



Central Bureau of Statistics (CBS)
Nepal Living Standards Survey - ROUND III
2009/10
RURAL COMMUNITY QUESTIONNAIRE

PSU NUMBER			

LOCALITY:

VDC:

DISTRICT:

SUPERVISOR:

CODE

DAY

MONTH

YEAR

--	--	--

TEAM NUMBER:

0 Respondents

SUPERVISOR INSTRUCTIONS:

TO COMPLETE THIS QUESTIONNAIRE, YOU WILL HAVE TO INTERVIEW AT LEAST THREE DIFFERENT PERSONS:

1 PRIMARY RESPONDENT

ONE OF THE RESPONDENTS MUST BE SOMEBODY WHO HAS A GOOD KNOWLEDGE OF THE VDC AND THE WARD/PSU.
HE/SHE WILL BE ASKED ABOUT SEVERAL CHAPTERS OF THE QUESTIONNAIRE AND IS CALLED THE "PRIMARY RESPONDENT".

SELECT THE PRIMARY RESPONDENT AS FOLLOWS:

- (1) FIRST TRY TO CONTACT THE VDC SECRETARY IF THERE IS A VDC SECRETARY, THEN THIS IS YOUR PRIMARY RESPONDENT.
- (2) IF THERE IS NO VDC SECRETARY, THEN TRY TO CONTACT THE TECHNICAL ASSISTANT OF THE VDC
IF THERE IS A TECHNICAL ASSISTANT OF THE VDC, THEN THIS IS YOUR PRIMARY RESPONDENT.
- (3) IF THERE IS NO TECHNICAL ASSISTANT OF VDC, THEN TRY TO CONTACT A LOCAL SOCIAL/COMMUNITY WORKER
IF THERE IS A LOCAL SOCIAL/COMMUNITY WORKER, THEN THIS IS YOUR PRIMARY RESPONDENT.
- (4) IF THERE IS NO LOCAL SOCIAL/COMMUNITY WORKER, THEN TRY TO CONTACT THE HEAD OF A SCHOOL
IF THERE IS A HEAD OF A SCHOOL, THEN THIS IS YOUR PRIMARY RESPONDENT.
- (5) IF THERE IS NO THE HEAD OF A SCHOOL THEN TRY TO CONTACT A LOCAL POLITICAL LEADER
IF THERE IS A LOCAL POLITICAL LEADER, THEN THIS IS YOUR PRIMARY RESPONDENT.

2 SCHOOL'S RESPONDENT : IS THE HEAD OF THE MOST COMMONLY USED COMMUNITY PRIMARY SCHOOL BY THE CHILDREN IN THIS WARD

3 HEALTH FACILITY'S RESPONDENT : IS THE CHIEF OF THE MOST COMMONLY USED PUBLIC HEALTH FACILITY BY THE HOUSEHOLDS OF THIS WARD/PSU

IDENTIFICATION OF THE PRIMARY RESPONDENT:

R01.- WHO IS THE PRIMARY RESPONDENT?

NAME: _____

R02.- WHAT IS HE/HER POSITIONIN THIS WARD?

VDC SECRETARY	1
TECHNICAL ASSISTANT OF VDC	2
LOCAL SOCIAL/COMMUNITY WORKER	3
HEAD OF SCHOOL	4
LOCAL POLITICAL LEADER	5

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Section 1 Population characteristics and infrastructure

ASK THE PRIMARY RESPONDENT

PART A: CHARACTERISTICS OF THE COMMUNITY

01 WRITE THE NAME OF THE PRIMARY RESPONDENT: _____

02 WARD NUMBER (1-9)
(DO NOT USE NLSS WARD SERIAL NUMBER) 03 NUMBER OF HOUSEHOLDS IN THE WARD: 04.- POPULATION OF THE WARD: 05 NAME OF VILLAGE DEVELOPMENT COMMITTEE:

IF THE RESPONDENT IS NOT THE VDC SECRETARY, ASK QUESTION 06. OTHERWISE SKIP TO QUESTION 07:

06 In this VDC, is it there a Secretary?
YES 1
NO 2 07 Do you (or does the VDC Secretary) work from the VDC office?
NO 1
SOMETIMES 2
USUALLY 3
ALWAYS 4 08 When was the last time that a VDC meeting was held?
MONTH: YEAR:

IF BEFORE 12 MONTHS AGO ► QUESTION 13

09 How many times have VDC meeting been held during the past 12 months?
NUMBER OF TIMES: 10 How many members normally participate in the meetings?
NUMBER OF MEMBERS:

11 How many project proposal were sent to the LDO for funding ...

(a) during the current fiscal year? NUMBER: (b) during the last fiscal year? NUMBER:

12 For how many projects did you received block grants...

(a) during the current fiscal year? NUMBER: (b) during the last fiscal year? NUMBER:

13 What principal ethnicities are represented in the ward?

NUMBER	A.- ETHNICITY	B.- CODE	FILL EITHER COLUMN	
			C.- NUMBER OF HOUSEHOLDS	D.- PERCENTAGE OF HOUSEHOLDS
1				
2				
3				
4				
5				
6				
7				
8				

14 What principal religions are represented in the ward?

NUMBER	A.- RELIGION	B.- CODE	FILL EITHER COLUMN	
			C.- NUMBER OF HOUSEHOLDS	D.- PERCENTAGE OF HOUSEHOLDS
1				
2				
3				
4				
5				
6				

Section 1 Population characteristics and infrastructure

ASK THE PRIMARY RESPONDENT

PART A: CHARACTERISTICS OF THE COMMUNITY (cont)

- 15 And what are the main languages spoken in this ward?

NUMBER	A.-	B.-	FILL EITHER COLUMN	
	LANGUAGE	CODE	C.- NUMBER OF HOUSEHOLDS	D.- PERCENTAGE OF HOUSEHOLDS
1				
2				
3				
4				
5				
6				
7				
8				

- 16 How many households in this ward are not engaged in agriculture at all (i.e. do not own or operate land, nor work as agricultural laborers)?

NUMBER OF HOUSEHOLDS:

- 17 Do any members of households in the ward work as porters (even if just for a month or two a year)?

YES	1
NO	2 ► 20.-

- 18 How many households in this ward have members who work as porters?

NUMBER OF HOUSEHOLDS:

- 19 Who do these porters mainly work for?

MAINLY FOR TOURISTS/TREKKERS	1
MAINLY FOR WHOLESALERS /LOCAL PEOPLE	2
ABOUT THE SAME FOR BOTH 1 AND 2	3

- 20 What are the five largest employers of non-agricultural laborers in this ward (EXCLUDE GOVERNMENT)?

N	EMPLOYER	INDUSTRY CODE	NUMBER OF HOUSEHOLDS IN WARD WITH MEMBERS WORKING FOR THIS EMPLOYER
1			
2			
3			
4			
5			

INDUSTRY CODES:

MINING, QUARRYING	3
MANUFACTURING	4
ELECTRICITY/GAS/WATER	5
CONSTRUCTION	6
WHOLESALE AND RETAIL TRADE	7
RESTAURANTS/HOTELS	8
TRANSPORT/STORAGE/COMMUNICATIONS	9
FINANCE INTERMEDIATION	10
REAL ESTATE,RENTING AND BUSINESS ACTIVITIES	11
PUBLIC ADMINISTRATION AND DEFENCE	12
EDUCATION	13
HEALTH AND SOCIAL WORKER	14
OTHER COMMUNITY, SOCIAL AND PERSONAL SERVICE ACTIVITIES	15
PRIVATE HOUSEHOLDS WITH EMPLOYED PERSONS	16
EXTRA-TERRITORIAL ORGANIZATIONS AND BODIES	17

- 21 How many households in this ward have members who are service holders (i.e. work in government offices)?

NUMBER OF HOUSEHOLDS:

Section 1 Population characteristics and infrastructure

ASK THE PRIMARY RESPONDENT

PART B: ELECTRICITY

22 Are any households in the ward connected to electric power?

YES	1
NO	2 ► 28.-

23 What is the main source of electric power?

CONNECTED TO GRID	1
HYDROELECTRIC (LOCAL)	2
GENERATORS	3
OTHER	4

24 Who manages the electric supply?

PUBLIC	1
PRIVATE	2

25 What percentage of the households in the ward have electricity?

PERCENTAGE OF HOUSEHOLDS:

26 For how many years have households in this ward had electricity?

WRITE ZERO IF LESS THAN A YEAR

YEARS:

27 How many hours did you get on average during...

(a) ...the monsoon / Rainy season?

AVERAGE NUMBER OF HOURS PER DAY:

(b) ... the winter season?

AVERAGE NUMBER OF HOURS PER DAY:

(c) ... the dry season?

AVERAGE NUMBER OF HOURS PER DAY:

PART C: WATER SUPPLY AND SEWERAGE

NUMBER		28 Do any households in this ward get water from [WATER SOURCE] during...					
		<table border="1"> <tr> <td>YES</td> <td>1</td> </tr> <tr> <td>NO</td> <td>2</td> </tr> </table>			YES	1	NO
YES	1						
NO	2						
		A ...the monsoon / rainy season?	B ... the winter season?	C. the dry season?			
	WATER SOURCES						
1	Piped water (private)						
2	Public standpipes						
3	Handpumps						
4	Covered well/tubewells						
5	Open well/natural well						
6	River/stream						
7	Natural spring						
8	Other						

INSTRUCTION: IF THE WARD HAS A STANDPIPE, ASK:

29 How many public standpipes are there in the ward?

NUMBER:

INSTRUCTION: IF THE WARD HAS A STANDPIPE, OR WATER IS PIPED DIRECTLY TO HOUSEHOLDS ASK Q. 30, OTHERWISE ► 31

30 What type of pipes are used to pipe water supply in the ward?

G.I. PIPES	1
POLYTHENE	2

SEWERAGE SYSTEM

31 What type of sewerage system does the ward have?

CLOSED DRAINS	1
OPEN DRAINS	2
NONE	3

Section 2 Access to Education and Health facilities

ASK THE PRIMARY RESPONDENT

PART A. EDUCATION

SCHOOL NUMBER	SUPERVISOR: MAKE A LIST ALL SCHOOLS AND ECD CENTERS PRESENTIN THE VDC:	01 Which ward is the [SCHOOL] located in?	02 Is the school public/community or private/institutional?	03 For how many years has the school been operating?	04 What are the lowest and highest classes offered in this school?		05 Approximately how many students are presently enrolled in this school?	
		WARD NUMBER		YEARS	LOWEST	HIGHEST	BOYS	GIRLS
01								
02								
03								
04								
05								
06								
07								
08								
09								
10								
11								
12								
13								
14								
15								

Section 2 Access to facilities

ASK THE PRIMARY RESPONDENT

PART A. EDUCATION (cont.)

06 Which of the community primary schools listed above is the most commonly used by the children of this ward/PSU?

SUPERVISOR: COPY THE LINE NUMBER AND THE NAME FROM THE LIST OF SCHOOLS.

A.- SCHOOL/LINE NUMBER:

B.- NAME OF THE SCHOOL:

7 About what proportion of the children of primary school age (6-10 years) in this ward are enrolled in school?
That is, is it....

ALMOST ALL	1
MORE THAN HALF	2
ABOUT HALF	3
LESS THAN HALF	4
ONLY A FEW	5
NONE	6

BOYS:

GIRLS:

8 If there is an Adult Literacy Program in the ward, how many persons are currently enrolled?

A.- NUMBER OF WOMEN ENROLLED

B.- NUMBER OF MEN ENROLLED

09 What are the main schooling problems from the point of view of the people in this ward?
LIST UPTO 3 IN ORDER OF IMPORTANCE, FROM MOST IMPORTANT TO LEAST IMPORTANT.

SCHOOL IS TOO FAR	01
SCHOOL FEES TOO HIGH	02
NOT ENOUGH TEACHERS	03
NOT ENOUGH BOOKS/EQUIPMENT/TEACHING SUPPLIES	04
QUALITY OF INSTRUCTION IS LOW	05
SCHOOLING DOES NOT HELP CHILDREN GET JOBS	06
SCHOOL BUILDINGS ARE IN POOR REPAIR	07
INSUFFICIENT FUNDS TO PAY TEACHERS	08
NOT ENOUGH PLACES AT SCHOOL	09
NOT ENOUGH EQUIPMENT (DESKS, BOOKS)	10
FURTHER SCHOOLING NOT AVAILABLE	11
LANGUAGE	12
OTHER (SPECIFY: _____)	13

FIRST:

SECOND:

THIRD:

Section 2 Access to facilities

ASK THE PRIMARY RESPONDENT

PART B: HEALTH FACILITIES

FACILITY CODE	FACILITY DESCRIPTION	10 Is there a [HEALTH FACILITY] present in this VDC?	11 Which ward is the [HEALTH FACILITY] located in? IF PRESENT IN NLSS WARD, THEN ► NEXT FACILITY	12 What is the mode of transport used to reach the closest [HEALTH FACILITY]? <table border="1"> <tr><td>FOOT (WITHOUT LOAD)</td><td>1</td></tr> <tr><td>BICYCLE/RICKSHAW</td><td>2</td></tr> <tr><td>MOTORCYCLE/TAMPOO</td><td>3</td></tr> <tr><td>CAR/BUS</td><td>4</td></tr> <tr><td>MIXED (FOOT+VEHICLE)</td><td>5</td></tr> <tr><td>NOT APPLICABLE</td><td>7 ► NEXT FACILITY</td></tr> </table>	FOOT (WITHOUT LOAD)	1	BICYCLE/RICKSHAW	2	MOTORCYCLE/TAMPOO	3	CAR/BUS	4	MIXED (FOOT+VEHICLE)	5	NOT APPLICABLE	7 ► NEXT FACILITY	13 How long does it take to reach the closest [HEALTH FACILITY] using this mode of transport from the center of this ward? REPORT ONE WAY TIME		
		FOOT (WITHOUT LOAD)	1																
BICYCLE/RICKSHAW	2																		
MOTORCYCLE/TAMPOO	3																		
CAR/BUS	4																		
MIXED (FOOT+VEHICLE)	5																		
NOT APPLICABLE	7 ► NEXT FACILITY																		
				DAYS	HOURS	MINUTES													
1	Sub health post																		
2	Health post																		
3	Primary health center																		
4	Hospital																		
5	Outreach clinic																		
6	Private pharmacy																		
7	Private doctor																		

14 Which of the public health facilities listed above is most commonly used by the households of this ward/PSU?

SUPERVISOR: COPY THE LINE NUMBER AND THE NAME FROM THE LIST OF HEALTH FACILITIES.

A.- FACILITY/LINE NUMBER:

B.- NAME OF THE SCHOOL:

Section 2 Access to facilities

ASK THE PRIMARY RESPONDENT

PART B: HEALTH FACILITIES (cont.)

- 15 Can one obtain the following services at any health facility located within two hours (one way) travel time of the ward?

YES	1
NO	2

- (a) Antenatal care
(b) Delivery of babies
(c) Family planning services
(d) Immunizations
(e) Injections
(f) Diarrhea remedies (ORS)
(g) Malaria treatment
(h) Minor surgery/stitches for cuts
(i) Treatment of broken bones

- 16 Is there a traditional healer in the ward?

YES	1
NO	2 ► 18.-

- 17 How many traditional healers provide services to the ward?

NUMBER OF TRADITIONAL HEALERS:

- 18 Is there a Traditional Birth Attendant who works in the ward?

YES	1
NO	2 ► 20.-

- 19 How many Traditional Birth Attendants provide services to the ward?

NUMBER OF TRADITIONAL BIRTH ATTENDANTS:

- 20 Is there a Skilled Birth Attendant who works in the ward?

YES	1
NO	2 ► 22.-

- 21 How many Skilled Birth Attendants provide services to the ward?

NUMBER OF SKILLED BIRTH ATTENDANTS:

- 22 Where do people in this ward go most often when they have a medical problem?

GOVERNMENT FACILITY	1 ► SECTION 3
PRIVATE FACILITY	2

- 23 Why do most people in this ward not go the Government facility?

DOCTORS ARE NOT AVAILABLE	1
FACILITY CANNOT TREAT COMPLICATIONS	2
FACILITY DOES NOT HAVE SUFFICIENT MEDICINES	3
STAFF IS NOT COURTEOUS OR HELPFUL	4
FACILITY IS TOO FAR AWAY	5
FACILITY CHARGES HIGHER FEES	6
OTHER (SPECIFY: _____)	7

Section 3 Agriculture and forestry

ASK THE PRIMARY RESPONDENT

PART A: LAND

01 What is the average price of the following types of land in this area?

NUMBER		A.-	PRICE OF LAND PER UNIT	
		ROPANI 1		
		BIGHA 2		
		KATHA 3		
	TYPE OF LAND		UNIT	RUPEES
			B. IRRIGATED	C. UNIRRIGATED
1	KHET			
2	PAKHO/BARI			

		UNIT	PRICE PER UNIT
3	PLOT FOR RESIDENCE (GHADERI)		

02 How many households in the ward own land?

NUMBER OF HOUSEHOLDS:

03 How many households in the ward own khet land?

NUMBER OF HOUSEHOLDS:

04 How many households in this ward rented-in land owned by others?

NUMBER OF HOUSEHOLDS:

05 Over the past 12 months, how many households in this ward rented-out land to others?

NUMBER OF HOUSEHOLDS:

06 What is the most common practice of rental arrangement of land in this ward?

SHARECROPPING	1
FIXED RENTING	2 ► 09.-

07 What percentage of the output of the main crop is given to the landlord?

PERCENTAGE:

08 Is it common practice that the land owner provides any agricultural inputs to the sharecropper?

YES	1
NO	2

09 How many households in the ward are landless laborers (i.e. neither own nor operate land, but provide labor)?

NUMBER OF HOUSEHOLDS:

10 How many households in this ward sold land over the past 12 months?

NUMBER OF HOUSEHOLDS:

IF NONE WRITE ZERO

11 Has the average length of time that fields are left fallow in this area increased/decreased/stayed the same over the past 5 years?

INCREASED	1
STAYED THE SAME	2
DECREASED	3

12 During the past 12 months, how was the monsoon?

LOW LEVEL/MINIMUM	1
SUFFICIENT	2 ► 14.-
TOO MUCH	3

13 How much was the production of the major crops affected due to too little or too much rain, i.e. what percentage of the crop was lost?

NUMBER	A.- NAME OF CROP	B.- CROP CODE	C.- PERCENTAGE LOST
1			
2			
3			
4			
5			
6			

Section 3 Agriculture and forestry

ASK THE PRIMARY RESPONDENT

PART B: IRRIGATION

14 Are there any existing irrigation facilities in this ward?

YES	1
NO	2 ► PART C

NUMBER		15 Do households in this ward benefit from: [SOURCE OF IRRIGATION]?	16 Is the [SOURCE OF IRRIGATION] seasonal or year round?	17 How many households in the ward use this [SOURCE OF IRRIGATION]?	18 Who built or finance this ..[SOURCE OF IRRIGATION]...?																
		<table><tr><td>YES</td><td>1</td></tr><tr><td>NO</td><td>2 ► NEXT SOURCE</td></tr></table>	YES	1	NO	2 ► NEXT SOURCE	<table><tr><td>SEASONAL</td><td>1</td></tr><tr><td>YEAR ROUND</td><td>2</td></tr></table>	SEASONAL	1	YEAR ROUND	2		<table><tr><td>GOVERNMENT</td><td>1</td></tr><tr><td>NGO</td><td>2</td></tr><tr><td>PRIVATE</td><td>3</td></tr><tr><td>COMMUNITY MANAGED</td><td>4</td></tr></table>	GOVERNMENT	1	NGO	2	PRIVATE	3	COMMUNITY MANAGED	4
	YES	1																			
NO	2 ► NEXT SOURCE																				
SEASONAL	1																				
YEAR ROUND	2																				
GOVERNMENT	1																				
NGO	2																				
PRIVATE	3																				
COMMUNITY MANAGED	4																				
	IRRIGATION SOURCES			NUMBER OF HOUSEHOLDS																	
1	Public Canal																				
2	Community Canal																				
3	Private Canal																				
4	Boring/Tubewell																				
5	Public Deep Boring /Tubewell																				

Section 3 Agriculture and forestry

ASK THE PRIMARY RESPONDENT

PART C: CROP CYCLES

NUMBER	18 What are the major crops grown by the people in this ward on khet and bari land? LIST IN ORDER OF IMPORTANCE		19 How many times in a year is this [CROP] planted in general ?		20 During which months is ..[CROP].. planted? During which months is ..[CROP].. harvested? (FOR TREE CROPS, ASK ONLY HARVESTED)						21 How do the yields of the ..[CROP].. compare to yields 5 years ago?	
	CROP DESCRIPTION	CODE	ONCE 1 TWICE 2 THREE TIMES 3		BAISAKH 01		BHADRA 05		PAUSH 09		HIGHER 1	
					JESTHA 02		ASHWIN 06		MAGH 10		SAME 2	
					ASADH 03		KARTIK 07		FALGUN 11		LOWER 3	
				SHRAWAN 04		MARG 08		CHAITRA 12				
				FIRST		SECOND		THIRD				
				PLANTED	HARVESTED	PLANTED	HARVESTED	PLANTED	HARVESTED			
1	KHET LAND											
11												
12												
13												
14												
15												
16												
17												
18												
2	BARI LAND											
21												
22												
23												
24												
25												
26												
27												
28												
3	TREE CROPS											
31												
32												
33												
34												

Section 3 Agriculture and forestry

ASK THE PRIMARY RESPONDENT

PART D: WAGES PAID TO HIRED LABOR AND FERTILIZER

22 Do households in this ward or in the neighboring wards hire casual labor ?

YES	1
NO	2 ► PART E

NUMBER	AGRICULTURAL TASK	23	24	25								
		Were workers hired for the following tasks during the past AGRICULTURAL YEAR?	Is ..[TYPE OF WORK].. paid on a daily wage basis or piece rate basis in general?	What were the prevailing wages for casual labor for the following tasks during the past AGRICULTURAL YEAR?								
		YES 1 NO 2 ► NEXT TYPE	DAILY WAGE 1 PIECE RATE 2 ► NEXT TYPE	RECORD THE TOTAL NUMBER OF MEALS/SNACKS RECEIVED EACH DAY IN COLUMN 1, AND THE VALUE OF DAILY CASH AND IN-KIND PAYMENTS IN THE SECOND AND THIRD COLUMN. DO NOT INCLUDE THE VALUE OF MEALS IN THE COLUMN FOR IN-KIND PAYMENTS.								
TYPE				MALE			FEMALE			CHILD (05-14 YEARS)		
				NO . OF MEALS	CASH RUPEES	IN-KIND RUPEES	NO . OF MEALS	CASH RUPEES	IN-KIND RUPEES	NO . OF MEALS	CASH RUPEES	IN-KIND RUPEES
1	Ploughing											
2	Planting											
3	Weeding											
4	Harvesting											

Section 3 Agriculture and forestry

ASK THE PRIMARY RESPONDENT

PART E: RENTAL RATES FOR CATTLE AND MACHINERY

NUMBER	DESCRIPTION OF ITEM	26	27	
		During the past agricultural year, could households in this ward/settlement rent..[CATTLE/MACHINERY]...? YES 1 NO 2 ► NEXT ITEM	What were the prevailing rental rates in this ward/settlement for [ITEM] during the past AGRICULTURAL YEAR? RECORD TOTAL RENTAL COSTS IN EITHER COLUMN. INCLUDE BOTH CASH PAYMENTS AS WELL AS THE VALUE OF IN-KIND PAYMENTS.	
	TYPE		RUPEES PER HOUR	RUPEES PER DAY
1	Plough and bullocks/he-buffaloes (with plough men)			
2	Bullocks/he-buffaloes (without plough men)			
3	Tractor			
4	Power tiller			
5	Thresher			
6	Sprayer			
7	Bullock/He-buffalo cart			
8	Tire Cart			
9	Pumps			
10	Other (SPECIFY:_____)			

Section 3 Agriculture and forestry

ASK THE PRIMARY RESPONDENT

PART F: FORESTRY

28 Do the people in this ward have any community forests?

YES	1
NO	2

29 What is the most commonly used cooking fuel for households in this ward?

WOOD	1
COWDUNG	2
LEAVES/RUBBISH/STRAW/ THATCH	3
COAL/CHARCOAL	4
GAS CYLINDER	5
ELECTRICITY	6
KEROSENE	7
BIO-GAS	8
OTHER	9

FIRST:

SECOND:

30 Where do most people go to collect firewood?

COMMUNITY MANAGED FOREST	1
GOVERNMENT FOREST	2
OWN LAND	3
OTHER	4

31 How far is the forest?

RECORD ONE WAY WALKING TIME

HOURS:

MINUTES:

32 Has the area under forests around the ward/settlement increased/decreased or remained the same over the past 5 years?

INCREASED	1
ABOUT THE SAME	2
DECREASED	3

33 Has the time taken to collect an 'average bhari' increased/decreased/remained the same over the past 5 years for the people in this ward?

INCREASED SUBSTANTIALLY	1
INCREASED A LITTLE	2
DECREASED A LITTLE	3
DECREASED SUBSTANTIALLY	4

34 Have trees been planted in this area in the past 5 years?

YES	1
NO	2

(A) PRIVATELY

(B) BY THE COMMUNITY

(C) BY THE GOVERNMENT

Section 4 Development programs, user groups, and quality of life

ASK THE PRIMARY RESPONDENT

PART A: DEVELOPMENT PROGRAMS

LINE NUMBER	01 List all the projects that have been or are being implemented in the VDC during the current fiscal year	02 What type of project is it?	03 Which ward(s) is the project in?							04 Sponsored by:	05 How much money was received for the project for the current fiscal year?	06 How was this money received?
		EDUCATION 01 HEALTH/NUTRITION/ FAMILY PLANNING 02 INCOME GENERATING ACTIVITY 03 POVERTY ALLEVIATION 04 CREDIT 05 DRINKING WATER 06 AGRICULTURE 07 IRRIGATION 08 FORESTRY 09 TRANSPORT/COMMUN 10 POWER 11								GOVERNMENT 1 GOVERNMENT AND USER GROUP 2 GOVT. / FOREIGN GOVERNMENT DONOR 3 FOREIGN GOVERNMENT DONOR 4 ► 07 NGO /INGO 5 ► 07 OTHER 6 ► 07		IN A BANK ACCOUNT FOR THE PROJECT 1 IN A BANK ACCOUNT FOR THE VDC 2 IN OTHER BANK ACCOUNT 3 IN OTHER FORMS 4
	DESCRIPTION	OTHER 12	WARD NUMBERS 1 2 3 4 5 6 7								RUPEES	
01												
02												
03												
04												
05												
06												
07												
08												
09												
10												
11												
12												
13												
14												
15												

Section 4 Development programs, user groups, and quality of life

ASK THE PRIMARY RESPONDENT

PART A: DEVELOPMENT PROGRAMS (cont.)

LINE NUMBER	07 How was the community informed about this program?	08 Was the target group the entire population of the wards covered by the program?	09 Which groups were targeted by the program?			10 Has this project been completed?	11 In your view, did the programme reach the intended beneficiaries?
			WOMEN				
	PUBLIC ADVERTISING 1		DALITS	2			
	PUBLIC NOTICE BOARD 2		JANJATI	3			
	THROUGH MEETINGS 3		CHILDREN	4			
	WORD OF MOUTH 4	YES 1 ► 10	DISABLED	5			YES, ABSOLUTELY 1
	OTHER WAYS 5	NO 2	POOR	6			YES, TO SOME EXTENT 2
	WAS NOT INFORMED 6		OTHERS	7	YES 1		NOT SURE 3
					NO 2	► NEXT PART	NOT AT ALL 4
			FIRST	SECOND	THIRD		
01							
02							
03							
04							
05							
06							
07							
08							
09							
10							
11							
12							
13							
14							
15							

Section 4 Development programs, user groups, and quality of life

ASK THE PRIMARY RESPONDENT

PART B: USER GROUPS

12 Are there user groups active in this ward?

(EXAMPLES ARE WATER USER GROUPS, FORESTRY USER GROUPS, CREDIT ASSOCIATIONS, WOMEN'S GROUPS, AND SO ON)

YES	1
NO	2 ► PART C

☐

LINE NUMBER	13	14	15	16	17	18	19
		What type of group is this?	For how many years/ months has this ..[GROUP].. been in operation?	How many households belong to this ..[GROUP].. ?	What percentage of the ..[GROUP].. members are women?	How many times did the ..[GROUP].. meet during the past 12 months?	Has this ..[GROUP].. participated in any VDC meeting(s) during the past 12 months?
		USE CODES PROVIDED BELOW	WRITE ZERO IF LESS THAN ONE YEAR				YES 1 NO 2
	NAME OF GROUP		YEARS	N OF HOUSEHOLDS	PERCENTAGE	N OF TIMES	
01							
02							
03							
04							
05							
06							
07							
08							
09							
10							

USER GROUP CODES	
FARMERS GROUP	1
WATER USER ASSOCIATION	2
FORESTRY USER GROUP	3
CREDIT GROUP	4
WOMEN USER GROUP	5
INCOME GENERATING ACTIVITIES	6
COMMUNITY ORGANIZATION	7
OTHER	8

Section 4 Development programs, user groups, and quality of life

ASK THE PRIMARY RESPONDENT

PART C: QUALITY OF LIFE

- 20 During the past 5 years, have more people moved to this ward/ settlement, or have there been more people that moved away?

MORE ARRIVALS	1
MORE DEPARTURES	2
ABOUT THE SAME NUMBER OF BOTH	3
NEITHER ARRIVALS OR DEPARTURES	4

- 21 Do you think life for the people in this ward/settlement is better or worse than it was five years ago?

BETTER	1
WORSE	2 ► 24.-
NO CHANGE	3 ► 25.-

- 22 Why is life better?

WRITE UPTO TWO RESPONSES, BEGINNING WITH THE MOST IMPORTANT.

BETTER SERVICES, WATER SUPPLY OR ROADS	1
GOOD WEATHER/RAINS/HARVEST	2
MORE JOBS/ECONOMIC IMPROVEMENTS	3

FIRST:

SECOND:

LOCAL DEVELOPMENT PROJECTS	4
GREATER PEACE AND SECURITY	5
OTHER (SPECIFY: _____)	6

- 23 Do you think that all households in this ward has benefitted equally from the better life?

YES	1
NO	2

- 24 Why is life worse?

WRITE UPTO TWO RESPONSES, BEGINNING WITH THE MOST IMPORTANT.

BAD WEATHER/NATURAL DISASTER	1
CROP PESTS	2
ECONOMIC CRISIS/INFLATION	3
IMMIGRATION/REFUGEES	4
LESS WORK AVAILABLE	5
EPIDEMIC	6
DETERIORATION OF INFRASTRUCTURE	7
CONFLICT/UNSECURITY	8
OTHER (SPECIFY: _____)	9

FIRST:

SECOND:

- 25 Have there been any natural disasters in this ward/settlement in the last 5 years or so?

YES	1
NO	2

- 26 What type of natural disasters?

LANDSLIDE	1	CROP DESTRUCTION BY INSECTS	5
FLOOD	2	CROP DISEASES	6
DROUGHT	3	OTHER	7
EPIDEMIC	4		

- 27 Is it easier or more difficult to find work in this ward/ settlement now than about five years ago?

EASIER	1
MORE DIFFICULT	2
NO CHANGE	3

- 28 Is there in this ward a Local Peace Committee?

YES	1
NO	2

Section 5 Rural primary school

RESPONDENT: THE HEAD OF THE COMMUNITY PRIMARY SCHOOL SELECTED

SUPERVISOR INSTRUCTION:

A.- COPY THE NAME OF THE SCHOOL FROM SECTION 2, PART B, QUESTION 10-B: _____

B.- NAME OF THE RESPONDENT: _____

C.- IS THE RESPONDENT THE HEAD OF THE SCHOOL?

YES	1
NO	2

☐

PART A: GENERAL DESCRIPTION AND ENROLLMENT

01 For how many years has the school been operating?

COPY FROM SECTION 2, PART B, QUESTION 7:

NUMBER OF YEARS:

02 How many students are presently enrolled in the school?

		(A) BOYS	(B) GIRLS	(C) TOTAL
1	NURSERY/KG (SISU)			
2	Class 1			
3	Class 2			
4	Class 3			
5	Class 4			
6	Class 5			
7	TOTAL STUDENTS			

03 On average, what percentage of students who begin Class 1 will actually complete Class 5 (that is, what percentage of the students enrolled in the school are expected to complete their primary education)?

PERCENTAGE:

04 For how many days was the school closed during the last school year, excluding holidays and vacation (that is closed for unscheduled reasons)?

DAYS:

PART B: INFRASTRUCTURE AND SUPPLIES

SUPERVISOR: INSPECT THE PHYSICAL STRUCTURE OF THE SCHOOL, AND PROVIDE THE FOLLOWING INFORMATION:

05 MAIN CONSTRUCTION MATERIAL OF THE OUTSIDE WALLS:

CEMENT BONDED BRICKS/STONES	1
MUD BONDED BRICKS/STONES	2
WOOD/BRANCHES	3
CONCRETE	4
UNBAKED BRICKS	5
OTHER PERMANENT MATERIALS	6
NO OUTSIDE WALLS	7

☐

06 MAIN FLOORING MATERIAL:

EARTH	1
WOOD	2
STONE/BRICK	3
CEMENT/TILE	4
OTHER	5

☐

07 MAIN MATERIAL OF ROOF IS MADE OF:

STRAW/THATCH	1
EARTH/MUD	2
WOOD/PLANKS	3
GALVANIZED IRON/TIN, ETC.	4
CONCRETE/CEMENT	5
TILES/SLATE	6
OTHER	7

☐

08 THE WINDOWS ARE FITTED WITH...

NO WINDOWS/NO COVERING	1
SHUTTERS	2
SCREENS/GLASS	3
OTHER	4

☐

Section 5 Rural primary school

RESPONDENT: THE HEAD OF THE COMMUNITY PRIMARY SCHOOL SELECTED

PART B: INFRASTRUCTURE AND SUPPLIES (cont.)

09 Does the school have classrooms?

YES	1
NO	2 ► 11.-

10 How many classrooms are there?

NUMBER:

11 Where are classes normally held?

IN THE CLASSROOMS	1
IN THE COURTYARD	2
SOME OTHER PLACE	3

12 Does the school have usable blackboards?

YES	1
NO	2

13 Does the school have electricity?

YES	1
NO	2 ► 15.-

14 What is the primary source of electric power?

CONNECTED TO GRID	1
LOCAL HYDROPOWER	2
GENERATOR	3
OTHER	4

15 What is the primary source of water for the school?

PIPED WATER (PRIVATE)	1
PUBLIC STANDPIPE	2
HAND PUMP	3
COVERED WELL/TUBEWELL	4
OPEN WELL/NATURAL WELL	5
STORAGE TANK	6
CANAL/RIVER WATER	7
OTHER	8

16 Does the school have toilet facilities for teachers?

YES	1
NO	2

17 (a) Does the school have toilet facilities for students?

YES	1
NO	2 ► 18.-

(b) Does the school have separate toilet facilities for boys and girls?

YES	1
NO	2

18 Are chairs/bench provided for students?

YES, FOR ALL STUDENTS	1
YES, FOR SOME STUDENTS	2
NO	3

19 Are desks provided for students?

YES, FOR ALL STUDENTS	1
YES, FOR SOME STUDENTS	2
NO	3

20 What is the medium of instruction used in the school for...

NEPALI	1
ENGLISH	2
OTHER	3
(SPECIFY)	

(a) lectures and general classroom training

(b) textbooks

21 How do students normally obtain the textbooks?

PROVIDED BY THE SCHOOL	1
PURCHASED FROM SCHOOL OR SHOP BUT PARENTS WILL RECEIVE REIMBURSEMENT IF CHILD ATTENDS SCHOOL	2
PURCHASED IN THE MARKET	3
SOME PROVIDED BY SCHOOL, SOME PURCHASED	4

Section 5 Rural primary school

RESPONDENT: THE HEAD OF THE COMMUNITY PRIMARY SCHOOL SELECTED

PART B: INFRASTRUCTURE AND SUPPLIES (cont.)

NUMBER		22 How many textbooks are required by students in ..[CLASS].?	23 What is the average cost of purchasing books during the school year for ..[CLASS].? LEAVE BLANK IF BOOKS ARE PROVIDED BY SCHOOL (i.e. ANSWER TO Q.21 IS 1)
	CLASS	NUMBER OF BOOKS	RUPEES
1	Class 1		
2	Class 2		
3	Class 3		
4	Class 4		
5	Class 5		

NUMBER		27 What is the entrance fee for ..[CLASS].?	28 What is the monthly fees for ..[CLASS].?	29 What is the examination fee for ..[CLASS].?
	CLASS	RUPEES	RUPEES	RUPEES
1	NURSERY (SISU)			
2	Class 1			
3	Class 2			
4	Class 3			
5	Class 4			
6	Class 5			

24 Does the school require that students wear uniform?

YES	1
NO	2 ► 26.-

25 Is the uniform regulation strictly enforced?

YES	1
NO	2

26 Is there a fee for school entrance or are there monthly fees or examination fees?

YES	1
NO	2 ► 30.-

30 How many posts are sanctioned for teachers in Classes 1-5 for this school?

NUMBER OF TEACHERS:

31 How many teachers are currently teaching Classes 1-5?

NUMBER OF TEACHERS:

32 Of these teachers, how many are female?

NUMBER OF FEMALE TEACHERS:

Section 6 Rural health facility

RESPONDENT: THE HEAD OF THE PUBLIC HEALTH FACILITY SELECTED

SUPERVISOR INSTRUCTION:

A.- COPY THE NAME OF THE HEALTH FACILITY FROM SECTION 2, PART C, QUESTION 18-B: _____

B.- NAME OF THE RESPONDENT: _____

C.- IS THE RESPONDENT THE HEAD OF THE HEALTH FACILITY

YES	1
NO	2

☐

PART A: GENERAL DESCRIPTION

01 For how many years has the facility been in operation?

NUMBER OF YEARS:

02 Does the facility have electric power?

YES	1
NO	2 ► 04.-

☐

03 What is the primary source of electric power?

CONNECTED TO GRID	1
HYDROELECTRIC (LOCAL)	2
GENERATOR	3
OTHER	4

☐

04 What is the primary source of water at the facility?

PIPED WATER (PRIVATE)	1
PUBLIC STANDPIPE	2
HANDPUMP	3
COVERED WELL /TUBEWELL	4
OPEN WELL/ NATURAL WELL	5
STORAGE TANK	6
CANAL/RIVER WATER	7
OTHER	8

☐

05 Does the facility have a separate latrine and washing area?

YES	1
NO	2

☐

PART B: EQUIPMENT AND SERVICES AVAILABLE

06 Is there a working refrigerator in the facility?

YES	1
NO	2

☐

07 Does the facility have...

YES	1
NO	2

(a) an examination table?

☐

(b) a blood pressure apparatus?

☐

08 Does the facility have a laboratory?

YES	1
NO	2 ► 10.-

☐

09 Which of the following tests does the laboratory perform? If a fee is charged for the test, what is the fee?

NUMBER		A. Test performed?	B. Fee for test?
		YES 1	
		NO 2 ► NEXT TYPE	
	TYPE OF TEST		RUPEES
1	BLOOD TESTS		
2	URINE ANALYSIS		
3	STOOL ANALYSIS		
4	MALARIAL PARASITE		
5	PREGNANCY TEST		
6	MANTOUX TEST (TB)		

Section 6 Rural health facility

RESPONDENT: THE HEAD OF THE PUBLIC HEALTH FACILITY SELECTED

PART B: EQUIPMENT AND SERVICES AVAILABLE (cont.)

10 Does the facility provide the following services?

YES	1
NO	2

(a) Antenatal care?

(f) Diarrhea remedies (ORS)

(b) Delivery of babies?

(g) Malaria treatment

(c) Family planning services

(h) Minor surgery/stitches for cuts

(d) Immunizations

(i) Treatment of broken bones

(e) Injections

(j) T B Treatment

11 Is there a registration fee for service at the facility?

YES	1
NO	2 ► 13.-

12 What is the registration fee charged?

RUPEES:

13 In the last month, how much did the facility receive as payment for registration fees, and other charges (for medicines etc.) from patients?

	RUPEES
A REGISTRATION FEES	
B OTHER FEES	
C TOTAL	

14 Does the facility have beds for in-patient care?

YES	1
NO	2 ► 17.-

15 How many beds are available?

(a) for male patients?

(b) for female patients?

(c) in total (no distinction between male and female?)

16 On average, how many patients does the facility treat each day?

(a) on an in-patient basis (i.e., they sleep for at least one night at the facility)?

(b) on an out-patient basis (i.e. they are treated but do not stay overnight)?

17 At present, does the facility have the following types of medicines?

(IF POSSIBLE, CHECK THE MEDICINE CHEST TO VERIFY THAT THE MEDICINES ARE ACTUALLY AVAILABLE)

YES	1
NO	2

(a) Contraceptives

(e) Anti-malarials (chloroquine etc.)

(b) ORS (Jeevan Jal)

(f) Anthelmintic drugs (anti-worm drugs such as mebendazole)

(c) Analgesics (aspirin, paracetamol etc.)

(g) Iron tablets (ferrous sulfate etc.)

(d) Antibiotics (cotrimoxazol, penicillin, etc.)

(h) Vaccines (BCG, DPT, Tetanus, Polio)

Section 6 Rural health facility

RESPONDENT: THE HEAD OF THE PUBLIC HEALTH FACILITY SELECTED

PART B: EQUIPMENT AND SERVICES AVAILABLE (cont.)

18 In the past 12 months, which of the above types of medicines were in short supply?

LIST UP TO THREE IN ORDER OF IMPORTANCE, STARTING WITH THE ONE MOST IN SHORT SUPPLY. IF NONE, LEAVE BLANK.

- (a) _____
- (b) _____
- (c) _____

19 How are injections given at the facility?

DISPOSABLE SYRINGES	1
GLASS SYRINGES	2
BOTH METHODS	3

20 What sterilization method is most commonly used for sterilizing syringes and instruments at the facility?

BOILED WATER	1
ELECTRIC STERILIZER	2
STEAM PRESSURE	3
AUTOClave	4
CHEMICAL STERILIZATION	5
OTHER(SPECIFY)	6

21	22
List the three most common ailments that the children who come to this health facility for treatment have.	List the three most common ailments that the adults who come to this health facility for treatment have.
DESCRIPTION	CODE
1	
2	
3	

LINE NUMBER	23		24	25			
	If there is a serious medical emergency (such as complications at birth), where is the person referred? IF PATIENT IS NOT REFERRED ANYWHERE, LEAVE BLANK.		What is the mode of transport used to reach there?	How long does it take using the mode of transport? RECORD ONE WAY TIME			
			FOOT				1
			BICYCLE				2
			MOTORCYCLE				3
			CAR/BUS				4
			FOOT/VEHICLE	5		DAYS	HRS
PLACE	DISTRICT CODE						
1							
2							
3							
4							
5							
6							

CHRONIC ILLNESSES	
HEART CONDITIONS	01
RESPIRATORY	02
ASTHMA	03
EPILEPSY	04
CANCER	05
DIABETES	06
KIDNEY/LIVER DISEASES	07
RHEUMATISM RELATED	08
GYNECOLOGICAL PROBLEMS	09
OCCUPATIONAL ILLNESSES	10
HIGH/LOW BLOOD PRESSURE	11
GASTROINTESTINAL DISEASES	12
OTHER CHRONIC ILLNESS	13

ACUTE ILLNESSES	
DIARRHOEA	14
DYSENTRY	15
RESPIRATORY PROBLEMS	16
MALARIA	17
COLD/FEVER/FLU	18
SKIN DISEASE	19
TB	20
MEASLES	21
JAUNDICE	22
PARASITES	23
INJURY	24
DENTAL PROBLEMS	25
OTHER (SPECIFY___)	26
	27

Section 6 Rural health facility

RESPONDENT: THE HEAD OF THE PUBLIC HEALTH FACILITY SELECTED

PART C: STAFFING

26 How many hours a week is the facility open?

NO. OF HOURS

LINE NUMBER		27 Does the facility have a position sanctioned for a [PERSONNEL]?	28 How many positions for [PERSONNEL] are sanctioned for this health facility?	29 How many of the total positions for [PERSONNEL] are filled in this health facility?	30 How many of the [PERSONNEL] are present in the facility today?	31 How many hours each week are the [PERSONNEL] available?
		YES 1 NO 2 ▶ NEXT PERSONNEL				
	TYPE OF PERSONNEL		NUMBER	NUMBER	NUMBER	HOURS PER WEEK
1	Doctor					
2	Health Assistant					
3	Staff Nurse					
4	Auxiliary Health Worker					
5	Auxiliary Nurse Midwife					
6	Maternal and Child Health Worker					
7	Village Health Worker					
8	Other					

Section 7 Local markets and prices

PART A: LOCAL SHOP / SHOPS

SUPERVISOR: LOCAL SHOP/SHOPS REFERS TO THE NEAREST SHOP/SHOPS WHERE HOUSEHOLDS IN THE WARD NORMALLY GO TO BUY SUPPLIES. OBTAIN THE FOLLOWING INFORMATION PERTAINING TO THE LOCAL MARKET WHERE THESE SHOPS/SHOP ARE SITUATED:

01 NAME OF VDC _____

WARD NUMBER _____

02 If shops are not in the NLSS ward, how far are the shops from the ward?

(a) DISTANCE IN KM : (b) DISTRICT CODE:

(c) TIME TAKEN
(ONE WAY) HRS: MINS:

03 How many shops are there in this market?
NUMBER OF SHOPS:

04 How many days of the week are the shops normally open?
DAYS PER WEEK:

IF THE MARKET IS NOT SERVICED BY A VEHICLE PASSABLE ROAD, ASK THE FOLLOWING QUESTIONS ABOUT THE NEAREST MARKET CENTER SERVICED BY THE ROAD FROM WHERE GOODS ARE TRANSPORTED TO THE LOCAL MARKET:

05 NAME OF NEAREST VDC/TOWN WITH MARKET CENTER:

(a) DISTANCE IN KM : (b) DISTRICT CODE:

(c) TIME TAKEN
(ONE WAY) HRS: MINS:

ASK THE PRIMARY RESPONDENT

PART A: LOCAL SHOP / SHOPS (end)

06 How much does it cost to transport goods from the market center to the local shop/shops?

UNIT CODES:

KG:	1
MAUND.	2
BHARI	3

RUPEES:

UNIT:

PART B: HAAT BAZAAR

07 Is there a haat bazaar where households in the ward go to purchase goods?

YES 1
NO 2 ► NEXT PART

08 NAME OF VDC/TOWN WITH HAAT BAZAAR:

09 If haat bazaar is not in the NLSS ward, how far is the place where the haat bazaar is held from the ward?

(a) DISTANCE IN KM : (b) DISTRICT CODE:

(c) TIME TAKEN
(ONE WAY) HRS: MINS:

10 How frequently is the haat bazaar normally held?

WEEKLY 1
BI-WEEKLY 2
MONTHLY 3
OTHER 4
(SPECIFY: _____)

11 SUPERVISOR: WAS THE HAAT BAZAAR HELD DURING YOUR STAY IN THE NLSS WARD?

YES 1
NO 2

Section 8 Local markets and prices

ASK THE PRIMARY RESPONDENT

PART C: AGRICULTURAL INPUTS

SUPERVISOR: ASK ABOUT THE CLOSEST MARKET WHERE HOUSEHOLDS LIVING IN THE WARD NORMALLY PURCHASE AGRICULTURAL INPUTS:

16 NAME OF NEAREST VDC/TOWN WITH AGRI. INPUT MARKET:

WARD NUMBER _____

17 If market is not in the NLSS ward, how far is it from the ward?

(a) DISTANCE IN KM :

(b) DISTRICT CODE:

(c) TIME TAKEN
(ONE WAY)

DAYS:

HRS:

		18 Is [ITEM] sold at the market?	19 What is the price per unit of the [ITEM]?	
		YES 1		
		NO 2		
		▶ NEXT ITEM		
LIST OF ITEMS	CODE		RUPEES	UNIT
1. SEEDS	10			
Maize	11			
Rice	12			
Wheat	13			
2. FERTILIZERS	20			
Complex	21			
Urea	22			
Ammon. sulfate	23			
Potash	24			
D.A.P.	25			
3. OTHER	30			
Gobar/manure	31			
Insecticides	32			

PART D: SALE OF CROPS

SUPERVISOR: ASK ABOUT THE CLOSEST MARKET WHERE HOUSEHOLDS LIVING IN THE WARD NORMALLY SELL AGRICULTURAL PRODUCED:

20 NAME OF NEAREST VDC/TOWN WITH AGRI. MARKET:

WARD NUMBER _____

21 If market is not in the NLSS ward, how far is it from the ward?

(a) DISTANCE IN KM :

(b) DISTRICT CODE:

(c) TIME TAKEN
(ONE WAY)

DAYS:

HRS:

LINE NUMBER			22 Who purchases [ITEM] ?	23 What is the price per unit normally received for [ITEM]?	
	NAME OF CROP	CODE		RUPEES	UNIT
			OTHER HHs.	1	
			LOCAL SHOPS,	2	
			OUTSIDE MERCHANTS	3	
01					
02					
03					
04					
05					
06					
07					
08					
09					
10					
11					
12					

Section 8 Local markets and prices

PART E: SALE OF CROPS (END)

24 How do farmers in this VDC sell their cereal crops? Do they...

CODES:

ALMOST ALL FARMERS	1	A FEW FARMERS	3
MOST FARMERS	2	ALMOST NO ONE	4

- (a) ... take their produce to nearest market themselves?
- (b) ... sell it to intermediaries who transport to market?
- (c) ... sell directly to consumers?

25 How do farmers in this VDC sell their other/cash crops? Do they...

CODES:

ALMOST ALL FARMERS	1	A FEW FARMERS	3
MOST FARMERS	2	ALMOST NO ONE	4

- (a) ... take their produce to nearest market themselves?
- (b) ... sell it to intermediaries who transport to market?
- (c) ... sell directly to consumers?

PART E: CONVERSION OF LOCAL UNITS

MEASUREMENT OF LAND

26 DO HOUSEHOLDS OF THIS VDC USE NON-STANDARD UNITS TO MEASURE LAND?

YES	1
NO	2 ► 28

27 CONVERSION OF LOCAL AREA UNITS:

A ONE PATHI BIJHAN (RICE) IS EQUAL TO:

 ROPANIS

B ONE PATH BIJHAN (MAIZE) IS EQUAL TO:

 ROPANIS

MEASUREMENT OF WEIGHT

28 DO HOUSEHOLDS OF THIS VDC USE NON-STANDARD UNITS TO MEASURE WEIGHT?

YES	1
NO	2 ► 30

29 CONVERSION OF LOCAL WEIGHT UNITS:

A ONE PATHI (RICE) IS EQUAL TO:

GRAMS

B ONE MANNA (RICE) IS EQUAL TO:

GRAMS

C ONE KURUWA (RICE) IS EQUAL TO:

GRAMS

D ONE BHARI (WOOD) IS EQUAL TO:

KILOGRAMS

E ONE CART (WOOD) IS EQUAL TO:

KILOGRAMS

MEASUREMENT OF VOLUMEN

30 DO HOUSEHOLDS OF THIS VDC USE NON-STANDARD UNITS TO MEASURE VOLUME?

YES	1
NO	2 ► END

31 CONVERSION OF LOCAL VOLUME UNITS:

A ONE KURUWA (MILK) IS EQUAL TO:

MILLILITERS

B ONE MANNA (MILK) IS EQUAL TO:

MILLILITERS