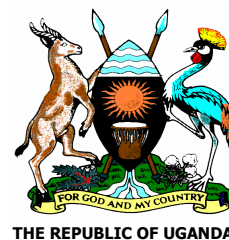




UGANDA BUREAU OF STATISTICS



UGANDA NATIONAL HOUSEHOLD SURVEY 2002/2003

LISTING QUESTIONNAIRE

SECTION 1: IDENTIFICATION PARTICULARS					
1. STRATUM:					
2. COUNTY:					
3. SUB-COUNTY					
4. PARISH:					
5. EA/ LC1:					

THIS SURVEY IS BEING CONDUCTED BY THE UGANDA BUREAU OF STATISTICS OF THE MINISTRY OF FINANCE, PLANNING AND ECONOMIC DEVELOPMENT UNDER THE AUTHORITY OF THE UGANDA BUREAU OF STATISTICS ACT, 1998.

THE UGANDA BUREAU OF STATISTICS
P.O. BOX 13,
ENTEBBE,
TEL: 041 – 320741, 322099, 322100, 322101, 075 -720745
Fax: 320147
E-mail: ubos@infocom.co.ug
Website: www.ubos.org

Section 5: Sampling Details

Sampling Details for Households:

This image shows a blank sheet of white paper with horizontal ruling lines. The lines are evenly spaced and extend across the width of the page. There are no margins, text, or other markings on the paper.

Sampling Details for Establishments:

This image shows a blank sheet of white paper with horizontal blue or grey ruling lines, typical of notebook paper. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

SECTION 4: LISTING AND SAMPLE SELECTION OF NON-CROP FARMING ESTABLISHMENTS

[illegible]

SECTION 4: LISTING AND SAMPLE SELECTION OF NON-CROP FARMING ESTABLISHMENTS

[illegible]

SECTION 4: LISTING AND SAMPLE SELECTION OF NON-CROP FARMING ESTABLISHMENTS

[illegible]

SECTION 3: HOUSEHOLD LISTING AND SAMPLE SELECTION

[illegible]

SECTION 3: HOUSEHOLD LISTING AND SAMPLE SELECTION

[illegible]

SECTION 3: HOUSEHOLD LISTING AND SAMPLE SELECTION

[illegible]

SECTION 3: HOUSEHOLD LISTING AND SAMPLE SELECTION

[illegible]

SECTION 3: HOUSEHOLD LISTING AND SAMPLE SELECTION

[illegible]

SECTION 3: HOUSEHOLD LISTING AND SAMPLE SELECTION

[illegible]

SECTION 2A: LISTING SUMMARY

1. Name of LC 1 (in case of districts without EA maps)

1.	9.	17.
2.	10.	18.
3.	11.	19.
4.	12.	20.
5.	13.	21.
6.	14.	22.
7.	15.	23.
8.	16.	24.

2. Code

3. Sampling Details

Table No.		
Row		
Column		

4. Summary (to be filled in after listing and sampling are completed)

Ser. No.	Item	Number of Households
1.	Total Number of Households Listed	
2.	Total number of Non-household establishments Listed	
3.	Number of households selected (common for all the three modules)	
4.	Number of households surveyed	
5.	Number of non-household establishments selected	
6.	Number of non-household establishments surveyed	

SECTION 2B: STAFF DETAILS AND SURVEY TIME

1. Name of Interviewer

_____ DD MM YYYY

2. Date of Listing

3. Name of Supervisor

_____ DD MM YYYY

4. Date of Inspection

_____ DD MM YYYY

5. Name of Editor/Scrutinizer

_____ DD MM YYYY

6. Date of Scrutiny

7. Starting Time

8. Stopping Time

Signatures:

Interviewer

Supervisor

Editor/Scrutinizer

Section 6: Remarks

Remarks by Interviewer:This image shows a blank sheet of white paper with horizontal ruling lines. The lines are evenly spaced and extend across the width of the page. There are no margins, text, or other markings on the paper.Remarks by Supervisor:[illegible]