THE REPUBLIC OF INDONESIA
The Central Bureau of Statistics (BPS)
National Panel Social Economic Survey of 2003
Information on Socio-Cultural and Education

Confidential

	I. LOCATION IDENTIFICATION		
1	Province		□□
2	District/City *)		□□
3	Sub-district		□□□
4	Village/kelurahan *)		□□□
5	Village/kelurahan classification	1. Urban 2. Rural	□
6	Census block number		
7	Sample code number		□□□□
8	Household sample sequential number		□□

	II. HOUSEHOLD INFORMATION				
1	Name of the head of household: _____		3	Total disabled household members (HM): _____	□□
2	Total household members (HM): ___	□□	4	Total household members age 5 years and up who are in school: _____	□□

	III. CENSUS INFORMATION		
1	NIP/NMS of Census Taker: □□□□□	5	NIP/NMS of Supervisor/Checker: □□□□□
2	Census Taker Position: 1. Provincial BPS Staff 3. Statistics Clerk □ 2. District/City BPS Staff 4. Partner	6	Supervisor/Checker Position: 1. Provincial BPS Staff 3. Statistics Clerk □ 2. District/City BPS Staff 4. Partner
3	Census date: Date: □□ Month: □□	7	Supervising/checking date: Date □□ Month □□
4	Census taker signature: _____	8	Supervisor/Checker signature: _____

*) Cross out as necessary

IV. HOUSEHOLD MEMBER INFORMATION

No.	Name of Household Member	Relation with head of household (code)	Gender 1. M 2. F	Age (year)	Marital status (code)	Disabled person? 1. Yes 2. No	Type of disabilities (code)	Main cause of disability (code)	Biological father/ mother still alive? (code)	School participation *) (code)	If column 11=1 or 3, what is the reason (code)
		Copied from Column 1 to 6, Block IV.A, VSEN 2003.K				Disabled person? 1. Yes 2. No	If "Yes" (Column 7 = 1)		For unmarried HM age 0-21 years	For HM age ≥ 5 years	For HM age 7 – 18 years
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10) Father Mother	(11)	(12)
1	☐	☐	☐	☐☐	☐	☐	1 2 ☐☐	1 2 ☐☐	☐ ☐	☐	☐
2	☐	☐	☐	☐☐	☐	☐	☐☐	☐☐	☐ ☐	☐	☐
3	☐	☐	☐	☐☐	☐	☐	☐☐	☐☐	☐ ☐	☐	☐
4	☐	☐	☐	☐☐	☐	☐	☐☐	☐☐	☐ ☐	☐	☐
5	☐	☐	☐	☐☐	☐	☐	☐☐	☐☐	☐ ☐	☐	☐
6	☐	☐	☐	☐☐	☐	☐	☐☐	☐☐	☐ ☐	☐	☐
7	☐	☐	☐	☐☐	☐	☐	☐☐	☐☐	☐ ☐	☐	☐
8	☐	☐	☐	☐☐	☐	☐	☐☐	☐☐	☐ ☐	☐	☐
9	☐	☐	☐	☐☐	☐	☐	☐☐	☐☐	☐ ☐	☐	☐
10	☐	☐	☐	☐☐	☐	☐	☐☐	☐☐	☐ ☐	☐	☐

Column 3 Code:
Relation to head of household
1. Head of household   9. Other
2. Wife/husband
3. Child
4. In-law
5. Grandchild
6. Parent/in-law
7. Other
8. Housemaid

Column 6 Code:
Marital Status
1. Not married
2. Married
3. Divorce
4. Divorce due to death

Column 10 Code:
Living biological father/mother
1. Yes, HM member   3. Dead
2. Yes, not HM member   4. Do not know

Column 8 Code:
Types of disabilities
1. Blind
2. Deaf
3. Mute
4. Deaf & mute
5. Physical disability
6. Mental disability
7. Mental disorders

Column 9 Code:
Main cause of disability
1. From birth   4. Sickness/illness
2. Accident   5. Riot
3. Disaster

Column 11 Code:
School participation
1. No/never in school
2. Still in school
3. No longer in school

Column 12 Code:
Reason no/never/no longer in school
1. No fund
2. Do not like/ashamed
3. Work
4. Married/handle household
5. Not accepted/expelled
6. Far distance to school
7. Feel already has sufficient education
8. Disabled   9. Other

*) Copied from R.12 Block V.C, VSEN2003.K (for each individual)

V.A. HOUSEHOLD WELFARE INFORMATION
(Asked to Head of Household/Representing Member of Household)

Details 1 to 19: Your assessment on your own household welfare level progress in the past 3 years	Much better	Better	Equally good	Equally worse	Worse	Much worse	Process code
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)
1. Household revenue							□
2. Staple food quality (rice and the like)							
3. Household's side dishes quality (variation)							
4. Ability to afford clothes							
5. Household members health conditions							
6. Health care quality at:							
a. State hospital/clinic *)							
b. Doctor practice/paramedic practice *)							
7. Easiness in obtaining *)							
a. Contraceptive tools							
b. Family planning consultation							
8. Easiness in obtaining health care							
9. Ability to purchase generic (pharmaceutical) medicines *)							
10. Easiness in enrolling a child to elementary school (excluding A Education Package) *)							
11. Easiness in enrolling a child to junior high school (excluding B Education Package) *)							
12. Easiness in enrolling a child to senior high/state vocational school *)							
13. Easiness in enrolling a child to state university *)							
14. Easiness of disabled person in obtaining *)							
a. Rehabilitation							
b. Education							
15. Participation in religious activity (prayer, worship, lecture) *)							
16. Feeling of safety from criminal acts							
17. Ability to hold a family picnic							
18. Sport facilities use *)							
19. Household welfare level progress in the past 3 years							

20. Did you buy the following in the past month: a. Newspaper □ b. Magazine/tabloid □ **Code for R.20a and R.20.b** 1. Yes, subscription c. Yes, non-routine purchase 2. Yes, routine purchase d. No	22. If **R.21 = 1 or 2**, what is your action to meet the inadequacy/shortcomings? □ 1. Adjust expenditure 4. Ask for assistance 2. Sell/pawn goods/assets 5. Other 3. Borrow money/goods
21. How is your income compared to expenditure for daily meals in 2002? □ 1. Much inadequate 3. Adequate 2. Inadequate 4. More than adequate	

23. a. Any household member who became foster parent? □
   b. If "Yes", method to provide assistance:
      1. Direct   3. Direct and indirect
      2. Indirect
   c. Total foster children: Elementary school (SD): ____ child SD □
                  Junior high (SLTP): ____ child   SLTP □
   d. Total monthly assistance: Rp ____   (thousand Rp) □□□
	24. Household participation in public social welfare in 2002
	[Code 1 for "Yes" and 2 for "No"] Money Goods
	a. Donation to neglected children □ □
	b. Donation to disabled people □ □
	c. Donation to the elderly □ □
	d. Other □ □

Note: *) Code "0" for no activity/no performance

V.B. PUBLIC WELFARE INFORMATION

Details 1 to 12: Assessment on public welfare progress level in your neighborhood in the past 3 years	Much better	Better	Equally good	Equally worse	Worse	Much worse	Process Code
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)
1. Public income	6	5	4	3	2	1	□
2. Public health conditions	6	5	4	3	2	1	□
3. Out-of-school children developments *)	6	5	4	3	2	1	□
4. Ease of mobility/movement space for disabled people *)	6	5	4	3	2	1	□
5. Quality of public transportation facility	6	5	4	3	2	1	□
6. Feeling of safety from disruption to public order	6	5	4	3	2	1	□
7. Formal job availability	6	5	4	3	2	1	□
8. Mutual assistance activities	6	5	4	3	2	1	□
9. Public social activities	6	5	4	3	2	1	□
10. Schoolchildren behavior/manners	6	5	4	3	2	1	□
11. Public attitude to community leaders	6	5	4	3	2	1	□
12. Your assessment on public welfare progress level in your neighborhood in the past 3 years	6	5	4	3	2	1	□

Details 13 to 15 Your assessment on public environment conditions around your neighbor for the past one year	Better	The same	Decline	No event	Do not know	Process code
(1)	(2)	(3)	(4)	(5)	(6)	(7)
13. Hangout place for teen/youth who troubled the neighbor/public (drinking, hold-up)	1	2	3	4	0	□
14. Conflict (including fighting/riots) between groups/villages in the neighborhood	1	2	3	4	0	□
15. Victims of narcotics, psychotropic, illegal drugs and other addictive substances in the neighborhood	1	2	3	4	0	□

*) Code "0" for no activity/no performance

VI. SOCIO-CULTURAL AND EDUCATION INDIVIDUAL INFORMATION

FOR HOUSEHOLD MEMBER AGE 5 YEARS UP

Name: _____   Sequential Number: _____   □□

1. a. Ever experienced health complaints for the past **3 months**?   □
        1. Yes   2. No -> [**R.2**]
     b. If "Yes", was it treated?
        1. Yes   2. No   □
2. How many set of clothes do you owned? _____ sets   □
3. How many times did you consume staple foods in the **past one week?** _____ times   □□
4. a. How many times did you eat vegetables in the **past one week?** _____ times   □□
     b. How many times did you eat fruits in the **past one week?** _____ times   □□
5. How many times did you eat high-protein foods in the **past one week?**

a. vegetable protein (tofu, tempeh) _____ times   □□
b. animal protein (meat, chicken, fish, egg) _____ times □□

6. a. Any permanent place to sleep?
        1. Yes   2. No -> [**R.7**]   □
     b. If "Yes", is there any bed/matrass?
        1. Yes   2. No -> [**R.7**]   □
     c. If "Yes", is it shared by more than 3 people?
        1. Yes   2. No   □

FOR HOUSEHOLD MEMBER AGE 5 TO 9 YEARS OLD

7. Did you work/perform activity to obtain income for the past one week?
   1. Yes   2. No -> [**R.12**]   □
8. Main work for the past one week: □
   1. Travelling salesperson/pitchperson
   2. Trade at permanent location
   3. Busker   7. Farm/farm worker

4. Scavenge used goods
5. Make crafts   8. Service
6. Work in factory   9. Other

9. Work partner   □
   1. Work alone
   2. With household member
   3. With other people
   4. With household member & other people

10. a. Total work day: ____ days   □
   b. Total work hour from all daily job in the past one week:
   ____ hours   □□

11. a. Do you receive income/pay from the work/job in the
   past one week?   □
   1. Yes   2. No -> [**R.12**]
   b. Income/pay from the past one week:
   Rp _____   □□□□□□

FOR HOUSEHOLD MEMBER AGE 5-21 YEARS AND NOT YET MARRIED

12. Performed the following activities with parents/guardian for the **past one week**?
[**Code 1 for "Yes" and 2 for "No"**]

a. Watching TV	□	e. Studying	□
b. Dine together	□	f. Pray/worship	□
c. Talk/discuss	□	g. Work for extra income	□
d. Play	□		

FOR HOUSEHOLD MEMBER AGE 5 TO 39 YEARS

13. Course activity:

Type of course	Ever/still following course? (Code)	If Column (2) = 1 or 2, cost of last year (Rp)
(1)	(2)	(3)
a. Cooking/cookery	□	
b. Tailor/fashion	□	
c. Beauty/cosmetology	□	
d. Computer	□	
e. Electronics	□	
f. Language	□	
g. Bookkeeping/accounting	□	
h. Mechanic (bike, motorcycle, car)	□	
i. Tutoring	□	
j. Other (dance, music, crafts)	□	
Total		

Column 2 Code:
1. Still in course
2. Participate in course in the past one year
3. Participate in course more than one year ago
4. Never

FOR HOUSEHOLD MEMBER AGE 10 YEARS UP

14. Did you listen to radio broadcast in the **past one week**?
           1. Yes   2. No   □

15. Did you watch TV in the **past one week**?
           1. Yes   2. No   □

16. Did you access internet website in the past one week?

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         1. Yes   2. No   □

17. a. Did you read in the **past one week**?
   [**Code 1 for "Yes" and 2 for "No"**]

1. Newspaper	□	4. Schoolbook	□
2. Magazine/tabloid	□	5. Science book	□
3. Fiction book	□		

   b. If read newspapers/magazine (**R.17.a.1=1 or R.17.a.2=1**), the most-read topic: □
     1. Politics   4. Education
     2. Economics   5. Sports
     3. Socio-cultural   6. Other (____)

18. Ever watch/perform art/craft show/exhibition in the **past 3 months**?
[**Code 1 for "Yes" and 2 for "No"**]

Type of Art	Watch	Perform
a. Dance	□	□
b. Music/singing	□	□
c. Play/puppet show	□	□
d. Painting	□	□
e. Sculpting	□	□
f. Crafts	□	□
g. Other (literature and the like)	□	□

19. Ever create/produce artwork **in the past 3 months?**
[**Code 1 for "Yes" and 2 for "No"1**]

a. Dance	□	d. Painting	□
b. Song	□	e. Statue	□
c. Drama script/poetry	□	f. Crafts	□

20. a. Ever performed sport exercise in the **past one week**?
           1. Yes   2. No -> [**R.21.a**]   □
   b. If "Yes" (**R.20.a=1**), the main objective to perform the exercise:
     1. Maintain health   3. Recreation   □
     2. Performance   4. Other
   c. Total days in a week for exercise: ____ days   □
   d. Total minutes performing exercise per day in the **past one week**: _____ minutes   □
   e. Exercise method/venue:
   [**Code 1 for "Yes" and 2 for "No"**]

1. Individual	□	4. Workplace	□
2. School	□	5. Other	□
3. Sports club	□		

   f. Type of sports performed the most: □
     1. Health gymnastics   5. Badminton
     2. Other gymnastics   6. Volleyball
     3. Jogging/walk   7. Soccer
     4. Table tennis   8. Other (____)

21. a. Do you participate/become a member in the following public social activity in the **past 3months**?
     [**Code 1 for "Yes" and 2 for "No"**]

1. Religion □	4. Sports □	7. Social □
2. Women □	5. Art □	8. Death □
3. Youth □	6. Social potluck □	9. Other □

     [**If any has a code of 2 -> R.21.d**]
   b. If any of **R.21.a** has a code of 1, did you ever follow

a training to improve organizational management skill?

    1. Yes   2. No -> [**R.22**]   □

c. If yes (**R.21.b=1**), the organizer:

[**Code 1 for "Yes" and 2 for "No"**]

1. Government   □   3. Consultant   □

2. Non-governmental agency □ 4. Other   □

d. If all of **R.21.a** have a code of 2, main reason of not participating/not becoming a member in public social activity: □

1. No organization	5. No time
2. Shy/lazy	6. Family
3. Know no benefit	7. Do not like
4. Health	8. Other

22. Ever receive social services in the past one year?

[**Code 1 for "Yes" and 2 for "No"**]

a. Social empowerment   □

b. Social rehabilitation and service   □

c. Social assistance and guarantee   □

d. Tools/equipment to aid disabled people   □

23. Ever participate in discussion for village developments (*musbangdes*)?   □

    1. Yes   2. No

24. Method to increase religious knowledge in the past one month? [**Code 1 for "Yes" and 2 for "No"**]

a. Read religious book(s)   □

b. Listen to sermon from TV/radio/cassette   □

c. Listen to sermon in sermon venue   □

d. Read bible/holy book   □

e. Follow religious lesson/invite teacher   □

VII. EDUCATION INFORMATION FOR THOSE WHO ARE STILL IN SCHOOL

(HOUSEHOLD MEMBER AGE 5 YEARS UP)

25. a. Registered and active in: □□

1. Elementary school	8. *M. Aliyah* (Islamic school)
2. *M. Ibtidaiyah*	9. Vocational School
3. Special Elementary	10. Special Senior high
4. Public junior high	11. Diploma 1/ 2
5. *M. Tsanawiyah*	12. Diploma 3
6. Special Junior High	13. Diploma 4/S1
7. Senior High	14. S2/S3

b. Study program: (_____)   [filled by editor]□□

26. Transportation facility to school: □

1. Motor vehicle controlled by the household

2. Non-motor vehicle controlled by the household

3. Public motor vehicle

4. Public non-motor vehicle

5. Other people vehicle (free)

6. Walking

27. a. Closest distance routinely travelled from home to school: _____ km   □□,□

b. Travel time: _____ minutes   □□□

28. Type of sports generally followed in school

[**Code 1 for "Yes" and 2 for "No"**]

a. Health Gymnastic (SKJ) □ e. Small ball: softball □

b. Floor Gymnastics □ f. Large ball: basketball □

c. Athletic □ g. Swimming □

d. Martial arts □

29. Ever experience difficulty in paying for school needs in Jul-Dec 2002 period?[**Code 1 for "Yes" and 2 for "No"**]

a. Tuition fee □ c. Transportation cost □

b. School book/equipment □ d. Other cost □

30. Receive scholarship?

    1. Yes   2. No -> [**R.35**]   □

31. Scholarship/discount source:

[**Code 1 for "Yes" and 2 for "No"**]

a. Government/JPS □ d. Other agency/private sector □

b. Government, non-JPS □ e. School □

c. GN-OTA □ f. Individual □

32. Type of scholarship/discount:

[**Code 1 for "Yes" and 2 for "No"**]

a. Money □ c. Tuition fee payment □

b. Goods □ d. Discount from school □

33. If **R.32.a=1**, total scholarship per month:

Rp _____   □□□□□

34. If **R.32.a=1**, scholarship use:

[**Code 1 for "Yes" and 2 for "No"**]

a. School need □ c. Snack □

b. Help parents □ d. Other □

35. Education cost for household members:

Type of cost/expenditure	Jul-Dec 2002 (in rupiah)
(1)	(2)
a. Re-registration (entrance fee, building fee re-registration)	
b. School tuition fee	
c. Parents/assistance board	
d. Practicum/craft	
e. Other fee (including student body/OSIS)	
f. Evaluation/test	
g. Lesson supporting materials	
h. School and sport uniforms	
i. School book/manual/lecture notes	
j. Stationery and other equipment/supplies	
k. Transportation (e.g. school bus fee)	
l. School-organized courses (including tutoring)	
m. Other	
Total (R.35.a to R.35.m)	

FOR STUDENT OF ELEMENTARY/JUNIOR HIGH/EQUAL

36. a. Ever study outside of school hours/receive tutorial from July 2002 to the present?

    1. Yes   2. No -> [**R.39**]   □

b. Study in group?

    1. Yes   2. No   □

37. a. Study with assistance from mentor?

    1. Yes   2. No -> [**R.38**]   □

b. Who is the mentor?   □

    1. Parents   3. Schoolmate

2. Family member 4. Other people	e. Science k. Chemistry
38. Average hour for studying outside of school hours per day during the past one week: _____ hours □	f. Social science l. History m. Geography n. Sociology/anthropology
39. Availability of schoolbooks for the current semester: □ [**Code 1 for "Yes" and 2 for "No"**] a. Nationality g. Health b. Religion h. English language c. Indonesian language i. Physics d. Mathematics j. Biology	

VIII. NOTES