

|       |   |
|-------|---|
| RURAL | * |
| URBAN |   |

|         |   |
|---------|---|
| CENTRAL | * |
| STATE   |   |

GOVERNMENT OF INDIA  
NATIONAL SAMPLE SURVEY ORGANISATION  
SOCIO-ECONOMIC SURVEY  
FIFTY-FIFTH ROUND: JULY 1999 - JUNE 2000  
HOUSEHOLD SCHEDULE 1.0: CONSUMER EXPENDITURE

| [0] descriptive identification of sample household |                        |
|--|------------------------|
| state/u.t. :                                       | srl. no. of hamlet :   |
| district :   | ward/inv. unit/block : |
| tehsil/town :                                      | name of head :         |
| village name :                                     | name of informant :    |

| [1] identification of sample household |                                      |      |   |   |          |   |      |  |  |  |
|--|--------------------------------------|------|---|---|----------|---|------|--|--|--|
| item no.                               | item                                 | code |   |   | item no. | item  | code |  |  |  |
| 1.                                     | round number                         | 5    |   | 5 | 11.      | srl. no. of sample village / block                  |      |  |  |  |
| 2.                                     | schedule number                      | 0    | 1 | 0 | 12.      | hh visit number (1 / 2)                             |      |  |  |  |
| 3.                                     | sample ( <i>central-1, state-2</i> ) |      |   |   | 13.      | segment (1 / 2)                                     |      |  |  |  |
| 4.                                     | sector ( <i>rural-1, urban-2</i> )   |      |   |   | 14.      | second-stage stratum                                |      |  |  |  |
| 5.                                     | state - region                       |      |   |   | 15.      | sample household no.                                |      |  |  |  |
| 6.                                     | district code                        |      |   |   | 16.      | srl. no. of informant                               |      |  |  |  |
| 7.                                     | stratum number                       |      |   |   |          | (as in col. 1, block 4)                             |      |  |  |  |
| 8.                                     | sub - round                          |      |   |   | 17.      | response code                                       |      |  |  |  |
| 9.                                     | sub - sample                         |      |   |   | 18.      | survey code   |      |  |  |  |
| 10.                                    | FOD sub - region                     |      |   |   | 19.      | reason for first substitution of original hh (code) |      |  |  |  |

**CODES FOR BLOCK 1**

*item 17: response code : informant : co-operative and capable-1, co-operative but not capable-2; busy-3, reluctant-4, others-9.*

*item 18: survey code : household surveyed : original-1, substitute-2; casualty-3.*

*item 19: reason for first substitution of original household : informant busy-1, members away from home-2, informant non-cooperative-3, others-9.*

\* tick mark (✓) may be put in the appropriate place.

| <b>[2] particulars of field operation</b> |   |              |    |    |                          |    |    |                |    |    |  |  |
|---|---|--------------|----|----|--------------------------|----|----|----------------|----|----|--|--|
| srl. no.                                  | item  | investigator |    |    | assistant superintendent |    |    | superintendent |    |    |  |  |
| (1)                                       | (2)   | (3)          |    |    | (4)                      |    |    | (5)            |    |    |  |  |
| 1.  | i) name   |              |    |    |                          |    |    |                |    |    |  |  |
|   | ii) code  |              |    |    |                          |    |    |                |    |    |  |  |
| 2.  | <b>date(s) of :</b>                                   | DD           | MM | YY | DD                       | MM | YY | DD             | MM | YY |  |  |
|   | (i) survey/inspection                                 |              |    |    |                          |    |    |                |    |    |  |  |
|   | (ii) receipt  |              |    |    |                          |    |    |                |    |    |  |  |
|   | (iii) scrutiny  |              |    |    |                          |    |    |                |    |    |  |  |
|   | (iv) despatch   |              |    |    |                          |    |    |                |    |    |  |  |
| 3.  | no. of addl. sheets attached                          |              |    |    |                          |    |    |                |    |    |  |  |
| 4.  | total time taken to canvass schedule 1.0 (in minutes) |              |    |    |                          |    |    |                |    |    |  |  |
| 5.  | signature   |              |    |    |                          |    |    |                |    |    |  |  |

|                                     |
|-------------------------------------|
| <b>[15] remarks by investigator</b> |
|                                     |

|  |
|--|
| <b>[16] comments by supervisory officer(s)</b> |
|  |

| [3] household characteristics   |  |  |  |  |  |  |  |   |  |  |  |
|---|--|--|--|--|--|--|--|---|--|--|--|
| 1. household size   |  |  |  |  |  | during July 1998 to June 1999  |  | 14. land cultivated (0.00 ha.)  |  |  |  |
| 2. principal industry (NIC-1998)  |  | code (5-digit)                           |  |  |  | 16. does the household possess a kitchen garden (yes-1, no-2)  |  | 15. land irrigated (0.00 ha.)   |  |  |  |
|   |  | description:                             |  |  |  |  |  |   |  |  |  |
| 3. principal occupation (NCO-1968)  |  | code (3-digit)                           |  |  |  | 19. did the household receive any assistance during the last 5 years from IRDP (code)                                  |  | primary source of energy for  |  | 17. cooking (code)                         |  |
|   |  | description:                             |  |  |  |  |  | 18. lighting (code)   |  |  |  |
| 4. household type (code)  |  |  |  |  |  | 20. did any member of the household work for at least 60 days on public works during the last 365 days (yes -1, no -2) |  | during the last 365 days, did the household receive any income from (yes -1, no -2) |  | 21. cultivation                            |  |
| 5. religion (code)  |  |  |  |  |  |  |  |   |  | 22. fishing/ other agricultural enterprise |  |
| 6. social group (code)  |  |  |  |  |  |  |  |   |  | 23. wage/salaried employment               |  |
| 7. whether owns any land (yes-1, no-2)  |  |  |  |  |  | 30. per capita expenditure last month (Rs)<br>[bl.14, item 37, col. 7]   |  | 24. non-agricultural enterprises  |  |  |  |
| 8. if 'yes' in item 7, type of land owned (homestead only-1, homestead & other land-2, other land only-3) |  |  |  |  |  |  |  | 25. pension   |  |  |  |
| land as on date of survey (in 0.00 hectares)  |  | 9. owned                                 |  |  |  |  |  | 26. rent  |  |  |  |
|   |  | 10. leased-in                            |  |  |  |  |  | 27. remittances   |  |  |  |
|   |  | 11. neither owned nor leased-in          |  |  |  |  |  | 28. interest and dividends  |  |  |  |
|   |  | 12. leased-out                           |  |  |  |  |  | 29. others  |  |  |  |
|   |  | 13. total possessed {items (9+10+11-12)} |  |  |  |  |  |   |  |  |  |

**CODES FOR BLOCK 3**

item 4: **household type** : for rural areas: self-employed in non-agriculture-1, agricultural labour-2, other labour-3, self-employed in agriculture-4, others-9.

for urban areas: self-employed-1, regular wage/salary earning-2, casual labour-3, others-9.

item 5: **religion** : Hinduism-1, Islam-2, Christianity -3, Sikhism-4, Jainism-5, Buddhism-6, Zoroastrianism-7, others-9.

item 6: **social group** : scheduled tribe-1, scheduled caste-2, other backward class-3, others-9.

item 17: **primary source of energy for cooking** : coke, coal-01, firewood and chips-02, LPG-03, gobar gas-04, dung cake-05, charcoal-06, kerosene-07, electricity-08, others-09, no cooking arrangement-10.

item 18: **primary source of energy for lighting** : kerosene-1, other oil -2, gas-3, candle-4, electricity-5, others-6, no lighting arrangement-7.

item 19: **did the household receive any assistance from IRDP**: no-1, yes: milch animal-2, draught animal-3, sheep/goat-4, pumpset-5, for fish-pond-6, sewing machine-7, others: agricultural tools & equipment-8, others -9.

**Note: 1 Acre = 0.4047 hectare**



**[5] consumption of food, pan, tobacco and intoxicants during the last 7 days and 30 days ended on .....**

| code       | item   | last 7 days         |                    | last 30 days        |                    | source <sup>5</sup> |
|------------|--|---------------------|--------------------|---------------------|--------------------|---------------------|
|            |  | quantity*<br>(0.00) | value<br>(Rs 0.00) | quantity*<br>(0.00) | value<br>(Rs 0.00) |                     |
| (1)        | (2)  | (3)                 | (4)                | (5)                 | (6)                | (7)                 |
| 101        | rice - P.D.S.  |                     |                    |                     |                    | 1                   |
| 102        | rice - other sources                                     |                     |                    |                     |                    |                     |
| 103        | chira  |                     |                    |                     |                    |                     |
| 104        | khoi, lawa   |                     |                    |                     |                    |                     |
| 105        | muri   |                     |                    |                     |                    |                     |
| 106        | other rice products                                      |                     |                    |                     |                    |                     |
| 107        | wheat/atta - P.D.S.                                      |                     |                    |                     |                    | 1                   |
| 108        | wheat/atta - other sources                               |                     |                    |                     |                    |                     |
| 110        | maida  |                     |                    |                     |                    |                     |
| 111        | suji, rawa   |                     |                    |                     |                    |                     |
| 112        | sewai, noodles   |                     |                    |                     |                    |                     |
| 113        | bread (bakery)   |                     |                    |                     |                    |                     |
| 114        | other wheat products                                     |                     |                    |                     |                    |                     |
| 115        | jowar & products   |                     |                    |                     |                    |                     |
| 116        | bajra & products   |                     |                    |                     |                    |                     |
| 117        | maize & products   |                     |                    |                     |                    |                     |
| 118        | barley & products  |                     |                    |                     |                    |                     |
| 120        | small millets & products                                 |                     |                    |                     |                    |                     |
| 121        | ragi & products  |                     |                    |                     |                    |                     |
| 122        | other cereals  |                     |                    |                     |                    |                     |
| <b>129</b> | <b>cereal: s.t. (101-122)</b>                            |                     |                    |                     |                    | X                   |
| 139        | <b>cereal substitutes</b> (tapioca, jackfruit seed etc.) |                     |                    |                     |                    |                     |
| 140        | arhar (tur)  |                     |                    |                     |                    |                     |
| 141        | gram (split)   |                     |                    |                     |                    |                     |
| 142        | gram (whole)   |                     |                    |                     |                    |                     |
| 143        | moong  |                     |                    |                     |                    |                     |
| 144        | masur  |                     |                    |                     |                    |                     |
| 145        | urd  |                     |                    |                     |                    |                     |
| 146        | peas   |                     |                    |                     |                    |                     |
| 147        | soyabean   |                     |                    |                     |                    |                     |
| 148        | khesari  |                     |                    |                     |                    |                     |
| 150        | other pulses   |                     |                    |                     |                    |                     |
| 151        | gram products  |                     |                    |                     |                    |                     |

\*Unit for quantity is Kg unless otherwise specified within brackets following item names.

<sup>5</sup>Source code: only purchase -1, only home-grown stock -2, both purchase and home-grown stock -3, only free collection -4, others -9.

**[5] consumption of food, pan, tobacco and intoxicants during the last 7 days and 30 days ended on .....**

| code       | item   | last 7 days         |                    | last 30 days        |                    | source <sup>s</sup> |
|------------|--|---------------------|--------------------|---------------------|--------------------|---------------------|
|            |  | quantity*<br>(0.00) | value<br>(Rs 0.00) | quantity*<br>(0.00) | value<br>(Rs 0.00) |                     |
| (1)        | (2)  | (3)                 | (4)                | (5)                 | (6)                | (7)                 |
| 152        | besan  |                     |                    |                     |                    |                     |
| 153        | other pulse products                               |                     |                    |                     |                    |                     |
| <b>159</b> | <b>pulses &amp; pulse products: s.t. (140-153)</b> |                     |                    |                     |                    | X                   |
| 160        | milk: liquid (litre)                               |                     |                    |                     |                    |                     |
| 161        | baby food  |                     |                    |                     |                    |                     |
| 162        | milk : condensed/ powder                           |                     |                    |                     |                    |                     |
| 163        | curd   |                     |                    |                     |                    |                     |
| 164        | ghee   |                     |                    |                     |                    |                     |
| 165        | butter   |                     |                    |                     |                    |                     |
| 166        | ice-cream  | X                   |                    | X                   |                    |                     |
| 167        | other milk products                                |                     |                    |                     |                    |                     |
| <b>169</b> | <b>milk &amp; milk products: s.t.(160-167)</b>     | X                   |                    | X                   |                    | X                   |
| 170        | vanaspati, margarine                               |                     |                    |                     |                    |                     |
| 171        | mustard oil  |                     |                    |                     |                    |                     |
| 172        | groundnut oil                                      |                     |                    |                     |                    |                     |
| 173        | coconut oil  |                     |                    |                     |                    |                     |
| 174        | edible oil (others)                                |                     |                    |                     |                    |                     |
| <b>179</b> | <b>edible oil: s.t. (170-174)</b>                  |                     |                    |                     |                    | X                   |
| 180        | eggs (no.)   |                     | 00                 |                     | 00                 |                     |
| 181        | fish, prawn  |                     |                    |                     |                    |                     |
| 182        | goat meat/mutton                                   |                     |                    |                     |                    |                     |
| 183        | beef/ buffalo meat                                 |                     |                    |                     |                    |                     |
| 184        | pork   |                     |                    |                     |                    |                     |
| 185        | chicken  |                     |                    |                     |                    |                     |
| 186        | others (birds, crab, oyster, tortoise etc.)        |                     |                    |                     |                    |                     |
| <b>189</b> | <b>egg, fish &amp; meat: s.t. (180-186)</b>        | X                   |                    | X                   |                    | X                   |

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**[5] consumption of food, pan, tobacco and intoxicants during the last 7 days and 30 days ended on .....**

| code       | item                              | last 7 days         |                    | last 30 days        |                    |                     |
|------------|-----------------------------------|---------------------|--------------------|---------------------|--------------------|---------------------|
|            |                                   | quantity*<br>(0.00) | value<br>(Rs 0.00) | quantity*<br>(0.00) | value<br>(Rs 0.00) | source <sup>s</sup> |
| (1)        | (2)                               | (3)                 | (4)                | (5)                 | (6)                | (7)                 |
| 190        | potato                            |                     |                    |                     |                    |                     |
| 191        | onion                             |                     |                    |                     |                    |                     |
| 192        | radish                            |                     |                    |                     |                    |                     |
| 193        | carrot                            |                     |                    |                     |                    |                     |
| 194        | turnip                            |                     |                    |                     |                    |                     |
| 195        | beet                              |                     |                    |                     |                    |                     |
| 196        | sweet potato                      |                     |                    |                     |                    |                     |
| 197        | arum                              |                     |                    |                     |                    |                     |
| 198        | pumpkin                           |                     |                    |                     |                    |                     |
| 200        | gourd                             |                     |                    |                     |                    |                     |
| 201        | bitter gourd                      |                     |                    |                     |                    |                     |
| 202        | cucumber                          |                     |                    |                     |                    |                     |
| 203        | parwal / patal                    |                     |                    |                     |                    |                     |
| 204        | jhinga / torai                    |                     |                    |                     |                    |                     |
| 205        | snake gourd                       |                     |                    |                     |                    |                     |
| 206        | papaya (green)                    |                     |                    |                     |                    |                     |
| 207        | cauliflower                       |                     |                    |                     |                    |                     |
| 208        | cabbage                           |                     |                    |                     |                    |                     |
| 210        | brinjal                           |                     |                    |                     |                    |                     |
| 211        | lady's finger                     |                     |                    |                     |                    |                     |
| 212        | palak/other leafy vegetables      |                     |                    |                     |                    |                     |
| 213        | french beans and barbati          |                     |                    |                     |                    |                     |
| 214        | tomato                            |                     |                    |                     |                    |                     |
| 215        | peas                              |                     |                    |                     |                    |                     |
| 216        | chillis (green)                   |                     |                    |                     |                    |                     |
| 217        | capsicum                          |                     |                    |                     |                    |                     |
| 218        | plantain (green)                  |                     |                    |                     |                    |                     |
| 220        | jackfruit (green)                 |                     |                    |                     |                    |                     |
| 221        | lemon (no.)                       |                     | 00                 |                     | 00                 |                     |
| 222        | other vegetables                  |                     |                    |                     |                    |                     |
| <b>229</b> | <b>vegetables: s.t. (190-222)</b> | X                   |                    | X                   |                    | X                   |

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<sup>s</sup>Source code: only purchase -1, only home-grown stock -2, both purchase and home-grown stock -3, only free collection -4, others -9.

**[5] consumption of food, pan, tobacco and intoxicants during the last 7 days and 30 days ended on .....**

| code       | item                                   | last 7 days         |                    | last 30 days        |                    | source <sup>s</sup> |
|------------|--|---------------------|--------------------|---------------------|--------------------|---------------------|
|            |  | quantity*<br>(0.00) | value<br>(Rs 0.00) | quantity*<br>(0.00) | value<br>(Rs 0.00) |                     |
| (1)        | (2)                                    | (3)                 | (4)                | (5)                 | (6)                | (7)                 |
| 230        | banana (no.)                           |                     | 00                 |                     | 00                 |                     |
| 231        | jackfruit                              |                     |                    |                     |                    |                     |
| 232        | watermelon                             |                     |                    |                     |                    |                     |
| 233        | pineapple (no.)                        |                     | 00                 |                     | 00                 |                     |
| 234        | coconut (no.)                          |                     | 00                 |                     | 00                 |                     |
| 235        | guava                                  |                     |                    |                     |                    |                     |
| 236        | singara                                |                     |                    |                     |                    |                     |
| 237        | orange,mausami (no.)                   |                     | 00                 |                     | 00                 |                     |
| 238        | papaya                                 |                     |                    |                     |                    |                     |
| 240        | mango                                  |                     |                    |                     |                    |                     |
| 241        | kharbooza                              |                     |                    |                     |                    |                     |
| 242        | pears (naspati)                        |                     |                    |                     |                    |                     |
| 243        | berries                                |                     |                    |                     |                    |                     |
| 244        | leechi                                 |                     |                    |                     |                    |                     |
| 245        | apple                                  |                     |                    |                     |                    |                     |
| 246        | grapes                                 |                     |                    |                     |                    |                     |
| 247        | other fresh fruits                     | X                   |                    | X                   |                    |                     |
| <b>249</b> | <b>fruits (fresh) : s.t. (230-247)</b> | X                   |                    | X                   |                    | X                   |
| 250        | coconut (copra)                        |                     |                    |                     |                    |                     |
| 251        | groundnut                              |                     |                    |                     |                    |                     |
| 252        | dates                                  |                     |                    |                     |                    |                     |
| 253        | cashewnut                              |                     |                    |                     |                    |                     |
| 254        | walnut                                 |                     |                    |                     |                    |                     |
| 255        | other nuts                             |                     |                    |                     |                    |                     |
| 256        | raisin (kishmish, monacca etc.)        |                     |                    |                     |                    |                     |
| 257        | other dry fruits                       |                     |                    |                     |                    |                     |
| <b>259</b> | <b>fruits (dry) : s.t. (250-257)</b>   |                     |                    |                     |                    | X                   |
| 260        | sugar - P.D.S.                         |                     |                    |                     |                    | 1                   |
| 261        | sugar - other sources                  |                     |                    |                     |                    |                     |
| 262        | gur                                    |                     |                    |                     |                    |                     |
| 263        | candy (misri)                          |                     |                    |                     |                    |                     |
| 264        | honey                                  |                     |                    |                     |                    |                     |
| <b>269</b> | <b>sugar : s.t. (260-264)</b>          |                     |                    |                     |                    | X                   |

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**[5] consumption of food, pan, tobacco and intoxicants during the last 7 days and 30 days ended on .....**

| code       | item                                       | last 7 days         |                    | last 30 days        |                    |                     |
|------------|--|---------------------|--------------------|---------------------|--------------------|---------------------|
|            |  | quantity*<br>(0.00) | value<br>(Rs 0.00) | quantity*<br>(0.00) | value<br>(Rs 0.00) | source <sup>s</sup> |
| (1)        | (2)  | (3)                 | (4)                | (5)                 | (6)                | (7)                 |
| <b>279</b> | <b>salt</b>                                |                     |                    |                     |                    |                     |
| 280        | turmeric (gm)                              |                     | 00                 |                     | 00                 |                     |
| 281        | black pepper (gm)                          |                     | 00                 |                     | 00                 |                     |
| 282        | dry chillies (gm)                          |                     | 00                 |                     | 00                 |                     |
| 283        | garlic (gm)                                |                     | 00                 |                     | 00                 |                     |
| 284        | tamarind (gm)                              |                     | 00                 |                     | 00                 |                     |
| 285        | ginger (gm)                                |                     | 00                 |                     | 00                 |                     |
| 286        | curry powder (gm)                          |                     | 00                 |                     | 00                 |                     |
| 287        | oilseeds (gm)                              |                     | 00                 |                     | 00                 |                     |
| 288        | other spices (gm)                          |                     | 00                 |                     | 00                 |                     |
| <b>289</b> | <b>spices : s.t. (280-288)</b>             |                     | 00                 |                     | 00                 | X                   |
| 290        | tea : cups (no.)                           |                     | 00                 |                     | 00                 |                     |
| 291        | tea : leaf (gm)                            |                     | 00                 |                     | 00                 |                     |
| 292        | coffee : cups (no.)                        |                     | 00                 |                     | 00                 |                     |
| 293        | coffee: powder (gm)                        |                     | 00                 |                     | 00                 |                     |
| 294        | ice  |                     |                    |                     |                    | 1                   |
| 295        | cold beverages:<br>bottled/canned (no.)    |                     | 00                 |                     | 00                 |                     |
| 296        | fruit juice and shake (glass)              |                     | 00                 |                     | 00                 |                     |
| 297        | coconut: green (no.)                       |                     | 00                 |                     | 00                 |                     |
| 298        | other beverages (cocoa,<br>chocolate etc.) | X                   |                    | X                   |                    |                     |
| 300        | biscuits                                   |                     |                    |                     |                    |                     |
| 301        | salted refreshments                        |                     |                    |                     |                    |                     |
| 302        | prepared sweets                            |                     |                    |                     |                    |                     |
| 303        | cooked meals (no.)                         |                     | 00                 |                     | 00                 |                     |
| 304        | cake, pastry                               |                     |                    |                     |                    |                     |
| 305        | pickles (gm)                               |                     | 00                 |                     | 00                 |                     |
| 306        | sauce (gm)                                 |                     | 00                 |                     | 00                 |                     |
| 307        | jam, jelly (gm)                            |                     | 00                 |                     | 00                 |                     |
| 308        | other processed food                       | X                   |                    | X                   |                    |                     |
| <b>309</b> | <b>beverages etc.: s.t.<br/>(290-308)</b>  | X                   |                    | X                   |                    | X                   |

\*Unit for quantity is Kg unless otherwise specified within brackets following item names.

<sup>s</sup>Source code: only purchase -1, only home-grown stock -2, both purchase and home-grown stock -3, only free collection -4, others -9.

**[5] consumption of food, pan, tobacco and intoxicants during the last 7 days and 30 days ended on .....**

| code       | item                                     | last 7 days         |                    | last 30 days        |                    |                     |
|------------|--|---------------------|--------------------|---------------------|--------------------|---------------------|
|            |  | quantity*<br>(0.00) | value<br>(Rs 0.00) | quantity*<br>(0.00) | value<br>(Rs 0.00) | source <sup>s</sup> |
| (1)        | (2)                                      | (3)                 | (4)                | (5)                 | (6)                | (7)                 |
| 310        | pan : leaf (no.)                         |                     | 00                 |                     | 00                 |                     |
| 311        | pan : finished (no.)                     |                     | 00                 |                     | 00                 |                     |
| 312        | supari (gm)                              |                     | 00                 |                     | 00                 |                     |
| 313        | lime (gm)                                |                     | 00                 |                     | 00                 |                     |
| 314        | katha (gm)                               |                     | 00                 |                     | 00                 |                     |
| 315        | other ingredients for pan (gm)           |                     | 00                 |                     | 00                 |                     |
| <b>319</b> | <b>pan: s.t. (310-315)</b>               | X                   |                    | X                   |                    | X                   |
| 320        | bidi (no.)                               |                     | 00                 |                     | 00                 |                     |
| 321        | cigarettes (no.)                         |                     | 00                 |                     | 00                 |                     |
| 322        | leaf tobacco                             |                     |                    |                     |                    |                     |
| 323        | snuff (gm)                               |                     | 00                 |                     | 00                 |                     |
| 324        | hookah tobacco                           |                     |                    |                     |                    |                     |
| 325        | cheroot (no.)                            |                     | 00                 |                     | 00                 |                     |
| 326        | zarda, kimam, surti (gm)                 |                     | 00                 |                     | 00                 |                     |
| 327        | other tobacco products (gm)              |                     | 00                 |                     | 00                 |                     |
| <b>329</b> | <b>tobacco: s.t. (320-327)</b>           | X                   |                    | X                   |                    | X                   |
| 330        | ganja (gm)                               |                     | 00                 |                     | 00                 |                     |
| 331        | toddy (litre)                            |                     |                    |                     |                    |                     |
| 332        | country liquor (litre)                   |                     |                    |                     |                    |                     |
| 333        | beer (litre)                             |                     |                    |                     |                    |                     |
| 334        | foreign liquor or refined liquor (litre) |                     |                    |                     |                    |                     |
| 335        | other intoxicants                        | X                   |                    | X                   |                    |                     |
| <b>339</b> | <b>intoxicants: s.t. (330-335)</b>       | X                   |                    | X                   |                    | X                   |

\*Unit for quantity is Kg unless otherwise specified within brackets following item names.

<sup>s</sup>Source code: only purchase -1, only home-grown stock -2, both purchase and home-grown stock -3, only free collection -4, others -9.

**[5.1] consumption of fuel & light during the last 30 days ended on .....**

| co-de      | item                                      | quantity*<br>(0.00) | value<br>(Rs 0.00) | source <sup>s</sup> |
|------------|---|---------------------|--------------------|---------------------|
| (1)        | (2)                                       | (3)                 | (4)                | (5)                 |
| 340        | coke                                      |                     |                    |                     |
| 341        | firewood and chips                        |                     |                    |                     |
| 342        | electricity (std. unit)                   | 00                  |                    |                     |
| 343        | dung cake                                 | X                   |                    |                     |
| 344        | kerosene - P.D.S. (litre)                 |                     |                    | 1                   |
| 345        | kerosene - other sources (litre)          |                     |                    |                     |
| 346        | matches (box)                             | 00                  |                    |                     |
| 347        | coal                                      |                     |                    |                     |
| 348        | L.P.G.                                    |                     |                    |                     |
| 350        | charcoal                                  |                     |                    |                     |
| 351        | candle (no.)                              | 00                  |                    |                     |
| 352        | gobar gas                                 | X                   |                    |                     |
| 353        | other fuel                                | X                   |                    |                     |
| <b>359</b> | <b>fuel and light:<br/>s.t. (340-353)</b> | X                   |                    | X                   |

**Note:**

(i) An item of clothing will be considered only if it is brought into maiden or first use during last 365 days.

(ii) Clothing purchased second-hand will be considered.

(iii) Imported ready-made garments, even if second-hand, will be considered.

(iv) Livery supplied by the employer, even if not used during off-duty, will be taken into account.

**[6] consumption of clothing, bedding etc. during the last 365 days ended on .....**

| co-de      | item  | quantity*<br>(0.00) | value<br>(Rs 0.00) |
|------------|---|---------------------|--------------------|
| (1)        | (2)   | (3)                 | (4)                |
| 360        | dhoti (m)   |                     |                    |
| 361        | sari (m)  |                     |                    |
| 362        | cloth for shirt, pyjama, salwar etc.(m)                                 |                     |                    |
| 363        | cloth for coat, trousers, overcoat etc. (m)                             |                     |                    |
| 364        | chaddar, dupatta, shawl etc.(no.)                                       | 00                  |                    |
| 365        | lungi (no.)   | 00                  |                    |
| 366        | gamchha, towel, handkerchief (no.)                                      | 00                  |                    |
| 367        | hosiery articles, stockings, under-garments etc.(no.)                   | 00                  |                    |
| 368        | ready-made garments (no.)   | 00                  |                    |
| 370        | headwear (no.)  | 00                  |                    |
| 371        | knitted garments, sweater, pullover, cardigan, muffler, scarf etc.(no.) | 00                  |                    |
| 372        | knitting wool, cotton yarn (gm)   | 00                  |                    |
| 373        | clothing: others  | X                   |                    |
| 374        | second-hand clothing  | X                   |                    |
| <b>379</b> | <b>clothing: s.t. (360-374)</b>   | X                   |                    |
| 380        | bed sheet, bed cover (no.)  | 00                  |                    |
| 381        | rug, blanket (no.)  | 00                  |                    |
| 382        | pillow, quilt, mattress (no.)   | 00                  |                    |
| 383        | cloth for upholstery, curtain, table-cloth etc. (m)                     |                     |                    |
| 384        | mosquito net (no.)  | 00                  |                    |
| 385        | mats and matting (no.)  | 00                  |                    |
| 386        | cotton (gm)   | 00                  |                    |
| 387        | bedding: others   | X                   |                    |
| <b>389</b> | <b>bedding etc.: s.t. (380-387)</b>                                     | X                   |                    |

\*Unit for quantity is Kg unless otherwise specified within brackets following item names.

<sup>s</sup>Source code: only purchase -1, only home-grown stock -2, both purchase and home-grown stock -3, only free collection -4, others -9.

| <b>[7] consumption of footwear during the last 365 days ended on .....</b>   |  |                 |    | <b>[8.2] expenditure on miscellaneous goods and services including medical (non-institutional), rents and taxes during the last 30 days ended on .....</b> |  |  |
|--|--|-----------------|----|--|--|--|
| co-de  | item   | quantity (0.00) |    | value (Rs 0.00)  |  |  |
| (1)  | (2)  | (3)             |    | (4)  |  |  |
| 390  | leather boots, shoes (pair)                                |                 | 00 |  |  |  |
| 391  | leather sandals, chappals etc. (pair)                      |                 | 00 |  |  |  |
| 392  | other leather footwear (pair)                              |                 | 00 |  |  |  |
| 393  | rubber / PVC footwear (pair)                               |                 | 00 |  |  |  |
| 394  | other footwear (pair)                                      |                 | 00 |  |  |  |
| <b>399</b>   | <b>footwear: s.t. (390-394)</b>                            |                 | 00 |  |  |  |
| <b>[8.1] expenditure on education and medical (institutional) goods and services during the last 365 days ended on .....</b> |  |                 |    |  |  |  |
| co-de  | item   | value (Rs 0.00) |    |  |  |  |
| (1)  | (2)  | (3)             |    |  |  |  |
| 400  | books, journals  |                 |    |  |  |  |
| 401  | newspapers, periodicals                                    |                 |    |  |  |  |
| 402  | library charges  |                 |    |  |  |  |
| 403  | stationery   |                 |    |  |  |  |
| 404  | tuition and other fees (school, college, etc.)             |                 |    |  |  |  |
| 405  | private tutor/coaching centre                              |                 |    |  |  |  |
| 406  | other educational expenses                                 |                 |    |  |  |  |
| <b>409</b>   | <b>education: s.t. (400-406)</b>                           |                 |    |  |  |  |
| 410  | medicine   |                 |    |  |  |  |
| 411  | X-ray, ECG, pathological test etc.                         |                 |    |  |  |  |
| 412  | doctor's/surgeon's fee                                     |                 |    |  |  |  |
| 413  | hospital & nursing home charges                            |                 |    |  |  |  |
| 414  | other medical expenses                                     |                 |    |  |  |  |
| <b>419</b>   | <b>medical - institutional: s.t. (410-414)</b>             |                 |    |  |  |  |
| 420  | medicine   |                 |    |  |  |  |
| 421  | X-ray, ECG, pathological test etc.                         |                 |    |  |  |  |
| 422  | doctor's/surgeon's fee                                     |                 |    |  |  |  |
| 423  | family planning appliances                                 |                 |    |  |  |  |
| 424  | other medical expenses                                     |                 |    |  |  |  |
| <b>429</b>   | <b>medical - non-institutional: s.t. (420-424)</b>         |                 |    |  |  |  |
| 430  | cinema, theatre  |                 |    |  |  |  |
| 431  | mela, fair, picnic   |                 |    |  |  |  |
| 432  | sports goods, toys etc.                                    |                 |    |  |  |  |
| *433   | club fees  |                 |    |  |  |  |
| 434  | goods for recreation and hobbies                           |                 |    |  |  |  |
| 435  | photography  |                 |    |  |  |  |
| 436  | video cassette / V.C.R. / V.C.P.(hire)                     |                 |    |  |  |  |
| 437  | other entertainment  |                 |    |  |  |  |
| <b>439</b>   | <b>entertainment : s.t. (430-437)</b>                      |                 |    |  |  |  |
| 440  | spectacles   |                 |    |  |  |  |
| 441  | torch  |                 |    |  |  |  |
| 442  | pen  |                 |    |  |  |  |
| 443  | lock   |                 |    |  |  |  |
| 444  | umbrella, raincoat   |                 |    |  |  |  |
| 445  | lighter (bidi/cigarette/gas stove)                         |                 |    |  |  |  |
| 446  | other goods for personal care and effects                  |                 |    |  |  |  |
| <b>449</b>   | <b>goods for personal care and effects: s.t. (440-446)</b> |                 |    |  |  |  |

\* The value of these items may be derived as the amount last paid divided by the number of months for which amount was paid.

**[8.2] expenditure on miscellaneous goods and services including medical (non-institutional), rents and taxes during the last 30 days ended on .....**

| code       | item  | value (Rs 0.00) | code       | item  | value (Rs 0.00) |
|------------|---|-----------------|------------|---|-----------------|
| (1)        | (2)   | (3)             | (1)        | (2)   | (3)             |
| 450        | toilet soap   |                 | 480        | domestic servant/cook   |                 |
| 451        | toothbrush, toothpaste etc.                               |                 | 481        | sweeper   |                 |
| 452        | powder, snow, cream                                       |                 | 482        | barber, beautician etc.                                       |                 |
| 453        | hair oil, lotion, shampoo, hair cream                     |                 | 483        | washerman, laundry, ironing                                   |                 |
| 454        | comb  |                 | 484        | tailor  |                 |
| 455        | shaving blades, shaving stick, razor                      |                 | 485        | priest  |                 |
| 456        | shaving cream   |                 | 486        | legal expenses  |                 |
| 457        | sanitary napkins  |                 | 487        | postage & telegram  |                 |
| 458        | other toilet articles                                     |                 | *488       | telephone charges   |                 |
| <b>459</b> | <b>toilet articles: s.t. (450-458)</b>                    |                 | 490        | repair charges for non-durables                               |                 |
|            |   |                 | 491        | grinding charges  |                 |
| 460        | electric bulb, tubelight                                  |                 | 492        | miscellaneous expenses  |                 |
| 461        | electric batteries  |                 | 493        | pet animals (incl. birds, fish)                               |                 |
| 462        | other non-durable electric goods                          |                 | 494        | other consumer services excluding conveyance                  |                 |
| 463        | earthenware   |                 | <b>499</b> | <b>consumer services excluding conveyance: s.t. (480-494)</b> |                 |
| 464        | glassware   |                 |            |   |                 |
| 465        | bucket, water bottle/feeding bottle & other plastic goods |                 |            |   |                 |
| 466        | coir, rope etc.   |                 |            |   |                 |
| 467        | washing soap/soda   |                 |            |   |                 |
| 468        | other washing requisites                                  |                 |            |   |                 |
| 470        | agarbati  |                 |            |   |                 |
| 471        | flower(fresh) : all purposes                              |                 |            |   |                 |
| 472        | insecticide, acid etc.                                    |                 |            |   |                 |
| 473        | other petty articles                                      |                 |            |   |                 |
| <b>479</b> | <b>sundry articles: s.t. (460-473)</b>                    |                 |            |   |                 |
|            |   |                 |            |   |                 |

*Note:*

(i) 'Other toilet articles' (item 458) includes cooler perfume, body perfume, room perfume etc.

(ii) 'Other washing requisites' (item 468) includes brushes, utensil cleaners, steelwool etc.

(iii) 'Other petty articles' (item 473) will also include purchase of flower plant with pot.

\* For domestic telephone charges, bill last paid will be divided by the number of months to which the bill relates so as to get a "monthly" figure.

| <b>[8.2] expenditure on miscellaneous goods and services including medical (non-institutional), rents and taxes during the last 30 days ended on .....</b> |                                    |                    |            |  |                    |
|--|------------------------------------|--------------------|------------|--|--------------------|
| code   | item                               | value<br>(Rs 0.00) | code       | item   | value<br>(Rs 0.00) |
| (1)  | (2)                                | (3)                | (1)        | (2)  | (3)                |
| 500  | airway fare                        |                    | *520       | house rent, garage rent (actual)                     |                    |
| 501  | railway fare                       |                    | *521       | residential land rent                                |                    |
| 502  | bus/tram fare                      |                    | 522        | consumer rent (other goods)                          |                    |
| 503  | taxi, auto-rickshaw fare           |                    | <b>529</b> | <b>rent: s.t. (520-522)</b>                          |                    |
| 504  | steamer, boat fare                 |                    |            |  |                    |
| 505  | rickshaw (hand drawn & cycle) fare |                    |            |  |                    |
| 506  | horse cart fare                    |                    | <b>539</b> | <b>house rent, garage rent (imputed- urban only)</b> |                    |
| 507  | porter charges                     |                    |            |  |                    |
| 508  | petrol                             |                    |            |  |                    |
| 510  | diesel                             |                    |            |  |                    |
| 511  | lubricating oil                    |                    | *540       | water charges  |                    |
| 512  | school bus/van                     |                    | *541       | other consumer taxes & cesses                        |                    |
| 513  | other hired conveyance             |                    | <b>549</b> | <b>consumer taxes and cesses s.t. (540-541)</b>      |                    |
| <b>519</b>   | <b>conveyance : s.t. (500-513)</b> |                    |            |  |                    |

\* The value of these items may be derived as the amount last paid divided by the number of months for which amount was paid.

| <b>[9] expenditure for purchase and construction (including repair and maintenance) of durable goods for domestic use during the last 365 days ended on .....</b> |   |  |                            |   |               |  |   |                         |               |  |    |  |
|---|---|--|----------------------------|---|---------------|--|---|-------------------------|---------------|--|----|--|
| co-<br>de   | item<br>description                                     | no. in<br>use<br>on the<br>date<br>of<br>sur-<br>vey | first-hand purchase        |   |               | cost of raw<br>materials and<br>services for<br>construction<br>and repair<br>(Rs) | total<br>expenditure<br>(Rs)<br>[(6)+(7)=(8)] | second-hand<br>purchase |               |  |    |  |
|   |   |  | no.<br>pur-<br>chas-<br>ed | whether<br>hire<br>purch-<br>ased<br>(yes-1,<br>no-2) | value<br>(Rs) |  |   | no.                     | value<br>(Rs) |  |    |  |
| (1)   | (2)   | (3)  | (4)                        | (5)   | (6)           | (7)  | (8)   | (9)                     | (10)          |  |    |  |
| 550   | bedstead  |  |                            |   |               | 00   |   | 00                      |               |  | 00 |  |
| 551   | almirah, dressing table                                 |  |                            |   |               | 00   |   | 00                      |               |  | 00 |  |
| 552   | chair, stool, bench, table                              |  |                            |   |               | 00   |   | 00                      |               |  | 00 |  |
| 553   | suitcase, trunk, box, handbag<br>and other travel goods |  |                            |   |               | 00   |   | 00                      |               |  | 00 |  |
| 554   | foam, rubber cushion<br>(dunlopillo type)               |  |                            |   |               | 00   |   | 00                      |               |  | 00 |  |
| 555   | carpet, daree & other floor<br>mattings                 |  |                            |   |               | 00   |   | 00                      |               |  | 00 |  |
| 556   | paintings, drawings,<br>engravings etc.                 |  |                            |   |               | 00   |   | 00                      |               |  | 00 |  |
| 557   | other furniture & fixtures<br>(couch, sofa etc.)        | X  | X                          |   |               | 00   |   | 00                      | X             |  | 00 |  |
| <b>559</b>  | <b>furniture &amp; fixtures: s.t.<br/>(550-557)</b>     | X  | X                          | X   |               | 00   |   | 00                      | X             |  | 00 |  |
| 560   | gramophone & record player                              |  |                            |   |               | 00   |   | 00                      |               |  | 00 |  |
| 561   | radio   |  |                            |   |               | 00   |   | 00                      |               |  | 00 |  |
| 562   | television  |  |                            |   |               | 00   |   | 00                      |               |  | 00 |  |
| 563   | VCR/VCP   |  |                            |   |               | 00   |   | 00                      |               |  | 00 |  |
| 564   | camera & photographic<br>equipment                      | X  | X                          |   |               | 00   |   | 00                      | X             |  | 00 |  |
| 565   | tape recorder, CD player                                |  |                            |   |               | 00   |   | 00                      |               |  | 00 |  |
| 566   | gramophone record,<br>audio/video cassette              | X  | X                          |   |               | 00   |   | 00                      | X             |  | 00 |  |
| 567   | musical instruments                                     | X  | X                          |   |               | 00   |   | 00                      | X             |  | 00 |  |
| 568   | other goods for recreation                              | X  | X                          |   |               | 00   |   | 00                      | X             |  | 00 |  |
| <b>569</b>  | <b>goods for recreation:<br/>s.t.(560-568)</b>          | X  | X                          | X   |               | 00   |   | 00                      | X             |  | 00 |  |

| <b>[9] expenditure for purchase and construction (including repair and maintenance) of durable goods for domestic use during the last 365 days ended on .....</b> |  |                                  |                     |                                      |            |   |     |                                      |            |                      |   |  |    |
|---|--|----------------------------------|---------------------|--------------------------------------|------------|---|-----|--------------------------------------|------------|----------------------|---|--|----|
| item  |  | no. in use on the date of survey | first-hand purchase |                                      |            | cost of raw materials and services for construction and repair (Rs) |     | total expenditure (Rs) [(6)+(7)=(8)] |            | second-hand purchase |   |  |    |
| co-de   | description  |                                  | no. purchased       | whether hire purchased (yes-1, no-2) | value (Rs) |   |     | no.                                  | value (Rs) |                      |   |  |    |
| (1)   | (2)  | (3)                              | (4)                 | (5)                                  | (6)        | (7)   | (8) | (9)                                  | (10)       |                      |   |  |    |
| 570   | gold ornaments   | X                                | X                   |                                      |            | 00  |     | 00                                   |            | 00                   | X |  | 00 |
| 571   | silver ornaments   | X                                | X                   |                                      |            | 00  |     | 00                                   |            | 00                   | X |  | 00 |
| 572   | jewels, pearls   | X                                | X                   |                                      |            | 00  |     | 00                                   |            | 00                   | X |  | 00 |
| 573   | other ornaments  | X                                | X                   |                                      |            | 00  |     | 00                                   |            | 00                   | X |  | 00 |
| <b>579</b>  | <b>jewellery and ornaments: s.t. (570-573)</b>                           | X                                | X                   | X                                    |            | 00  |     | 00                                   |            | 00                   | X |  | 00 |
| 580   | stainless steel utensils   | X                                | X                   |                                      |            | 00  |     | 00                                   |            | 00                   | X |  | 00 |
| 581   | other metal utensils   | X                                | X                   |                                      |            | 00  |     | 00                                   |            | 00                   | X |  | 00 |
| 582   | casseroles, thermos, thermoware  | X                                | X                   |                                      |            | 00  |     | 00                                   |            | 00                   | X |  | 00 |
| 583   | other crockery & utensils  | X                                | X                   |                                      |            | 00  |     | 00                                   |            | 00                   | X |  | 00 |
| <b>589</b>  | <b>crockery &amp; utensils: s.t. (580-583)</b>                           | X                                | X                   | X                                    |            | 00  |     | 00                                   |            | 00                   | X |  | 00 |
| 590   | electric fan   |                                  |                     |                                      |            | 00  |     | 00                                   |            | 00                   |   |  | 00 |
| 591   | air conditioner, air cooler  |                                  |                     |                                      |            | 00  |     | 00                                   |            | 00                   |   |  | 00 |
| 592   | lantern, lamp, electric lampshade  | X                                | X                   | X                                    |            | 00  |     | 00                                   |            | 00                   | X |  | 00 |
| 593   | sewing machine   |                                  |                     |                                      |            | 00  |     | 00                                   |            | 00                   |   |  | 00 |
| 594   | washing machine  |                                  |                     |                                      |            | 00  |     | 00                                   |            | 00                   |   |  | 00 |
| 595   | stove  |                                  |                     |                                      |            | 00  |     | 00                                   |            | 00                   |   |  | 00 |
| 596   | pressure cooker/pressure pan   |                                  |                     |                                      |            | 00  |     | 00                                   |            | 00                   |   |  | 00 |
| 597   | refrigerator   |                                  |                     |                                      |            | 00  |     | 00                                   |            | 00                   |   |  | 00 |
| 598   | electric iron, heater, toaster, oven & other electric heating appliances | X                                | X                   | X                                    |            | 00  |     | 00                                   |            | 00                   | X |  | 00 |
| 600   | other cooking/household appliances                                       | X                                | X                   | X                                    |            | 00  |     | 00                                   |            | 00                   | X |  | 00 |
| <b>609</b>  | <b>cooking and household appliances: s.t. (590-600)</b>                  | X                                | X                   | X                                    |            | 00  |     | 00                                   |            | 00                   | X |  | 00 |

| <b>[9] expenditure for purchase and construction (including repair and maintenance) of durable goods for domestic use during the last 365 days ended on .....</b> |   |  |                            |   |               |  |   |                         |               |   |    |
|---|---|--|----------------------------|---|---------------|--|---|-------------------------|---------------|---|----|
| code  | item<br>description   | no. in<br>use<br>on the<br>date<br>of<br>sur-<br>vey | first-hand purchase        |   |               | cost of raw<br>materials and<br>services for<br>construction<br>and repair<br>(Rs) | total<br>expenditure<br>(Rs)<br>[(6)+(7)=(8)] | second-hand<br>purchase |               |   |    |
|   |   |  | no.<br>pur-<br>chas-<br>ed | whether<br>hire<br>purch-<br>ased<br>(yes-1,<br>no-2) | value<br>(Rs) |  |   | no.                     | value<br>(Rs) |   |    |
| (1)   | (2)   | (3)  | (4)                        | (5)   | (6)           | (7)  | (8)   | (9)                     | (10)          |   |    |
| 610   | bicycle   |  |                            |   |               | 00   |   | 00                      |               |   | 00 |
| 611   | motor cycle, scooter  |  |                            |   |               | 00   |   | 00                      |               |   | 00 |
| 612   | motor car, jeep   |  |                            |   |               | 00   |   | 00                      |               |   | 00 |
| 613   | tyres & tubes   | X  |                            |   |               | 00   |   | 00                      |               |   | 00 |
| 614   | other transport equipment   | X  | X                          |   |               | 00   |   | 00                      |               | X | 00 |
| <b>619</b>  | <b>personal transport equipment: s.t. (610-614)</b>                   | X  | X                          | X   |               | 00   |   | 00                      |               | X | 00 |
| 620   | glass eyes, hearing aids & orthopaedic equipment                      | X  | X                          |   |               | 00   |   | 00                      |               | X | 00 |
| 621   | other medical equipment   | X  | X                          |   |               | 00   |   | 00                      |               | X | 00 |
| <b>629</b>  | <b>therapeutic appliances : s.t. (620-621)</b>                        | X  | X                          | X   |               | 00   |   | 00                      |               | X | 00 |
| 630   | clock, watch  |  |                            |   |               | 00   |   | 00                      |               |   | 00 |
| 631   | other machines for household work                                     | X  | X                          |   |               | 00   |   | 00                      |               | X | 00 |
| 632   | any other personal goods  | X  | X                          |   |               | 00   |   | 00                      |               | X | 00 |
| <b>639</b>  | <b>other personal goods: s.t. (630-632)</b>                           | X  | X                          |   |               | 00   |   | 00                      |               | X | 00 |
| 640   | bathroom and sanitary equipment                                       | X  | X                          |   |               | 00   |   | 00                      |               | X | 00 |
| 641   | plugs, switches & other electrical fittings                           | X  | X                          |   |               | 00   |   | 00                      |               |   | 00 |
| 642   | residential building & land (cost of repairs only)                    | X  | X                          | X   | X             |  |   | 00                      |               | X | X  |
| 643   | other durables (specify).....   | X  | X                          |   |               | 00   |   | 00                      |               |   | 00 |
| <b>649</b>  | <b>residential building, land and other durables : s.t. (640-643)</b> | X  | X                          | X   |               | 00   |   | 00                      |               | X | 00 |
| <b>659</b>  | <b>durable goods : total (559+569+579+589+609+619+629+639+649)</b>    | X  | X                          | X   |               | 00   |   | 00                      |               | X | 00 |



| <b>[11] purchase of selected commodities supplied through public distribution system (P.D.S.) during the last 30 days</b> |                      |      |                      |  |                 |  |                             |  |                 |  |   |
|---|----------------------|------|----------------------|--|-----------------|--|-----------------------------|--|-----------------|--|---|
| item description  | purchase type (code) | unit | purchase from P.D.S. |  |                 |  | purchase from other sources |  |                 |  | reason for no purchase from P.D.S. (code) |
|   |                      |      | quantity (0.00)      |  | value (Rs 0.00) |  | quantity (0.00)             |  | value (Rs 0.00) |  |   |
| (1)   | (2)                  | (3)  | (4)                  |  | (5)             |  | (6)                         |  | (7)             |  | (8)                                       |
| 1. rice   |                      | kg   |                      |  |                 |  |                             |  |                 |  |   |
| 2. wheat/atta   |                      | kg   |                      |  |                 |  |                             |  |                 |  |   |
| 3. sugar  |                      | kg   |                      |  |                 |  |                             |  |                 |  |   |
| 4. kerosene   |                      | ltr  |                      |  |                 |  |                             |  |                 |  |   |
| <b>5. total</b>   |                      |      |                      |  |                 |  |                             |  |                 |  |   |

**CODES FOR BLOCK 11**

Col. 2: *purchase type code*: only from P.D.S. -1, only from other sources -2, from both sources -3, not purchased -4.

Col. 8: *reason code for no purchase from P.D.S.*: not entitled -1, not having ration card -2, item not required -3, item not available in the ration shop -4, quality not satisfactory -5, not available in sufficient quantity -6, others -9.

| <b>[12] perception of household regarding sufficiency of food</b>  |  |  |  |  |
|--|--|--|--|--|
| 1. do all members of your household get enough food everyday<br>(yes: throughout the year-1, some months of the year -2;<br>no-3)  |  |  |  |  |
| 2. if code 2 in item 1, during which calendar months did you/ all members of household not have enough food everyday<br>(applicable month codes may be recorded in the box spaces:<br>Jan-01, Feb-02, Mar-03, Apr-04, May-05, Jun-06, Jul-07,<br>Aug-08, Sep-09, Oct-10, Nov-11, Dec-12) |  |  |  |  |
| 3. whether item 1 was actually asked from the informant<br>(yes-1, no-2)   |  |  |  |  |



| <b>[14] summary of consumer expenditure</b> |  |           |          |          |  |  |         |  |          |
|---|--|-----------|----------|----------|--|--|---------|--|----------|
| srl. No.                                    | item   | reference |          |          | value (Rs 0.00) of consumption during last |  |         |  |          |
|   |  | block     | item     | column   | 7 days                                     |  | 30 days |  | 365 days |
| (1)   | (2)  | (3)       | (4)      | (5)      | (6)  |  | (7)     |  | (8)      |
| 1.  | cereals  | 5         | 129      | 4,6      |  |  |         |  |          |
| 2.  | cereal substitute  | 5         | 139      | 4,6      |  |  |         |  |          |
| 3.  | pulses & products  | 5         | 159      | 4,6      |  |  |         |  |          |
| 4.  | milk & milk products   | 5         | 169      | 4,6      |  |  |         |  |          |
| 5.  | edible oil   | 5         | 179      | 4,6      |  |  |         |  |          |
| 6.  | egg, fish & meat   | 5         | 189      | 4,6      |  |  |         |  |          |
| 7.  | vegetables   | 5         | 229      | 4,6      |  |  |         |  |          |
| 8.  | fruits (fresh)   | 5         | 249      | 4,6      |  |  |         |  |          |
| 9.  | fruits (dry)   | 5         | 259      | 4,6      |  |  |         |  |          |
| 10.   | sugar  | 5         | 269      | 4,6      |  |  |         |  |          |
| 11.   | salt   | 5         | 279      | 4,6      |  |  |         |  |          |
| 12.   | spices   | 5         | 289      | 4,6      |  |  |         |  |          |
| 13.   | beverages etc.   | 5         | 309      | 4,6      |  |  |         |  |          |
| 14.   | pan  | 5         | 319      | 4,6      |  |  |         |  |          |
| 15.   | tobacco  | 5         | 329      | 4,6      |  |  |         |  |          |
| 16.   | intoxicants  | 5         | 339      | 4,6      |  |  |         |  |          |
| 17.   | fuel and light   | 5.1       | 359      | 4        |  |  |         |  |          |
| 18.   | clothing   | 6         | 379      | 4        |  |  |         |  |          |
| 19.   | bedding etc.   | 6         | 389      | 4        |  |  |         |  |          |
| 20.   | footwear   | 7         | 399      | 4        |  |  |         |  |          |
| 21.   | education  | 8.1       | 409      | 3        |  |  |         |  |          |
| 22.   | medical (institutional)  | 8.1       | 419      | 3        |  |  |         |  |          |
| 23.   | medical (non-institutional)  | 8.2       | 429      | 3        |  |  |         |  |          |
| 24.   | entertainment  | 8.2       | 439      | 3        |  |  |         |  |          |
| 25.   | personal effects   | 8.2       | 449      | 3        |  |  |         |  |          |
| 26.   | toilet articles  | 8.2       | 459      | 3        |  |  |         |  |          |
| 27.   | sundry articles  | 8.2       | 479      | 3        |  |  |         |  |          |
| 28.   | consumer services excl. conveyance   | 8.2       | 499      | 3        |  |  |         |  |          |
| 29.   | conveyance   | 8.2       | 519      | 3        |  |  |         |  |          |
| 30.   | rent   | 8.2       | 529      | 3        |  |  |         |  |          |
| 31.   | consumer taxes & cesses  | 8.2       | 549      | 3        |  |  |         |  |          |
| 32.   | durable goods  | 9         | 659      | 8        |  |  |         |  | 00       |
| 33.   | s.t. for 365 days' data  | X         | X        | X        |  |  |         |  |          |
| 34.   | (30/365) x srl. no. 33   | X         | X        | X        |  |  |         |  |          |
| 35.   | <b>total monthly expenditure [column 7 total (1 - 34)]</b>                     | <b>X</b>  | <b>X</b> | <b>X</b> |  |  |         |  |          |
| 36.   | household size   | 3         | 1        | X        |  |  |         |  |          |
| 37.   | <b>per capita expenditure last month (Rs 0.00) [srl. no. 35 ÷ srl. no. 36]</b> | <b>X</b>  | <b>X</b> | <b>X</b> |  |  |         |  |          |
| 38.   | imputed rent   | 8.2       | 539      | 3        |  |  |         |  |          |

|       |   |
|-------|---|
| RURAL | * |
| URBAN |   |

**GOVERNMENT OF INDIA**  
**NATIONAL SAMPLE SURVEY ORGANISATION**  
**SOCIO - ECONOMIC SURVEY**  
**FIFTY-FIFTH ROUND (JULY 1999 - JUNE 2000)**

|         |   |
|---------|---|
| CENTRAL | * |
| STATE   |   |

**SCHEDULE 2.0 : INFORMAL NON-AGRICULTURAL ENTERPRISES**

| <b>[0] descriptive identification of sample enterprise</b> |                           |
|--|---------------------------|
| state/u.t  | ward/inv. unit/ UFS block |
| district   | name of owner             |
| tehsil/town*   | name of informant         |
| village name   | name and address          |
| serial no. of hamlet                                       |                           |

\*tick mark (✓) may be put in appropriate place

| <b>[1] identification of sample enterprise / establishment</b> |                               |      |   |          |   |      |
|--|-------------------------------|------|---|----------|---|------|
| item no.   | item                          | code |   | item no. | item  | code |
| 1  | round number                  | 5    | 5 | 11       | serial no. of sample village / block              |      |
| 2  | schedule number               | 0    | 2 | 0        | enterprise visit number                           | 1    |
| 3  | sample (central-1, state-2)   |      |   | 13       | segment number (1 / 2)                            |      |
| 4  | sector (rural - 1, urban - 2) |      |   | 14       | broad industry group (code)                       |      |
| 5  | state - region                |      |   | 15       | enterprise class (OAE-1, others -2)               |      |
| 6  | district code                 |      |   | 16       | serial no. of the enterprise                      |      |
| 7  | stratum no.                   |      |   | 17       | response code                                     |      |
| 8  | sub - round                   |      |   | 18       | informant code                                    |      |
| 9  | sub - sample                  |      |   | 19       | survey code                                       |      |
| 10   | FOD sub-region                |      |   | 20       | reason for substitution of original sample (code) |      |

**codes for block 1**

- item 14 : **broad industry group code:** manufacturing – 1; construction – 2; trade and repair services – 3; hotels and restaurants – 4; transport, storage and communication – 5; other service sector – 6
- item 17 : **response code** : informant co-operative and capable - 1, informant co-operative but not capable - 2, informant busy - 3, informant reluctant - 4, others - 9
- item 18 : **informant code** : owner – 1, manager – 2, others – 9
- item 19 : **survey code:** original enterprise surveyed - 1, substitute surveyed - 2, casualty - 3
- item 20 : **reason for substitution of original sample:** informant busy – 1, informant not available – 2, informant non-cooperative – 3, others – 9

## CODES FOR BLOCK 2

|  |    |  |    |
|--|----|--|----|
| <b>item 3 : type of ownership</b>  |    |  |    |
| proprietary (male) .....   | 1  | partnership with members of the same household .....                 | 3  |
| proprietary(female) .....  | 2  | partnership between members not all from the same household .....    | 4  |
| <b>item 5 : location of the enterprise</b>   |    |  |    |
| <u>within</u> household premises .....   | 1  | with fixed premises but without any structure .....                  | 4  |
| <i>outside household premises:</i>   |    | mobile market .....  | 5  |
| with fixed premises and with permanent structure .....   | 2  | without fixed premises(street vendors) ...                           | 6  |
| with fixed premises and with temporary structure/kiosk/stall .....                               | 3  | construction site .....  | 7  |
| <b>items 10, 11 &amp; 12 : act/authority of registration</b>                                     |    |  |    |
| license issued by municipal corporation/panchayat/local body .....                               | 01 | development commissioner of handicrafts/handloom .....               | 08 |
| partnership act .....  | 02 | development commissioner of small scale industries .....             | 09 |
| provident fund act .....   | 03 | road transport act .....   | 10 |
| shops and establishments act .....   | 04 | motor vehicles act .....   | 11 |
| sales tax act .....  | 05 | hotels and restaurants act .....                                     | 12 |
| state directorate of industries .....  | 06 | money lenders act .....  | 13 |
| khadi & village industries commission/board .....  | 07 | others ( <i>please mention the act in the space provided</i> ) ..... | 19 |
| <b>items 13 &amp; 14 : source/destination agency</b>   |    |  |    |
| government .....   | 1  | private individual / household .....                                 | 5  |
| co-operative/ marketing society .....  | 2  | no source agency .....   | 6  |
| private enterprise .....   | 3  | others .....   | 9  |
| contractor / middleman .....   | 4  |  |    |
| <b>item 15 : problems faced by the enterprise</b>  |    |  |    |
| no specific problem .....  | 01 | competition from larger units .....                                  | 07 |
| shortage of capital .....  | 02 | non-availability of labour .....                                     | 08 |
| lack of lighting facilities .....  | 03 | labour problems .....  | 09 |
| problem of power-cut .....   | 04 | raw materials/fuel not available or exorbitant price .....           | 10 |
| lack of marketing / other infrastructural facilities .....                                       | 05 | non- recovery of service charges / fees/ credit .....                | 11 |
| local problems .....   | 06 | others ( <i>specify in the space provided</i> )                      | 19 |
| <b>item 18 : type of contract</b>  |    |  |    |
| working solely for enterprise/contractor.. mainly on contract but also for other customers ..... | 1  | mainly for customers but also on contract solely for customers ..... | 3  |
|  | 2  |  | 4  |
| <b>items 19 &amp; 20 : equipment / raw materials supplied by</b>                                 |    |  |    |
| self-procured .....  | 1  | both .....   | 3  |
| supplied by the master unit/contractor ...   | 2  |  |    |

| <b>[2] particulars of operation and background information</b> |  |  |  |  |
|--|--|--|--|--|
| 1  | 5-digit code as per NIC 1998   |  |  |  |
|  | description of activity:   |  |  |  |
| 2  | nature of operation (perennial – 1, seasonal – 2, casual – 3)  |  |  |  |
| 3  | type of ownership (code)   |  |  |  |
| 4  | whether accounts maintained ? (yes-1, no-2)  |  |  |  |
| 5  | location of the enterprise (code)  |  |  |  |
| 6  | number of months operated during the last 365 days   |  |  |  |
| 7  | whether mixed activity? (yes – 1, no – 2)  |  |  |  |
| 8  | number of other economic activities taken up during the last 365 days  |  |  |  |
| 9  | registered under any act/authority? (yes-1, no-2)  |  |  |  |
| 10   | if 'yes' in item 9,<br>registered under  | code 1   |  |  |
| 11   |  | code 2   |  |  |
| 12   |  | code 3   |  |  |
| 13   | source agency for purchase of basic inputs (code)  |  |  |  |
| 14   | destination agency for sale of final product/service (code)  |  |  |  |
| 15   | problems faced in its operation (code)   |  |  |  |
| 16   | status of the enterprise over the last 3 years<br>(expanding – 1, stagnant – 2, contracting – 3, not applicable – 9) |  |  |  |
| 17   | working on contract basis? (yes-1, no-2)   |  |  |  |
| 18   | if 'yes' in item 17  | type of contract(code)                           |  |  |
| 19   |  | equipment supplied by (code)                     |  |  |
| 20   |  | raw materials supplied by (code)                 |  |  |
| 21   |  | design specified by contractor ? (yes–1, no – 2) |  |  |

| <b>[3] principal operating expenses (value in rupees – whole number)</b> |            |
|--|------------|
| <b>manufacturing activity</b>  |            |
| raw materials consumed   | last month |
| 301.   |            |
| 302.   |            |
| 303.   |            |
| 304. other raw materials   |            |
| 305. purchase value of the goods sold in the same condition as purchased |            |
| 309. <b>total (items 301 to 305)</b>                                     |            |

| <b>trading activity</b>              |            |
|--------------------------------------|------------|
| commodities purchased                | last month |
| 311.                                 |            |
| 312.                                 |            |
| 313.                                 |            |
| 314. other commodities purchased     |            |
| 319. <b>total (items 311 to 314)</b> |            |

| <b>construction activity ( for contractors/sub-contractors)</b> |            |
|---|------------|
| items consumed  | last month |
| 321.  |            |
| 322.  |            |
| 323. other items consumed                                       |            |
| 324. service charges payable to other enterprises               |            |
| 329. <b>total (items 321 to 324)</b>                            |            |

| <b>hotel and restaurant activity</b>                                |            |
|---|------------|
| main items  | last month |
| 331. articles consumed for food & drink preparation                 |            |
| 332. purchase value of goods traded                                 |            |
| 333. purchase of crockery, glassware, bedding and other consumables |            |
| 339. <b>total (items 331 to 333)</b>                                |            |

| <b>Transport, storage and communications activities</b>          |            |
|--|------------|
| main items   | last month |
| 341. petrol, diesel, lubricants, etc.                            |            |
| 342. tyres , tubes, batteries and retreading expenses            |            |
| 343. repair and maintenance of transport equipment               |            |
| 344. consumable stores used in the warehouse                     |            |
| 345. insurance charges   |            |
| 346. call charges and rent payable to the government (STD booth) |            |
| 349. <b>total (items 341 to 346)</b>                             |            |

| <b>educational activity</b>                            |            |
|--|------------|
| main items   | last month |
| 351. recurring expenses on laboratory, newspaper, etc. |            |
| 352. maintenance of furniture and fixtures             |            |
| 359. <b>total (items 351 to 352)</b>                   |            |

| <b>medical and health activity</b>                |            |
|---|------------|
| main items  | last month |
| 361. diet of patients                             |            |
| 362. medicine, drugs and chemicals                |            |
| 363. purchase of disposable therapeutic equipment |            |
| 364. machinery maintenance charges                |            |
| 369. <b>total (items 361 to 364)</b>              |            |

**If some of the items have already been covered under specific activities in block 3, they should not be reported again in block 3.1.**

**Block 3.1 records the overall expenses for all service enterprises.**

| <b>[3.1] other operating expenses : all activities (value in rupees - whole number)</b>   |            |
|---|------------|
| items   | last month |
| 371. electricity charges  |            |
| 372. fuel and lubricant   |            |
| 373. raw materials consumed for own construction of building, furniture and fixtures (including labour charges)                                       |            |
| <b>minor repair and maintenance of</b>  |            |
| 374. building   |            |
| 375. furniture and fixtures   |            |
| 376. machinery  |            |
| 377. transport equipment  |            |
| 378. other fixed assets   |            |
| 381. rent payable on machinery and equipment (other than land and building)   |            |
| 382. contract, sub-contract and commission expenses   |            |
| 383. travelling, freight and cartage (transport) expenses   |            |
| 384. communication expenses (telephone, telegram, fax, postal, courier, e-mail, etc.)   |            |
| 385. purchase of consumable stores, packing materials, etc.   |            |
| 386. paper, printing and stationery expenses  |            |
| 387. service charges for work done by other establishments (e.g., legal, audit, advertising and other accounting services; warehousing expenses etc.) |            |
| 388. licence fees, cess charged by local bodies, other local rates (excise duties and other indirect taxes are not to be included)                    |            |
| 391. other expenses   |            |
| 399. <b>total (items 371 to 391)</b>  |            |

| <b>[4] principal receipts ( value in rupees – whole number)</b>  |            |
|--|------------|
| <b>manufacturing activity</b>  |            |
| products and by-products manufactured  | last month |
| 401.   |            |
| 402.   |            |
| 403.   |            |
| 404. other products/ by-products   |            |
| 405. sale value of the goods sold in the same condition as purchased   |            |
| 409. <b>sub-total (items 401 to 405)</b>   |            |
| 411. opening stock of semi-finished goods  |            |
| 412. closing stock of semi-finished goods  |            |
| 413. changes in stock of semi-finished goods (item 412 – item 411)<br>put (–) sign in case of negative value |            |
| 419. <b>total (item 409+item 413)</b>  |            |

| <b>trading activity</b>  |            |
|--|------------|
| commodities sold   | last month |
| 421.   |            |
| 422.   |            |
| 423.   |            |
| 424. other commodities sold  |            |
| 429. <b>sub-total (items 421 to 424)</b>   |            |
| 431. opening stock of trading goods  |            |
| 432. closing stock of trading goods  |            |
| 433. changes in stock of trading goods (item 432 – item 431)<br>put (–) sign in case of negative value |            |
| 439. <b>total (item 429 +item 433)</b>   |            |
| <b>440. overall trade margin ( in percentage - whole number)</b>                                       |            |

| <b>construction activity</b>                                       |            |
|--|------------|
| main items   | last month |
| 441. amount receivable from master contractor / owner              |            |
| 442. service charges including commission (plumbers, masons, etc.) |            |
| 449. <b>total (items 441 and 442)</b>                              |            |

| <b>hotel and restaurant activity</b>   |            |
|--|------------|
| main items   | last month |
| 451. lodging charges and rent receivable for hiring out rooms and halls for functions, conferences |            |
| 452. receipts from sale of prepared food, refreshment and drinks                                   |            |
| 453. receipts from trading of purchased food, refreshment and drinks                               |            |
| 454. receipts from catering services   |            |
| 459. <b>total (items 451 to 454)</b>   |            |

| <b>transport, storage and communications activities</b>        |            |
|--|------------|
| main items   | last month |
| 461. earnings from passenger traffic                           |            |
| 462. earnings from goods traffic                               |            |
| 463. storage charges   |            |
| 464. charges receivable from customers (STD/courier/fax, etc.) |            |
| 469. <b>total (items 461 to 464)</b>                           |            |

| <b>educational activity</b>   |            |
|---|------------|
| main items  | last month |
| 471. tuition fees   |            |
| 472. other fees (including transport fees, laboratory fees, examination fees, etc.) |            |
| 473. donations/ grants from individuals and institutions                            |            |
| 479. <b>total (items 471 to 473)</b>  |            |

| <b>medical and health activity</b>  |            |
|---|------------|
| main items  | last month |
| 481. consultation fees and charges for medicines  |            |
| 482. charges for operation theatre, cabin, pathological and radiological examination, diet, nursing, etc. |            |
| 483. donations/ grants from individuals and institutions  |            |
| 489. <b>total (items 481 to 483)</b>  |            |

**If some of the items have already been covered under specific activities in block 4, they should not be reported again in block 4.1 .**

**Block 4.1 records the overall receipts for all service enterprises.**

| <b>[4.1] other receipts : all activities (value in rupees – whole number)</b>   |            |
|---|------------|
| main items  | last month |
| 491. receipts from services provided to others including commission charges   |            |
| 492. market value of own construction of building, furniture and fixtures   |            |
| 493. value of consumption of goods /services produced or traded for own use of the owner or employees (at owner's cost) |            |
| 494. rent receivable on plant & machinery and other fixed assets  |            |
| 495. funding / donations received (including recurring govt. grants)  |            |
| 496. other receipts   |            |
| 499. <b>total (items 491 to 496)</b>  |            |

|  |
|--|
| <b>[5] calculation of gross value added (value in rupees - whole number)</b> |
|--|

|     | items   | last month |
|-----|---|------------|
| 501 | total operating expenses:<br>[items (309+319+329+339+349+359+369+399)]                    |            |
| 502 | total receipts:<br>[items( 419+439+449+459+469+479+489+499) ]                             |            |
| 509 | <b>gross value added (item 502 – item 501)<br/>put (-) sign in case of negative value</b> |            |

| <b>[6] employment particulars of the enterprise during the reference month</b> |                       |                           |      |           |      |                |
|--|-----------------------|---------------------------|------|-----------|------|----------------|
| serial no.   | type of worker        | average number of workers |      |           |      |                |
|  |                       | full time                 |      | part time |      | total          |
|  |                       | female                    | male | female    | male | (cols. 3 to 6) |
| (1)  | (2)                   | (3)                       | (4)  | (5)       | (6)  | (7)            |
| 1  | working owner         |                           |      |           |      |                |
| 2  | hired worker          |                           |      |           |      |                |
| 3  | other worker / helper |                           |      |           |      |                |
| 4  | <b>total (1 to 3)</b> |                           |      |           |      |                |

| <b>[7] compensation to workers during the reference month</b> |   |            |
|---|---|------------|
| serial no.  | type of emoluments  | value (Rs) |
| (1)   | (2)   | (3)        |
| 1   | salary / wages, allowances and other individual benefits (cash & kind)* |            |
| 2   | imputed value of group benefits for the month @                         |            |
| 3   | <b>total emoluments (items 1 and 2)</b>                                 |            |

\*includes bonus, retirement benefits etc. apportioned for the month

@ includes employer's contribution towards canteen, sports, insurance, etc.

| <b>[8] fixed assets owned and hired</b> |                              |  |       |  |                                   |
|---|------------------------------|--|-------|--|-----------------------------------|
| serial no.                              | type of assets               | market value of assets (Rs) as on the date of survey |       | *net additions during last 365 days (Rs) | monthly rent on hired assets (Rs) |
|   |                              | owned  | hired |  |                                   |
| (1)                                     | (2)                          | (3)  | (4)   | (5)                                      | (6)                               |
| 1                                       | land and building            |  |       |  |                                   |
| 2                                       | plant and machinery          |  |       |  |                                   |
| 3                                       | transport equipment          |  |       |  |                                   |
| 4                                       | tools and other fixed assets |  |       |  |                                   |
| 5                                       | <b>total (1 to 4)</b>        |  |       |  |                                   |

**\*net additions to owned assets to be reported**

| <b>[9] loan outstanding as on the date of survey</b> |   |             |   |
|--|---|-------------|---|
| serial no.   | source of loan                                    | amount (Rs) | interest payable during the ref. month (Rs) |
| (1)  | (2)   | (3)         | (4)   |
| 1  | central and state level term lending institutions |             |   |
| 2  | government (central, state, local bodies)         |             |   |
| 3  | public sector banks and other commercial banks    |             |   |
| 4  | co-operative banks and societies                  |             |   |
| 5  | other institutional agencies                      |             |   |
| 6  | money lenders                                     |             |   |
| 7  | business partner(s)                               |             |   |
| 8  | suppliers / contractors                           |             |   |
| 9  | friends and relatives                             |             |   |
| 10   | others  |             |   |
| 11   | <b>total (1 to 10)</b>                            |             |   |

| <b>[10] factor incomes of the enterprise</b> |   |                    |
|--|---|--------------------|
| serial no.                                   | item  | monthly value (Rs) |
| 1  | emoluments (item 3, col.3 of block 7)         |                    |
| 2  | rent payable (item 1, col.6 of block 8)       |                    |
| 3  | interest payable (item 11, col. 4 of block 9) |                    |
| 4  | net surplus (including home consumption )     |                    |
| 5  | <b>total (1 to 4)</b>                         |                    |

| <b>[11] particulars of field operation</b> |  |              |       |       |       |                          |       |       |       |                |       |       |       |
|--|--|--------------|-------|-------|-------|--------------------------|-------|-------|-------|----------------|-------|-------|-------|
| sl. no.                                    | particulars  | investigator |       |       |       | assistant superintendent |       |       |       | superintendent |       |       |       |
| (1)  | (2)  | (3)          |       |       |       | (4)                      |       |       |       | (5)            |       |       |       |
| 1  | (i) employee's name<br>(block letters)             |              |       |       |       |                          |       |       |       |                |       |       |       |
|  | (ii) employee's code                               |              |       |       |       |                          |       |       |       |                |       |       |       |
| 2  | total time taken to canvass<br>sch. 2.0 ( minutes) |              |       |       |       | x                        |       |       |       | x              |       |       |       |
| 3  | date(s) of   |              |       |       |       |                          |       |       |       |                |       |       |       |
|  | (i) survey / inspection                            | .....        | ..... | ..... | ..... | .....                    | ..... | ..... | ..... | .....          | ..... | ..... | ..... |
|  | (ii) receipt                                       | x            |       |       |       | .....                    | ..... | ..... | ..... | .....          | ..... | ..... | ..... |
|  | (iii) scrutiny                                     | x            |       |       |       | .....                    | ..... | ..... | ..... | .....          | ..... | ..... | ..... |
|  | (iv) duplication                                   | .....        | ..... | ..... | ..... | x                        |       |       |       | x              |       |       |       |
|  | (v) despatch                                       | .....        | ..... | ..... | ..... | .....                    | ..... | ..... | ..... | .....          | ..... | ..... | ..... |
| 4  | signature  |              |       |       |       |                          |       |       |       |                |       |       |       |

| <b>[12] remarks by investigator</b> |
|-------------------------------------|
|                                     |

| <b>[13] comments by supervisory officer(s)</b> |
|--|
|  |

|       |   |
|-------|---|
| RURAL | * |
| URBAN |   |

|         |   |
|---------|---|
| CENTRAL | * |
| STATE   |   |

GOVERNMENT OF INDIA  
NATIONAL SAMPLE SURVEY ORGANISATION  
SOCIO-ECONOMIC SURVEY  
FIFTY-FIFTH ROUND : JULY 1999 - JUNE 2000  
HOUSEHOLD SCHEDULE 10 : EMPLOYMENT AND UNEMPLOYMENT

| [0] descriptive identification of sample household |                        |
|--|------------------------|
| state/u.t. :                                       | srl. no. of hamlet :   |
| district :   | ward/inv. unit/block : |
| tehsil/town :                                      | name of head :         |
| village name :                                     | name of informant :    |

| [1] identification of sample household |                                      |      |   |          |  |      |
|--|--------------------------------------|------|---|----------|--|------|
| item no.                               | item                                 | code |   | item no. | item   | code |
| 1.                                     | round number                         | 5    | 5 | 11.      | srl. no. of sample village / block                   |      |
| 2.                                     | schedule number                      | 1    | 0 | 12.      | household visit number (1 / 2)                       |      |
| 3.                                     | sample ( <i>central-1, state-2</i> ) |      |   | 13.      | segment (1 / 2)                                      |      |
| 4.                                     | sector ( <i>rural-1, urban-2</i> )   |      |   | 14.      | second-stage stratum                                 |      |
| 5.                                     | state - region                       |      |   | 15.      | sample household no.                                 |      |
| 6.                                     | district code                        |      |   | 16.      | srl. no. of informant                                |      |
| 7.                                     | stratum number                       |      |   |          | (as in col. 1, block 4)                              |      |
| 8.                                     | sub - round                          |      |   | 17.      | response code  |      |
| 9.                                     | sub - sample                         |      |   | 18.      | survey code  |      |
| 10.                                    | FOD sub - region                     |      |   | 19.      | reason for first substitution of original hh. (code) |      |

**CODES FOR BLOCK 1**

*item 17: response code* : informant : co-operative and capable-1, co-operative but not capable-2; busy-3, reluctant-4, others-9.

*item 18: survey code* : household surveyed : original-1, substitute-2; casualty-3.

*item 19: reason for first substitution of original household* : informant busy-1, members away from home-2, informant non-cooperative-3, others-9.

\* tick mark (√) may be put in the appropriate place.

| <b>[2] particulars of field operation</b> |   |              |    |    |                          |    |    |                |    |    |  |  |
|---|---|--------------|----|----|--------------------------|----|----|----------------|----|----|--|--|
| srl. no.                                  | particulars                                       | investigator |    |    | assistant superintendent |    |    | superintendent |    |    |  |  |
| (1)                                       | (2)   | (3)          |    |    | (4)                      |    |    | (5)            |    |    |  |  |
| 1.  | i) name   |              |    |    |                          |    |    |                |    |    |  |  |
|   | ii) code  |              |    |    |                          |    |    |                |    |    |  |  |
| 2.  | <b>date(s) of :</b>                               | DD           | MM | YY | DD                       | MM | YY | DD             | MM | YY |  |  |
|   | (i) survey/ inspection                            |              |    |    |                          |    |    |                |    |    |  |  |
|   | (ii) receipt                                      |              |    |    |                          |    |    |                |    |    |  |  |
|   | (iii) scrutiny                                    |              |    |    |                          |    |    |                |    |    |  |  |
|   | (iv) despatch                                     |              |    |    |                          |    |    |                |    |    |  |  |
| 3.  | no. of addl. sheets attached                      |              |    |    |                          |    |    |                |    |    |  |  |
| 4.  | total time taken to canvass schedule 10 (minutes) |              |    |    |                          |    |    |                |    |    |  |  |
| 5.  | signature   |              |    |    |                          |    |    |                |    |    |  |  |

| <b>[10] remarks by investigator</b> | <b>[11] comments by supervisory officer(s)</b> |
|-------------------------------------|--|
|                                     |  |



## CODES FOR BLOCK 4

- col. (3): **relation to head** : self-1, spouse of head-2, married child-3, spouse of married child-4, unmarried child-5, grand child-6, father/mother/father-in-law/mother-in-law-7, brother/sister/brother-in-law/sister-in-law/other relatives-8, servants/employees/other non-relatives-9.
- col. (6): **marital status** : never married-1, currently married-2, widowed-3, divorced/separated-4.
- col. (7): **educational standard-general** : not literate-01, literate through attending: NFEC/AEC-02, TLC-03, others-04; literate but below primary-05, primary-06, middle-07, secondary-08, higher secondary-09, graduate and above in : agriculture-10, engineering/technology -11, medicine-12, other subjects-13.
- col (8): **educational standard-technical** : no technical education-1, technical degree in agriculture / engineering / technology / medicine etc.- 2, diploma or certificate in: agriculture-3, engineering/technology-4, medicine-5, crafts-6, other subjects-9.
- col (9): **current attendance in educational institution and course of study**: currently not attending any educational institution: never attended: to supplement hh. income-11, other reasons-12;  
 ever attended but discontinued studies: to supplement hh. income-13, other reasons-14;  
 dropped out: to supplement hh. income-15, other reasons-16;  
 currently attending: NFEC/AEC-21, TLC-22; pre-primary-23, primary-24, middle-25, secondary and higher secondary-26, graduate & above in: agriculture-27, engineering/technology-28, medicine-29, other subjects -30;  
 diploma or certificate course: agriculture-31, engineering/technology-32, medicine-33, crafts-34, other subjects-35.
- col. (15): **location of last usual residence**: same district: rural-1, urban-2; same state but another district: rural-3, urban-4; another state: rural-5, urban-6; another country-7.
- col. (17): **state/ u.t.** : A.P.-02, Ar.P.-03, Assam-04, Bihar-05, Goa-06, Gujarat-07, Haryana-08, H.P.-09, J &K-10, Karnataka-11, Kerala-12, M.P.-13, Maharashtra-14, Manipur-15, Meghalaya-16, Mizoram-17, Nagaland-18, Orissa-19, Punjab-20, Rajasthan-21, Sikkim-22, T.N.-23, Tripura-24, U.P.-25, W.B.-26, A & N Is.-27, Chandigarh-28, Dadra & Nagar Haveli-29, Daman & Diu-30, Delhi-31, Lakshadweep-32, Pondicherry-33.
- country**: Bangladesh- 51, Nepal- 52, Pakistan- 53, Sri Lanka- 54, Bhutan- 55, Gulf Countries (Saudi Arabia, Iran, Iraq, Kuwait, UAE and other countries of the region)- 56, Other Asian Countries- 57, USA- 58, Canada- 59, Other Countries of North and South America- 60, UK- 61, Other Countries of Europe- 62, Countries of Africa- 63, Rest of the World- 64.
- col. (18): **usual status at the time of migration**: worked in h.h. enterprise (self-employed) : own account worker -11, employer-12, worked as helper in h.h. enterprise (unpaid family worker)-21, worked as regular salaried/wage employee-31, worked as casual wage labour: in public works-41, in other types of work-51; did not work but was seeking and/or available for work-81, attended educational institution-91, attended domestic duties only-92, attended domestic duties and was also engaged in free collection of goods (vegetables, roots, fire-wood, cattle feed, etc.), sewing, tailoring, weaving, etc. for household use-93, rentiers, pensioners, remittance recipients, etc. -94, not able to work due to disability-95, beggars, prostitutes-96, others-97.
- col. (20): **reason for leaving the last usual place of residence**: in search of employment -01, in search of better employment -02, to take up employment/better employment -03, transfer of service/contract -04, proximity to place of work-05, studies -06, acquisition of own house/flat -07, housing problems -08, social/ political problems -09, health -10, marriage -11, migration of parent/earning member of the family -12, others -19.



**CODES FOR BLOCK 5.1**

- col. (3): **status** : worked in h.h. enterprise (self-employed) : own account worker -11, employer-12, worked as helper in h.h. enterprise (unpaid family worker)-21, worked as regular salaried/wage employee-31, worked as casual wage labour: in public works-41, in other types of work-51; did not work but was seeking and/or available for work-81, attended educational institution-91, attended domestic duties only-92, attended domestic duties and was also engaged in free collection of goods (vegetables, roots, fire-wood, cattle feed, etc.), sewing, tailoring, weaving, etc. for household use-93, rentiers, pensioners, remittance recipients, etc.-94, not able to work due to disability-95, beggars, prostitutes-96, others-97.
- col. (5) : **industry** : 5-digit code as in NIC-1998.
- col. (6) : **occupation** : 3-digit code as in NCO-1968.
- col (8): **no. of subsidiary activities during last 365 days**: one activity-1, two activities-2, three or more activities-3.
- col. (9): **location of workplace: no fixed workplace -10**,  
**workplace in rural areas and located in**: own dwelling-11, own enterprise/unit/office/shop but outside own dwelling -12, employer's dwelling -13, employer's enterprise/unit/office/shop but outside employer's dwelling -14, street with fixed location-15, construction site-16, others -19  
**workplace in urban areas and located in**: own dwelling -21, own enterprise/unit/office/shop but outside own dwelling -22, employer's dwelling -23, employer's enterprise/unit/office/shop but outside employer's dwelling -24, street with fixed location-25, construction site-26, others -29
- col. (10): **enterprise type**: proprietary: male -1, female -2; partnership: with members from same hh. -3, with members from different hh. -4; public sector -5, semi-public -6, others -7 (includes co-operative society, public limited company, private limited company and other units covered under ASI), not known -9
- col. (12): **number of workers**: less than 6 -1, 6 to 9 -2, 10 & above but less than 20 -3, 20 & above -4, not known -9
- col. (14): **whether worked under given specifications**: yes: wholly -1, mainly -2, partly -3; no-4, not known -9
- col. (15): **who provided credit / raw material / equipments**: own arrangement -1, provided by the enterprise: credit only -2, raw material only -3, equipments only -4, credit and raw material only-5, credit and equipments only -6, raw material and equipments only -7, credit, raw material and equipments -8, not known -9
- col. (16): **no. of outlets of disposal**: one outlet -1, two outlets -2, three or more outlets -3; not known -9
- col.(19): **skill**: typist, stenographer-01, word processing-02, computer programming-03, data entry operator-04, fisherman-05, washerman-06, miner, quarryman-07, spinner including charkha operator-08, weaver-09, tailor, cutter-10, decorator-11, shoe-maker, cobbler-12, carpenter-13, mason, bricklayer-14, moulder-15, mechanic-16, machineman-17, craftsman-18, fitter-19, die-maker-20, welder-21, plumber-22, blacksmith-23, goldsmith/silversmith-24, electrician-25, repairer of electronic goods-26, motor vehicle driver, tractor driver-27, boatman-28, potter-29, nurse, midwife-30, basket maker, wicker product maker-31, toy maker-32, sports goods maker-33, brick maker, tile maker-34, bidi maker-35, agarbatti maker-36, bookbinder-37, artist/painter -38, barber-39, mud house builder & thatcher-40, others-41; no skill-99.
- col. (20): **period of seeking/availability for work during last 365 days** : yes: less than 1 month-1, 1 to 3 months -2, 3 to 6 months-3; no-4.

**CODES FOR BLOCK 5.2**

- col. (3): **status**: codes as in col. 3, block 5.1. (**only codes 11-51 are applicable here**).
- col. (5) : **industry** : 5-digit code as in NIC-1998.
- col. (6) : **occupation** : 3-digit code as in NCO-1968.
- col. (7) : **location of workplace**: codes as in col. 9, block 5.1.
- col. (8): **enterprise type**: codes as in col. 10, block 5.1.
- col. (10): **number of workers**: codes as in col. 12, block 5.1.
- col. (12): **whether worked under given specifications**: codes as in col. 14, block 5.1.
- col. (13): **who provided credit/ raw material/equipments**: codes as in col. 15, block 5.1.
- col. (14): **no.of outlets of disposal**: codes as in col. 16, block 5.1.











| <b>[6] follow-up questions for persons unemployed on all the 7 days of the week (i.e., code 1 in col. 23 of bl. 5.3)</b> |                                    |                                   |  |               |  |  |                                       |     |                                    |
|--|------------------------------------|-----------------------------------|--|---------------|--|--|---------------------------------------|-----|------------------------------------|
| srl. no. as in col. 1, bl. 5.3   | age (yrs.) as in col. 2 of bl. 5.3 | whether ever worked (yes-1, no-2) | for code 1 in col. 3, particulars of last employment |               |  |  |                                       |     | for code 2 in col.8, reason (code) |
|  |                                    |                                   | duration (code)                                      | status (code) | industry (5-digit code as in NIC-1998) | occupation (3-digit code as in NCO-1968) | reason for break in employment (code) |     |                                    |
| (1)  | (2)                                | (3)                               | (4)  | (5)           | (6)                                    | (7)                                      | (8)                                   | (9) |                                    |
|  |                                    |                                   |  |               |  |  |                                       |     |                                    |
|  |                                    |                                   |  |               |  |  |                                       |     |                                    |
|  |                                    |                                   |  |               |  |  |                                       |     |                                    |
|  |                                    |                                   |  |               |  |  |                                       |     |                                    |
|  |                                    |                                   |  |               |  |  |                                       |     |                                    |
|  |                                    |                                   |  |               |  |  |                                       |     |                                    |
|  |                                    |                                   |  |               |  |  |                                       |     |                                    |

**CODES FOR BLOCK 6**

col. (4): **duration**: only 1 week -1, 1 to 2 weeks -2, 2 weeks to 1 month -3, 1 to 2 months -4, 2 to 3 months -5, 3 to 6 months -6, 6 to 12 months -7, 12 months & above -8

col. (5): **status** : code structure same as in col. (3), block 5.1 (**only codes 11-51 are applicable**).

col. (8): **reason for break in employment** : loss of earlier job-1, quit earlier job-2, lay-off without pay-3, unit has closed down-4, lack of work in the enterprise (for self-employed persons)-5, lack of work in the area (for casual labour)-6, others-9.

col.(9): **reason for quitting job**: work was not remunerative enough-1, unpleasant environment-2, employer harsh-3, health hazard-4, to avail benefits of voluntary retirement-5, others-9.

**CODES FOR BLOCK 5.3**

cols. (4) and (20): **status** : codes 11, 12, 21, 31, 41, 51 and 91-97 of col. (3), block-5.1 and also the following codes: had work in h.h. enterprise but did not work due to : sickness-61, other reasons-62; had regular salaried/wage employment but did not work due to : sickness-71, other reasons - 72; sought work-81, did not seek but was available for work-82, did not work due to temporary sickness (for casual workers only)-98.

col. (5): **industry division** : 2 digit division codes as per NIC 1998.

col. (6): **operation (for rural areas only)**: manual work in cultivation: ploughing-01, sowing-02, transplanting-03, weeding-04, harvesting-05, other cultivation activities-06; manual work in other agricultural activities: forestry-07, plantation-08, animal husbandry -09, fisheries-10, other agricultural activities-11; manual work in non-agricultural activities-12, non-manual work in : cultivation-13, activities other than cultivation-14.

col. (18): **mode of payment**: **piece rate in cash**: daily-01, weekly-02, fortnightly-03, monthly-04, other-05;  
**piece rate in kind**: daily-06, weekly-07, fortnightly-08, monthly-09, other-10;  
**piece rate in both cash and kind**: daily-11, weekly-12, fortnightly-13, monthly-14, other-15;  
**other (non-piece) rate in cash**: daily-16, weekly-17, fortnightly-18, monthly-19, other-20;  
**other (non-piece) rate in kind**: daily-21, weekly-22, fortnightly-23, monthly-24, other-25;  
**other (non-piece) rate in both cash and kind**: daily-26, weekly-27, fortnightly-28, monthly-29, other-30.

col. (21): **industry** : 5-digit code as in NIC-1998.

col. (22): **occupation** : 3-digit code as in NCO-1968.





| <b>[8] follow-up questions for females (code 2 in col. 4, bl.4) with usual activity status code 92 or 93 ( in col. 3 of bl. 5.1)</b> |   |  |  |  |
|--|---|--|--|--|
| 1.   | serial number as in col. 1, bl. 4   |  |  |  |
| 2.   | age (years) as in col. 5, bl. 4   |  |  |  |
| 3.   | were you required to spend most of your time on domestic duties almost throughout the last 365 days? (yes-1, no-2)  |  |  |  |
| 4.   | <i>if code 1 in item 3</i> , reason thereof (no other member to carry out the domestic duties-1, cannot afford hired help-2, for social and/or religious constraints-3, others-9) |  |  |  |
| 5.   | <i>if code 2 in item 3</i> , reason for still pursuing domestic duties (non-availability of work-1, by preference-2, others-9)  |  |  |  |
| <b>for items 6 to 19</b><br><b>alongwith your domestic duties did you more or less regularly carry out during the last 365 days:</b> |   |  |  |  |
| 6.   | maintenance of kitchen gardens, orchards etc.? (yes-1, no-2)  |  |  |  |
| 7.   | work in household poultry, dairy, etc.? (yes-1, no-2)   |  |  |  |
| 8.   | free collection of fish, small game, wild fruits, vegetables, etc. for household consumption? (yes-1, no-2)   |  |  |  |
| 9.   | free collection of fire-wood, cowdung, cattle feed etc. for household consumption? (yes-1, no-2)  |  |  |  |
| 10.  | husking of paddy for household consumption? (code)  |  |  |  |
| 11.  | grinding of foodgrains for household consumption? (code)  |  |  |  |
| 12.  | preparation of gur for household consumption? (code)  |  |  |  |
| 13.  | preservation of meat and fish for household consumption? (code)   |  |  |  |
| 14.  | making baskets and mats for household use? (code)   |  |  |  |
| 15.  | preparation of cow-dung cake for use as fuel in the household? (yes-1, no-2)  |  |  |  |
| 16.  | sewing, tailoring, weaving etc. for household use? (yes-1, no-2)  |  |  |  |
| 17.  | tutoring of own children or others' children free of charge? (yes-1, no-2)  |  |  |  |
| 18.  | bringing water from outside the household premises? (yes-1, no-2)   |  |  |  |
| <b>for rural areas only</b>  |   |  |  |  |
|  | 19. bringing water from outside the village? (yes-1, no-2)  |  |  |  |
|  | 20. <i>if yes in item 19</i> : distance in kilometers   |  |  |  |
| 21.  | inspite of your pre-occupation in domestic duties, are you willing to accept work if work is made available at your household? (yes-1, no-2)                                      |  |  |  |
| <b>if code 1 in item 21</b>  | 22. the nature of work acceptable (regular full time-1, regular part-time-2, occasional full time-3, occasional part-time-4)  |  |  |  |
|  | 23. type of work acceptable (code)  |  |  |  |
|  | 24. do you have any skill/experience to undertake that work? (yes-1, no-2)  |  |  |  |
|  | 25. what assistance do you require to undertake that work? (code)   |  |  |  |

### CODES FOR BLOCK 8

*items 10-14: yes : commodities produced in own farm/free collection-1, commodities acquired otherwise-2; no-3.*

*item 23: type of work acceptable: dairy -1, poultry -2, other animal husbandry -3, spinning and weaving -4, manufacturing wood and cane products -5, tailoring -6, leather goods manufacturing -7, others -9.*

*item 25: whether assistance required: no assistance -1; yes: initial finance on easy terms -2, working finance facilities -3, easy availability of raw materials -4, assured market -5, training -6, accommodation -7, others -9.*

| <b>[9] worksheet for recording household consumer expenditure</b>                    |                           |               |
|--|---------------------------|---------------|
| item group   | value of consumption (Rs) |               |
|  | last 30 days              | last 365 days |
| (1)  | (2)                       | (3)           |
| 1. cereals & cereal products   |                           |               |
| 2. pulses & pulse products   |                           |               |
| 3. milk & milk products  |                           |               |
| 4. edible oil  |                           |               |
| 5. vegetables  |                           |               |
| 6. fruits & nuts   |                           |               |
| 7. egg, fish & meat  |                           |               |
| 8. other food items (sugar, salt, spices, beverages, processed food, etc.)           |                           |               |
| 9. pan, tobacco & intoxicants  |                           |               |
| 10. fuel & light   |                           |               |
| <b>11. total (items 1 to 10)</b>   |                           |               |
| <b>12. misc. goods &amp; services (monthly expenditure)</b>                          |                           |               |
| 12.1 cinema / theatre / video show   |                           |               |
| 12.2 tuition fees  |                           |               |
| 12.3 newspapers, magazines, fiction  |                           |               |
| 12.4 medical expenses (non-institutional)  |                           |               |
| 12.5 toilet articles including washing soap & other cleaning agents                  |                           |               |
| 12.6 regular (commuting type) and other journeys                                     |                           |               |
| 12.7 house rent  |                           |               |
| 12.8 other miscellaneous goods & services  |                           |               |
| <b>12.9 sub-total (items 12.1 to 12.8)</b>   |                           |               |
| <b>13. misc. goods &amp; services (annual expenditure)</b>                           |                           |               |
| 13.1 school books & other educational articles                                       |                           |               |
| 13.2 hospital, nursing home (institutional)  |                           |               |
| <b>13.9 sub-total (items 13.1+13.2)</b>  |                           |               |
| 14. clothing   |                           |               |
| 15. footwear   |                           |               |
| <b>16. durable goods</b>   |                           |               |
| 16.1 furniture   |                           |               |
| 16.2 utensils  |                           |               |
| 16.3 ornaments   |                           |               |
| 16.4 kitchen equipments  |                           |               |
| 16.5 vehicles  |                           |               |
| 16.6 clocks & watches  |                           |               |
| 16.7 cassettes & records   |                           |               |
| 16.8 TV, radio, etc.   |                           |               |
| 16.9 other household appliances  |                           |               |
| 16.10 repair and maintenance   |                           |               |
| <b>16.99 durable goods total (items 16.1 to 16.10)</b>                               |                           |               |
| <b>17. total (item 13.9+ item 14 + item 15+ item 16.99)</b>                          |                           |               |
| 18. average monthly expenditure for items 13.9, 14, 15 and 16.99 (i.e. item 17 ÷ 12) |                           |               |
| <b>19. monthly total consumer expenditure (item 11 + item 12.9 + item 18)</b>        |                           |               |

|       |
|-------|
| RURAL |
| URBAN |

 \*

## RE-VISIT SCHEDULE

|         |
|---------|
| CENTRAL |
| STATE   |

 \*

GOVERNMENT OF INDIA  
 NATIONAL SAMPLE SURVEY ORGANISATION  
 SOCIO-ECONOMIC SURVEY  
 FIFTY-FIFTH ROUND : JULY 1999 - JUNE 2000  
 HOUSEHOLD (RE-VISIT) SCHEDULE 10.1 : EMPLOYMENT AND UNEMPLOYMENT

| [0] descriptive identification of sample household |                        |
|--|------------------------|
| state/u.t. :                                       | srl. no. of hamlet :   |
| district :   | ward/inv. unit/block : |
| tehsil/town :                                      | name of head :         |
| village name :                                     | name of informant :    |

\* tick mark (✓) may be put in the appropriate place.

| [1] identification of sample household |                                      |      |   |          |  |      |
|--|--------------------------------------|------|---|----------|--|------|
| item no.                               | item                                 | code |   | item no. | item   | code |
| 1.                                     | round number                         | 5    | 5 | 11.      | srl. no. of sample village / block               |      |
| 2.                                     | schedule number                      | 1    | 0 | 1        | household visit number (1 / 2)                   |      |
| 3.                                     | sample ( <i>central-1, state-2</i> ) |      |   | 13.      | segment (1 / 2)                                  |      |
| 4.                                     | sector ( <i>rural-1, urban-2</i> )   |      |   | 14.      | second-stage stratum                             |      |
| 5.                                     | state - region                       |      |   | 15.      | sample household no.                             |      |
| 6.                                     | district code                        |      |   | 16.      | srl. no. of informant<br>(as in col. 1, block 4) |      |
| 7.                                     | stratum number                       |      |   | 17.      | response code                                    |      |
| 8.                                     | sub - round                          |      |   | 18.      | survey code                                      |      |
| 9.                                     | sub - sample                         |      |   | 19.      | household size                                   |      |
| 10.                                    | FOD sub - region                     |      |   |          |  |      |

**CODES FOR BLOCK 1**

*item 17: response code : informant : co-operative and capable-1, co-operative but not capable-2; busy-3, reluctant-4, others-9.*

*item 18: survey code : household of visit -1: surveyed again -1, substituted -2, not found -3; casualty -4.*

- Note:**
1. It is preferable that the same investigator collects the information from the same informant during the second visit to the household.
  2. Items 3 - 7, 9 - 11, 13 & 14 of block 1 will be copied from the corresponding items of block 1 of Sch. 10 for visit -1.
  3. For households with code 2 in col. 18 of block 1, only blocks 0 & 1 of this schedule will be filled in. The top sheet will then be separated and attached to schedule 10 which will then be canvassed for the substituted household.

## CODES FOR BLOCK 4

- col. (3): **relation to head** : self-1, spouse of head-2, married child-3, spouse of married child-4, unmarried child-5, grand child-6, father/mother/father-in-law/mother-in-law-7, brother/sister/brother-in-law/sister-in-law/other relatives-8, servants/employees/other non-relatives-9.
- col. (6): **marital status** : never married-1, currently married-2, widowed-3, divorced/separated-4.
- col. (7): **educational standard-general** : not literate-01, literate through attending: NFEC/AEC-02, TLC-03, others-04; literate but below primary-05, primary-06, middle-07, secondary-08, higher secondary-09, graduate and above in : agriculture-10, engineering/technology -11, medicine-12, other subjects-13.
- col (8): **educational standard-technical** : no technical education-1, technical degree in agriculture / engineering / technology / medicine etc.- 2, diploma or certificate in: agriculture-3, engineering/technology-4, medicine-5, crafts-6, other subjects-9.
- col (9): **current attendance in educational institution and course of study**: currently not attending any educational institution: never attended: to supplement hh. income-11, other reasons-12;  
ever attended but discontinued studies: to supplement hh. income-13, other reasons-14;  
dropped out: to supplement hh. income-15, other reasons-16;  
currently attending: NFEC/AEC-21, TLC-22; pre-primary-23, primary-24, middle-25, secondary and higher secondary-26, graduate & above in: agriculture-27, engineering/technology-28, medicine-29, other subjects -30;  
diploma or certificate course: agriculture-31, engineering/technology-32, medicine-33, crafts-34, other subjects-35.
- col. (15): **location of last usual residence**: same district: rural-1, urban-2; same state but another district: rural-3, urban-4; another state: rural-5, urban-6; another country-7.
- col. (17): **state/ u.t.** : A.P.-02, Ar.P.-03, Assam-04, Bihar-05, Goa-06, Gujarat-07, Haryana-08, H.P.-09, J & K-10, Karnataka-11, Kerala-12, M.P.-13, Maharashtra-14, Manipur-15, Meghalaya-16, Mizoram-17, Nagaland-18, Orissa-19, Punjab-20, Rajasthan-21, Sikkim-22, T.N.-23, Tripura-24, U.P.-25, W.B.-26, A & N Is.-27, Chandigarh-28, Dadra & Nagar Haveli-29, Daman & Diu-30, Delhi-31, Lakshadweep-32, Pondicherry-33.
- country**: Bangladesh- 51, Nepal- 52, Pakistan- 53, Sri Lanka- 54, Bhutan- 55, Gulf Countries (Saudi Arabia, Iran, Iraq, Kuwait, UAE and other countries of the region)- 56, Other Asian Countries- 57, USA- 58, Canada- 59, Other Countries of North and South America- 60, UK- 61, Other Countries of Europe- 62, Countries of Africa- 63, Rest of the World- 64.
- col. (18): **usual status at the time of migration**: worked in h.h. enterprise (self-employed) : own account worker -11, employer-12, worked as helper in h.h. enterprise (unpaid family worker)-21, worked as regular salaried/wage employee-31, worked as casual wage labour: in public works-41, in other types of work-51; did not work but was seeking and/or available for work-81, attended educational institution-91, attended domestic duties only-92, attended domestic duties and was also engaged in free collection of goods (vegetables, roots, fire-wood, cattle feed, etc.), sewing, tailoring, weaving, etc. for household use-93, rentiers, pensioners, remittance recipients, etc. -94, not able to work due to disability-95, beggars, prostitutes-96, others-97.
- col. (20): **reason for leaving the last usual place of residence**: in search of employment -01, in search of better employment -02, to take up employment/better employment -03, transfer of service/contract -04, proximity to place of work-05, studies -06, acquisition of own house/flat -07, housing problems -08, social/ political problems -09, health -10, marriage -11, migration of parent/earning member of the family -12, others -19.
- col. (21): **whether a member on the date of revisit**: yes: also a member during the first visit -1, new member: by birth -2, others -3; no: due to death - 4, others -5.



**CODES FOR BLOCK 5.1**

- col. (3): **status** : worked in h.h. enterprise (self-employed) : own account worker -11, employer-12, worked as helper in h.h. enterprise (unpaid family worker)-21, worked as regular salaried/wage employee-31, worked as casual wage labour: in public works-41, in other types of work-51; did not work but was seeking and/or available for work-81, attended educational institution-91, attended domestic duties only-92, attended domestic duties and was also engaged in free collection of goods (vegetables, roots, fire-wood, cattle feed, etc.), sewing, tailoring, weaving, etc. for household use-93, rentiers, pensioners, remittance recipients, etc.-94, not able to work due to disability-95, beggars, prostitutes-96, others-97.
- col. (5) : **industry** : 5-digit code as in NIC-1998.
- col. (6) : **occupation** : 3-digit code as in NCO-1968.
- col (8): **no. of subsidiary activities during last 365 days**: one activity-1, two activities-2, three or more activities-3.
- col. (9): **location of workplace: no fixed workplace -10,**  
**workplace in rural areas and located in:** own dwelling-11, own enterprise/unit/office/shop but outside own dwelling -12, employer's dwelling -13, employer's enterprise/unit/office/shop but outside employer's dwelling -14, street with fixed location-15, construction site-16, others -19  
**workplace in urban areas and located in:** own dwelling -21, own enterprise/unit/office/shop but outside own dwelling -22, employer's dwelling -23, employer's enterprise/unit/office/shop but outside employer's dwelling -24, street with fixed location-25, construction site-26, others -29
- col. (10): **enterprise type:** proprietary: male -1, female -2; partnership: with members from same hh. -3, with members from different hh. -4; public sector -5, semi-public -6, others -7 (includes co-operative society, public limited company, private limited company and other units covered under ASI), not known -9
- col. (12): **number of workers:** less than 6 -1, 6 to 9 -2, 10 & above but less than 20 -3, 20 & above -4, not known -9
- col. (14): **whether worked under given specifications:** yes: wholly -1, mainly -2, partly -3; no-4, not known -9
- col. (15): **who provided credit / raw material / equipments:** own arrangement -1, provided by the enterprise: credit only -2, raw material only -3, equipments only -4, credit and raw material only-5, credit and equipments only -6, raw material and equipments only -7, credit, raw material and equipments -8, not known -9
- col. (16): **no. of outlets of disposal:** one outlet -1, two outlets -2, three or more outlets -3; not known -9
- col.(19): **skill:** typist, stenographer-01, word processing-02, computer programming-03, data entry operator-04, fisherman-05, washerman-06, miner, quarryman-07, spinner including charkha operator-08, weaver-09, tailor, cutter-10, decorator-11, shoe-maker, cobbler-12, carpenter-13, mason, bricklayer-14, moulder-15, mechanic-16, machineman-17, craftsman-18, fitter-19, die-maker-20, welder-21, plumber-22, blacksmith-23, goldsmith/silversmith-24, electrician-25, repairer of electronic goods-26, motor vehicle driver, tractor driver-27, boatman-28, potter-29, nurse, midwife-30, basket maker, wicker product maker-31, toy maker-32, sports goods maker-33, brick maker, tile maker-34, bidi maker-35, agarbatti maker-36, bookbinder-37, artist/painter -38, barber-39, mud house builder & thatcher-40, others-41; no skill-99.
- col. (20): **period of seeking/availability for work during last 365 days** : yes: less than 1 month-1, 1 to 3 months -2, 3 to 6 months-3; no-4.

**CODES FOR BLOCK 5.2**

- col. (3): **status:** codes as in col. 3, block 5.1. (**only codes 11-51 are applicable here**).
- col. (5) : **industry** : 5-digit code as in NIC-1998.
- col. (6) : **occupation** : 3-digit code as in NCO-1968.
- col. (7) : **location of workplace:** codes as in col. 9, block 5.1.
- col. (8): **enterprise type:** codes as in col. 10, block 5.1.
- col. (10): **number of workers:** codes as in col. 12, block 5.1.
- col. (12): **whether worked under given specifications:** codes as in col. 14, block 5.1.
- col. (13): **who provided credit/ raw material/equipments:** codes as in col. 15, block 5.1.
- col. (14): **no.of outlets of disposal:** codes as in col. 16, block 5.1.













### CODES FOR BLOCK 5.3

cols. (4) and (20): **status** : codes 11, 12, 21, 31, 41, 51 and 91-97 of col. (3), block-5.1 and also the following codes: had work in h.h. enterprise but did not work due to : sickness-61, other reasons-62; had regular salaried/wage employment but did not work due to : sickness-71, other reasons - 72; sought work-81, did not seek but was available for work-82, did not work due to temporary sickness (for casual workers only)-98.

col. (5): **industry division** : 2 digit division codes as per NIC 1998.

col. (6): **operation (for rural areas only)**: manual work in cultivation: ploughing-01, sowing-02, transplanting-03, weeding-04, harvesting-05, other cultivation activities-06; manual work in other agricultural activities: forestry-07, plantation-08, animal husbandry -09, fisheries-10, other agricultural activities-11; manual work in non-agricultural activities-12, non-manual work in : cultivation-13, activities other than cultivation-14.

col. (18): **mode of payment**: **piece rate in cash**: daily-01, weekly-02, fortnightly-03, monthly-04, other-05;  
**piece rate in kind**: daily-06, weekly-07, fortnightly-08, monthly-09, other-10;  
**piece rate in both cash and kind**: daily-11, weekly-12, fortnightly-13, monthly-14, other-15;  
**other (non-piece) rate in cash**: daily-16, weekly-17, fortnightly-18, monthly-19, other-20;  
**other (non-piece) rate in kind**: daily-21, weekly-22, fortnightly-23, monthly-24, other-25;  
**other (non-piece) rate in both cash and kind**: daily-26, weekly-27, fortnightly-28, monthly-29, other-30.

col. (21): **industry** : 5-digit code as in NIC-1998.

col. (22): **occupation** : 3-digit code as in NCO-1968.

| [2] particulars of field operation |   |              |    |    |                          |    |    |                |    |    |  |  |
|------------------------------------|---|--------------|----|----|--------------------------|----|----|----------------|----|----|--|--|
| srl. no.                           | particulars                                       | investigator |    |    | assistant superintendent |    |    | superintendent |    |    |  |  |
| (1)                                | (2)   | (3)          |    |    | (4)                      |    |    | (5)            |    |    |  |  |
| 1.                                 | i) name   |              |    |    |                          |    |    |                |    |    |  |  |
|                                    | ii) code  |              |    |    |                          |    |    |                |    |    |  |  |
| 2.                                 | <b>date(s) of :</b>                               | DD           | MM | YY | DD                       | MM | YY | DD             | MM | YY |  |  |
|                                    | (i) survey/ inspection                            |              |    |    |                          |    |    |                |    |    |  |  |
|                                    | (ii) receipt                                      |              |    |    |                          |    |    |                |    |    |  |  |
|                                    | (iii) scrutiny                                    |              |    |    |                          |    |    |                |    |    |  |  |
|                                    | (iv) despatch                                     |              |    |    |                          |    |    |                |    |    |  |  |
| 3.                                 | no. of addl. sheets attached                      |              |    |    |                          |    |    |                |    |    |  |  |
| 4.                                 | total time taken to canvass schedule 10 (minutes) |              |    |    |                          |    |    |                |    |    |  |  |
| 5.                                 | signature   |              |    |    |                          |    |    |                |    |    |  |  |

| [10] remarks by investigator | [11] comments by supervisory officer(s) |
|------------------------------|---|
|                              |   |