

English version

Urban Health Survey 2006

Neighborhood Questionnaire

NATIONAL INSTITUTE OF POPULATION RESEARCH AND TRAINING (NIPORT)
Ministry of Health and Family Welfare, Azimpur, Dhaka

ASSOCIATES FOR COMMUNITY AND POPULATION RESEARCH (ACPR)
3/10, Block A, Lalmatia, Dhaka-1207
TELEPHONE: 9114784, 8117926, FAX: 8117926
E-MAIL: acpr@bangla.net

MEASURE *Evaluation*
USA

| IDENTIFICATION | |
|--|--|
| DIVISION (BARISAL=1; CHITTAGONG=2; DHAKA=3; KHULNA=4; RAJSHAHI=5; SYLHET=6) DISTRICT THANA WARD/UNION MOHALLA/MOUZA DOMAIN 1 = DHAKA METROPOLITAN AREA: LARGE SLUM 2 = DHAKA METROPOLITAN AREA: MEDIUM/SMALL SLUM 3 = DHAKA METROPOLITAN AREA: NON-SLUM 4 = CHITTAGONG CITY CORPORATION: SLUM 5 = CHITTAGONG CITY CORPORATION:NON SLUM 6 = OTHER CITY CORPORATION: SLUM 7 = OTHER CITY CORPORATION: NON-SLUM 8 = DISTRICT MUNICIPALITY PSU NUMBER | <div style="text-align: center;"> <div style="border: 1px solid black; width: 30px; height: 20px; margin: 0 auto; margin-bottom: 10px;"></div> <div style="display: flex; justify-content: center; gap: 5px;"> <div style="border: 1px solid black; width: 30px; height: 20px;"></div> <div style="border: 1px solid black; width: 30px; height: 20px;"></div> </div> <div style="display: flex; justify-content: center; gap: 5px;"> <div style="border: 1px solid black; width: 30px; height: 20px;"></div> <div style="border: 1px solid black; width: 30px; height: 20px;"></div> </div> <div style="display: flex; justify-content: center; gap: 5px;"> <div style="border: 1px solid black; width: 30px; height: 20px;"></div> <div style="border: 1px solid black; width: 30px; height: 20px;"></div> </div> <div style="text-align: center; margin-top: 20px;"> <div style="border: 1px solid black; width: 30px; height: 20px;"></div> </div> <div style="display: flex; justify-content: center; gap: 5px; margin-top: 20px;"> <div style="border: 1px solid black; width: 30px; height: 20px;"></div> <div style="border: 1px solid black; width: 30px; height: 20px;"></div> <div style="border: 1px solid black; width: 30px; height: 20px;"></div> </div> </div> |

| INTERVIEWER VISITS | | | | |
|---|---|---|--|--|
| | 1 | 2 | 3 | FINAL VISIT |
| DATE | | | | DAY <div style="display: inline-block; border: 1px solid black; width: 20px; height: 20px; vertical-align: middle;"></div> |
| | | | | MONTH* <div style="display: inline-block; border: 1px solid black; width: 20px; height: 20px; vertical-align: middle;"></div> |
| | | | | YEAR <div style="display: inline-block; border: 1px solid black; width: 20px; height: 20px; vertical-align: middle;"></div> |
| INTERVIEWER'S NAME | | | | CODE <div style="display: inline-block; border: 1px solid black; width: 20px; height: 20px; vertical-align: middle;"></div> |
| RESULT* | | | | RESULT** <div style="display: inline-block; border: 1px solid black; width: 20px; height: 20px; vertical-align: middle;"></div> |
| NEXT VISIT: DATE TIME | | | | TOTAL NO. OF VISITS <div style="display: inline-block; border: 1px solid black; width: 30px; height: 20px; vertical-align: middle;"></div> |
| **RESULT CODES : <div style="display: flex; justify-content: space-between;"> 1 COMPLETED 2 INCOMPLETED 6 OTHER _____ </div> | | | | |
| *MONTH CODES <div style="display: flex; flex-wrap: wrap;"> <div style="width: 25%;">01 JANUARY</div> <div style="width: 25%;">04 APRIL</div> <div style="width: 25%;">07 JULY</div> <div style="width: 25%;">10 OCTOBER</div> <div style="width: 25%;">02 FEBRUARY</div> <div style="width: 25%;">05 MAY</div> <div style="width: 25%;">08 AUGUST</div> <div style="width: 25%;">11 NOVEMBER</div> <div style="width: 25%;">03 MARCH</div> <div style="width: 25%;">06 JUNE</div> <div style="width: 25%;">09 SEPTEMBER</div> <div style="width: 25%;">12 DECEMBER</div> </div> | | | | |
| SUPERVISOR NAME _____ <div style="border: 1px solid black; width: 30px; height: 20px; display: inline-block; vertical-align: middle;"></div> DATE _____ | FIELD EDITOR NAME _____ <div style="border: 1px solid black; width: 30px; height: 20px; display: inline-block; vertical-align: middle;"></div> DATE _____ | OFFICE EDITOR <div style="border: 1px solid black; width: 30px; height: 20px; display: inline-block; vertical-align: middle;"></div> | KEYED BY <div style="border: 1px solid black; width: 30px; height: 20px; display: inline-block; vertical-align: middle;"></div> | |

| | | |
|-------------|-----------------|--|
| GPS READING | LATITUDE | <div>DEGREES</div> <div> <div>N</div> <div> <div></div><div></div> </div> <div>.</div> <div> <div></div><div></div><div></div><div></div> </div> </div> |
| | LONGITUDE | <div>DEGREES</div> <div> <div>E</div> <div> <div></div><div></div><div></div> </div> <div>.</div> <div> <div></div><div></div><div></div><div></div> </div> </div> |

| NAME OF PERSON INTERVIEWED | | POSITION | MALE 1 FEMALE 2 | SEX |
|----------------------------|---------------------------------------|-------------------------|-------------------------------|-------------|
| 1 _____ | ELECTED LEADERS 01 | <div></div> <div></div> | | <div></div> |
| 2 _____ | RELIGIOUS LEADERS .. 02 | <div></div> <div></div> | | <div></div> |
| 3 _____ | TEACHER/EDUCATOR . 03 | <div></div> <div></div> | | <div></div> |
| 4 _____ | DOCTOR/HEALTH PROVIDER..... 04 | <div></div> <div></div> | | <div></div> |
| 5 _____ | NGO/WELFARE ASSOCIATION LEADER.... 05 | <div></div> <div></div> | | <div></div> |
| 6 _____ | FEMALE LEADERS 06 | <div></div> <div></div> | | <div></div> |
| | OTHER..... 96 | <div></div> <div></div> | | <div></div> |

Informed Consent

INFORMED CONSENT

Hello. My name is_____. We come from Associates for Community and Population Research, a private research organization, located in Dhaka. To assist in the implementation of socio-development programs in the country, we conduct different types of surveys. We are now conducting a survey about the health of urban residents. The survey is paid for by the United States Agency for International Development. The data will be examined by ACPR and by researchers at the University of North Carolina in Chapel Hill, North Carolina, USA. The survey is being coordinate by National Institute of Population Research and Training. We would very much appreciate your participation in this survey. We would like to ask you some questions about your community and its characteristics (such as the sources of health care in it and around it) as a way of better understanding how to serve the population. Please be assured that this discussion is strictly confidential, the information gathered will never be linked back to you and you may choose to stop the interview at any time. If some questions cause you embarrassment or make you feel uncomfortable, you can refuse to answer them. The survey usually takes between 30 and 45 minutes to complete. Whatever information you provide will be kept strictly confidential. It will be used for research purposes and will be seen only by staff and researchers at the organizations mentioned.

Participation in this survey is voluntary and you can choose not to answer any individual question or all of the questions. However, we hope that you will participate in this survey since your views are important. If you wish to know more about your rights as a participant in this study you may write the Bangladesh Medical Research Council (BMRC), or Institutional Review Board (IRB) at the School of Public Health, CB # 7400, University of North Carolina at Chapel Hill, Chapel Hill, NC 27599-7400, U.S.A .If you have further questions regarding the nature of this study you may also contact ACPR 3/10, Block-A, Lalmatia, Dhaka-1207 or phone 8117926.

At this time, do you want to ask me anything about the survey?
May I begin the interview now?

Signature of interviewer: _____Date:_____

RESPONDENTS AGREES TO BE
INTERVIEWED 1
↓

RESPONDENTS DOES NOT AGREE TO BE
INTERVIEWED 2 →END

Section 1: Basic Community Characteristics (CM)

In this section we try to get the basic characteristics of the community. By community, we mean the following:

- 1. For non-slum clusters, the surrounding mohalla (show map).**
- 2. For slum clusters, the slum community itself.**

In either case, refer the respondents to the map displaying the cluster and the non-slum portion of the mohalla containing the cluster or the map displaying the slum containing the cluster.

AFTER ASSEMBLING THE INFORMANTS, READ THE FOLLOWING GREETING:

Assalamualikum/Adab. We come from ACPR, a private social research organization.. We are carrying out a survey of health facilities and communities to get a picture of services available to the communities.

We would like to ask you some questions about your community and about sources of health care in it and around it as a way of better understanding how to serve the population. Please be assured that this discussion is strictly confidential and used only for research.

Starting time: Hour Minute

| NO. | QUESTIONS AND FILTERS | CODING CATEGORIES | | SKIP |
|------|--|---|------------|-----------|
| | BASIC CHARACTERISTICS | | | |
| CM1. | What is the predominant road type in this community? | All weather road 1 Seasonal road..... 2 Waterway..... 3 Path..... 4 Other..... 6 (Specify) | | |
| CM2. | What are the main economic activities in this areas? | Commerce A Manufacturing B Day labor C Service D Other X (Specify) | | |
| CM3. | In this community, are there any of the following? (Read out) | Organizations | Yes | No |
| | Mothers Club or Ladies Associations? | Mother's Club | 1 | 2 |
| | Grameen Bank Member? | Grameen Bank Member..... | 1 | 2 |
| | Volunteer Organization Member? | Volunteer Organization Member..... | 1 | 2 |
| | BRAC income generating activities? | BRAC | 1 | 2 |
| | Proshika? | Proshika | 1 | 2 |
| | ASHA? | ASHA | 1 | 2 |
| | Cottage industries of BSIC? | BSIC | 1 | 2 |
| | Cooperative society? | Cooperative society | 1 | 2 |
| | Other NGO income generating activities? | Other NGOs..... | 1 | 2 |
| CM4. | Please tell me if the following are in this community. IF YES, WRITE '000000'. IF NO, ASK: How far away is it? IF DO NOT KNOW, PUT '999998'. | Distance | | |

| NO. | QUESTIONS AND FILTERS | CODING CATEGORIES | SKIP |
|-----|--|--|------|
| | A. How far is the madrasha from this community? | Miles..... 1 Kilometers ... 2 Feet 3 Meters 4 | |
| | B. How far is the Boy's primary school from this community? | Miles..... 1 Kilometers ... 2 Feet 3 Meters 4 | |
| | C. How far is the Girl's primary school from this community? | Miles..... 1 Kilometers 2 Feet 3 Meters 4 | |
| | D. How far is the Co-education primary school from this community? | Miles..... 1 Kilometers 2 Feet 3 Meters 4 | |
| | E. How far is the Boy's high school from this community? | Miles..... 1 Kilometers 2 Feet 3 Meters 4 | |
| | F. How far is the Girl's high school from this community? | Miles..... 1 Kilometers 2 Feet 3 Meters 4 | |
| | G. How far is the Co-educational high school from this community? | Miles..... 1 Kilometers 2 Feet 3 Meters 4 | |
| | H. How far is the Post office from this community? | Miles..... 1 Kilometers 2 Feet 3 Meters 4 | |
| | I. How far is the Cinema hall from this community? | Miles..... 1 Kilometers 2 Feet 3 Meters 4 | |
| | J. How far is the Mosque from this community? | Miles..... 1 Kilometers 2 Feet 3 Meters 4 | |
| | K. How far is the Police station from this community? | Miles..... 1 Kilometers 2 Feet 3 Meters 4 | |
| | L. How far is the Gas/petrol station for car from this community? | Miles..... 1 Kilometers 2 Feet 3 Meters 4 | |

| NO. | QUESTIONS AND FILTERS | CODING CATEGORIES | SKIP |
|-------|---|--|------|
| | M. How far is the Market from this community? | Miles 1 Kilometers 2 <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> Feet 3 Meters 4 | |
| | N. How far is the Bus stop/station from this community? | Miles 1 Kilometers 2 <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> Feet 3 Meters 4 | |
| | O. How far is the Train stop/station from this community? | Miles 1 Kilometers 2 <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> Feet 3 Meters 4 | |
| CM5. | In the past 3 years, has there been significant new commercial/industrial construction in this community? | Yes 1 No 2 | |
| CM6. | In the past 3 years, has there been significant new residential construction in this community? | Yes 1 No 2 | |
| CM7. | In the past 3 years has there been any significant road construction in this community? | Yes 1 No 2 | |
| CM8. | What are the predominant industries in this area? | Factory, Government 1 Factories-tanneries 2 Factories-other 3 None 4 | |
| CM9. | What percentage of the area of this community is devoted to commercial/industrial enterprises? | Percent <input type="text"/> <input type="text"/> <input type="text"/> | |
| CM10. | What percentage of the area of this community is devoted to residential structures? | Percent <input type="text"/> <input type="text"/> <input type="text"/> | |
| CM11. | How safe is the tenure of most of the residents of this community? | Completely secure 1 Somewhat insecure 2 Totally insecure 3 | |
| CM12. | In the last 3 years, have any local residents been evicted from their residence? | Yes 1 No 2 | |
| CM13. | What is the primary source of water for the majority of people in this community? | Piped 01 Public tap 02 Deep tube well 03 Tube well 04 Well 05 River/stream/lake 06 Rainwater 07 Other 96 (Specify) | |

| | | | |
|-------|---|---|--|
| CM14. | What is the main source of drinking water for households in this community? | Piped (Inside dwelling) 01 Public tap 02 Deep tube well 03 Tube well 04 Well 05 | |
|-------|---|---|--|

| NO. | QUESTIONS AND FILTERS | CODING CATEGORIES | SKIP |
|-------|--|---|-------------|
| | | River/stream/lake 06 Rainwater 07 Other 96 (Specify) | CM17 |
| CM15. | For how many hours per day does the community typically have drinking water from that source? | Hours <input type="text"/> <input type="text"/> Always 95 | |
| CM16. | For how many hours per day on average does the community's drinking water from that source been cut off in the past month? | Hours <input type="text"/> <input type="text"/> | |
| CM17. | What percentage of families in this community share their main drinking water source? | Percentage <input type="text"/> <input type="text"/> <input type="text"/> | |
| CM18. | What is the main source of cooking/washing and bathing water for households in this community? | Piped (Inside dwelling) 01 Public tap 02 Deep tube well 03 Tube well 04 Well 05 River/stream/lake 06 Rainwater 07 Other 96 (Specify) | |
| CM19. | Does the main source of drinking water in this community differ during the rainy season? | Yes 1 No 2 | →CM21 |
| CM20. | What is the main source of drinking water in the rainy season? | Piped (Inside dwelling) 01 Public tap 02 Deep tube well 03 Tube well 04 Well 05 River/stream/lake 06 Rainwater 07 Other 96 (Specify) | |
| CM21. | Did this community face the water supply problem during last rainy season? | Yes 1 No 2 | →CM23 |
| CM22. | In that situation what was the major source of water? | Supplied by Government 01 Supplied by WASA 02 Supplied by NGO 03 Supplied by volunteer 04 Collected from another place with cost .. 05 Collected from another place without cost 06 Other 96 (Specify) | |
| CM23. | Does the main source of drinking water in this community differ during the dry season? | Yes 1 No 2 | →CM25 |
| CM24. | What is the main source of drinking water in the dry season? | Piped (Inside dwelling) 01 Public tap 02 Deep tube well 03 Tube well 04 Well 05 River/stream/lake 06 | |

| NO. | QUESTIONS AND FILTERS | CODING CATEGORIES | SKIP |
|-------|--|---|--------|
| | | Rainwater 07 Other 96 (Specify) | |
| CM25. | Did this community face the water supply problem during last dry season? | Yes.....1 No2 | →CM27 |
| CM26. | In that situation what was the major source of water? | Supplied by Government01 Supplied by WASA02 Supplied by NGO03 Supplied by volunteer04 Collected from another place with cost ..05 Collected from another place without cost06 Other96 (Specify) | |
| CM27. | What is the most common method of sewerage disposal for households in this community? In other words, what is the most common manner by which sewerage drains from households in this community? | Into a proper sewerage.....01 Into the street02 Into drainage ditch near the dwelling03 Into drainage ditch farther from dwelling04 Into open space near the dwelling05 Into open space far from dwelling06 Into river/stream/lake/pond nearby dwelling07 Into river/stream/lake/pond farther from dwelling08 Other96 (Specify) | |
| CM28. | What percentage of households are hooked up to this sewerage system? | Percentage <input type="text"/> <input type="text"/> <input type="text"/> | |
| CM29. | Is there any formal garbage collection by the government, private company or community association in this community? | Yes.....1 No2 | → CM33 |
| CM30. | Who handles formal garbage collection? | City corporation..... A Private company B Community association C | |
| CM31. | How frequently is garbage collected? | Once or more a week1 Every other week2 Once or twice a month.....3 Less frequently than once per month.....4 | |
| CM32. | Is there a fee for garbage collection? IF YES , How much is it? | None000 Taka Per day 1 Per week2 <input type="text"/> <input type="text"/> <input type="text"/> Per month3 Per year.....4 | |
| CM33. | What is the most common means by which households dispose of their garbage in this community? | Collected from home (by government)...01 Collected from home (by community association)02 Collected from home (by private company)03 | |

| NO. | QUESTIONS AND FILTERS | CODING CATEGORIES | SKIP | | | | | | | | | | | | |
|--|--|---|-----------|-----|----|------------------|---|---|-----------------------------|---|---|--|---|---|--|
| | | Collected at neighborhood box (by government).....04 Collected at neighborhood box (by community association).....05 Collected at neighborhood box (by private company)06 Disposed in open wastes pit.....07 Disposed in distant place in open08 Disposed outside premises/in street.....09 Disposed within yard or premises.....10 Burnt11 Buried12 Compost.....13 Fed to animals14 Other.....96 (Specify) | | | | | | | | | | | | | |
| CM34. | In the rainy season is there standing water in or around the households more than 8 hours in this community? | Yes.....1 No2 | | | | | | | | | | | | | |
| CM35. | Are the water drainage facilities open or partially blocked or almost blocked in this community? | Open1 Partially blocked.....2 Almost blocked.....2 | | | | | | | | | | | | | |
| CM36. | Has this community flooded in the last 3 year? | Yes.....1 No2 | → CM39 | | | | | | | | | | | | |
| CM37. | Have the residents of this community ever had to flee their dwellings due to flooding? | Yes.....1 No2 | | | | | | | | | | | | | |
| CM38. | How long did the last flood waters remain (ie take to recede)? | Days..... 1 Weeks 2 <input type="text"/> <input type="text"/> Months..... 3 | | | | | | | | | | | | | |
| CM39. | Are any of the following hazardous materials present in this community? (Read out) | <table border="1"> <thead> <tr> <th>Materials</th><th>Yes</th><th>No</th></tr> </thead> <tbody> <tr> <td>A. Chemical.....</td><td>1</td><td>2</td></tr> <tr> <td>B. Flammable (eg fuel).....</td><td>1</td><td>2</td></tr> <tr> <td>C. Building material (eg asbestos)</td><td>1</td><td>2</td></tr> </tbody> </table> | Materials | Yes | No | A. Chemical..... | 1 | 2 | B. Flammable (eg fuel)..... | 1 | 2 | C. Building material (eg asbestos) | 1 | 2 | |
| Materials | Yes | No | | | | | | | | | | | | | |
| A. Chemical..... | 1 | 2 | | | | | | | | | | | | | |
| B. Flammable (eg fuel)..... | 1 | 2 | | | | | | | | | | | | | |
| C. Building material (eg asbestos) | 1 | 2 | | | | | | | | | | | | | |
| CM40. | Is there hazardous or apparently haphazard wiring, or exposed wiring, in and around this community? | Yes.....1 No2 | | | | | | | | | | | | | |
| CM41. | Are there manufacturing facilities in or near this community? | Yes.....1 No2 | → CM48 | | | | | | | | | | | | |
| CM42. | Do any residents of this community work at these facilities? | Yes.....1 No2 | | | | | | | | | | | | | |
| CM43. | Are these facilities a source of pollution? | Yes.....1 No2 | → CM45 | | | | | | | | | | | | |
| CM44. | What type of pollution do they produce? | Air..... A Water B Hazardous/toxic materials C Noise..... D Other..... X (Specify) | | | | | | | | | | | | | |
| CM45. | Are there tanneries/enterprises for processing leather among these facilities? | Yes.....1 No2 | | | | | | | | | | | | | |

| NO. | QUESTIONS AND FILTERS | CODING CATEGORIES | SKIP |
|-------|---|--|--------|
| CM46. | Are there textile factories (where cloth is manufactured and/or dyed) among these facilities? | Yes.....1 No2 | |
| CM47. | Are there textile factories (where cloth is sewn into clothing) among these facilities? | Yes.....1 No2 | |
| CM48. | Is there any health program or service center or services available? | Yes.....1 No2 | → CM50 |
| CM49. | What type of program or service center or services is available? | Government.....A NGOB Private.....C Other.....X (Specify) | |
| CM50. | How do you rate the security condition of this area (community/neighborhood)? | Very Safe1 Somewhat safe2 Unsafe3 Very unsafe4 | → CM52 |
| CM51. | What are the causes for rating the area as unsafe or very unsafe? | Hijacking is common occurrence.....A Clash (between local hooligans or rival parties)B Dacoity.....C Too much occurrence of theftD MurderE Political conflict resulted in clashF Eve teasing of school/college going females.....G Drugs and narcotic related crimes.....H Others.....X (Specify) | |
| CM52. | Is it safe to walk alone in daytime in this community? | Yes1 No2 | |
| CM53. | Is it safe to walk at night in this community? | Yes1 No2 | |

Section 2. Health Service Availability (SAR)

Now we would like to ask you some questions about health facilities from which people in this community can obtain services if they want. We would like for you to tell us about all of the facilities known by the general population of this community that are of specific types. Please start with the ones that are closest to this community.

Cluster #

Total number of facility listed:

| SAR1. HEALTH FACILITY | SAR1A. Type of facility | SAR2. Where is HEALTH FACILITY located ? | SAR3. What is HEALTH Facility's operating authority ? | SAR4. How far in miles/kilometers is the FACILITY located from the center of the AREA? IF LOCATED IN THE AREA/ MOHALLA, RECORD '00' | SAR5. When did FACILITY FIRST OPEN ? | SAR6. For how long has HEALTH FACILITY been open ? | SAR7. Is HEALTH FACILITY in this thana?/Any other? |
|--|--|--|--|---|--|--|--|
| NAME: <input type="text"/> <input type="text"/> _____ DON'T KNOW | HOSPITAL.....01 THC.....02 FWC.....03 MCWC.....04 PRIV.CLINIC.....05 NGO.....06 COMM.CLIN.....07 SAT.CLINIC.....08 OTHER.....96 DON'T KNOW.....98 | DISTRICT: <input type="text"/> <input type="text"/> THANA: <input type="text"/> <input type="text"/> LOCATION _____ | GOVERNMENT01 NGO02 PRIVATE03 RELIGIOUS04 OTHER.....96 DON'T KNOW.....98 | MILE.....1 <input type="text"/> <input type="text"/> KM.....2 <input type="text"/> <input type="text"/> DK.....98 | YEAR <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> → SAR7 DK.....9998 → SAR6 | YEAR <input type="text"/> <input type="text"/> DK.... 98 | YES 1 NO 2 |
| NAME: <input type="text"/> <input type="text"/> _____ DON'T KNOW | HOSPITAL.....01 THC.....02 FWC.....03 MCWC.....04 PRIV.CLINIC.....05 NGO.....06 COMM.CLIN.....07 SAT.CLINIC.....08 OTHER.....96 DON'T KNOW.....98 | DISTRICT: <input type="text"/> <input type="text"/> THANA: <input type="text"/> <input type="text"/> LOCATION _____ | GOVERNMENT01 NGO02 PRIVATE03 RELIGIOUS04 OTHER.....96 DON'T KNOW.....98 | MILE.....1 <input type="text"/> <input type="text"/> KM.....2 <input type="text"/> <input type="text"/> DK.....98 | YEAR <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> → SAR7 DK.....9998 → SAR6 | YEAR <input type="text"/> <input type="text"/> DK.... 98 | YES 1 NO 2 |
| NAME: <input type="text"/> <input type="text"/> _____ DON'T KNOW | HOSPITAL.....01 THC.....02 FWC.....03 MCWC.....04 PRIV.CLINIC.....05 NGO.....06 COMM.CLIN.....07 SAT.CLINIC.....08 OTHER.....96 DON'T KNOW.....98 | DISTRICT: <input type="text"/> <input type="text"/> THANA: <input type="text"/> <input type="text"/> LOCATION _____ | GOVERNMENT01 NGO02 PRIVATE03 RELIGIOUS04 OTHER.....96 DON'T KNOW.....98 | MILE.....1 <input type="text"/> <input type="text"/> KM.....2 <input type="text"/> <input type="text"/> DK.....98 | YEAR <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> → SAR7 DK.....9998 → SAR6 | YEAR <input type="text"/> <input type="text"/> DK.... 98 | YES 1 NO 2 |

Number of field worker:

Section 3: List of the Health and Family Planning Workers. Please provide us the name of all health and family planning fieldworkers working in this community.

| SAR8. Name of the fieldworker | SAR9. What is the title/position of this fieldworker? | SAR10. Under what authority does this fieldworker work ? | SAR11: Does he/she live in this locality? | SAR12. Where does he/she live? | SAR13. What services does he/she provide? |
|-------------------------------|--|--|---|---|--|
| 01. NAME: _____ | FWV.....1 SACMO/MA2 FWA.....3 HEALTH ASSISTANT4 COMMUNITY MOBILIZER.....5 OTHER6 DON'T KNOW8 | GOVERNMENT01 NGO02 PRIVATE03 RELIGIOUS04 OTHER96 DON'T KNOW98 | YES1 (GO TO SAR13)← NO2 | DISTRICT: THANA: UNION: VILLAGE: | HEALTH1 FAMILY PLANNING ..2 BOTH3 DON'T KNOW8 |
| 02. NAME: _____ | FWV.....1 SACMO/MA2 FWA.....3 HEALTH ASSISTANT4 COMMUNITY MOBILIZER.....5 OTHER6 DON'T KNOW8 | GOVERNMENT01 NGO02 PRIVATE03 RELIGIOUS04 OTHER96 DON'T KNOW98 | YES1 (GO TO SAR13)← NO2 | DISTRICT: THANA: UNION: VILLAGE: | HEALTH1 FAMILY PLANNING ..2 BOTH3 DON'T KNOW8 |
| 03. NAME: _____ | FWV.....1 SACMO/MA2 FWA.....3 HEALTH ASSISTANT4 COMMUNITY MOBILIZER.....5 OTHER6 DON'T KNOW8 | GOVERNMENT01 NGO02 PRIVATE03 RELIGIOUS04 OTHER96 DON'T KNOW98 | YES1 (GO TO SAR13)← NO2 | DISTRICT: THANA: UNION: VILLAGE: | HEALTH1 FAMILY PLANNING ..2 BOTH3 DON'T KNOW8 |
| 04. NAME: _____ | FWV.....1 SACMO/MA2 FWA.....3 HEALTH ASSISTANT4 COMMUNITY MOBILIZER.....5 OTHER6 DON'T KNOW8 | GOVERNMENT01 NGO02 PRIVATE03 RELIGIOUS04 OTHER96 DON'T KNOW98 | YES1 (GO TO SAR13)← NO2 | DISTRICT: THANA: UNION: VILLAGE: | HEALTH1 FAMILY PLANNING ..2 BOTH3 DON'T KNOW8 |
| 05. NAME: _____ | FWV.....1 SACMO/MA2 FWA.....3 HEALTH ASSISTANT4 COMMUNITY MOBILIZER.....5 OTHER6 DON'T KNOW8 | GOVERNMENT01 NGO02 PRIVATE03 RELIGIOUS04 OTHER96 DON'T KNOW98 | YES1 (GO TO SAR13)← NO2 | DISTRICT: THANA: UNION: VILLAGE: | HEALTH1 FAMILY PLANNING ..2 BOTH3 DON'T KNOW8 |

Section 4: Lists of Doctors and Pharmacies

Please tell us about the doctors and pharmacies working in this village/mohalla.

| No. | QUESTIONS AND FILTERS | CODING CATEGORIES | SKIP TO |
|--------|--|---|---------|
| SAR14. | Are there any allopathic/MBBS doctors in this community? | YES.....1 NO2 | → SAR16 |
| SAR15. | How many allopathic/MBBS doctors are in this community? | ONE1 2-52 MORE THAN 53 DON'T KNOW8 | |
| SAR16. | How far away is the nearest allopathic/MBBS doctor? | MILE1 KILOMETER2 DK.....998 THIS VILLAGE/ MOHALLA 000 | |
| SAR17. | Are there any homeopathic doctors in this community? | YES.....1 NO2 | → SAR19 |
| SAR18. | How many homeopathic doctors are in this community? | ONE1 2-52 MORE THAN 53 DON'T KNOW8 | |
| SAR19. | How far away is the nearest homeopathic doctor? | MILE1 KILOMETER2 DK.....998 THIS VILLAGE/ MOHALLA 000 | |
| SAR20. | Are there any ayurvedic/unani doctors in this community? | YES.....1 NO2 | → SAR22 |
| SAR21. | How many ayurvedic/unani doctors are in this community? | ONE1 2-52 MORE THAN 53 DON'T KNOW8 | |
| SAR22. | How far away is the nearest ayurvedic/unani doctor? | MILE1 KILOMETER2 DK.....998 THIS VILLAGE/ MOHALLA 000 | |
| SAR23. | Are there any pharmacies in this community? | YES.....1 NO2 | → SAR25 |
| SAR24. | How many pharmacies are in this community? | ONE1 2-52 MORE THAN 53 DON'T KNOW8 | |
| SAR25. | How far away is the nearest pharmacy? | MILE1 KILOMETER2 DK.....998 THIS VILLAGE/ MOHALLA 000 | |
| | Finishing time | <div style="display: flex; justify-content: space-around; align-items: center;"> <div style="border: 1px solid black; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center;"> <div style="width: 20px; height: 20px; border: 1px solid black;"></div> <div style="width: 20px; height: 20px; border: 1px solid black;"></div> </div> <div style="border: 1px solid black; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center;"> <div style="width: 20px; height: 20px; border: 1px solid black;"></div> <div style="width: 20px; height: 20px; border: 1px solid black;"></div> </div> </div> <div style="display: flex; justify-content: space-around; margin-top: 5px;"> Hour Minute </div> | |