RURAL	*
URBAN	

GOVERNMENT OF INDIA NATIONAL SAMPLE SURVEY ORGANISATION SOCIO-ECONOMIC SURVEY

CENTRAL	*
STATE	

SIXTY-SIXTH ROUND: JULY 2009 - JUNE 2010

SCHEDULE 0.0: LIST OF HOUSEHOLDS

[0] descriptive identification of sample FSU	
1. state/u.t.:	4. village name:
2. district:	5. ward/investigator unit:
3. tehsil/town*:	6. block:

[1] ide	entification of sample FSU						
item	item	C	ode	item	item	code	
no.							
1.	serial number of sample			11.	sub-sample		
	village/block			12.	FOD sub-region		
2.	round number	d number 6 6 13. frame code					
3.	schedule number	0 0 14. frame population					
4.	sample (central-1, state-2)			15.	approx. present population		
5.	sector (rural-1, urban-2)			16.	total number of hg's/sb's		
6.	NSS region				formed (D)		
7.	district	•		17.	survey code		
8.	stratum			18.	reason code for substitution		
9.	sub-stratum				of original sample (for		
10.	sub-round				codes 4 - 7 in item 17)	_	

CODES FOR BLOCK 1

item 13: **frame code:** rural: 2001 census – 13

urban: 1982-87 UFS - 06, 1987-92 UFS - 07, 1992-97 UFS - 09, 1997-2002 UFS - 11,

2002-07 UFS - 14

item 17: **survey code:** *selected village/block surveyed:*

inhabited -1, uninhabited -2, zero case -3

selected village/block casualty but substitute village/block surveyed:

inhabited -4, uninhabited -5, zero case -6

selected village/block casualty and no substitute surveyed -7

item 18: reason for substitution of original sample (code): sample village/block:

not identifiable/traceable - 1

not accessible – 2

restricted area (not permitted to survey) -3

others (specify) -9

^{*}tick mark (✓) may be put in the appropriate place

[2] <u>r</u>	particulars of field operations														
srl.	item		investigator					supervisory officer							
(1)	(2)			((3)					(-	4)				
1	(i) name (block letters)														
1.	(ii) code														
2.	date(s) of:	Ι	DD	M	M	Y	Y	D	D	M	MM Y		Y		
	(i) survey/inspection														
	(ii) receipt														
	(iii) scrutiny							ш							
	(iv) despatch														
3.	number of additional sheet(s) attached														
4.	total time taken to canvass the schedule (in hours)														
5.	whether schedule contains remarks (yes-1, no-2)	in block 8/9						elsewhere in the schedule							
6.	signature														

[8]	remarks by investigator
[9]	comments by supervisory officer(s)

[3] sketch map of hamlet-group (hg)/sub-block (sb) formation	

[4.1] l sampl	ist of hamlets (only for r es with hg formation)	ural	[4.2] list and selection of hamlet-groups (hg's)/ sub-blocks (sb's)												
			D =												
serial number	name of hamlet	% of popu- lation	serial no. of hg/sb	serial no. of hamlets in the hg (rural only)	% of population in the hg/ sb	sampling serial number of the hg/ sb *	sample hg/ sb number #								
(1)	(2)	(3)	(1)	(2)	(3)	(4)	(5)								
	total	100		total	100										

^{* &#}x27;0' for hg/ sb having maximum percentage share of population # '1' for hg/sb with '0' in col (4)

	stance of the village to the nea cipation in NREG work (for in		• /	ilability of some amenities and only)	
srl. no.	item	distance code	srl.	item	distance code
(1)	(2)	(3)	(1)	(2)	(3)
	distance to the	e nearest f	acility (code): for items 1 – 22	
1.	gram panchayat headquarters		16.	fair price shop	
2.	bus stop		17.	cooperative credit society	
3.	boat jetty		18.	commercial bank	
4.	metalled road		19.	PCO	
5.	school having primary level classes		20.	veterinary hospital/ dispensary	
6.	school having secondary level classes		21.	fertilizer/ pesticide shop	
7.	higher secondary school/ junior college		22.	agricultural produce market / rural primary market	
8.	health sub-centre/ dispensary		av	ailability of amenities in the village (o for items 23 – 25	code):
9.	primary health centre		23.	major source of drinking water (code)	
10.	community health centre		24.	type of drainage arrangement (code)	
11.	government hospital		25.	electricity connection (code)	
12.	private clinic/ doctor			participation in NREG work	•
13.	medicine shop		26.	whether the villagers participated in NREG programme during last 365	
14.	anganwadi centre (ICDS)			days (yes -1 , no -2)	
15.	post office		27.	informant code	

CODES FOR BLOCK 7

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items 1 to 22: distance code: within village -1; outside village: less than 5 kms -2, 5 kms or more -3
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item 23: major source of drinking water: bottled water -01, tap -02, tube well / hand pump -03,

well: protected -04, unprotected -05;

tank / pond (reserved for drinking) - 06, other tank / pond - 07,

river/ canal/ lake – 08, spring – 10, harvested rainwater – 11, others – 19

item 24: **type of drainage arrangement:** underground – 1, covered pucca – 2, open pucca – 3, open katcha – 4, no drainage – 5

item 25: **electricity connection**: yes: (percentage of households connected) P < 25% - 1, $25\% \le P < 50\% - 2$, $P \ge 50\% - 3$; no -4

item 27: **informant code**: sarpanch (male) -1, sarpanch (female) -2, other panchayat member -3, patwari/ gram sevak -4, teacher -5, health personnel -6, others -9

[6] pa	artic	ulars o	f sam	pling o	f hous	seholds						
			no	. of				number	of hous	eholds		
				ren in group					1			
				years	SSS			SU	ırveyed			
				act.	tum (
schedule	hg/sb number *	population	total	engaged in eco. act. during last week	second stage stratum (SSS)	number of households listed (H)	selected (h)	originally selected	substi- tuted			number of households replaced
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)
					1							
	1				2							
					3							
1.0					all							
(type					1							
1)	2				2							
					3							
					all							
					1 2							
	1				3							
1.0					all							
(type					1							
2)					2							
	2				3							
					all							
					1							
					2							
	1				3							
10					all							
10					1							
	2				2							
	2				3							
					all							

^{*} If no hg/sb is formed, entries may be made against hg/sb number 1

[5.1	1] wo	1/2)*	(rural	only)								
				-								
serial number	household serial number @	name of head of household	motor car/Jeep	tractor/combine-harvester	truck, bus etc.	DVD, VCP etc.	refrigerator/washing machine	spacious pucca house in good condition	any member doctor/ advocate/high salaried job.	cultivable land owned (0.0 ha) (if $\geq 7 \text{ ha}$)	irrigated land owned (0.0 ha) (if ≥ 3.5 ha)	number of heads of cattle, buffaloes and camels (if ≥ 10)
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)
-												
-												
-												
-												
<u> </u>												

^{*} strike out which is not applicable @ encircle serial numbers of top 10 relatively affluent households

[5] list of households and record of selection for households (hg/sb 1/2)* no. of rural only urban only sample household number sample househ																						
				n	o. of	rural o		urban o			come	lina 1	corio1									
				a	nildren in ge-group	pld	old n-agrl		4			sampling serial number@		Scho (Typ	edule be 1)	1.0		edule pe 2)	1.0	Sch	10	
	mber			5 y	- 14 ears	useho	m nor - 2)	ul e for)	÷ col.		SSS			SSS			SSS			SSS		
	nu	name of head	of			pod :	froj no	tota itur (Rs	6.		1	2	3	1	2	3	1	2	3	1	2	3
house number	household serial number	household			engaged in economic activity during last week		principal earning from non-agrl activity (yes -1 , no -2)	average monthly total consumer expenditure for the entire household (Rs)	MPCE (Rs) (col. 9 + col. 4)	MPCE (code)	H=	H=	H=	h=	h=	h=	h=	h=	h=	h=	h=	h=
(1)	(2)	(3)	(4	4) (5) (6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)	(15)	(16)	(17)	(18)	(19)	(20)	(21)	(22)	(23)
																				-		
																				1		
				_																		
		page total	•							0						ı				1		

col. (11): **MPCE code**: MPCE > B - 1, $A \le MPCE \le B - 2$, MPCE < A - 3

cum. total

rural				urban	
col. 7	col. 8		SSS	col. 11	SSS
1	1 / 2	\rightarrow	1	1	- ; 1
2	1	\rightarrow	2	2	→ 2
2	2	\rightarrow	3	3	→ 3

^{*} strike out which is not applicable