

Republic of the Philippines
Department of Agriculture
BUREAU OF AGRICULTURAL STATISTICS
Quezon City

Annex 2

DIVERSIFIED FARM INCOME AND MARKET DEVELOPMENT PROJECT (DFIMDP)
COSTS AND RETURNS SURVEY OF MILKFISH PRODUCTION
(LAST PRODUCTION CYCLE IN 2006)

A. GEOGRAPHIC INFORMATION (Location of Aquafarm)	C. AQUAFARM CHARACTERISTICS																																								
<p>1. Region: _____</p> <p>2. Province: _____</p> <p>3. City / Municipality: _____</p> <p>4. Barangay: _____</p> <p>5. Sitio / Purok: _____</p>	<p>1. Name of Aquafarm: _____</p> <p>2. Physical area of aquafarm: _____ • _____ hectare(s)</p> <p>3. Number of ponds: _____</p> <table border="1" style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th style="width: 10%;">Pond Number</th> <th style="width: 10%;">Area (ha.)</th> <th style="width: 20%;">Status of ownership <u>a/</u> (Indicate code)</th> <th style="width: 20%;">Aquafarm environment <u>b/</u> (Indicate code)</th> <th style="width: 20%;">Culture method <u>c/</u> (Indicate code)</th> </tr> <tr> <th>(1)</th> <th>(2)</th> <th>(3)</th> <th>(4)</th> <th>(5)</th> </tr> </thead> <tbody> <tr><td>1</td><td>• — —</td><td></td><td></td><td></td></tr> <tr><td>2</td><td>• — —</td><td></td><td></td><td></td></tr> <tr><td>3</td><td>• — —</td><td></td><td></td><td></td></tr> <tr><td>4</td><td>• — —</td><td></td><td></td><td></td></tr> <tr><td>5</td><td>• — —</td><td></td><td></td><td></td></tr> <tr><td>6</td><td>• — —</td><td></td><td></td><td></td></tr> </tbody> </table> <p>4. Focus pond number: <u>d/</u> _____</p> <p>4.1 Month stocked: _____</p> <p>4.2 Month harvested: _____</p> <p>4.3 Number of harvests: _____</p> <p>4.4 Usual number of croppings per year: _____</p>	Pond Number	Area (ha.)	Status of ownership <u>a/</u> (Indicate code)	Aquafarm environment <u>b/</u> (Indicate code)	Culture method <u>c/</u> (Indicate code)	(1)	(2)	(3)	(4)	(5)	1	• — —				2	• — —				3	• — —				4	• — —				5	• — —				6	• — —			
Pond Number	Area (ha.)	Status of ownership <u>a/</u> (Indicate code)	Aquafarm environment <u>b/</u> (Indicate code)	Culture method <u>c/</u> (Indicate code)																																					
(1)	(2)	(3)	(4)	(5)																																					
1	• — —																																								
2	• — —																																								
3	• — —																																								
4	• — —																																								
5	• — —																																								
6	• — —																																								
<p>B. SAMPLE IDENTIFICATION</p> <p>1. Name of owner / operator: _____</p> <p>2. Home Address of owner / operator: _____</p> <p>3. Age (as of last birthday): _____ years old</p> <p>4. Sex (Encircle code): 1 - Male 2 - Female</p> <p>5. Highest educational attainment: _____</p> <p>6. Main occupation: _____</p> <p>7. No. of years engaged in milkfish production: _____ years</p> <p>8. Name of respondent: _____</p> <p>9. Relationship of respondent to owner / operator (Encircle code):</p> <p style="margin-left: 20px;">1 - Owner / Operator 3 - Son / Daughter</p> <p style="margin-left: 20px;">2 - Spouse 4 - Others (specify): _____</p>																																									

CODES:

a/ Status of ownership

- 1 - Privately Owned
 - 1.1 - With Transfer Certificate of Title (TCT)
 - 1.2 - With Tax Declaration

- 3 - Other Tenure
 - 3.1 - Lease
 - 3.2 - Sub Lease
 - 3.3 - Sub-Sub-Lease

- 2 - Government Owned
 - 2.1 - Fishpond Lease Agreement (FLA)
 - 2.2 - Without FLA

- 4 - Other Government Farms
 - 4.1 - Demonstration Farms
 - 4.2 - Research/Experimental Farm
 - 4.3 - LGU Farm

b/ Aquafarm Environment

- 1 - Freshwater
- 2 - Brackishwater

c/ Culture method

- 1 - Modular
- 2 - Straight

d/ Focus pond - The particular pond where the last cropping is completed and where all relevant information for this study will be collected

D. FARM INVESTMENT (used in focus pond)							Depreciation (For CO use)
Item	Inventory (Area / No.)	Year/s Acquired	Acquisition Cost (P)	Repairs / Improvement (P)	Estimated Life (Years)	Percent of Use in Focus Pond	
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)
1. Farm land owned / Focus Pond (ha.)	. _ _		. _ _	. _ _			
2. Farm structures			. _ _	. _ _			. _ _
2.1 Farm office			. _ _	. _ _			. _ _
2.2 Storage of aqua supplies and products (bodega/warehouse)			. _ _	. _ _			. _ _
2.3 Farm laboratory			. _ _	. _ _			. _ _
2.4 Caretaker's house			. _ _	. _ _			. _ _
2.5 Water gates (prinza)			. _ _	. _ _			. _ _
2.6 Others: 1) _____			. _ _	. _ _			. _ _
2) _____			. _ _	. _ _			. _ _
3) _____			. _ _	. _ _			. _ _
3. Farm machinery and equipment			. _ _	. _ _			. _ _
3.1 Nets (scoop net, seine net, fine mesh net)			. _ _	. _ _			. _ _
3.2 Generator			. _ _	. _ _			. _ _
3.3 Water pumps			. _ _	. _ _			. _ _
3.4 Aerators			. _ _	. _ _			. _ _
3.5 Paddle wheels			. _ _	. _ _			. _ _
3.6 Feed mill			. _ _	. _ _			. _ _

D. FARM INVESTMENT (used in focus pond) . . . continued							Depreciation (For CO use)
Item	Inventory (No.)	Year/s Acquired	Acquisition Cost (P)	Repairs / Improvement (P)	Estimated Life (Years)	Percent of Use in Focus Pond	
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)
3.7 Feed dispenser (kinetic feeder)			• _ _	• _ _			• _ _
3.8 Fish transporters			• _ _	• _ _			• _ _
3.8.1 Tricycle			• _ _	• _ _			• _ _
3.8.2 Pick-up			• _ _	• _ _			• _ _
3.8.3 Van			• _ _	• _ _			• _ _
3.8.4 Motorized boat			• _ _	• _ _			• _ _
3.8.5 Others: 1) _____			• _ _	• _ _			• _ _
2) _____			• _ _	• _ _			• _ _
3.9 Fish containers			• _ _	• _ _			• _ _
3.9.1 Styropor			• _ _	• _ _			• _ _
3.9.2 banyera			• _ _	• _ _			• _ _
3.9.3 Others: 1) _____			• _ _	• _ _			• _ _
2) _____			• _ _	• _ _			• _ _
3.10 Feed grinder			• _ _	• _ _			• _ _
3.11 Rafts (wood, bamboo)			• _ _	• _ _			• _ _
3.12 Oxygen tank			• _ _	• _ _			• _ _
3.13 Reservoirs			• _ _	• _ _			• _ _
3.14 Others: 1) _____			• _ _	• _ _			• _ _
2) _____			• _ _	• _ _			• _ _

E. MATERIAL INPUTS (used in focus pond)

Item	Quantity	Unit	Weight / Volume Per Unit		Price Per Unit (P)	Solid / Granule Inputs		Liquid Inputs	
			(Kilogram)	(Liter)		Total Quantity (Kilogram)	Total Value (P)	Total Volume (Liter)	Total Value (P)
(1)	(2)	(3)	(4)	(5)	(6)	(7) = (2) x (4)	(8) = (2) x (6)	(9) = (2) x (5)	(10) = (2) x (6)
1. Stocking Materials							• _ _		
1.1 Fry					• _ _		• _ _		
1.2 Fingerlings					• _ _		• _ _		
1.3 Juvenile					• _ _		• _ _		
2. Feeds						• _ _	• _ _		
2.1 Commercial						• _ _	• _ _		
2.1.1 Fry Mash	• _ _		• _ _		• _ _	• _ _	• _ _		
2.1.2 Starter	• _ _		• _ _		• _ _	• _ _	• _ _		
2.1.3 Grower	• _ _		• _ _		• _ _	• _ _	• _ _		
2.1.4 Finisher	• _ _		• _ _		• _ _	• _ _	• _ _		
2.2 Others: 1) _____	• _ _		• _ _		• _ _	• _ _	• _ _		
2) _____	• _ _		• _ _		• _ _	• _ _	• _ _		
3) _____	• _ _		• _ _		• _ _	• _ _	• _ _		
3. Fertilizer						• _ _	• _ _	• _ _ _	• _ _
3.1 Chicken manure	• _ _		• _ _		• _ _	• _ _	• _ _		
3.2 Urea (45-0-0)	• _ _		• _ _		• _ _	• _ _	• _ _		
3.3 Urea (46-0-0)	• _ _		• _ _		• _ _	• _ _	• _ _		
3.4 Ammonium Sulfate / Ammosul (21-0-0)	• _ _		• _ _		• _ _	• _ _	• _ _		
3.5 Di-Ammonium Phosphate / DAP (18-46-0)	• _ _		• _ _		• _ _	• _ _	• _ _		
3.6 Ammonium Phosphate (16-20-0)	• _ _		• _ _		• _ _	• _ _	• _ _		
3.7 Complete (14-14-14)	• _ _		• _ _		• _ _	• _ _	• _ _		
3.8 Complete (12-12-12)	• _ _		• _ _		• _ _	• _ _	• _ _		

E. MATERIAL INPUTS (used in focus pond) . . . continued

Item	Quantity	Unit	Weight / Volume Per Unit		Price Per Unit (P)	Solid / Granule Inputs		Liquid Inputs	
			(Kilogram)	(Liter)		Total Quantity (Kilogram)	Total Value (P)	Total Volume (Liter)	Total Value (P)
(1)	(2)	(3)	(4)	(5)	(6)	(7) = (2) x (4)	(8) = (2) x (6)	(9) = (2) x (5)	(10) = (2) x (6)
3.9 Potassium or Sulfate of Potash (0-0-52)	• _ _		• _ _		• _ _	• _ _	• _ _		
3.10 Others (specify N-P-K):									
1) _____	• _ _		• _ _	• _ _ _	• _ _	• _ _	• _ _	• _ _ _	• _ _
2) _____	• _ _		• _ _	• _ _ _	• _ _	• _ _	• _ _	• _ _ _	• _ _
3) _____	• _ _		• _ _	• _ _ _	• _ _	• _ _	• _ _	• _ _ _	• _ _
4. Lime						• _ _	• _ _	• _ _ _	• _ _
4.1 Agricultural lime	• _ _		• _ _		• _ _	• _ _	• _ _		
4.2 Quick lime	• _ _		• _ _		• _ _	• _ _	• _ _		
4.3 Slake lime	• _ _		• _ _		• _ _	• _ _	• _ _		
4.4 Others: 1) _____	• _ _		• _ _	• _ _ _	• _ _	• _ _	• _ _	• _ _ _	• _ _
2) _____	• _ _		• _ _	• _ _ _	• _ _	• _ _	• _ _	• _ _ _	• _ _
3) _____	• _ _		• _ _	• _ _ _	• _ _	• _ _	• _ _	• _ _ _	• _ _
5. Pesticides						• _ _	• _ _	• _ _ _	• _ _
5.1 Tobacco dust	• _ _		• _ _		• _ _	• _ _	• _ _		
5.2 Others: 1) _____	• _ _		• _ _	• _ _ _	• _ _	• _ _	• _ _	• _ _ _	• _ _
2) _____	• _ _		• _ _	• _ _ _	• _ _	• _ _	• _ _	• _ _ _	• _ _
3) _____	• _ _		• _ _	• _ _ _	• _ _	• _ _	• _ _	• _ _ _	• _ _
6. Disease Prevention and Pollution Control						• _ _	• _ _	• _ _ _	• _ _
6.1 Antibiotics	• _ _		• _ _	• _ _ _	• _ _	• _ _	• _ _	• _ _ _	• _ _
6.2 Bio filters	• _ _		• _ _	• _ _ _	• _ _	• _ _	• _ _	• _ _ _	• _ _
6.3 Probiotics	• _ _		• _ _	• _ _ _	• _ _	• _ _	• _ _	• _ _ _	• _ _
6.4 Others: 1) _____	• _ _		• _ _	• _ _ _	• _ _	• _ _	• _ _	• _ _ _	• _ _
2) _____	• _ _		• _ _	• _ _ _	• _ _	• _ _	• _ _	• _ _ _	• _ _
3) _____	• _ _		• _ _	• _ _ _	• _ _	• _ _	• _ _	• _ _ _	• _ _

F. LABOR INPUTS (in focus pond)

Activity		Operator Labor			Family Labor				Exchange Labor				Hired Labor							Total Food Cost (P)	Prevailing wage rate per day (P)
		No. of days	No. of hours per day	Mandays	No. of persons	Average no. of		Mandays	No. of persons	Average no. of		Mandays	No. of persons	Average no. of		Mandays	Total Payment				
						days per person	hours per day			days per person	hours per day			days per person	hours per day		Cash (P)	Non-Cash (P)			
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)	(15)	(16)	(17)	(18)	(19)	(20)	(21)	
1. Excavation	1 Male		• _	• _ _			• _	• _ _			• _	• _ _			• _	• _ _	• _ _	• _ _	• _ _	• _ _	
	2 Female		• _	• _ _			• _	• _ _			• _	• _ _			• _	• _ _	• _ _	• _ _	• _ _	• _ _	
2. Pond preparation																					
2.1 Draining / Drying	1 Male		• _	• _ _			• _	• _ _			• _	• _ _			• _	• _ _	• _ _	• _ _	• _ _	• _ _	
	2 Female		• _	• _ _			• _	• _ _			• _	• _ _			• _	• _ _	• _ _	• _ _	• _ _	• _ _	
2.2 Lime application	1 Male		• _	• _ _			• _	• _ _			• _	• _ _			• _	• _ _	• _ _	• _ _	• _ _	• _ _	
	2 Female		• _	• _ _			• _	• _ _			• _	• _ _			• _	• _ _	• _ _	• _ _	• _ _	• _ _	
2.3 Pesticides application	1 Male		• _	• _ _			• _	• _ _			• _	• _ _			• _	• _ _	• _ _	• _ _	• _ _	• _ _	
	2 Female		• _	• _ _			• _	• _ _			• _	• _ _			• _	• _ _	• _ _	• _ _	• _ _	• _ _	
2.4 Fertilizer application	1 Male		• _	• _ _			• _	• _ _			• _	• _ _			• _	• _ _	• _ _	• _ _	• _ _	• _ _	
	2 Female		• _	• _ _			• _	• _ _			• _	• _ _			• _	• _ _	• _ _	• _ _	• _ _	• _ _	
2.5 Watering	1 Male		• _	• _ _			• _	• _ _			• _	• _ _			• _	• _ _	• _ _	• _ _	• _ _	• _ _	
	2 Female		• _	• _ _			• _	• _ _			• _	• _ _			• _	• _ _	• _ _	• _ _	• _ _	• _ _	
3. Transfer of stocks	1 Male		• _	• _ _			• _	• _ _			• _	• _ _			• _	• _ _	• _ _	• _ _	• _ _	• _ _	
	2 Female		• _	• _ _			• _	• _ _			• _	• _ _			• _	• _ _	• _ _	• _ _	• _ _	• _ _	

NOTE: Col. 20 - Ask the total cost incurred for the provision of food (meals, snacks, refreshments) to farm laborers.

Col. 21 - Get the prevailing wage rate per day for all the activities performed by unpaid workers.

F. LABOR INPUTS (in focus pond) . . . continued																					
Activity		Operator Labor			Family Labor				Exchange Labor				Hired Labor							Total Food Cost (P)	Prevailing wage rate per day (P)
		No. of days	No. of hours per day	Mandays	No. of persons	Average no. of		Mandays	No. of persons	Average no. of		Mandays	No. of persons	Average no. of		Mandays	Total Payment				
						days per person	hours per day			days per person	hours per day			days per person	hours per day		Cash (P)	Non-Cash (P)			
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)	(15)	(16)	(17)	(18)	(19)	(20)	(21)	
4. Feeding	1 Male		• _	• _ _			• _	• _ _			• _	• _ _			• _	• _ _	• _ _	• _ _	• _ _	• _ _	
	2 Female		• _	• _ _			• _	• _ _			• _	• _ _			• _	• _ _	• _ _	• _ _	• _ _	• _ _	
5. Harvesting	1 Male		• _	• _ _			• _	• _ _			• _	• _ _			• _	• _ _	• _ _	• _ _	• _ _	• _ _	
	2 Female		• _	• _ _			• _	• _ _			• _	• _ _			• _	• _ _	• _ _	• _ _	• _ _	• _ _	
6. Maintenance and repair of dikes	1 Male		• _	• _ _			• _	• _ _			• _	• _ _			• _	• _ _	• _ _	• _ _	• _ _	• _ _	
	2 Female		• _	• _ _			• _	• _ _			• _	• _ _			• _	• _ _	• _ _	• _ _	• _ _	• _ _	
7. Others	1 Male		• _	• _ _			• _	• _ _			• _	• _ _			• _	• _ _	• _ _	• _ _	• _ _	• _ _	
	1) _____		• _	• _ _			• _	• _ _			• _	• _ _			• _	• _ _	• _ _	• _ _	• _ _	• _ _	
2) _____	1 Male		• _	• _ _			• _	• _ _			• _	• _ _			• _	• _ _	• _ _	• _ _	• _ _	• _ _	
	2 Female		• _	• _ _			• _	• _ _			• _	• _ _			• _	• _ _	• _ _	• _ _	• _ _	• _ _	
3) _____	1 Male		• _	• _ _			• _	• _ _			• _	• _ _			• _	• _ _	• _ _	• _ _	• _ _	• _ _	
	2 Female		• _	• _ _			• _	• _ _			• _	• _ _			• _	• _ _	• _ _	• _ _	• _ _	• _ _	
4) _____	1 Male		• _	• _ _			• _	• _ _			• _	• _ _			• _	• _ _	• _ _	• _ _	• _ _	• _ _	
	2 Female		• _	• _ _			• _	• _ _			• _	• _ _			• _	• _ _	• _ _	• _ _	• _ _	• _ _	

NOTE: Col. 20 - Ask the total cost incurred for the provision of food (meals, snacks, refreshments) to farm laborers.

Col. 21 - Get the prevailing wage rate per day for all the activities performed by unpaid workers.

G. OTHER PRODUCTION COSTS (in focus pond)								H. PRODUCTION AND DISPOSITION (in focus pond)						
Item	Cash (P)	Non-cash / Imputed						Item	Monthly Harvest (Indicate month)					
		Commodity	Quantity	Unit of measure	Weight per unit (Kg.)	Total			Milkfish			Other Species		
						Quantity (Kg.)	Value (P)		Month 1	Month 2	Total	Month 1	Month 2	Total
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(1)	(2)	(3)	(4)	(5)	(6)	(7)
1. Land tax	•---							1. Area harvested (ha.)			•---			•---
2. Salaries of office employees	•---		•---		•---	•---	•---	2. Production						
3. Wage/share of caretaker	•---		•---		•---	•---	•---	2.1 Quantity	•---	•---	•---	•---	•---	•---
4. Land lease / rental	•---		•---		•---	•---	•---	2.2 Local unit used						
5. Rental value for owned pond	•---							2.3 Weight per local unit (kg.)	•---	•---	•---	•---	•---	•---
6. Rentals								2.4 Total production in kg	•---	•---	•---	•---	•---	•---
6.1 Machine	•---		•---		•---	•---	•---	2.5 Total value (P)	•---	•---	•---	•---	•---	•---
6.2 Tools and equipment	•---		•---		•---	•---	•---	3.Disposition (in local unit)						
6.3 Others								3.1 Sold	•---	•---	•---	•---	•---	•---
1) _____	•---		•---		•---	•---	•---	3.1.1 Price per l.u. (P)	•---	•---	•---	•---	•---	•---
2) _____	•---		•---		•---	•---	•---	3.1.2 Price per kg (P)	•---	•---	•---	•---	•---	•---
7. Fuel and oil	•---		•---		•---	•---	•---	3.2 Harvesters' share	•---	•---	•---	•---	•---	•---
8. Transport cost of inputs	•---		•---		•---	•---	•---	3.3 Caretaker's share	•---	•---	•---	•---	•---	•---
9. License / permits	•---		•---		•---	•---	•---	3.4 Other laborers' share	•---	•---	•---	•---	•---	•---
10. Interest payment on loan	•---		•---		•---	•---	•---	3.5 Landowner's share	•---	•---	•---	•---	•---	•---
11. Electricity	•---		•---		•---	•---	•---	3.6 Lease rental	•---	•---	•---	•---	•---	•---
12. Others								3.7 For home consumption	•---	•---	•---	•---	•---	•---
1) _____	•---		•---		•---	•---	•---	3.8 Given away	•---	•---	•---	•---	•---	•---
2) _____	•---		•---		•---	•---	•---	3.9 Others:						
3) _____	•---		•---		•---	•---	•---	1) _____	•---	•---	•---	•---	•---	•---
4) _____	•---		•---		•---	•---	•---	2) _____	•---	•---	•---	•---	•---	•---

I. BUYER INFORMATION		J. PROBLEMS ENCOUNTERED																																																					
<p>1. Major buyer of produce: (Encircle code/s and indicate percentage)</p> <table><tr><td>1 - Agent</td><td>-</td><td>_____ %</td></tr><tr><td>2 - Wholesaler</td><td>-</td><td>_____ %</td></tr><tr><td>3 - Retailer</td><td>-</td><td>_____ %</td></tr><tr><td>4 - Wholesaler-retailer</td><td>-</td><td>_____ %</td></tr><tr><td>5 - Exporter</td><td>-</td><td>_____ %</td></tr><tr><td>6 - Cooperative</td><td>-</td><td>_____ %</td></tr><tr><td>7 - Consumer</td><td>-</td><td>_____ %</td></tr><tr><td>8 - Processor</td><td>-</td><td>_____ %</td></tr><tr><td>9 - Others: 1) _____</td><td>-</td><td>_____ %</td></tr><tr><td>2) _____</td><td>-</td><td>_____ %</td></tr></table>		1 - Agent	-	_____ %	2 - Wholesaler	-	_____ %	3 - Retailer	-	_____ %	4 - Wholesaler-retailer	-	_____ %	5 - Exporter	-	_____ %	6 - Cooperative	-	_____ %	7 - Consumer	-	_____ %	8 - Processor	-	_____ %	9 - Others: 1) _____	-	_____ %	2) _____	-	_____ %	<table><tr><td>1. Production related problems: (Encircle code/s)</td><td>2. Marketing related problems: (Encircle code/s)</td></tr><tr><td>1 - Pests and diseases</td><td>1 - Unstable prices</td></tr><tr><td>2 - High cost of inputs</td><td>2 - Rough roads / high transport cost</td></tr><tr><td>1 - Stocking materials</td><td>3 - Low price of produce</td></tr><tr><td>2 - Fertilizer</td><td>4 - No buyer / market outlet</td></tr><tr><td>3 - Others (specify): _____</td><td>5 - Lack of marketing information</td></tr><tr><td>3 - Bad weather / natural calamities</td><td>6 - Others: 1) _____</td></tr><tr><td>4 - Lack of capital</td><td>2) _____</td></tr><tr><td>5 - Pollutants / siltation</td><td>3) _____</td></tr><tr><td>6 - Unavailability of stocking materials</td><td>4) _____</td></tr><tr><td>7 - Others (specify): _____</td><td>5) _____</td></tr></table>		1. Production related problems: (Encircle code/s)	2. Marketing related problems: (Encircle code/s)	1 - Pests and diseases	1 - Unstable prices	2 - High cost of inputs	2 - Rough roads / high transport cost	1 - Stocking materials	3 - Low price of produce	2 - Fertilizer	4 - No buyer / market outlet	3 - Others (specify): _____	5 - Lack of marketing information	3 - Bad weather / natural calamities	6 - Others: 1) _____	4 - Lack of capital	2) _____	5 - Pollutants / siltation	3) _____	6 - Unavailability of stocking materials	4) _____	7 - Others (specify): _____	5) _____
1 - Agent	-	_____ %																																																					
2 - Wholesaler	-	_____ %																																																					
3 - Retailer	-	_____ %																																																					
4 - Wholesaler-retailer	-	_____ %																																																					
5 - Exporter	-	_____ %																																																					
6 - Cooperative	-	_____ %																																																					
7 - Consumer	-	_____ %																																																					
8 - Processor	-	_____ %																																																					
9 - Others: 1) _____	-	_____ %																																																					
2) _____	-	_____ %																																																					
1. Production related problems: (Encircle code/s)	2. Marketing related problems: (Encircle code/s)																																																						
1 - Pests and diseases	1 - Unstable prices																																																						
2 - High cost of inputs	2 - Rough roads / high transport cost																																																						
1 - Stocking materials	3 - Low price of produce																																																						
2 - Fertilizer	4 - No buyer / market outlet																																																						
3 - Others (specify): _____	5 - Lack of marketing information																																																						
3 - Bad weather / natural calamities	6 - Others: 1) _____																																																						
4 - Lack of capital	2) _____																																																						
5 - Pollutants / siltation	3) _____																																																						
6 - Unavailability of stocking materials	4) _____																																																						
7 - Others (specify): _____	5) _____																																																						
K. ACCESS TO CREDIT		L. OTHER INFORMATION																																																					
<p>1. Have you availed of any loan for milkfish production? (Encircle code)</p> <p>1 - Yes 2 - No, go to Block L</p> <p>2. How much loan did you avail of? P_____ . ____</p> <p>3. How much was the interest rate per annum? _____ . ____ %</p> <p>4. Who / What was your source of loan? (Encircle code)</p> <p>1 - Cooperative</p> <p>2 - Bank</p> <p>3 - Private individual</p> <p>4 - Other lending institution (specify): _____</p>		<p>1. Is the operator a member of fishery related association? (Encircle code)</p> <p>1 - Yes 2 - No</p> <p>If Yes, identify _____ Benefits derived _____</p> <p>2. Does the operator consult / use advice of: (Encircle code)</p> <p>2.1 Government extension agents? 1 - Yes 2 - No</p> <p>2.2 Private extension agents? 1 - Yes 2 - No</p> <p>3. What are your future plans regarding milkfish farm operation? (Encircle code)</p> <p>1 - Maintain current operation 3 - Others: 1) _____</p> <p>2 - Expand 2) _____</p> <p>4. What will you suggest to the government for the improvement of milkfish industry?</p> <p>_____</p> <p>_____</p>																																																					
M. INTERVIEW / SURVEY PARTICULARS																																																							
<table><tr><td></td><td>Data Collector</td><td>Field Supervisor/Editor</td><td>PASO</td></tr><tr><td>Name:</td><td>_____</td><td>_____</td><td>_____</td></tr><tr><td>Signature:</td><td>_____</td><td>_____</td><td>_____</td></tr><tr><td>Date Accomplished:</td><td>_____</td><td>_____</td><td>_____</td></tr></table>					Data Collector	Field Supervisor/Editor	PASO	Name:	_____	_____	_____	Signature:	_____	_____	_____	Date Accomplished:	_____	_____	_____																																				
	Data Collector	Field Supervisor/Editor	PASO																																																				
Name:	_____	_____	_____																																																				
Signature:	_____	_____	_____																																																				
Date Accomplished:	_____	_____	_____																																																				