

## FORM HBS - 1

## NATIONAL STATISTICS BUREAU

## 2006 Household Budget Survey



## Household members, facilities and selected expenditures

DISTRICT

EA

MAP NO.

FORM NO.

FAMILY NO.

DATE OF INTERVIEW

/ / 2006

INTERVIEWER CODE / SIG.

SUPERVISOR CODE / SIG.

**CONFIDENTIAL****1. COMPOSITION OF HOUSEHOLD**

A	B	C	D	E	F	G	H	I	J	K	L
Per No.	NAME	RELATION TO HEAD	AGE (in completed years)	SEX	Ask of persons aged 15 years or more						HBS - 2 done?
					EDUCATION	ECON STATUS (last week)	For the economically active (Status 0 - 7), for status 7 record last job and industry				
							OCCUPATION	Code	INDUSTRY	Code	
01											
02											
03											
04											
05											
06											
07											
08											
09											
10											

**C: Relationship to head**

Head = 1  
 Spouse = 2  
 Son = 3  
 Daughter = 4  
 Other relative = 5  
 Non-relative = 6

**F: Education**

No Schooling = 0  
 P1 - P6 = 1  
 Form I, II or P7, P8 or S1, S2 = 2  
 Form III, P9 or S3 = 3  
 Form IV, V or S4, S5 or NYS = 4  
 Vocational = 5  
 Poly 1-2, TTC = 6  
 Poly 3-4, Form VI = 7  
 Pre-University = 8  
 University = 9

**G: Economic Status**

Employee-  
 - Government = 0  
 - Parastatal = 1  
 - Private = 2  
 Self employed  
 - with employees = 3  
 - without employees = 4  
 Unpaid family worker = 5  
 Partially employed = 6  
 Unemployed = 7  
 Student = 8  
 Other Inactive = 9

**SUMMARY:**

&lt; 15

15+

**TOTAL**

**2 TYPE OF DWELLING CONSTRUCTION (WALLS)***(Interviewer: Complete by observation)*

Stone / Block .....

Wood / Iron .....

Other .....

	1
	2
	3

**3 TENANCY TYPE**Office Use*(Tick only one and skip to appropriate question)*

- (a) Owner occupied .....  
 Renting, Government /Parastatal .....  
 Renting, Private Employer .....  
 Renting, Private (other).....  
 Rent free .....


Ask (b)

Ask (c)

Ask (c)

Ask (c)

Ask (d)

**(b) For Owner Occupied**

- (i) Mortgage / loan .....  
 (ii) Land rent (if any) .....  
 (iii) If you had to pay rent for this dwelling,  
 how much would it cost each month? ...

**Last payment**

(Rupees)	Period

**(1404)****(1402)****(2403)****(c) For Tenants**

- (i) Rent**

**Last payment**

(Rupees)	Period

**(1401)**

- (ii) Is the house furnished or not? (tick one)**

- Fully furnished .....  
 - Partly Furnished .....  
 - Unfurnished .....


**(d) For Rent Free**

If you had to pay rent for this dwelling,  
 how much would it cost each month?

**(Rupees)**

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**(2403)****4 NUMBER OF ROOMS**

*(Exclude bathroom, toilet, outdoor kitchen,  
 hall, pantry, verandah, corridor)*

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**5 TOILET TYPE**

Flush .....

Pit .....

Other .....

	1
	2
	3

**6 FACILITIES****Possession of:**

- (a) Refrigerator .....
- (b) Washing machine .....
- (c) Television .....
- (d) VCR,DVD,VCD etc. ....
- (e) Air conditioner .....
- (f) Car / s .....
- (g) Motorcycle / s .....
- (h) Electricity .....
- (i) Water (treated) .....
- (j) Water (untreated) .....
- (k) Water Storage tank .....
- (l) Telephone (fixed line) .....
- (m) Telephone (cellular) .....
- (n) Computer .....
- (o) Internet Services .....
- (p) Pleasure boat .....

<u>YES</u>	<u>NO</u>

**7 OTHER REGULAR EXPENDITURE**

*(Exclude expenditure for Business purposes)*

Office Use

**Last payment**

	<b>(Rupees)</b>	<b>Period</b>	
(a) Electricity .....			<b>(1408)</b>
(b) Water .....			<b>(1406)</b>
(c) Telephone (fixed line) .....			<b>(1720)</b>
(d) Telephone (mobile) .....			<b>(1720)</b>
(e) Internet connection .....			<b>(1724)</b>
(f) Domestic staff wages .....			<b>(1532)</b>
(g) School fees .....			<b>(1821)</b>
(h) Daycare .....			<b>(1821)</b>
(i) Remittance, alimony, etc			
- sent or given to relatives / friends .....			<b>(1993)</b>
(j) Cable TV / Satellite dish			<b>(1995)</b>

## 8 OTHER EXPENDITURE IN LAST 12 MONTHS

	Last payment	Office Use
	(Rupees)	Period
(a) Magazine / Newspaper subscriptions .....		(1819)
(b) Driving license (s) .....		(1712)
(c) Road tax:		
(i) Car - (If more than one, include expenses for all) .....		(1711)
(ii) Motor cycle - (include expenses for all if > 1).....		(1711)
(d) Insurance:		
(i) Car .....		(1710)
(ii) Motor cycle .....		(1710)
(iii) Household and personal effects .....		(1533)
(iv) House building .....		(1407)
(e) Clubs, societies membership subscriptions		
(i) Sport/hobby club .....		(1817)
(ii) Political parties, professional society .....		(1922)
(f) TV repair .....		(1806)

(g) Repayment of Hire Purchase (specify each item)	Last Payment (Rupees)	Period
<b><u>First HP</u></b>		
Item .....		(1.....)

### **Second HP**

Item .....		(1.....)
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(h) i Repayment of other non-housing loans (Specify original purpose of each loan)	Last Payment (Rupees)	Period
<b><u>First Loan:</u></b>		
Purpose .....		
.....		
.....		

(h) ii <b><u>Second Loan:</u></b>	Last Payment (Rupees)	Period
Purpose .....		
.....		
.....		

**9 MAJOR EXPENDITURE IN LAST 12 MONTHS***(Include deposits as well as outright purchases. Exclude repairs)*

	<u>(Rupees)</u>	<u>Office Use</u>
<b>1 <u>Communication &amp; media related installation in last 12 months</u></b>		
(a) Installation of telephone (fixed line).....		(1719)
(b) Connection to mobile phone (Registration fee).....		(1719)
(c) Connection to internet .....		(1724)
(d) Cable TV connection ... ..		(1830)
<b>2 <u>Furniture in last 12 months</u></b>		
(a) Bed (excluding mattress).....		(1501)
(b) Table .....		(1502)
(c) Chairs .....		(1503)
(d) Other furniture .....		(1504)
<b>3 <u>Appliances purchased in last 12 months</u></b>		
(a) Stove, cooker (electric and /or gas), microwave oven .....		(1508)
(b) LPG (gas) cylinder .....		(1508)
(c) Washing machine .....		(1509)
(d) Refrigerator, freezer .....		(1510)
(e) Air conditioner .....		(1511)
(f) Electric fan .....		(1512)
(g) Radio, radio/cassette .....		(1801)
(h) Music system, hi-fi .....		(1802)
(i) Television .....		(1803)
(j) VCR / DVD Player / Recorder .....		(1804)
(k) Lawnmower / Strimmer / Brushcutter.....		(1514)
(l) Camera .....		(1808)
(m) Mobile phone set .....		(1725)
(n) Other (specify) .....		(1.....)
<b>4 <u>Vehicles, boats and other large purchases in last 12 months</u></b>		
(a) Car/Truck .....		(1701)
(b) Motorcycle .....		(1702)
(c) Bicycle .....		(1703)
(d) Trailer .....		(1705)
(e) Boat .....		(1704)
(f) House .....		(1414)
(g) Land .....		(1413)
(h) Other (specify) .....		(1.....)
<b>5 <u>Education expenditure in last 12 months</u></b>		
(a) Adult education, correspondence courses (after refund, if any received or expected) .....		(1821)
(b) School uniform .....		(1823)
(c) School textbooks .....		(1822)
(d) Other .....		(1.....)

**INTERVIEWER:** *Explain that we are now changing the reference period from the "last 12 months" to the "last 3 months".*

**10 MAJOR EXPENDITURE IN LAST 3 MONTHS**

**(Rupees) Office Use**

**Medical and health in last 3 months**

(a)	Private doctor .....		(1608)
(b)	Dentist .....		(1610)
(c)	Optician .....		(1609)
(d)	Overseas medical treatment .....		(1612)
(e)	Prescriptions .....		(1613)
(f)	Other health services .....		(1611)

**Clothing in last 3 months**

(Exclude clothing material, clothing repairs and school uniforms)

(g)	Men's .....		(1301)
(h)	Women's .....		(1302)
(i)	Children's .....		(1303)
(j)	Babies .....		(1304)
(k)	Plastic shoes, flip flops .....		(1306)
(l)	Other footwear .....		(1307)
(m)	Others .....		(1___)

**Overseas holidays in last 3 months**

(n)	Personal overseas holidays (fares, package tours) .....		(1917)
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**Bank and other financial charges in the last 3 months**

(o)	Costs of cheque books, bank transfer fees and other financial charges .....		(1918)
-----	--	--	--------

**11 REFUNDS**

- (a) Have any of the payments that you have stated so far been made for a business or charged as a business expense?

**YES** ..... **If YES, go back and amend the entries**  
**NO** .....

- (b) Have any of these payments been later refunded by your employer, a relative (not a member of this household) or from any other source? Or do you expect such a refund in the future?

**YES** ..... **If YES, go back and amend the entries**  
**NO** .....

**12 OWN GARDEN, FISHING, ETC**

(a) Do you grow your own fruit or vegetables?

YES	<input type="text"/>	1
NO	<input type="text"/>	2

(b) Do you fish?

YES	<input type="text"/>	1
NO	<input type="text"/>	2

(c) Do you raise chickens, or other domestic animals for your own consumption?

YES	<input type="text"/>	1
NO	<input type="text"/>	2

**Interviewer:**

**If:**

**NO** to all questions (12a, 12b, 12c), then go to 14.

**YES** to any of the above three questions, then:

- (1) *Remind household to include value of own consumption of these items (12a, 12b, 12c) in the diary. Also at each visit, check to ensure that these items are recorded.*
- (2) **Now ask 13.** *Note that the reference period is the "last month"*

**13 SALES OF FISH, AGRICULTURAL PRODUCTS, OR OTHER GOODS PRODUCED BY THIS HOUSEHOLD IN THE LAST MONTH**

*(Do not include business sales. Include sales of "backyard" production and fishing.)*

**(Rupees)**

(a) Crops .....	<input type="text"/>
(b) Fruits .....	<input type="text"/>
(c) Livestock .....	<input type="text"/>
(d) Fish .....	<input type="text"/>
(e) Other (specify) .....	<input type="text"/>

**14** **GOODS OR SERVICES GIVEN AWAY FREE BY THIS HOUSEHOLD  
IN THE LAST MONTH**

- (a) In the last month, have you given away any goods free to a person who is not a member of your household? Or provided any service free to such a person?

YES	<input type="text"/>	1 (Ask (b))
NO	<input type="text"/>	2 (Go to 15)

- (b) What was the value of these goods / services given away free in the

**last month?** (Rupees)

**15** **MAIN SOURCE OF INCOME** (Tick only one)

Wages / Salaries .....	<input type="text"/>	1
Self-employment .....	<input type="text"/>	2
Own agriculture .....	<input type="text"/>	3
Remittance .....	<input type="text"/>	4
Pension, Social Security .....	<input type="text"/>	5
Other (specify) .....	<input type="text"/>	6

**16** **AMOUNT OF HOUSEHOLD INCOME** (Tick only one)

*Please indicate from this card, which category best measures the total income of this household*

(Rupees)

0 < 1000	<input type="text"/>	1
1000 < 2000	<input type="text"/>	2
2000 < 3000	<input type="text"/>	3
3000 < 4000	<input type="text"/>	4
4000 < 5000	<input type="text"/>	5
5000 < 6000	<input type="text"/>	6
6000 < 7000	<input type="text"/>	7
7000 < 8000	<input type="text"/>	8
8000 < 9000	<input type="text"/>	9
10,000 +	<input type="text"/>	10

**17** **WHERE DO YOU NORMALLY BUY FRESH FISH ?**





## NATIONAL STATISTICS BUREAU 2006 Household Budget Survey

### Personal income (For each person aged 15 years or more)

DISTRICT			
EA			
MAP NO.		INTERVIEWER CODE	
FORM NO.		SUPERVISOR CODE	
PERSON NO.		DATE OF INTERVIEW	/ /2006

**1.****Personal characteristics**

(Copy data for (a) and (b) as a cross-check from household schedule HBS-1)

(a)

Age		
-----	--	--

(b) Sex:

Male

Female


**2.****Income from wages or salaries**

(a) Gross wage/salary (before any deductions) last pay:  
Include overtime, allowances and any bonuses last pay.

	<b>Period</b>	<b>Rupees</b>
Last gross pay		

(b) If gross pay not known, use this area for calculation.

	<b>(Rupees)</b>
Net take home	
Add deductions	
<b>GROSS PAY</b>	



3.

**Business income****(Rupees)**

(a) . Gross business taking last 12 months

--

(b) . Business expenses

Employee wages

--

Power, fuel, other operating costs

--

Tax, trade licences, other fees

--

Depreciation

--

Others

--

**TOTAL EXPENSES**

--

(c) . Business income net of expenses =  
(a) minus total of (b)

--

4.

**Remittances and other regular income****(period)****(Rupees)**

(a) Regular money from friends or relatives

--	--

(b) Income from rent, royalties, interest, dividends

--	--

(c) Pensions, social security

--	--

(d) Other regular cash income

--	--

5.

**Personal wage deductions****(period)****(Rupees)**

(a) Social Security or Pension

		<b>( 1994 )</b>
--	--	-----------------

(b) Other wage deductions (specify)

		<b>( 1 )</b>
--	--	--------------

		<b>( 1 )</b>
--	--	--------------

--	--	--

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**HOUSEHOLD BUDGET SURVEY 2006 -- FORM HBS-3**

<b>EA:</b>	<b>FNO:</b>
<b>Diary No:</b>	<b>Of</b>
<b>Starting date of diary: __/__/__</b>	<b>End date of this diary: __/__/__</b>

This booklet should be kept in a safe place and returned only to an authorised agent of the National Statistics Bureau of the Seychelles government. It will be treated in the strictest confidence and not shown to unauthorised persons.

One or more booklets may be kept for the whole household. Please ask the interviewer for more booklets if you wish to maintain private booklets for individual members of the household.

In this booklet, you should record:

- (a) all purchases made in cash, cheque or credit card, and
- (b) value of all goods consumed by your household which:

You have produced yourself or

You received free from your employer or from a friend or relative or

You have taken out of your own business stocks.

Please do not forget to record your purchase progressively, taking a new line for each separate commodity. When buying several items at the same time, please record each item separately. For example, don't record 'groceries' but write each grocery item and its quantity and value in the appropriate column.

Please do not include any expenses associated with your business (if any). Only personal and domestic expenditures should be recorded.

For each item, record the cost to you after you have allowed for any refunds from your employer, friend, business or any other source, even if these refunds are expected at some future time.

If you need any help with this booklet, please do not hesitate to ask the interviewer.

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**GOODS AND SERVICES PURCHASED**

Example page:

Date: 17/05/2006

Item description (including brand)	Quantity	Value		Office Use
		Rupees	Cents	
				1
Onions	1 kg	4	75	1
Rice	5 kg	30	00	1
Fish (mixed)	1 pkt	50	00	1
Carrots	1 kg	16	00	1
Gas bottle	9 kg	72	50	1
Nation newspaper	1	3	00	1
Treble chance tickets	3	30	00	1
Juice (small)	250 ml	3	00	1
Lemonade local	3	6	75	1
Sweets (units)	6	2	00	1
Ice cream (Arun)	1 cup	5	50	1
Cigarettes (units)	10	12	00	1
Seybrew (beer)	4	36	00	1
Pocket money		3	00	1
				1

Don't forget regular daily purchases such as bus fares, newspapers, matches and other similar expenditures

**GOODS CONSUMED WHICH YOU PRODUCED YOURSELF OR  
WERE GIVEN TO YOU FREE BY OTHERS**

Item description (including brand)	Quantity	Value		Office Use
		Rupees	Cents	
				2
				2
Pumpkin	1 small	15	00	2
Haircut (given)	1	50	00	2
Coconuts	3	5	00	2
Bred (lanmar)	1 pkt	10	00	2
				2
				2



### LIST OF SOME EASILY FORGOTTEN BUT COMMON PURCHASES

(If these are missing from the diary, then query the household)

Rice, flour, bread, breakfast cereal	Medicines, contraceptives, band-aids
Fish, beef, pork, chicken	Bus fare, taxi
Milk powder, evaporated milk	LPG Gas
cheese, eggs	Fuel (car)
Margarine, cooking oil	Car oil, servicing
Salt	Postage stamps
Fruits and vegetables	Public telephone calls
Sugar, coffee, tea, other beverages	Music cassettes / CDs
Soft drinks	Video cassette hire or purchase
Bottled water	Photographic film
Samoosas, other snacks	Prayer book and leaflets
Beer, other alcohol	Cinema admission, other paid cultural events
Cigarettes	Boat or car hire
Curtains, towels, bed sheets	Newspaper, book, pen, paper
Glassware, knives, forks, crockery	Barber, hair dresser
Light bulbs, matches, candles	Sun glasses, umbrella
Toilet paper, batteries	Legal fees, bank charge
Soap, shoe polish	
Razor blades, tampons, sanitary towels	
Nails, screws	
Hammer, wood saw	
Plastic bag	
Aerobingo & lottery tickets	
Parking coupons	
Baby Sitter, shoe repair	

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**Please do NOT write your name  
on this book**

This book is the property of the  
National Statistics Bureau (NSB)

If found, please return to:

NSB, Caravelle House,

P.O. Box 206, Victoria

Telephone: 611650



# NATIONAL STATISTICS BUREAU

## 2006 Household Budget Survey

### Inability to obtain interview

DISTRICT			
EA			
MAP NO.		INTERVIEWER CODE	
FORM NO.		SUPERVISOR CODE	
		DATE OF INABILITY TO OBTAIN DATA	/ / 2006

### 1. WHICH FORMS HAVE BEEN COMPLETED:

#### HBS-1 (tick one box)

Not completed /\_/\_/ 1  
 Partly completed /\_/\_/ 2  
 Fully completed /\_/\_/ 3

#### HBS-2 (tick one box)

None completed /\_/\_/ 1  
 Partly completed for some respondents /\_/\_/ 2  
 Fully completed for some but not all respondents /\_/\_/ 3  
 Fully completed for all respondents /\_/\_/ 4

#### HBS-3

{ None completed /\_/\_/ 1  
 Tick one box { Partly completed /\_/\_/ 2  
 { Fully completed /\_/\_/ 3

If partly completed, number of days missing /\_/\_/\_/

### 2. REASON FOR INABILITY TO OBTAIN DATA:

Out of scope /\_/\_/ 1  
 Non-contact /\_/\_/ 2  
 Not interested /\_/\_/ 3  
 No Time /\_/\_/ 4  
 Too sick /\_/\_/ 5  
 Other (specify) /\_/\_/ 6

.....

### 3. GIVE FULL DETAILS OF PROBLEM AND ANY ACTION THAT YOU HAVE TAKEN:

.....  
 .....  
 .....  
 .....