

**Survey of Household Budgets  
Questionnaire  
Household Statistical Sheet  
in .....2002.**

**BR-01a**

## Section 1. GENERAL INFORMATION ON HOUSEHOLDS

|                 |  |  |  |  |  |  |              |  |  |  |  |                         |  |  |
|-----------------|--|--|--|--|--|--|--------------|--|--|--|--|-------------------------|--|--|
| 1. Household no |  |  |  |  |  |  | 2. Random no |  |  |  |  | 3. Symbol of voivodship |  |  |
|-----------------|--|--|--|--|--|--|--------------|--|--|--|--|-------------------------|--|--|

| 4. Principal sources of income <sup>a)</sup> |   |
|--|---|
| • Employee household.....                    | 1 |
| • household of employees – farmers.....      | 2 |
| • farmer household .....                     | 3 |
| • off-farm self-employed household .....     | 4 |
| • OA (old age) pensioner household.....      | 5 |
| • disability pensioner household .....       | 6 |
| • households living on non-work sources..... | 7 |

## Section 2. AREA OF LAND USED BY DOMESTIC HOUSEHOLDS

|   |                        |   |       |
|---|------------------------|---|-------|
| 1. Does household use land?<br>(without recreational<br>allotment) <sup>a)</sup>                        | • yes...               | 1 | →2    |
|   | • no....               | 2 | Sec.3 |
| 2. Total area of farm (farmland, forests and forest<br>land, other land, idle land) in ha <sup>b)</sup> |                        |   |       |
| of which: farmland area<br>(including the household-<br>attached land allotment) <sup>b)</sup>          | 2.1 in ha              |   |       |
|   | 2.2. in ha<br>adjusted |   |       |
| 3. Has the whole area<br>been given in adjusted<br>(recalculated) ha? <sup>a)</sup>                     | • yes...               | 1 | →5    |
|   | • no....               | 2 | →4    |
| 4. What part of the area in ha has not been<br>adjusted (recalculated)? <sup>b)</sup>                   |                        |   |       |
| 5. Area of employee allotment for in ha <sup>b)</sup>   |                        |   |       |

### Section 3. HOUSING CONDITIONS

| 4. Type of dwelling <sup>a)</sup>  |    |
|--|----|
| • private ownership of building with mortgage .....                                  | 1  |
| • private ownership of building without mortgage.....                                | 2  |
| • membership in a co-operative, co-operative ownership with mortgage .....           | 3  |
| • membership in a co-operative, co-operative ownership without mortgage.....         | 4  |
| • membership in a co-operative, co-operative tenancy .                               | 5  |
| • apartment rented - rent controls (formerly allocation of company apartments.)..... | 6  |
| • free rented (not subject to controls) .....  | 7  |
| • "social assistance" apartment .....  | 8  |
| • sub renting part of apartment .....  | 9  |
| • with family or from life sentence.....   | 10 |
| • other.....   | 11 |

|   |   |             |
|---|---|-------------|
| <b>2. Building type</b>   | • multifamilial building.....               | <b>1</b>    |
|   | • one family building in row (or a twin)... | <b>2</b>    |
|   | • one family building free staying.....     | <b>3</b>    |
|   | • other.....                                | <b>4</b>    |
| <b>3. Time of construction of house <sup>(a)</sup></b>  | • prior to 1946.....                        | <b>1</b>    |
|   | • in 1946-1960.....                         | <b>2</b>    |
|   | • in 1961-1980.....                         | <b>3</b>    |
|   | • in 1981-1995 .....                        | <b>4</b>    |
|   | • after 1995 .....                          | <b>5</b>    |
| <b>4.1. Is house provided with water supply mains? <sup>a)</sup></b>  | • yes.....                                  | <b>1</b>    |
|   | • no .....                                  | <b>2</b>    |
| <b>4.2. Is household provided with a flushing lavatory? <sup>a)</sup></b>   | • yes .....                                 | <b>1</b>    |
|   | • no .....                                  | <b>2</b>    |
| <b>4.3. Is household provided with a bathroom? <sup>a)</sup></b>  | • yes .....                                 | <b>1</b>    |
|   | • no .....                                  | <b>2</b>    |
| <b>4.4. Is household provided with hot running water? <sup>a)</sup></b>   | • from network.....                         | <b>1</b>    |
|   | • locally heated (boiler etc)               | <b>2</b>    |
|   | • no hot water .....                        | <b>3</b>    |
| <b>4.5. Is household provided with gas? <sup>a)</sup></b>   | • from network .....                        | <b>1</b>    |
|   | • LPG .....                                 | <b>2</b>    |
|   | • no domestic gas .....                     | <b>3</b>    |
| <b>4.6 Is household provided with electric new generation cooker?</b>   | • <b>yes</b>                                | <b>1</b>    |
|   | • <b>no</b>                                 | <b>2</b>    |
| <b>4.6. Domestic heating system <sup>a)</sup></b>   |   |             |
| • district heating .....  |   | <b>1</b>    |
| • central local heating .....   |   | <b>2</b>    |
| • furnace fire .....  |   | <b>3</b>    |
| • electric heater (gas heater) .....  |   | <b>4</b>    |
| • other .....   |   | <b>5</b>    |
| <b>4.7 Apartment provided with a telephone <sup>a)</sup></b>  | • <b>yes</b>                                | <b>1</b>    |
|   | • <b>no</b>                                 | <b>2</b>    |
| <b>5. Total usable space of the apartment</b> <i>(only pertains to households which under item 1 section 3 have circled one of symbols 1 - 8)</i> |   | <b>m sq</b> |
| <b>6. Total usable space occupied by the household</b>  |   | <b>m sq</b> |
| <b>7. Number of premises ("izba") occupied by the household</b>   |   |             |
| <b>8. Number of rooms ("pokój") occupied by the household</b>   |   |             |
| <b>9. Does household use a garage? <sup>a)</sup></b>  | • yes, it owns.....                         | <b>1</b>    |
|   | • yes, it rents .....                       | <b>2</b>    |
|   | • no, it does not.....                      | <b>3</b>    |

a) circle appropriate symbol

b) two digital points

## Section 4. COMPOSITION OF HOUSEHOLD

| Section A INITIAL INTERVIEW |   |   |   |            |             |  |                    |  |
|-----------------------------|---|---|---|------------|-------------|--|--------------------|--|
| 1                           | 2<br>Name of household member<br><br><i>please enter below the name of each household member, starting with the head of household</i> | Degree of Relationship to the Head of Household   | No  |            |             | Sex                                    | Age in lived years | Marital status   |
|                             |   | 1 - head,<br>2 - husband, wife,<br>3 - son, daughter<br>4 - father, mother, father (mother)-in-law<br>5 - other relative<br>6 - another person not relative | mo<br>ther  | fa<br>ther | par<br>tner | 1 - male<br>2 - female                 |                    | 1 - single<br>2 - married<br>3 - widow (er)<br>4 - divorced, separated |
|                             |   | <i>please enter appropriate symbol</i>  | <i>please enter in appropriate boxes the number of mother, father and partner from box 1 (enter - "0" if there is none)</i> |            |             | <i>please enter appropriate symbol</i> |                    | <i>please enter appropriate symbol</i>                                 |
| 1                           | 2   | 3   | 4   | 5          | 6           | 7                                      | 8                  | 9  |
| 1                           | Head of household   |   |   |            |             |  |                    |  |
| 2                           |   |   |   |            |             |  |                    |  |
| 3                           |   |   |   |            |             |  |                    |  |
| 4                           |   |   |   |            |             |  |                    |  |
| 5                           |   |   |   |            |             |  |                    |  |
| 6                           |   |   |   |            |             |  |                    |  |
| 7                           |   |   |   |            |             |  |                    |  |
| 8                           |   |   |   |            |             |  |                    |  |
| 9                           |   |   |   |            |             |  |                    |  |
| 10                          |   |   |   |            |             |  |                    |  |
| 11                          |   |   |   |            |             |  |                    |  |
| 12                          |   |   |   |            |             |  |                    |  |
|                             |   |   |   |            |             |  |                    |  |

**Sources of income**

11 - permanent hired labour – blue collar  
12 - permanent hired labour - white collar  
13 - temp hired labour  
14 - farming ("using a farm")  
15 - helping in farming

16 - employer  
17 - permanent self-employed  
18 - temp self-employed  
19 - help in self-employed business  
21 - employee OA pension

**Section 5. ECONOMIC ACTIVITIES OF HOUSEHOLD MEMBERS 15 YEARS OF AGE OR MORE <sup>a)</sup>**

| No of persons on from section 4 | Name of household member<br><br><i>please enter names according to section 4 box 2</i> | Over the last 7 days have you done any gainful or income-earning work or helped free of charge in family business? | Over the last 7 days have you had a job as hired labour, self employed or helping free of charge in family business, but did not do it for a while? | Have you worked last week as:<br>1- hired employer<br>2- profession learner<br>3- employer<br>4- self-employer<br>5- help in self-employed business | Have you been looking for work over the last four weeks?   | Why are you not looking for a job?   | Are you ready to undertake work this or next week? |
|---------------------------------|--|--|---|---|--|--|--|
|                                 |  | 1 - yes → <b>box 5</b><br>2 - no   | 1 - yes<br>2 - no → <b>box 6</b>  | <i>please enter appropriate symbol and go to box 9</i>  | 1 - yes → <b>box 8</b><br>2 - no, I have a job arranged and await its start → <b>box 9</b><br>3 - no | 1- I am a pensioner<br>2- I am learning, having my military service<br>3- take care of home<br>4- due to illness, disability<br>5- other | 1 - yes<br>2 - no                                  |
| 1                               | 2  | 3  | 4   | 5   | 6  | 7  | 8  |
|                                 |  |  |   |   |  |  |  |
|                                 |  |  |   |   |  |  |  |
|                                 |  |  |   |   |  |  |  |
|                                 |  |  |   |   |  |  |  |
|                                 |  |  |   |   |  |  |  |
|                                 |  |  |   |   |  |  |  |

a) It's necessary to fill out at the end of month



## Section 6. INTERVIEWEE'S OPINION ON HOUSEHOLD LIVING CONDITONS

|   |                     |   |
|---|---------------------|---|
| <b>1. How would you rate the general material situation of your household?</b><br><i>(Please circle one response)</i> | • very good .....   | 1 |
|   | • rather good ..... | 2 |
|   | • average .....     | 3 |
|   | • rather good ..... | 4 |
|   | • bad .....         | 5 |

| 2. Please state the monthly level of your household's net income which you would recognise as <i>(in zloty per household)</i> |                              |                   |      |           |
|---|------------------------------|-------------------|------|-----------|
| very bad  | insufficient                 | barely sufficient | good | very good |
| 1   | 2                            | 3                 | 4    | 5         |
|   |                              |                   |      |           |
| <b>1. Are you able to make ends meet on your current income?</b><br><i>(Please circle one response)</i>                       | • with great difficulty..... | 1                 |      |           |
|   | • hardly .....               | 2                 |      |           |
|   | • at some difficulty.....    | 3                 |      |           |
|   | • rather easily .....        | 4                 |      |           |
|   | • easily .....               | 5                 |      |           |
|   | • very easily .....          | 6                 |      |           |

## Section 7. DURATION OF PARTICIPATION IN SURVEY

|   |  |    |
|---|--|----|
| <b>Duration of participation in examination</b> <i>(please encircle the symbol of correct answer)</i>                             |  |    |
| • household selected at random, not surveyed in analogous months of the previous years and not exchanged in a given month .....   |  | 1  |
| • household surveyed in analogous month of the previous year and not exchanged in a given month .....                             |  | 2  |
| • household surveyed in analogous month of the previous year (previous years) and discontinued survey within the month.....       |  | 6  |
| • household selected at random not surveyed in analogous months of the previous years and discontinued survey within the month... |  | 8  |
| • household selected from the computer list and not exchanged in the given month.....   |  | 9  |
| • household selected from the computer list and discontinued examination in the given month.....                                  |  | 11 |

**Instructors comments**

Prepared by ..... date .....

Checked by ..... date .....