

## Original text

SECTION A: INTRODUCTION and CONSENT  
SECTION B: DETAILS OF LOCATION  
SECTION C: SOCIAL VALUES, ATTITUDES AND STEREOTYPES  
SECTION D: SOCIETAL WELLBEING  
SECTION E: SOCIAL CAPITAL, TRUST AND ORGANIZATIONAL MEMBERSHIP  
SECTION F: ECONOMIC VALUES  
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SECTION P: DEMOGRAPHICS  
SECTION Q: GENDER NORMS AND FAMILY PLANNING  
SECTION R: OBSERVATIONS BY THE INTERVIEWER  
2017-2018 WORLD VALUES SURVEY WAVE 7

## INTRODUCTION:

<br><br>

Hello Sir/Ma.

I am from the TNS Nigeria Limited. We are carrying out a global study of what people value in life. This study will interview samples representing most of the world's people. Your name has been selected at random as part of a representative sample of the people in Nigeria. I'd like to ask your views on a number of different subjects. Your input will be treated strictly confidential, but it will contribute to a better understanding of what people all over the world believe and want out of life. Thank you very much for your collaboration. Would you be willing to participate in this survey?

## Igbo Language

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2017-2018 WORLD VALUES SURVEY WAVE 7

Okwu Mmalite:

<br><br>

Ndewo Sir / Ma,

IM si TNS Nigeria Limited. Anyị na-eme nnyocha zuru ụwa ọnụ banyere ihe ndị mmadụ ji dị ndụ. Ọmụmụ ihe a ga-atụle ihe atụ na-anọchi anya ọtụtụ n'ime ndị ụwa. A na-ahọrọ aha gị na nzuzo dịka akụkụ nke onye nnochiteanya nke ndị mmadụ nọ na Nigeria. Ọ ga-amasị m ijụ echiche gị na ọtụtụ isiokwu dị iche iche. A ga-emeso ntinye aka gị na nzuzo, ma ọ ga-eme ka ị ghọtakwuo ihe ndị mmadụ niile n'ụwa niile kweere ma chọọ ka ha ghara ịdị ndụ. Ana m ekele gị maka mmekota gị.

Yes  
No  
Respondent Name  
Respondent Address  
Respondent's Phone number  
D1. Region  
South West  
South South  
South East  
North West  
North East  
North Central  
Lagos  
D2. State  
Lagos  
Oyo  
Edo  
Akwa Ibom  
Enugu  
Abia  
Kano  
Kaduna  
Borno  
Bauchi  
Plateau  
Abuja  
Rivers  
Sokoto  
Adamawa  
Ogun  
Ondo  
Ekiti  
Osun  
Kwara

Ee  
Mba  
aha onye na-aza ajuju  
adreesi onye na-aza ajuju  
nomba ekwenti onye na-aza ajuju  
D1. Region  
South West  
South South  
South East  
North West  
North East  
North Central  
Lagos  
D2. State  
Lagos  
Oyo  
Edo  
Akwa Ibom  
Enugu  
Abia  
Kano  
Kaduna  
Borno  
Bauchi  
Plateau  
Abuja  
Rivers  
Sokoto  
Adamawa  
Ogun  
Ondo  
Ekiti  
Osun  
Kwara

Niger  
Benue  
Nasarawa  
Delta  
Bayelsa  
Cross River  
Anambra  
Ebonyi  
Imo  
Gombe  
Yobe  
Taraba  
Jigawa  
Zamfara  
Kebbi  
Katsina  
Kogi  
K. Primary Sampling Unit (LGA)  
OSISIOMA NGWA  
UMUAHIA NORTH  
YOLA NORTH  
MBO  
EKET  
OYI  
ANAMBRA WEST  
NNEWI SOUTH  
ONITSHA SOUTH  
GAMAWA  
DARAZO  
TORO  
BAUCHI  
BRASS  
OHIMINI  
KWANDE

Niger  
Benue  
Nasarawa  
Delta  
Bayelsa  
Cross River  
Anambra  
Ebonyi  
Imo  
Gombe  
Yobe  
Taraba  
Jigawa  
Zamfara  
Kebbi  
Katsina  
Kogi  
K. Primary Sampling Unit (LGA)  
OSISIOMA NGWA  
UMUAHIA NORTH  
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MBO  
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OYI  
ANAMBRA WEST  
NNEWI SOUTH  
ONITSHA SOUTH  
GAMAWA  
DARAZO  
TORO  
BAUCHI  
BRASS  
OHIMINI  
KWANDE

MAKURDI  
JERE  
MONGUNO  
MAIDUGURI  
BIASE  
OBUDU  
CALABAR-MUNICIPAL  
ISOKO NORTH  
UGHELLI NORTH  
SAPELE  
OWAN EAST  
ETSAKO EAST  
EGOR  
OREDO  
IDO-OSI  
ADO EKITI  
IKERE  
IGBO-ETITI  
EZEAGU  
ENUGU NORTH  
KWALI  
ABUJA MUNICIPAL (AMAC)  
GWAGWALADA  
AKKO  
IDEATO NORTH  
ORU EAST  
OWERRI-MUNICIPAL  
BABURA  
MAIGATARI  
JAHUN  
DUTSE  
KUDAN  
CHIKUN  
KAURA

MAKURDI  
JERE  
MONGUNO  
MAIDUGURI  
BIASE  
OBUDU  
CALABAR-MUNICIPAL  
ISOKO NORTH  
UGHELLI NORTH  
SAPELE  
OWAN EAST  
ETSAKO EAST  
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IDO-OSI  
ADO EKITI  
IKERE  
IGBO-ETITI  
EZEAGU  
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KWALI  
ABUJA MUNICIPAL (AMAC)  
GWAGWALADA  
AKKO  
IDEATO NORTH  
ORU EAST  
OWERRI-MUNICIPAL  
BABURA  
MAIGATARI  
JAHUN  
DUTSE  
KUDAN  
CHIKUN  
KAURA

KADUNA NORTH  
SABON-GARI  
GARKO  
SHANONO  
BICHI  
GWARZO  
DALA  
KANO MUNICIPAL  
NASARAWA  
DANDUME  
MAI'ADUA  
BATSARI  
BATAGARAWA  
MALUMFASHI  
DANDI  
AUGIE  
OGORI/MAGONGO  
YAGBA WEST  
KABBA/BUNU  
OKENE  
ILORIN WEST  
OKE-ERO  
AGEGE  
AMUWO-ODOFIN  
IBEJU/LEKKI  
IKEJA  
LAGOS ISLAND  
MUSHIN  
OJO  
SHOMOLU  
ALIMOSHO  
OBI  
LAFIA  
GBAKO

KADUNA NORTH  
SABON-GARI  
GARKO  
SHANONO  
BICHI  
GWARZO  
DALA  
KANO MUNICIPAL  
NASARAWA  
DANDUME  
MAI'ADUA  
BATSARI  
BATAGARAWA  
MALUMFASHI  
DANDI  
AUGIE  
OGORI/MAGONGO  
YAGBA WEST  
KABBA/BUNU  
OKENE  
ILORIN WEST  
OKE-ERO  
AGEGE  
AMUWO-ODOFIN  
IBEJU/LEKKI  
IKEJA  
LAGOS ISLAND  
MUSHIN  
OJO  
SHOMOLU  
ALIMOSHO  
OBI  
LAFIA  
GBAKO

MOKWA  
SULEJA  
REMO NORTH  
ODEDA  
ABEOKUTA NORTH  
ADO-ODO/OTA  
SHAGAMU  
AKOKO SOUTH WEST  
IFEDORE  
OKITIPUPA  
BOLUWADURO  
IFE EAST  
IREPODUN  
OLORUNDA  
OGO OLUWA  
ATIBA  
IBADAN NORTH WEST  
ISEYIN  
OGBOMOSHO SOUTH  
SAKI WEST  
MIKANG  
BOKKOS  
WASE  
JOS SOUTH  
ETCHE  
OYIGBO  
PORT-HARCOURT  
SABON BIRNI  
GADA  
WURNO  
SOKOTO NORTH  
BALI  
WUKARI  
FIKA

MOKWA  
SULEJA  
REMO NORTH  
ODEDA  
ABEOKUTA NORTH  
ADO-ODO/OTA  
SHAGAMU  
AKOKO SOUTH WEST  
IFEDORE  
OKITIPUPA  
BOLUWADURO  
IFE EAST  
IREPODUN  
OLORUNDA  
OGO OLUWA  
ATIBA  
IBADAN NORTH WEST  
ISEYIN  
OGBOMOSHO SOUTH  
SAKI WEST  
MIKANG  
BOKKOS  
WASE  
JOS SOUTH  
ETCHE  
OYIGBO  
PORT-HARCOURT  
SABON BIRNI  
GADA  
WURNO  
SOKOTO NORTH  
BALI  
WUKARI  
FIKA

MARADUN

GUSAU

K1. Classification of LGA

Rural

Semi Urban

Urban

L. Date and Time of Interview

M. Time of Interview

Use the 24 Hours Format (e.g 1:00 pm should be 13:00)

GPS

For each of the following, indicate how important it is in your life.

<br><br>

SHOW CARD 1

Q1. Family

<br><br>

Would you say it is

read out and code one answer

Very important

Rather important

Not very important

Not at all important

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q2. Friends

<br><br>

Would you say it is

read out and code one answer

Very important

Rather important

Not very important

Not at all important

Don't know (DO NOT READ OUT)

MARADUN

GUSAU

K1. Classification of LGA

Rural

Semi Urban

Urban

L. Ụbọchị na Oge

M. Oge nyochaa

Use the 24 Hours Format (e.g 1:00 pm should be 13:00)

GPS

Maka otu n'ime ihe ndị na-esonụ, gosi otú ọ dị mkpa na ndụ gi.

<br><br>

GOSI KAADỊ 1

Q1. Ezinụlọ

<br><br>

Ị ga - asị na ọ bụ

gụọ na koodu otu azịza

Dị ezigbo mkpa

Kama ihe dị mkpa

Ọ dighị ezigbo mkpa

Ọ bughị ihe niile dị mkpa

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Q2. Enyi

<br><br>

Ị ga - asị na ọ bụ

gụọ na koodu otu azịza

Dị ezigbo mkpa

Kama ihe dị mkpa

Ọ dighị ezigbo mkpa

Ọ bughị ihe niile dị mkpa

Amaghi (AGUPUTALA)

No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)  
Q3. Leisure time  
<br><br>  
Would you say it is  
Very important  
Rather important  
Not very important  
Not at all important  
Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)  
Q4. Politics  
<br><br>  
Would you say it is  
Very important  
Rather important  
Not very important  
Not at all important  
Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)  
Q5. Work  
<br><br>  
Would you say it is  
Very important  
Rather important  
Not very important  
Not at all important  
Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)

Enweghị azịza/Juru iza (AGUPUTALA)  
Ọ metụtaghị (AGUPUTALA)  
Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)  
Q3. Oge ezumike  
<br><br>  
! ga - asị na ọ bụ  
Dị ezigbo mkpa  
Kama ihe dị mkpa  
Ọ dighị ezigbo mkpa  
Ọ bughị ihe niile dị mkpa  
Amaghi (AGUPUTALA)  
Enweghị azịza/Juru iza (AGUPUTALA)  
Ọ metụtaghị (AGUPUTALA)  
Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)  
Q4. Ọchịchị  
<br><br>  
! ga - asị na ọ bụ  
Dị ezigbo mkpa  
Kama ihe dị mkpa  
Ọ dighị ezigbo mkpa  
Ọ bughị ihe niile dị mkpa  
Amaghi (AGUPUTALA)  
Enweghị azịza/Juru iza (AGUPUTALA)  
Ọ metụtaghị (AGUPUTALA)  
Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)  
Q5. Ọrụ  
<br><br>  
! ga - asị na ọ bụ  
Dị ezigbo mkpa  
Kama ihe dị mkpa  
Ọ dighị ezigbo mkpa  
Ọ bughị ihe niile dị mkpa  
Amaghi (AGUPUTALA)  
Enweghị azịza/Juru iza (AGUPUTALA)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q6. Religion

<br><br>

Would you say it is

Very important

Rather important

Not very important

Not at all important

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q7\_Q17. Here is a list of qualities that children can be encouraged to learn at home. Which, if any, do you consider to be especially important?

<br><br>

SHOW CARD 2

Enumerator: Code five mentions (Yes) at the maximum:

Independence

Hard work

Feeling of responsibility

Imagination

Tolerance and respect for other people

Thrift, saving money and things

Determination, perseverance

Religious faith

Not being selfish (unselfishness)

Obedience

Good manners

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Q6. Okpukpe

<br><br>

! ga - asị na ọ bụ

Dị ezigbo mkpa

Kama ihe dị mkpa

Q dighị ezigbo mkpa

Q bughị ihe niile dị mkpa

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Q metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Q7\_Q17. Nke a bụ ndepụta nke àgwà ndị a pụrụ igba ume ka ụmụaka mụta n'ụlọ. Kedu, ọ bụrụ na nke ọ bụla, ị chere na ọ dị ezigbo mkpa?

<br><br>

GOSI KAADI 2

Onwe

Ọrụ siri ike

Icheta ọrụ

Echiche

Ndidi na nkwanye ùgwù maka ndị ọzọ

Ikwenye, ichekwa ego na ihe

Mkpebi, nnọgidesi ike

okwukwe okpukpe

Q bughị ịchọ ọdịmma onwe onye nanị (enweghị ọdịmma onwe onye nanị)

Nrubeisi

Ezi omume

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Q metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Q18\_Q26. On this list are various groups of people. Could you please mention any that you would not like to have as neighbors?

<br><br>

SHOW CARD 3

Code an answer for each group

Drug addicts

People of a different race

People who have AIDS

Immigrants/foreign workers

Homosexuals

People of a different religion

Heavy drinkers

Unmarried couples living together

People who speak a different language

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

For each of the following statements I read out, can you tell me how strongly you agree or disagree with each. Do you strongly agree, agree, disagree, or strongly disagree? (Read out and code one answer for each statement):

Q27. One of my main goals in life has been to make my parents proud

Read out and code one answer

Strongly Agree

Agree

Disagree

Strongly Disagree

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q28. When a mother works for pay, the children suffer

Q18\_Q26. Na ndeputa a bu udi di iche iche nke ndi mmadu. Biko i nwere ike ikowa na o gaghị amasị gi inwe ndi agbata obi gi?

<br><br>

GOSI KAADI 3

Q18. ogwu ojoo

Q19. Ndi agburu di iche

Q20. Ndi nwere orja AIDS

Q21. Ndi kwabatara / ndi mba ozoo

Q22. Ndi nwoke

Q23. Ndi na-ekpe okpukpe di iche

Q24. Ndi na-anu mmanya

Q25. Di na nwunye na-alughị di na-ebiko onu

Q26. Ndi na-asu asusu di iche

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

O metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bu la maka ihe ndi ozoo (AUGUPUTALA)

Maka okwu nke o bu la m guru, i nwere ike igwa m otu i siri kwenye ma o bu na i gaghị ekwenye na nke o bu la. I kwenyesiri ike, kweta, ekwetaghi, ma o bu na-ekwenyeghi? (Guputa ma dee otu aziza maka nkwuputa o bu la):

Q27. Otu n'ime ihe mgbaru oso m kachasi mma na ndu bu ime ka ndi muru m

na-anyanisi

guo na koodu otu aziza

Kwenye ekwenye

Kwere

Emezighari

O siri ike nghota

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

O metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bu la maka ihe ndi ozoo (AUGUPUTALA)

Q28. Mgbe nne na-arụ orụ maka ikwu ugwo, umuaka na-ata ahuhu

Read out and code one answer  
Strongly Agree  
Agree  
Disagree  
Strongly Disagree  
Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)

guo na koodu otu aziza  
Kwenye ekwenye  
Kwere  
Emezighari  
O siri ike nghota  
Amaghi (AGUPUTALA)  
Enweghi aziza/Juru iza (AGUPUTALA)  
Q metutaghi (AGUPUTALA)  
Na-efu; Enweghi ihe o bula maka ihe ndi ozọ (AUGUPUTALA)

Q29. On the whole, men make better political leaders than women do

Read out and code one answer  
Strongly Agree  
Agree  
Disagree  
Strongly Disagree  
Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)

Q29. N'ikpeazu, ndi ikom na-eme ka ndi isi ochichi karja ndi inyom

guo na koodu otu aziza  
Kwenye ekwenye  
Kwere  
Emezighari  
O siri ike nghota  
Amaghi (AGUPUTALA)  
Enweghi aziza/Juru iza (AGUPUTALA)  
Q metutaghi (AGUPUTALA)  
Na-efu; Enweghi ihe o bula maka ihe ndi ozọ (AUGUPUTALA)

Q30. A university education is more important for a boy than for a girl

Read out and code one answer  
Strongly Agree  
Agree  
Disagree  
Strongly Disagree  
Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)

Q30. Mmuta mahadum di mkpa maka nwata karja maka nwa agboghọ

guo na koodu otu aziza  
Kwenye ekwenye  
Kwere  
Emezighari  
O siri ike nghota  
Amaghi (AGUPUTALA)  
Enweghi aziza/Juru iza (AGUPUTALA)  
Q metutaghi (AGUPUTALA)  
Na-efu; Enweghi ihe o bula maka ihe ndi ozọ (AUGUPUTALA)

Q31. On the whole, men make better business executives than women do

Read out and code one answer

Q31. N'ikpeazu, ndi ikom na-eme ka ulo oru achumnta ego ka mma karja umu nwanji

guo na koodu otu aziza

Strongly Agree  
Agree  
Disagree  
Strongly Disagree  
Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)  
Q32. Being a housewife is just as fulfilling as working for pay  
Strongly Agree  
Agree  
Disagree  
Strongly Disagree  
Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)  
How would you feel about the following statements? Do you agree or disagree with them?  
Q33. When jobs are scarce, men should have more right to a job than women  
Agree  
Neither  
Disagree  
Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)  
Q34. When jobs are scarce, employers should give priority to people of this country over immigrants  
Agree  
Neither  
Disagree  
Don't know (DO NOT READ OUT)

Kwenye ekwenye  
Kwere  
Emezighari  
O siri ike nghota  
Amaghi (AGUPUTALA)  
Enweghi aziza/Juru iza (AGUPUTALA)  
Q metutaghi (AGUPUTALA)  
Na-efu; Enweghi ihe o bula maka ihe ndi ozọ (AUGUPUTALA)  
Q32. Ibu onye na-arụ ọrụ ụlọ dika o na-arụ ọrụ di ka ọrụ maka ikwu ugwo  
Kwenye ekwenye  
Kwere  
Emezighari  
O siri ike nghota  
Amaghi (AGUPUTALA)  
Enweghi aziza/Juru iza (AGUPUTALA)  
Q metutaghi (AGUPUTALA)  
Na-efu; Enweghi ihe o bula maka ihe ndi ozọ (AUGUPUTALA)

kwenye  
ma o bu  
Ekwenghi  
Amaghi (AGUPUTALA)  
Enweghi aziza/Juru iza (AGUPUTALA)  
Q metutaghi (AGUPUTALA)  
Na-efu; Enweghi ihe o bula maka ihe ndi ozọ (AUGUPUTALA)

kwenye  
ma o bu  
Ekwenghi  
Amaghi (AGUPUTALA)

No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)  
Q35. If a woman earns more money than her husband, it's almost certain to cause problems  
Read out and code one answer  
Agree  
Neither  
Disagree  
Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)  
Q36. Homosexual couples are as good parents as other couples  
Strongly Agree  
Agree  
Neither agree nor disagree  
Disagree  
Strongly Disagree  
Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)  
Q37. It is a duty towards society to have children  
Strongly Agree  
Agree  
Neither agree nor disagree  
Disagree  
Strongly Disagree  
Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)

Enweghi aziza/Juru iza (AGUPUTALA)  
Ọ metụtaghi (AGUPUTALA)  
Na-efu; Enweghi ihe ọ bụla maka ihe ndi ọzọ (AUGUPUTALA)  
  
guo na koodu otu aziza  
kwenye  
ma o bu  
Ekwenghi  
Amaghi (AGUPUTALA)  
Enweghi aziza/Juru iza (AGUPUTALA)  
Ọ metụtaghi (AGUPUTALA)  
Na-efu; Enweghi ihe ọ bụla maka ihe ndi ọzọ (AUGUPUTALA)  
  
Kwenyesiri ike  
kwenye  
ekwenyeghi ma o kwenyeghi  
Ekwenghi  
Ekweghi ekwe  
Amaghi (AGUPUTALA)  
Enweghi aziza/Juru iza (AGUPUTALA)  
Ọ metụtaghi (AGUPUTALA)  
Na-efu; Enweghi ihe ọ bụla maka ihe ndi ọzọ (AUGUPUTALA)  
  
Kwenyesiri ike  
kwenye  
ekwenyeghi ma o kwenyeghi  
Ekwenghi  
Ekweghi ekwe  
Amaghi (AGUPUTALA)  
Enweghi aziza/Juru iza (AGUPUTALA)  
Ọ metụtaghi (AGUPUTALA)  
Na-efu; Enweghi ihe ọ bụla maka ihe ndi ọzọ (AUGUPUTALA)

Q38. Adult children have the duty to provide long-term care for their parents

Strongly Agree

Agree

Neither agree nor disagree

Disagree

Strongly Disagree

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q39. People who don't work turn lazy

Strongly Agree

Agree

Neither agree nor disagree

Disagree

Strongly Disagree

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q40. Work is a duty towards society

Strongly Agree

Agree

Neither agree nor disagree

Disagree

Strongly Disagree

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q41. Work should always come first, even if it means less spare time

Strongly Agree

Kwenyesiri ike

kwenye

ekwenyeghi ma o kwenyeghi

Ekwenghi

Ekweghi ekwe

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bula maka ihe ndi ozọ (AUGUPUTALA)

Kwenyesiri ike

kwenye

ekwenyeghi ma o kwenyeghi

Ekwenghi

Ekweghi ekwe

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bula maka ihe ndi ozọ (AUGUPUTALA)

Kwenyesiri ike

kwenye

ekwenyeghi ma o kwenyeghi

Ekwenghi

Ekweghi ekwe

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bula maka ihe ndi ozọ (AUGUPUTALA)

Kwenyesiri ike

Agree

Neither agree nor disagree

Disagree

Strongly Disagree

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q42. On this card are three basic kinds of attitudes concerning the society we live in. Please choose the one which best describes your own opinion?

<br><br>

SHOW CARD 4

Please, code only one option from the list below

The entire way our society is organized must be radically changed by revolutionary action

Our society must be gradually improved by reforms

Our present society must be valiantly defended against all subversive forces

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

I'm going to read out a list of various changes in our way of life that might take place in the near future. Please tell me for each one, if it were to happen, whether you think it would be a good thing, a bad thing, or don't you mind? (Code one answer for each):

Q43. Less importance placed on work in our lives

Please, code only one option

Good

Don't mind

Bad

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

kwenye

ekwenyeghi ma o kwenyeghi

Ekwenghi

Ekweghi ekwe

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Ọ metụtaghi (AGUPUTALA)

Na-efu; Enweghi ihe ọ bụla maka ihe ndi ọzọ (AUGUPUTALA)

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Ọ metụtaghi (AGUPUTALA)

Na-efu; Enweghi ihe ọ bụla maka ihe ndi ọzọ (AUGUPUTALA)

Aga m aguputa ndeputa nke mgbanwe di iche iche na ọzọ ndu anyi nke nwere ike ime na nso nso. Biko gwa m maka nke ọ bụla, ọ buru na ọ ga-eme, ma i chere na ọ ga-abu ihe di mma, ihe ojoo, ma ọ bu na i gaghị eche? (Usoro otu aziza ọ bụla)

Q43. N'ihe di mkpa karia itinye aka n'olu na ndu anyi

Biko, dee koodu ofu

Ezi

Echeghi m

ajo

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)  
Q44. More emphasis on the development of technology  
Please, code only one option  
Good  
Don't mind  
Bad  
Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)  
Q45. Greater respect for authority  
Please, code only one option  
Good  
Don't mind  
Bad  
Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)  
Q46. Taking all things together, would you say you are (read out and code one answer):  
Very happy  
Rather happy  
Not very happy  
Not at all happy  
Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)  
Q47. All in all, how would you describe your state of health these days?  
Would you say it is... (read out):  
read out and code one answer  
Very Good

Ọ metụtaghị (AGUPUTALA)  
Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)  
Q44. Gbasikwu ike na mmepe nke teknoloji  
Biko, dee koodu ofu  
Ezi  
Echeghị m  
ajo  
Amaghi (AGUPUTALA)  
Enweghị azịza/Juru iza (AGUPUTALA)  
Ọ metụtaghị (AGUPUTALA)  
Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)  
Q45. !kwanye ùgwù maka ikike  
Biko, dee koodu ofu  
Ezi  
Echeghị m  
ajo  
Amaghi (AGUPUTALA)  
Enweghị azịza/Juru iza (AGUPUTALA)  
Ọ metụtaghị (AGUPUTALA)  
Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)  
Q46. Ighakọ ihe nile ọnụ, ị ga-asị na ị bụ (gụọ ma dee otu azịza):  
Obi dị m ezigbo ụtọ  
Kama obi ụtọ  
Enweghị obi uto  
Ọ bughị ma ọlị obi ụtọ  
Amaghi (AGUPUTALA)  
Enweghị azịza/Juru iza (AGUPUTALA)  
Ọ metụtaghị (AGUPUTALA)  
Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)  
Q47. N'ihe niile, olee otu ị ga-esi akọwa ọnọdụ ahụike gị n'ụbọchị ndị a? ! ga-asị na ọ bụ ... (gụọ):  
Ọ dị mma

Good

Fair

Poor

Very poor

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q48. Some people feel they have completely free choice and control over their lives, while other people feel that what they do has no real effect on what happens to them. Please use this scale where 1 means "no choice at all" and 10 means "a great deal of choice" to indicate how much freedom of choice and control you feel you have over the way your life turns out (code one number):

Code one number

No Choice at all

2

3

4

5

6

7

8

9

A great deal of choice

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Ezi

Ihe ngosi

Ogbenye

Dara ogbenye

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

koodu ofu number

Ọ dighị nhọrọ ma ọlị

2

3

4

5

6

7

8

9

nhọrọ nnukwu

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Q49. All things considered, how satisfied are you with your life as a whole these days? Using this card on which 1 means you are "completely dissatisfied" and 10 means you are "completely satisfied" where would you put your satisfaction with your life as a whole?

<br><br>

SHOWCARD 5

Code one number

Completely dissatisfied

2

3

4

5

6

7

8

9

Completely satisfied

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q50. How satisfied are you with the financial situation of your household? Please use this card again to help with your answer (code one number):

<br><br>

SHOW CARD 6

Completely dissatisfied

2

3

4

5

6

7

Q49. A tɔ̀lere ihe niile, olee otú afọ ojuju si dį gi na ndų gi dum n'ụbọchį ndį a? Iji kaadį a nke 1 pɔ̀tara na į "enweghį afọ ojuju" na nke 10 ọ pɔ̀tara na į "zuru ezu" ebe į ga - etinye afọ ojuju na ndų gi n'ozuzu ya?

<br><br>

GOSI KAADĮ 5

koodu ofu number

Enweghi afọ ojuju

2

3

4

5

6

7

8

9

Ezigbo afọ ojuju

Amaghi (AGUPUTALA)

Enweghį azįza/Juru iza (AGUPUTALA)

Ọ metųtaghį (AGUPUTALA)

Na-efu; Enweghį ihe ọ bųla maka ihe ndį ọzọ (AUGUPUTALA)

Q50. Kedu afọ ojuju gi na ọnọdų ego nke ezinųlọ gi? Biko jiri kaadi a iji nyere aka na azįza gi (nọmba otu nọmba)

<br><br>

GOSI KAADĮ 6

Enweghi afọ ojuju

2

3

4

5

6

7

8

9

Completely satisfied

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

In the last 12 months, how often have you or your family...?

<br><br>

Q51. Gone without enough food to eat

Often

Sometimes

Rarely

Never

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

In the last 12 months, how often have you or your family...?

<br><br>

Q52. Felt unsafe from crime in your home

Often

Sometimes

Rarely

Never

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

In the last 12 months, how often have you or your family...?

<br><br>

Q53. Gone without medicine or medical treatment that you needed

Often

8

9

Ezigbo afọ ojuju

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

N'ime ọnwa iri na abụọ gara aga, otu mgbe ka gị ma ọ bụ ezinụlọ gị...?

<br><br>

Q51. G'enweghi nri zuru oke iri

Ọtụtụ mgbe

Mgbe ụfọdụ

Obere

Mgbe

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

N'ime ọnwa iri na abụọ gara aga, otu mgbe ka gị ma ọ bụ ezinụlọ gị...?

<br><br>

Q52. Apughi izere mpụ na ụlọ gị

Ọtụtụ mgbe

Mgbe ụfọdụ

Obere

Mgbe

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

"N'ime ọnwa iri na abụọ gara aga, otu mgbe ka gị ma ọ bụ ezinụlọ gị...?"

<br><br>

Q53. Gaa n'enweghị ọgwụgwọ ma ọ bụ ọgwụgwọ ị choro

Ọtụtụ mgbe

Sometimes  
Rarely  
Never  
Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)  
In the last 12 months, how often have you or your family...?  
<br><br>  
Q54. Gone without a cash income  
Often  
Sometimes  
Rarely  
Never  
Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)  
In the last 12 months, how often have you or your family...?  
<br><br>  
Q55. Gone without a safe shelter over your head  
Often  
Sometimes  
Rarely  
Never  
Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)  
Q56. Comparing your standard of living with your parents' standard of living when they were about your age, would you say that you are better off, worse off or about the same?  
Better off  
Worse off

Mgbe ụfọdụ  
Obere  
Mgbe  
Amaghi (AGUPUTALA)  
Enweghị azịza/Juru iza (AGUPUTALA)  
Ọ metụtaghị (AGUPUTALA)  
Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)  
"N'ime ọnwá iri na abụọ gara aga, otu mgbe ka gị ma ọ bụ ezinụlọ gị...?  
<br><br>  
Q54. Gere na-enweghị ego ego  
Ọtụtụ mgbe  
Mgbe ụfọdụ  
Obere  
Mgbe  
Amaghi (AGUPUTALA)  
Enweghị azịza/Juru iza (AGUPUTALA)  
Ọ metụtaghị (AGUPUTALA)  
Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)  
  
Ọtụtụ mgbe  
Mgbe ụfọdụ  
Obere  
Mgbe  
Amaghi (AGUPUTALA)  
Enweghị azịza/Juru iza (AGUPUTALA)  
Ọ metụtaghị (AGUPUTALA)  
Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)  
  
mma  
kacha njọ

or about the same

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

NG1. What is your ethnic community, cultural group or tribe?

Hausa

Igbo

Yoruba

Edo

Urhobo

Itsekiri

Fulani

Kanuri

Tiv

Pidgin

Ijaw

Others

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

NG1\_oth. Please specify other

NG2. How important is your ethnic belonging?

Very important

quite important

Not so important

Not at all important

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

otu ihe

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Hausa

Igbo

Yoruba

Edo

Urhobo

Itsekiri

Fulani

Kanuri

Tiv

Pidgin

Ijaw

Others

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Biko dee nke ọzọ

Odi oke mkpa

Oditu mkpa

Odichaghi oke mkpa

Odighi mkpa obula

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Q57. Generally speaking, would you say that most people can be trusted or that you need to be very careful in dealing with people? (Code one answer):

Most people can be trusted

Need to be very careful

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

I'd like to ask you how much you trust people from various groups.

Could you tell me for each whether you trust people from this group completely, somewhat, not very much or not at all? (Read out and code one answer for each):

Q58. Your family

Trust completely

Trust somewhat

Do not trust very much

Do not trust at all

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q59. Your neighborhood

Trust completely

Trust somewhat

Do not trust very much

Do not trust at all

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q60. People you know personally

Trust completely

Trust somewhat

Q57. N'ikwu okwu n'ozuzu, i ga-ekwu na otutu ndi nwere ike itukwasị obi maobu na o di gi mkpa ikpachapụ anya na i na-emeso ndi mmadu ihe? (Usoro otu aziza):

Otutu mmadu nwere ike itukwasị obi

O di mkpa ikpachara anya

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

O metutaghị (AGUPUTALA)

Na-efu; Enweghi ihe o bu la maka ihe ndi ozọ (AUGUPUTALA)

O ga-amasi m iju gi otu i tukwasiri ndi mmadu si di iche iche. I nwere ike igwa m maka onye obula ma i tukwasiri ndi mmadu obi na otu a n'uzo zuru ezu, ditu, o bughị ma o bu ma o bu ma oli? (Guputa ma dee otu aziza nke o bu la)

Q58. Ezinulo gi

Tukwasị obi kpamkpam

Tukwasị obi

Atukwasila obi nke ukwu

Atukwasila obi ma oli

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

O metutaghị (AGUPUTALA)

Na-efu; Enweghi ihe o bu la maka ihe ndi ozọ (AUGUPUTALA)

Q59. Obi gi

Tukwasị obi kpamkpam

Tukwasị obi

Atukwasila obi nke ukwu

Atukwasila obi ma oli

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

O metutaghị (AGUPUTALA)

Na-efu; Enweghi ihe o bu la maka ihe ndi ozọ (AUGUPUTALA)

Q60. Ndi i maara n'onwe gi

Tukwasị obi kpamkpam

Tukwasị obi

Do not trust very much  
Do not trust at all  
Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)  
Q61. People you meet for the first time  
Trust completely  
Trust somewhat  
Do not trust very much  
Do not trust at all  
Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)  
Q62. People of another religion  
Trust completely  
Trust somewhat  
Do not trust very much  
Do not trust at all  
Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)  
Q63. People of another nationality  
Trust completely  
Trust somewhat  
Do not trust very much  
Do not trust at all  
Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)

Atụkwasiła obi nke ukwuu  
Atụkwasiła obi ma ọlị  
Amaghi (AGUPUTALA)  
Enweghị azịza/Juru iza (AGUPUTALA)  
Ọ metụtaghị (AGUPUTALA)  
Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)  
Q61. Ndị mmadụ na-ezute maka oge mbụ  
Tụkwasi obi kpamkpam  
Tụkwasi obi  
Atụkwasiła obi nke ukwuu  
Atụkwasiła obi ma ọlị  
Amaghi (AGUPUTALA)  
Enweghị azịza/Juru iza (AGUPUTALA)  
Ọ metụtaghị (AGUPUTALA)  
Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)  
Q62. Ndị nke okpukpe ọzọ  
Tụkwasi obi kpamkpam  
Tụkwasi obi  
Atụkwasiła obi nke ukwuu  
Atụkwasiła obi ma ọlị  
Amaghi (AGUPUTALA)  
Enweghị azịza/Juru iza (AGUPUTALA)  
Ọ metụtaghị (AGUPUTALA)  
Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)  
Q63. Ndị mba ọzọ  
Tụkwasi obi kpamkpam  
Tụkwasi obi  
Atụkwasiła obi nke ukwuu  
Atụkwasiła obi ma ọlị  
Amaghi (AGUPUTALA)  
Enweghị azịza/Juru iza (AGUPUTALA)  
Ọ metụtaghị (AGUPUTALA)  
Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

I am going to name a number of organizations. For each one, could you tell me how much confidence you have in them: is it a great deal of confidence, quite a lot of confidence, not very much confidence or none at all? (Read out and code one answer for each):

Q64. The Church/Mosque

A great deal

Quite a lot

Not very much

None at all

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q65. The The armed forces

A great deal

Quite a lot

Not very much

None at all

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q66. The press

A great deal

Quite a lot

Not very much

None at all

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q67. Television

A great deal

ụlọ alakụba ma ọ bụ ụka

Ihe nnukwu

Ọ dị ọtụtụ

Ọ bụghị nke ukwu

Ọ dighị ma ọlị

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Ihe nnukwu

Ọ dị ọtụtụ

Ọ bụghị nke ukwu

Ọ dighị ma ọlị

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Ihe nnukwu

Ọ dị ọtụtụ

Ọ bụghị nke ukwu

Ọ dighị ma ọlị

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Ihe nnukwu

Quite a lot  
Not very much  
None at all  
Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)

Q68. The Labor unions

A great deal  
Quite a lot  
Not very much  
None at all  
Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)

Q69. The police

A great deal  
Quite a lot  
Not very much  
None at all  
Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)

Q70. The courts

A great deal  
Quite a lot  
Not very much  
None at all  
Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)

Ọ dị ọtụtụ  
Ọ bughị nke ukwu  
Ọ dighị ma ọlị  
Amaghi (AGUPUTALA)  
Enweghị azịza/Juru iza (AGUPUTALA)  
Ọ metụtaghị (AGUPUTALA)  
Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Ihe nnukwu  
Ọ dị ọtụtụ  
Ọ bughị nke ukwu  
Ọ dighị ma ọlị  
Amaghi (AGUPUTALA)  
Enweghị azịza/Juru iza (AGUPUTALA)  
Ọ metụtaghị (AGUPUTALA)  
Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Ihe nnukwu  
Ọ dị ọtụtụ  
Ọ bughị nke ukwu  
Ọ dighị ma ọlị  
Amaghi (AGUPUTALA)  
Enweghị azịza/Juru iza (AGUPUTALA)  
Ọ metụtaghị (AGUPUTALA)  
Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Ihe nnukwu  
Ọ dị ọtụtụ  
Ọ bughị nke ukwu  
Ọ dighị ma ọlị  
Amaghi (AGUPUTALA)  
Enweghị azịza/Juru iza (AGUPUTALA)  
Ọ metụtaghị (AGUPUTALA)  
Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Q71. The government

A great deal

Quite a lot

Not very much

None at all

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q72. Political parties

A great deal

Quite a lot

Not very much

None at all

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q73. Parliament

A great deal

Quite a lot

Not very much

None at all

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q74. The civil service

A great deal

Quite a lot

Not very much

None at all

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Ihe nnukwu

Ọ dị ọtụtụ

Ọ bụghị nke ukwu

Ọ dighị ma ọlị

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Ihe nnukwu

Ọ dị ọtụtụ

Ọ bụghị nke ukwu

Ọ dighị ma ọlị

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Ihe nnukwu

Ọ dị ọtụtụ

Ọ bụghị nke ukwu

Ọ dighị ma ọlị

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Ihe nnukwu

Ọ dị ọtụtụ

Ọ bụghị nke ukwu

Ọ dighị ma ọlị

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)  
Q75. Universities

A great deal  
Quite a lot  
Not very much  
None at all  
Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)

NG3. Hospital

A great deal  
Quite a lot  
Not very much  
None at all  
Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)

Q76. Elections

A great deal  
Quite a lot  
Not very much  
None at all  
Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)

Q77. Major companies

A great deal  
Quite a lot  
Not very much  
None at all

Ọ metụtaghi (AGUPUTALA)  
Na-efu; Enweghi ihe ọ bụla maka ihe ndi ọzọ (AUGUPUTALA)

Ihe nnukwu  
Ọ di ọtụtụ  
Ọ bughị nke ukwu  
Ọ dighi ma ọli  
Amaghi (AGUPUTALA)  
Enweghi azịza/Juru iza (AGUPUTALA)  
Ọ metụtaghi (AGUPUTALA)  
Na-efu; Enweghi ihe ọ bụla maka ihe ndi ọzọ (AUGUPUTALA)

Ihe nnukwu  
Ọ di ọtụtụ  
Ọ bughị nke ukwu  
Ọ dighi ma ọli  
Amaghi (AGUPUTALA)  
Enweghi azịza/Juru iza (AGUPUTALA)  
Ọ metụtaghi (AGUPUTALA)  
Na-efu; Enweghi ihe ọ bụla maka ihe ndi ọzọ (AUGUPUTALA)

Ihe nnukwu  
Ọ di ọtụtụ  
Ọ bughị nke ukwu  
Ọ dighi ma ọli  
Amaghi (AGUPUTALA)  
Enweghi azịza/Juru iza (AGUPUTALA)  
Ọ metụtaghi (AGUPUTALA)  
Na-efu; Enweghi ihe ọ bụla maka ihe ndi ọzọ (AUGUPUTALA)

Ihe nnukwu  
Ọ di ọtụtụ  
Ọ bughị nke ukwu  
Ọ dighi ma ọli

Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)  
Q78. Banks  
A great deal  
Quite a lot  
Not very much  
None at all  
Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)  
Q79. Environmental organizations  
A great deal  
Quite a lot  
Not very much  
None at all  
Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)  
Q80. Women's organizations  
A great deal  
Quite a lot  
Not very much  
None at all  
Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)  
Q81. Charitable or humanitarian organizations  
A great deal  
Quite a lot

Amaghi (AGUPUTALA)  
Enweghi aziza/Juru iza (AGUPUTALA)  
Ọ metụtaghi (AGUPUTALA)  
Na-efu; Enweghi ihe ọ bụla maka ihe ndi ọzọ (AUGUPUTALA)  
  
Ihe nnukwu  
Ọ di ọtụtụ  
Ọ bughị nke ukwu  
Ọ dighi ma ọli  
Amaghi (AGUPUTALA)  
Enweghi aziza/Juru iza (AGUPUTALA)  
Ọ metụtaghi (AGUPUTALA)  
Na-efu; Enweghi ihe ọ bụla maka ihe ndi ọzọ (AUGUPUTALA)  
  
Ihe nnukwu  
Ọ di ọtụtụ  
Ọ bughị nke ukwu  
Ọ dighi ma ọli  
Amaghi (AGUPUTALA)  
Enweghi aziza/Juru iza (AGUPUTALA)  
Ọ metụtaghi (AGUPUTALA)  
Na-efu; Enweghi ihe ọ bụla maka ihe ndi ọzọ (AUGUPUTALA)  
  
Ihe nnukwu  
Ọ di ọtụtụ  
Ọ bughị nke ukwu  
Ọ dighi ma ọli  
Amaghi (AGUPUTALA)  
Enweghi aziza/Juru iza (AGUPUTALA)  
Ọ metụtaghi (AGUPUTALA)  
Na-efu; Enweghi ihe ọ bụla maka ihe ndi ọzọ (AUGUPUTALA)  
  
Ihe nnukwu  
Ọ di ọtụtụ

Not very much  
None at all  
Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)

NG4. Community Leaders/Village elders

A great deal  
Quite a lot  
Not very much  
None at all  
Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)

NG5. Religious leaders

A great deal  
Quite a lot  
Not very much  
None at all  
Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)

NG6. Nearest health care facility

A great deal  
Quite a lot  
Not very much  
None at all  
Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)

Q82. The African Union

Ọ bughị nke ukwu  
Ọ dighị ma ọlị  
Amaghi (AGUPUTALA)  
Enweghị azịza/Juru iza (AGUPUTALA)  
Ọ metụtaghị (AGUPUTALA)  
Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Ihe nnukwu  
Ọ dī ọtụtụ  
Ọ bughị nke ukwu  
Ọ dighị ma ọlị  
Amaghi (AGUPUTALA)  
Enweghị azịza/Juru iza (AGUPUTALA)  
Ọ metụtaghị (AGUPUTALA)  
Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Amaghi (AGUPUTALA)  
Enweghị azịza/Juru iza (AGUPUTALA)  
Ọ metụtaghị (AGUPUTALA)  
Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Ihe nnukwu  
Ọ dī ọtụtụ  
Ọ bughị nke ukwu  
Ọ dighị ma ọlị  
Amaghi (AGUPUTALA)  
Enweghị azịza/Juru iza (AGUPUTALA)  
Ọ metụtaghị (AGUPUTALA)  
Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

A great deal  
Quite a lot  
Not very much  
None at all  
Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)

Q83. The United Nations

A great deal  
Quite a lot  
Not very much  
None at all  
Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)

Q84. The International Monetary Fund (IMF)

A great deal  
Quite a lot  
Not very much  
None at all  
Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)

Q85. International Criminal Court (ICC)

A great deal  
Quite a lot  
Not very much  
None at all  
Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)

Ihe nnukwu  
Ọ dị ọtụtụ  
Ọ bughị nke ukwu  
Ọ dighị ma ọlị  
Amaghi (AGUPUTALA)  
Enweghị azịza/Juru iza (AGUPUTALA)  
Ọ metụtaghị (AGUPUTALA)  
Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Ihe nnukwu  
Ọ dị ọtụtụ  
Ọ bughị nke ukwu  
Ọ dighị ma ọlị  
Amaghi (AGUPUTALA)  
Enweghị azịza/Juru iza (AGUPUTALA)  
Ọ metụtaghị (AGUPUTALA)  
Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Ihe nnukwu  
Ọ dị ọtụtụ  
Ọ bughị nke ukwu  
Ọ dighị ma ọlị  
Amaghi (AGUPUTALA)  
Enweghị azịza/Juru iza (AGUPUTALA)  
Ọ metụtaghị (AGUPUTALA)  
Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Ihe nnukwu  
Ọ dị ọtụtụ  
Ọ bughị nke ukwu  
Ọ dighị ma ọlị  
Amaghi (AGUPUTALA)  
Enweghị azịza/Juru iza (AGUPUTALA)  
Ọ metụtaghị (AGUPUTALA)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q86. The North Atlantic Treaty Organization (NATO)

A great deal

Quite a lot

Not very much

None at all

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q87. The World Bank

A great deal

Quite a lot

Not very much

None at all

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q88. The World Health Organization (WHO)

A great deal

Quite a lot

Not very much

None at all

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q89. The World Trade Organization (WTO)

A great deal

Quite a lot

Not very much

None at all

Don't know (DO NOT READ OUT)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Ihe nnukwu

Ọ dị ọtụtụ

Ọ bughị nke ukwu

Ọ dighị ma ọlị

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Ihe nnukwu

Ọ dị ọtụtụ

Ọ bughị nke ukwu

Ọ dighị ma ọlị

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Ihe nnukwu

Ọ dị ọtụtụ

Ọ bughị nke ukwu

Ọ dighị ma ọlị

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Ihe nnukwu

Ọ dị ọtụtụ

Ọ bughị nke ukwu

Ọ dighị ma ọlị

Amaghi (AGUPUTALA)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q90. Nowadays there's a lot of talk about international organizations. People sometimes say that international organizations should prioritize improving people's lives, even if this may imply that decisions are not made democratically. What do you think should international organizations prioritize, being effective or being democratic? If your views are somewhat mixed, choose the appropriate number in between.

Being effective

- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9

Being democratic

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Here are some questions about international organizations. Many people don't know the answers to these questions, but if you do please tell me.

<br><br>

SHOW CARD 8

Q91. Five countries have permanent seats on the Security Council of the United Nations. Which ones of the following is not a member? A) France, B) China, C) India

- A) France
- B) China

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

- A) France
- B) China

C) India  
Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)  
Q92. Where are the headquarters of the International Monetary Fund (IMF) located?

- A) Washington DC
- B) London
- C) Geneva

Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)  
Q93. Which of the following problems does the organization Amnesty International deal with?

- A) Climate change
- B) Human right
- C) ) Destruction of historic monuments

Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)

Now I am going to read off a list of voluntary organizations. For each organization, could you tell me whether you are an active member, an inactive member or not a member of that type of organization?

Q94. Church or religious organization

- Active member
- Inactive member
- Don't belong

Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)

C) India  
Amaghi (AGUPUTALA)  
Enweghị azịza/Juru iza (AGUPUTALA)  
Ọ metụtaghị (AGUPUTALA)  
Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

- A) Washington DC
- B) London
- C) Geneva

Amaghi (AGUPUTALA)  
Enweghị azịza/Juru iza (AGUPUTALA)  
Ọ metụtaghị (AGUPUTALA)  
Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

- A) Climate change
- B) Human right
- C) Destruction of historic monuments

Amaghi (AGUPUTALA)  
Enweghị azịza/Juru iza (AGUPUTALA)  
Ọ metụtaghị (AGUPUTALA)  
Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Ugbu a, m ga-aguputa ndepụta nke òtù afọ ofufo. Maka nzukọ ọ bụla, ị nwere ike ịgwa m ma ị bụ onye ọrụ nọ n'ọrụ, onye na-adighị arụ ọrụ ma ọ bụ na ọ bughị onye so na ụdị nzukọ ahụ?

Q94. Ụlọ ụka ma ọ bụ nzukọ

- Onye zuru oke
- Onye otu mana etinyeghị ya
- Emela ya

Amaghi (AGUPUTALA)  
Enweghị azịza/Juru iza (AGUPUTALA)  
Ọ metụtaghị (AGUPUTALA)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q95. Sport or recreational organization, football/baseball/rugby team

Active member

Inactive member

Don't belong

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q96. Art, music or educational organization

Active member

Inactive member

Don't belong

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q97. Labor Union

Active member

Inactive member

Don't belong

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q98. Political party

Active member

Inactive member

Don't belong

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Q95. Egwuregwu ma ọ bụ nturundụ nzukọ, football / baseball / egwuregwu rugby

Onye zuru oke

Onye otu mana etinyeghị ya

Emela ya

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Q96. Art, egwu ma ọ bụ nzukọ mmụta

Onye zuru oke

Onye otu mana etinyeghị ya

Emela ya

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Q97. Ọrụ Union

Onye zuru oke

Onye otu mana etinyeghị ya

Emela ya

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Q98. Nke ndi omekorita

Onye zuru oke

Onye otu mana etinyeghị ya

Emela ya

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Q99. Environmental organization

Active member

Inactive member

Don't belong

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q100. Professional association

Active member

Inactive member

Don't belong

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q101. Humanitarian or charitable organization

Active member

Inactive member

Don't belong

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q102. Consumer organization

Active member

Inactive member

Don't belong

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q103. Self-help group, mutual aid group

Active member

Q99. Nzuko gburugburu ebe obibi

Onye zuru oke

Onye otu mana etinyeghi ya

Emela ya

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bu la maka ihe ndi ozọ (AUGUPUTALA)

Q100. Ndi okachamara na-akpakorita

Onye zuru oke

Onye otu mana etinyeghi ya

Emela ya

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bu la maka ihe ndi ozọ (AUGUPUTALA)

Q101. Enyemaka ma o bu oru ebere

Onye zuru oke

Onye otu mana etinyeghi ya

Emela ya

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bu la maka ihe ndi ozọ (AUGUPUTALA)

Q102. Consumer organization

Onye zuru oke

Onye otu mana etinyeghi ya

Emela ya

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bu la maka ihe ndi ozọ (AUGUPUTALA)

Q103. Otu onye enyemaka, otu aka out

Onye zuru oke

Inactive member  
Don't belong  
Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)

Q104. Women's group

Active member  
Inactive member  
Don't belong  
Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)

Q105. Other organization

Active member  
Inactive member  
Don't belong  
Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)

Q106. Now I'd like you to tell me your views on various issues. How would you place your views on this scale? 1 means you agree completely with the statement on the left; 10 means you agree completely with the statement on the right; and if your views fall somewhere in between, you can choose any number in between.

(Code one number for each issue):

<br><br>

SHOW CARD 9

Incomes should be made more equal

2  
3  
4

Onye otu mana etinyeghi ya  
Emela ya  
Amaghi (AGUPUTALA)  
Enweghi aziza/Juru iza (AGUPUTALA)  
O metutaghi (AGUPUTALA)  
Na-efu; Enweghi ihe o buła maka ihe ndi ozọ (AUGUPUTALA)

Q104. Otu nwanyi

Onye zuru oke  
Onye otu mana etinyeghi ya  
Emela ya  
Amaghi (AGUPUTALA)  
Enweghi aziza/Juru iza (AGUPUTALA)  
O metutaghi (AGUPUTALA)  
Na-efu; Enweghi ihe o buła maka ihe ndi ozọ (AUGUPUTALA)

Q105. Nhazi ozọ

Onye zuru oke  
Onye otu mana etinyeghi ya  
Emela ya  
Amaghi (AGUPUTALA)  
Enweghi aziza/Juru iza (AGUPUTALA)  
O metutaghi (AGUPUTALA)  
Na-efu; Enweghi ihe o buła maka ihe ndi ozọ (AUGUPUTALA)

Q106. Ugbu a, m ga-achọ ka i kọrọ m echiche gi banyere nsogbu di iche iche. Kedu ka i ga-esi tinye echiche gi na onu ogugu a? 1 putara na i kwenyere kpmkpam na nkwuputa ahụ n'aka ekpe; 10 putara na i kwenyere kpmkpam na nkwuputa ahụ ziri ezi; ma o buru na echiche gi adaba n'etiti, i nwere ike ihoro nomba o buła n'etiti. (Usoro nomba otu maka mbiputa o buła):

<br><br>

GOSI KAADI 9

Onu ogugu kwesiri ime ka ihe kariri

2  
3  
4

5  
6  
7  
8  
9

We need larger income differences as incentives for individual effort  
Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q107. Now I'd like you to tell me your views on various issues. How would you place your views on this scale? 1 means you agree completely with the statement on the left; 10 means you agree completely with the statement on the right; and if your views fall somewhere in between, you can choose any number in between. (Code one number for each issue):

<br><br>

SHOW CARD 9

Private ownership of business and industry should be increased

2  
3  
4  
5  
6  
7  
8  
9

Government ownership of business and industry should be increased

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

5  
6  
7  
8  
9

E kwesiri inwe ihe mkpali di ukwuu maka mgbalị onye o bula  
Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

O metutaghị (AGUPUTALA)

Na-efu; Enweghi ihe o bula maka ihe ndi ozọ (AUGUPUTALA)

Q107. Ugbu a, m ga-achọ ka i kọrọ m echiche gi banyere nsogbu di iche iche. Kedu ka i ga-esi tinye echiche gi na onu ogugu a? 1 putara na i kwenyere kpamkpam na nkwuputa ahụ n'aka ekpe; 10 putara na i kwenyere kpamkpam na nkwuputa ahụ ziri ezi; ma o buru na echiche gi adaba n'etiti, i nwere ike ihoro nomba o bula n'etiti. (Usoro nomba otu maka mbiputa o bula):

<br><br>

GOSI KAADỊ 9

Onye nwe obodo nke azumahia na ulo oru kwesiri jba uba

2  
3  
4  
5  
6  
7  
8  
9

A ghaghị jba uba goomentị nke azumahia na ulo oru

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

O metutaghị (AGUPUTALA)

Na-efu; Enweghi ihe o bula maka ihe ndi ozọ (AUGUPUTALA)

Q108. Now I'd like you to tell me your views on various issues. How would you place your views on this scale? 1 means you agree completely with the statement on the left; 10 means you agree completely with the statement on the right; and if your views fall somewhere in between, you can choose any number in between. (Code one number for each issue):

Government should take more responsibility to ensure that everyone is provided for

- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9

People should take more responsibility to provide for themselves

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q109. Now I'd like you to tell me your views on various issues. How would you place your views on this scale? 1 means you agree completely with the statement on the left; 10 means you agree completely with the statement on the right; and if your views fall somewhere in between, you can choose any number in between. (Code one number for each issue):

Competition is good

- 2
- 3
- 4
- 5
- 6
- 7

Q108. Ugbu a, m ga-achọ ka ị kọrọ m echiche gi banyere nsogbu di iche iche. Kedu ka ị ga-esi tinye echiche gi na ọnụ ọgụgụ a? 1 pụtara na ị kwenyere kpamkpam na nkwupụta ahụ n'aka ekpe; 10 pụtara na ị kwenyere kpamkpam na nkwupụta ahụ ziri ezi; ma ọ bụrụ na echiche gi adaba n'etiti, ị nwere ike ịhọrọ nomba ọ bụla n'etiti. (Usoro nomba otu maka mbipụta ọ bụla):

Gọmentị ga-eburu ibu ọrụ iji hụ na e nyere onye ọ bụla

- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9

Ndị mmadụ kwesiri buru ibu ọrụ iji nye onwe ha

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghi ihe ọ bụla maka ihe ndi ọzọ (AUGUPUTALA)

Q109. Ugbu a, m ga-achọ ka ị kọrọ m echiche gi banyere nsogbu di iche iche. Kedu ka ị ga-esi tinye echiche gi na ọnụ ọgụgụ a? 1 pụtara na ị kwenyere kpamkpam na nkwupụta ahụ n'aka ekpe; 10 pụtara na ị kwenyere kpamkpam na nkwupụta ahụ ziri ezi; ma ọ bụrụ na echiche gi adaba n'etiti, ị nwere ike ịhọrọ nomba ọ bụla n'etiti. (Usoro nomba otu maka mbipụta ọ bụla):

Isompi di mma

- 2
- 3
- 4
- 5
- 6
- 7

8

9

Competition is harmful

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q110. Now I'd like you to tell me your views on various issues. How

would you place your views on this scale? 1 means you agree completely with the statement on the left; 10 means you agree completely with the statement on the right; and if your views fall somewhere in between, you can choose any number in between.

(Code one number for each issue):

In the long run, hard work usually brings a better life

2

3

4

5

6

7

8

9

Hard work doesn't generally bring success—it's more a matter of luck and connections

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q111. Here are two statements people sometimes make when discussing the environment and economic growth. Which of them comes closer to your own point of view?

Protecting the environment should be given priority, even if it causes slower economic growth and some loss of jobs

8

9

Mkparịta ụka na-emerụ ahụ

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Q110. Ugbu a, m ga-achọ ka ị kọrọ m echiche gi banyere nsogbu dijiche ichiche. Kedu ka ị ga-esi tinye echiche gi na ọnụ ọgụgụ a? 1 pụtara na ị kwenyere kpamkpam na nkwupụta ahụ n'aka ekpe; 10 pụtara na ị kwenyere kpamkpam na nkwupụta ahụ ziri ezi; ma ọ bụrụ na echiche gi adaba n'etiti, ị nwere ike ịhọrọ nomba ọ bụla n'etiti. (Usoro nomba otu maka mbipụta ọ bụla):

N'ikpeazụ, ịrụ ọrụ siri ike na-eweta ndụ ka mma

2

3

4

5

6

7

8

9

Ọrụ siri ike adighi eweta ihe ịga nke ọma - ọ bụ ihe gbasara ọdịmma na njikọ

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Q111. Nke a bụ okwu abụọ ndị mmadụ na-eme mgbe ụfọdụ mgbe ha na-atụle gburugburu ebe obibi na akụ na ụba. Kedu n'ime ha na-abjaro nso na echiche gi?

Echekwara nchebe gburugburu ebe obibi, ọbuna ma ọ bụrụ na ọ na-eme ka akụ na ụba na-arịwanye elu na mmefu ọrụ.

Economic growth and creating jobs should be the top priority, even if the environment suffers to some extent

Other answer

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q111\_oth. Please specify other

Q112. Now I'd like you to tell me your views on corruption – when people pay a bribe, give a gift or do a favor to other people in order to get the things they need done or the services they need. How would you place your views on corruption in [your country] on a 10-point scale where “1” means “there is no corruption in [my country]” and “10” means “there is abundant corruption in [my country]”. If your views are somewhat mixed, choose the appropriate number in between

<br><br>

SHOW CARD 10

There is no corruption in Nigeria

- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9

There is abundant corruption in Nigeria

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Ọganihu akụ na ụba na imeputa ọrụ kwesiri ibụ ihe kachasi mkpa, ọ burugodi na gburugburu ebe obibi na-ata ahụhụ.

Azịza ndị ọzọ

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

- 3
- 4
- 5
- 6
- 7
- 8
- 9

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Among the following groups of people, how many do you believe are involved in corruption? Tell me for each group if you believe it is none of them, few of them, most of them or all of them?

Q113. State authorities

None of them  
Few of them  
Most of them

Ɔ dighi onye n'ime ha  
Ole na ole n'ime ha  
otutu n'ime ha

All of them  
Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)  
Q114. Business executives

ha niile  
Amaghi (AGUPUTALA)  
Enweghi aziza/Juru iza (AGUPUTALA)  
Ɔ metutaghi (AGUPUTALA)  
Na-efu; Enweghi ihe o bu la maka ihe ndi ozu (AUGUPUTALA)

None of them  
Few of them  
Most of them

Ɔ dighi onye n'ime ha  
Ole na ole n'ime ha  
otutu n'ime ha

All of them  
Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)  
Q115. Local authorities

ha niile  
Amaghi (AGUPUTALA)  
Enweghi aziza/Juru iza (AGUPUTALA)  
Ɔ metutaghi (AGUPUTALA)  
Na-efu; Enweghi ihe o bu la maka ihe ndi ozu (AUGUPUTALA)

None of them  
Few of them  
Most of them

Ɔ dighi onye n'ime ha  
Ole na ole n'ime ha  
otutu n'ime ha

All of them  
Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)

ha niile  
Amaghi (AGUPUTALA)  
Enweghi aziza/Juru iza (AGUPUTALA)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q116. Civil service providers (police, judiciary, civil servants, doctors, teachers)

None of them

Few of them

Most of them

All of them

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q117. Journalists and media

None of them

Few of them

Most of them

All of them

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q118. We want to know about your experience with local officials and service providers, like police officers, lawyers, doctors, teachers and civil servants in your community. How often do you think ordinary people like yourself or people from your neighbourhood have to pay a bribe, give a gift or do a favor to these people in order to get the services you need? Does it happen never, rarely, frequently or always? (Interviewer: code just one number!)

Never

Q metụtaghi (AGUPUTALA)

Na-efu; Enweghi ihe o buła maka ihe ndi ozọ (AUGUPUTALA)

Q dighi onye n'ime ha

Ole na ole n'ime ha

otutu n'ime ha

ha niile

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metụtaghi (AGUPUTALA)

Na-efu; Enweghi ihe o buła maka ihe ndi ozọ (AUGUPUTALA)

Q dighi onye n'ime ha

Ole na ole n'ime ha

otutu n'ime ha

ha niile

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metụtaghi (AGUPUTALA)

Na-efu; Enweghi ihe o buła maka ihe ndi ozọ (AUGUPUTALA)

mgbe

Rarely  
Frequently  
Always  
Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)  
Q119. Can you tell me how strongly you agree or disagree with the following statement: "on the whole, women are less corrupt than men"?

(Interviewer: code just one number!)

Strongly agree  
Agree  
Disagree  
Strongly Disagree  
Hard to say

Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)

Q120. How high is the risk in this country to be held accountable for giving or receiving a bribe, gift or favor in return for public service? To indicate your opinion, use a 10-point scale where "1" means "no risk at all" and "10" means "very high risk

<br><br>

SHOW CARD 11

Interviewer: show card and code just one number!)

No risk at all

2  
3  
4  
5  
6

adikarighi  
ugboro ugboro  
Mgbe niile  
Amaghi (AGUPUTALA)  
Enweghi aziza/Juru iza (AGUPUTALA)  
O metutaghi (AGUPUTALA)  
Na-efu; Enweghi ihe o bu la maka ihe ndi ozọ (AUGUPUTALA)

Kwenyesiri ike  
kwenye  
Ekweghi  
Ekweghi ekwe  
O siri ike ikwu  
Amaghi (AGUPUTALA)  
Enweghi aziza/Juru iza (AGUPUTALA)  
O metutaghi (AGUPUTALA)  
Na-efu; Enweghi ihe o bu la maka ihe ndi ozọ (AUGUPUTALA)

Enweghi ihe ize ndu ma o

2  
3  
4  
5  
6

7

8

9

Very high risk

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q121. Now we would like to know your opinion about the people from other countries who come to live in Nigeria - the immigrants. How would you evaluate the impact of these people on the development of Nigeria?

Very good

Quite good

Neither good nor bad

Quite bad

Rather bad

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

From your point of view, what have been the effects of immigrants on the development of Nigeria? For each of the following statements about the effects of immigration, please, tell me whether you agree or disagree with it:

<br><br>

(Interviewer, for every items code "agree" or "disagree". Don't read "hard to say", code only if mentioned by the respondent)

Q122. Fills important jobs vacancies

Relevant for Nigeria

Hard to say

Not relevant for Nigeria

Don't know (DO NOT READ OUT)

7

9

ihe ize ndu nnukwu

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Ọ metụtaghi (AGUPUTALA)

Na-efu; Enweghi ihe ọ bụla maka ihe ndi ọzọ (AUGUPUTALA)

ọ di ezigbo mma

ezigbo mma

ọ bughị ezi ma ọ bụ ihe ọjọọ

ezigbo njo

kama ọjọọ

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Ọ metụtaghi (AGUPUTALA)

Na-efu; Enweghi ihe ọ bụla maka ihe ndi ọzọ (AUGUPUTALA)

di mkpa maka Nigeria

siri ike ikwu

Amaghi (AGUPUTALA)

No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)  
Q123 Strengthens cultural diversity  
Relevant for Nigeria  
Hard to say  
Not relevant for Nigeria  
Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)  
Q124 Increases the crime rate  
Relevant for Nigeria  
Hard to say  
Not relevant for Nigeria  
Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)  
Q125 Gives asylum to political refugees who are persecuted elsewhere  
Relevant for Nigeria  
Hard to say  
Not relevant for Nigeria  
Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)  
Q126. Increase the risks of terrorism  
Relevant for Nigeria  
Hard to say  
Not relevant for Nigeria  
Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)

Enweghi aziza/Juru iza (AGUPUTALA)  
O metutaghi (AGUPUTALA)  
Na-efu; Enweghi ihe o buła maka ihe ndi ozọ (AUGUPUTALA)

siri ike ikwu

Amaghi (AGUPUTALA)  
Enweghi aziza/Juru iza (AGUPUTALA)  
O metutaghi (AGUPUTALA)  
Na-efu; Enweghi ihe o buła maka ihe ndi ozọ (AUGUPUTALA)

siri ike ikwu

Amaghi (AGUPUTALA)  
Enweghi aziza/Juru iza (AGUPUTALA)  
O metutaghi (AGUPUTALA)  
Na-efu; Enweghi ihe o buła maka ihe ndi ozọ (AUGUPUTALA)

siri ike ikwu

Amaghi (AGUPUTALA)  
Enweghi aziza/Juru iza (AGUPUTALA)  
O metutaghi (AGUPUTALA)  
Na-efu; Enweghi ihe o buła maka ihe ndi ozọ (AUGUPUTALA)

siri ike ikwu

Amaghi (AGUPUTALA)  
Enweghi aziza/Juru iza (AGUPUTALA)

Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)  
Q127. Offers people from poor countries a better living

Relevant for Nigeria

Hard to say

Not relevant for Nigeria

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q128. Increase unemployment

Relevant for Nigeria

Hard to say

Not relevant for Nigeria

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q129. Lead to social conflict

Relevant for Nigeria

Hard to say

Not relevant for Nigeria

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q130. How about people from other countries coming here to work.

Which one of the following do you think the government should do?

Let anyone come who wants to

Let people come as long as there are jobs available

Place strict limits on the number of foreigners who can come here

Prohibit people coming here from other countries

Don't know (DO NOT READ OUT)

Q metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

siri ike ikwu

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Q metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

siri ike ikwu

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Q metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

siri ike ikwu

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Q metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Amaghi (AGUPUTALA)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

QNG7 Many people also leave Nigeria for different reasons. How would you like to evaluate the impact of this emigration?

Very good

Quite good

Neither good nor bad

Quite bad

Rather bad

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

ọ bughị ezi ma ọ bụ ihe ọjọọ

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

QNG8. We would like to know why you think people leave Nigera for other countries. For each of the following statements about the effects of the emigration, please, tell me wheter you agree or disagree with it.

<br><br>

Interviewer, for every items code "agree" or "disagree". Don't read "hard to say", code only if mentioned by the respondent

QNG8a. When young people leave it affects the future negatively

Interviewer, for every items code "agree" or "disagree". Don't read "hard to say", code only if mentioned by the respondent

Agree

Hard to say

Disagree

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

QNG8b. There will be more possibilities for the ones who stays

Interviewer, for every items code "agree" or "disagree". Don't read "hard to say", code only if mentioned by the respondent

kwenye

siri ike ikwu

Ekwenghi

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Agree  
Hard to say  
Disagree  
Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)  
QNG8c. People leave because the elderly doesn't give the young ones any chances  
Interviewer, for every items code "agree" or "disagree". Don't read "hard to say", code only if mentioned by the respondent

Agree  
Hard to say  
Disagree  
Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)  
QNG8d. People leave because they can earn more abroad  
Interviewer, for every items code "agree" or "disagree". Don't read "hard to say", code only if mentioned by the respondent

Agree  
Hard to say  
Disagree  
Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)  
QNG8e. People leave because there's too much violence  
Interviewer, for every items code "agree" or "disagree". Don't read "hard to say", code only if mentioned by the respondent

Agree  
Hard to say  
Disagree

kwenye  
siri ike ikwu  
Ekwenghi  
Amaghi (AGUPUTALA)  
Enweghi aziza/Juru iza (AGUPUTALA)  
Q metutaghi (AGUPUTALA)  
Na-efu; Enweghi ihe o buła maka ihe ndi ozọ (AUGUPUTALA)

kwenye  
siri ike ikwu  
Ekwenghi  
Amaghi (AGUPUTALA)  
Enweghi aziza/Juru iza (AGUPUTALA)  
Q metutaghi (AGUPUTALA)  
Na-efu; Enweghi ihe o buła maka ihe ndi ozọ (AUGUPUTALA)

kwenye  
siri ike ikwu  
Ekwenghi  
Amaghi (AGUPUTALA)  
Enweghi aziza/Juru iza (AGUPUTALA)  
Q metutaghi (AGUPUTALA)  
Na-efu; Enweghi ihe o buła maka ihe ndi ozọ (AUGUPUTALA)

kwenye  
siri ike ikwu  
Ekwenghi

Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)  
QNG8f. People leave because of environmental issues  
Interviewer, for every items code "agree" or "disagree". Don't read  
"hard to say", code only if mentioned by the respondent

Agree

Hard to say

Disagree

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q131. Could you tell me how secure do you feel these days?

Very secure

Quite secure

Not very secure

Not at all secure

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

How frequently do the following things occur in your neighborhood?

Q132. Robberies

Very frequently

Quite frequently

Not frequently

Not at all frequently

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

kwenye

siri ike ikwu

Ekwenghi

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Q133. Alcohol consumption in the streets

Very frequently

Quite frequently

Not frequently

Not at all frequently

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q134. Police or military interfere with people's private life

Very frequently

Quite frequently

Not frequently

Not at all frequently

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q135. Racist behavior

Very frequently

Quite frequently

Not frequently

Not at all frequently

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q136. Drug sale in streets

Very frequently

Quite frequently

Not frequently

Not at all frequently

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o buła maka ihe ndi ozọ (AUGUPUTALA)

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o buła maka ihe ndi ozọ (AUGUPUTALA)

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o buła maka ihe ndi ozọ (AUGUPUTALA)

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)  
Q137. Street violence and fights  
Very frequently  
Quite frequently  
Not frequently  
Not at all frequently  
Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)  
Q138. Sexual harassment  
Very frequently  
Quite frequently  
Not frequently  
Not at all frequently  
Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)  
Q139\_Q141. Which of the following things have you done for reasons  
of security?  
Q139. Didn't carry much money  
Q140. Preferred not to go out at night  
Q141. Carried a knife, gun or other weapon  
Q142. To what degree are you worried about this situation  
<br><br>  
Losing my job or not finding a job?  
Very much  
A good deal  
Not much  
Not at all  
Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)

Q metutaghı (AGUPUTALA)  
Na-efu; Enweghi ihe o buła maka ihe ndi ozọ (AUGUPUTALA)

Amaghi (AGUPUTALA)  
Enweghi aziza/Juru iza (AGUPUTALA)  
Q metutaghı (AGUPUTALA)  
Na-efu; Enweghi ihe o buła maka ihe ndi ozọ (AUGUPUTALA)

Amaghi (AGUPUTALA)  
Enweghi aziza/Juru iza (AGUPUTALA)  
Q metutaghı (AGUPUTALA)  
Na-efu; Enweghi ihe o buła maka ihe ndi ozọ (AUGUPUTALA)

Amaghi (AGUPUTALA)  
Enweghi aziza/Juru iza (AGUPUTALA)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q143. To what degree are you worried about this situation

<br><br>

Not being able to give my children a good education

Very much

A good deal

Not much

Not at all

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Have you been the victim of a crime during the past year?

<br><br>

Q144. Respondent

Yes

No

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

And what about your immediate family – has someone in your family been the victim of a crime during the last year?

<br><br>

Q145. Family

Yes

No

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q metutaghı (AGUPUTALA)

Na-efu; Enweghi ihe o bula maka ihe ndi ozọ (AUGUPUTALA)

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghı (AGUPUTALA)

Na-efu; Enweghi ihe o bula maka ihe ndi ozọ (AUGUPUTALA)

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghı (AGUPUTALA)

Na-efu; Enweghi ihe o bula maka ihe ndi ozọ (AUGUPUTALA)

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghı (AGUPUTALA)

Na-efu; Enweghi ihe o bula maka ihe ndi ozọ (AUGUPUTALA)

To what degree are you worried about this situation

<br><br>

Q146.  war involving my country

Very much

A good deal

Not much

Not at all

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

To what degree are you worried about this situation

<br><br>

Q147.  terrorist attack

Very much

A good deal

Not much

Not at all

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

To what degree are you worried about this situation

<br><br>

Q148.  civil war

Very much

A good deal

Not much

Not at all

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Q149. Most people consider both freedom and equality to be important, but if you had to choose between them, which one would you consider more important?

Freedom

Equality

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Q150. Most people consider both freedom and security to be important, but if you had to choose between them, which one would you consider more important?

Freedom

Security

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Q151. Of course, we all hope that there will not be another war, but if it were to come to that, would you be willing to fight for your country?

Yes

No

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

People sometimes talk about what the aims of this country should be for the next ten years. On this 'card are listed some of the goals which different people would give top priority.

Ndị mmadụ na-ekwukarị ihe mgbaru ọsọ nke mba a ga-abụ maka iri afọ na-esote. Na kaadị a ka edepụtara ụfọdụ n'ime ihe mgbaru ọsọ nke ndị dị iche iche ga-ebute ihe kacha mkpa.

<br><br>

<br><br>

SHOW CARD

GOSI KAADI

Q152. Would you please say which one of these you, yourself, consider the most important?

<br><br>

SHOW CARD 13

A high level of economic growth

Making sure this country has strong defense forces

Seeing that people have more say about how things are done at their jobs and in their communities

Trying to make our cities and countryside more beautiful

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q153. And which would be the next most important?

<br><br>

SHOW CARD 13

A high level of economic growth

Making sure this country has strong defense forces

Seeing that people have more say about how things are done at their jobs and in their communities

Trying to make our cities and countryside more beautiful

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q154. If you had to choose, which one of the things on this card would you say is most important?

<br><br>

SHOW CARD 14

Maintaining order in the nation

Giving people more say in important government decisions

Fighting rising prices

Protecting freedom of speech

Don't know (DO NOT READ OUT)

Q152. Biko i ga-agwa onye n'ime ndi a, onwe gi, tlee ihe kacha mkpa?

<br><br>

GOSI KAADI 13

Oganihu akụ na ụba di elu

Ijide n'aka na obodo a nwere ike nchebe siri ike

Ihu na ndi mmadu na-ekwukari otu e si eme ihe na oru ha na obodo ha

Na-agbali ime ka obodo anyi na ime obodo (ime obodo) mara mma

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

O metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o buka maka ihe ndi ozu (AUGUPUTALA)

Q153. Na nke ga-abu ihe kachasi mkpa?

<br><br>

GOSI KAADI 13

Oganihu akụ na ụba di elu

Ijide n'aka na obodo a nwere ike nchebe siri ike

Ihu na ndi mmadu na-ekwukari otu e si eme ihe na oru ha na obodo ha

Na-agbali ime ka obodo anyi na ime obodo (ime obodo) mara mma

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

O metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o buka maka ihe ndi ozu (AUGUPUTALA)

Q154. O buru na i ga-ahoro, nke n'ime ihe ndi di na kaadi a i ga-asu na o kachasi mkpa?

<br><br>

GOSI KAADI 14

Na-akwado iwu na mba

Inye ndi mmadu ka ha kwuo karia mkpebi ndi di mkpa

Ilu ogu iri elu

Nchedo nnwere onwe ikwu okwu

Amaghi (AGUPUTALA)

No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)  
Q155. And which would be the next most important?  
<br><br>  
SHOW CARD 14  
Maintaining order in the nation  
Giving people more say in important government decisions  
Fighting rising prices  
Protecting freedom of speech  
Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)  
Q156. Here is another list. In your opinion, which one of these is most important?

<br><br>  
SHOW CARD 15  
A stable economy  
Progress toward a less impersonal and more humane society  
Progress toward a society in which ideas count more than money  
The fight against crime  
Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)  
Q157. And what would be the next most important?  
<br><br>  
SHOW CARD 15  
A stable economy  
Progress toward a less impersonal and more humane society  
Progress toward a society in which ideas count more than money  
The fight against crime  
Don't know (DO NOT READ OUT)

Enweghi aziza/Juru iza (AGUPUTALA)  
Q metutaghi (AGUPUTALA)  
Na-efu; Enweghi ihe o buła maka ihe ndi ozọ (AUGUPUTALA)  
Q155. Na nke ga-abu ihe kachasi mkpa?  
<br><br>  
GOSI KAADI 14  
Na-akwado iwu na mba  
Inye ndi mmadu ka ha kwuo karia mkpebi ndi di mkpa  
Ilu ogu iri elu  
Nchedo nnwere onwe ikwu okwu  
Amaghi (AGUPUTALA)  
Enweghi aziza/Juru iza (AGUPUTALA)  
Q metutaghi (AGUPUTALA)  
Na-efu; Enweghi ihe o buła maka ihe ndi ozọ (AUGUPUTALA)  
Q156. Nke a bu ndeputa ozọ. N'anya gi, olee nke n'ime ndi a kachasi mkpa?  
<br><br>  
GOSI KAADI 15  
Enweghi ego  
Qganihu na-aga n'ihu oha mmadu na-adighi adi na ndi ozọ  
Qganihu n'iru oha mmadu nke echiche ya na-agu karja ego  
Agha megide mpu  
Amaghi (AGUPUTALA)  
Enweghi aziza/Juru iza (AGUPUTALA)  
Q metutaghi (AGUPUTALA)  
Na-efu; Enweghi ihe o buła maka ihe ndi ozọ (AUGUPUTALA)  
Q157. Gijnikwa ga-abu ihe kachasi mkpa?  
<br><br>  
GOSI KAADI 15  
Enweghi ego  
Qganihu na-aga n'ihu oha mmadu na-adighi adi na ndi ozọ  
Qganihu n'iru oha mmadu nke echiche ya na-agu karja ego  
Agha megide mpu  
Amaghi (AGUPUTALA)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Now, I would like to read some statements and ask how much you agree or disagree with each of these statements. For these questions, a 1 means that you "completely disagree" and a 10 means that you "completely agree." (Code one number for each statement):

Q158. Science and technology are making our lives healthier, easier, and more comfortable.

<br><br>

SHOWCARD 16

Completely disagree

2

3

4

5

6

7

8

9

Completely agree

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q159. Because of science and technology, there will be more opportunities for the next generation.

<br><br>

SHOWCARD 16

Completely disagree

2

3

4

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Ugbu a, m ga-achọ ịgụ ụfọdụ nkwupụta ma jụọ ole ị kwenye ma ọ bụ kwenyeghị na nke ọ bụla n'ime okwu ndị a. Maka ajụjụ ndị a, a 1 pụtara na ị "kwenyeghị nke ọma" na nke 10 pụtara na ị "kwetara kpamkpam." (Usoro nomba otu maka nkwupụta ọ bụla):

Q158. Sayensị na nkà na ụzụ na-eme ka ndụ anyị dịkwuo mma, dịkwuo mfe ma nwekwuo ntụsara ahụ.

<br><br>

GOSI KAADỊ 16

O kwenyeghị

Kwenye ekwenye

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Q159. N'ihì sayensị na teknụzụ, a ga-enwe ohere maka ọgbọ ọzọ.

<br><br>

GOSI KAADỊ 16

O kwenyeghị

5  
6  
7  
8  
9

Completely agree

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q160. We depend too much on science and not enough on faith.

<br><br>

SHOWCARD 16

Completely disagree

2  
3  
4  
5  
6  
7  
8  
9

Completely agree

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q161. One of the bad effects of science is that it breaks down people's ideas of right and wrong.☒

<br><br>

SHOWCARD 16

Completely disagree

2  
3

Kwenye ekwenye

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Q160. Anyị na-adabere na nkà mmụta sayensị na ezughị oke n'okwukwe.

<br><br>

GOSI KAADỊ 16

O kwenyeghi

Kwenye ekwenye

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Q161. Otu n'ime nsogbu ọjọọ nke sayensị bụ na ọ na-agbaji echiche ndị mmadụ banyere ihe ziri ezi na ihe ọjọọ.☒

<br><br>

GOSI KAADỊ 16

O kwenyeghi

4  
5  
6  
7  
8  
9

Completely agree

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q162. It is not important for me to know about science in my daily life.

<br><br>

SHOWCARD 16

Completely disagree

2  
3  
4  
5  
6  
7  
8  
9

Completely agree

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q163. All things considered, would you say that the world is better off, or worse off, because of science and technology? Please tell me which comes closest to your view on this scale: 1 means that "the world is a lot worse off," and 10 means that "the world is a lot better off."

Kwenye ekwenye

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Ọ metụtaghi (AGUPUTALA)

Na-efu; Enweghi ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Q162. Ọ dighi mkpa ka m mara banyere sayensi na ndu m kwa ubochi.

<br><br>

GOSI KAADỊ 16

O kwenyeghi

Kwenye ekwenye

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Ọ metụtaghi (AGUPUTALA)

Na-efu; Enweghi ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Q163. A tulerere ihe niile, i ga-ekwu na uwa di mma, ma o bu njo, n'ihi sayensi na nka na uzu? Biko gwa m ihe na-abata nso gi na nke a: 1 putara na "uwa di nnoo njo," nke 10 putara na "uwa di nnoo mma."

Code one number

A lot worse off

- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9

A lot better off

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q164. How important is God in your life? Please use this scale to indicate. 10 means "very important" and 1 means "not at all important."

<br><br>

SHOW CARD 17

Code one number

Not at all important

- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9

Very important

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

A otutu njo

Q di mma karja

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghị (AGUPUTALA)

Na-efu; Enweghi ihe o buła maka ihe ndi ozo (AUGUPUTALA)

Q164. Olee otu Chineke diruru na ndu gi? Biko jiri nke a gosi. 10 putara "di ezigbo mkpa" na 1 putara "o dighi ma oli di mkpa."

<br><br>

GOSI KAADỊ 17

Q bughị ihe niile di mkpa

Di ezigbo mkpa

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghị (AGUPUTALA)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q165\_Q168. Which, if any, of the following do you believe in?

Code one number

Q165. God

Q166. Life after death

Q167. Hell

Q168. Heaven

Q169. Please tell us if you strongly agree, agree, disagree, or strongly disagree with the following statements:

<br><br>

Whenever science and religion conflict, religion is always right

Code one number

Strongly Agree

Agree

Disagree

Strongly Disagree

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q170. Please tell us if you strongly agree, agree, disagree, or strongly disagree with the following statements:

<br><br>

The only acceptable religion is my religion

Code one number

Strongly Agree

Agree

Disagree

Strongly Disagree

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Q165\_Q168. Kedu, ma ọ bụrụ na ọ bụla, nke ndị na-esonụ ị kwenyere?

Q165. Chineke

Q166. Ndụ mgbe ọnwụ nwụsiri

Q167. Oku mmuo

Q168. Eluigwe

Q169. Biko gwa anyị ma ọ bụrụ na ị kwenyesiri ike, kwenye, ekwetaghị, ma ọ bụ na-ekwenyeghị na nkwupụta ndị a:

<br><br>

Mgbe ọ bụla sayensị na okpukpe na-ese okwu, okpukpe dị mma mgbe niile.

Kwenye ekwenye

Kwere

Emezigharị

O siri ike nghọta

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Q170. Biko gwa anyị ma ọ bụrụ na ị kwenyesiri ike, kwenye, ekwetaghị, ma ọ bụ na-ekwenyeghị na nkwupụta ndị a:

<br><br>

Nanị okpukpe a na-anabata bụ okpukpe m.

Kwenye ekwenye

Kwere

Emezigharị

O siri ike nghọta

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Q171. Apart from weddings and funerals, about how often do you attend religious services these days?

<br><br>

SHOW CARD 18

Code one number

More than once a week

Once a week

Once a month

Only on special holy days

Once a year

Less often

Never, practically never

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q172. Apart from weddings and funerals, about how often do you pray?

<br><br>

SHOW CARD 19

Code one answer

Several times a day

Once a day

Several times each week

Only when attending religious services

Only on special holy days

Once a year

Less often

Never, practically never

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q171. Ewezuga agbamakwukwo na olili ozu, banyere ugboro ole ka i na-aga oru okpukpe n'ubochi ndi a?

<br><br>

GOSI KAADI 18

Karja otu ugboro n'izu

Otu ugboro n'izu

Otu ugboro n'onwa

Naani na ubochi nsọ puru iche

Otu ugboro n'afọ

Obere oge

Ọ dighi mgbe, ọ dighi mgbe ọ bula

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Ọ metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe ọ bula maka ihe ndi ozọ (AUGUPUTALA)

Q172. E wezuga agbamakwukwo na olili ozu, banyere ugboro ole ka i na-ekpe ekpere?

<br><br>

GOSI KAADI 19

Qtutu ugboro n'ubochi

Otu ugboro n'ubochi

Qtutu ugboro kwa izu

Naani mgbe i na-aga oru okpukpe

Naani n'ubochi nsopuru iche

Otu ugboro n'afọ

Obere oge

Ọ dighi mgbe, ọ dighi mgbe ọ bula

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Ọ metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe ọ bula maka ihe ndi ozọ (AUGUPUTALA)

Q173. Independently of whether you attend religious services or not, would you say you are...?

Read out and code one answer

A religious person

Not a religious person

An atheist

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q174. With which one of the following statements do you agree most?

The basic meaning of religion is:

Read out and code one answer

To follow religious norms and ceremonies

To do good to other people

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q175. And with which of the following statements do you agree most?

The basic meaning of religion is:

Read out and code one answer

To make sense of life after death

To make sense of life in this world

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q176. How much do you agree or disagree with the statement that nowadays one often has trouble deciding which moral rules are the right ones to follow?

Read out and code one answer

Completely agree

Q173. Onwe gi ma i na-aga oru okpukpe ma o bu na i gaghị aga, i ga-asị na i bu ...?

guo na koodu otu aziza

Onye okpukpe

O bughị onye okpukpe

Onye na-ekweghị na Chineke

Amaghi (AGUPUTALA)

Enweghị aziza/Juru iza (AGUPUTALA)

O metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe o bula maka ihe ndi ozo (AUGUPUTALA)

Q174. Kedu otu n'ime okwu ndi a na-ekwenye na i kwenyere? Ihe bu isi

okpukpe putara bu:

guo na koodu otu aziza

Igbaso usoro okpukpe na ememe

Imere ndi ozo ihe oma

Amaghi (AGUPUTALA)

Enweghị aziza/Juru iza (AGUPUTALA)

O metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe o bula maka ihe ndi ozo (AUGUPUTALA)

Q175. Na nke nke okwu ndi a ka i kwenyere? Ihe bu isi okpukpe putara bu:

guo na koodu otu aziza

Mara ihe banyere ndu mgbe anwu nwusiri.

Iji ghotu ndu na uwa a

Amaghi (AGUPUTALA)

Enweghị aziza/Juru iza (AGUPUTALA)

O metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe o bula maka ihe ndi ozo (AUGUPUTALA)

Q176. Kedu ka i kwenyere ma o bu kwenyeghi na nkwaputa ahụ n'oge a na-enwekarị nsogbu i na-ekpebi iwu ndi omume bu ihe kwesiri ekwesị igbaso?

guo na koodu otu aziza

Kwenye ekwenye

3  
4  
5  
6  
7  
8  
9

Completely disagree

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Please tell me for each of the following actions whether you think it can always be justified, never be justified, or something in between, using this card.

SHOW CARD 20

Q177 ~~Claiming~~ claiming government benefits to which you are not entitled

Read out and code one answer

Never justifiable

2  
3  
4  
5  
6  
7  
8  
9

Always justifiable

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q178 ~~Avoiding~~ avoiding a fare on public transport

Read out and code one answer

O kwenyeghi

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Ọ metụtaghi (AGUPUTALA)

Na-efu; Enweghi ihe ọ bụla maka ihe ndi ọzọ (AUGUPUTALA)

Biko gwa m maka otu n'ime ihe ndi na-esonu ma ọ buru na i chere na ọ nwere ike ime ka ọ buru onye ezi omume mgbe niile, ọ dighi mgbe ọ ga-eme ka ọ buru onye ezi omume, ma ọ bu ihe di n'etiti, iji kaadi a.

Gosi kaadi 20

guo na koodu otu aziza

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Ọ metụtaghi (AGUPUTALA)

Na-efu; Enweghi ihe ọ bụla maka ihe ndi ọzọ (AUGUPUTALA)

guo na koodu otu aziza

Never justifiable

- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9

Always justifiable

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q179 Stealing property

Read out and code one answer

Never justifiable

- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9

Always justifiable

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q180 Cheating on taxes if you have a chance

Read out and code one answer

Never justifiable

- 2

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bula maka ihe ndi ozọ (AUGUPUTALA)

guo na koodu otu aziza

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bula maka ihe ndi ozọ (AUGUPUTALA)

guo na koodu otu aziza

3  
4  
5  
6  
7  
8  
9

Always justifiable

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q181 Someone accepting a bribe in the course of their duties

Read out and code one answer

Never justifiable

2  
3  
4  
5  
6  
7  
8  
9

Always justifiable

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q182 Homosexuality

Read out and code one answer

Never justifiable

2  
3  
4

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bula maka ihe ndi ozọ (AUGUPUTALA)

gụọ na koodu otu aziza

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bula maka ihe ndi ozọ (AUGUPUTALA)

gụọ na koodu otu aziza

5

6

7

8

9

Always justifiable

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q183 Prostitution

Read out and code one answer

Never justifiable

2

3

4

5

6

7

8

9

Always justifiable

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q184 Abortion

Read out and code one answer

Never justifiable

2

3

4

5

6

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

guọ na koodu otu azịza

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

guọ na koodu otu azịza

7

8

9

Always justifiable

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q185 Divorce

Read out and code one answer

Never justifiable

2

3

4

5

6

7

8

9

Always justifiable

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q186 Sex before marriage

Read out and code one answer

Never justifiable

2

3

4

5

6

7

8

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

guọ na koodu otu azịza

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

guọ na koodu otu azịza

9

Always justifiable

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

NG9 To use contraceptives

Read out and code one answer

Never justifiable

2

3

4

5

6

7

8

9

Always justifiable

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

NG10 To have more than one wife at the same time

Read out and code one answer

Never justifiable

2

3

4

5

6

7

8

9

Always justifiable

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghị (AGUPUTALA)

Na-efu; Enweghi ihe o bula maka ihe ndi ozọ (AUGUPUTALA)

guo na koodu otu aziza

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghị (AGUPUTALA)

Na-efu; Enweghi ihe o bula maka ihe ndi ozọ (AUGUPUTALA)

guo na koodu otu aziza

Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)

Q187 Suicide

Read out and code one answer

Never justifiable

2

3

4

5

6

7

8

9

Always justifiable

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q188 Euthanasia

Read out and code one answer

Never justifiable

2

3

4

5

6

7

8

9

Always justifiable

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

guọ na koodu otu azịza

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

guọ na koodu otu azịza

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q189 For a man to beat his wife

Read out and code one answer

Never justifiable

2

3

4

5

6

7

8

9

Always justifiable

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q190 Parents beating children

Read out and code one answer

Never justifiable

2

3

4

5

6

7

8

9

Always justifiable

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q metụtaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bula maka ihe ndi ozọ (AUGUPUTALA)

guo na koodu otu aziza

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metụtaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bula maka ihe ndi ozọ (AUGUPUTALA)

guo na koodu otu aziza

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metụtaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bula maka ihe ndi ozọ (AUGUPUTALA)

Q191 Violence against other people

Read out and code one answer

Never justifiable

2

3

4

5

6

7

8

9

Always justifiable

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q192 Terrorism as a political, ideological or religious mean

Read out and code one answer

Never justifiable

2

3

4

5

6

7

8

9

Always justifiable

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q193 Having casual sex

Read out and code one answer

guḡ na koodu otu aziza

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Ḡ metuḡtaghi (AGUPUTALA)

Na-efu; Enweghi ihe ḡ buḡa maka ihe ndi ḡzḡ (AUGUPUTALA)

guḡ na koodu otu aziza

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Ḡ metuḡtaghi (AGUPUTALA)

Na-efu; Enweghi ihe ḡ buḡa maka ihe ndi ḡzḡ (AUGUPUTALA)

guḡ na koodu otu aziza

Never justifiable

- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9

Always justifiable

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q194 Political violence

Read out and code one answer

Never justifiable

- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9

Always justifiable

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

NG11 Any form of violence

Read out and code one answer

Never justifiable

- 2

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bu la maka ihe ndi ozọ (AUGUPUTALA)

guo na koodu otu aziza

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bu la maka ihe ndi ozọ (AUGUPUTALA)

guo na koodu otu aziza

3  
4  
5  
6  
7  
8  
9

Always justifiable

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q195 Death Penalty

Read out and code one answer

Never justifiable

2  
3  
4  
5  
6  
7  
8  
9

Always justifiable

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Do you think that the Nigeria government should or should not have the right to do the following:

Q196 Keep people under video surveillance in public areas

Definitely should have the right

Probably should have the right

Probably should not have the right

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

gụọ na koodu otu azịza

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Ị chere na gọọmentị dị na Nigeria kwesịrị ma ọ bụ na ekwesighị inwe ikike ime ihe ndị a:

Q196. Jide ndị mmadụ n'okpuru onyunyo vidiyo na ebe ọha na eze

Kwesịrị inwe ikike

Ikekwe nwere ike

Eleghị anya ekwesighị inwe ikike

Definitely should not have the right  
Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)  
Q197. Monitor all e-mails and any other information exchanged on the

Internet  
Definitely should have the right  
Probably should have the right  
Probably should not have the right  
Definitely should not have the right  
Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)

Q198. Collect information about anyone living in Nigeria without their  
knowledge  
Definitely should have the right  
Probably should have the right  
Probably should not have the right  
Definitely should not have the right  
Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)

Q199. How interested would you say you are in politics? Are you (read  
out and code one answer):  
Very interested  
Somewhat interested  
Not very interested  
Not at all interested  
Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)

O doro anya na ekwesighi inwe ikike  
Amaghi (AGUPUTALA)  
Enweghi aziza/Juru iza (AGUPUTALA)  
O metutaghi (AGUPUTALA)  
Na-efu; Enweghi ihe o bu la maka ihe ndi ozo (AUGUPUTALA)

Q197. Nyochaa ozi-e na ozi o bu la ozo gbanwere na Intaneti  
Kwesiri inwe ikike  
Ikekwe nwere ike  
Eleghi anya ekwesighi inwe ikike  
O doro anya na ekwesighi inwe ikike  
Amaghi (AGUPUTALA)  
Enweghi aziza/Juru iza (AGUPUTALA)  
O metutaghi (AGUPUTALA)  
Na-efu; Enweghi ihe o bu la maka ihe ndi ozo (AUGUPUTALA)

Q198. Chota ozi banyere onye o bu la bi na Nigeria n'enweghi ihe omuma ha  
Kwesiri inwe ikike  
Ikekwe nwere ike  
Eleghi anya ekwesighi inwe ikike  
O doro anya na ekwesighi inwe ikike  
Amaghi (AGUPUTALA)  
Enweghi aziza/Juru iza (AGUPUTALA)  
O metutaghi (AGUPUTALA)  
Na-efu; Enweghi ihe o bu la maka ihe ndi ozo (AUGUPUTALA)

Amaghi (AGUPUTALA)  
Enweghi aziza/Juru iza (AGUPUTALA)  
O metutaghi (AGUPUTALA)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q200. When you get together with your friends, would you say you discuss political matters frequently, occasionally or never?

Frequently

Occasionally

Never

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

People learn what is going on in this country and the world from various sources. For each of the following sources, please indicate whether you use it to obtain information daily, weekly, monthly, less than monthly or never

Q201. Daily newspaper

Daily

Weekly

Monthly

Less than monthly

Never

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q202. TV news

Daily

Weekly

Monthly

Less than monthly

Never

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Q200. Mgbe gị na ndị enyi gị na-ezuko, ị ga-ekwu na ị na-ekwurịta okwu ndoro ndoro ọchịchị ugboro ugboro, mgbe ọfọdụ ma ọ bụ mgbe ọ bụla?

Ugboro ugboro

Mgbe ọfọdụ

Mgbe

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Q203. Radio news

Daily

Weekly

Monthly

Less than monthly

Never

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q204. Mobile phone

Daily

Weekly

Monthly

Less than monthly

Never

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q205. Email

Daily

Weekly

Monthly

Less than monthly

Never

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q206. Internet

Daily

Weekly

Monthly

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bula maka ihe ndi ozo (AUGUPUTALA)

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bula maka ihe ndi ozo (AUGUPUTALA)

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bula maka ihe ndi ozo (AUGUPUTALA)

Less than monthly

Never

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q207. Social media (Facebook, Twitter, etc.)

Daily

Weekly

Monthly

Less than monthly

Never

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q208. Talk with friends or colleagues

Daily

Weekly

Monthly

Less than monthly

Never

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Now I'd like you to look at this card. I'm going to read out some forms of political action that people can take, and I'd like you to tell me, for each one, whether you have done any of these things, whether you might do it or would never under any circumstances do it

<br><br>

SHOW CARD 21

Q209. Signing a petition

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o buła maka ihe ndi ozọ (AUGUPUTALA)

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o buła maka ihe ndi ozọ (AUGUPUTALA)

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o buła maka ihe ndi ozọ (AUGUPUTALA)

Ugbu a, m ga-achọ ka i lee kaadi a. Aga m agụ ụdi ụfọdụ nke ndọrọ ndọrọ ọchịchị ndị mmadụ nwere ike iji, o ga-amasị m ka i gwa m, maka onye nke o buła, ma i meela ihe o buła n'ime ihe ndi a, ma i nwere ike ime ya ma o bu na i gaghi eme ihe o buła onodụ ya

<br><br>

GOSI KAADI 21

Have done  
Might do  
Would never do  
Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)  
Q210. ~~Joining~~ in boycotts

Have done  
Might do  
Would never do  
Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)  
Q211. ~~Joining~~ attending peaceful demonstrations

Have done  
Might do  
Would never do  
Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)  
Q212. ~~Joining~~ strikes

Have done  
Might do  
Would never do  
Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)

Emeela  
M nwere ike ime  
Agaghị eme  
Amaghi (AGUPUTALA)  
Enweghị azịza/Juru iza (AGUPUTALA)  
Ọ metụtaghị (AGUPUTALA)  
Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Emeela  
M nwere ike ime  
Agaghị eme  
Amaghi (AGUPUTALA)  
Enweghị azịza/Juru iza (AGUPUTALA)  
Ọ metụtaghị (AGUPUTALA)  
Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Emeela  
M nwere ike ime  
Agaghị eme  
Amaghi (AGUPUTALA)  
Enweghị azịza/Juru iza (AGUPUTALA)  
Ọ metụtaghị (AGUPUTALA)  
Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Emeela  
M nwere ike ime  
Agaghị eme  
Amaghi (AGUPUTALA)  
Enweghị azịza/Juru iza (AGUPUTALA)  
Ọ metụtaghị (AGUPUTALA)  
Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

What about these forms of political action and social activism that people can take? Please, tell me for each of them if you have done any of these things, whether you might do it or would never under any circumstances do it (read out and code one answer for each action):

<br><br>

SHOW CARD 22

Q213. Donating to a group or campaign

Have done

Might do

Would never do

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q214. Contacting a government official

Have done

Might do

Would never do

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q215. Encouraging others to take action about political issues

Have done

Might do

Would never do

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q216. Encouraging others to vote

Have done

Might do

Kedu banyere ụdị ọrụ ndọrọ ndọrọ ọchịchị ndị a nke ndị mmadụ nwere ike iwere? Biko, gwa m maka nke ọ bụla n'ime ha ma ọ bụrụ na ịmeelarị ihe ọ bụla n'ime ihe ndị a, ma ị nwere ike ime ya ma ọ bụ na ọ dighị mgbe ọ bụla ga - eme ya (guo na koodu otu azịza maka ihe ọ bụla):

<br><br>

Gosi kaadi 22

Q213. Inye otu ma ọ bụ mgbasaa ozi

Emeela

M nwere ike ime

Agaghị eme

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Q214. Kpọturu onye ọrụ gọmentị

Emeela

M nwere ike ime

Agaghị eme

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Q215. Igba ndị ọzọ ume ime ihe banyere nsogbu ndọrọ ndọrọ ọchịchị

Emeela

M nwere ike ime

Agaghị eme

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Q216. Igba ndị ọzọ ume ịme ntuli aka

Emeela

M nwere ike ime

Would never do  
Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)  
Now I'd like you to look at this card. I'm going to read out some other forms of political action that people can take <u> using Internet and social media tools like Facebook, Twitter etc.,</u> and I'd like you to tell me, for each one, whether you have done any of these things, whether you might do it or would never under any circumstances do it <i> (read out and code one answer for each action; if the respondent does not use Internet and social media, please, code "-3"=not applicable):</i>  
<br><br>  
SHOW CARD 23

Q217 Searching information about politics and political events

Have done  
Might do  
Would never do  
Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)

Q218 Signing an electronic petition

Have done  
Might do  
Would never do  
Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)

Q219 Encouraging other people to take any form of political action

Agaghị eme  
Amaghi (AGUPUTALA)  
Enweghị azịza/Juru iza (AGUPUTALA)  
Ọ metụtaghị (AGUPUTALA)  
Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Ugbu a, m ga-achọ ka ị lee kaadị a. Aga m guọ ụfọdụ ụdị ọrụ ndọrọ ndọrọ ọchịchị nke ndị mmadụ nwere ike ịji were ihe eji eme ihe n'Intanet na nke mgbasaa ozi dị ka Facebook, Twitter wdg, na-amasị m ka ị gwa m, maka onye nke ọ bụla, ma ị meela nke ọ bụla ihe ndị a, ma ị nwere ike ime ya ma ọ bụ na ọ dighị mgbe ọ bụla ga - eme ya (guọ na koodu otu azịza maka ihe ọ bụla; ọ buru na onye ahụ mejoro anaghị eji Intanet na mgbasaa ozi ọha egwu, biko, koodu "-3" = ọ bughị nke a):

<br><br>  
Gosi kaadi 23

Q217 Icho ozi banyere ndoro ndoro ochichi na mmemme ndoro ndoro ochichi

Emeela  
M nwere ike ime  
Agaghị eme  
Amaghi (AGUPUTALA)  
Enweghị azịza/Juru iza (AGUPUTALA)  
Ọ metụtaghị (AGUPUTALA)  
Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Q218 Ibanye akwukwo aririo eletrik

Emeela  
M nwere ike ime  
Agaghị eme  
Amaghi (AGUPUTALA)  
Enweghị azịza/Juru iza (AGUPUTALA)  
Ọ metụtaghị (AGUPUTALA)  
Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Q219 Na-agba ndi ozọ ume ka ha mee ụdị ọ bụla nke ndoro ndoro ochichi

Have done  
Might do  
Would never do  
Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)  
Q220. Organizing political activities, events, protests  
Have done  
Might do  
Would never do  
Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)  
When elections take place, do you vote always, usually or never?  
Please tell me separately for each of the following levels <i> (Read out and code one answer for each item):</i>  
Q221. Local/State level  
Always  
Usually  
Never  
Not allowed to vote  
Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)  
Q222. National level  
Always  
Usually  
Never  
Not allowed to vote  
Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)

Emeela  
M nwere ike ime  
Agaghị eme  
Amaghi (AGUPUTALA)  
Enweghị azịza/Juru iza (AGUPUTALA)  
Ọ metụtaghị (AGUPUTALA)  
Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)  
Q220. Ihazi usoro ndorọ ndorọ ọchịchị, ihe omume, mkpesa  
Emeela  
M nwere ike ime  
Agaghị eme  
Amaghi (AGUPUTALA)  
Enweghị azịza/Juru iza (AGUPUTALA)  
Ọ metụtaghị (AGUPUTALA)  
Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)  
Mgbe ntuli aka na-ewere ọnọdụ, ị na-votu mgbe niile, na-emekarị ma ọ bụ mgbe ọ bụla? Biko gwa m iche iche maka ọkwa nke ọ bụla (Gụpụta na koodu otu azịza maka ihe ọ bụla):  
Q221. Mpaghara mpaghara  
Mgbe niile  
Ọtụtụ mgbe  
Mgbe  
Enweghị ike ịme ntuli aka  
Amaghi (AGUPUTALA)  
Enweghị azịza/Juru iza (AGUPUTALA)  
Ọ metụtaghị (AGUPUTALA)  
Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)  
Q222. Ọkwa mba  
Mgbe niile  
Ọtụtụ mgbe  
Mgbe  
Enweghị ike ịme ntuli aka  
Amaghi (AGUPUTALA)  
Enweghị azịza/Juru iza (AGUPUTALA)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q223. If there were a national election tomorrow, for which party on this list would you vote? Just call out the number on this card. If DON'T KNOW: Which party appeals to you most?

<br><br>

SHOW CARD 24

- 1..... People Democratic Party (PDP)
- 2..... All Progressives Congress (APC)
- 3.....All Progressive Grand Alliance (APGA)
- 4.....Justice Party (JP)
- 5.....Peoples Mandate Party (PMP)
- 6.....Green Party of Nigeria (GPN)
- 7.....National Democratic Party (NDP)
- 8.....United Nigeria Peoples Party (UNPP)
- 9.....National Action Council (NAC)
- 10.....African Renaissance Party (ARP)
- 11.....Democratic Alternative (DA)
- 12.....Peoples Redemption Party (PRP)
- 13.....Nigeria Advance Party (NAP)
- 14.....Liberial Democratic Party of Nigeria (LDPN)
- 15.....Progressive Action Congress (PAC)
- 16.....Movement for Democracy and Justice (MDJ)
- 17.....National Conscience Party (NCP)
- 18.....Alliance for Democracy (AD)
- 19.....People Progressive Alliance (PPA)
- 20.....Accord Party (AP)
- 21.....Fresh Party (FP)
- 22.....Africa Democratic Coalition (ADC)
- 23.....Other (specify)

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q metụtaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bu la maka ihe ndi ozọ (AUGUPUTALA)

Q223. Q buru na e nwere nhoputa ndi ochichi n'echi, n'ihi na ndi otu n'ime akwukwo a ka i ga-asoputa? Naani kpoputa nomba na kaadi a. Q BUĞHI İMA: Kedu otu ikpe na-amasi gi kachasi?

<br><br>

Gosi kaadi 24

- 1..... People Democratic Party (PDP)
- 2..... All Progressives Congress (APC)
- 3.....All Progressive Grand Alliance (APGA)
- 4.....Justice Party (JP)
- 5.....Peoples Mandate Party (PMP)
- 6.....Green Party of Nigeria (GPN)
- 7.....National Democratic Party (NDP)
- 8.....United Nigeria Peoples Party (UNPP)
- 9.....National Action Council (NAC)
- 10.....African Renaissance Party (ARP)
- 11.....Democratic Alternative (DA)
- 12.....Peoples Redemption Party (PRP)
- 13.....Nigeria Advance Party (NAP)
- 14.....Liberial Democratic Party of Nigeria (LDPN)
- 15.....Progressive Action Congress (PAC)
- 16.....Movement for Democracy and Justice (MDJ)
- 17.....National Conscience Party (NCP)
- 18.....Alliance for Democracy (AD)
- 19.....People Progressive Alliance (PPA)
- 20.....Accord Party (AP)
- 21.....Fresh Party (FP)
- 22.....Africa Democratic Coalition (ADC)

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metụtaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bu la maka ihe ndi ozọ (AUGUPUTALA)

Q223\_oth. Please specify other

In your view, how often do the following things occur in this country's elections?

Q224. Votes are counted fairly

Very often

Fairly often

Not often

Not at all often

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q225. Opposition candidates are prevented from running

Very often

Fairly often

Not often

Not at all often

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q226. TV news favors the governing party

Very often

Fairly often

Not often

Not at all often

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q227. Voters are bribed

Very often

Fairly often

Not often

N'anya gi, ugboro ole ka ihe ndi na-esonu na-eme na ntuli aka nke mba a?

Q224. A na-agu onu ogugu di mma

Qtutu mgbe

Q di mma mgbe niile

Q bughi mgbe

Q bughi mgbe niile

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bu la maka ihe ndi ozu (AUGUPUTALA)

Q225. A na-egbochi ndi na-emegide mmegide ka ha ghara igba oso

Qtutu mgbe

Q di mma mgbe niile

Q bughi mgbe

Q bughi mgbe niile

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bu la maka ihe ndi ozu (AUGUPUTALA)

Q226. Akuko TV na-amasi ndi na-achi isi

Qtutu mgbe

Q di mma mgbe niile

Q bughi mgbe

Q bughi mgbe niile

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bu la maka ihe ndi ozu (AUGUPUTALA)

Q227. A na-akwu ndi omempu uguo

Qtutu mgbe

Q di mma mgbe niile

Q bughi mgbe

Not at all often  
Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)  
Q228. Journalists provide fair coverage of elections  
Very often  
Fairly often  
Not often  
Not at all often  
Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)  
Q229. Election officials are fair  
Very often  
Fairly often  
Not often  
Not at all often  
Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)  
Q230. Rich people buy elections  
Very often  
Fairly often  
Not often  
Not at all often  
Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)  
Q231. Voters are threatened with violence at the polls  
Very often

Ọ bughị mgbe niile  
Amaghi (AGUPUTALA)  
Enweghị azịza/Juru iza (AGUPUTALA)  
Ọ metụtaghị (AGUPUTALA)  
Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)  
Q228. Ndi odeakụkọ na-enye ọnụ ọgụgụ ziri ezi nke ntuli aka  
Ọtụtụ mgbe  
Ọ dị mma mgbe niile  
Ọ bughị mgbe  
Ọ bughị mgbe niile  
Amaghi (AGUPUTALA)  
Enweghị azịza/Juru iza (AGUPUTALA)  
Ọ metụtaghị (AGUPUTALA)  
Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)  
Q229. Ndi isi nchikwa dị mma  
Ọtụtụ mgbe  
Ọ dị mma mgbe niile  
Ọ bughị mgbe  
Ọ bughị mgbe niile  
Amaghi (AGUPUTALA)  
Enweghị azịza/Juru iza (AGUPUTALA)  
Ọ metụtaghị (AGUPUTALA)  
Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)  
Q230. Ndi ọgaranya na-azụta ntuli aka  
Ọtụtụ mgbe  
Ọ dị mma mgbe niile  
Ọ bughị mgbe  
Ọ bughị mgbe niile  
Amaghi (AGUPUTALA)  
Enweghị azịza/Juru iza (AGUPUTALA)  
Ọ metụtaghị (AGUPUTALA)  
Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)  
Q231. A na-eyi ndi omeiwu egwu na-eme ihe ike na ntuli aka  
Ọtụtụ mgbe

Fairly often  
Not often  
Not at all often  
Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)  
Q232. Voters are offered a genuine choice in the elections  
Very often  
Fairly often  
Not often  
Not at all often  
Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)  
Q233. Women have equal opportunities to run the office  
Very often  
Fairly often  
Not often  
Not at all often  
Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)  
Q234. Some people think that having honest elections makes a lot of difference in their lives; other people think that it doesn't matter much. How important would you say is having honest elections for you—very important, rather important, not very important or not at all important?  
Very important  
Rather important  
Not very important  
Not at all important

Ọ dị mma mgbe niile  
Ọ bughị mgbe  
Ọ bughị mgbe niile  
Amaghi (AGUPUTALA)  
Enweghị azịza/Juru iza (AGUPUTALA)  
Ọ metụtaghị (AGUPUTALA)  
Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)  
Q232. A na-enye ndị omeiwu ezigbo nhọrọ na ntuli aka  
Ọtụtụ mgbe  
Ọ dị mma mgbe niile  
Ọ bughị mgbe  
Ọ bughị mgbe niile  
Amaghi (AGUPUTALA)  
Enweghị azịza/Juru iza (AGUPUTALA)  
Ọ metụtaghị (AGUPUTALA)  
Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)  
Q233. Ụmụ nwanị nwere ohere nhata maka ịgba ọsọ ụlọ ọrụ  
Ọtụtụ mgbe  
Ọ dị mma mgbe niile  
Ọ bughị mgbe  
Ọ bughị mgbe niile  
Amaghi (AGUPUTALA)  
Enweghị azịza/Juru iza (AGUPUTALA)  
Ọ metụtaghị (AGUPUTALA)  
Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)  
Q234. Ụfọdụ ndị na-eche na ịme ntuli aka n'eziokwu na-eme ọtụtụ ihe dị iche na ndụ ha; ndị ọzọ na-eche na ọ dighị ihe dị mkpa. Kedu ihe dị mkpa ị ga-ekwu bụ ịme ntuli aka n'eziokwu maka gị-dị ezigbo mkpa, kama ọ dị mkpa, ọ bughị ihe dị mkpa ma ọ bụ na ọ dighị ma ọlị?  
Dị ezigbo mkpa  
Kama ihe dị mkpa  
Ọ dighị ezigbo mkpa  
Ọ bughị ihe niile dị mkpa

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

I'm going to describe various types of political systems and ask what you think about each as a way of governing this country. For each one, would you say it is a very good, fairly good, fairly bad or very bad way of governing this country? <i> (Read out and code one answer for each):</i>

Q235 Having a strong leader who does not have to bother with parliament (the legislature, federal executive council) and elections

Very good

Fairly good

Fairly bad

Very bad

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q236 Having experts, not government, make decisions according to what they think is best for the country

Very good

Fairly good

Fairly bad

Very bad

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q237 Having the army rule

Very good

Fairly good

Fairly bad

Very bad

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bula maka ihe ndi ozọ (AUGUPUTALA)

Aga m akowa udi usoro ndoro ndoro ochichi di iche iche ma juo gi ihe i na-eche banyere onye obula di ka uzọ isi chikwaa mba a. Maka onye nke o bula, i ga-asị na o di mma, di mma, n'uzo di njo ma o bu n'uzo di njo nke ichikwa mba a? (Guputa na koodu otu aziza o bula):

Q235 Inwe onye ndu siri ike nke na-enweghi nsogbu na nzuko omeiwu (omeiwu, ndi isi obodo) na ntuli aka

Q di ezigbo mma

Ezigbo mma

Ezigbo ihe ojoo

Q di njo

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bula maka ihe ndi ozọ (AUGUPUTALA)

Q236 Inwe ndi okachamara, o bughi ochichi, mee mkpebi diha ihe ha chere di mma maka mba ahụ

Q di ezigbo mma

Ezigbo mma

Ezigbo ihe ojoo

Q di njo

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bula maka ihe ndi ozọ (AUGUPUTALA)

Q237. Inwe usoro agha ndi agha

Q di ezigbo mma

Ezigbo mma

Ezigbo ihe ojoo

Q di njo

Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)  
Q238 Having a democratic political system  
Very good  
Fairly good  
Fairly bad  
Very bad  
Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)  
Q239 Having a system governed by religious law in which there are no political parties or elections  
Very good  
Fairly good  
Fairly bad  
Very bad  
Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)

Q240. In political matters, people talk of "the left" and "the right."  
How would you place your views on this scale, generally speaking?

Left  
2  
3  
4  
5  
6  
7  
8

Amaghi (AGUPUTALA)  
Enweghi aziza/Juru iza (AGUPUTALA)  
O metutaghi (AGUPUTALA)  
Na-efu; Enweghi ihe o bu la maka ihe ndi ozọ (AUGUPUTALA)  
Q238 Inwe usoro ochichi onye kwuo uche  
O di ezigbo mma  
Ezigbo mma  
Ezigbo ihe ojoo  
O di njo  
Amaghi (AGUPUTALA)  
Enweghi aziza/Juru iza (AGUPUTALA)  
O metutaghi (AGUPUTALA)  
Na-efu; Enweghi ihe o bu la maka ihe ndi ozọ (AUGUPUTALA)  
Q239 Inwe usoro nke iwu nke iwu na-achi enweghi nke ndoro ndoro ochichi ma o bu ntuli aka  
O di ezigbo mma  
Ezigbo mma  
Ezigbo ihe ojoo  
O di njo  
Amaghi (AGUPUTALA)  
Enweghi aziza/Juru iza (AGUPUTALA)  
O metutaghi (AGUPUTALA)  
Na-efu; Enweghi ihe o bu la maka ihe ndi ozọ (AUGUPUTALA)  
Q240. N'okwu ndoro ndoro ochichi, ndi mmadu na-ekwu banyere "aka ekpe" na "ikike." Kedu ka i ga-esi tinye echiche gi na onu ogugu a, n'ozuzu na-ekwu okwu?  
N'aka ekpe

9

Right

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Many things are desirable, but not all of them are essential characteristics of democracy. Please tell me for each of the following things how essential you think it is as a characteristic of democracy. Use this scale where 1 means "not at all an essential characteristic of democracy" and 10 means it definitely is "an essential characteristic of democracy" <i>(read out and code one answer for each)</i>

<br><br>

SHOW CARD 26

Q241 Governments tax the rich and subsidize the poor.

Not an essential characteristic of democracy

2

3

4

5

6

7

8

9

An essential characteristic of democracy

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q242 Religious authorities ultimately interpret the laws.

Not an essential characteristic of democracy

2

3

N'aka Nri

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Ọ metụtaghi (AGUPUTALA)

Na-efu; Enweghi ihe ọ bụla maka ihe ndi ọzọ (AUGUPUTALA)

Ọtụtụ ihe na-achọsi ike, ma ọ bughị ha nile bụ ihe di mkpa nke ochichi onye kwuo uche ya. Biko gwa m maka ihe ọ bụla n'ime ihe ndi na-esonụ di oke mkpa i na-eche na ọ bụ di ka njirimara nke ọchichi onye kwuo uche ya. Jiri onụ ọgụgụ a bụ ebe 1 pụtara "ọ bughị ma ọli ihe di mkpa nke ochichi onye kwuo uche ya" na nke 10 pụtara na ọ bụ "ihe di mkpa nke ochichi onye kwuo uche ya" (gụọ na koodu otu aziza nke ọ bụla):

<br><br>

Gosi kaadi 26

Q241 Gọmentị na-akwụ ndi ọgaranya ụgwọ ma na-akwado ndi ogbenye.

Ọ bughị otu ihe di mkpa nke ochichi onye kwuo uche ya

Otu ihe di mkpa nke ochichi onye kwuo uche ya

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Ọ metụtaghi (AGUPUTALA)

Na-efu; Enweghi ihe ọ bụla maka ihe ndi ọzọ (AUGUPUTALA)

Q242 Ndi isi okpukpe na-akpatakarị iwu ndi ahụ.

Ọ bughị otu ihe di mkpa nke ochichi onye kwuo uche ya

4  
5  
6  
7  
8  
9

An essential characteristic of democracy  
It is against democracy (DO NOT READ OUT)  
Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)  
Q243 People choose their leaders in free elections.  
Not an essential characteristic of democracy

2  
3  
4  
5  
6  
7  
8  
9

An essential characteristic of democracy  
It is against democracy (DO NOT READ OUT)  
Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)  
Q244 People receive state aid for unemployment.  
Not an essential characteristic of democracy

2  
3  
4  
5

Otu ihe dị mkpa nke ochichi onye kwuo uche ya  
Ọ bụ megide ọchịchị onye kwuo uche ya  
Amaghi (AGUPUTALA)  
Enweghị azịza/Juru iza (AGUPUTALA)  
Ọ metụtaghị (AGUPUTALA)  
Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)  
Q243 Ndị mmadụ na-ahọrọ ndị ndú ha na nhoputa ndi ochichi.  
Ọ bughị otu ihe dị mkpa nke ochichi onye kwuo uche ya

Otu ihe dị mkpa nke ochichi onye kwuo uche ya  
  
Amaghi (AGUPUTALA)  
Enweghị azịza/Juru iza (AGUPUTALA)  
Ọ metụtaghị (AGUPUTALA)  
Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)  
Q244 Ndị mmadụ na-enweta enyemaka ala maka enweghị ọrụ.  
Ọ bughị otu ihe dị mkpa nke ochichi onye kwuo uche ya

6  
7  
8  
9

An essential characteristic of democracy  
It is against democracy (DO NOT READ OUT)  
Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)  
Q245 The army takes over when government is incompetent.  
Not an essential characteristic of democracy

2  
3  
4  
5  
6  
7  
8  
9

An essential characteristic of democracy  
It is against democracy (DO NOT READ OUT)  
Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)

Q246 Civil rights protect people from state oppression.  
Not an essential characteristic of democracy

2  
3  
4  
5  
6

Otu ihe dị mkpa nke ochichi onye kwuo uche ya

Amaghi (AGUPUTALA)  
Enweghị azịza/Juru iza (AGUPUTALA)  
Ọ metụtaghị (AGUPUTALA)  
Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)  
Q245 Ndị agha na-eweghachị mgbe goọmentị na-erughị eru.  
Ọ bughị otu ihe dị mkpa nke ochichi onye kwuo uche ya

Otu ihe dị mkpa nke ochichi onye kwuo uche ya

Amaghi (AGUPUTALA)  
Enweghị azịza/Juru iza (AGUPUTALA)  
Ọ metụtaghị (AGUPUTALA)  
Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Q246 Nchebe obodo na-echebe ndị mmadụ pụọ n'aka mmegbu nke obodo.  
Ọ bughị otu ihe dị mkpa nke ochichi onye kwuo uche ya

7

8

9

An essential characteristic of democracy

It is against democracy (DO NOT READ OUT)

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q247 The state makes people's incomes equal.

Not an essential characteristic of democracy

2

3

4

5

6

7

8

9

An essential characteristic of democracy

It is against democracy (DO NOT READ OUT)

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q248 People obey their rulers.

Not an essential characteristic of democracy

2

3

4

5

6

7

8

Otu ihe dị mkpa nke ochichi onye kwuo uche ya

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Q247 State na-eme ka ndị mmadụ nweta ego ha.

Ọ bughị otu ihe dị mkpa nke ochichi onye kwuo uche ya

Otu ihe dị mkpa nke ochichi onye kwuo uche ya

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Q248 Ndị mmadụ na-erubere ndị isi ha isi.

Ọ bughị otu ihe dị mkpa nke ochichi onye kwuo uche ya

9

An essential characteristic of democracy

It is against democracy (DO NOT READ OUT)

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q249 Women have the same rights as men.

Not an essential characteristic of democracy

2

3

4

5

6

7

8

9

An essential characteristic of democracy

It is against democracy (DO NOT READ OUT)

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q250. How important is it for you to live in a country that is governed

democratically? On this scale where 1 means it is "not at all important"

and 10 means "absolutely important" what position would you

choose?

<br><br>

SHOW CARD 27

Not all important

2

3

4

5

Otu ihe di mkpa nke ochichi onye kwuo uche ya

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bu la maka ihe ndi ozu (AUGUPUTALA)

Q249 Umu nwanji nwere ikike ndi ahụ di ka umu nwoke.

Q bu ghi otu ihe di mkpa nke ochichi onye kwuo uche ya

Otu ihe di mkpa nke ochichi onye kwuo uche ya

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bu la maka ihe ndi ozu (AUGUPUTALA)

Q250. Kedu otu o diruru mkpa maka i bi na mba nke na-achikwa nke ochichi?

N'elu a, ebe 1 putara na o bu "o bu ghi ihe niile di mkpa" na nke 10 putara "di

oke mkpa" okwa di ana i ga-ahoro?

<br><br>

Gosi kaadi 27

Q bu ghi ncha ncha

6  
7  
8  
9

Absolutely important

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q251. And how democratically is this country being governed today?

Again using a scale from 1 to 10, where 1 means that it is "not at all democratic" and 10 means that it is "completely democratic," what position would you choose?

<br><br>

SHOW CARD 28

Not all democratic

2  
3  
4  
5  
6  
7  
8  
9

Completely democratic

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q252. On a scale from 1 to 10 where "1" is "not satisfied at all" and "10" is "completely satisfied", how satisfied are you with how the political system is functioning in your country these days?

<br><br>

SHOW CARD

dị ezigbo mkpa dị mkpa

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Q251. Oleekwa otú mba a si achikwa taa? Uzo ozo site na 1 ruo 10, ebe 1 putara na obu "obughi ochichi onye kwuo uche ya" ma nke 10 putara na obu "onye ochichi onye ochichi," onodu ka i choro?

<br><br>

Gosi kaadi 28

Ọbụghị ncha ncha

onye kwuo uche ya Ezigbo ochichi

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Q252. Na ọnụ ọgụgụ site na 1 ruo 10 ebe "1" bụ "enweghị afọ ojuju" na "10" bụ "afọ ojuju zuru ezu," olee otú i si enwe afọ ojuju maka otu usoro ndọrọ ndọrọ ọchịchị si arụ ọrụ na mba gi ụbọchị ndị a?

<br><br>

SHOW CARD

Not satisfied at all

2  
3  
4  
5  
6  
7  
8  
9

Completely satisfied

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q253. How much respect is there for individual human rights nowadays in this country? Do you feel there is (read out and code one answer):

A great deal of respect for individual human rights

Fairly much respect

Not much respect

No respect at all

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q254. How proud are you to be a Nigerian?

Very proud

Quite proud

Not very proud

Not all proud

I am not a Nigerian (DO NOT READ OUT! Code only if volunteered!)

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Enweghị afọ ojuju ma ọlị

Ezigbo afọ ojuju

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Q253. Kedu ụdị nkwanye ùgwù ọ bụla nwere maka ihe ndị ruuru mmadụ n'otu oge na Nigeria? ! na-eche na e nwere (gụọ na koodu otu azịza):

Ikwanye ùgwù maka ikike mmadu nile

Na-asọpụrụ nnọọ ùgwù

Ọ bughị nkwanye ùgwù

Enweghị nkwanye ùgwù ma ọlị

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Q254. Kedu ka ị dị mpako na ị bụ Naijiria?

Mpako

Na mpako

Adighị mpako

Ọ bughị ma ọlị mpako

Adighị m mba nke mba Naijiria (anaghị agụta ya! Usoro naanị ma ọ bụrụ na ị weputara onwe gi!)

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

People have different views about themselves and how they relate to the world. Using this card, would you tell me how close do you feel to...? <i>(Read out and code one answer for each statement):</i>

<br><br>

SHOW CARD 29

Q255. Village

Very close

Close

Not very close

Not close at all

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q256. Your region or State of origin

Very close

Close

Not very close

Not close at all

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q257. Nigeria

Very close

Close

Not very close

Not close at all

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Q metụtaghi (AGUPUTALA)

Na-efu; Enweghi ihe o buła maka ihe ndi ozọ (AUGUPUTALA)

Ndi mmadu nwere echiche digasi iche gbasara onwe ha na otu ha si emeso uwa. Iji kaadi a, i ga-agwa m ka o di gi nso? (Guputa ma dee otu aziza maka nkwuputa o buła):

<br><br>

Gosi kaadi 29

Q255. Obodo, obodo ma o bu obodo gi]

Q di nnoo nso

Nonso

Q dighi nso

Adighi nso ma oji

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metụtaghi (AGUPUTALA)

Na-efu; Enweghi ihe o buła maka ihe ndi ozọ (AUGUPUTALA)

Q256. Mpaghara gi ma o bu State

Q di nnoo nso

Nonso

Q dighi nso

Adighi nso ma oji

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metụtaghi (AGUPUTALA)

Na-efu; Enweghi ihe o buła maka ihe ndi ozọ (AUGUPUTALA)

Q257. Nigeria

Q di nnoo nso

Nonso

Q dighi nso

Adighi nso ma oji

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metụtaghi (AGUPUTALA)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q258. Africa

Very close

Close

Not very close

Not close at all

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q259. World

Very close

Close

Not very close

Not close at all

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q260. Respondent's sex

Code respondent's sex by observation, don't ask about it

Male

Female

Q261. Can you tell me your year of birth, please?

Q262. This means you are <font color="blue"> {%Age%} </font> years old

Q263. Were you born in this country or are you an immigrant to this country?

Born in this Nigeria

Immigrant to this Nigeria (born outside this country)

Q264. Is your <font color="blue"> Mother </font> immigrants to this country or not?

Born in this Nigeria

Na-efu; Enweghi ihe o bu la maka ihe ndi ozo (AUGUPUTALA)

Q258. Africa

O di nnoo nso

Nonso

O dighi nso

Adighi nso ma oji

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

O metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bu la maka ihe ndi ozo (AUGUPUTALA)

Q259. Uwa

O di nnoo nso

Nonso

O dighi nso

Adighi nso ma oji

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

O metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bu la maka ihe ndi ozo (AUGUPUTALA)

Q260. Mmegbu nke onye mmegha

Mmekoahu nke onye mmeghachi omume site na ichoputa, ajula banyere ya

Nwoke

Nwanyị

Q261. I nwere ike igwa m afo i muru, biko?

Q262. Nke a putara na i bu \_\_\_\_\_ afo

Immigrant to this Nigeria (born outside this country)

Q265. Is your <font color="blue"> Father </font> immigrants to this country or not?

Born in this Nigeria

Immigrant to this Nigeria (born outside this country)

Q266. In which country were YOU born?

Q267. In which country was your <font color="blue"> Mother </font> born?

Q268. In which country was your <font color="blue"> Father </font> born?

Q269. Are you a citizen of this country [Nigeria]?

Yes, I am a citizen of this country

Not, I am not a citizen of this country

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q270. Including yourself, how many people – including children – live here regularly as members of this household?

NG10\_2. Do you live in the same area where you were born?

Yes

No

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q271. Do you live with your parents or your parents in law?

Code one answer

No

Yes, own parent(s)

Yes, parent(s) in law

Yes, both own parent(s) and parent(s) in law

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q272. What language do you normally speak at home?

English

Pidgin English

Yoruba

Igbo

Hausa

Tiv

Urhobo

Isoko

Itsekiri

Others [Specify]

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Please specify other

Q273. Are you currently

Read out and code one answer only:

Married

Living together as married

Divorced

Separated

Widowed

Single

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q274. Do you have any children?

No

Yes

Don't know (DO NOT READ OUT)

Q metụtaghi (AGUPUTALA)

Na-efu; Enweghi ihe ọ bụla maka ihe ndi ọzọ (AUGUPUTALA)

Q272. Kedu asụsụ i na-asụkarị n'ụlọ?

Bekee

Burū asụsū Bekee

Yoruba

Igbo

Hausa

Tiv

Urhobo

Isoko

Itsekiri

ndi ọzọ [Kwiputa]

Amaghi (AGUPUTALA)

Enweghi azịza/Juru iza (AGUPUTALA)

Q metụtaghi (AGUPUTALA)

Na-efu; Enweghi ihe ọ bụla maka ihe ndi ọzọ (AUGUPUTALA)

Q273. I di ugbu a

Gụọ ma dee otu azịza naanị

Di na nwunye

Ibikọ ọnụ di ka di na nwunye

Ndi gbara alukwaghim

Ekewapuru

Onye di ya nwuru

Otuonye

Amaghi (AGUPUTALA)

Enweghi azịza/Juru iza (AGUPUTALA)

Q metụtaghi (AGUPUTALA)

Na-efu; Enweghi ihe ọ bụla maka ihe ndi ọzọ (AUGUPUTALA)

Amaghi (AGUPUTALA)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q274\_1. Please tell how many children you have

NG11. What was the age of your first child's mother when she gave birth for the very first time ever? .....

NG12. What was your own age when you gave birth to your first child.....

Q275. What is the highest educational level that you have attained?

No formal education

Incomplete primary school

Complete primary school

Incomplete secondary school: technical/vocational type

Complete secondary school: technical/vocational type

Incomplete secondary: university-preparatory type

Complete secondary: university-preparatory type

Some university-level education, without degree

University-level education, with degree

Kuranic school

Others [Specify]

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q275\_oth. Please specify other

Q276. What is the highest educational level that your <font color="blue"> Spouse </font> have attained?

No formal education

Incomplete primary school

Complete primary school

Incomplete secondary school: technical/vocational type

Complete secondary school: technical/vocational type

Incomplete secondary: university-preparatory type

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Complete secondary: university-preparatory type  
Some university-level education, without degree  
University-level education, with degree  
Kuranic school  
Others [Specify]  
Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)  
Q276\_oth. Please specify other

Q277. What is the highest educational level that your <font color="blue"> Mother </font> have attained?

No formal education  
Incomplete primary school  
Complete primary school  
Incomplete secondary school: technical/vocational type  
Complete secondary school: technical/vocational type  
Incomplete secondary: university-preparatory type  
Complete secondary: university-preparatory type  
Some university-level education, without degree  
University-level education, with degree  
Kuranic school  
Others [Specify]

Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)  
Q277\_oth. Please specify other

Q278. What is the highest educational level that your <font color="blue"> Father </font> have attained?

No formal education  
Incomplete primary school  
Complete primary school  
Incomplete secondary school: technical/vocational type

Amaghi (AGUPUTALA)  
Enweghị azịza/Juru iza (AGUPUTALA)  
Ọ metụtaghị (AGUPUTALA)  
Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Amaghi (AGUPUTALA)  
Enweghị azịza/Juru iza (AGUPUTALA)  
Ọ metụtaghị (AGUPUTALA)  
Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Complete secondary school: technical/vocational type

Incomplete secondary: university-preparatory type

Complete secondary: university-preparatory type

Some university-level education, without degree

University-level education, with degree

Kuranic school

Others [Specify]

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q278\_oth. Please specify other

Q279. Are you employed now or not? If yes, about how many hours a week?

<br><br>

If more than one job: only for the main job

code one answer

Full time employee (30 hours a week or more)

Part time employee (less than 30 hours a week)

Self employed

Retired/pensioned

Housewife not otherwise employed

Student

Unemployed

Other (specify)

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q273\_oth. Please specify other

Q280. Is your spouse employed? In his/her LAST job was he/she employed (either full time or part time) or was he/she self-employed?

code one answer

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Ọ metụtaghi (AGUPUTALA)

Na-efu; Enweghi ihe ọ bụla maka ihe ndi ọzọ (AUGUPUTALA)

Q279. I na-arụ ọrụ ugbo a ma ọ bụ na ọ bughị? Ọ bụrụ na ee, banyere awa ole n'izu?

<br><br>

Ọ bụrụ na ihe kariiri otu ọrụ: naani maka isi ọrụ

Ogologo oge ọrụ (30 awa n'izu ma ọ bụ karija)

Onye na-arụ ọrụ oge (ihe na-erughị awa 30 n'izu)

Ọrụ onwe onye

Akwụsila / ezumike nká

Di na nwunye anaghi aru ọrụ

Nwa akwukwo

Enweghi ike

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Ọ metụtaghi (AGUPUTALA)

Na-efu; Enweghi ihe ọ bụla maka ihe ndi ọzọ (AUGUPUTALA)

Q280. Di ma ọ bụ nwunye gi ọ na-arụ ọrụ? N'ọrụ ọrụ ya n'oge gara aga, ọ na-arụ ọrụ (ma ọ bụ oge zuru oke ma ọ bụ oge ọkara) ma ọ bụ ọ bụ ya onwe ya?

Full time employee (30 hours a week or more)  
Part time employee (less than 30 hours a week)  
Self employed  
Retired/pensioned  
Housewife not otherwise employed  
Student  
Unemployed  
Other (specify)  
Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)  
Q280\_oth. Please specify other

Ogologo oge ọrụ (30 awa n'izu ma ọ bụ karịa)  
Onye na-arụ ọrụ oge (ihe na-erughị awa 30 n'izu)  
Ọrụ onwe onye  
Akwụsịla / ezumike nká  
Di na nwunye anaghị arụ ọrụ  
Nwa akwukwo  
Enweghi ike  
  
Amaghi (AGUPUTALA)  
Enweghị azịza/Juru iza (AGUPUTALA)  
Ọ metụtaghị (AGUPUTALA)  
Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Q281. To which of the following occupational groups do you belong?  
Interviewer: ask about respondent's last job if he/she does not have a job now  
Professional and technical (for example: doctor, teacher, engineer, artist, accountant, nurse)  
Higher administrative (for example: banker, executive in big business, high government official, union official)  
Clerical (for example: secretary, clerk, office manager, civil servant, bookkeeper)  
Sales (for example: sales manager, shop owner, shop assistant, insurance agent, buyer)  
Service (for example: restaurant owner, police officer, waitress, barber, caretaker)  
Skilled worker (for example: foreman, motor mechanic, printer, seamstress, tool and die maker, electrician)  
Semi-skilled worker (for example: bricklayer, bus driver, cannery worker, carpenter, sheet metal worker, baker)  
Unskilled worker (for example: laborer, porter, unskilled factory worker, cleaner)  
Farm worker (for example: farm laborer, tractor driver)

Farm proprietor, farm manager

Never had a job

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q282. To which of the following occupational groups does your spouse belong?

Interviewer: ask about respondent's last job if he/she does not have a job now

Professional and technical (for example: doctor, teacher, engineer, artist, accountant, nurse)

Higher administrative (for example: banker, executive in big business, high government official, union official)

Clerical (for example: secretary, clerk, office manager, civil servant, bookkeeper)

Sales (for example: sales manager, shop owner, shop assistant, insurance agent, buyer)

Service (for example: restaurant owner, police officer, waitress, barber, caretaker)

Skilled worker (for example: foreman, motor mechanic, printer, seamstress, tool and die maker, electrician)

Semi-skilled worker (for example: bricklayer, bus driver, cannery worker, carpenter, sheet metal worker, baker)

Unskilled worker (for example: laborer, porter, unskilled factory worker, cleaner)

Farm worker (for example: farm laborer, tractor driver)

Farm proprietor, farm manager

Never had a job

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o buła maka ihe ndi ozọ (AUGUPUTALA)

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o buła maka ihe ndi ozọ (AUGUPUTALA)

Q283. When you were 14, to which of the following occupational groups did your father belong

Interviewer: ask about father's last job if he did not have a job or had already died when the respondent was 14 years' old

Professional and technical (for example: doctor, teacher, engineer, artist, accountant, nurse)

Higher administrative (for example: banker, executive in big business, high government official, union official)

Clerical (for example: secretary, clerk, office manager, civil servant, bookkeeper)

Sales (for example: sales manager, shop owner, shop assistant, insurance agent, buyer)

Service (for example: restaurant owner, police officer, waitress, barber, caretaker)

Skilled worker (for example: foreman, motor mechanic, printer, seamstress, tool and die maker, electrician)

Semi-skilled worker (for example: bricklayer, bus driver, cannery worker, carpenter, sheet metal worker, baker)

Unskilled worker (for example: laborer, porter, unskilled factory worker, cleaner)

Farm worker (for example: farm laborer, tractor driver)

Farm proprietor, farm manager

Never had a job

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q284. Are you working for the government or public institution, for private business or industry, or for a private non-profit organization? If you do not work currently, characterize your major work in the past!

Do you or did you work for  
read out and code one answer

Government or public institution

Private business or industry

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Ọ metụtaghi (AGUPUTALA)

Na-efu; Enweghi ihe ọ bụla maka ihe ndi ọzọ (AUGUPUTALA)

Q284. ! na-arụ ọrụ maka gọọmenti ma ọ bụ ụlọ ọrụ ọha na eze, maka azụmahija ma ọ bụ ụlọ ọrụ nzuzo, ma ọ bụ maka nzukọ na-abughị uru? Ọ bụrụ na ! naghị arụ ọrụ ugbo a, mara ọrụ isi gi n'oge gara aga! ! na - arụ ọrụ maka guọ na koodu otu aziza

Gọọmenti ma ọ bụ ụlọ ọrụ ọha na eze

Ahija ma ọ bụ ụlọ ọrụ

Private non-profit organization  
Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)  
Q285. Are you the chief wage earner in your household?

Code one answer

Yes

No

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q286. During the past year, did your family  
read out and code one answer

Save money

Just get by

Spent some savings

Spent savings and borrowed money

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q287. People sometimes describe themselves as belonging to the  
working class, the middle class, or the upper or lower class. Would you  
describe yourself as belonging to the  
read out and code one answer

Upper class

Upper middle class

Lower middle class

Working class

Lower class

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Ulọ ọrụ na-abughị ndị na-abaghị uru

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Q285. ! bụ onye na-akwụ ụgwọ ụgwọ n'ụlọ gị?

Usoro otu azịza

Ee

Mba

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Q286. N'ime afọ gara aga, ezinụlọ gị

guọ na koodu otu azịza

Chekwa ego

Naanị site

Kwadoro ego

Echekwa ego na ego a gbaziri ego

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Q287. Ndị mmadụ mgbe ụfọdụ na-akọwa onwe ha dịka ndị na-arụ ọrụ, ndị nọ  
n'etiti, ma ọ bụ nke elu ma ọ bụ nke obere. ! ga - akọwa onwe gị dịka onye nwe  
guọ na koodu otu azịza

Klas elu

Nkeji akwa n'etiti

Kọmitii dị ala n'etiti

Ọrụ na-arụ ọrụ

Kọlọtọ klas

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q288. On this card is an income scale on which 1 indicates the lowest income group and 10 the highest income group in your country. We would like to know in what group your household is. Please, specify the appropriate number, counting all wages, salaries, pensions and other incomes that come in.

<br><br>

SHOW CARD 30

Code one number

Lowest group

2

3

4

5

6

7

8

9

Highest group

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q289. Do you belong to a religion or religious denomination?

code one answer

No: do not belong to a denomination

Yes

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q289\_1. Which religion or religious denomination do you belong to?

Q metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Q288. Na kaadi a bụ ọnụọgụ ego nke 1 na - egosi ego kachasi dị ala na iri 10 kachasi ego na mba gi. Anyi ga-achọ jma ebe otu ezinulo gi no. Biko, dee nomba kwesiri ekwesị, guo ugwo niile, ugwo oru, ugwo ezumike nka na ego ndi ozo na-abata.

<br><br>

Gosi kaadi 30

Usoro nomba out

Ndi kachasi nta

Otu kachasi elu

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Q metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Q289. I na-anọ n'okpukpe ma ọ bụ otu okpukpe?

Mba: abughi nke a

Ee

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Q metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

read out and code one answer

Roman Catholic

Protestant

Orthodox (Russian/Greek/etc.)

Jew

Muslim

Hindu

Buddhist

Other

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q289\_oth. Please specify other

guo na koodu otu aziza

Roman Catholic

Protestant

Orthodox (Russian/Greek/etc.)

Jew

Muslim

Hindu

Buddhist

Ndi ozo

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

O metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o buka maka ihe ndi ozo (AUGUPUTALA)

I am now going to read out a few statements, and I would like you to think about the role of men and women in the community where you live. <u> In general, who usually decides</u> about the following things. 1 means that men usually decide and 9 means women that women usually decide – 5 means that men and women decide equally <br><br>

Interviewer: Code one number for each statement

Q291. How earnings will be used

read out and code one answer

Men

2

3

4

Both Equally

6

7

8

Women

Don't know (DO NOT READ OUT)

guo na koodu otu aziza

Amaghi (AGUPUTALA)

No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)

Q292. Major household purchases

read out and code one answer

Men

2

3

4

Both Equally

6

7

8

Women

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q293. Health care visits and spending

read out and code one answer

Men

2

3

4

Both Equally

6

7

8

Women

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q294. Whether a woman should give birth at a clinic

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

guọ na koodu otu azịza

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

guọ na koodu otu azịza

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

read out and code one answer

Men

2

3

4

Both Equally

6

7

8

Women

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q295. Care for children's health

read out and code one answer

Men

2

3

4

Both Equally

6

7

8

Women

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q296. Visit to family or relatives

read out and code one answer

Men

2

3

guo na koodu otu aziza

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bula maka ihe ndi ozo (AUGUPUTALA)

guo na koodu otu aziza

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bula maka ihe ndi ozo (AUGUPUTALA)

guo na koodu otu aziza

4

Both Equally

6

7

8

Women

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q297. Whether girls should go to school

read out and code one answer

Men

2

3

4

Both Equally

6

7

8

Women

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q298. When girls should marry

read out and code one answer

Men

2

3

4

Both Equally

6

7

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

guọ na koodu otu azịza

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

guọ na koodu otu azịza

8

Women

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q299. With whom girls should marry

read out and code one answer

Men

2

3

4

Both Equally

6

7

8

Women

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q300. If, and when to have children

read out and code one answer

Men

2

3

4

Both Equally

6

7

8

Women

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

guọ na koodu otu azịza

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

guọ na koodu otu azịza

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q301. Number of children

read out and code one answer

Men

2

3

4

Both Equally

6

7

8

Women

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q302. If, and when to have sex

read out and code one answer

Men

2

3

4

Both Equally

6

7

8

Women

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q303. Whether to use condoms

read out and code one answer

Q metutaghı (AGUPUTALA)

Na-efu; Enweghı ihe ọ bụla maka ihe ndı ọzọ (AUGUPUTALA)

guọ na koodu otu azıza

Amaghi (AGUPUTALA)

Enweghı azıza/Juru iza (AGUPUTALA)

Q metutaghı (AGUPUTALA)

Na-efu; Enweghı ihe ọ bụla maka ihe ndı ọzọ (AUGUPUTALA)

guọ na koodu otu azıza

Amaghi (AGUPUTALA)

Enweghı azıza/Juru iza (AGUPUTALA)

Q metutaghı (AGUPUTALA)

Na-efu; Enweghı ihe ọ bụla maka ihe ndı ọzọ (AUGUPUTALA)

guọ na koodu otu azıza

Men

2

3

4

Both Equally

6

7

8

Women

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q304. Whether to use other modern contraceptives

read out and code one answer

Men

2

3

4

Both Equally

6

7

8

Women

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q305. If girls should be circumcised

read out and code one answer

Men

2

3

4

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghị (AGUPUTALA)

Na-efu; Enweghi ihe ọ bụla maka ihe ndi ọzọ (AUGUPUTALA)

gụọ na koodu otu aziza

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghị (AGUPUTALA)

Na-efu; Enweghi ihe ọ bụla maka ihe ndi ọzọ (AUGUPUTALA)

gụọ na koodu otu aziza

Both Equally

6

7

8

Women

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q306. If boys should be circumcised

read out and code one answer

Men

2

3

4

Both Equally

6

7

8

Women

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Please tell us if you strongly agree, agree, disagree, or strongly

disagree with the following statements:

Q307. Girls and women should themselves decide when, if and with

whom they should marry

read out and code one answer

Strongly agree

Agree

Disagree

Strongly disagree

Don't know (DO NOT READ OUT)

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

guọ na koodu otu azịza

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

guọ na koodu otu azịza

Kwenyesiri ike

kwenye

Ekweghi

Ekweghi ekwe

Amaghi (AGUPUTALA)

No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)  
Q308. A girl should wait to marry until she has completed secondary school.

read out and code one answer

Strongly agree

Agree

Disagree

Strongly disagree

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q309. A boy should wait to marry until he has completed secondary school.

read out and code one answer

Strongly agree

Agree

Disagree

Strongly disagree

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q310. It is important for girls to continue their schooling even if they become pregnant and have children

read out and code one answer

Strongly agree

Agree

Disagree

Strongly disagree

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

guọ na koodu otu azịza

Kwenyesiri ike

kwenye

Ekwenghi

Ekweghi ekwe

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

guọ na koodu otu azịza

Kwenyesiri ike

kwenye

Ekwenghi

Ekweghi ekwe

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

guọ na koodu otu azịza

Kwenyesiri ike

kwenye

Ekwenghi

Ekweghi ekwe

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q311 ~~A~~ girl is ready for marriage once she starts menstruating.

read out and code one answer

Strongly agree

Agree

Disagree

Strongly disagree

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q312 ~~M~~arrying girls young can help provide them security.

read out and code one answer

Strongly agree

Agree

Disagree

Strongly disagree

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q313 ~~E~~ven if a girl does not want to be married, she should honour the decisions/wishes of her family.

read out and code one answer

Strongly agree

Agree

Disagree

Strongly disagree

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q metụtaghi (AGUPUTALA)

Na-efu; Enweghi ihe ọ bụla maka ihe ndi ọzọ (AUGUPUTALA)

guo na koodu otu aziza

Kwenyesiri ike

kwenye

Ekwenghi

Ekweghi ekwe

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metụtaghi (AGUPUTALA)

Na-efu; Enweghi ihe ọ bụla maka ihe ndi ọzọ (AUGUPUTALA)

guo na koodu otu aziza

Kwenyesiri ike

kwenye

Ekwenghi

Ekweghi ekwe

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metụtaghi (AGUPUTALA)

Na-efu; Enweghi ihe ọ bụla maka ihe ndi ọzọ (AUGUPUTALA)

guo na koodu otu aziza

Kwenyesiri ike

kwenye

Ekwenghi

Ekweghi ekwe

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metụtaghi (AGUPUTALA)

Na-efu; Enweghi ihe ọ bụla maka ihe ndi ọzọ (AUGUPUTALA)

Q314 Even if a boy does not want to be married, he should honour the decisions/ wishes of his family.

read out and code one answer

Strongly agree

Agree

Disagree

Strongly disagree

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q315 A girl should wait to have children until she is at least 18 years old.

read out and code one answer

Strongly agree

Agree

Disagree

Strongly disagree

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q316 A boy should wait to have children until he is at least 18 years old.

read out and code one answer

Strongly agree

Agree

Disagree

Strongly disagree

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

guo na koodu otu aziza

Kwenyesiri ike

kwenye

Ekwenghi

Ekweghi ekwe

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghị (AGUPUTALA)

Na-efu; Enweghi ihe o buła maka ihe ndi ozọ (AUGUPUTALA)

guo na koodu otu aziza

Kwenyesiri ike

kwenye

Ekwenghi

Ekweghi ekwe

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghị (AGUPUTALA)

Na-efu; Enweghi ihe o buła maka ihe ndi ozọ (AUGUPUTALA)

guo na koodu otu aziza

Kwenyesiri ike

kwenye

Ekwenghi

Ekweghi ekwe

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghị (AGUPUTALA)

Na-efu; Enweghi ihe o buła maka ihe ndi ozọ (AUGUPUTALA)

Q317 is important for a woman to have children as soon as possible after she has married.

read out and code one answer

Strongly agree

Agree

Disagree

Strongly disagree

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q318 is important for a man to have children as soon as possible after he has married.

read out and code one answer

Strongly agree

Agree

Disagree

Strongly disagree

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q319 is safer for a woman to give birth at a clinic than at home.

read out and code one answer

Strongly agree

Agree

Disagree

Strongly disagree

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q320 Women should have access to safe abortion services.

read out and code one answer

guo na koodu otu aziza

Kwenyesiri ike

kwenye

Ekwenghi

Ekwenghi ekwe

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o buła maka ihe ndi ozọ (AUGUPUTALA)

guo na koodu otu aziza

Kwenyesiri ike

kwenye

Ekwenghi

Ekwenghi ekwe

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o buła maka ihe ndi ozọ (AUGUPUTALA)

guo na koodu otu aziza

Kwenyesiri ike

kwenye

Ekwenghi

Ekwenghi ekwe

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o buła maka ihe ndi ozọ (AUGUPUTALA)

guo na koodu otu aziza

Strongly agree  
Agree  
Disagree  
Strongly disagree  
Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)  
Q321. A woman should be in love with someone before having sex with that person.  
read out and code one answer  
Strongly agree  
Agree  
Disagree  
Strongly disagree  
Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)  
Q322. A man should be in love with someone before having sex with that person.  
read out and code one answer  
Strongly agree  
Agree  
Disagree  
Strongly disagree  
Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)  
Q323. Women who carry condoms on them are easy.  
read out and code one answer  
Strongly agree  
Agree

Kwenyesiri ike  
kwenye  
Ekwenghi  
Ekweghi ekwe  
Amaghi (AGUPUTALA)  
Enweghi aziza/Juru iza (AGUPUTALA)  
O metutaghi (AGUPUTALA)  
Na-efu; Enweghi ihe o buka maka ihe ndi ozu (AUGUPUTALA)

guo na koodu otu aziza  
Kwenyesiri ike  
kwenye  
Ekwenghi  
Ekweghi ekwe  
Amaghi (AGUPUTALA)  
Enweghi aziza/Juru iza (AGUPUTALA)  
O metutaghi (AGUPUTALA)  
Na-efu; Enweghi ihe o buka maka ihe ndi ozu (AUGUPUTALA)

guo na koodu otu aziza  
Kwenyesiri ike  
kwenye  
Ekwenghi  
Ekweghi ekwe  
Amaghi (AGUPUTALA)  
Enweghi aziza/Juru iza (AGUPUTALA)  
O metutaghi (AGUPUTALA)  
Na-efu; Enweghi ihe o buka maka ihe ndi ozu (AUGUPUTALA)

guo na koodu otu aziza  
Kwenyesiri ike  
kwenye

Disagree  
Strongly disagree  
Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)  
Q324 Men should be outraged if their wife/partner asks them to use a condom.

read out and code one answer  
Strongly agree

Agree  
Disagree  
Strongly disagree  
Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)

Q325 It is a woman's responsibility to avoid getting pregnant.  
read out and code one answer

Strongly agree  
Agree  
Disagree  
Strongly disagree  
Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)

Q326 Only when a woman has a child is she a real woman.  
read out and code one answer

Strongly agree  
Agree  
Disagree  
Strongly disagree  
Don't know (DO NOT READ OUT)

Ekwenghi  
Ekweghi ekwe  
Amaghi (AGUPUTALA)  
Enweghi aziza/Juru iza (AGUPUTALA)  
Ọ metụtaghi (AGUPUTALA)  
Na-efu; Enweghi ihe ọ bụla maka ihe ndi ọzọ (AUGUPUTALA)

guo na koodu otu aziza  
Kwenyesiri ike

kwenye  
Ekwenghi  
Ekweghi ekwe  
Amaghi (AGUPUTALA)  
Enweghi aziza/Juru iza (AGUPUTALA)  
Ọ metụtaghi (AGUPUTALA)  
Na-efu; Enweghi ihe ọ bụla maka ihe ndi ọzọ (AUGUPUTALA)

guo na koodu otu aziza  
Kwenyesiri ike

kwenye  
Ekwenghi  
Ekweghi ekwe  
Amaghi (AGUPUTALA)  
Enweghi aziza/Juru iza (AGUPUTALA)  
Ọ metụtaghi (AGUPUTALA)  
Na-efu; Enweghi ihe ọ bụla maka ihe ndi ọzọ (AUGUPUTALA)

guo na koodu otu aziza  
Kwenyesiri ike

kwenye  
Ekwenghi  
Ekweghi ekwe  
Amaghi (AGUPUTALA)

No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)

Q327 ~~A~~ real man produces a male child.

read out and code one answer

Strongly agree

Agree

Disagree

Strongly disagree

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q328 ~~H~~aving a son is always better than having a daughter

read out and code one answer

Strongly agree

Agree

Disagree

Strongly disagree

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q329 ~~A~~ couple should decide together if they want to have children.

read out and code one answer

Strongly agree

Agree

Disagree

Strongly disagree

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

guọ na koodu otu azịza

Kwenyesiri ike

kwenye

Ekweghi

Ekweghi ekwe

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

guọ na koodu otu azịza

Kwenyesiri ike

kwenye

Ekweghi

Ekweghi ekwe

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

guọ na koodu otu azịza

Kwenyesiri ike

kwenye

Ekweghi

Ekweghi ekwe

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Q330 A man and a woman should decide together whether to use contraceptives.

read out and code one answer

Strongly agree

Agree

Disagree

Strongly disagree

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q331 Contraceptives should be available for everyone, whether or not one is married.

read out and code one answer

Strongly agree

Agree

Disagree

Strongly disagree

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q332 Sexuality education promotes sexual activity among young people.

read out and code one answer

Strongly agree

Agree

Disagree

Strongly disagree

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

guo na koodu otu aziza

Kwenyesiri ike

kwenye

Ekwenghi

Ekweghi ekwe

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

O metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o buła maka ihe ndi ozọ (AUGUPUTALA)

guo na koodu otu aziza

Kwenyesiri ike

kwenye

Ekwenghi

Ekweghi ekwe

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

O metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o buła maka ihe ndi ozọ (AUGUPUTALA)

guo na koodu otu aziza

Kwenyesiri ike

kwenye

Ekwenghi

Ekweghi ekwe

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

O metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o buła maka ihe ndi ozọ (AUGUPUTALA)

Q333a Some women feel they have completely free choice and control over family planning (if, when and how many children to have), while others don't. Please use this scale where 1 means "no choice at all" and 10 means "a great deal of choice" to indicate how much freedom of choice and control you feel that you have over your family planning.

code one number

No choice at all

2

3

4

5

6

7

8

9

A great deal of choice

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Ọ dighị nhọrọ ma ọlị

nhọrọ nnukwu

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Q333b Some men feel they have completely free choice and control over family planning (if, when and how many children to have), while others don't. Please use this scale where 1 means "no choice at all" and 10 means "a great deal of choice" to indicate how much freedom of choice and control you feel that you have over your family planning.

code one number

No choice at all

2

3

4

5

6

Ọ dighị nhọrọ ma ọlị

7

8

9

A great deal of choice

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Now, we would like to ask you a bit more about contraception and family planning

Q334a. Have you ever heard of contraceptive methods? .

code one number

A great deal

Quite a lot

Not very much

Not at all

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q334b. Which methods have you heard about following contraceptive methods?

TICK YES FOR ALL THAT APPLY

Injectable (Depo, Norigynon etc)

Pill

Emergency contraception

Implant ie Jadelle Implanon

Bilateral Tubal ligation

Lactation Amenorrhoea (breastfeeding)

Male condom alone

Female condom alone

My spouse/partner did vasectomy

IUD

Diaphragm

nhọrọ nnukwu

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

Foam/Jelly

Withdrawal

Safe periods

Others (Specify)

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q334\_oth. Please specify other

Q 337. How motivated are women in your community to to use modern contraception?

code one number

A great deal

Quite a lot

Not very much

Not at all

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q 337. How motivated are men in your community to to use contraception (including supporting their female partners to do so)?

code one number

A great deal

Quite a lot

Not very much

Not at all

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q338. How easy is modern contraceptive use for women in your community?

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bula maka ihe ndi ozọ (AUGUPUTALA)

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bula maka ihe ndi ozọ (AUGUPUTALA)

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bula maka ihe ndi ozọ (AUGUPUTALA)

code one number

Very easy

Quite easy

Not very easy

Not at all easy

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q339. I would like to ask a question about your last birth (or current) pregnancy.

<br><br>

At the time you became pregnant, did you want to become pregnant then, or did you want to wait until later, or did you not want to have any (more) children at all?

code one number

I wanted to become pregnant then

I wanted to become pregnant later

I did not want to become pregnant at all

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

I am now going to name a number of different health care providers.

For each provider, please tell me how much confidence you have in them when it comes to family planning and child birth: is it a great deal of confidence, quite a lot of confidence, not very much confidence or none at all?

<br><br>

Read out and code one answer for each:

Q340 Doctor

read out and code one answer

A great deal

Quite a lot

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bu la maka ihe ndi ozọ (AUGUPUTALA)

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bu la maka ihe ndi ozọ (AUGUPUTALA)

guo na koodu otu aziza

Not very much  
None at all  
Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)

Q341 Nurse

read out and code one answer

A great deal  
Quite a lot  
Not very much

None at all

Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)

Q342 Auxiliary Nurse

read out and code one answer

A great deal  
Quite a lot  
Not very much

None at all

Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)

Q343 Midwife (at the clinic)

read out and code one answer

A great deal  
Quite a lot  
Not very much

None at all

Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)

Amaghi (AGUPUTALA)  
Enweghị azịza/Juru iza (AGUPUTALA)  
Ọ metụtaghị (AGUPUTALA)  
Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

guọ na koodu otu azịza

Amaghi (AGUPUTALA)  
Enweghị azịza/Juru iza (AGUPUTALA)  
Ọ metụtaghị (AGUPUTALA)  
Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

guọ na koodu otu azịza

Amaghi (AGUPUTALA)  
Enweghị azịza/Juru iza (AGUPUTALA)  
Ọ metụtaghị (AGUPUTALA)  
Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

guọ na koodu otu azịza

Amaghi (AGUPUTALA)  
Enweghị azịza/Juru iza (AGUPUTALA)



A great deal  
Quite a lot  
Not very much  
None at all  
Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)  
Q348 Religious leader (imam, church, priest, faith healers etc)  
read out and code one answer

A great deal  
Quite a lot  
Not very much  
None at all  
Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)  
Q349 Youth clinic or center  
read out and code one answer

A great deal  
Quite a lot  
Not very much  
None at all  
Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)  
Q350 Family member  
read out and code one answer

A great deal  
Quite a lot  
Not very much  
None at all

Amaghi (AGUPUTALA)  
Enweghi aziza/Juru iza (AGUPUTALA)  
O metutaghi (AGUPUTALA)  
Na-efu; Enweghi ihe o bu la maka ihe ndi ozọ (AUGUPUTALA)  
  
guo na koodu otu aziza

Amaghi (AGUPUTALA)  
Enweghi aziza/Juru iza (AGUPUTALA)  
O metutaghi (AGUPUTALA)  
Na-efu; Enweghi ihe o bu la maka ihe ndi ozọ (AUGUPUTALA)  
  
guo na koodu otu aziza

Amaghi (AGUPUTALA)  
Enweghi aziza/Juru iza (AGUPUTALA)  
O metutaghi (AGUPUTALA)  
Na-efu; Enweghi ihe o bu la maka ihe ndi ozọ (AUGUPUTALA)  
  
guo na koodu otu aziza

Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)  
Q3510ther .....

read out and code one answer

A great deal

Quite a lot

Not very much

None at all

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q351\_oth. Please specify other

How much confidence do you have in the health

services/clinic/nearest hospital to deliver the following: is it a great  
deal of confidence, quite a lot of confidence, not very much confidence  
or none at all?

<br><br>

Read out and code one answer for each:

Q3525afe contraceptives

read out and code one answer

A great deal

Quite a lot

Not very much

None at all

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q353Eamily planning counseling

read out and code one answer

A great deal

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o buła maka ihe ndi ozọ (AUGUPUTALA)

guo na koodu otu aziza

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o buła maka ihe ndi ozọ (AUGUPUTALA)

guo na koodu otu aziza

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o buła maka ihe ndi ozọ (AUGUPUTALA)

guo na koodu otu aziza

Quite a lot  
Not very much  
None at all  
Don't know (DO NOT READ OUT)  
No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)

Q354 Safe delivery

read out and code one answer

A great deal

Quite a lot

Not very much

None at all

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q355 Antenatal care

read out and code one answer

A great deal

Quite a lot

Not very much

None at all

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q356 Postnatal care

read out and code one answer

A great deal

Quite a lot

Not very much

None at all

Don't know (DO NOT READ OUT)

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o buła maka ihe ndi ozọ (AUGUPUTALA)

guo na koodu otu aziza

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o buła maka ihe ndi ozọ (AUGUPUTALA)

guo na koodu otu aziza

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o buła maka ihe ndi ozọ (AUGUPUTALA)

guo na koodu otu aziza

Amaghi (AGUPUTALA)

No answer/Refused (DO NOT READ OUT)  
Not applicable (DO NOT READ OUT)  
Missing; Not applicable for other reasons (DO NOT READ OUT)

Q357 Safe abortion

read out and code one answer

A great deal

Quite a lot

Not very much

None at all

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q358 HIV testing and counseling

read out and code one answer

A great deal

Quite a lot

Not very much

None at all

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q359 Antiretroviral therapy

read out and code one answer

A great deal

Quite a lot

Not very much

None at all

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q360 Prevention of mother to child transmission of HIV

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

guọ na koodu otu azịza

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

guọ na koodu otu azịza

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

guọ na koodu otu azịza

Amaghi (AGUPUTALA)

Enweghị azịza/Juru iza (AGUPUTALA)

Ọ metụtaghị (AGUPUTALA)

Na-efu; Enweghị ihe ọ bụla maka ihe ndị ọzọ (AUGUPUTALA)

read out and code one answer

A great deal

Quite a lot

Not very much

None at all

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

Q361 Support for gender-based violence

read out and code one answer

A great deal

Quite a lot

Not very much

None at all

Don't know (DO NOT READ OUT)

No answer/Refused (DO NOT READ OUT)

Not applicable (DO NOT READ OUT)

Missing; Not applicable for other reasons (DO NOT READ OUT)

E. Respondent's interest (Code how interested the respondent was during the interview):

Respondent was very interested

Respondent was somewhat interested.

Respondent was not interested

F. Interview privacy (Code whether the interview took place in privacy or not):

There were no other people around who could follow the interview

There were other people around who could follow the interview

G. Code size of place where interview was conducted:

Under 2000

2,000 - 5,000

5,000 - 10,000

10,000 - 20,000

guo na koodu otu aziza

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bu la maka ihe ndi ozọ (AUGUPUTALA)

guo na koodu otu aziza

Amaghi (AGUPUTALA)

Enweghi aziza/Juru iza (AGUPUTALA)

Q metutaghi (AGUPUTALA)

Na-efu; Enweghi ihe o bu la maka ihe ndi ozọ (AUGUPUTALA)

20,000 - 50,000

50,000 - 100,000

100,000 - 500,000

500,000 and more

H. Code settlement type where interview was conducted:

Capital city

Regional center – state capital

District center – local government head quarters

Another city, town (not a regional or district center)

Village, any rural settlement

I. Code ethnic group by observation, modify for your own society:

Yoruba

Hausa

Igbo

Fulani

Tiv

Ibibio

Other Africans

Asians

European

Others [Write in] \_\_\_\_\_

I\_oth. Please specify other

I\_2. Language spoken at home

English

Pidgin English

Yoruba

Igbo

Hausa

Tiv

Urhobo

Isoko

Itsekiri

Others [Specify]

I2\_oth. Please specify other

J Literacy

Literate

Illiterate

LANGUAGE OF INTERVIEW

English

Yoruba

Igbo

Hausa

GPS\_end

Date of Interview

End time

Use the 24 Hours Format (e.g 1:00 pm should be 13:00)