

|              |  |
|--------------|--|
| <i>RURAL</i> |  |
| <i>URBAN</i> |  |

\*

**GOVERNMENT OF INDIA**  
**NATIONAL SAMPLE SURVEY ORGANISATION**  
**SOCIO-ECONOMIC SURVEY**  
**FIFTY-NINTH ROUND : JANUARY TO DECEMBER 2003**  
**HOUSEHOLD SCHEDULE 18.2 : DEBT AND INVESTMENT**

|                |  |
|----------------|--|
| <i>CENTRAL</i> |  |
| <i>STATE</i>   |  |

\*

**VISIT NUMBER – 1**

| <b>[0] descriptive identification of sample household</b> |                               |
|---|-------------------------------|
| 1. state/u.t.:  | 5. hamlet name:               |
| 2. district:  | 6. ward/inv. unit/block**:    |
| 3. tehsil/town* :   | 7. name of head of household: |
| 4. village name:  | 8. name of informant:         |

| <b>[1] identification of sample household</b> |  |      |   |   |          |  |      |  |   |
|---|--|------|---|---|----------|--|------|--|---|
| item no.                                      | item                                   | code |   |   | item no. | item   | code |  |   |
| 1.  | sl. number of sample village/<br>block |      |   |   | 11.      | FOD sub-region                                   |      |  |   |
| 2.  | round number                           | 5    |   | 9 | 12.      | sample hamlet-group/sub-block number             |      |  |   |
|   |  |      |   |   | 13.      | second stage stratum                             |      |  |   |
| 3.  | schedule number                        | 1    | 8 | 2 | 14.      | visit number                                     |      |  | 1 |
| 4.  | sample (central-1, state-2)            |      |   |   | 15.      | sample household number                          |      |  |   |
| 5.  | sector (rural-1, urban-2)              |      |   |   | 16.      | sl. no. of informant<br>(as in col.1, block 4)   |      |  |   |
| 6.  | state-region                           |      |   |   | 17.      | response code                                    |      |  |   |
| 7.  | district                               |      |   |   | 18.      | survey code                                      |      |  |   |
| 8.  | stratum number                         |      |   |   | 19.      | reason for substitution of original<br>household |      |  |   |
| 9.  | sub-round                              |      |   |   |          |  |      |  |   |
| 10.   | sub-sample                             |      |   |   |          |  |      |  |   |

**CODES FOR BLOCK 1**

*item 17: response code : co-operative & capable-1, co-operative but not capable-2, busy-3, reluctant-4, others-9.*

*item 18: survey code : household surveyed: original - 1, substitute - 2, casualty - 3.*

*item 19: reason for substitution of original household : informant busy-1, members away from home-2, informant non-co-operative-3, others-9.*

\* tick mark ( ✓ ) may be put in the appropriate place.

\*\* delete whichever is not applicable.

| [2] particulars of field operation |  |              |    |    |                          |    |    |                |    |    |  |  |
|------------------------------------|--|--------------|----|----|--------------------------|----|----|----------------|----|----|--|--|
| srl. no.                           | item   | investigator |    |    | assistant superintendent |    |    | superintendent |    |    |  |  |
| (1)                                | (2)  | (3)          |    |    | (4)                      |    |    | (5)            |    |    |  |  |
| 1.                                 | i) name (block letters)                                |              |    |    |                          |    |    |                |    |    |  |  |
|                                    | ii) code   |              |    |    |                          |    |    |                |    |    |  |  |
| 2.                                 | <b>date(s) of :</b>                                    | DD           | MM | YY | DD                       | MM | YY | DD             | MM | YY |  |  |
|                                    | (i) survey/ inspection                                 |              |    |    |                          |    |    |                |    |    |  |  |
|                                    | (ii) receipt   |              |    |    |                          |    |    |                |    |    |  |  |
|                                    | (iii) scrutiny   |              |    |    |                          |    |    |                |    |    |  |  |
|                                    | (iv) despatch  |              |    |    |                          |    |    |                |    |    |  |  |
| 3.                                 | no. of addl. sheets attached                           |              |    |    |                          |    |    |                |    |    |  |  |
| 4.                                 | total time taken to canvass schedule 18.2 (in minutes) |              |    |    |                          |    |    |                |    |    |  |  |
| 5.                                 | signature  |              |    |    |                          |    |    |                |    |    |  |  |

|                                     |
|-------------------------------------|
| <b>[19] remarks by investigator</b> |
|                                     |

|   |
|---|
| <b>[20] remarks by supervisory officer(s)</b> |
|   |

| [3] household characteristics |  |                |  |  |  |  |     |   |   |  |
|-------------------------------|--|----------------|--|--|--|--|-----|---|---|--|
| 1.                            | household size   |                |  |  |  |  | 9.  | Whether any household member has any Kisan credit card (yes-1, no-2)              |   |  |
| 2.                            | principal industry (NIC-1998)  | description:   |  |  |  |  |     | 10.   | If yes in item 9, then amount (Rs.) received during last 365 days |  |
|                               |  | code (5-digit) |  |  |  |  |     |   |   |  |
| 3.                            | principal occupation (NCO-1968)  | description:   |  |  |  |  |     | <b>household consumer expenditure (Rs.) during last 30 days ( items 11 to 13)</b> |   |  |
|                               |  | code (3-digit) |  |  |  |  |     |   |   |  |
| 4.                            | household type (code)  |                |  |  |  |  | 11. | out of purchase   |   |  |
| 5.                            | religion (code)  |                |  |  |  |  | 12. | out of home-grown, home produced stock, free collection and transfer receipts etc |   |  |
| 6.                            | social group (code)  |                |  |  |  |  | 13. | total (items 11+12)   |   |  |
| 7.                            | whether operated any land for agricultural activities during last 365 days (yes-1, no-2) |                |  |  |  |  | 14. | household monthly per capita consumer expenditure (Rs. 0.00) (item13 / item1)     |   |  |
| 8.                            | if yes in item 7, area operated by the household (hectares 0.000)                        |                |  |  |  |  |     |   |   |  |

### Codes for Block 3

|   |  |  |
|---|--|--|
| <p><b>item 4: household type:</b><br/> <i>for rural areas: self-employed in non-agriculture-1, agricultural labour-2, other labour-3, self-employed in agriculture-4, others-9.</i></p> <p><i>for urban areas: self-employed-1, regular wage/salary earning-2, casual labour-3, others-9.</i></p> | <p><b>item 5: religion:</b><br/> <i>Hinduism-1, Islam-2, Christianity -3, Sikhism-4, Jainism-5, Buddhism-6, Zoroastrianism-7, others-9</i></p> | <p><b>item 6 : social group:</b><br/> <i>scheduled tribe-1, scheduled caste-2, other backward class-3, others-9.</i></p> |
|---|--|--|





| <b>[6] buildings and other constructions owned by the household on date of survey and related transactions during 01-07-2002 to date of survey</b> |   |                                |             |   |                              |                    |       |          |                        |           |       |                            |                           |
|--|---|--------------------------------|-------------|---|------------------------------|--------------------|-------|----------|------------------------|-----------|-------|----------------------------|---------------------------|
| srl. no.   | item  | owned as on the date of survey |             | value (Rs.) of the transactions during 01-07-2002 to the date of survey |                              |                    |       |          |                        |           |       | owned as on 30.06.2002     |                           |
|  |   | floor area (sq. mtrs 0.00)     | value (Rs.) | acquisition   |                              |                    |       | disposal |                        |           |       | floor area (sq. mtrs 0.00) | value (Rs.) (cols.4+12-8) |
|  |   |                                |             | purchased   | construction and improvement | otherwise acquired | total | sold     | otherwise disposed off | discarded | total |                            |                           |
| (1)  | (2)   | (3)                            | (4)         | (5)   | (6)                          | (7)                | (8)   | (9)      | (10)                   | (11)      | (12)  | (13)                       | (14)                      |
| 1.   | <b>residential building</b>                     |                                |             |   |                              |                    |       |          |                        |           |       |                            |                           |
| <b>building used for farm business</b>   |   |                                |             |   |                              |                    |       |          |                        |           |       |                            |                           |
| 2.   | barn (gola)                                     |                                |             |   |                              |                    |       |          |                        |           |       |                            |                           |
| 3.   | animal shed                                     |                                |             |   |                              |                    |       |          |                        |           |       |                            |                           |
| 4.   | farm house                                      |                                |             |   |                              |                    |       |          |                        |           |       |                            |                           |
| 5.   | others  |                                |             |   |                              |                    |       |          |                        |           |       |                            |                           |
| <b>building used for non-farm business</b>   |   |                                |             |   |                              |                    |       |          |                        |           |       |                            |                           |
| 6.   | workplace/workshop                              |                                |             |   |                              |                    |       |          |                        |           |       |                            |                           |
| 7.   | shop  |                                |             |   |                              |                    |       |          |                        |           |       |                            |                           |
| 8.   | others  |                                |             |   |                              |                    |       |          |                        |           |       |                            |                           |
| 9.   | other constructions not covered in items 1 to 8 | x                              |             |   |                              |                    |       |          |                        |           |       | x                          |                           |
| 10.  | incomplete structures (work-in-progress)        | x                              |             |   |                              |                    |       |          |                        |           |       | x                          |                           |
| 11   | <b>total (items 1 to 10)</b>                    | x                              |             |   |                              |                    |       |          |                        |           |       | x                          |                           |

1 sq. ft = 0.093 sq. mtr



| [7] livestock and poultry owned by the household on the date of survey and related transactions during 01-07-2002 to date of survey (continued) |  |   |                            |             |  |             |          |             |                               |                              |
|---|--|---|----------------------------|-------------|--|-------------|----------|-------------|-------------------------------|------------------------------|
| srl. no   | item                                   |   | owned as on date of survey |             | transactions during 01-07-2002 to date of survey |             |          |             | assets owned as on 30-06-2002 |                              |
|   |  |   | no.                        | value (Rs.) | acquisition                                      |             | disposal |             | no.<br>(cols. 3+7-5)          | value (Rs.)<br>(cols. 4+8-6) |
|   |  |   |                            |             | no.  | value (Rs.) | no.      | value (Rs.) |                               |                              |
| (1)   | (2)                                    |   | (3)                        | (4)         | (5)  | (6)         | (7)      | (8)         | (9)                           | (10)                         |
| 21.   | <b>buffalo</b>                         | (iii) buffalo(female) not calved even once                          |                            |             |  |             |          |             |                               |                              |
| 22.   |  | (iv) others   |                            |             |  |             |          |             |                               |                              |
| 23.   |  | <b>(c) males over 3 years</b><br>(i) male buffalo for work/breeding |                            |             |  |             |          |             |                               |                              |
| 24.   |  | (ii) others   |                            |             |  |             |          |             |                               |                              |
| 25.   | <b>Sub total (items 1 to 24)</b>       |   |                            |             |  |             |          |             |                               |                              |
| 26.   | <b>other large heads*</b>              | Elephant  |                            |             |  |             |          |             |                               |                              |
| 27.   |  | Horse, mule & pony  |                            |             |  |             |          |             |                               |                              |
| 28.   |  | Donkey  |                            |             |  |             |          |             |                               |                              |
| 29.   |  | Camel   |                            |             |  |             |          |             |                               |                              |
| 30.   |  | Yak & mithun  |                            |             |  |             |          |             |                               |                              |
| 31.   | <b>Sub total ( items 26 to 30)</b>     |   |                            |             |  |             |          |             |                               |                              |
| 32.   | <b>ovine, pigs and rabbits*</b>        | Sheep   |                            |             |  |             |          |             |                               |                              |
| 33.   |  | Goat  |                            |             |  |             |          |             |                               |                              |
| 34.   |  | Pig   |                            |             |  |             |          |             |                               |                              |
| 35.   |  | Rabbit  |                            |             |  |             |          |             |                               |                              |
| 36.   | <b>Sub total ( items 32 to 35)</b>     |   |                            |             |  |             |          |             |                               |                              |
| 37.   | <b>poultry birds</b>                   | Cock  |                            |             |  |             |          |             |                               |                              |
| 38.   |  | Hen   |                            |             |  |             |          |             |                               |                              |
| 39.   |  | Chicken   |                            |             |  |             |          |             |                               |                              |
| 40.   |  | Duck & duckling   |                            |             |  |             |          |             |                               |                              |
| 41.   |  | Other poultry birds*  |                            |             |  |             |          |             |                               |                              |
| 42.   | <b>Sub total (items 37 to 41)</b>      |   |                            |             |  |             |          |             |                               |                              |
| 43.   | <b>others</b>                          |   |                            |             |  |             |          |             |                               |                              |
| 44.   | <b>total (items 25+31+36 + 42+ 43)</b> |   |                            |             |  |             |          |             |                               |                              |

The acquisition means addition to the stock by way of purchase, birth , gift ,otherwise acquired; Disposal means depletion of stock by way of sale, ,death ,loss,gift etc. \* including young stock.

| [8] <b>agricultural machinery and implement owned by the household as on the date of survey and related transactions during 01-07-2002 to date of survey</b> |  |                            |             |  |             |          |             |                               |                           |
|--|--|----------------------------|-------------|--|-------------|----------|-------------|-------------------------------|---------------------------|
| srl. no  | Item   | owned as on date of survey |             | transactions during 01-07-2002 to date of survey |             |          |             | assets owned as on 30-06-2002 |                           |
|  |  | number                     | value (Rs.) | acquisition                                      |             | disposal |             | number (cols. 3+7-5)          | value (Rs.) (cols. 4+8-6) |
|  |  |                            |             | number   | value (Rs.) | number   | value (Rs.) |                               |                           |
| (1)  | (2)  | (3)                        | (4)         | (5)  | (6)         | (7)      | (8)         | (9)                           | (10)                      |
| 1.   | sickle, axe, spade & chopper                                     |                            |             |  |             |          |             |                               |                           |
| 2.   | plough (wooden / iron)   |                            |             |  |             |          |             |                               |                           |
| 3.   | harrow, seed-drill, sprayer & duster, chaff-cutter               |                            |             |  |             |          |             |                               |                           |
| 4.   | power tiller   |                            |             |  |             |          |             |                               |                           |
| 5.   | tractor (excluding trolley)                                      |                            |             |  |             |          |             |                               |                           |
| 6.   | thresher   |                            |             |  |             |          |             |                               |                           |
| 7.   | combined harvester   |                            |             |  |             |          |             |                               |                           |
| 8.   | canecrusher- power operated                                      |                            |             |  |             |          |             |                               |                           |
| 9.   | canecrusher- others  |                            |             |  |             |          |             |                               |                           |
| 10.  | oil crusher-power operated                                       |                            |             |  |             |          |             |                               |                           |
| 11.  | oil crusher- others  |                            |             |  |             |          |             |                               |                           |
| 12.  | pump-electric  |                            |             |  |             |          |             |                               |                           |
| 13.  | pump- others   |                            |             |  |             |          |             |                               |                           |
| 14.  | other water lifting equipment (viz. persian wheel, dhenki, etc.) | X                          |             | X  |             | X        |             | X                             |                           |
| 15.  | furniture and fixtures   | X                          |             | X  |             | X        |             | X                             |                           |
| 16.  | others   | X                          |             | X  |             | X        |             | X                             |                           |
| 17.  | <b>total (items 1 to 16)</b>                                     | X                          |             | X  |             | X        |             | X                             |                           |

Note: This block is only applicable for those households in which household member(s) own one or more of the above items.

| [9] non-farm business equipment owned by the household as on date of survey and related transactions during 01-07-2002 to date of survey |   |                            |             |  |     |          |     |                        |             |
|--|---|----------------------------|-------------|--|-----|----------|-----|------------------------|-------------|
| srl. no  | item  | owned as on date of survey |             | transactions during 01-07-2002 to date of survey |     |          |     | owned as on 30-06-2002 |             |
|  |   | no.                        | value (Rs.) | acquisition                                      |     | disposal |     | no.                    | value (Rs.) |
| (1)  | (2)   | (3)                        | (4)         | (5)  | (6) | (7)      | (8) | (9)                    | (10)        |
|  | <b>machinery, tools &amp; appliances</b>  |                            |             |  |     |          |     |                        |             |
| 1.   | handloom, semi-automatic and power looms  |                            |             |  |     |          |     |                        |             |
| 2.   | ginning, pressing and balling equipment   |                            |             |  |     |          |     |                        |             |
| 3.   | reeds, bobbins and other accessories used in spinning and weaving and tailoring equipments (viz. sewing machine etc.)     |                            |             |  |     |          |     |                        |             |
| 4.   | mills (viz. ghanies, oil-mills (power-driven), rice-milling and pounding equipment, flour-milling and grinding equipment) |                            |             |  |     |          |     |                        |             |
| 5.   | electric motors, oil engines, generators, pumpsets  |                            |             |  |     |          |     |                        |             |
| 6.   | casting, melting and welding equipments, furnace, bellows and other equipments used in smithy shop                        |                            |             |  |     |          |     |                        |             |
| 7.   | saws ( manually operated)   |                            |             |  |     |          |     |                        |             |
| 8.   | saws ( power-driven)  |                            |             |  |     |          |     |                        |             |
| 9.   | musical instruments   |                            |             |  |     |          |     |                        |             |
| 10.  | Kilns   |                            |             |  |     |          |     |                        |             |
| 11.  | potter's wheels, scales, weights and measures   |                            |             |  |     |          |     |                        |             |
| 12.  | xerox machine, printing press, personal computer, duplicating machine, fax machine  |                            |             |  |     |          |     |                        |             |
| 13.  | ISD/STD/PCO equipments  |                            |             |  |     |          |     |                        |             |
| 14.  | X- ray machine, other medical equipments  |                            |             |  |     |          |     |                        |             |
| 15.  | Ultrasound equipments   |                            |             |  |     |          |     |                        |             |
| 16.  | lathes, other machinery tools & appliances  |                            |             |  |     |          |     |                        |             |
| 17.  | intangible assets like software, artistic originals, manuscripts etc.   |                            |             |  |     |          |     |                        |             |
| 18.  | <b>total machinery tools &amp; appliances (items 1-17)</b>  | X                          |             | X  |     | X        |     | X                      |             |
| 19.  | furniture & fixtures  | X                          |             | X  |     | X        |     | X                      |             |
| 20.  | other non-farm business equipment   | X                          |             | X  |     | X        |     | X                      |             |
| 21.  | total (items 18+19+20)  | X                          |             | X  |     | X        |     | X                      |             |

Note: This block is only applicable for those households in which household member(s) own one or more of the above items of non-farm business household enterprise. Information is to be collected irrespective of the enterprise operating from dwelling house or not.

| [10] transport equipment owned by the household as on the date of survey and related transactions during 01-07-2002 to date of survey |  |                            |             |  |             |          |             |                        |                          |   |
|---|--|----------------------------|-------------|--|-------------|----------|-------------|------------------------|--------------------------|---|
| srl. no   | item   | owned as on date of survey |             | transactions during 01-07-2002 to date of survey |             |          |             | owned as on 30-06-2002 |                          | main use of transport equipment owned on 30.6.02 (code) |
|   |  | no.                        | value (Rs.) | acquisition                                      |             | disposal |             | no. (cols. 3+7-5)      | value (Rs.) (cols 4+8-6) |   |
|   |  |                            |             | no.  | value (Rs.) | no.      | value (Rs.) |                        |                          |   |
| (1)   | (2)  | (3)                        | (4)         | (5)  | (6)         | (7)      | (8)         | (9)                    | (10)                     | (11)  |
| 1.  | carts (hand-driven / animal driven)                |                            |             |  |             |          |             |                        |                          |   |
| 2.  | bicycles   |                            |             |  |             |          |             |                        |                          |   |
| 3.  | rickshaws  |                            |             |  |             |          |             |                        |                          |   |
| 4.  | motor cycles/ scooters/ mopeds/ auto-rickshaws     |                            |             |  |             |          |             |                        |                          |   |
| 5.  | motor cars/jeep/van                                |                            |             |  |             |          |             |                        |                          |   |
| 6.  | trucks/light comm. vehicles (LCV)/ passenger buses |                            |             |  |             |          |             |                        |                          |   |
| 7.  | tractor-trollies/ trailers/jugads                  |                            |             |  |             |          |             |                        |                          |   |
| 8.  | boats  |                            |             |  |             |          |             |                        |                          |   |
| 9.  | other transport equipment                          | x                          |             | x  |             | x        |             | x                      |                          |   |
| 10.   | <b>total ( items 1 to 9)</b>                       | x                          |             | x  |             | x        |             | x                      |                          |   |

**Code for Block 10:**

*col. 11 : main use of transport equipment : for farm business -1; for non-farm business-2; for household use-3*

| [11] durable assets owned by the household as on the date of survey and related transactions during 01-07-2002 to the date of survey |  |                            |             |  |             |          |             |                        |                           |
|--|--|----------------------------|-------------|--|-------------|----------|-------------|------------------------|---------------------------|
| srl. no  | item   | owned as on date of survey |             | transactions during 01-07-2002 to date of survey |             |          |             | owned as on 30-06-2002 |                           |
|  |  |                            |             | acquisition                                      |             | disposal |             |                        |                           |
|  |  | no.                        | value (Rs.) | no.  | value (Rs.) | no.      | value (Rs.) | no. (cols.3+7-5)       | value (Rs.) (cols. 4+8-6) |
| (1)  | (2)  | (3)                        | (4)         | (5)  | (6)         | (7)      | (8)         | (9)                    | (10)                      |
| 1.   | bedstead   |                            |             |  |             |          |             |                        |                           |
| 2.   | steel / wooden almirah / dressing table  |                            |             |  |             |          |             |                        |                           |
| 3.   | other furniture & fixtures   | x                          |             | x  |             | x        |             | x                      |                           |
| 4.   | radio, record player/tape recorder/stereo/ musical instruments for household use |                            |             |  |             |          |             |                        |                           |
| 5.   | television, VCR/VCP/VCD, DVD Player, home theatre, multimedia PC                 |                            |             |  |             |          |             |                        |                           |
| 6.   | other goods for recreation , entertainment and hobby                             | x                          |             | x  |             | x        |             | x                      |                           |
| 7.   | pressure cooker/ household utensils  |                            |             |  |             |          |             |                        |                           |
| 8.   | gas/electric oven/cooking range/ microwave oven                                  |                            |             |  |             |          |             |                        |                           |
| 9.   | electric fan, clock/ watch, water filter / electric iron/ sewing machine         |                            |             |  |             |          |             |                        |                           |
| 10.  | refrigerator/ air cooler/ air conditioner/ washing machine                       |                            |             |  |             |          |             |                        |                           |
| 11.  | other cooking and household appliances   | x                          |             | x  |             | x        |             | x                      |                           |
| 12.  | therapeutic appliances and other personal goods                                  |                            |             |  |             |          |             |                        |                           |
| 13.  | bullions & ornaments   | x                          |             | x  |             | x        |             | x                      |                           |
| 14.  | other durables   | x                          |             | x  |             | x        |             | x                      |                           |
| 15.  | <b>total (items 1 to 14)</b>   | x                          |             | x  |             | x        |             | x                      |                           |

| [12] shares & debentures owned by the household in co operative societies & companies as on the date of survey and related transactions during 01-07-2002 to date of survey |                                   |                                     |   |                |   |
|---|-----------------------------------|-------------------------------------|---|----------------|---|
| srl. no.  | type of institution               | value as on the date of survey (Rs) | value of transactions during 01-07-2002 to date of survey |                | value as on 30-06-2002 (Rs.)<br>(cols. 3+5-4) |
|   |                                   |                                     | acquisition (Rs.)   | disposal (Rs.) |   |
| (1)   | (2)                               | (3)                                 | (4)   | (5)            | (6)   |
| 1.  | co-operative credit society/ bank |                                     |   |                |   |
| 2.  | co-operative non credit society   |                                     |   |                |   |
| 3.  | commercial bank                   |                                     |   |                |   |
| 4.  | financial company                 |                                     |   |                |   |
| 5.  | non-financial company             |                                     |   |                |   |
| 6.  | mutual funds                      |                                     |   |                |   |
| 7.  | others                            |                                     |   |                |   |
| 8.  | <b>total ( items 1 to7)</b>       |                                     |   |                |   |

| [13] financial assets other than shares & debentures owned by the household as on the date of survey and related transactions during 01-07-2002 to the date of survey |  |                                     |       |   |                |   |       |
|---|--|-------------------------------------|-------|---|----------------|---|-------|
| srl. no.  | item   | value as on the date of survey (Rs) |       | value of transactions during 01-07-2002 to date of survey |                | value as on 30-06-2002 (Rs.)<br>(cols. 4+6-5) |       |
|   |  | sign*                               | value | acquisition (Rs.)   | disposal (Rs.) | sign*   | value |
| (1)   | (2)  | (3)                                 | (4)   | (5)   | (6)            | (7)   | (8)   |
| 1.  | government certificates viz. NSC , Indira vikas patra, kisan vikas patra, RBI Bonds etc. |                                     |       |   |                |   |       |
| 2.  | deposit in post office including national saving scheme deposits                         |                                     |       |   |                |   |       |
| 3.  | deposit in co-operative society/bank   |                                     |       |   |                |   |       |
| 4.  | deposit in commercial bank   |                                     |       |   |                |   |       |
| 5.  | deposit in non-banking company   |                                     |       |   |                |   |       |
| 6.  | chit contribution made   |                                     |       |   |                |   |       |
| 7.  | deposit with individuals   |                                     |       |   |                |   |       |
| 8.  | insurance premium  |                                     |       |   |                |   |       |
| 9.  | annuity certificates   |                                     |       |   |                |   |       |
| 10.   | provident fund   |                                     |       |   |                |   |       |
| 11.   | cash in hand   |                                     |       | x   | x              |   | x     |
| 12.   | other financial assets   |                                     |       |   |                |   |       |
| 13.   | <b>net amount ( items 1 to 12)</b>   |                                     |       |   |                |   |       |

\* :If value in col. (4)/ col. (8) is negative, enter 1 in col. (3) / col. (7) and enter the absolute value in col. (4)/ col. (8). This is possible in some cases of item 6 when amount is withdrawn. Item 13 will be derived by considering the sign also.

| <b>[14] cash loans and kind loans receivable by household against different securities/heads on the date of survey and related transactions during 01-07-2002 to date of survey</b> |  |  |   |                             |   |
|---|--|--|---|-----------------------------|---|
| srl. no   | securities/heads                                       | amount receivable as on date of survey (Rs.) | value of transactions during 01-07-2002 to date of survey |                             | amount receivable as on 30-06-2002 (cols. 3+5-4) (Rs) |
|   |  |  | lent out (Rs.)  | received as repayment (Rs.) |   |
| (1)   | (2)  | (3)  | (4)   | (5)                         | (6)   |
| 1.  | promissary note  |  |   |                             |   |
| 2.  | mortgage of real estate                                |  |   |                             |   |
| 3.  | pledge of bullion & ornaments/ other moveable property |  |   |                             |   |
| 4.  | unsecured loan   |  |   |                             |   |
| 5.  | professional dues, trade credit                        |  |   |                             |   |
| 6.  | kind loans   |  |   |                             |   |
| 7.  | others   |  |   |                             |   |
| 8.  | <b>total ( items 1 to 7)</b>                           |  |   |                             |   |

| <b>[15.1] number of cash loans of the household outstanding as on date of survey and number of loans fully repaid/ written off during 01.07.2002 to date of survey</b> |  |                          |   |   |                          |  |   |                          |
|--|--|--------------------------|---|---|--------------------------|--|---|--------------------------|
| whether any cash loan outstanding on the date of survey ( yes – 1, no – 2))  | if yes in col 1, number of cash loans outstanding to the |                          | was any cash loan repaid fully during 1.07.2002 to the date of survey (yes – 1, no – 2) | if yes in col. 4, number of cash loans repaid during 01.07.2002 to date of survey |                          | was any cash loan written off during 1.07.2002 to date of survey (yes – 1, no – 2) | if yes in col. 7, number of cash loans written off by |                          |
|  | institutional agency                                     | non-institutional agency |   | institutional agency  | non-institutional agency |  | institutional agency                                  | non-institutional agency |
| (1)  | (2)  | (3)                      | (4)   | (5)   | (6)                      | (7)  | (8)   | (9)                      |
|  |  |                          |   |   |                          |  |   |                          |

*Note: institutional agencies are government, co-operative society/bank, commercial bank including regional rural bank, insurance, provident fund, financial corporation/institution, financial company and other institutional agencies*

| [15.2] particulars of cash loans payable by the household to institutional/ non-institutional agencies as on the date of survey and transactions of loans during 01-07-2002 to date of survey |                   |      |                       |                      |                      |                          |                      |                           |                         |                         |                         |                         |                                 |                          |                              |                                      |                          |                              |   |  |          |                         |  |
|---|-------------------|------|-----------------------|----------------------|----------------------|--------------------------|----------------------|---------------------------|-------------------------|-------------------------|-------------------------|-------------------------|---------------------------------|--------------------------|------------------------------|--------------------------------------|--------------------------|------------------------------|---|--|----------|-------------------------|--|
| srl. no. of loan  | date of borrowing |      | borrowings            |                      |                      |                          |                      |                           |                         |                         |                         |                         | total amount (Rs) repaid during |                          |                              | total amount (Rs) written off during |                          |                              | interest accrued* during 01-07-2002 to date of survey | amount (Rs) outstanding as on date of survey |          |                         | total amount (Rs) outstanding as on 30.06.02* [cols. 14 to 19 + 23-20] |
|   | month             | year | period of loan (code) | amount borrowed (Rs) | credit agency (code) | scheme of lending (code) | type of loan (code ) | nature of interest (code) | rate of interest (p.c.) | purpose of loan ( code) | type of security (code) | type of mortgage (code) | 01.07.2002 to 30.09.2002        | 01.10.2002 to 31.12.2002 | 01.01.2003 to date of survey | 01.07.2002 to 30.09.2002             | 01.10.2002 to 31.12.2002 | 01.01.2003 to date of survey |   | principal                                    | interest | total ( cols. 21 + 22 ) |  |
| (1)   | (2)               | (3)  | (4)                   | (5)                  | (6)                  | (7)                      | (8)                  | (9)                       | (10)                    | (11)                    | (12)                    | (13)                    | (14)                            | (15)                     | (16)                         | (17)                                 | (18)                     | (19)                         | (20)  | (21)   | (22)     | (23)                    | (24)   |
| <b>A. institutional agencies</b>  |                   |      |                       |                      |                      |                          |                      |                           |                         |                         |                         |                         |                                 |                          |                              |                                      |                          |                              |   |  |          |                         |  |
|   |                   |      |                       |                      |                      |                          |                      |                           |                         |                         |                         |                         |                                 |                          |                              |                                      |                          |                              |   |  |          |                         |  |
|   |                   |      |                       |                      |                      |                          |                      |                           |                         |                         |                         |                         |                                 |                          |                              |                                      |                          |                              |   |  |          |                         |  |
|   |                   |      |                       |                      |                      |                          |                      |                           |                         |                         |                         |                         |                                 |                          |                              |                                      |                          |                              |   |  |          |                         |  |
|   |                   |      |                       |                      |                      |                          |                      |                           |                         |                         |                         |                         |                                 |                          |                              |                                      |                          |                              |   |  |          |                         |  |
| <b>B. non-institutional agencies</b>  |                   |      |                       |                      |                      |                          |                      |                           |                         |                         |                         |                         |                                 |                          |                              |                                      |                          |                              |   |  |          |                         |  |
|   |                   |      |                       |                      |                      |                          |                      |                           |                         |                         |                         |                         |                                 |                          |                              |                                      |                          |                              |   |  |          |                         |  |
|   |                   |      |                       |                      |                      |                          |                      |                           |                         |                         |                         |                         |                                 |                          |                              |                                      |                          |                              |   |  |          |                         |  |
|   |                   |      |                       |                      |                      |                          |                      |                           |                         |                         |                         |                         |                                 |                          |                              |                                      |                          |                              |   |  |          |                         |  |

\*cols. (20) and (24) will be filled in for period of loan code-1 only

| [16] kind loans and other liabilities payable by the household as on the date of survey |                                      |               |               |                |   |
|---|--------------------------------------|---------------|---------------|----------------|---|
| srl. no   | nature of liability (cash-1, kind-2) | period (code) | source (code) | purpose (code) | amount outstanding as on the date of survey (Rs ) |
| (1)   | (2)                                  | (3)           | (4)           | (5)            | (6)   |
|   |                                      |               |               |                |   |
|   |                                      |               |               |                |   |
|   |                                      |               |               |                |   |
|   |                                      |               |               |                |   |
|   |                                      |               |               |                |   |
|   |                                      |               |               |                |   |

**Codes for Block 15.2:**

|  |   |   |
|--|---|---|
| <p><b>col 4: period of loan :</b> loan remained unpaid on 30.06.2002 – 1, loan taken during 01.07.2002 to 30.09.2002 -2, loan taken during 01.10.2002 to 31.12.2002 – 3, loan taken during 01.01.2003 to date of survey – 4</p> <p><b>col. 6 : credit agencies :</b> government -01, co-operative society/bank -02, commercial bank including regional rural bank -03, insurance -04, provident fund -05, financial corporation/institution-06, financial company-07, other institutional agencies -08, landlord -09, agricultural money lender - 10, professional money lender -11, trader -12, relatives and friends -13, doctors, lawyers and other professional s - 14, others- 99</p> | <p><b>col 7: scheme of lending:</b> Differential Rate of Interest (DRI) scheme – 1, Prime Minister’s Rozgar Yojana (PMRY) – 2, Swarnjayanti Gramin Swarozagar Yojana(SGSY) – 3, Swarna Jayanti Sahari Rozgar Yojana(SJSRY) – 4, advances to minority communities – 5, scheme for liberalization and rehabilitation of scavengers – 6, exclusive state schemes –7, other schemes – 8, not covered under any scheme – 9.</p> <p><b>col 8 : type of loans :</b> short-term-pledged -1, short term-non-pledged -2, medium term -3, long term -4</p> | <p><b>col. 9 : nature of interest :</b> interest free -1, simple -2, compound -3, concessional rate -4</p> <p><b>col 11: purpose of loan :</b> capital expenditure in farm business -1, current expenditure in farm business- 2, capital expenditure in non- farm business -3, , current expenditure in non- farm business-4, household expenditure --5, expenditure on litigation-6, repayment of debt-7, financial investment expenditure-8, others-9</p> |
| <p><b>col 12 : type of security:</b> personal security -01, sure security or guarantee by third party -02, crop -03, first charge on immovable property -04, mortgage of immovable property -05, bullion/ornaments -06, share of companies, govt. securities and insurance policies etc. – 07, agricultural commodities -08, movable property other than bullion, ornaments, shares, agricultural commodities etc. – 09, other type of security – 10</p> <p><b>col 13: type of mortgage:</b> simple mortgage -1, usufructuary mortgage -2, mortgage by conditional sale -03, other type of mortgage -04, no mortgage - 5</p>   |   |   |

**Codes for Block 16:**

|   |  |   |
|---|--|---|
| <p><b>col 3 : period :</b> less than 1 month.-1, 1 month and above but less than 3 months-2, 3 months and above but less than 6 months-3, 6 months &amp; above but less than 1 year-4, one year &amp; above-5</p> | <p><b>col 4: source :</b> trader –1, relatives &amp; friends -2, doctor, lawyers and other professionals– 3, others -9</p> | <p><b>col 5 : purpose :</b> current expenditure in farm business - 1, current expenditure in non farm business -2, other household expenditure -3, other expenditure -9</p> |
|---|--|---|

| [17.1] specified items on which household incurred expenditure during 01-07-2002 to 31-12-2002 |  |  |   |
|--|--|--|---|
| item code  | item description   | whether incurred any expenditure for   |   |
|  |  | purchase(new), construction, addition, major repairs & alterations, improvement (yes -1, no-2) | normal repairs & maintenance (yes -1, no-2) |
| (1)  | (2)  | (3)  | (4)   |
| <b>A. residential plots &amp; buildings</b>  |  |  |   |
| 101  | purchase of plots  |  | x   |
| 102  | improvement of plots   |  | x   |
| 103  | purchase of houses, buildings or other residential constructions                                 |  | x   |
| 104  | construction of houses, buildings or other residential constructions                             |  | x   |
| 105  | addition/ major rep. & alter./ improv./normal repair of houses, buildings or other constructions |  |   |
| <b>B. farm business</b>  |  |  |   |
| 201  | purchase of land   |  | x   |
| 202  | purchase of land rights  |  | x   |
| 203  | bunds and other land improvement works   |  |   |
| 204  | reclamation of land  |  |   |
| 205  | orchard & plantations  |  |   |
| 206  | purchase of farm houses, barns & animals sheds   |  | x   |
| 207  | construction of farm houses, barns & animals sheds   |  | x   |
| 208  | addition/ major rep. & alter./ improv./normal repair of farm houses, barns & animals sheds       |  |   |
| 209  | wells  |  |   |
| 210  | other irrigation resources   |  |   |
| 211  | other constructions in the farm business   |  |   |
| 212  | livestock used as fixed asset  |  |   |
| 213  | purchase of agricultural machinery & implements  |  | x   |
| 214  | addition/ major rep. & alter./ improv./normal repair of agricultural machinery & implements      |  |   |
| 215  | purchase of transport equipments   |  | x   |
| 216  | addition/ major rep. & alter./ improv./normal repair of transport equipments                     |  |   |
| 217  | furniture & fixtures   |  |   |
| 218  | other expenditure on farm business   |  |   |
| <b>C. non-farm business</b>  |  |  |   |
| 301  | purchase of land   |  | x   |
| 302  | improvement of land  |  | x   |
| 303  | purchase of workshop, shop   |  | x   |
| 304  | construction of workshop, shop   |  | x   |
| 305  | addition/ major rep. & alter./ improv./normal repair of workshop, shop                           |  |   |
| 306  | other constructions in the non-farm business   |  | x   |
| 307  | purchase of non-farm business equipment & accessories  |  | x   |
| 308  | addition/ major rep. & alter./ improv./normal repair of non-farm business equip. & accessories   |  |   |
| 309  | purchase of transport equipment  |  | x   |
| 310  | addition/ major rep. & alter./ improv./normal repair of transport equipments                     |  |   |
| 311  | furniture & fixtures   |  |   |
| 312  | other expenditure on non- farm business  |  |   |

Note: all purchases of plot/ land made by the household will be recorded in this block.

| [17.2] expenditure incurred by the household on specified items during 01.07.2002 to 31.12.2002 |                  |                               |                                  |                         |                                  |                         |   |   |                           |                                       |                   |
|---|------------------|-------------------------------|----------------------------------|-------------------------|----------------------------------|-------------------------|---|---|---------------------------|---------------------------------------|-------------------|
| item code   | item description | purpose of expenditure (code) | exp. in cash (Rs.)               |                         | exp. in kind (Rs.)               |                         | value of assets and materials used out of home-produced stock (Rs.) | value of work done by household members (Rs.) | total (cols.4 to 9) (Rs.) | amount financed from borrowings (Rs.) |                   |
|   |                  |                               | purchase of assets and materials | payment to hired labour | purchase of assets and materials | payment to hired labour |   |   |                           | institutional                         | non-institutional |
| (1)   | (2)              | (3)                           | (4)                              | (5)                     | (6)                              | (7)                     | (8)   | (9)   | (10)                      | (11)                                  | (12)              |
|   |                  |                               |                                  |                         |                                  |                         |   |   |                           |                                       |                   |
|   |                  |                               |                                  |                         |                                  |                         |   |   |                           |                                       |                   |
|   |                  |                               |                                  |                         |                                  |                         |   |   |                           |                                       |                   |
|   |                  |                               |                                  |                         |                                  |                         | -   |   |                           |                                       |                   |
|   |                  |                               |                                  |                         |                                  |                         |   |   |                           |                                       |                   |
|   |                  |                               |                                  |                         |                                  |                         |   |   |                           |                                       |                   |
|   |                  |                               |                                  |                         |                                  |                         |   |   |                           |                                       |                   |

**Codes for Block 17.2**

*col 1: item code: as given in col 1 of Block 17.1*

*col 3: purpose of expenditure :*

*purchase (new) (incl. purchase of land rights etc.) -1, additions (incl. reclamation of land / construction) -2, major repairs & alterations (including renewal & replacement) -3, improvement (incl. bunding and other land improvements/normal annual replanting in case of orchard and plantations) -4, normal repairs & maintenance -5*

| [18] Particulars of sale and loss of assets during 01-07-2002 to 31-12-2002 |   |                                |                            |                      |   |
|---|---|--------------------------------|----------------------------|----------------------|---|
| srl. no.  | item description  | amount received from sale (Rs) | value (Rs.) of loss        |                      | salvage value of discarded assets (Rs.) |
|   |   |                                | by natural calamities etc. | due to other reasons |   |
| (1)   | (2)   | (3)                            | (4)                        | (5)                  | (6)                                     |
| <b>A. residential plots &amp; buildings</b>                                 |   |                                |                            |                      |   |
| 1.  | plots   |                                |                            |                      |   |
| 2.  | houses, buildings and other constructions               |                                |                            |                      |   |
| <b>B. assets of farm business</b>   |   |                                |                            |                      |   |
| 3.  | land  |                                |                            |                      |   |
| 4.  | bunds and other land improvement works                  |                                |                            |                      |   |
| 5.  | farm houses, barns, animal shed and other constructions |                                |                            |                      |   |
| 6.  | wells & other irrigation sources                        |                                |                            |                      |   |
| 7.  | orchard & plantations                                   |                                |                            |                      |   |
| 8.  | livestock used as fixed asset                           |                                |                            |                      |   |
| 9.  | agricultural machinery and implements                   |                                |                            |                      |   |
| 10.   | transport equipments                                    |                                |                            |                      |   |
| 11.   | furniture and fixtures                                  |                                |                            |                      |   |
| 12.   | other farm business assets                              |                                |                            |                      |   |
| <b>C. assets of non-farm business</b>                                       |   |                                |                            |                      |   |
| 13.   | land  |                                |                            |                      |   |
| 14.   | workshop, shop & other constructions                    |                                |                            |                      |   |
| 15.   | non-farm business equipment & accessories               |                                |                            |                      |   |
| 16.   | transport equipments                                    |                                |                            |                      |   |
| 17.   | furniture & fixture                                     |                                |                            |                      |   |
| 18.   | other non-farm business assets                          |                                |                            |                      |   |
| <b>D. other assets of the household</b>                                     |   |                                |                            |                      |   |
| 19.   | livestock & poultry kept as inventory                   |                                |                            |                      |   |
| 20.   | financial assets  |                                |                            |                      |   |
| 21.   | transport equipment for household use                   |                                |                            |                      |   |
| 22.   | bullion/ornaments                                       |                                |                            |                      |   |
| 23.   | household durable goods                                 |                                |                            |                      |   |
| 24.   | <b>total ( items 1 to 23 )</b>                          |                                |                            |                      |   |