Which, if any, do you consider to be especially important?

SHOW CARD 2

Enumerator: Code five mentions (Yes) at the maximum:

Independence

Hard work

Feeling of responsibility

Imagination

Tolerance and respect for other people

Thrift, saving money and things

Determination, perseverance

Religious faith

Not being selfish (unselfishness)

Obedience

Good manners

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Q6. Okpukpe

Ị ga - asị na ọ bụ

Dị ezigbo mkpa

Kama ihe dị mkpa

Q dighị ezigbo mkpa

Q bughị ihe niile dị mkpa

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Q metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Q7_Q17. Nke a bụ ndepụta nke àgwà ndị a pụrụ ịgba ume ka ụmụaka mụta n'ụlọ. Kedu, ọ bụrụ na nke ọ bụla, ị chere na ọ dị ezigbo mkpa?

GOSI KAADI 2

Onwe

Ọrụ siri ike

Icheta ọrụ

Echiche

Ndidi na nkwanye ùgwù maka ndị ọzọ

Ikwenye, ichekwa ego na ihe

Mkpèbi, nnọgidesi ike

okwukwe okpukpe

Q bughị ịchọ ọdịmma onwe onye nani (enweghị ọdịmma onwe onye nani)

Nrubeisi

Ezi omume

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Q metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Q18_Q26. On this list are various groups of people. Could you please mention any that you would not like to have as neighbors?

SHOW CARD 3

Code an answer for each group

Drug addicts

People of a different race

People who have AIDS

Immigrants/foreign workers

Homosexuals

People of a different religion

Heavy drinkers

Unmarried couples living together

People who speak a different language

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

For each of the following statements I read out, can you tell me how strongly you agree or disagree with each. Do you strongly agree, agree, disagree, or strongly disagree? (Read out and code one answer for each statement):

Q27. One of my main goals in life has been to make my parents proud

Read out and code one answer

Strongly Agree

Agree

Disagree

Strongly Disagree

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q28. When a mother works for pay, the children suffer

Q18_Q26. Na ndepụta a bụ ụdị dị iche iche nke ndị mmadụ. Biko i nwere ike ikpwa na ọ gaghị amasị gị inwe ndị agbata obi gị?

GOSI KAADI 3

Q18. ọgwụ ọjọọ

Q19. Ndị agburu dị iche

Q20. Ndị nwere ọrịa AIDS

Q21. Ndị kwabatara / ndị mba ọzọ

Q22. Ndị nwoke

Q23. Ndị na-ekpe okpukpe dị iche

Q24. Ndị na-anụ mmanya

Q25. Di na nwunye na-alughị di na-ebiko ọnu

Q26. Ndị na-asụ asụsụ dị iche

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Maka okwu nke ọ bụla m gụrụ, i nwere ike igwa m otú i siri kwenye ma ọ bụ na i gaghị ekwenye na nke ọ bụla. I kwenyesiri ike, kweta, ekwetaghị, ma ọ bụ na-ekwenyeghị? (Guputa ma dee otu azịza maka nkwpụta ọ bụla):

Q27. Otu n'ime ihe mgbaru ọsọ m kachasị mma ná ndụ bụ ime ka ndị mụrụ m

na-anyanisi

guo na koodu otu azịza

Kwenye ekwenye

Kwere

Emezigharị

O siri ike nghota

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Q28. Mgbe nne na-arụ ọrụ maka ikwụ ụgwọ, ụmụaka na-ata ahụhụ

Read out and code one answer

Strongly Agree

Agree

Disagree

Strongly Disagree

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

guo na koodu otu aziza

Kwenye ekwenye

Kwere

Emezighari

O siri ike nghota

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bu la maka ihe ndi ozọ (AUGUPUTALA)

Q29. On the whole, men make better political leaders than women do

Read out and code one answer

Strongly Agree

Agree

Disagree

Strongly Disagree

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q29. N'ikpeazu, ndi ikom na-eme ka ndi isi ochichi karja ndi inyom

guo na koodu otu aziza

Kwenye ekwenye

Kwere

Emezighari

O siri ike nghota

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bu la maka ihe ndi ozọ (AUGUPUTALA)

Q30. A university education is more important for a boy than for a girl

Read out and code one answer

Strongly Agree

Agree

Disagree

Strongly Disagree

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q30. Mmuta mahadum di mkpa maka nwata karja maka nwa agboghọ

guo na koodu otu aziza

Kwenye ekwenye

Kwere

Emezighari

O siri ike nghota

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bu la maka ihe ndi ozọ (AUGUPUTALA)

Q31. On the whole, men make better business executives than women do

Read out and code one answer

Q31. N'ikpeazu, ndi ikom na-eme ka ulo oru achumnta ego ka mma karja umu nwanyi

guo na koodu otu aziza

Strongly Agree
 Agree
 Disagree
 Strongly Disagree
 Don't know (DO NOT READ OUT)
 No answer/Refused (DO NOT READ OUT)
 Not applicable (DO NOT READ OUT)
 Missing; Not applicable for other reasons (DO NOT READ OUT)
 Q32. Being a housewife is just as fulfilling as working for pay
 Strongly Agree
 Agree
 Disagree
 Strongly Disagree
 Don't know (DO NOT READ OUT)
 No answer/Refused (DO NOT READ OUT)
 Not applicable (DO NOT READ OUT)
 Missing; Not applicable for other reasons (DO NOT READ OUT)
 How would you feel about the following statements? Do you agree or disagree with them?
 Q33. When jobs are scarce, men should have more right to a job than women
 Agree
 Neither
 Disagree
 Don't know (DO NOT READ OUT)
 No answer/Refused (DO NOT READ OUT)
 Not applicable (DO NOT READ OUT)
 Missing; Not applicable for other reasons (DO NOT READ OUT)
 Q34. When jobs are scarce, employers should give priority to people of this country over immigrants
 Agree
 Neither
 Disagree
 Don't know (DO NOT READ OUT)

Kwenye ekwenye
 Kwere
 Emezighari
 O siri ike nghota
 Amaghi (AGUPUTALA)
 Enweghi aziza/Juru iza (AGUPUTALA)
 Q metutaghi (AGUPUTALA)
 Na-efu; Enweghi ihe o bula maka ihe ndi ozọ (AUGUPUTALA)
 Q32. Ibụ onye na-arụ ọrụ ụlọ dika o na-arụ ọrụ di ka ọrụ maka ikwụ ụgwọ
 Kwenye ekwenye
 Kwere
 Emezighari
 O siri ike nghota
 Amaghi (AGUPUTALA)
 Enweghi aziza/Juru iza (AGUPUTALA)
 Q metutaghi (AGUPUTALA)
 Na-efu; Enweghi ihe o bula maka ihe ndi ozọ (AUGUPUTALA)

kwenye
 ma o bu
 Ekwenghi
 Amaghi (AGUPUTALA)
 Enweghi aziza/Juru iza (AGUPUTALA)
 Q metutaghi (AGUPUTALA)
 Na-efu; Enweghi ihe o bula maka ihe ndi ozọ (AUGUPUTALA)

kwenye
 ma o bu
 Ekwenghi
 Amaghi (AGUPUTALA)

No answer/Refused (DO NOT READ OUT)
 Not applicable (DO NOT READ OUT)
 Missing; Not applicable for other reasons (DO NOT READ OUT)
 Q35. If a woman earns more money than her husband, it's almost certain to cause problems
 Read out and code one answer
 Agree
 Neither
 Disagree
 Don't know (DO NOT READ OUT)
 No answer/Refused (DO NOT READ OUT)
 Not applicable (DO NOT READ OUT)
 Missing; Not applicable for other reasons (DO NOT READ OUT)
 Q36. Homosexual couples are as good parents as other couples
 Strongly Agree
 Agree
 Neither agree nor disagree
 Disagree
 Strongly Disagree
 Don't know (DO NOT READ OUT)
 No answer/Refused (DO NOT READ OUT)
 Not applicable (DO NOT READ OUT)
 Missing; Not applicable for other reasons (DO NOT READ OUT)
 Q37. It is a duty towards society to have children
 Strongly Agree
 Agree
 Neither agree nor disagree
 Disagree
 Strongly Disagree
 Don't know (DO NOT READ OUT)
 No answer/Refused (DO NOT READ OUT)
 Not applicable (DO NOT READ OUT)
 Missing; Not applicable for other reasons (DO NOT READ OUT)

Enweghi aziza/Juru iza (AGUPUTALA)
 Q metutaghi (AGUPUTALA)
 Na-efu; Enweghi ihe o bu la maka ihe ndi ozọ (AUGUPUTALA)

guo na koodu otu aziza
 kwenye
 ma o bu
 Ekwenghi
 Amaghi (AGUPUTALA)
 Enweghi aziza/Juru iza (AGUPUTALA)
 Q metutaghi (AGUPUTALA)
 Na-efu; Enweghi ihe o bu la maka ihe ndi ozọ (AUGUPUTALA)

Kwenyesiri ike
 kwenye
 ekwenyeghi ma o kwenyeghi
 Ekwenghi
 Ekweghi ekwe
 Amaghi (AGUPUTALA)
 Enweghi aziza/Juru iza (AGUPUTALA)
 Q metutaghi (AGUPUTALA)
 Na-efu; Enweghi ihe o bu la maka ihe ndi ozọ (AUGUPUTALA)

Kwenyesiri ike
 kwenye
 ekwenyeghi ma o kwenyeghi
 Ekwenghi
 Ekweghi ekwe
 Amaghi (AGUPUTALA)
 Enweghi aziza/Juru iza (AGUPUTALA)
 Q metutaghi (AGUPUTALA)
 Na-efu; Enweghi ihe o bu la maka ihe ndi ozọ (AUGUPUTALA)

Q38. Adult children have the duty to provide long-term care for their parents

Strongly Agree

Agree

Neither agree nor disagree

Disagree

Strongly Disagree

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q39. People who don't work turn lazy

Strongly Agree

Agree

Neither agree nor disagree

Disagree

Strongly Disagree

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q40. Work is a duty towards society

Strongly Agree

Agree

Neither agree nor disagree

Disagree

Strongly Disagree

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q41. Work should always come first, even if it means less spare time

Strongly Agree

Kwenyesiri ike

kwenye

ekwenyeghi ma o kwenyeghi

Ekwenghi

Ekweghi ekwe

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bula maka ihe ndi ozọ (AUGUPUTALA)

Kwenyesiri ike

kwenye

ekwenyeghi ma o kwenyeghi

Ekwenghi

Ekweghi ekwe

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bula maka ihe ndi ozọ (AUGUPUTALA)

Kwenyesiri ike

kwenye

ekwenyeghi ma o kwenyeghi

Ekwenghi

Ekweghi ekwe

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bula maka ihe ndi ozọ (AUGUPUTALA)

Kwenyesiri ike

Agree

Neither agree nor disagree

Disagree

Strongly Disagree

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q42. On this card are three basic kinds of attitudes concerning the society we live in. Please choose the one which best describes your own opinion?

SHOW CARD 4

Please, code only one option from the list below

The entire way our society is organized must be radically changed by revolutionary action

Our society must be gradually improved by reforms

Our present society must be valiantly defended against all subversive forces

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

I'm going to read out a list of various changes in our way of life that might take place in the near future. Please tell me for each one, if it were to happen, whether you think it would be a good thing, a bad thing, or don't you mind? (Code one answer for each):

Q43. Less importance placed on work in our lives

Please, code only one option

Good

Don't mind

Bad

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

kwenye

ekwenyeghi ma o kwenyeghi

Ekwenghi

Ekweghi ekwe

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Ọ metụtaghi (AGUPUTALA)

Na-efu; Enweghi ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Ọ metụtaghi (AGUPUTALA)

Na-efu; Enweghi ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Aga m aguputa ndeputa nke mgbanwe dị iche iche na ụzọ ndụ anyị nke nwere ike ime na nso nso. Biko gwa m maka nke ọ bụla, ọ bụrụ na ọ ga-eme, ma ị chere na ọ ga-abụ ihe dị mma, ihe ọjọọ, ma ọ bụ na ị gaghi eche? (Usoro otu aziza ọ bụla)

Q43. N'ihe di mkpa karia itinye aka n'olu na ndu anyi

Biko, dee koodu ofu

Ezi

Echeghi m

ajo

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Not applicable (DO NOT READ OUT)
 Missing; Not applicable for other reasons (DO NOT READ OUT)
 Q44. More emphasis on the development of technology
 Please, code only one option
 Good
 Don't mind
 Bad
 Don't know (DO NOT READ OUT)
 No answer/Refused (DO NOT READ OUT)
 Not applicable (DO NOT READ OUT)
 Missing; Not applicable for other reasons (DO NOT READ OUT)
 Q45. Greater respect for authority
 Please, code only one option
 Good
 Don't mind
 Bad
 Don't know (DO NOT READ OUT)
 No answer/Refused (DO NOT READ OUT)
 Not applicable (DO NOT READ OUT)
 Missing; Not applicable for other reasons (DO NOT READ OUT)
 Q46. Taking all things together, would you say you are (read out and code one answer):
 Very happy
 Rather happy
 Not very happy
 Not at all happy
 Don't know (DO NOT READ OUT)
 No answer/Refused (DO NOT READ OUT)
 Not applicable (DO NOT READ OUT)
 Missing; Not applicable for other reasons (DO NOT READ OUT)
 Q47. All in all, how would you describe your state of health these days?
 Would you say it is... (read out):
 read out and code one answer
 Very Good

Q metụtaghị (AGUPUTALA)
 Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)
 Q44. Gbasikwu ike na mmepe nke teknoloji
 Biko, dee koodu ofu
 Ezi
 Echeghị m
 ajo
 Amaghi (AGUPUTALA)
 Enweghị azịza/Juru iza (AGUPUTALA)
 Q metụtaghị (AGUPUTALA)
 Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)
 Q45. !kwanye ùgwù maka ikike
 Biko, dee koodu ofu
 Ezi
 Echeghị m
 ajo
 Amaghi (AGUPUTALA)
 Enweghị azịza/Juru iza (AGUPUTALA)
 Q metụtaghị (AGUPUTALA)
 Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)
 Q46. Ighakọ ihe nile ọnụ, ị ga-asị na ị bụ (gụọ ma dee otu azịza):
 Obi dị m ezigbo uto
 Kama obi uto
 Enweghi obi uto
 Q bughị ma ọlị obi uto
 Amaghi (AGUPUTALA)
 Enweghị azịza/Juru iza (AGUPUTALA)
 Q metụtaghị (AGUPUTALA)
 Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)
 Q47. N'ihe niile, olee otu ị ga-esi akọwa ọnọdụ ahụike gị n'ụbọchị ndị a? Ị ga-asị na ọ bụ ... (gụọ):
 Q dị mma

Good
 Fair
 Poor
 Very poor
 Don't know (DO NOT READ OUT)
 No answer/Refused (DO NOT READ OUT)
 Not applicable (DO NOT READ OUT)
 Missing; Not applicable for other reasons (DO NOT READ OUT)
 Q48. Some people feel they have completely free choice and control over their lives, while other people feel that what they do has no real effect on what happens to them. Please use this scale where 1 means "no choice at all" and 10 means "a great deal of choice" to indicate how much freedom of choice and control you feel you have over the way your life turns out (code one number):
 Code one number
 No Choice at all
 2
 3
 4
 5
 6
 7
 8
 9
 A great deal of choice
 Don't know (DO NOT READ OUT)
 No answer/Refused (DO NOT READ OUT)
 Not applicable (DO NOT READ OUT)
 Missing; Not applicable for other reasons (DO NOT READ OUT)

Ezi
 Ihe ngosi
 Ogbenye
 Dara ogbenye
 Amaghi (AGUPUTALA)
 Enweghi aziza/Juru iza (AGUPUTALA)
 O metutaghị (AGUPUTALA)
 Na-efu; Enweghi ihe o bula maka ihe ndi ozọ (AUGUPUTALA)

 koodu ofu number
 O dighi nhoro ma oli
 2
 3
 4
 5
 6
 7
 8
 9
 nhoro nnukwu
 Amaghi (AGUPUTALA)
 Enweghi aziza/Juru iza (AGUPUTALA)
 O metutaghị (AGUPUTALA)
 Na-efu; Enweghi ihe o bula maka ihe ndi ozọ (AUGUPUTALA)

Q49.All things considered, how satisfied are you with your life as a whole these days? Using this card on which 1 means you are “completely dissatisfied” and 10 means you are “completely satisfied” where would you put your satisfaction with your life as a whole?

SHOWCARD 5

Code one number

Completely dissatisfied

2

3

4

5

6

7

8

9

Completely satisfied

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q50.How satisfied are you with the financial situation of your household? Please use this card again to help with your answer (code one number):

SHOW CARD 6

Completely dissatisfied

2

3

4

5

6

7

Q49. A tɔ̀lere ihe niile, olee otú afọ ojuju si dị gị na ndụ gị dum n'ụbọchị ndị a? Iji kaadị a nke 1 pụtara na ị "enweghị afọ ojuju" na nke 10 ọ pụtara na ị "zuru ezu" ebe ị ga - etinye afọ ojuju na ndụ gị n'ozuzu ya?

GOSI KAADỊ 5

koodu ofu number

Enweghi afọ ojuju

2

3

4

5

6

7

8

9

Ezigbo afọ ojuju

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Q50.Kedu afọ ojuju gị na ọnọdụ ego nke ezinụlọ gị? Biko jiri kaadi a iji nyere aka na azịza gị (nọmba otu nọmba)

GOSI KAADỊ 6

Enweghi afọ ojuju

2

3

4

5

6

7

8

9

Completely satisfied

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

In the last 12 months, how often have you or your family...?

Q51. Gone without enough food to eat

Often

Sometimes

Rarely

Never

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

In the last 12 months, how often have you or your family...?

Q52. Felt unsafe from crime in your home

Often

Sometimes

Rarely

Never

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

In the last 12 months, how often have you or your family...?

Q53. Gone without medicine or medical treatment that you needed

Often

8

9

Ezigbo afọ ojuju

Amaghi (AGUPUTALA)

Enweghi azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghi ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

N'ime ọnwa iri na abụọ gara aga, otu mgbe ka gị ma ọ bụ ezinụlọ gị...?

Q51. G'enweghi nri zuru oke iri

Ọtụtụ mgbe

Mgbe ụfọdụ

Obere

Mgbe

Amaghi (AGUPUTALA)

Enweghi azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghi ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

N'ime ọnwa iri na abụọ gara aga, otu mgbe ka gị ma ọ bụ ezinụlọ gị...?

Q52. Apughi izere mpụ na ụlọ gị

Ọtụtụ mgbe

Mgbe ụfọdụ

Obere

Mgbe

Amaghi (AGUPUTALA)

Enweghi azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghi ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

"N'ime ọnwa iri na abụọ gara aga, otu mgbe ka gị ma ọ bụ ezinụlọ gị...?

Q53. Gaa n'enweghi ọgwụgwọ ma ọ bụ ọgwụgwọ ị chọrọ

Ọtụtụ mgbe

Sometimes
 Rarely
 Never
 Don't know (DO NOT READ OUT)
 No answer/Refused (DO NOT READ OUT)
 Not applicable (DO NOT READ OUT)
 Missing; Not applicable for other reasons (DO NOT READ OUT)
 In the last 12 months, how often have you or your family...?

 Q54. Gone without a cash income
 Often
 Sometimes
 Rarely
 Never
 Don't know (DO NOT READ OUT)
 No answer/Refused (DO NOT READ OUT)
 Not applicable (DO NOT READ OUT)
 Missing; Not applicable for other reasons (DO NOT READ OUT)
 In the last 12 months, how often have you or your family...?

 Q55. Gone without a safe shelter over your head
 Often
 Sometimes
 Rarely
 Never
 Don't know (DO NOT READ OUT)
 No answer/Refused (DO NOT READ OUT)
 Not applicable (DO NOT READ OUT)
 Missing; Not applicable for other reasons (DO NOT READ OUT)
 Q56. Comparing your standard of living with your parents' standard of living when they were about your age, would you say that you are better off, worse off or about the same?
 Better off
 Worse off

Mgbe ụfọdụ
 Obere
 Mgbe
 Amaghi (AGUPUTALA)
 Enweghị azịza/Juru iza (AGUPUTALA)
 Ọ metụtaghị (AGUPUTALA)
 Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)
 "N'ime ọnwá iri na abụọ gara aga, otu mgbe ka gị ma ọ bụ ezinụlọ gị...?

 Q54. Gere na-enweghị ego ego
 Ọtụtụ mgbe
 Mgbe ụfọdụ
 Obere
 Mgbe
 Amaghi (AGUPUTALA)
 Enweghị azịza/Juru iza (AGUPUTALA)
 Ọ metụtaghị (AGUPUTALA)
 Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

 Ọtụtụ mgbe
 Mgbe ụfọdụ
 Obere
 Mgbe
 Amaghi (AGUPUTALA)
 Enweghị azịza/Juru iza (AGUPUTALA)
 Ọ metụtaghị (AGUPUTALA)
 Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

 mma
 kacha njọ

or about the same

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

NG1. What is your ethnic community, cultural group or tribe?

Hausa

Igbo

Yoruba

Edo

Urhobo

Itsekiri

Fulani

Kanuri

Tiv

Pidgin

Ijaw

Others

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

NG1_oth. Please specify other

NG2. How important is your ethnic belonging?

Very important

quite important

Not so important

Not at all important

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

otu ihe

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bula maka ihe ndi ozọ (AUGUPUTALA)

Hausa

Igbo

Yoruba

Edo

Urhobo

Itsekiri

Fulani

Kanuri

Tiv

Pidgin

Ijaw

Others

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bula maka ihe ndi ozọ (AUGUPUTALA)

Biko dee nke ozọ

Odi oke mkpa

Oditu mkpa

Odichaghi oke mkpa

Odighi mkpa obula

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bula maka ihe ndi ozọ (AUGUPUTALA)

Q57. Generally speaking, would you say that most people can be trusted or that you need to be very careful in dealing with people? (Code one answer):

Most people can be trusted

Need to be very careful

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

I'd like to ask you how much you trust people from various groups.

Could you tell me for each whether you trust people from this group completely, somewhat, not very much or not at all? (Read out and code one answer for each):

Q58. Your family

Trust completely

Trust somewhat

Do not trust very much

Do not trust at all

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q59. Your neighborhood

Trust completely

Trust somewhat

Do not trust very much

Do not trust at all

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q60. People you know personally

Trust completely

Trust somewhat

Q57. N'ikwu okwu n'ozuzu, i ga-ekwu na otutu ndi nwere ike itukwasị obi maobu na o di gi mkpa ikpachapu anya na i na-emeso ndi mmadu ihe? (Usoro otu aziza):

Otutu mmadu nwere ike itukwasị obi

O di mkpa ikpachara anya

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

O metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bua maka ihe ndi ozọ (AUGUPUTALA)

O ga-amasi m iju gi otu i tukwasiri ndi mmadu si di iche iche. I nwere ike igwa m maka onye obula ma i tukwasiri ndi mmadu obi na otu a n'uzo zuru ezu, ditu, o bughị ma o bu ma o bu ma o li? (Guputa ma dee otu aziza nke o bua)

Q58. Ezinulo gi

Tukwasị obi kpamkpam

Tukwasị obi

Atukwasila obi nke ukwu

Atukwasila obi ma o li

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

O metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bua maka ihe ndi ozọ (AUGUPUTALA)

Q59. Obi gi

Tukwasị obi kpamkpam

Tukwasị obi

Atukwasila obi nke ukwu

Atukwasila obi ma o li

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

O metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bua maka ihe ndi ozọ (AUGUPUTALA)

Q60. Ndi i maara n'onwe gi

Tukwasị obi kpamkpam

Tukwasị obi

Do not trust very much
 Do not trust at all
 Don't know (DO NOT READ OUT)
 No answer/Refused (DO NOT READ OUT)
 Not applicable (DO NOT READ OUT)
 Missing; Not applicable for other reasons (DO NOT READ OUT)
 Q61. People you meet for the first time
 Trust completely
 Trust somewhat
 Do not trust very much
 Do not trust at all
 Don't know (DO NOT READ OUT)
 No answer/Refused (DO NOT READ OUT)
 Not applicable (DO NOT READ OUT)
 Missing; Not applicable for other reasons (DO NOT READ OUT)
 Q62. People of another religion
 Trust completely
 Trust somewhat
 Do not trust very much
 Do not trust at all
 Don't know (DO NOT READ OUT)
 No answer/Refused (DO NOT READ OUT)
 Not applicable (DO NOT READ OUT)
 Missing; Not applicable for other reasons (DO NOT READ OUT)
 Q63. People of another nationality
 Trust completely
 Trust somewhat
 Do not trust very much
 Do not trust at all
 Don't know (DO NOT READ OUT)
 No answer/Refused (DO NOT READ OUT)
 Not applicable (DO NOT READ OUT)
 Missing; Not applicable for other reasons (DO NOT READ OUT)

Atụkwasi la obi nke ukwu
 Atụkwasi la obi ma ọlị
 Amaghi (AGUPUTALA)
 Enweghi azịza/Juru iza (AGUPUTALA)
 Ọ metụtaghị (AGUPUTALA)
 Na-efu; Enweghi ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)
 Q61. Ndị mmadụ na-ezute maka oge mbụ
 Tụkwasi obi kpamkpam
 Tụkwasi obi
 Atụkwasi la obi nke ukwu
 Atụkwasi la obi ma ọlị
 Amaghi (AGUPUTALA)
 Enweghi azịza/Juru iza (AGUPUTALA)
 Ọ metụtaghị (AGUPUTALA)
 Na-efu; Enweghi ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)
 Q62. Ndị nke okpukpe ọzọ
 Tụkwasi obi kpamkpam
 Tụkwasi obi
 Atụkwasi la obi nke ukwu
 Atụkwasi la obi ma ọlị
 Amaghi (AGUPUTALA)
 Enweghi azịza/Juru iza (AGUPUTALA)
 Ọ metụtaghị (AGUPUTALA)
 Na-efu; Enweghi ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)
 Q63. Ndị mba ọzọ
 Tụkwasi obi kpamkpam
 Tụkwasi obi
 Atụkwasi la obi nke ukwu
 Atụkwasi la obi ma ọlị
 Amaghi (AGUPUTALA)
 Enweghi azịza/Juru iza (AGUPUTALA)
 Ọ metụtaghị (AGUPUTALA)
 Na-efu; Enweghi ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

I am going to name a number of organizations. For each one, could you tell me how much confidence you have in them: is it a great deal of confidence, quite a lot of confidence, not very much confidence or none at all? (Read out and code one answer for each):

Q64. The Church/Mosque

A great deal

Quite a lot

Not very much

None at all

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q65. The The armed forces

A great deal

Quite a lot

Not very much

None at all

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q66. The press

A great deal

Quite a lot

Not very much

None at all

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q67. Television

A great deal

ulọ alakuba ma ọ bụ ụka

Ihe nnukwu

Ọ dị ọtụtụ

Ọ bụghị nke ukwu

Ọ dighị ma ọlị

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Ihe nnukwu

Ọ dị ọtụtụ

Ọ bụghị nke ukwu

Ọ dighị ma ọlị

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Ihe nnukwu

Ọ dị ọtụtụ

Ọ bụghị nke ukwu

Ọ dighị ma ọlị

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Ihe nnukwu

Quite a lot
Not very much
None at all
Don't know (DO NOT READ OUT)
No answer/Refused (DO NOT READ OUT)
Not applicable (DO NOT READ OUT)
Missing; Not applicable for other reasons (DO NOT READ OUT)

Q68. The Labor unions

A great deal
Quite a lot
Not very much
None at all
Don't know (DO NOT READ OUT)
No answer/Refused (DO NOT READ OUT)
Not applicable (DO NOT READ OUT)
Missing; Not applicable for other reasons (DO NOT READ OUT)

Q69. The police

A great deal
Quite a lot
Not very much
None at all
Don't know (DO NOT READ OUT)
No answer/Refused (DO NOT READ OUT)
Not applicable (DO NOT READ OUT)
Missing; Not applicable for other reasons (DO NOT READ OUT)

Q70. The courts

A great deal
Quite a lot
Not very much
None at all
Don't know (DO NOT READ OUT)
No answer/Refused (DO NOT READ OUT)
Not applicable (DO NOT READ OUT)
Missing; Not applicable for other reasons (DO NOT READ OUT)

Q di ọtụtụ
Q bughị nke ukwu
Q dighị ma ọlị
Amaghi (AGUPUTALA)
Enweghi azịza/Juru iza (AGUPUTALA)
Q metụtaghị (AGUPUTALA)
Na-efu; Enweghi ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Ihe nnukwu
Q di ọtụtụ
Q bughị nke ukwu
Q dighị ma ọlị
Amaghi (AGUPUTALA)
Enweghi azịza/Juru iza (AGUPUTALA)
Q metụtaghị (AGUPUTALA)
Na-efu; Enweghi ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Ihe nnukwu
Q di ọtụtụ
Q bughị nke ukwu
Q dighị ma ọlị
Amaghi (AGUPUTALA)
Enweghi azịza/Juru iza (AGUPUTALA)
Q metụtaghị (AGUPUTALA)
Na-efu; Enweghi ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Ihe nnukwu
Q di ọtụtụ
Q bughị nke ukwu
Q dighị ma ọlị
Amaghi (AGUPUTALA)
Enweghi azịza/Juru iza (AGUPUTALA)
Q metụtaghị (AGUPUTALA)
Na-efu; Enweghi ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Q71. The government

A great deal

Quite a lot

Not very much

None at all

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q72. Political parties

A great deal

Quite a lot

Not very much

None at all

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q73. Parliament

A great deal

Quite a lot

Not very much

None at all

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q74. The civil service

A great deal

Quite a lot

Not very much

None at all

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Ihe nnukwu

Ọ dị ọtụtụ

Ọ bụghị nke ukwu

Ọ dighị ma ọlị

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Ihe nnukwu

Ọ dị ọtụtụ

Ọ bụghị nke ukwu

Ọ dighị ma ọlị

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Ihe nnukwu

Ọ dị ọtụtụ

Ọ bụghị nke ukwu

Ọ dighị ma ọlị

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Ihe nnukwu

Ọ dị ọtụtụ

Ọ bụghị nke ukwu

Ọ dighị ma ọlị

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q75. Universities

A great deal

Quite a lot

Not very much

None at all

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

NG3. Hospital

A great deal

Quite a lot

Not very much

None at all

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q76. Elections

A great deal

Quite a lot

Not very much

None at all

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q77. Major companies

A great deal

Quite a lot

Not very much

None at all

Q metụtaghi (AGUPUTALA)

Na-efu; Enweghi ihe ọ bụla maka ihe ndi ọzọ (AUGUPUTALA)

Ihe nnukwu

Q di ọtụtụ

Q bughị nke ukwu

Q dighi ma ọli

Amaghi (AGUPUTALA)

Enweghi azịza/Juru iza (AGUPUTALA)

Q metụtaghi (AGUPUTALA)

Na-efu; Enweghi ihe ọ bụla maka ihe ndi ọzọ (AUGUPUTALA)

Ihe nnukwu

Q di ọtụtụ

Q bughị nke ukwu

Q dighi ma ọli

Amaghi (AGUPUTALA)

Enweghi azịza/Juru iza (AGUPUTALA)

Q metụtaghi (AGUPUTALA)

Na-efu; Enweghi ihe ọ bụla maka ihe ndi ọzọ (AUGUPUTALA)

Ihe nnukwu

Q di ọtụtụ

Q bughị nke ukwu

Q dighi ma ọli

Amaghi (AGUPUTALA)

Enweghi azịza/Juru iza (AGUPUTALA)

Q metụtaghi (AGUPUTALA)

Na-efu; Enweghi ihe ọ bụla maka ihe ndi ọzọ (AUGUPUTALA)

Ihe nnukwu

Q di ọtụtụ

Q bughị nke ukwu

Q dighi ma ọli

Don't know (DO NOT READ OUT)
 No answer/Refused (DO NOT READ OUT)
 Not applicable (DO NOT READ OUT)
 Missing; Not applicable for other reasons (DO NOT READ OUT)
 Q78. Banks
 A great deal
 Quite a lot
 Not very much
 None at all
 Don't know (DO NOT READ OUT)
 No answer/Refused (DO NOT READ OUT)
 Not applicable (DO NOT READ OUT)
 Missing; Not applicable for other reasons (DO NOT READ OUT)
 Q79. Environmental organizations
 A great deal
 Quite a lot
 Not very much
 None at all
 Don't know (DO NOT READ OUT)
 No answer/Refused (DO NOT READ OUT)
 Not applicable (DO NOT READ OUT)
 Missing; Not applicable for other reasons (DO NOT READ OUT)
 Q80. Women's organizations
 A great deal
 Quite a lot
 Not very much
 None at all
 Don't know (DO NOT READ OUT)
 No answer/Refused (DO NOT READ OUT)
 Not applicable (DO NOT READ OUT)
 Missing; Not applicable for other reasons (DO NOT READ OUT)
 Q81. Charitable or humanitarian organizations
 A great deal
 Quite a lot

Amaghi (AGUPUTALA)
 Enweghi aziza/Juru iza (AGUPUTALA)
 Q metutaghi (AGUPUTALA)
 Na-efu; Enweghi ihe o bula maka ihe ndi ozọ (AUGUPUTALA)

 Ihe nnukwu
 Q di otutu
 Q bughị nke ukwu
 Q dighi ma oli
 Amaghi (AGUPUTALA)
 Enweghi aziza/Juru iza (AGUPUTALA)
 Q metutaghi (AGUPUTALA)
 Na-efu; Enweghi ihe o bula maka ihe ndi ozọ (AUGUPUTALA)

 Ihe nnukwu
 Q di otutu
 Q bughị nke ukwu
 Q dighi ma oli
 Amaghi (AGUPUTALA)
 Enweghi aziza/Juru iza (AGUPUTALA)
 Q metutaghi (AGUPUTALA)
 Na-efu; Enweghi ihe o bula maka ihe ndi ozọ (AUGUPUTALA)

 Ihe nnukwu
 Q di otutu
 Q bughị nke ukwu
 Q dighi ma oli
 Amaghi (AGUPUTALA)
 Enweghi aziza/Juru iza (AGUPUTALA)
 Q metutaghi (AGUPUTALA)
 Na-efu; Enweghi ihe o bula maka ihe ndi ozọ (AUGUPUTALA)

 Ihe nnukwu
 Q di otutu

Not very much
None at all
Don't know (DO NOT READ OUT)
No answer/Refused (DO NOT READ OUT)
Not applicable (DO NOT READ OUT)
Missing; Not applicable for other reasons (DO NOT READ OUT)

NG4. Community Leaders/Village elders

A great deal
Quite a lot
Not very much
None at all
Don't know (DO NOT READ OUT)
No answer/Refused (DO NOT READ OUT)
Not applicable (DO NOT READ OUT)
Missing; Not applicable for other reasons (DO NOT READ OUT)

NG5. Religious leaders

A great deal
Quite a lot
Not very much
None at all
Don't know (DO NOT READ OUT)
No answer/Refused (DO NOT READ OUT)
Not applicable (DO NOT READ OUT)
Missing; Not applicable for other reasons (DO NOT READ OUT)

NG6. Nearest health care facility

A great deal
Quite a lot
Not very much
None at all
Don't know (DO NOT READ OUT)
No answer/Refused (DO NOT READ OUT)
Not applicable (DO NOT READ OUT)
Missing; Not applicable for other reasons (DO NOT READ OUT)

Q82. The African Union

Ọ bughị nke ukwu
Ọ dighị ma ọlị
Amaghi (AGUPUTALA)
Enweghị azịza/Juru iza (AGUPUTALA)
Ọ metụtaghị (AGUPUTALA)
Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Ihe nnukwu
Ọ dị ọtụtụ
Ọ bughị nke ukwu
Ọ dighị ma ọlị
Amaghi (AGUPUTALA)
Enweghị azịza/Juru iza (AGUPUTALA)
Ọ metụtaghị (AGUPUTALA)
Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Amaghi (AGUPUTALA)
Enweghị azịza/Juru iza (AGUPUTALA)
Ọ metụtaghị (AGUPUTALA)
Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Ihe nnukwu
Ọ dị ọtụtụ
Ọ bughị nke ukwu
Ọ dighị ma ọlị
Amaghi (AGUPUTALA)
Enweghị azịza/Juru iza (AGUPUTALA)
Ọ metụtaghị (AGUPUTALA)
Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

A great deal
Quite a lot
Not very much
None at all
Don't know (DO NOT READ OUT)
No answer/Refused (DO NOT READ OUT)
Not applicable (DO NOT READ OUT)
Missing; Not applicable for other reasons (DO NOT READ OUT)

Q83. The United Nations

A great deal
Quite a lot
Not very much
None at all
Don't know (DO NOT READ OUT)
No answer/Refused (DO NOT READ OUT)
Not applicable (DO NOT READ OUT)
Missing; Not applicable for other reasons (DO NOT READ OUT)

Q84. The International Monetary Fund (IMF)

A great deal
Quite a lot
Not very much
None at all
Don't know (DO NOT READ OUT)
No answer/Refused (DO NOT READ OUT)
Not applicable (DO NOT READ OUT)
Missing; Not applicable for other reasons (DO NOT READ OUT)

Q85. International Criminal Court (ICC)

A great deal
Quite a lot
Not very much
None at all
Don't know (DO NOT READ OUT)
No answer/Refused (DO NOT READ OUT)
Not applicable (DO NOT READ OUT)

Ihe nnukwu
Ọ dị ọtụtụ
Ọ bụghị nke ukwu
Ọ dighị ma ọlị
Amaghi (AGUPUTALA)
Enweghị azịza/Juru iza (AGUPUTALA)
Ọ metụtaghị (AGUPUTALA)
Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Ihe nnukwu
Ọ dị ọtụtụ
Ọ bụghị nke ukwu
Ọ dighị ma ọlị
Amaghi (AGUPUTALA)
Enweghị azịza/Juru iza (AGUPUTALA)
Ọ metụtaghị (AGUPUTALA)
Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Ihe nnukwu
Ọ dị ọtụtụ
Ọ bụghị nke ukwu
Ọ dighị ma ọlị
Amaghi (AGUPUTALA)
Enweghị azịza/Juru iza (AGUPUTALA)
Ọ metụtaghị (AGUPUTALA)
Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Ihe nnukwu
Ọ dị ọtụtụ
Ọ bụghị nke ukwu
Ọ dighị ma ọlị
Amaghi (AGUPUTALA)
Enweghị azịza/Juru iza (AGUPUTALA)
Ọ metụtaghị (AGUPUTALA)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q86. The North Atlantic Treaty Organization (NATO)

A great deal

Quite a lot

Not very much

None at all

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q87. The World Bank

A great deal

Quite a lot

Not very much

None at all

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q88. The World Health Organization (WHO)

A great deal

Quite a lot

Not very much

None at all

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q89. The World Trade Organization (WTO)

A great deal

Quite a lot

Not very much

None at all

Don't know (DO NOT READ OUT)

Na-efu; Enweghi ihe o bu la maka ihe ndi ozọ (AUGUPUTALA)

Ihe nnukwu

Ọ di ọtụtụ

Ọ bughị nke ukwu

Ọ dighị ma ọlị

Amaghi (AGUPUTALA)

Enweghi azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghi ihe o bu la maka ihe ndi ozọ (AUGUPUTALA)

Ihe nnukwu

Ọ di ọtụtụ

Ọ bughị nke ukwu

Ọ dighị ma ọlị

Amaghi (AGUPUTALA)

Enweghi azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghi ihe o bu la maka ihe ndi ozọ (AUGUPUTALA)

Ihe nnukwu

Ọ di ọtụtụ

Ọ bughị nke ukwu

Ọ dighị ma ọlị

Amaghi (AGUPUTALA)

Enweghi azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghi ihe o bu la maka ihe ndi ozọ (AUGUPUTALA)

Ihe nnukwu

Ọ di ọtụtụ

Ọ bughị nke ukwu

Ọ dighị ma ọlị

Amaghi (AGUPUTALA)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q90. Nowadays there's a lot of talk about international organizations.

People sometimes say that international organizations should prioritize improving people's lives, even if this may imply that decisions are not made democratically. What do you think should international organizations prioritize, being effective or being democratic? If your views are somewhat mixed, choose the appropriate number in between.

Being effective

2

3

4

5

6

7

8

9

Being democratic

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Here are some questions about international organizations. Many people don't know the answers to these questions, but if you do please tell me.

SHOW CARD 8

Q91. Five countries have permanent seats on the Security Council of the United Nations. Which ones of the following is not a member? A) France, B) China, C) India

A) France

B) China

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

A) France

B) China

C) India

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q92. Where are the headquarters of the International Monetary Fund (IMF) located?

A) Washington DC

B) London

C) Geneva

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q93. Which of the following problems does the organization Amnesty International deal with?

A) Climate change

B) Human right

C)) Destruction of historic monuments

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Now I am going to read off a list of voluntary organizations. For each organization, could you tell me whether you are an active member, an inactive member or not a member of that type of organization?

Q94. Church or religious organization

Active member

Inactive member

Don't belong

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

C) India

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bu la maka ihe ndi ozo (AUGUPUTALA)

A) Washington DC

B) London

C) Geneva

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bu la maka ihe ndi ozo (AUGUPUTALA)

A) Climate change

B) Human right

C) Destruction of historic monuments

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bu la maka ihe ndi ozo (AUGUPUTALA)

Ugbu a, m ga-aguputa ndeputa nke otu afo ofufo. Maka nzuko o bu la, i nwere ike igwa m ma i bu onye oru no n'oru, onye na-adighi aru oru ma o bu na o bughị onye so na ụdị nzuko ahụ?

Q94. Ụlọ ụka ma o bu nzuko

Onye zuru oke

Onye otu mana etinyeghi ya

Emela ya

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q95. Sport or recreational organization, football/baseball/rugby team

Active member

Inactive member

Don't belong

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q96. Art, music or educational organization

Active member

Inactive member

Don't belong

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q97. Labor Union

Active member

Inactive member

Don't belong

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q98. Political party

Active member

Inactive member

Don't belong

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Na-efu; Enweghi ihe o bu la maka ihe ndi ozo (AUGUPUTALA)

Q95. Egwuregwu ma o bu nturundu nzuko, football / baseball / egwuregwu rugby

Onye zuru oke

Onye otu mana etinyeghi ya

Emela ya

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

O metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bu la maka ihe ndi ozo (AUGUPUTALA)

Q96. Art, egwu ma o bu nzuko mmata

Onye zuru oke

Onye otu mana etinyeghi ya

Emela ya

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

O metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bu la maka ihe ndi ozo (AUGUPUTALA)

Q97. Oru Union

Onye zuru oke

Onye otu mana etinyeghi ya

Emela ya

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

O metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bu la maka ihe ndi ozo (AUGUPUTALA)

Q98. Nke ndi omekorita

Onye zuru oke

Onye otu mana etinyeghi ya

Emela ya

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

O metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bu la maka ihe ndi ozo (AUGUPUTALA)

Q99. Environmental organization

Active member

Inactive member

Don't belong

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q100. Professional association

Active member

Inactive member

Don't belong

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q101. Humanitarian or charitable organization

Active member

Inactive member

Don't belong

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q102. Consumer organization

Active member

Inactive member

Don't belong

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q103. Self-help group, mutual aid group

Active member

Q99. Nzukọ gburugburu ebe obibi

Onye zuru oke

Onye otu mana etinyeghi ya

Emela ya

Amaghi (AGUPUTALA)

Enweghi azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghi ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Q100. Ndị ọkachamara na-akpakọrịta

Onye zuru oke

Onye otu mana etinyeghi ya

Emela ya

Amaghi (AGUPUTALA)

Enweghi azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghi ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Q101. Enyemaka ma ọ bụ ọrụ ebere

Onye zuru oke

Onye otu mana etinyeghi ya

Emela ya

Amaghi (AGUPUTALA)

Enweghi azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghi ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Q102. Consumer organization

Onye zuru oke

Onye otu mana etinyeghi ya

Emela ya

Amaghi (AGUPUTALA)

Enweghi azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghi ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Q103. Otu onye enyemaka, otu aka out

Onye zuru oke

Inactive member
 Don't belong
 Don't know (DO NOT READ OUT)
 No answer/Refused (DO NOT READ OUT)
 Not applicable (DO NOT READ OUT)
 Missing; Not applicable for other reasons (DO NOT READ OUT)
 Q104. Women's group
 Active member
 Inactive member
 Don't belong
 Don't know (DO NOT READ OUT)
 No answer/Refused (DO NOT READ OUT)
 Not applicable (DO NOT READ OUT)
 Missing; Not applicable for other reasons (DO NOT READ OUT)
 Q105. Other organization
 Active member
 Inactive member
 Don't belong
 Don't know (DO NOT READ OUT)
 No answer/Refused (DO NOT READ OUT)
 Not applicable (DO NOT READ OUT)
 Missing; Not applicable for other reasons (DO NOT READ OUT)
 Q106. Now I'd like you to tell me your views on various issues. How
 would you place your views on this scale? 1 means you agree
 completely with the statement on the left; 10 means you agree
 completely with the statement on the right; and if your views fall
 somewhere in between, you can choose any number in between.
 (Code one number for each issue):

 SHOW CARD 9
 Incomes should be made more equal
 2
 3
 4

Onye otu mana etinyeghi ya
 Emela ya
 Amaghi (AGUPUTALA)
 Enweghi aziza/Juru iza (AGUPUTALA)
 Q metutaghi (AGUPUTALA)
 Na-efu; Enweghi ihe o bu la maka ihe ndi ozo (AUGUPUTALA)
 Q104. Otu nwanyi
 Onye zuru oke
 Onye otu mana etinyeghi ya
 Emela ya
 Amaghi (AGUPUTALA)
 Enweghi aziza/Juru iza (AGUPUTALA)
 Q metutaghi (AGUPUTALA)
 Na-efu; Enweghi ihe o bu la maka ihe ndi ozo (AUGUPUTALA)
 Q105. Nhazi ozo
 Onye zuru oke
 Onye otu mana etinyeghi ya
 Emela ya
 Amaghi (AGUPUTALA)
 Enweghi aziza/Juru iza (AGUPUTALA)
 Q metutaghi (AGUPUTALA)
 Na-efu; Enweghi ihe o bu la maka ihe ndi ozo (AUGUPUTALA)
 Q106. Ugbu a, m ga-achọ ka i kọrọ m echiche gi banyere nsogbu di iche iche.
 Kedu ka i ga-esi tinye echiche gi na onu ogugu a? 1 putara na i kwenyere
 kpamkpam na nkwuputa ahụ n'aka ekpe; 10 putara na i kwenyere kpamkpam
 na nkwuputa ahụ ziri ezi; ma o bụrụ na echiche gi adaba n'etiti, i nwere ike
 ịhọrọ nomba o bu la n'etiti. (Uso nomba otu maka mbiputa o bu la):

 GOSI KAADỊ 9
 Onu ogugu kwesiri ime ka ihe kariri
 2
 3
 4

5
6
7
8
9

We need larger income differences as incentives for individual effort
Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q107. Now I'd like you to tell me your views on various issues. How would you place your views on this scale? 1 means you agree completely with the statement on the left; 10 means you agree completely with the statement on the right; and if your views fall somewhere in between, you can choose any number in between. (Code one number for each issue):

SHOW CARD 9

Private ownership of business and industry should be increased

2
3
4
5
6
7
8
9

Government ownership of business and industry should be increased

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

5
6
7
8
9

E kwesiri inwe ihe mkpali di ukwu maka mgba onye o bua

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

O metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bua maka ihe ndi ozu (AUGUPUTALA)

Q107. Ugbu a, m ga-achọ ka i kọrọ m echiche gi banyere nsogbu di ichie ichie. Kedu ka i ga-esi tinye echiche gi na onu ogugu a? 1 putara na i kwenyere kpamkpam na nkwuputa ahụ n'aka ekpe; 10 putara na i kwenyere kpamkpam na nkwuputa ahụ ziri ezi; ma o buru na echiche gi adaba n'etiti, i nwere ike ihoro nomba o bua n'etiti. (Uso nomba otu maka mbiputa o bua):

GOSI KAADỊ 9

Onye nwe obodo nke azumaghia na ulu oru kwesiri jba uba

2
3
4
5
6
7
8
9

A ghaghi jba uba goomentị nke azumaghia na ulu oru

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

O metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bua maka ihe ndi ozu (AUGUPUTALA)

Q108. Now I'd like you to tell me your views on various issues. How would you place your views on this scale? 1 means you agree completely with the statement on the left; 10 means you agree completely with the statement on the right; and if your views fall somewhere in between, you can choose any number in between. (Code one number for each issue):

Government should take more responsibility to ensure that everyone is provided for

2
3
4
5
6
7
8
9

People should take more responsibility to provide for themselves

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q109. Now I'd like you to tell me your views on various issues. How would you place your views on this scale? 1 means you agree completely with the statement on the left; 10 means you agree completely with the statement on the right; and if your views fall somewhere in between, you can choose any number in between. (Code one number for each issue):

Competition is good

2
3
4
5
6
7

Q108. Ugbu a, m ga-achọ ka i kọrọ m echiche gi banyere nsogbu di iche iche. Kedu ka i ga-esi tinye echiche gi na onu ogugu a? 1 putara na i kwenyere kpamkpam na nkwuputa ahụ n'aka ekpe; 10 putara na i kwenyere kpamkpam na nkwuputa ahụ ziri ezi; ma o bụrụ na echiche gi adaba n'etiti, i nwere ike ihoro nomba o bula n'etiti. (Usoro nomba otu maka mbiputa o bula):

Gọmentị ga-eburu ibu oru iji hu na e nyere onye o bula

2
3
4
5
6
7
8
9

Ndi mmadu kwesiri buru ibu oru iji nye onwe ha

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

O metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bula maka ihe ndi ozọ (AUGUPUTALA)

Q109. Ugbu a, m ga-achọ ka i kọrọ m echiche gi banyere nsogbu di iche iche. Kedu ka i ga-esi tinye echiche gi na onu ogugu a? 1 putara na i kwenyere kpamkpam na nkwuputa ahụ n'aka ekpe; 10 putara na i kwenyere kpamkpam na nkwuputa ahụ ziri ezi; ma o bụrụ na echiche gi adaba n'etiti, i nwere ike ihoro nomba o bula n'etiti. (Usoro nomba otu maka mbiputa o bula):

Isompi di mma

2
3
4
5
6
7

8

9

Competition is harmful

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q110. Now I'd like you to tell me your views on various issues. How would you place your views on this scale? 1 means you agree completely with the statement on the left; 10 means you agree completely with the statement on the right; and if your views fall somewhere in between, you can choose any number in between. (Code one number for each issue):

In the long run, hard work usually brings a better life

2

3

4

5

6

7

8

9

Hard work doesn't generally bring success—it's more a matter of luck and connections

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q111. Here are two statements people sometimes make when discussing the environment and economic growth. Which of them comes closer to your own point of view?

Protecting the environment should be given priority, even if it causes slower economic growth and some loss of jobs

8

9

Mkparịta ụka na-emerụ ahụ

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Q110. Ugbu a, m ga-achọ ka ị kọrọ m echiche gị banyere nsogbu dị iche iche. Kedu ka ị ga-esi tinye echiche gị na ọnụ ọgụgụ a? 1 pụtara na ị kwenyere kpamkpam na nkwupụta ahụ n'aka ekpe; 10 pụtara na ị kwenyere kpamkpam na nkwupụta ahụ ziri ezi; ma ọ bụrụ na echiche gị adaba n'etiti, ị nwere ike ịhọrọ nomba ọ bụla n'etiti. (Usoro nomba otu maka mbipụta ọ bụla):

N'ikpeazụ, ịrụ ọrụ siri ike na-eweta ndụ ka mma

2

3

4

5

6

7

8

9

Ọrụ siri ike adighị eweta ihe ịga nke ọma - ọ bụ ihe gbasara ọdịmma na njikọ

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Q111. Nke a bụ okwu abụọ ndị mmadụ na-eme mgbe ọfọdụ mgbe ha na-atụle gburugburu ebe obibi na akụ na ụba. Kedu n'ime ha na-abjara nso na echiche gị?

Echekwara nchebe gburugburu ebe obibi, ọbuna ma ọ bụrụ na ọ na-eme ka akụ na ụba na-arịwanye elu na mmefu ọrụ.

Economic growth and creating jobs should be the top priority, even if the environment suffers to some extent

Other answer

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q111_oth. Please specify other

Q112. Now I'd like you to tell me your views on corruption – when people pay a bribe, give a gift or do a favor to other people in order to get the things they need done or the services they need. How would you place your views on corruption in [your country] on a 10-point scale where “1” means “there is no corruption in [my country]” and “10” means “there is abundant corruption in [my country]”. If your views are somewhat mixed, choose the appropriate number in between

SHOW CARD 10

There is no corruption in Nigeria

2

3

4

5

6

7

8

9

There is abundant corruption in Nigeria

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Qganihu akụ na ụba na imeputa orụ kwesiri ibu ihe kachasi mkpa, o burugodi na gburugburu ebe obibi na-ata ahuhu.

Aziza ndi ozọ

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

O metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bua maka ihe ndi ozọ (AUGUPUTALA)

3

4

5

6

7

8

9

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

O metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bua maka ihe ndi ozọ (AUGUPUTALA)

Among the following groups of people, how many do you believe are involved in corruption? Tell me for each group if you believe it is none of them, few of them, most of them or all of them?

Q113. State authorities

None of them
Few of them
Most of them

Ọ dighị onye n'ime ha
Ole na ole n'ime ha
ọtụtụ n'ime ha

All of them
Don't know (DO NOT READ OUT)
No answer/Refused (DO NOT READ OUT)
Not applicable (DO NOT READ OUT)
Missing; Not applicable for other reasons (DO NOT READ OUT)
Q114. Business executives

ha niile
Amaghi (AGUPUTALA)
Enweghị azịza/Juru iza (AGUPUTALA)
Ọ metụtaghị (AGUPUTALA)
Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

None of them
Few of them
Most of them

Ọ dighị onye n'ime ha
Ole na ole n'ime ha
ọtụtụ n'ime ha

All of them
Don't know (DO NOT READ OUT)
No answer/Refused (DO NOT READ OUT)
Not applicable (DO NOT READ OUT)
Missing; Not applicable for other reasons (DO NOT READ OUT)
Q115. Local authorities

ha niile
Amaghi (AGUPUTALA)
Enweghị azịza/Juru iza (AGUPUTALA)
Ọ metụtaghị (AGUPUTALA)
Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

None of them
Few of them
Most of them

Ọ dighị onye n'ime ha
Ole na ole n'ime ha
ọtụtụ n'ime ha

All of them
Don't know (DO NOT READ OUT)
No answer/Refused (DO NOT READ OUT)

ha niile
Amaghi (AGUPUTALA)
Enweghị azịza/Juru iza (AGUPUTALA)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q116. Civil service providers (police, judiciary, civil servants, doctors, teachers)

None of them

Few of them

Most of them

All of them

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q117. Journalists and media

None of them

Few of them

Most of them

All of them

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q metụtaghi (AGUPUTALA)

Na-efu; Enweghi ihe ọ bụla maka ihe ndi ọzọ (AUGUPUTALA)

Q dighi onye n'ime ha

Ole na ole n'ime ha

ọtụtụ n'ime ha

ha niile

Amaghi (AGUPUTALA)

Enweghi azịza/Juru iza (AGUPUTALA)

Q metụtaghi (AGUPUTALA)

Na-efu; Enweghi ihe ọ bụla maka ihe ndi ọzọ (AUGUPUTALA)

Q dighi onye n'ime ha

Ole na ole n'ime ha

ọtụtụ n'ime ha

ha niile

Amaghi (AGUPUTALA)

Enweghi azịza/Juru iza (AGUPUTALA)

Q metụtaghi (AGUPUTALA)

Na-efu; Enweghi ihe ọ bụla maka ihe ndi ọzọ (AUGUPUTALA)

Q118. We want to know about your experience with local officials and service providers, like police officers, lawyers, doctors, teachers and civil servants in your community. How often do you think ordinary people like yourself or people from your neighbourhood have to pay a bribe, give a gift or do a favor to these people in order to get the services you need? Does it happen never, rarely, frequently or always? (Interviewer: code just one number!)

Never

mgbe

Rarely
Frequently
Always
Don't know (DO NOT READ OUT)
No answer/Refused (DO NOT READ OUT)
Not applicable (DO NOT READ OUT)
Missing; Not applicable for other reasons (DO NOT READ OUT)
Q119. Can you tell me how strongly you agree or disagree with the following statement: "on the whole, women are less corrupt than men"?

(Interviewer: code just one number!)

Strongly agree
Agree
Disagree
Strongly Disagree
Hard to say

Don't know (DO NOT READ OUT)
No answer/Refused (DO NOT READ OUT)
Not applicable (DO NOT READ OUT)
Missing; Not applicable for other reasons (DO NOT READ OUT)

Q120. How high is the risk in this country to be held accountable for giving or receiving a bribe, gift or favor in return for public service? To indicate your opinion, use a 10-point scale where "1" means "no risk at all" and "10" means "very high risk"

SHOW CARD 11

Interviewer: show card and code just one number!)

No risk at all

2
3
4
5
6

adikarighi
ugboro ugboro
Mgbe niile
Amaghi (AGUPUTALA)
Enweghi aziza/Juru iza (AGUPUTALA)
Q metutaghi (AGUPUTALA)
Na-efu; Enweghi ihe o bu la maka ihe ndi ozọ (AUGUPUTALA)

Kwenyesiri ike
kwenye
Ekwenghi
Ekweghi ekwe
O siri ike ikwu
Amaghi (AGUPUTALA)
Enweghi aziza/Juru iza (AGUPUTALA)
Q metutaghi (AGUPUTALA)
Na-efu; Enweghi ihe o bu la maka ihe ndi ozọ (AUGUPUTALA)

Enweghi ihe ize ndu ma o!

2
3
4
5
6

7

8

9

Very high risk

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q121. Now we would like to know your opinion about the people from other countries who come to live in Nigeria - the immigrants. How would you evaluate the impact of these people on the development of Nigeria?

Very good

Quite good

Neither good nor bad

Quite bad

Rather bad

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

From your point of view, what have been the effects of immigrants on the development of Nigeria? For each of the following statements about the effects of immigration, please, tell me whether you agree or disagree with it:

(Interviewer, for every items code "agree" or "disagree". Don't read "hard to say", code only if mentioned by the respondent)

Q122. Fills important jobs vacancies

Relevant for Nigeria

Hard to say

Not relevant for Nigeria

Don't know (DO NOT READ OUT)

7

9

ihe ize ndụ nnukwu

Amaghi (AGUPUTALA)

Enweghi azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghi ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

ọ dị ezigbo mma

ezigbo mma

ọ bughị ezi ma ọ bụ ihe ọjọọ

ezigbo njọ

kama ọjọọ

Amaghi (AGUPUTALA)

Enweghi azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghi ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

dị mkpa maka Nigeria

siri ike ikwu

Amaghi (AGUPUTALA)

8

No answer/Refused (DO NOT READ OUT)
Not applicable (DO NOT READ OUT)
Missing; Not applicable for other reasons (DO NOT READ OUT)
Q123 Strengthens cultural diversity
Relevant for Nigeria
Hard to say
Not relevant for Nigeria
Don't know (DO NOT READ OUT)
No answer/Refused (DO NOT READ OUT)
Not applicable (DO NOT READ OUT)
Missing; Not applicable for other reasons (DO NOT READ OUT)
Q124 Increases the crime rate
Relevant for Nigeria
Hard to say
Not relevant for Nigeria
Don't know (DO NOT READ OUT)
No answer/Refused (DO NOT READ OUT)
Not applicable (DO NOT READ OUT)
Missing; Not applicable for other reasons (DO NOT READ OUT)
Q125 Gives asylum to political refugees who are persecuted elsewhere
Relevant for Nigeria
Hard to say
Not relevant for Nigeria
Don't know (DO NOT READ OUT)
No answer/Refused (DO NOT READ OUT)
Not applicable (DO NOT READ OUT)
Missing; Not applicable for other reasons (DO NOT READ OUT)
Q126. Increase the risks of terrorism
Relevant for Nigeria
Hard to say
Not relevant for Nigeria
Don't know (DO NOT READ OUT)
No answer/Refused (DO NOT READ OUT)

Enweghi aziza/Juru iza (AGUPUTALA)
Q metutaghi (AGUPUTALA)
Na-efu; Enweghi ihe o bu la maka ihe ndi ozọ (AUGUPUTALA)

siri ike ikwu

Amaghi (AGUPUTALA)
Enweghi aziza/Juru iza (AGUPUTALA)
Q metutaghi (AGUPUTALA)
Na-efu; Enweghi ihe o bu la maka ihe ndi ozọ (AUGUPUTALA)

siri ike ikwu

Amaghi (AGUPUTALA)
Enweghi aziza/Juru iza (AGUPUTALA)
Q metutaghi (AGUPUTALA)
Na-efu; Enweghi ihe o bu la maka ihe ndi ozọ (AUGUPUTALA)

siri ike ikwu

Amaghi (AGUPUTALA)
Enweghi aziza/Juru iza (AGUPUTALA)
Q metutaghi (AGUPUTALA)
Na-efu; Enweghi ihe o bu la maka ihe ndi ozọ (AUGUPUTALA)

siri ike ikwu

Amaghi (AGUPUTALA)
Enweghi aziza/Juru iza (AGUPUTALA)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q127. Offers people from poor countries a better living

Relevant for Nigeria

Hard to say

Not relevant for Nigeria

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q128. Increase unemployment

Relevant for Nigeria

Hard to say

Not relevant for Nigeria

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q129. Lead to social conflict

Relevant for Nigeria

Hard to say

Not relevant for Nigeria

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q130. How about people from other countries coming here to work.

Which one of the following do you think the government should do?

Let anyone come who wants to

Let people come as long as there are jobs available

Place strict limits on the number of foreigners who can come here

Prohibit people coming here from other countries

Don't know (DO NOT READ OUT)

Q metụtaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bula maka ihe ndi ozọ (AUGUPUTALA)

siri ike ikwu

Amaghi (AGUPUTALA)

Enweghi azịza/Juru iza (AGUPUTALA)

Q metụtaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bula maka ihe ndi ozọ (AUGUPUTALA)

siri ike ikwu

Amaghi (AGUPUTALA)

Enweghi azịza/Juru iza (AGUPUTALA)

Q metụtaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bula maka ihe ndi ozọ (AUGUPUTALA)

siri ike ikwu

Amaghi (AGUPUTALA)

Enweghi azịza/Juru iza (AGUPUTALA)

Q metụtaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bula maka ihe ndi ozọ (AUGUPUTALA)

Amaghi (AGUPUTALA)

No answer/Refused (DO NOT READ OUT)
 Not applicable (DO NOT READ OUT)
 Missing; Not applicable for other reasons (DO NOT READ OUT)
 QNG7 Many people also leave Nigeria for different reasons. How would you like to evaluate the impact of this emigration?
 Very good
 Quite good
 Neither good nor bad
 Quite bad
 Rather bad
 Don't know (DO NOT READ OUT)
 No answer/Refused (DO NOT READ OUT)
 Not applicable (DO NOT READ OUT)
 Missing; Not applicable for other reasons (DO NOT READ OUT)

Enweghi aziza/Juru iza (AGUPUTALA)
 Q metutaghi (AGUPUTALA)
 Na-efu; Enweghi ihe o bu la maka ihe ndi ozo (AUGUPUTALA)

o bughi ezi ma o bu ihe ozo

Amaghi (AGUPUTALA)
 Enweghi aziza/Juru iza (AGUPUTALA)
 Q metutaghi (AGUPUTALA)
 Na-efu; Enweghi ihe o bu la maka ihe ndi ozo (AUGUPUTALA)

QNG8. We would like to know why you think people leave Nigera for other countries. For each of the following statements about the effects of the emigration, please, tell me wheter you agree or disagree with it.

Interviewer, for every items code "agree" or "disagree". Don't read "hard to say", code only if mentioned by the respondent

QNG8a. When young people leave it affects the future negatively

Interviewer, for every items code "agree" or "disagree". Don't read "hard to say", code only if mentioned by the respondent

Agree

Hard to say

Disagree

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

QNG8b. There will be more possibilities for the ones who stays

Interviewer, for every items code "agree" or "disagree". Don't read "hard to say", code only if mentioned by the respondent

kwenye

siri ike ikwu

Ekwenghi

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bu la maka ihe ndi ozo (AUGUPUTALA)

Agree
Hard to say
Disagree
Don't know (DO NOT READ OUT)
No answer/Refused (DO NOT READ OUT)
Not applicable (DO NOT READ OUT)
Missing; Not applicable for other reasons (DO NOT READ OUT)
QNG8c. People leave because the elderly doesn't give the young ones

any chances

Interviewer, for every items code "agree" or "disagree". Don't read "hard to say", code only if mentioned by the respondent

Agree
Hard to say
Disagree
Don't know (DO NOT READ OUT)
No answer/Refused (DO NOT READ OUT)
Not applicable (DO NOT READ OUT)
Missing; Not applicable for other reasons (DO NOT READ OUT)
QNG8d. People leave because they can earn more abroad

Interviewer, for every items code "agree" or "disagree". Don't read "hard to say", code only if mentioned by the respondent

Agree
Hard to say
Disagree
Don't know (DO NOT READ OUT)
No answer/Refused (DO NOT READ OUT)
Not applicable (DO NOT READ OUT)
Missing; Not applicable for other reasons (DO NOT READ OUT)
QNG8e. People leave because there's too much violence

Interviewer, for every items code "agree" or "disagree". Don't read "hard to say", code only if mentioned by the respondent

Agree
Hard to say
Disagree

kwenye
siri ike ikwu
Ekwenghi
Amaghi (AGUPUTALA)
Enweghi aziza/Juru iza (AGUPUTALA)
Q metutaghi (AGUPUTALA)
Na-efu; Enweghi ihe o bu la maka ihe ndi ozọ (AUGUPUTALA)

kwenye
siri ike ikwu
Ekwenghi
Amaghi (AGUPUTALA)
Enweghi aziza/Juru iza (AGUPUTALA)
Q metutaghi (AGUPUTALA)
Na-efu; Enweghi ihe o bu la maka ihe ndi ozọ (AUGUPUTALA)

kwenye
siri ike ikwu
Ekwenghi
Amaghi (AGUPUTALA)
Enweghi aziza/Juru iza (AGUPUTALA)
Q metutaghi (AGUPUTALA)
Na-efu; Enweghi ihe o bu la maka ihe ndi ozọ (AUGUPUTALA)

kwenye
siri ike ikwu
Ekwenghi

Don't know (DO NOT READ OUT)
No answer/Refused (DO NOT READ OUT)
Not applicable (DO NOT READ OUT)
Missing; Not applicable for other reasons (DO NOT READ OUT)
QNG8f. People leave because of environmental issues
Interviewer, for every items code "agree" or "disagree". Don't read
"hard to say", code only if mentioned by the respondent

Agree
Hard to say
Disagree

Don't know (DO NOT READ OUT)
No answer/Refused (DO NOT READ OUT)
Not applicable (DO NOT READ OUT)
Missing; Not applicable for other reasons (DO NOT READ OUT)
Q131. Could you tell me how secure do you feel these days?

Very secure
Quite secure
Not very secure
Not at all secure

Don't know (DO NOT READ OUT)
No answer/Refused (DO NOT READ OUT)
Not applicable (DO NOT READ OUT)
Missing; Not applicable for other reasons (DO NOT READ OUT)

How frequently do the following things occur in your neighborhood?

Q132. Robberies

Very frequently
Quite frequently
Not frequently
Not at all frequently

Don't know (DO NOT READ OUT)
No answer/Refused (DO NOT READ OUT)
Not applicable (DO NOT READ OUT)
Missing; Not applicable for other reasons (DO NOT READ OUT)

Amaghi (AGUPUTALA)
Enweghi aziza/Juru iza (AGUPUTALA)
Q metutaghi (AGUPUTALA)
Na-efu; Enweghi ihe o bu la maka ihe ndi ozọ (AUGUPUTALA)

kwenye
siri ike ikwu
Ekwenghi
Amaghi (AGUPUTALA)
Enweghi aziza/Juru iza (AGUPUTALA)
Q metutaghi (AGUPUTALA)
Na-efu; Enweghi ihe o bu la maka ihe ndi ozọ (AUGUPUTALA)

Amaghi (AGUPUTALA)
Enweghi aziza/Juru iza (AGUPUTALA)
Q metutaghi (AGUPUTALA)
Na-efu; Enweghi ihe o bu la maka ihe ndi ozọ (AUGUPUTALA)

Amaghi (AGUPUTALA)
Enweghi aziza/Juru iza (AGUPUTALA)
Q metutaghi (AGUPUTALA)
Na-efu; Enweghi ihe o bu la maka ihe ndi ozọ (AUGUPUTALA)

Q133. Alcohol consumption in the streets

Very frequently

Quite frequently

Not frequently

Not at all frequently

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q134. Police or military interfere with people's private life

Very frequently

Quite frequently

Not frequently

Not at all frequently

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q135. Racist behavior

Very frequently

Quite frequently

Not frequently

Not at all frequently

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q136. Drug sale in streets

Very frequently

Quite frequently

Not frequently

Not at all frequently

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghị (AGUPUTALA)

Na-efu; Enweghi ihe ọ bụla maka ihe ndi ọzọ (AUGUPUTALA)

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghị (AGUPUTALA)

Na-efu; Enweghi ihe ọ bụla maka ihe ndi ọzọ (AUGUPUTALA)

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghị (AGUPUTALA)

Na-efu; Enweghi ihe ọ bụla maka ihe ndi ọzọ (AUGUPUTALA)

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q137. Street violence and fights

Very frequently

Quite frequently

Not frequently

Not at all frequently

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q138. Sexual harassment

Very frequently

Quite frequently

Not frequently

Not at all frequently

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q139_Q141. Which of the following things have you done for reasons of security?

Q139. Didn't carry much money

Q140. Preferred not to go out at night

Q141. Carried a knife, gun or other weapon

Q142. To what degree are you worried about this situation

Losing my job or not finding a job?

Very much

A good deal

Not much

Not at all

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Q metutaghı (AGUPUTALA)

Na-efu; Enweghi ihe o bula maka ihe ndi ozọ (AUGUPUTALA)

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghı (AGUPUTALA)

Na-efu; Enweghi ihe o bula maka ihe ndi ozọ (AUGUPUTALA)

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghı (AGUPUTALA)

Na-efu; Enweghi ihe o bula maka ihe ndi ozọ (AUGUPUTALA)

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q143. To what degree are you worried about this situation

Not being able to give my children a good education

Very much

A good deal

Not much

Not at all

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Have you been the victim of a crime during the past year?

Q144. Respondent

Yes

No

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

And what about your immediate family – has someone in your family been the victim of a crime during the last year?

Q145. Family

Yes

No

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q metutaghî (AGUPUTALA)

Na-efu; Enweghî ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Amaghi (AGUPUTALA)

Enweghî azịza/Juru iza (AGUPUTALA)

Q metutaghî (AGUPUTALA)

Na-efu; Enweghî ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Amaghi (AGUPUTALA)

Enweghî azịza/Juru iza (AGUPUTALA)

Q metutaghî (AGUPUTALA)

Na-efu; Enweghî ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)


Amaghi (AGUPUTALA)

Enweghî azịza/Juru iza (AGUPUTALA)

Q metutaghî (AGUPUTALA)

Na-efu; Enweghî ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

To what degree are you worried about this situation

Q146.  war involving my country

Very much

A good deal

Not much

Not at all

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

To what degree are you worried about this situation

Q147.  terrorist attack

Very much

A good deal

Not much

Not at all


Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

To what degree are you worried about this situation

Q148.  civil war

Very much

A good deal

Not much

Not at all

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bu la maka ihe ndi ozọ (AUGUPUTALA)

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bu la maka ihe ndi ozọ (AUGUPUTALA)

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bu la maka ihe ndi ozọ (AUGUPUTALA)

Q149. Most people consider both freedom and equality to be important, but if you had to choose between them, which one would you consider more important?

Freedom

Equality

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o buła maka ihe ndi ozọ (AUGUPUTALA)

Q150. Most people consider both freedom and security to be important, but if you had to choose between them, which one would you consider more important?

Freedom

Security

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o buła maka ihe ndi ozọ (AUGUPUTALA)

Q151. Of course, we all hope that there will not be another war, but if it were to come to that, would you be willing to fight for your country?

Yes

No

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o buła maka ihe ndi ozọ (AUGUPUTALA)

People sometimes talk about what the aims of this country should be for the next ten years. On this 'card are listed some of the goals which different people would give top priority.

Ndi mmadu na-ekwukari ihe mgbaru osọ nke mba a ga-abu maka iri afọ na-esote. Na kaadi a ka edeputara ufodu n'ime ihe mgbaru osọ nke ndi di ichie ichie ga-ebute ihe kacha mkpa.

SHOW CARD

GOSI KAADI

Q152. Would you please say which one of these you, yourself, consider the most important?

SHOW CARD 13

A high level of economic growth

Making sure this country has strong defense forces

Seeing that people have more say about how things are done at their jobs and in their communities

Trying to make our cities and countryside more beautiful

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q153. And which would be the next most important?

SHOW CARD 13

A high level of economic growth

Making sure this country has strong defense forces

Seeing that people have more say about how things are done at their jobs and in their communities

Trying to make our cities and countryside more beautiful

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q154. If you had to choose, which one of the things on this card would you say is most important?

SHOW CARD 14

Maintaining order in the nation

Giving people more say in important government decisions

Fighting rising prices

Protecting freedom of speech

Don't know (DO NOT READ OUT)

Q152. Biko i ga-agwa onye n'ime ndi a, onwe gi, tlee ihe kacha mkpa?

GOSI KAADI 13

Oganihu akụ na ụba di elu

Ijide n'aka na obodo a nwere ike nchebe siri ike

Ihu na ndi mmadu na-ekwukari otu e si eme ihe na oru ha na obodo ha

Na-agbali ime ka obodo anyi na ime obodo (ime obodo) mara mma

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

O metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bua maka ihe ndi ozu (AUGUPUTALA)

Q153. Na nke ga-abu ihe kachasi mkpa?

GOSI KAADI 13

Oganihu akụ na ụba di elu

Ijide n'aka na obodo a nwere ike nchebe siri ike

Ihu na ndi mmadu na-ekwukari otu e si eme ihe na oru ha na obodo ha

Na-agbali ime ka obodo anyi na ime obodo (ime obodo) mara mma

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

O metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bua maka ihe ndi ozu (AUGUPUTALA)

Q154. O bu ru na i ga-ahoro, nke n'ime ihe ndi di na kaadi a i ga-asu na o kachasi mkpa?

GOSI KAADI 14

Na-akwado iwu na mba

Inye ndi mmadu ka ha kwuo karia mkpebi ndi di mkpa

Ilu ogu iri elu

Nchedo nnwere onwe ikwu okwu

Amaghi (AGUPUTALA)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q155. And which would be the next most important?

SHOW CARD 14

Maintaining order in the nation

Giving people more say in important government decisions

Fighting rising prices

Protecting freedom of speech

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q156. Here is another list. In your opinion, which one of these is most important?

SHOW CARD 15

A stable economy

Progress toward a less impersonal and more humane society

Progress toward a society in which ideas count more than money

The fight against crime

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q157. And what would be the next most important?

SHOW CARD 15

A stable economy

Progress toward a less impersonal and more humane society

Progress toward a society in which ideas count more than money

The fight against crime

Don't know (DO NOT READ OUT)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bu la maka ihe ndi ozọ (AUGUPUTALA)

Q155. Na nke ga-abu ihe kachasi mkpa?

GOSI KAADİ 14

Na-akwado iwu na mba

Inye ndi mmadu ka ha kwuo karia mkpebi ndi di mkpa

Ịlụ ọgụ ịrị elu

Nchedo nnwere onwe ikwu okwu

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bu la maka ihe ndi ozọ (AUGUPUTALA)

Q156. Nke a bu ndeputa ozọ. N'anya gi, olee nke n'ime ndi a kachasi mkpa?

GOSI KAADİ 15

Enweghi ego

Qganihu na-aga n'ihu oha mmadu na-adighi adi na ndi ozọ

Qganihu n'iru oha mmadu nke echiche ya na-agu karja ego

Agha megide mpụ

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bu la maka ihe ndi ozọ (AUGUPUTALA)

Q157. Gini kwa ga-abu ihe kachasi mkpa?

GOSI KAADİ 15

Enweghi ego

Qganihu na-aga n'ihu oha mmadu na-adighi adi na ndi ozọ

Qganihu n'iru oha mmadu nke echiche ya na-agu karja ego

Agha megide mpụ

Amaghi (AGUPUTALA)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Now, I would like to read some statements and ask how much you agree or disagree with each of these statements. For these questions, a 1 means that you "completely disagree" and a 10 means that you "completely agree." (Code one number for each statement):

Q158. Science and technology are making our lives healthier, easier, and more comfortable.

SHOWCARD 16

Completely disagree

2

3

4

5

6

7

8

9

Completely agree

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q159. Because of science and technology, there will be more opportunities for the next generation.

SHOWCARD 16

Completely disagree

2

3

4

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bula maka ihe ndi ozọ (AUGUPUTALA)

Ugbu a, m ga-achọ igụ ụfọdụ nkwupụta ma jụọ ole i kwenye ma o bu kwenyeghi na nke o bula n'ime okwu ndi a. Maka ajụjụ ndi a, a 1 pụtara na i "kwenyeghi nke oma" na nke 10 pụtara na i "kwetara kpamkpam." (Usoro nomba otu maka nkwuputa o bula):

Q158. Sayensi na nkà na ụzụ na-eme ka ndụ anyị dịkwuo mma, dịkwuo mfe ma nwekwuo ntụsara ahụ.

GOSI KAADỊ 16

O kwenyeghi

Kwenye ekwenye

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bula maka ihe ndi ozọ (AUGUPUTALA)

Q159. N'ihi sayensi na teknụzụ, a ga-enwe ohere maka ogbo ozọ.

GOSI KAADỊ 16

O kwenyeghi

5

6

7

8

9

Completely agree

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q160. We depend too much on science and not enough on faith.

SHOWCARD 16

Completely disagree

2

3

4

5

6

7

8

9

Completely agree

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q161. One of the bad effects of science is that it breaks down people's ideas of right and wrong.☐

SHOWCARD 16

Completely disagree

2

3

Kwenye ekwenye

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bu la maka ihe ndi ozo (AUGUPUTALA)

Q160. Anyi na-adabere na nka mmuta sayensi na ezughi oke n'okwukwe.

GOSI KAADI 16

O kwenyeghi

Kwenye ekwenye

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bu la maka ihe ndi ozo (AUGUPUTALA)

Q161. Otu n'ime nsogbu ojoo nke sayensi bu na o na-agbaji echiche ndi mmadu banyere ihe ziri ezi na ihe ojoo.☐

GOSI KAADI 16

O kwenyeghi

4
5
6
7
8
9

Completely agree

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q162. It is not important for me to know about science in my daily life.

SHOWCARD 16

Completely disagree

2
3
4
5
6
7
8
9

Completely agree

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q163. All things considered, would you say that the world is better off, or worse off, because of science and technology? Please tell me which comes closest to your view on this scale: 1 means that "the world is a lot worse off," and 10 means that "the world is a lot better off."

Kwenye ekwenye

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bu la maka ihe ndi ozọ (AUGUPUTALA)

Q162. Q dighi mkpa ka m mara banyere sayensi na ndu m kwa ubochi.

GOSI KAADİ 16

O kwenyeghi

Kwenye ekwenye

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bu la maka ihe ndi ozọ (AUGUPUTALA)

Q163. A tuleri ihe niile, i ga-ekwu na uwa di mma, ma o bu njo, n'ih i sayensi na nka na uzu? Biko gwa m ihe na-abata nso gi na nke a: 1 putara na "uwa di nnọ njo," nke 10 putara na "uwa di nnọ mma."

Code one number

A lot worse off

2

3

4

5

6

7

8

9

A lot better off

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q164. How important is God in your life? Please use this scale to indicate. 10 means "very important" and 1 means "not at all important."

SHOW CARD 17

Code one number

Not at all important

2

3

4

5

6

7

8

9

Very important

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

A otutu njọ

Ọ dị mma karịa

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Q164. Olee otú Chineke dịruru ná ndụ gị? Biko jiri nke a gosi. 10 pụtara "dị ezigbo mkpa" na 1 pụtara "ọ dighị ma ọlị dị mkpa."

GOSI KAADỊ 17

Ọ bughị ihe niile dị mkpa

Dị ezigbo mkpa

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q165_Q168. Which, if any, of the following do you believe in?

Code one number

Q165. God

Q166. Life after death

Q167. Hell

Q168. Heaven

Q169. Please tell us if you strongly agree, agree, disagree, or strongly disagree with the following statements:

Whenever science and religion conflict, religion is always right

Code one number

Strongly Agree

Agree

Disagree

Strongly Disagree

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q170. Please tell us if you strongly agree, agree, disagree, or strongly disagree with the following statements:

The only acceptable religion is my religion

Code one number

Strongly Agree

Agree

Disagree

Strongly Disagree

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Na-efu; Enweghi ihe o buła maka ihe ndi ozọ (AUGUPUTALA)

Q165_Q168. Kedu, ma o buru na o buła, nke ndi na-esonu i kwenyere?

Q165. Chineke

Q166. Ndụ mgbe onwụ nwụsiri

Q167. Oku mmuo

Q168. Eluigwe

Q169. Biko gwa anyi ma o buru na i kwenyesiri ike, kwenye, ekwetaghi, ma o bu na-ekwenyeghi na nkwuputa ndi a:

Mgbe o buła sayensi na okpukpe na-ese okwu, okpukpe di mma mgbe niile.

Kwenye ekwenye

Kwere

Emezighari

O siri ike nghota

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

O metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o buła maka ihe ndi ozọ (AUGUPUTALA)

Q170. Biko gwa anyi ma o buru na i kwenyesiri ike, kwenye, ekwetaghi, ma o bu na-ekwenyeghi na nkwuputa ndi a:

Nani okpukpe a na-anabata bu okpukpe m.

Kwenye ekwenye

Kwere

Emezighari

O siri ike nghota

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

O metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o buła maka ihe ndi ozọ (AUGUPUTALA)

Q171. Apart from weddings and funerals, about how often do you attend religious services these days?

SHOW CARD 18

Code one number

More than once a week

Once a week

Once a month

Only on special holy days

Once a year

Less often

Never, practically never

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q172. Apart from weddings and funerals, about how often do you pray?

SHOW CARD 19

Code one answer

Several times a day

Once a day

Several times each week

Only when attending religious services

Only on special holy days

Once a year

Less often

Never, practically never

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q171. Ewezuga agbamakwukwọ na olili ozu, banyere ugboro ole ka ị na-aga ọrụ okpukpe n'ụbọchị ndị a?

GOSI KAADI 18

Karịa otu ugboro n'izu

Otu ugboro n'izu

Otu ugboro n'ọnwa

Naanị na ụbọchị nsọ pụrụ iche

Otu ugboro n'afọ

Obere oge

Ọ dighị mgbe, ọ dighị mgbe ọ bụla

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Q172. E wezuga agbamakwukwọ na olili ozu, banyere ugboro ole ka ị na-ekpe ekpere?

GOSI KAADI 19

Ọtụtụ ugboro n'ụbọchị

Otu ugboro n'ụbọchị

Ọtụtụ ugboro kwa izu

Naanị mgbe ị na-aga ọrụ okpukpe

Naanị n'ụbọchị nsọpụrụ iche

Otu ugboro n'afọ

Obere oge

Ọ dighị mgbe, ọ dighị mgbe ọ bụla

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Q173. Independently of whether you attend religious services or not, would you say you are...?

Read out and code one answer

A religious person

Not a religious person

An atheist

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q174. With which one of the following statements do you agree most?

The basic meaning of religion is:

Read out and code one answer

To follow religious norms and ceremonies

To do good to other people

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q175. And with which of the following statements do you agree most?

The basic meaning of religion is:

Read out and code one answer

To make sense of life after death

To make sense of life in this world

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q176. How much do you agree or disagree with the statement that nowadays one often has trouble deciding which moral rules are the right ones to follow?

Read out and code one answer

Completely agree

Q173. Onwe gi ma i na-aga oru okpukpe ma o bu na i gaghị aga, i ga-asị na i bu ...?

guo na koodu otu aziza

Onye okpukpe

O bughị onye okpukpe

Onye na-ekweghị na Chineke

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

O metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe o bụla maka ihe ndị ọzọ (AUGUPUTALA)

Q174. Kedu otu n'ime okwu ndị a na-ekwenye na i kwenyere? Ihe bụ isi

okpukpe pụtara bụ:

guo na koodu otu aziza

Igbaso usoro okpukpe na ememe

Imere ndị ọzọ ihe oma

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

O metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe o bụla maka ihe ndị ọzọ (AUGUPUTALA)

Q175. Na nke nke okwu ndị a ka i kwenyere? Ihe bụ isi okpukpe pụtara bụ:

guo na koodu otu aziza

Mara ihe banyere ndụ mgbe anwụ nwụsiri.

Iji ghotu ndụ na uwa a

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

O metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe o bụla maka ihe ndị ọzọ (AUGUPUTALA)

Q176. Kedu ka i kwenyere ma o bu kwenyeghi na nkwuputa ahụ n'oge a na-enwekarị nsogbu i na-ekpebi iwu ndị omume bụ ihe kwesiri ekwesị igbaso?

guo na koodu otu aziza

Kwenye ekwenye

3
4
5
6
7
8
9

Completely disagree

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Please tell me for each of the following actions whether you think it can always be justified, never be justified, or something in between, using this card.

SHOW CARD 20

Q177 Claiming government benefits to which you are not entitled

Read out and code one answer

Never justifiable

2
3
4
5
6
7
8
9

Always justifiable

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q178 Avoiding a fare on public transport

Read out and code one answer

O kwenyeghi

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bula maka ihe ndi ozọ (AUGUPUTALA)

Biko gwa m maka otu n'ime ihe ndi na-esonu ma o buru na i chere na o nwere ike ime ka o buru onye ezi omume mgbe niile, o dighi mgbe o ga-eme ka o buru onye ezi omume, ma o bu ihe di n'etiti, iji kaadi a.

Gosi kaadi 20

guo na koodu otu aziza

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bula maka ihe ndi ozọ (AUGUPUTALA)

guo na koodu otu aziza

Never justifiable

2

3

4

5

6

7

8

9

Always justifiable

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q179Stealing property

Read out and code one answer

Never justifiable

2

3

4

5

6

7

8

9

Always justifiable

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q180Cheating on taxes if you have a chance

Read out and code one answer

Never justifiable

2

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bula maka ihe ndi ozọ (AUGUPUTALA)

guo na koodu otu aziza

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bula maka ihe ndi ozọ (AUGUPUTALA)

guo na koodu otu aziza

3

4

5

6

7

8

9

Always justifiable

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q181 Someone accepting a bribe in the course of their duties

Read out and code one answer

Never justifiable

2

3

4

5

6

7

8

9

Always justifiable

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q182 Homosexuality

Read out and code one answer

Never justifiable

2

3

4

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bula maka ihe ndi ozọ (AUGUPUTALA)

guo na koodu otu aziza

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bula maka ihe ndi ozọ (AUGUPUTALA)

guo na koodu otu aziza

5

6

7

8

9

Always justifiable

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q183 Prostitution

Read out and code one answer

Never justifiable

2

3

4

5

6

7

8

9

Always justifiable

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q184 Abortion

Read out and code one answer

Never justifiable

2

3

4

5

6

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bu la maka ihe ndi ozọ (AUGUPUTALA)

guo na koodu otu aziza

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bu la maka ihe ndi ozọ (AUGUPUTALA)

guo na koodu otu aziza

7

8

9

Always justifiable

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q185 Divorce

Read out and code one answer

Never justifiable

2

3

4

5

6

7

8

9

Always justifiable

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q186 Sex before marriage

Read out and code one answer

Never justifiable

2

3

4

5

6

7

8

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghị (AGUPUTALA)

Na-efu; Enweghi ihe o bula maka ihe ndi ozo (AUGUPUTALA)

guo na koodu otu aziza

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghị (AGUPUTALA)

Na-efu; Enweghi ihe o bula maka ihe ndi ozo (AUGUPUTALA)

guo na koodu otu aziza

9

Always justifiable

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

NG9 To use contraceptives

Read out and code one answer

Never justifiable

2

3

4

5

6

7

8

9

Always justifiable

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

NG10 To have more than one wife at the same time

Read out and code one answer

Never justifiable

2

3

4

5

6

7

8

9

Always justifiable

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghị (AGUPUTALA)

Na-efu; Enweghi ihe o bu la maka ihe ndi ozo (AUGUPUTALA)

guo na koodu otu aziza

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghị (AGUPUTALA)

Na-efu; Enweghi ihe o bu la maka ihe ndi ozo (AUGUPUTALA)

guo na koodu otu aziza

Don't know (DO NOT READ OUT)
No answer/Refused (DO NOT READ OUT)
Not applicable (DO NOT READ OUT)
Missing; Not applicable for other reasons (DO NOT READ OUT)

Q187 Suicide

Read out and code one answer

Never justifiable

2

3

4

5

6

7

8

9

Always justifiable

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q188 Euthanasia

Read out and code one answer

Never justifiable

2

3

4

5

6

7

8

9

Always justifiable

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghị (AGUPUTALA)

Na-efu; Enweghi ihe o bula maka ihe ndi ozo (AUGUPUTALA)

guo na koodu otu aziza

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghị (AGUPUTALA)

Na-efu; Enweghi ihe o bula maka ihe ndi ozo (AUGUPUTALA)

guo na koodu otu aziza

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q189 For a man to beat his wife

Read out and code one answer

Never justifiable

2

3

4

5

6

7

8

9

Always justifiable

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q190 Parents beating children

Read out and code one answer

Never justifiable

2

3

4

5

6

7

8

9

Always justifiable

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q metụtaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bula maka ihe ndi ozọ (AUGUPUTALA)

guo na koodu otu azịza

Amaghi (AGUPUTALA)

Enweghi azịza/Juru iza (AGUPUTALA)

Q metụtaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bula maka ihe ndi ozọ (AUGUPUTALA)

guo na koodu otu azịza

Amaghi (AGUPUTALA)

Enweghi azịza/Juru iza (AGUPUTALA)

Q metụtaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bula maka ihe ndi ozọ (AUGUPUTALA)

Q191Violence against other people

Read out and code one answer

Never justifiable

2

3

4

5

6

7

8

9

Always justifiable

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q192Terrorism as a political, ideological or religious mean

Read out and code one answer

Never justifiable

2

3

4

5

6

7

8

9

Always justifiable

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q193Having casual sex

Read out and code one answer

guo na koodu otu aziza

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bu la maka ihe ndi ozọ (AUGUPUTALA)

guo na koodu otu aziza

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bu la maka ihe ndi ozọ (AUGUPUTALA)

guo na koodu otu aziza

Never justifiable

2

3

4

5

6

7

8

9

Always justifiable

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q194 Political violence

Read out and code one answer

Never justifiable

2

3

4

5

6

7

8

9

Always justifiable

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

NG11 Any form of violence

Read out and code one answer

Never justifiable

2

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bula maka ihe ndi ozọ (AUGUPUTALA)

guo na koodu otu aziza

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bula maka ihe ndi ozọ (AUGUPUTALA)

guo na koodu otu aziza

3
4
5
6
7
8
9

Always justifiable

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q195 Death Penalty

Read out and code one answer

Never justifiable

2
3
4
5
6
7
8
9

Always justifiable

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Do you think that the Nigeria government should or should not have the right to do the following:

Q196 Keep people under video surveillance in public areas

Definitely should have the right

Probably should have the right

Probably should not have the right

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bu la maka ihe ndi ozọ (AUGUPUTALA)

guo na koodu otu aziza

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bu la maka ihe ndi ozọ (AUGUPUTALA)

I chere na goomentị di na Nigeria kwesiri ma o bu na ekwesighi inwe ikike ime ihe ndi a:

Q196. Jide ndi mmadu n'okpuru onyunyo vidiyo na ebe oha na eze

Kwesiri inwe ikike

Ikekwe nwere ike

Eleghi anya ekwesighi inwe ikike

Definitely should not have the right
Don't know (DO NOT READ OUT)
No answer/Refused (DO NOT READ OUT)
Not applicable (DO NOT READ OUT)
Missing; Not applicable for other reasons (DO NOT READ OUT)
Q197. Monitor all e-mails and any other information exchanged on the

Internet

Definitely should have the right
Probably should have the right
Probably should not have the right
Definitely should not have the right
Don't know (DO NOT READ OUT)
No answer/Refused (DO NOT READ OUT)
Not applicable (DO NOT READ OUT)
Missing; Not applicable for other reasons (DO NOT READ OUT)
Q198. Collect information about anyone living in Nigeria without their

knowledge

Definitely should have the right
Probably should have the right
Probably should not have the right
Definitely should not have the right
Don't know (DO NOT READ OUT)
No answer/Refused (DO NOT READ OUT)
Not applicable (DO NOT READ OUT)
Missing; Not applicable for other reasons (DO NOT READ OUT)
Q199. How interested would you say you are in politics? Are you (read

out and code one answer):

Very interested

Somewhat interested

Not very interested

Not at all interested

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

O doro anya na ekwesighi inwe ikike
Amaghi (AGUPUTALA)
Enweghi aziza/Juru iza (AGUPUTALA)
Q metutaghi (AGUPUTALA)
Na-efu; Enweghi ihe o bu la maka ihe ndi ozo (AUGUPUTALA)

Q197. Nyochaa ozi-e na ozi o bu la ozo gbanwere na Interneti

Kwesiri inwe ikike
Ikekwe nwere ike
Eleghi anya ekwesighi inwe ikike
O doro anya na ekwesighi inwe ikike
Amaghi (AGUPUTALA)
Enweghi aziza/Juru iza (AGUPUTALA)
Q metutaghi (AGUPUTALA)
Na-efu; Enweghi ihe o bu la maka ihe ndi ozo (AUGUPUTALA)

Q198. Chota ozi banyere onye o bu la bi na Nigeria n'enweghi ihe omuma ha

Kwesiri inwe ikike
Ikekwe nwere ike
Eleghi anya ekwesighi inwe ikike
O doro anya na ekwesighi inwe ikike
Amaghi (AGUPUTALA)
Enweghi aziza/Juru iza (AGUPUTALA)
Q metutaghi (AGUPUTALA)
Na-efu; Enweghi ihe o bu la maka ihe ndi ozo (AUGUPUTALA)

Amaghi (AGUPUTALA)
Enweghi aziza/Juru iza (AGUPUTALA)
Q metutaghi (AGUPUTALA)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q200. When you get together with your friends, would you say you discuss political matters frequently, occasionally or never?

Frequently

Occasionally

Never

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

People learn what is going on in this country and the world from various sources. For each of the following sources, please indicate whether you use it to obtain information daily, weekly, monthly, less than monthly or never

Q201. Daily newspaper

Daily

Weekly

Monthly

Less than monthly

Never

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q202. TV news

Daily

Weekly

Monthly

Less than monthly

Never

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Na-efu; Enweghi ihe o bu la maka ihe ndi ozo (AUGUPUTALA)

Q200. Mgbe gi na ndi enyi gi na-ezuko, i ga-ekwu na i na-ekwurita okwu ndoro ndoro ochichi ugboro ugboro, mgbe ufodu ma o bu mgbe o bu la?

Ugboro ugboro

Mgbe ufodu

Mgbe

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

O metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bu la maka ihe ndi ozo (AUGUPUTALA)

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

O metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bu la maka ihe ndi ozo (AUGUPUTALA)

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

O metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bu la maka ihe ndi ozo (AUGUPUTALA)

Q203. Radio news

Daily

Weekly

Monthly

Less than monthly

Never

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q204. Mobile phone

Daily

Weekly

Monthly

Less than monthly

Never

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q205. Email

Daily

Weekly

Monthly

Less than monthly

Never

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q206. Internet

Daily

Weekly

Monthly

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bu la maka ihe ndi ozo (AUGUPUTALA)

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bu la maka ihe ndi ozo (AUGUPUTALA)

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bu la maka ihe ndi ozo (AUGUPUTALA)

Less than monthly

Never

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q207. Social media (Facebook, Twitter, etc.)

Daily

Weekly

Monthly

Less than monthly

Never

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q208. Talk with friends or colleagues

Daily

Weekly

Monthly

Less than monthly

Never

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Now I'd like you to look at this card. I'm going to read out some forms of political action that people can take, and I'd like you to tell me, for each one, whether you have done any of these things, whether you might do it or would never under any circumstances do it

SHOW CARD 21

Q209. Signing a petition

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghị (AGUPUTALA)

Na-efu; Enweghi ihe o buła maka ihe ndi ozọ (AUGUPUTALA)

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghị (AGUPUTALA)

Na-efu; Enweghi ihe o buła maka ihe ndi ozọ (AUGUPUTALA)

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghị (AGUPUTALA)

Na-efu; Enweghi ihe o buła maka ihe ndi ozọ (AUGUPUTALA)

Ugbu a, m ga-achọ ka i lee kaadi a. Aga m agụ ụdi ụfọdụ nke ndọrọ ndọrọ
ochichi ndi mmadu nwere ike iji, o ga-amasị m ka i gwa m, maka onye nke o
buła, ma i meela ihe o buła n'ime ihe ndi a, ma i nwere ike ime ya ma o bu na i
gaghi eme ihe o buła onodụ ya

GOSI KAADI 21

Have done
Might do
Would never do
Don't know (DO NOT READ OUT)
No answer/Refused (DO NOT READ OUT)
Not applicable (DO NOT READ OUT)
Missing; Not applicable for other reasons (DO NOT READ OUT)
Q210. Joining in boycotts

Have done
Might do
Would never do
Don't know (DO NOT READ OUT)
No answer/Refused (DO NOT READ OUT)
Not applicable (DO NOT READ OUT)
Missing; Not applicable for other reasons (DO NOT READ OUT)
Q211. Attending peaceful demonstrations

Have done
Might do
Would never do
Don't know (DO NOT READ OUT)
No answer/Refused (DO NOT READ OUT)
Not applicable (DO NOT READ OUT)
Missing; Not applicable for other reasons (DO NOT READ OUT)
Q212. Joining strikes

Have done
Might do
Would never do
Don't know (DO NOT READ OUT)
No answer/Refused (DO NOT READ OUT)
Not applicable (DO NOT READ OUT)
Missing; Not applicable for other reasons (DO NOT READ OUT)

Emeela
M nwere ike ime
Agaghị eme
Amaghi (AGUPUTALA)
Enweghị azịza/Juru iza (AGUPUTALA)
Ọ metụtaghị (AGUPUTALA)
Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Emeela
M nwere ike ime
Agaghị eme
Amaghi (AGUPUTALA)
Enweghị azịza/Juru iza (AGUPUTALA)
Ọ metụtaghị (AGUPUTALA)
Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Emeela
M nwere ike ime
Agaghị eme
Amaghi (AGUPUTALA)
Enweghị azịza/Juru iza (AGUPUTALA)
Ọ metụtaghị (AGUPUTALA)
Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Emeela
M nwere ike ime
Agaghị eme
Amaghi (AGUPUTALA)
Enweghị azịza/Juru iza (AGUPUTALA)
Ọ metụtaghị (AGUPUTALA)
Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

What about these forms of political action and social activism that people can take? Please, tell me for each of them if you have done any of these things, whether you might do it or would never under any circumstances do it (read out and code one answer for each action):

SHOW CARD 22

Q213. Donating to a group or campaign

Have done

Might do

Would never do

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q214. Contacting a government official

Have done

Might do

Would never do

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q215. Encouraging others to take action about political issues

Have done

Might do

Would never do

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q216. Encouraging others to vote

Have done

Might do

Kedu banyere ụdị ọrụ ndọrọ ndọrọ ọchịchị ndị a nke ndị mmadụ nwere ike iwere? Biko, gwa m maka nke ọ bụla n'ime ha ma ọ bụrụ na imeelari ihe ọ bụla n'ime ihe ndị a, ma ị nwere ike ime ya ma ọ bụ na ọ dighị mgbe ọ bụla ga - eme ya (guo na koodu otu azịza maka ihe ọ bụla):

Gosi kaadi 22

Q213. Inye otu ma ọ bụ mgbasazi

Emeela

M nwere ike ime

Agaghị eme

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Q214. Kpọturu onye ọrụ guomenti

Emeela

M nwere ike ime

Agaghị eme

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Q215. Igba ndị ọzọ ume ime ihe banyere nsogbu ndọrọ ndọrọ ọchịchị

Emeela

M nwere ike ime

Agaghị eme

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Q216. Igba ndị ọzọ ume ime ntuli aka

Emeela

M nwere ike ime

Would never do
 Don't know (DO NOT READ OUT)
 No answer/Refused (DO NOT READ OUT)
 Not applicable (DO NOT READ OUT)
 Missing; Not applicable for other reasons (DO NOT READ OUT)
 Now I'd like you to look at this card. I'm going to read out some other forms of political action that people can take <u> using Internet and social media tools like Facebook, Twitter etc.,</u> and I'd like you to tell me, for each one, whether you have done any of these things, whether you might do it or would never under any circumstances do it <i> (read out and code one answer for each action; if the respondent does not use Internet and social media, please, code "-3"=not applicable):</i>

 SHOW CARD 23

Q217 Searching information about politics and political events

Have done

Might do

Would never do

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q218 Signing an electronic petition

Have done

Might do

Would never do

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q219 Encouraging other people to take any form of political action

Agaghị eme

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Ugbu a, m ga-achọ ka ị lee kaadị a. Aga m guo ọfọdụ ụdị ọrụ ndoro ndoro ọchịchị nke ndị mmadụ nwere ike ịji were ihe eji eme ihe n'Intanet na nke mgbasaa ozi dị ka Facebook, Twitter wdg, na-amasị m ka ị gwa m, maka onye nke ọ bụla, ma ị meela nke ọ bụla ihe ndị a, ma ị nwere ike ime ya ma ọ bụ na ọ dịghị mgbe ọ bụla ga - eme ya (guo na koodu otu azịza maka ihe ọ bụla; ọ bụrụ na onye ahụ mejoro anaghị eji Intanet na mgbasaa ozi ọha egwu, biko, koodu "-3" = ọ bughị nke a):

Gosi kaadi 23

Q217 Icho ozi banyere ndoro ndoro ọchịchị na mmemme ndoro ndoro ọchịchị

Emeela

M nwere ike ime

Agaghị eme

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Q218 Ibanye akwụkwọ arịrịọ eletrik

Emeela

M nwere ike ime

Agaghị eme

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Q219 Na-agba ndị ọzọ ume ka ha mee ụdị ọ bụla nke ndoro ndoro ọchịchị

Have done
 Might do
 Would never do
 Don't know (DO NOT READ OUT)
 No answer/Refused (DO NOT READ OUT)
 Not applicable (DO NOT READ OUT)
 Missing; Not applicable for other reasons (DO NOT READ OUT)
 Q220. Organizing political activities, events, protests
 Have done
 Might do
 Would never do
 Don't know (DO NOT READ OUT)
 No answer/Refused (DO NOT READ OUT)
 Not applicable (DO NOT READ OUT)
 Missing; Not applicable for other reasons (DO NOT READ OUT)
 When elections take place, do you vote always, usually or never?
 Please tell me separately for each of the following levels <i> (Read out
 and code one answer for each item):</i>
 Q221. Local/State level
 Always
 Usually
 Never
 Not allowed to vote
 Don't know (DO NOT READ OUT)
 No answer/Refused (DO NOT READ OUT)
 Not applicable (DO NOT READ OUT)
 Missing; Not applicable for other reasons (DO NOT READ OUT)
 Q222. National level
 Always
 Usually
 Never
 Not allowed to vote
 Don't know (DO NOT READ OUT)
 No answer/Refused (DO NOT READ OUT)

Emeela
 M nwere ike ime
 Agaghị eme
 Amaghi (AGUPUTALA)
 Enweghị azịza/Juru iza (AGUPUTALA)
 Ọ metụtaghị (AGUPUTALA)
 Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)
 Q220. Ihazi usoro ndọrọ ndọrọ ọchịchị, ihe omume, mkpesa
 Emeela
 M nwere ike ime
 Agaghị eme
 Amaghi (AGUPUTALA)
 Enweghị azịza/Juru iza (AGUPUTALA)
 Ọ metụtaghị (AGUPUTALA)
 Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)
 Mgbe ntuli aka na-ewere ọnọdụ, ị na-votu mgbe niile, na-emekarị ma ọ bụ
 mgbe ọ bụla? Biko gwa m iche iche maka ọkwa nke ọ bụla (Gụpụta na koodu
 otu azịza maka ihe ọ bụla):
 Q221. Mpaghara mpaghara
 Mgbe niile
 Ọtụtụ mgbe
 Mgbe
 Enweghị ike ịme ntuli aka
 Amaghi (AGUPUTALA)
 Enweghị azịza/Juru iza (AGUPUTALA)
 Ọ metụtaghị (AGUPUTALA)
 Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)
 Q222. Ọkwa mba
 Mgbe niile
 Ọtụtụ mgbe
 Mgbe
 Enweghị ike ịme ntuli aka
 Amaghi (AGUPUTALA)
 Enweghị azịza/Juru iza (AGUPUTALA)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q223. If there were a national election tomorrow, for which party on this list would you vote? Just call out the number on this card. If DON'T KNOW: Which party appeals to you most?

SHOW CARD 24

- 1..... People Democratic Party (PDP)
- 2..... All Progressives Congress (APC)
- 3.....All Progressive Grand Alliance (APGA)
- 4.....Justice Party (JP)
- 5.....Peoples Mandate Party (PMP)
- 6.....Green Party of Nigeria (GPN)
- 7.....National Democratic Party (NDP)
- 8.....United Nigeria Peoples Party (UNPP)
- 9.....National Action Council (NAC)
- 10.....African Renaissance Party (ARP)
- 11.....Democratic Alternative (DA)
- 12.....Peoples Redemption Party (PRP)
- 13.....Nigeria Advance Party (NAP)
- 14.....Liberial Democratic Party of Nigeria (LDPN)
- 15.....Progressive Action Congress (PAC)
- 16.....Movement for Democracy and Justice (MDJ)
- 17.....National Conscience Party (NCP)
- 18.....Alliance for Democracy (AD)
- 19.....People Progressive Alliance (PPA)
- 20.....Accord Party (AP)
- 21.....Fresh Party (FP)
- 22.....Africa Democratic Coalition (ADC)
- 23.....Other (specify)

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q metutaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Q223. Ọ bụrụ na e nwere nhoputa ndi ochichi n'echi, n'ihi na ndi otu n'ime akwukwo a ka i ga-asoputa? Naanị kpọpụta nomba na kaadị a. Ọ BUGHỊ IMA: Kedu otu ikpe na-amasị gị kachasị?

Gosi kaadi 24

- 1..... People Democratic Party (PDP)
- 2..... All Progressives Congress (APC)
- 3.....All Progressive Grand Alliance (APGA)
- 4.....Justice Party (JP)
- 5.....Peoples Mandate Party (PMP)
- 6.....Green Party of Nigeria (GPN)
- 7.....National Democratic Party (NDP)
- 8.....United Nigeria Peoples Party (UNPP)
- 9.....National Action Council (NAC)
- 10.....African Renaissance Party (ARP)
- 11.....Democratic Alternative (DA)
- 12.....Peoples Redemption Party (PRP)
- 13.....Nigeria Advance Party (NAP)
- 14.....Liberial Democratic Party of Nigeria (LDPN)
- 15.....Progressive Action Congress (PAC)
- 16.....Movement for Democracy and Justice (MDJ)
- 17.....National Conscience Party (NCP)
- 18.....Alliance for Democracy (AD)
- 19.....People Progressive Alliance (PPA)
- 20.....Accord Party (AP)
- 21.....Fresh Party (FP)
- 22.....Africa Democratic Coalition (ADC)

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Q metutaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Q223_oth. Please specify other

In your view, how often do the following things occur in this country's elections?

Q224.Votes are counted fairly

Very often

Fairly often

Not often

Not at all often

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q225.Opposition candidates are prevented from running

Very often

Fairly often

Not often

Not at all often

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q226.TV news favors the governing party

Very often

Fairly often

Not often

Not at all often

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q227.Voters are bribed

Very often

Fairly often

Not often

N'anya gi, ugboro ole ka ihe ndi na-esonu na-eme na ntuli aka nke mba a?

Q224. A na-agu onu ogugu di mma

Qtutu mgbe

Q di mma mgbe niile

Q buhi mgbe

Q buhi mgbe niile

Amaghi (AGUPUTALA)

Enwehi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enwehi ihe q bu la maka ihe ndi ozu (AUGUPUTALA)

Q225. A na-egbochi ndi na-emegide mmegide ka ha ghara igba osu

Qtutu mgbe

Q di mma mgbe niile

Q buhi mgbe

Q buhi mgbe niile

Amaghi (AGUPUTALA)

Enwehi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enwehi ihe q bu la maka ihe ndi ozu (AUGUPUTALA)

Q226. Akuko TV na-amasi ndi na-achi isi

Qtutu mgbe

Q di mma mgbe niile

Q buhi mgbe

Q buhi mgbe niile

Amaghi (AGUPUTALA)

Enwehi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enwehi ihe q bu la maka ihe ndi ozu (AUGUPUTALA)

Q227. A na-akwu ndi omempu ugu

Qtutu mgbe

Q di mma mgbe niile

Q buhi mgbe

Not at all often
 Don't know (DO NOT READ OUT)
 No answer/Refused (DO NOT READ OUT)
 Not applicable (DO NOT READ OUT)
 Missing; Not applicable for other reasons (DO NOT READ OUT)
 Q228. Journalists provide fair coverage of elections
 Very often
 Fairly often
 Not often
 Not at all often
 Don't know (DO NOT READ OUT)
 No answer/Refused (DO NOT READ OUT)
 Not applicable (DO NOT READ OUT)
 Missing; Not applicable for other reasons (DO NOT READ OUT)
 Q229. Election officials are fair
 Very often
 Fairly often
 Not often
 Not at all often
 Don't know (DO NOT READ OUT)
 No answer/Refused (DO NOT READ OUT)
 Not applicable (DO NOT READ OUT)
 Missing; Not applicable for other reasons (DO NOT READ OUT)
 Q230. Rich people buy elections
 Very often
 Fairly often
 Not often
 Not at all often
 Don't know (DO NOT READ OUT)
 No answer/Refused (DO NOT READ OUT)
 Not applicable (DO NOT READ OUT)
 Missing; Not applicable for other reasons (DO NOT READ OUT)
 Q231. Voters are threatened with violence at the polls
 Very often

Q bughị mgbe niile
 Amaghi (AGUPUTALA)
 Enweghi azịza/Juru iza (AGUPUTALA)
 Q metụtaghị (AGUPUTALA)
 Na-efu; Enweghi ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)
 Q228. Ndị odeakụkọ na-enye ọnụ ọgụgụ ziri ezi nke ntuli aka
 Ọtụtụ mgbe
 Ọ dị mma mgbe niile
 Ọ bughị mgbe
 Ọ bughị mgbe niile
 Amaghi (AGUPUTALA)
 Enweghi azịza/Juru iza (AGUPUTALA)
 Q metụtaghị (AGUPUTALA)
 Na-efu; Enweghi ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)
 Q229. Ndị isi nchịkwa dị mma
 Ọtụtụ mgbe
 Ọ dị mma mgbe niile
 Ọ bughị mgbe
 Ọ bughị mgbe niile
 Amaghi (AGUPUTALA)
 Enweghi azịza/Juru iza (AGUPUTALA)
 Q metụtaghị (AGUPUTALA)
 Na-efu; Enweghi ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)
 Q230. Ndị ọgaranya na-azụta ntuli aka
 Ọtụtụ mgbe
 Ọ dị mma mgbe niile
 Ọ bughị mgbe
 Ọ bughị mgbe niile
 Amaghi (AGUPUTALA)
 Enweghi azịza/Juru iza (AGUPUTALA)
 Q metụtaghị (AGUPUTALA)
 Na-efu; Enweghi ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)
 Q231. A na-eyi ndị omeiwu egwu na-eme ihe ike na ntuli aka
 Ọtụtụ mgbe

Fairly often
 Not often
 Not at all often
 Don't know (DO NOT READ OUT)
 No answer/Refused (DO NOT READ OUT)
 Not applicable (DO NOT READ OUT)
 Missing; Not applicable for other reasons (DO NOT READ OUT)
 Q232. Voters are offered a genuine choice in the elections
 Very often
 Fairly often
 Not often
 Not at all often
 Don't know (DO NOT READ OUT)
 No answer/Refused (DO NOT READ OUT)
 Not applicable (DO NOT READ OUT)
 Missing; Not applicable for other reasons (DO NOT READ OUT)
 Q233. Women have equal opportunities to run the office
 Very often
 Fairly often
 Not often
 Not at all often
 Don't know (DO NOT READ OUT)
 No answer/Refused (DO NOT READ OUT)
 Not applicable (DO NOT READ OUT)
 Missing; Not applicable for other reasons (DO NOT READ OUT)
 Q234. Some people think that having honest elections makes a lot of difference in their lives; other people think that it doesn't matter much. How important would you say is having honest elections for you—very important, rather important, not very important or not at all important?
 Very important
 Rather important
 Not very important
 Not at all important

Ọ dị mma mgbe niile
 Ọ bughị mgbe
 Ọ bughị mgbe niile
 Amaghi (AGUPUTALA)
 Enweghị azịza/Juru iza (AGUPUTALA)
 Ọ metụtaghị (AGUPUTALA)
 Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)
 Q232. A na-enye ndị omeiwu ezigbo nhọrọ na ntuli aka
 Ọtụtụ mgbe
 Ọ dị mma mgbe niile
 Ọ bughị mgbe
 Ọ bughị mgbe niile
 Amaghi (AGUPUTALA)
 Enweghị azịza/Juru iza (AGUPUTALA)
 Ọ metụtaghị (AGUPUTALA)
 Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)
 Q233. Ụmụ nwanyị nwere ohere nhata maka ịgba ọsọ ụlọ ọrụ
 Ọtụtụ mgbe
 Ọ dị mma mgbe niile
 Ọ bughị mgbe
 Ọ bughị mgbe niile
 Amaghi (AGUPUTALA)
 Enweghị azịza/Juru iza (AGUPUTALA)
 Ọ metụtaghị (AGUPUTALA)
 Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)
 Q234. Ụfọdụ ndị na-eche na ịme ntuli aka n'eziokwu na-eme ọtụtụ ihe dị iche na ndụ ha; ndị ọzọ na-eche na ọ dịghị ihe dị mkpa. Kedu ihe dị mkpa ị ga-ekwu bụ ịme ntuli aka n'eziokwu maka gị-dị ezigbo mkpa, kama ọ dị mkpa, ọ bughị ihe dị mkpa ma ọ bụ na ọ dịghị ma ọlị?
 Dị ezigbo mkpa
 Kama ihe dị mkpa
 Ọ dịghị ezigbo mkpa
 Ọ bughị ihe niile dị mkpa

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

I'm going to describe various types of political systems and ask what you think about each as a way of governing this country. For each one, would you say it is a very good, fairly good, fairly bad or very bad way of governing this country? <i> (Read out and code one answer for each):</i>

Q235 Having a strong leader who does not have to bother with parliament (the legislature, federal executive council) and elections

Very good

Fairly good

Fairly bad

Very bad

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q236 Having experts, not government, make decisions according to what they think is best for the country

Very good

Fairly good

Fairly bad

Very bad

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q237 Having the army rule

Very good

Fairly good

Fairly bad

Very bad

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bula maka ihe ndi ozọ (AUGUPUTALA)

Aga m akpwa udi usoro ndoro ndoro ochichi di iche iche ma juo gi ihe i na-eche banyere onye obula di ka uzọ isi chikwaa mba a. Maka onye nke o bula, i ga-asị na o di mma, di mma, n'uzo di njo ma o bu n'uzo di njo nke ichikwa mba a? (Guputa na koodu otu aziza o bula):

Q235 Inwe onye ndu siri ike nke na-enweghi nsogbu na nzuko omeiwu (omeiwu, ndi isi obodo) na ntuli aka

Q di ezigbo mma

Ezigbo mma

Ezigbo ihe ojoo

Q di njo

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bula maka ihe ndi ozọ (AUGUPUTALA)

Q236 Inwe ndi okachamara, o bughị ochichi, mee mkpebi dika ihe ha chere di mma maka mba ahụ

Q di ezigbo mma

Ezigbo mma

Ezigbo ihe ojoo

Q di njo

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bula maka ihe ndi ozọ (AUGUPUTALA)

Q237. Inwe usoro agha ndi agha

Q di ezigbo mma

Ezigbo mma

Ezigbo ihe ojoo

Q di njo

Don't know (DO NOT READ OUT)
 No answer/Refused (DO NOT READ OUT)
 Not applicable (DO NOT READ OUT)
 Missing; Not applicable for other reasons (DO NOT READ OUT)
 Q238 Having a democratic political system
 Very good
 Fairly good
 Fairly bad
 Very bad
 Don't know (DO NOT READ OUT)
 No answer/Refused (DO NOT READ OUT)
 Not applicable (DO NOT READ OUT)
 Missing; Not applicable for other reasons (DO NOT READ OUT)
 Q239 Having a system governed by religious law in which there are no
 political parties or elections
 Very good
 Fairly good
 Fairly bad
 Very bad
 Don't know (DO NOT READ OUT)
 No answer/Refused (DO NOT READ OUT)
 Not applicable (DO NOT READ OUT)
 Missing; Not applicable for other reasons (DO NOT READ OUT)
 Q240. In political matters, people talk of "the left" and "the right."
 How would you place your views on this scale, generally speaking?
 Left
 2
 3
 4
 5
 6
 7
 8

Amaghi (AGUPUTALA)
 Enweghi aziza/Juru iza (AGUPUTALA)
 Q metutaghi (AGUPUTALA)
 Na-efu; Enweghi ihe o bula maka ihe ndi ozọ (AUGUPUTALA)
 Q238 Inwe usoro ochichi onye kwuo uche
 Q di ezigbo mma
 Ezigbo mma
 Ezigbo ihe ojoo
 Q di njo
 Amaghi (AGUPUTALA)
 Enweghi aziza/Juru iza (AGUPUTALA)
 Q metutaghi (AGUPUTALA)
 Na-efu; Enweghi ihe o bula maka ihe ndi ozọ (AUGUPUTALA)
 Q239 Inwe usoro nke iwu nke iwu na-achi enweghi nke ndoro ndoro ochichi ma
 o bu ntuli aka
 Q di ezigbo mma
 Ezigbo mma
 Ezigbo ihe ojoo
 Q di njo
 Amaghi (AGUPUTALA)
 Enweghi aziza/Juru iza (AGUPUTALA)
 Q metutaghi (AGUPUTALA)
 Na-efu; Enweghi ihe o bula maka ihe ndi ozọ (AUGUPUTALA)
 Q240. N'okwu ndoro ndoro ochichi, ndi mmadu na-ekwu banyere "aka ekpe" na
 "ikike." Kedu ka i ga-esi tinye echiche gi na onu ogugu a, n'ozuzu na-ekwu
 okwu?
 N'aka ekpe

9

Right

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Many things are desirable, but not all of them are essential characteristics of democracy. Please tell me for each of the following things how essential you think it is as a characteristic of democracy. Use this scale where 1 means "not at all an essential characteristic of democracy" and 10 means it definitely is "an essential characteristic of democracy" <i>(read out and code one answer for each):</i>

SHOW CARD 26

Q241 Governments tax the rich and subsidize the poor.

Not an essential characteristic of democracy

2

3

4

5

6

7

8

9

An essential characteristic of democracy

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q242 Religious authorities ultimately interpret the laws.

Not an essential characteristic of democracy

2

3

N'aka Nri

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bu la maka ihe ndi ozo (AUGUPUTALA)

Qtutu ihe na-achosi ike, ma o bughị ha nile bu ihe di mkpa nke ochichi onye kwuo uche ya. Biko gwa m maka ihe o bu la n'ime ihe ndi na-esonu di oke mkpa i na-eche na o bu di ka njirimara nke ochichi onye kwuo uche ya. Jiri onu ogugu a bu ebe 1 putara "o bughị ma o li ihe di mkpa nke ochichi onye kwuo uche ya" na nke 10 putara na o bu "ihe di mkpa nke ochichi onye kwuo uche ya" (guo na koodu otu aziza nke o bu la):

Gosi kaadi 26

Q241 Gogmenti na-akwu ndi ogaranya uguo ma na-akwado ndi ogbenye.

O bughị otu ihe di mkpa nke ochichi onye kwuo uche ya

Otu ihe di mkpa nke ochichi onye kwuo uche ya

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bu la maka ihe ndi ozo (AUGUPUTALA)

Q242 Ndi isi okpukpe na-akpatakarị iwu ndi ahụ.

O bughị otu ihe di mkpa nke ochichi onye kwuo uche ya

4
5
6
7
8
9

An essential characteristic of democracy
It is against democracy (DO NOT READ OUT)
Don't know (DO NOT READ OUT)
No answer/Refused (DO NOT READ OUT)
Not applicable (DO NOT READ OUT)
Missing; Not applicable for other reasons (DO NOT READ OUT)
Q243 People choose their leaders in free elections.
Not an essential characteristic of democracy

2
3
4
5
6
7
8
9

An essential characteristic of democracy
It is against democracy (DO NOT READ OUT)
Don't know (DO NOT READ OUT)
No answer/Refused (DO NOT READ OUT)
Not applicable (DO NOT READ OUT)
Missing; Not applicable for other reasons (DO NOT READ OUT)
Q244 People receive state aid for unemployment.
Not an essential characteristic of democracy

2
3
4
5

Otu ihe dị mkpa nke ochichi onye kwuo uche ya
Ọ bụ megide ọchịchị onye kwuo uche ya
Amaghi (AGUPUTALA)
Enweghị azịza/Juru iza (AGUPUTALA)
Ọ metụtaghị (AGUPUTALA)
Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)
Q243 Ndị mmadụ na-ahọrọ ndị ndú ha na nhoputa ndi ochichi.
Ọ bughị otu ihe dị mkpa nke ochichi onye kwuo uche ya

Otu ihe dị mkpa nke ochichi onye kwuo uche ya

Amaghi (AGUPUTALA)
Enweghị azịza/Juru iza (AGUPUTALA)
Ọ metụtaghị (AGUPUTALA)
Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)
Q244 Ndị mmadụ na-enweta enyemaka ala maka enweghị ọrụ.
Ọ bughị otu ihe dị mkpa nke ochichi onye kwuo uche ya

6
7
8
9

An essential characteristic of democracy
It is against democracy (DO NOT READ OUT)
Don't know (DO NOT READ OUT)
No answer/Refused (DO NOT READ OUT)
Not applicable (DO NOT READ OUT)
Missing; Not applicable for other reasons (DO NOT READ OUT)
Q245 The army takes over when government is incompetent.
Not an essential characteristic of democracy

2
3
4
5
6
7
8
9

An essential characteristic of democracy
It is against democracy (DO NOT READ OUT)
Don't know (DO NOT READ OUT)
No answer/Refused (DO NOT READ OUT)
Not applicable (DO NOT READ OUT)
Missing; Not applicable for other reasons (DO NOT READ OUT)

Q246 Civil rights protect people from state oppression.
Not an essential characteristic of democracy

2
3
4
5
6

Otu ihe dị mkpa nke ochichi onye kwuo uche ya

Amaghi (AGUPUTALA)
Enweghị azịza/Juru iza (AGUPUTALA)
Ọ metụtaghị (AGUPUTALA)
Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)
Q245 Ndị agha na-eweghachị mgbe gọọmentị na-erughị eru.
Ọ bughị otu ihe dị mkpa nke ochichi onye kwuo uche ya

Otu ihe dị mkpa nke ochichi onye kwuo uche ya

Amaghi (AGUPUTALA)
Enweghị azịza/Juru iza (AGUPUTALA)
Ọ metụtaghị (AGUPUTALA)
Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Q246 Nchebe obodo na-echebe ndị mmadụ pụọ n'aka mmegbu nke obodo.
Ọ bughị otu ihe dị mkpa nke ochichi onye kwuo uche ya

7
8
9

An essential characteristic of democracy
It is against democracy (DO NOT READ OUT)
Don't know (DO NOT READ OUT)
No answer/Refused (DO NOT READ OUT)
Not applicable (DO NOT READ OUT)
Missing; Not applicable for other reasons (DO NOT READ OUT)
Q247 The state makes people's incomes equal.
Not an essential characteristic of democracy

2
3
4
5
6
7
8
9

An essential characteristic of democracy
It is against democracy (DO NOT READ OUT)
Don't know (DO NOT READ OUT)
No answer/Refused (DO NOT READ OUT)
Not applicable (DO NOT READ OUT)
Missing; Not applicable for other reasons (DO NOT READ OUT)
Q248 People obey their rulers.
Not an essential characteristic of democracy

2
3
4
5
6
7
8

Otu ihe dị mkpa nke ochichi onye kwuo uche ya

Amaghi (AGUPUTALA)
Enweghị azịza/Juru iza (AGUPUTALA)
Ọ metụtaghị (AGUPUTALA)
Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)
Q247 State na-eme ka ndị mmadụ nweta ego ha.
Ọ bughị otu ihe dị mkpa nke ochichi onye kwuo uche ya

Otu ihe dị mkpa nke ochichi onye kwuo uche ya

Amaghi (AGUPUTALA)
Enweghị azịza/Juru iza (AGUPUTALA)
Ọ metụtaghị (AGUPUTALA)
Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)
Q248 Ndị mmadụ na-erubere ndị isi ha isi.
Ọ bughị otu ihe dị mkpa nke ochichi onye kwuo uche ya

9

An essential characteristic of democracy

It is against democracy (DO NOT READ OUT)

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q249 Women have the same rights as men.

Not an essential characteristic of democracy

2

3

4

5

6

7

8

9

An essential characteristic of democracy

It is against democracy (DO NOT READ OUT)

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q250. How important is it for you to live in a country that is governed

democratically? On this scale where 1 means it is "not at all important"

and 10 means "absolutely important" what position would you choose?

SHOW CARD 27

Not all important

2

3

4

5

Otu ihe di mkpa nke ochichi onye kwuo uche ya

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bu la maka ihe ndi ozọ (AUGUPUTALA)

Q249 Umụ nwanyị nwere ikike ndị ahụ di ka umụ nwoke.

Q bughị otu ihe di mkpa nke ochichi onye kwuo uche ya

Otu ihe di mkpa nke ochichi onye kwuo uche ya

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bu la maka ihe ndi ozọ (AUGUPUTALA)

Q250. Kedu otu o diruru mkpa maka i bi na mba nke na-achikwa nke ochichi?

N'elu a, ebe 1 putara na o bu "o bughị ihe niile di mkpa" na nke 10 putara "di oke mkpa" okwa di anaa i ga-ahoro?

Gosi kaadi 27

Qbughi ncha ncha

6
7
8
9

Absolutely important

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q251. And how democratically is this country being governed today?

Again using a scale from 1 to 10, where 1 means that it is "not at all democratic" and 10 means that it is "completely democratic," what position would you choose?

SHOW CARD 28

Not all democratic

2
3
4
5
6
7
8
9

Completely democratic

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q252. On a scale from 1 to 10 where "1" is "not satisfied at all" and "10" is "completely satisfied", how satisfied are you with how the political system is functioning in your country these days?

SHOW CARD

dị ezigbo mkpa dị mkpa

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Q251. Oleekwa otú mba a si achịkwa taa? Uzo ozo site na 1 ruo 10, ebe 1 putara na obu "obughi ochichi onye kwuo uche ya" ma nke 10 putara na obu "onye ochichi onye ochichi," onodu ka i choro?

Gosi kaadi 28

Ọbụghị ncha ncha

onye kwuo uche ya Ezigbo ochichi

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Q252. Na ọnụ ọgụgụ site na 1 ruo 10 ebe "1" bụ "enweghị afọ ojuju" na "10" bụ "afọ ojuju zuru ezu," olee otú i si enwe afọ ojuju maka otu usoro ndọrọ ndọrọ ọchịchị si arụ ọrụ na mba gị ụbọchị ndị a?

SHOW CARD

Not satisfied at all

2
3
4
5
6
7
8
9

Completely satisfied

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q253. How much respect is there for individual human rights nowadays in this country? Do you feel there is (read out and code one answer):

A great deal of respect for individual human rights

Fairly much respect

Not much respect

No respect at all

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q254. How proud are you to be a Nigerian?

Very proud

Quite proud

Not very proud

Not all proud

I am not a Nigerian (DO NOT READ OUT! Code only if volunteered!)

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Enweghi afọ ojuju ma ọlị

Ezigbo afọ ojuju

Amaghi (AGUPUTALA)

Enweghi azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghi ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Q253. Kedu ụdị nkwanye ùgwù ọ bụla nwere maka ihe ndị ruuru mmadụ n'otu oge na Nigeria? ! na-eche na e nwere (gụọ na koodu otu azịza):

Ikwanye ùgwù maka ikike mmadu nile

Na-asọpụrụ nnọọ ùgwù

Ọ bughị nkwanye ùgwù

Enweghi nkwanye ùgwù ma ọlị

Amaghi (AGUPUTALA)

Enweghi azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghi ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Q254. Kedu ka ị dị mpako na ị bụ Naijiria?

Mpako

Na mpako

Adighị mpako

Ọ bughị ma ọlị mpako

Adighị m mba nke mba Naijiria (anaghị agụta ya! Usoro naanị ma ọ bụrụ na ị weputara onwe gi!)

Amaghi (AGUPUTALA)

Enweghi azịza/Juru iza (AGUPUTALA)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

People have different views about themselves and how they relate to the world. Using this card, would you tell me how close do you feel to...? <i>(Read out and code one answer for each statement):</i>

SHOW CARD 29

Q255. Village

Very close

Close

Not very close

Not close at all

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q256. Your region or State of origin

Very close

Close

Not very close

Not close at all

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q257. Nigeria

Very close

Close

Not very close

Not close at all

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Q metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Ndị mmadụ nwere echiche digasị iché gbasara onwe ha na otu ha si emeso ụwa. Iji kaadi a, ị ga-agwa m ka ọ dị gị nso? (Gụpụta ma dee otu azịza maka nkwupụta ọ bụla):

Gosi kaadi 29

Q255. Obodo, obodo ma ọ bụ obodo gị]

Q dị nnọọ nso

Nonso

Q dighị nso

Adighị nso ma ọlị

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Q metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Q256. Mpaghara gị ma ọ bụ State

Q dị nnọọ nso

Nonso

Q dighị nso

Adighị nso ma ọlị

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Q metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Q257. Nigeria

Q dị nnọọ nso

Nonso

Q dighị nso

Adighị nso ma ọlị

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Q metụtaghị (AGUPUTALA)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q258. Africa

Very close

Close

Not very close

Not close at all

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q259. World

Very close

Close

Not very close

Not close at all

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q260. Respondent's sex

Code respondent's sex by observation, don't ask about it

Male

Female

Q261. Can you tell me your year of birth, please?

Q262. This means you are {%Age%} years old

Q263. Were you born in this country or are you an immigrant to this country?

Born in this Nigeria

Immigrant to this Nigeria (born outside this country)

Q264. Is your Mother immigrants to this country or not?

Born in this Nigeria

Na-efu; Enweghi ihe o bu la maka ihe ndi ozo (AUGUPUTALA)

Q258. Africa

O di nnogo nso

Nonso

O dighi nso

Adighi nso ma oji

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

O metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bu la maka ihe ndi ozo (AUGUPUTALA)

Q259. Uwa

O di nnogo nso

Nonso

O dighi nso

Adighi nso ma oji

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

O metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bu la maka ihe ndi ozo (AUGUPUTALA)

Q260. Mmegbu nke onye mmegha

Mmekoahụ nke onye mmeghachi omume site na ichoputa, ajula banyere ya

Nwoke

Nwanyị

Q261. I nwere ike igwa m afọ i mụrụ, biko?

Q262. Nke a putara na i bu _____ afọ

Immigrant to this Nigeria (born outside this country)

Q265. Is your Father immigrants to this country or not?

Born in this Nigeria

Immigrant to this Nigeria (born outside this country)

Q266. In which country were YOU born?

Q267. In which country was your Mother born?

Q268. In which country was your Father born?

Q269. Are you a citizen of this country [Nigeria]?

Yes, I am a citizen of this country

Not, I am not a citizen of this country

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q270. Including yourself, how many people – including children – live here regularly as members of this household?

NG10_2. Do you live in the same area where you were born?

Yes

No

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q271. Do you live with your parents or your parents in law?

Code one answer

No

Yes, own parent(s)

Yes, parent(s) in law

Yes, both own parent(s) and parent(s) in law

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bu la maka ihe ndi ozo (AUGUPUTALA)

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bu la maka ihe ndi ozo (AUGUPUTALA)

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q272. What language do you normally speak at home?

English

Pidgin English

Yoruba

Igbo

Hausa

Tiv

Urhobo

Isoko

Itsekiri

Others [Specify]

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Please specify other

Q273. Are you currently

Read out and code one answer only:

Married

Living together as married

Divorced

Separated

Widowed

Single

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q274. Do you have any children?

No

Yes

Don't know (DO NOT READ OUT)

Q metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Q272. Kedu asụsụ ị na-asụkarị n'ụlọ?

Bekee

Burur asusur Bekee

Yoruba

Igbo

Hausa

Tiv

Urhobo

Isoko

Itsekiri

ndi ozor [Kwiputa]

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Q metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Q273. Ị dị ugbo a

Gur ma dee otu aziza naanị

Di na nwunye

Ibikọ ọnụ di ka di na nwunye

Ndi gbara alukwaghim

Ekewapuru

Onye di ya nwuru

Otuonye

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Q metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Amaghi (AGUPUTALA)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q274_1. Please tell how many children you have

NG11. What was the age of your first child's mother when she gave birth for the very first time ever?

NG12. What was your own age when you gave birth to your first child.....

Q275. What is the highest educational level that you have attained?

No formal education

Incomplete primary school

Complete primary school

Incomplete secondary school: technical/vocational type

Complete secondary school: technical/vocational type

Incomplete secondary: university-preparatory type

Complete secondary: university-preparatory type

Some university-level education, without degree

University-level education, with degree

Kuranic school

Others [Specify]

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q275_oth. Please specify other

Q276. What is the highest educational level that your Spouse have attained?

No formal education

Incomplete primary school

Complete primary school

Incomplete secondary school: technical/vocational type

Complete secondary school: technical/vocational type

Incomplete secondary: university-preparatory type

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghị (AGUPUTALA)

Na-efu; Enweghi ihe q bula maka ihe ndi ozọ (AUGUPUTALA)

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghị (AGUPUTALA)

Na-efu; Enweghi ihe q bula maka ihe ndi ozọ (AUGUPUTALA)

Complete secondary: university-preparatory type
 Some university-level education, without degree
 University-level education, with degree
 Kuranic school
 Others [Specify]
 Don't know (DO NOT READ OUT)
 No answer/Refused (DO NOT READ OUT)
 Not applicable (DO NOT READ OUT)
 Missing; Not applicable for other reasons (DO NOT READ OUT)
 Q276_oth. Please specify other
 Q277. What is the highest educational level that your Mother have attained?
 No formal education
 Incomplete primary school
 Complete primary school
 Incomplete secondary school: technical/vocational type
 Complete secondary school: technical/vocational type
 Incomplete secondary: university-preparatory type
 Complete secondary: university-preparatory type
 Some university-level education, without degree
 University-level education, with degree
 Kuranic school
 Others [Specify]
 Don't know (DO NOT READ OUT)
 No answer/Refused (DO NOT READ OUT)
 Not applicable (DO NOT READ OUT)
 Missing; Not applicable for other reasons (DO NOT READ OUT)
 Q277_oth. Please specify other
 Q278. What is the highest educational level that your Father have attained?
 No formal education
 Incomplete primary school
 Complete primary school
 Incomplete secondary school: technical/vocational type

Amaghi (AGUPUTALA)
 Enweghi aziza/Juru iza (AGUPUTALA)
 Q metutaghi (AGUPUTALA)
 Na-efu; Enweghi ihe o bula maka ihe ndi ozo (AUGUPUTALA)

Amaghi (AGUPUTALA)
 Enweghi aziza/Juru iza (AGUPUTALA)
 Q metutaghi (AGUPUTALA)
 Na-efu; Enweghi ihe o bula maka ihe ndi ozo (AUGUPUTALA)

Complete secondary school: technical/vocational type

Incomplete secondary: university-preparatory type

Complete secondary: university-preparatory type

Some university-level education, without degree

University-level education, with degree

Kuranic school

Others [Specify]

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q278_oth. Please specify other

Q279. Are you employed now or not? If yes, about how many hours a week?

If more than one job: only for the main job

code one answer

Full time employee (30 hours a week or more)

Part time employee (less than 30 hours a week)

Self employed

Retired/pensioned

Housewife not otherwise employed

Student

Unemployed

Other (specify)

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q273_oth. Please specify other

Q280. Is your spouse employed? In his/her LAST job was he/she employed (either full time or part time) or was he/she self-employed?

code one answer

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghị (AGUPUTALA)

Na-efu; Enweghi ihe o bu la maka ihe ndi ozo (AUGUPUTALA)

Q279. I na-arụ ọrụ ugbo a ma o bu na o bughị? O bu na ee, banyere awa ole n'izu?

O bu na ihe kari otu ọrụ: naanị maka isi ọrụ

Ogologo oge ọrụ (30 awa n'izu ma o bu karia)

Onye na-arụ ọrụ oge (ihe na-erughị awa 30 n'izu)

Ọrụ onwe onye

Akwụsila / ezumike nká

Di na nwunye anaghị arụ ọrụ

Nwa akwukwo

Enweghi ike

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghị (AGUPUTALA)

Na-efu; Enweghi ihe o bu la maka ihe ndi ozo (AUGUPUTALA)

Q280. Di ma o bu nwunye gi o na-arụ ọrụ? N'ọrụ ọrụ ya n'oge gara aga, o na - arụ ọrụ (ma o bu oge zuru oke ma o bu oge okara) maobu o bu ya onwe ya?

Full time employee (30 hours a week or more)
 Part time employee (less than 30 hours a week)
 Self employed
 Retired/pensioned
 Housewife not otherwise employed
 Student
 Unemployed
 Other (specify)
 Don't know (DO NOT READ OUT)
 No answer/Refused (DO NOT READ OUT)
 Not applicable (DO NOT READ OUT)
 Missing; Not applicable for other reasons (DO NOT READ OUT)
 Q280_oth. Please specify other

Ogologo oge ọrụ (30 awa n'izu ma ọ bụ karịa)
 Onye na-arụ ọrụ oge (ihe na-erughị awa 30 n'izu)
 Ọrụ onwe onye
 Akwụsịla / ezumike nká
 Di na nwunye anaghị arụ ọrụ
 Nwa akwukwo
 Enweghi ike

 Amaghi (AGUPUTALA)
 Enweghị azịza/Juru iza (AGUPUTALA)
 Ọ metụtaghị (AGUPUTALA)
 Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Q281. To which of the following occupational groups do you belong?
 Interviewer: ask about respondent's last job if he/she does not have a job now

Professional and technical (for example: doctor, teacher, engineer, artist, accountant, nurse)
 Higher administrative (for example: banker, executive in big business, high government official, union official)
 Clerical (for example: secretary, clerk, office manager, civil servant, bookkeeper)
 Sales (for example: sales manager, shop owner, shop assistant, insurance agent, buyer)
 Service (for example: restaurant owner, police officer, waitress, barber, caretaker)
 Skilled worker (for example: foreman, motor mechanic, printer, seamstress, tool and die maker, electrician)
 Semi-skilled worker (for example: bricklayer, bus driver, cannery worker, carpenter, sheet metal worker, baker)
 Unskilled worker (for example: laborer, porter, unskilled factory worker, cleaner)
 Farm worker (for example: farm laborer, tractor driver)

Farm proprietor, farm manager

Never had a job

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q282. To which of the following occupational groups does your spouse belong?

Interviewer: ask about respondent's last job if he/she does not have a job now

Professional and technical (for example: doctor, teacher, engineer, artist, accountant, nurse)

Higher administrative (for example: banker, executive in big business, high government official, union official)

Clerical (for example: secretary, clerk, office manager, civil servant, bookkeeper)

Sales (for example: sales manager, shop owner, shop assistant, insurance agent, buyer)

Service (for example: restaurant owner, police officer, waitress, barber, caretaker)

Skilled worker (for example: foreman, motor mechanic, printer, seamstress, tool and die maker, electrician)

Semi-skilled worker (for example: bricklayer, bus driver, cannery worker, carpenter, sheet metal worker, baker)

Unskilled worker (for example: laborer, porter, unskilled factory worker, cleaner)

Farm worker (for example: farm laborer, tractor driver)

Farm proprietor, farm manager

Never had a job

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bu la maka ihe ndi ozo (AUGUPUTALA)

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bu la maka ihe ndi ozo (AUGUPUTALA)

Q283. When you were 14, to which of the following occupational groups did your father belong

Interviewer: ask about father's last job if he did not have a job or had already died when the respondent was 14 years' old

Professional and technical (for example: doctor, teacher, engineer, artist, accountant, nurse)

Higher administrative (for example: banker, executive in big business, high government official, union official)

Clerical (for example: secretary, clerk, office manager, civil servant, bookkeeper)

Sales (for example: sales manager, shop owner, shop assistant, insurance agent, buyer)

Service (for example: restaurant owner, police officer, waitress, barber, caretaker)

Skilled worker (for example: foreman, motor mechanic, printer, seamstress, tool and die maker, electrician)

Semi-skilled worker (for example: bricklayer, bus driver, cannery worker, carpenter, sheet metal worker, baker)

Unskilled worker (for example: laborer, porter, unskilled factory worker, cleaner)

Farm worker (for example: farm laborer, tractor driver)

Farm proprietor, farm manager

Never had a job

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q284. Are you working for the government or public institution, for private business or industry, or for a private non-profit organization? If you do not work currently, characterize your major work in the past!

Do you or did you work for
read out and code one answer

Government or public institution

Private business or industry

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bu/a maka ihe ndi ozo (AUGUPUTALA)

Q284. I na-arụ ọrụ maka gọmentị ma o bu ụlọ ọrụ ọha na eze, maka azụmahịa ma o bu ụlọ ọrụ nzuzo, ma o bu maka nzukọ na-abughị uru? O bụrụ na i naghị arụ ọrụ ugbo a, mara ọrụ isi gị n'oge gara aga! I na - arụ ọrụ maka guo na koodu otu aziza

Gọmentị ma o bu ụlọ ọrụ ọha na eze

Ahịa ma o bu ụlọ ọrụ

Private non-profit organization
 Don't know (DO NOT READ OUT)
 No answer/Refused (DO NOT READ OUT)
 Not applicable (DO NOT READ OUT)
 Missing; Not applicable for other reasons (DO NOT READ OUT)
 Q285. Are you the chief wage earner in your household?

Code one answer

Yes

No

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q286. During the past year, did your family

read out and code one answer

Save money

Just get by

Spent some savings

Spent savings and borrowed money

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q287. People sometimes describe themselves as belonging to the working class, the middle class, or the upper or lower class. Would you describe yourself as belonging to the

read out and code one answer

Upper class

Upper middle class

Lower middle class

Working class

Lower class

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Ulọ ọrụ na-abughị ndị na-abaghị uru

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Q285. I bụ onye na-akwụ ụgwọ ụgwọ n'ụlọ gị?

Usoro otu azịza

Ee

Mba

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Q286. N'ime afọ gara aga, ezinụlọ gị

guọ na koodu otu azịza

Chekwa ego

Naanị site

Kwadoro ego

Echekwa ego na ego a gbaziri ego

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Q287. Ndị mmadụ mgbe ụfọdụ na-akọwa onwe ha dịka ndị na-arụ ọrụ, ndị nọ n'etiti, ma ọ bụ nke elu ma ọ bụ nke obere. I ga - akọwa onwe gị dịka onye nwe guọ na koodu otu azịza

Klas elu

Nkeji akwa n'etiti

Kọmitii dị ala n'etiti

Ọrụ na-arụ ọrụ

Kọlọtọ klas

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q288. On this card is an income scale on which 1 indicates the lowest income group and 10 the highest income group in your country. We would like to know in what group your household is. Please, specify the appropriate number, counting all wages, salaries, pensions and other incomes that come in.

SHOW CARD 30

Code one number

Lowest group

2

3

4

5

6

7

8

9

Highest group

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q289. Do you belong to a religion or religious denomination?

code one answer

No: do not belong to a denomination

Yes

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q289_1. Which religion or religious denomination do you belong to?

Q metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Q288. Na kaadị a bụ ọnụọgụ ego nke 1 na - egosi ego kachasị dị ala na iri 10 kachasị ego na mba gị. Anyị ga-achọ ịma ebe otu ezinụlọ gị nọ. Biko, dee nomba kwesiri ekwesị, gụọ ụgwọ niile, ụgwọ ọrụ, ụgwọ ezumike nká na ego ndị ọzọ na-abata.

Gosi kaadi 30

Usoro nomba out

Ndi kachasị nta

Òtù kachasị elu

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Q metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Q289. I na-anọ n'okpukpe ma ọ bụ òtù okpukpe?

Mba: abughi nke a

Ee

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Q metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

read out and code one answer

Roman Catholic

Protestant

Orthodox (Russian/Greek/etc.)

Jew

Muslim

Hindu

Buddhist

Other

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q289_oth. Please specify other

guo na koodu otu aziza

Roman Catholic

Protestant

Orthodox (Russian/Greek/etc.)

Jew

Muslim

Hindu

Buddhist

Ndi ozo

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

O metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o buka maka ihe ndi ozo (AUGUPUTALA)

I am now going to read out a few statements, and I would like you to think about the role of men and women in the community where you live. <u>In general, who usually decides</u> about the following things. 1 means that men usually decide and 9 means women that women usually decide – 5 means that men and women decide equally

Interviewer: Code one number for each statement

Q291. How earnings will be used

read out and code one answer

Men

2

3

4

Both Equally

6

7

8

Women

Don't know (DO NOT READ OUT)

guo na koodu otu aziza

Amaghi (AGUPUTALA)

No answer/Refused (DO NOT READ OUT)
Not applicable (DO NOT READ OUT)
Missing; Not applicable for other reasons (DO NOT READ OUT)

Q292. Major household purchases

read out and code one answer

Men

2

3

4

Both Equally

6

7

8

Women

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q293. Health care visits and spending

read out and code one answer

Men

2

3

4

Both Equally

6

7

8

Women

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q294. Whether a woman should give birth at a clinic

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghị (AGUPUTALA)

Na-efu; Enweghi ihe o buła maka ihe ndi ozọ (AUGUPUTALA)

guo na koodu otu aziza

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghị (AGUPUTALA)

Na-efu; Enweghi ihe o buła maka ihe ndi ozọ (AUGUPUTALA)

guo na koodu otu aziza

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghị (AGUPUTALA)

Na-efu; Enweghi ihe o buła maka ihe ndi ozọ (AUGUPUTALA)

read out and code one answer

Men

2

3

4

Both Equally

6

7

8

Women

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q295. Care for children's health

read out and code one answer

Men

2

3

4

Both Equally

6

7

8

Women

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q296. Visit to family or relatives

read out and code one answer

Men

2

3

guo na koodu otu aziza

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bu la maka ihe ndi ozo (AUGUPUTALA)

guo na koodu otu aziza

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bu la maka ihe ndi ozo (AUGUPUTALA)

guo na koodu otu aziza

4

Both Equally

6

7

8

Women

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q297. Whether girls should go to school

read out and code one answer

Men

2

3

4

Both Equally

6

7

8

Women

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q298. When girls should marry

read out and code one answer

Men

2

3

4

Both Equally

6

7

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghị (AGUPUTALA)

Na-efu; Enweghi ihe ọ bụla maka ihe ndi ọzọ (AUGUPUTALA)

guo na koodu otu aziza

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghị (AGUPUTALA)

Na-efu; Enweghi ihe ọ bụla maka ihe ndi ọzọ (AUGUPUTALA)

guo na koodu otu aziza

8

Women

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q299. With whom girls should marry

read out and code one answer

Men

2

3

4

Both Equally

6

7

8

Women

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q300. If, and when to have children

read out and code one answer

Men

2

3

4

Both Equally

6

7

8

Women

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghị (AGUPUTALA)

Na-efu; Enweghi ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

guo na koodu otu aziza

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghị (AGUPUTALA)

Na-efu; Enweghi ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

guo na koodu otu aziza

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q301. Number of children

read out and code one answer

Men

2

3

4

Both Equally

6

7

8

Women

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q302. If, and when to have sex

read out and code one answer

Men

2

3

4

Both Equally

6

7

8

Women

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q303. Whether to use condoms

read out and code one answer

Q metutaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

guọ na koodu otu azịza

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Q metutaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

guọ na koodu otu azịza

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Q metutaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

guọ na koodu otu azịza

Men

2

3

4

Both Equally

6

7

8

Women

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q304. Whether to use other modern contraceptives

read out and code one answer

Men

2

3

4

Both Equally

6

7

8

Women

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q305. If girls should be circumcised

read out and code one answer

Men

2

3

4

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghị (AGUPUTALA)

Na-efu; Enweghi ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

guo na koodu otu aziza

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghị (AGUPUTALA)

Na-efu; Enweghi ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

guo na koodu otu aziza

Both Equally

6

7

8

Women

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q306. If boys should be circumcised

read out and code one answer

Men

2

3

4

Both Equally

6

7

8

Women

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Please tell us if you strongly agree, agree, disagree, or strongly

disagree with the following statements:

Q307. Girls and women should themselves decide when, if and with

whom they should marry

read out and code one answer

Strongly agree

Agree

Disagree

Strongly disagree

Don't know (DO NOT READ OUT)

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghị (AGUPUTALA)

Na-efu; Enweghi ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

guo na koodu otu aziza

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghị (AGUPUTALA)

Na-efu; Enweghi ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

guo na koodu otu aziza

Kwenyesiri ike

kwenye

Ekwenghi

Ekweghi ekwe

Amaghi (AGUPUTALA)

No answer/Refused (DO NOT READ OUT)
 Not applicable (DO NOT READ OUT)
 Missing; Not applicable for other reasons (DO NOT READ OUT)
 Q308. A girl should wait to marry until she has completed secondary school.
 read out and code one answer
 Strongly agree
 Agree
 Disagree
 Strongly disagree
 Don't know (DO NOT READ OUT)
 No answer/Refused (DO NOT READ OUT)
 Not applicable (DO NOT READ OUT)
 Missing; Not applicable for other reasons (DO NOT READ OUT)
 Q309. A boy should wait to marry until he has completed secondary school.
 read out and code one answer
 Strongly agree
 Agree
 Disagree
 Strongly disagree
 Don't know (DO NOT READ OUT)
 No answer/Refused (DO NOT READ OUT)
 Not applicable (DO NOT READ OUT)
 Missing; Not applicable for other reasons (DO NOT READ OUT)
 Q310. It is important for girls to continue their schooling even if they become pregnant and have children
 read out and code one answer
 Strongly agree
 Agree
 Disagree
 Strongly disagree
 Don't know (DO NOT READ OUT)
 No answer/Refused (DO NOT READ OUT)

Enweghi aziza/Juru iza (AGUPUTALA)
 O metutaghi (AGUPUTALA)
 Na-efu; Enweghi ihe o bu la maka ihe ndi ozọ (AUGUPUTALA)

guo na koodu otu aziza
 Kwenyesiri ike
 kwenye
 Ekwenghi
 Ekweghi ekwe
 Amaghi (AGUPUTALA)
 Enweghi aziza/Juru iza (AGUPUTALA)
 O metutaghi (AGUPUTALA)
 Na-efu; Enweghi ihe o bu la maka ihe ndi ozọ (AUGUPUTALA)

guo na koodu otu aziza
 Kwenyesiri ike
 kwenye
 Ekwenghi
 Ekweghi ekwe
 Amaghi (AGUPUTALA)
 Enweghi aziza/Juru iza (AGUPUTALA)
 O metutaghi (AGUPUTALA)
 Na-efu; Enweghi ihe o bu la maka ihe ndi ozọ (AUGUPUTALA)

guo na koodu otu aziza
 Kwenyesiri ike
 kwenye
 Ekwenghi
 Ekweghi ekwe
 Amaghi (AGUPUTALA)
 Enweghi aziza/Juru iza (AGUPUTALA)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q311A girl is ready for marriage once she starts menstruating.

read out and code one answer

Strongly agree

Agree

Disagree

Strongly disagree

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q312Marrying girls young can help provide them security.

read out and code one answer

Strongly agree

Agree

Disagree

Strongly disagree

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q313Even if a girl does not want to be married, she should honour the decisions/wishes of her family.

read out and code one answer

Strongly agree

Agree

Disagree

Strongly disagree

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

guọ na koodu otu azịza

Kwenyesiri ike

kwenye

Ekwenghi

Ekweghi ekwe

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Q metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

guọ na koodu otu azịza

Kwenyesiri ike

kwenye

Ekwenghi

Ekweghi ekwe

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Q metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

guọ na koodu otu azịza

Kwenyesiri ike

kwenye

Ekwenghi

Ekweghi ekwe

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Q metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Q314 Even if a boy does not want to be married, he should honour the decisions/ wishes of his family.

read out and code one answer

Strongly agree

Agree

Disagree

Strongly disagree

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q315 A girl should wait to have children until she is at least 18 years old.

read out and code one answer

Strongly agree

Agree

Disagree

Strongly disagree

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q316 A boy should wait to have children until he is at least 18 years old.

read out and code one answer

Strongly agree

Agree

Disagree

Strongly disagree

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

guo na koodu otu aziza

Kwenyesiri ike

kwenye

Ekwenghi

Ekweghi ekwe

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghị (AGUPUTALA)

Na-efu; Enweghi ihe o bu la maka ihe ndi ozọ (AUGUPUTALA)

guo na koodu otu aziza

Kwenyesiri ike

kwenye

Ekwenghi

Ekweghi ekwe

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghị (AGUPUTALA)

Na-efu; Enweghi ihe o bu la maka ihe ndi ozọ (AUGUPUTALA)

guo na koodu otu aziza

Kwenyesiri ike

kwenye

Ekwenghi

Ekweghi ekwe

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghị (AGUPUTALA)

Na-efu; Enweghi ihe o bu la maka ihe ndi ozọ (AUGUPUTALA)

Q317 It is important for a woman to have children as soon as possible after she has married.

read out and code one answer

Strongly agree

Agree

Disagree

Strongly disagree

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q318 It is important for a man to have children as soon as possible after he has married.

read out and code one answer

Strongly agree

Agree

Disagree

Strongly disagree

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q319 It is safer for a woman to give birth at a clinic than at home.

read out and code one answer

Strongly agree

Agree

Disagree

Strongly disagree

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q320 Women should have access to safe abortion services.

read out and code one answer

guo na koodu otu aziza

Kwenyesiri ike

kwenye

Ekwenghi

Ekweghi ekwe

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghị (AGUPUTALA)

Na-efu; Enweghi ihe o bula maka ihe ndi ozọ (AUGUPUTALA)

guo na koodu otu aziza

Kwenyesiri ike

kwenye

Ekwenghi

Ekweghi ekwe

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghị (AGUPUTALA)

Na-efu; Enweghi ihe o bula maka ihe ndi ozọ (AUGUPUTALA)

guo na koodu otu aziza

Kwenyesiri ike

kwenye

Ekwenghi

Ekweghi ekwe

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghị (AGUPUTALA)

Na-efu; Enweghi ihe o bula maka ihe ndi ozọ (AUGUPUTALA)

guo na koodu otu aziza

Strongly agree
 Agree
 Disagree
 Strongly disagree
 Don't know (DO NOT READ OUT)
 No answer/Refused (DO NOT READ OUT)
 Not applicable (DO NOT READ OUT)
 Missing; Not applicable for other reasons (DO NOT READ OUT)
 Q321. A woman should be in love with someone before having sex with that person.
 read out and code one answer
 Strongly agree
 Agree
 Disagree
 Strongly disagree
 Don't know (DO NOT READ OUT)
 No answer/Refused (DO NOT READ OUT)
 Not applicable (DO NOT READ OUT)
 Missing; Not applicable for other reasons (DO NOT READ OUT)
 Q322. A man should be in love with someone before having sex with that person.
 read out and code one answer
 Strongly agree
 Agree
 Disagree
 Strongly disagree
 Don't know (DO NOT READ OUT)
 No answer/Refused (DO NOT READ OUT)
 Not applicable (DO NOT READ OUT)
 Missing; Not applicable for other reasons (DO NOT READ OUT)
 Q323. Women who carry condoms on them are easy.
 read out and code one answer
 Strongly agree
 Agree

Kwenyesiri ike
 kwenye
 Ekwenghi
 Ekweghi ekwe
 Amaghi (AGUPUTALA)
 Enweghi aziza/Juru iza (AGUPUTALA)
 O metutaghi (AGUPUTALA)
 Na-efu; Enweghi ihe o bu la maka ihe ndi ozọ (AUGUPUTALA)

guo na koodu otu aziza
 Kwenyesiri ike
 kwenye
 Ekwenghi
 Ekweghi ekwe
 Amaghi (AGUPUTALA)
 Enweghi aziza/Juru iza (AGUPUTALA)
 O metutaghi (AGUPUTALA)
 Na-efu; Enweghi ihe o bu la maka ihe ndi ozọ (AUGUPUTALA)

guo na koodu otu aziza
 Kwenyesiri ike
 kwenye
 Ekwenghi
 Ekweghi ekwe
 Amaghi (AGUPUTALA)
 Enweghi aziza/Juru iza (AGUPUTALA)
 O metutaghi (AGUPUTALA)
 Na-efu; Enweghi ihe o bu la maka ihe ndi ozọ (AUGUPUTALA)

guo na koodu otu aziza
 Kwenyesiri ike
 kwenye

Disagree
 Strongly disagree
 Don't know (DO NOT READ OUT)
 No answer/Refused (DO NOT READ OUT)
 Not applicable (DO NOT READ OUT)
 Missing; Not applicable for other reasons (DO NOT READ OUT)
 Q324 Men should be outraged if their wife/partner asks them to use a condom.
 read out and code one answer
 Strongly agree
 Agree
 Disagree
 Strongly disagree
 Don't know (DO NOT READ OUT)
 No answer/Refused (DO NOT READ OUT)
 Not applicable (DO NOT READ OUT)
 Missing; Not applicable for other reasons (DO NOT READ OUT)
 Q325 It is a woman's responsibility to avoid getting pregnant.
 read out and code one answer
 Strongly agree
 Agree
 Disagree
 Strongly disagree
 Don't know (DO NOT READ OUT)
 No answer/Refused (DO NOT READ OUT)
 Not applicable (DO NOT READ OUT)
 Missing; Not applicable for other reasons (DO NOT READ OUT)
 Q326 Only when a woman has a child is she a real woman.
 read out and code one answer
 Strongly agree
 Agree
 Disagree
 Strongly disagree
 Don't know (DO NOT READ OUT)

Ekweghi
 Ekweghi ekwe
 Amaghi (AGUPUTALA)
 Enweghi aziza/Juru iza (AGUPUTALA)
 Q metutaghị (AGUPUTALA)
 Na-efu; Enweghi ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)
 guo na koodu otu aziza
 Kwenyesiri ike
 kwenye
 Ekweghi
 Ekweghi ekwe
 Amaghi (AGUPUTALA)
 Enweghi aziza/Juru iza (AGUPUTALA)
 Q metutaghị (AGUPUTALA)
 Na-efu; Enweghi ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)
 guo na koodu otu aziza
 Kwenyesiri ike
 kwenye
 Ekweghi
 Ekweghi ekwe
 Amaghi (AGUPUTALA)
 Enweghi aziza/Juru iza (AGUPUTALA)
 Q metutaghị (AGUPUTALA)
 Na-efu; Enweghi ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)
 guo na koodu otu aziza
 Kwenyesiri ike
 kwenye
 Ekweghi
 Ekweghi ekwe
 Amaghi (AGUPUTALA)

No answer/Refused (DO NOT READ OUT)
Not applicable (DO NOT READ OUT)
Missing; Not applicable for other reasons (DO NOT READ OUT)

Q327 ~~A~~ real man produces a male child.

read out and code one answer

Strongly agree

Agree

Disagree

Strongly disagree

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q328 ~~H~~aving a son is always better than having a daughter

read out and code one answer

Strongly agree

Agree

Disagree

Strongly disagree

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q329 ~~A~~ couple should decide together if they want to have children.

read out and code one answer

Strongly agree

Agree

Disagree

Strongly disagree

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghị (AGUPUTALA)

Na-efu; Enweghi ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

guo na koodu otu aziza

Kwenyesiri ike

kwenye

Ekwenghi

Ekwenghi ekwe

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghị (AGUPUTALA)

Na-efu; Enweghi ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

guo na koodu otu aziza

Kwenyesiri ike

kwenye

Ekwenghi

Ekwenghi ekwe

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghị (AGUPUTALA)

Na-efu; Enweghi ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

guo na koodu otu aziza

Kwenyesiri ike

kwenye

Ekwenghi

Ekwenghi ekwe

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghị (AGUPUTALA)

Na-efu; Enweghi ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Q330A man and a woman should decide together whether to use contraceptives.

read out and code one answer

Strongly agree

Agree

Disagree

Strongly disagree

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q331Contraceptives should be available for everyone, whether or not one is married.

read out and code one answer

Strongly agree

Agree

Disagree

Strongly disagree

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q332Sexuality education promotes sexual activity among young people.

read out and code one answer

Strongly agree

Agree

Disagree

Strongly disagree

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

guo na koodu otu aziza

Kwenyesiri ike

kwenye

Ekwenghi

Ekweghi ekwe

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o buła maka ihe ndi ozọ (AUGUPUTALA)

guo na koodu otu aziza

Kwenyesiri ike

kwenye

Ekwenghi

Ekweghi ekwe

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o buła maka ihe ndi ozọ (AUGUPUTALA)

guo na koodu otu aziza

Kwenyesiri ike

kwenye

Ekwenghi

Ekweghi ekwe

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o buła maka ihe ndi ozọ (AUGUPUTALA)

Q333a Some women feel they have completely free choice and control over family planning (if, when and how many children to have), while others don't. Please use this scale where 1 means "no choice at all" and 10 means "a great deal of choice" to indicate how much freedom of choice and control you feel that you have over your family planning.

code one number

No choice at all

Ọ dighị nhọrọ ma ọlị

2

3

4

5

6

7

8

9

A great deal of choice

nhọrọ nnukwu

Don't know (DO NOT READ OUT)

Amaghi (AGUPUTALA)

No answer/Refused (DO NOT READ OUT)

Enweghị azịza/Juru iza (AGUPUTALA)

Not applicable (DO NOT READ OUT)

Ọ metụtaghị (AGUPUTALA)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Q333b Some men feel they have completely free choice and control over family planning (if, when and how many children to have), while others don't. Please use this scale where 1 means "no choice at all" and 10 means "a great deal of choice" to indicate how much freedom of choice and control you feel that you have over your family planning.

code one number

No choice at all

Ọ dighị nhọrọ ma ọlị

2

3

4

5

6

7

8

9

A great deal of choice

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Now, we would like to ask you a bit more about contraception and family planning

Q334a. Have you ever heard of contraceptive methods? .

code one number

A great deal

Quite a lot

Not very much

Not at all

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q334b. Which methods have you heard about following contraceptive methods?

TICK YES FOR ALL THAT APPLY

Injectable (Depo, Norigynon etc)

Pill

Emergency contraception

Implant ie Jadelle Implanon

Bilateral Tubal ligation

Lactation Amenorrhoea (breastfeeding)

Male condom alone

Female condom alone

My spouse/partner did vasectomy

IUD

Diaphragm

nhọrọ nnukwu

Amaghi (AGUPUTALA)

Enweghi azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghi ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Amaghi (AGUPUTALA)

Enweghi azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghi ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Foam/Jelly

Withdrawal

Safe periods

Others (Specify)

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q334_oth. Please specify other

Q 337. How motivated are women in your community to to use modern contraception?

code one number

A great deal

Quite a lot

Not very much

Not at all

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q 337. How motivated are men in your community to to use contraception (including supporting their female partners to do so)?

code one number

A great deal

Quite a lot

Not very much

Not at all

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q338. How easy is modern contraceptive use for women in your community?

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bula maka ihe ndi ozọ (AUGUPUTALA)

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bula maka ihe ndi ozọ (AUGUPUTALA)

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bula maka ihe ndi ozọ (AUGUPUTALA)

code one number

Very easy

Quite easy

Not very easy

Not at all easy

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q339. I would like to ask a question about your last birth (or current) pregnancy.

At the time you became pregnant, did you want to become pregnant then, or did you want to wait until later, or did you not want to have any (more) children at all?

code one number

I wanted to become pregnant then

I wanted to become pregnant later

I did not want to become pregnant at all

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

I am now going to name a number of different health care providers.

For each provider, please tell me how much confidence you have in them when it comes to family planning and child birth: is it a great deal of confidence, quite a lot of confidence, not very much confidence or none at all?

Read out and code one answer for each:

Q340 Doctor

read out and code one answer

A great deal

Quite a lot

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bu la maka ihe ndi ozo (AUGUPUTALA)

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bu la maka ihe ndi ozo (AUGUPUTALA)

guo na koodu otu aziza

Not very much
None at all
Don't know (DO NOT READ OUT)
No answer/Refused (DO NOT READ OUT)
Not applicable (DO NOT READ OUT)
Missing; Not applicable for other reasons (DO NOT READ OUT)

Q341 Nurse

read out and code one answer

A great deal
Quite a lot
Not very much

None at all
Don't know (DO NOT READ OUT)
No answer/Refused (DO NOT READ OUT)
Not applicable (DO NOT READ OUT)
Missing; Not applicable for other reasons (DO NOT READ OUT)

Q342 Auxiliary Nurse

read out and code one answer

A great deal
Quite a lot
Not very much

None at all
Don't know (DO NOT READ OUT)
No answer/Refused (DO NOT READ OUT)
Not applicable (DO NOT READ OUT)
Missing; Not applicable for other reasons (DO NOT READ OUT)

Q343 Midwife (at the clinic)

read out and code one answer

A great deal
Quite a lot
Not very much

None at all
Don't know (DO NOT READ OUT)
No answer/Refused (DO NOT READ OUT)

Amaghi (AGUPUTALA)
Enweghi aziza/Juru iza (AGUPUTALA)
Q metutaghị (AGUPUTALA)
Na-efu; Enweghi ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

guo na koodu otu aziza

Amaghi (AGUPUTALA)
Enweghi aziza/Juru iza (AGUPUTALA)
Q metutaghị (AGUPUTALA)
Na-efu; Enweghi ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

guo na koodu otu aziza

Amaghi (AGUPUTALA)
Enweghi aziza/Juru iza (AGUPUTALA)
Q metutaghị (AGUPUTALA)
Na-efu; Enweghi ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

guo na koodu otu aziza

Amaghi (AGUPUTALA)
Enweghi aziza/Juru iza (AGUPUTALA)

Not applicable (DO NOT READ OUT)
 Missing; Not applicable for other reasons (DO NOT READ OUT)
 Q344 Family planning counselor
 read out and code one answer
 A great deal
 Quite a lot
 Not very much
 None at all
 Don't know (DO NOT READ OUT)
 No answer/Refused (DO NOT READ OUT)
 Not applicable (DO NOT READ OUT)
 Missing; Not applicable for other reasons (DO NOT READ OUT)
 Q345 Community health worker
 read out and code one answer
 A great deal
 Quite a lot
 Not very much
 None at all
 Don't know (DO NOT READ OUT)
 No answer/Refused (DO NOT READ OUT)
 Not applicable (DO NOT READ OUT)
 Missing; Not applicable for other reasons (DO NOT READ OUT)
 Q346 Traditional birth attendant
 read out and code one answer
 A great deal
 Quite a lot
 Not very much
 None at all
 Don't know (DO NOT READ OUT)
 No answer/Refused (DO NOT READ OUT)
 Not applicable (DO NOT READ OUT)
 Missing; Not applicable for other reasons (DO NOT READ OUT)
 Q347 Traditional healer
 read out and code one answer

Q metụtaghị (AGUPUTALA)
 Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

 guọ na koodu otu azịza

 Amaghi (AGUPUTALA)
 Enweghị azịza/Juru iza (AGUPUTALA)
 Q metụtaghị (AGUPUTALA)
 Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

 guọ na koodu otu azịza

 Amaghi (AGUPUTALA)
 Enweghị azịza/Juru iza (AGUPUTALA)
 Q metụtaghị (AGUPUTALA)
 Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

 guọ na koodu otu azịza

 Amaghi (AGUPUTALA)
 Enweghị azịza/Juru iza (AGUPUTALA)
 Q metụtaghị (AGUPUTALA)
 Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

 guọ na koodu otu azịza

A great deal
Quite a lot
Not very much
None at all
Don't know (DO NOT READ OUT)
No answer/Refused (DO NOT READ OUT)
Not applicable (DO NOT READ OUT)
Missing; Not applicable for other reasons (DO NOT READ OUT)
Q348 Religious leader (imam, church, priest, faith healers etc)
read out and code one answer

A great deal
Quite a lot
Not very much
None at all
Don't know (DO NOT READ OUT)
No answer/Refused (DO NOT READ OUT)
Not applicable (DO NOT READ OUT)
Missing; Not applicable for other reasons (DO NOT READ OUT)
Q349 Youth clinic or center
read out and code one answer

A great deal
Quite a lot
Not very much
None at all
Don't know (DO NOT READ OUT)
No answer/Refused (DO NOT READ OUT)
Not applicable (DO NOT READ OUT)
Missing; Not applicable for other reasons (DO NOT READ OUT)
Q350 Family member
read out and code one answer

A great deal
Quite a lot
Not very much
None at all

Amaghi (AGUPUTALA)
Enweghi aziza/Juru iza (AGUPUTALA)
Q metutaghi (AGUPUTALA)
Na-efu; Enweghi ihe o bu la maka ihe ndi ozọ (AUGUPUTALA)

guo na koodu otu aziza

Amaghi (AGUPUTALA)
Enweghi aziza/Juru iza (AGUPUTALA)
Q metutaghi (AGUPUTALA)
Na-efu; Enweghi ihe o bu la maka ihe ndi ozọ (AUGUPUTALA)

guo na koodu otu aziza

Amaghi (AGUPUTALA)
Enweghi aziza/Juru iza (AGUPUTALA)
Q metutaghi (AGUPUTALA)
Na-efu; Enweghi ihe o bu la maka ihe ndi ozọ (AUGUPUTALA)

guo na koodu otu aziza

Don't know (DO NOT READ OUT)
No answer/Refused (DO NOT READ OUT)
Not applicable (DO NOT READ OUT)
Missing; Not applicable for other reasons (DO NOT READ OUT)
Q3510ther

read out and code one answer

A great deal

Quite a lot

Not very much

None at all

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q351_oth. Please specify other

How much confidence do you have in the health

services/clinic/nearest hospital to deliver the following: is it a great
deal of confidence, quite a lot of confidence, not very much confidence
or none at all?

Read out and code one answer for each:

Q352Safe contraceptives

read out and code one answer

A great deal

Quite a lot

Not very much

None at all

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q353Family planning counseling

read out and code one answer

A great deal

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bu la maka ihe ndi ozọ (AUGUPUTALA)

guo na koodu otu aziza

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bu la maka ihe ndi ozọ (AUGUPUTALA)

guo na koodu otu aziza

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bu la maka ihe ndi ozọ (AUGUPUTALA)

guo na koodu otu aziza

Quite a lot
 Not very much
 None at all
 Don't know (DO NOT READ OUT)
 No answer/Refused (DO NOT READ OUT)
 Not applicable (DO NOT READ OUT)
 Missing; Not applicable for other reasons (DO NOT READ OUT)
 Q354 Safe delivery
 read out and code one answer
 A great deal
 Quite a lot
 Not very much
 None at all
 Don't know (DO NOT READ OUT)
 No answer/Refused (DO NOT READ OUT)
 Not applicable (DO NOT READ OUT)
 Missing; Not applicable for other reasons (DO NOT READ OUT)
 Q355 Antenatal care
 read out and code one answer
 A great deal
 Quite a lot
 Not very much
 None at all
 Don't know (DO NOT READ OUT)
 No answer/Refused (DO NOT READ OUT)
 Not applicable (DO NOT READ OUT)
 Missing; Not applicable for other reasons (DO NOT READ OUT)
 Q356 Postnatal care
 read out and code one answer
 A great deal
 Quite a lot
 Not very much
 None at all
 Don't know (DO NOT READ OUT)

Amaghi (AGUPUTALA)
 Enweghi aziza/Juru iza (AGUPUTALA)
 Q metutaghi (AGUPUTALA)
 Na-efu; Enweghi ihe o bu la maka ihe ndi ozọ (AUGUPUTALA)

guo na koodu otu aziza

Amaghi (AGUPUTALA)
 Enweghi aziza/Juru iza (AGUPUTALA)
 Q metutaghi (AGUPUTALA)
 Na-efu; Enweghi ihe o bu la maka ihe ndi ozọ (AUGUPUTALA)

guo na koodu otu aziza

Amaghi (AGUPUTALA)
 Enweghi aziza/Juru iza (AGUPUTALA)
 Q metutaghi (AGUPUTALA)
 Na-efu; Enweghi ihe o bu la maka ihe ndi ozọ (AUGUPUTALA)

guo na koodu otu aziza

Amaghi (AGUPUTALA)

No answer/Refused (DO NOT READ OUT)
 Not applicable (DO NOT READ OUT)
 Missing; Not applicable for other reasons (DO NOT READ OUT)
 Q357 Safe abortion
 read out and code one answer
 A great deal
 Quite a lot
 Not very much
 None at all
 Don't know (DO NOT READ OUT)
 No answer/Refused (DO NOT READ OUT)
 Not applicable (DO NOT READ OUT)
 Missing; Not applicable for other reasons (DO NOT READ OUT)
 Q358 HIV testing and counseling
 read out and code one answer
 A great deal
 Quite a lot
 Not very much
 None at all
 Don't know (DO NOT READ OUT)
 No answer/Refused (DO NOT READ OUT)
 Not applicable (DO NOT READ OUT)
 Missing; Not applicable for other reasons (DO NOT READ OUT)
 Q359 Antiretroviral therapy
 read out and code one answer
 A great deal
 Quite a lot
 Not very much
 None at all
 Don't know (DO NOT READ OUT)
 No answer/Refused (DO NOT READ OUT)
 Not applicable (DO NOT READ OUT)
 Missing; Not applicable for other reasons (DO NOT READ OUT)
 Q360 Prevention of mother to child transmission of HIV

Enweghi aziza/Juru iza (AGUPUTALA)
 Ọ metụtaghị (AGUPUTALA)
 Na-efu; Enweghi ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

guọ na koodu otu aziza

Amaghi (AGUPUTALA)
 Enweghi aziza/Juru iza (AGUPUTALA)
 Ọ metụtaghị (AGUPUTALA)
 Na-efu; Enweghi ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

guọ na koodu otu aziza

Amaghi (AGUPUTALA)
 Enweghi aziza/Juru iza (AGUPUTALA)
 Ọ metụtaghị (AGUPUTALA)
 Na-efu; Enweghi ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

guọ na koodu otu aziza

Amaghi (AGUPUTALA)
 Enweghi aziza/Juru iza (AGUPUTALA)
 Ọ metụtaghị (AGUPUTALA)
 Na-efu; Enweghi ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

read out and code one answer

A great deal

Quite a lot

Not very much

None at all

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q361 Support for gender-based violence

read out and code one answer

A great deal

Quite a lot

Not very much

None at all

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

E. Respondent's interest (Code how interested the respondent was during the interview):

Respondent was very interested

Respondent was somewhat interested.

Respondent was not interested

F. Interview privacy (Code whether the interview took place in privacy or not):

There were no other people around who could follow the interview

There were other people around who could follow the interview

G. Code size of place where interview was conducted:

Under 2000

2,000 - 5,000

5,000 - 10,000

10,000 - 20,000

guo na koodu otu aziza

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

O metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bu la maka ihe ndi ozọ (AUGUPUTALA)

guo na koodu otu aziza

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

O metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bu la maka ihe ndi ozọ (AUGUPUTALA)

20,000 - 50,000

50,000 - 100,000

100,000 - 500,000

500,000 and more

H. Code settlement type where interview was conducted:

Capital city

Regional center – state capital

District center – local government head quarters

Another city, town (not a regional or district center)

Village, any rural settlement

I. Code ethnic group by observation, modify for your own society:

Yoruba

Hausa

Igbo

Fulani

Tiv

Ibibio

Other Africans

Asians

European

Others [Write in] _____

I_oth. Please specify other

I_2. Language spoken at home

English

Pidgin English

Yoruba

Igbo

Hausa

Tiv

Urhobo

Isoko

Itsekiri

Others [Specify]

I2_oth. Please specify other

J Literacy

Literate

Illiterate

LANGUAGE OF INTERVIEW

English

Yoruba

Igbo

Hausa

GPS_end

Date of Interview

End time

Use the 24 Hours Format (e.g 1:00 pm should be 13:00)