

**Form No: 1/DTH**

**Household No:** .....

## HOUSEHOLD QUESTIONNAIRE

Province, city: .....

District, urban district, town: .....

Commune, ward: .....

Village: .....


**Full name of household head:**

**Ethnic group:** .....

### PART I: HOUSEHOLD, POPULATION, LABOUR

#### 1. Population, labour capacity (regular residents only):

1.1. Number of people in household:

1.2. Number of people of working age:

1.3. Only write down those people of laboring age (*exclude students, pupils*) and people past laboring age who are still working.

No	Full name (The first line is for household head)	Month, year of birth (only fill in the last two numbers of birth year)	Gender M=1 F=2	Professional and technical qualification - No training and no degree/certificate =1 - Primary, technical worker =2 - Junior College =3 - College =4 - University and above =5	Activities in last 12 months		
					Main form of employment:		Secondary employment (code refers to column 4)
					Working sector	Working mode	
					- Agriculture = 1	- Self-employed =1	
					- Forestry = 2	- Employee =2	
					- Aquaculture = 3		
					- Industry = 4		
					- Construction = 5		
					- Trading = 6		
					- Transportation = 7		
					- Other service activities = 8		
					- Unemployed = 9		
A	B	1	2	3	4	5	6
1		/					
2		/					
3		/					
4		/					
5		/					
6		/					
7		/					
8		/					
9		/					

#### 2. Main Source of Household Income in the last 12 months?

(Fill in suitable code in the box)

- Agriculture, Forestry, Aquaculture =1  
- Industry, Construction =2  
- Services =3  
- Others =4

If the answer is code 1, move to question 3; code 2, 3, 4, move to question 4

#### 3. Was the main source of household income in the last 12 months from agriculture, forestry, or aquaculture?

(Fill in suitable code in the box)

- Agriculture =1  
- Forestry =2  
- Aquaculture =3

<b>4. Main production sector of the household:</b> (Fill in suitable code in the box)	- Agriculture household =1	- Trade household =6	<input type="checkbox"/>
	- Forestry household =2	- Transportation household =7	
	- Aquaculture household =3	- Other service activ =8	
	- Industry household =4	- Others =9	
	- Construction household=5		

5. Was the household considered a poor hh in 2005 by their commune/ward? Yes =1 ; No ☐

**PART II: LAND AREA USED AND LEASED BY HOUSEHOLD** (as of 1/7/2006)

Unit: m<sup>2</sup>

	Code	Land in use by household			Land not in use by household	
		Total area	In which		Land leased out, lent out	Land has not used for the last 12 months
			Land rented, borrowed, contracted by household	Land bought by household		
A	B	1	2	3	4	5
1. Annual crop land	01					
<i>In which: Paddy field</i>	02					
2. Perennial crop land	03					
3. Forestry land	04					
<i>In which: Natural forest</i>	05					
4. Water surface for aquaculture	06					

**PART III: AREA FOR ANIMAL HUSBANDARY, PLANTATION AND FISHERIES**

**1. Area of main agriculture species**

Plant	Code	Total area of plantation ** (m <sup>2</sup> )	In which: Productive area (m <sup>2</sup> )	Scattered trees with products ( trees)
A	B	1	2	3
1. Summer-August crop rice 2005	01		x	x
2. Winter crop rice 2005*	02		x	x
3. Winter-Spring crop rice 2006	03		x	x
4. Tea	04			
5. Coffee	05			
6. Rubber	06			
7. Cashew	07			
8. Pepper	08			
9. Coconut	09			
10. Orange, mandarin	10			
11. Mango	11			
12. Longan	12			
13. Litchi, rambutan	13			
14. Grapefruit and pomelo	14			
15.				
16.				

**Note:** - \* Summer-August crop rice includes August-Winter crop rice and the third crop rice 2005

- \*\* Total area of plantation (column 2) refers to plantation area as of July 1, 2006.

## 2. Animal husbandry (as of July 1, 2006)

	Code	Quantity (unit)		Code	Quantity (unit)
1. Buffalos	01		4. Chickens	10	
2. Cows	02		<i>In which:</i> Industrial chickens	11	
<i>In which</i>	- Hybrid cow s	03	5. Ducks	12	
	- Milk cows	04	6. Geese	13	
	- Dairy cows	05	7. Goats, sheep	14	
3. Pigs ( <i>excluding suckling pigs</i> )	06		8. Bees	15	
3.1. Sows	07		9.		
3.2. Porkers	08		10.		
<i>In which:</i> Hybrid pigs	09		11.		

## 3. Aquaculture area in last 12 months (as of July 1, 2006)

	Code	Unit	Total	In which			In total of	
				Fresh water	Brackish water	Salt water	I paddy field	Intensive and Semi-intensive
A	B	C	1=2+3+4	2	3	4	5	6
1. Fish culture area	01	m <sup>2</sup>						
2. Shrimp culture area	02	m <sup>2</sup>						
3. Other	03	m <sup>2</sup>						
4. Aqua Breeding area	04	m <sup>2</sup>					x	x
5. Breeding constructed tank, pond capacity	05	m <sup>3</sup>					x	x

## 4. Cage and raft aquaculture in last 12 months (as of July 1, 2006)

	Code	Number of cages/rafts (unit)		Capacity per cage/raft (m <sup>3</sup> )	
		Total	<i>In which:</i> Fresh water	Total	<i>In which:</i> Fresh water
A	B	1	2	3	4
1. Fish	01				
2. Shrimp	02				
3. Other products	03				

## PART IV: HOUSE, MAIN FACILITIES AND LIVING ENVIRONMENT OF HOUSEHOLD

### 1. House

1.1. Type of house: Solid=1; Semi-solid =2;

☐

Wood frame with cottage roof=3; Temporary =4

1.2. Total area of the house: ..... m<sup>2</sup>

### 2. Number of home appliances (unit): the available number of appliances as of July 1, 2006

Item	Quantity	Item	Quantity	Item	Quantity
1. Motorbike		5. Radio, cassettes		9. Electric fans	
2. Colour TV		6. Desk phone*		10. Water heater tank	
3. B&W TV		7. Mobile phone		11. Computer	
4. Video player		8. Refrigerator, fridge		<i>In which:</i> Internet access	

**Note:** \*A desk phone is of a fixed telephone line subscription; excludes other sub-connecting phone.

3. Is electricity used by the household?

Yes=1; No=2

☐

3.1. If yes, what is its source?

National electricity cable =1; Other source=2

☐

4. Main source of Fresh water for cooking and drinking?

(Fill appropriate code in the box)

- Tap - water =1  
- Purchased water (tank, jar, bottle,...) =2  
- Rain water =3  
- Drilled well water =4

- Constructed well water =5  
- Other well water =6  
- River, lake, pond water =7  
- Spring water =8  
- Other sources =9

☐

5. Is a purifying system or chemical used to treat cooking and drinking water? Yes=1; No=2

☐

6. What is the main fuel used for cooking? Gas=1; Electricity=2; Coal=3; Wood=4; Others=5

☐

7. What type of bathroom is being used? Constructed bathroom=1; Other kind=2; No bathroom=3

☐

8. What type of latrine is being used? Household septic latrines=1; Pour-flush filtered latrines=2;

Eco-latrine=3; Ventilated improved pit latrines=4; Other latrines=5; No latrine=6

☐

**PART V: MAJOR EQUIPMENT AND MACHINERY OF THE HH** (as of July 1, 2006)

Item		Code	Quantity (unit)
1. Heavy ploughing machines, tractor ( <i>more than 35 CV</i> )		01	
2. Medium-sized ploughing machines, tractors ( <i>from 12 CV to 35 CV</i> )		02	
3. Small ploughing machines, tractors ( <i>12 CV and less</i> )		03	
4. Vehicles ( <i>total</i> )		04	
In which: cargo and passenger vehicles		05	
5. Forced generator	5.1. Electrical engines	06	
	5.2. Petrol, diesel engines	07	
6. Generators		08	
7. Rice mowing machines with engines		09	
8. Agriculture, forestry, aquaculture product dryers, ovens		10	
9. Milling machines ( <i>xay xát, đánh bóng, phân loại...</i> )		11	
10. Wood-working power machines ( <i>power-saw, planer...</i> )		12	
11. Motorized Insecticide sprayers		13	
12. Water pumps for agriculture, forestry, aquaculture production		14	
13. Animal food processing machines ( <i>pulverizor, mixer, divider...</i> )		15	
14. Aquaculture food processing machines ( <i>pulverizor, mixer...</i> )		16	
15. Motorized boats, ships ( <i>cargo and passenger transportation</i> )		17	
16. Non-motorized fishing boats		18	
17. Motorized boats and ships for Aquaculture services		19	
18. Motorized fishing boats			
	Code	Capacity (CV)	<div> Fishing territory (Tick × in appropriate cell) </div> <div> Major catching method (Tick × in appropriate cell) </div>
			<div> Inland </div> <div> Ocean </div> <div> Pulling net </div> <div> Encircling net </div> <div> Turning net </div> <div> Lift net </div> <div> Fishing </div> <div> Other </div>
A	B	1	2 3 4 5 6 7 8 9 10
- Ship, boat 1	20		
- Ship, boat 2	21		
- Ship, boat 3	22		
- Ship, boat 4	23		
- Ship, boat 5	24		

(Date) July ....., 2006

**Enumerator**  
(Signature and full name)

**Household head**  
(Signature and full name)