

**CONFIDENTIAL
FOR STATISTICAL USE ONLY**

**FOR OFFICE USE ONLY
QUEST. (MI) 1996**

NAME OF ESTABLISHMENT _____

ISIC _____
ESTAB.NO _____

NAME OF OWNER _____

**THE FEDERAL DEMOCRATIC REPUBLIC OF ETHIOPIA
CENTRAL STATISTICAL AGENCY**

**ANNUAL SURVEY OF LARGE AND MEDIUM SCALE MANUFACTURING
INDUSTRIES QUESTIONNAIRE
(1996)**

2.8 IF THE ANSWER TO 2.7 IS CODE 1 WHEN WAS THE TRANSFER OF OWNERSHIP FROM PUBLIC TO PRIVATE OCCURRED? _____

7
2.8

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2.9 IF THE ANSWER TO 2.7 IS CODE 1 OR 3 WHAT IS THE LEGAL FORM OF THE ORGANIZATION?

8
2.9

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- INDIVIDUAL PROPRIETOR _____ =1
- PARTNERSHIP _____ =2
- SHARE COMPANY _____ =3
- PRIVATE LIMITED COMPANY _____ =4
- CO-OPERATIVE _____ =5
- JOINT VENTURE _____ =6
- OTHER (SPECIFY) _____ =7

9
2.10

MALE	FEM	TOTAL

2.10 NUMBER OF OWNERS OF THE ESTABLISHMENT BY SEX

2.11
1.

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2.11 INTIAL PAID-UP CAPITAL BY OWNERSHIP AND SEX

- 1. ETHIOPIAN MALE BIRR _____
- 2. ETHIOPIAN FEMALE BIRR _____
- 3. NON-ETHIOPIAN BIRR _____
- 4. PUBLIC BIRR _____
- 5. OTHER (SPECIFY) BIRR _____
- 6. TOTAL BIRR _____

10
2.11 1.

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11
2.

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12
3.

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13
4.

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14
5.

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15
6.

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2.12 CURRENT PAID-UP CAPITAL BY OWNERSHIP AND SEX

- 1. ETHIOPIAN MALE BIRR _____
- 2. ETHIOPIAN FEMALE BIRR _____
- 3. NON-ETHIOPIAN BIRR _____
- 4. PUBLIC BIRR _____
- 5. OTHER (SPECIFY) BIRR _____
- 6. TOTAL BIRR _____

2.12
1.

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16
2.

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17
3.

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18
4.

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19
5.

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20
6.

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2.13 NUMBER OF MONTHS THE ESTABLISHMENT OPERATED DURING 1995 E.F.Y(2002/2003 G.C)

22
2.13

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2.14 WHAT WERE THE THREE MAJOR PROBLEMS THAT PREVENTED YOU FROM OPERATING FULL YEAR (ENUMERATE IN ORDER OF IMPORTANCE)

- NEWLY ESTABLISHED _____ =1
- SHORTAGE OF RAW MATERIALS _____ =2
- SHORTAGE OF SPARE PARTS _____ =3
- GETTING MARKET/CUSTOMERS _____ =4
- LACK OF WORKING CAPITAL _____ =5
- SHORTAGE OF FOREIGN EXCHANGE _____ =6
- SHORTAGE OF ELECTRIC & WATER SUPPLY _____ =7
- REPEATED BREAKAGE OF MACHINERY _____ =8
- GOVERNMENT RULES & REGULATIONS _____ =9
- OTHER (SPECIFY) _____ =10

23
2.14

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24

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25

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2.15 OWNERSHIP OF NON-RESIDENTIAL BUILDINGS

- PRIVATELY OWNED _____ =1
- RENTED _____ =2
- OTHER (SPECIFY) _____ =3

26
2.15

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2.16 IF PRIVATELY OWNED, WHAT WAS THE SOURCE OF OWNERSHIP?

- INHERITTED _____ =1
- PROVIDED FREE _____ =2
- BOUGHT / CONSTRUCTED BY THE ESTAB. _____ =3
- OTHER (SPECIFY) _____ =4

27
2.16

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ITEM 3 - NUMBER OF PERSONS ENGAGED AND WAGES AND SALARIES PAID (IN BIRR) IN 1996

3.1 NUMBER OF PERSONS ENGAGED IN 1996

SR. NO.	GENERAL OCCUPATION	NUMBER OF PERSONS ENGAGED AS OF THE LAST PAY PERIOD OF WORKING DAY IN 1996												PERSON/ MONTHS	WAGES	
		MESKEREM			TAHSAS			MEGABIT			SENE					
		ETHIOPIAN			ETHIOPIAN			ETHIOPIAN			ETHIOPIAN					
		MALE	FEMALE	FOR.	MALE	FEMALE	FOR.	MALE	FEMALE	FOR.	MALE	FEMALE	FOR.			
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	
1	UNPAID WORKING PROPRIETORS, ACTIVE PARTNERS AND FAMILY WORKERS															
2	UN-PAID APPERENTICES															
3	ADMINISTRATIVE, TECHNICAL EMPLOYEES, CLERICAL AND OFFICE WORKERS															
4	PRODUCTION WORKERS															
5	PAID APPERENTICES															
6	SEASONAL & TEMPORARY WORKERS															
7	TOTAL															

NB:-SR.NO 3 AND 4 SHOULD INCLUDE ONLY PERMANENT EMPLOYEES

3.2 WAGES AND SALARIES AND OTHER EMPLOYEE BENEFITS PAID (IN BIRR) IN 1996

SR. NO.	GENERAL OCCUPATION	GROSS ANNUAL WAGES AND SALARIES PAID*				EMPLOYEES BENEFITS		ESTABLISHMENTS CONTRIBUTION ON BEHALF OF EMPLOYEES TO PENSION, LIFE AND CASUALTY INSURANCE SCHEMES	NO. OF SHIFTS	HRS PER DAY	M O N T H S	NO. OF WORKERS PER SHIFT
		ETHIOPIAN		FOREIGNERS	TOTAL	COMMISSION, BONUSES, PROFESSIONAL AND HARDSHIP ALLOWANCES (EXCLUDING CAR ALLOWANCE AND PERDIEM)	ACTUAL COST TO THE ESTABLISHMENT OF FOOD, LODGING, MEDICAL & OTHER BENEFITS PROVIDED TO EMPLOYEES FREE OF CHARGE					
		MALE	FEMALE									
1	2	3	4	5	6=(3+4+5)	7	8	9	10	11	12	13
1	PAID APPRENTICES											
2	ADMINISTRATIVE, TECHNICAL EMPLOYEES, CLERICAL & OFF. WORKERS											
3	PRODUCTION WORKERS											
4	TOTAL											

* WAGES AND SALARIES OF SEASONAL AND TEMPORARY WORKERS SHOULD BE EXCLUDED.

3.3 NUMBER OF PERMANENT EMPLOYEES BY BASIC SALARY GROUP*

SR. NO.	SEX	UNDER 75	75 AND UNDER 105	105 AND UNDER 150	150 AND UNDER 200	200 AND UNDER 250	250 AND UNDER 300	300 AND UNDER 400	400 AND UNDER 500	500 AND UNDER 700	700 AND UNDER 1000	1000 AND UNDER 1500	15000 AND UNDER 2000	2000 AND OVER	TOTAL
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16
1	MALE														
2	FEMALE														
3	TOTAL														

* NUMBER OF PERMANENT EMPLOYEES BY SEX & BASIC SALARY GROUP COULD BE COMPILED FROM THE PAYROLL OF LAST PERIOD OF WORKING DAY IN SENE.

6.2 OTHER INDUSTRIAL COSTS (VALUE IN BIRR) IN 1996

SR. NO.	TYPE	U/M	UNIT CODE	QUANTITY	VALUE OF FUEL & LUBRICATING OIL	ELECTRICITY		OTHER EXPENSES					TOTAL
						(KWH) CONSUMED	VALUE	WOOD AND CHARCOAL FOR ENERGY	WATER CONSUMED	COST OF CONTRACT WORK DONE BY OTHERS FOR THIS ESTAB.	COST OF GOODS BOUGHT AND RESOLD	COST OF REPAIR & MAINTENANCE DONE BY OTHERS	
1	2	3	4	5	6	7	8	9	10	11	12	13	(14=6+8+9+10+12+13)
1	FUEL OIL												
2	DIESEL FUEL OIL												
3	OTHERS(SPECIFY)												
4	a.												
5	b.												
6	c.												
7	d.												
7	TOTAL												

6.3 OTHER NON-INDUSTRIAL EXPENSES (IN BIRR) IN 1996

SR. NO.	LICENSE FEE	ADVERTISING	STATIONARY, TELEPHONE MAILING EXPENSES	PAYMENTS FOR ACCOUNTING, LEGAL COMMISSION, etc..	TRANSPORT COST	INTEREST PAID	BANK CHARGE PAID	DIVIDENDS PAID	RENT PAYABLE FOR RENTAL OF STRUCTURES AND EQUIPMENT	INSURANCE PREMIUM ON PROPERTY	AMORTIZATION
1	2	3	4	5	6	7	8	9	10	11	12
1											

OTHERS	TOTAL
13	14 = (2+3+4+...+12+13)

6.4 TAXES PAID (IN BIRR) IN 1996

SR. NO.	VALUE ADDED TAX	SALES TAX	EXISE TAX	TURN OVER TAX	PROFIT TAX	TOTAL
1	2	3	4	5	6	7
1						

8.3 WHAT IS THE PERCENTAGE OF THE 1995 PRODUCTION AS COMPARED TO THE FACTORY'S PRODUCTION AT FULL CAPACITY? _____

8.4 WHAT WERE THE THREE MAJOR PROBLEMS THAT PREVENTED THE ESTABLISHMENT FROM OPERATING AT FULL CAPACITY

- SHORTAGE OF SUPPLY OF RAW MATERIALS =1
- SHORTAGE OF SPARE PARTS =2
- GETTING MARKET/CUSTOMERS =3
- LACK OF CREDIT FROM BANKS =4
- LACK OF FOREIGN EXCHANGE =5
- LACK OF TECHNICAL KNOW HOW =6
- GOVERNMENT RULES AND REGULATION =7
- OTHERS (SPECIFY) =8

1

2

3

8.5 IF THE ANSWER TO 8.4 IS CODE 3 WHAT WAS THE REASON FOR LACK OF MARKET?

- UNABLE TO COMPETE FOREIGN PRODUCT IN QUALITY =1
- UNABLE TO COMPETE FOREIGN PRODUCT IN PRICE =2
- UNABLE TO COMPETE LOCAL PRODUCT IN QUALITY =3
- UNABLE TO COMPETE LOCAL PRODUCT IN PRICE =4
- OTHER (SPECIFY) =5

1

8.6 IF THE ANSWER TO 8.4 IS CODE 4 WAS THE FACTORY MADE ATTEMPT TO TAKE LOAN?

- YES =1
- NO =2

1

8.7 IF THE ANSWER TO 8.6 IS CODE 1 WHAT IS THE REASON FOR NOT SOLVING THE PROBLEM?

- PERMITTED LOAN WAS NOT SUFFICIENT =1
- UNABLE TO PROVED LOAN REQUIREMENT =2
- HIGH INTEREST RATE =3
- LOAN DURATION IS SHORT =4
- LOAN PROCEDURE TAKES LONG TIME =5
- OTHER (SPECIFY) _____ =6

1

8.8 WHAT ARE THE THREE MAJOR PROBLEMS THAT ARE FACING THE ESTABLISHMENT AT PRESENT

- SHORTAGE OF SUPPLY OF RAW MATERIALS =1
- SHORTAGE OF SPARE PARTS =2
- DIFFICULT MARKET COMPETITION =3
- GETTING MARKET/CUSTOMERS =4
- SHORTAGE OF WORKING CAPITAL =5
- FREQUENT MACHINE BREAKAGE =6
- INCONVENIENT WORKING PLACE =7
- PROBLEMS WITH WORKERS =8
- GOVERNMENT RULES & REGULATION =9
- NO PROBLEMS FACED =10
- OTHERS (SPECIFY) =11

1

2

3

8.9 DOES THE FACTORY FACE PROBLEM DURING EXPORT ?

- YES =1
- NO =2

8.10 IF THE ANSWER TO 8.9 IS CODE 1 STATE THE THERE MAJER PROBLEMS YOU FACED DURING EXPORT

- _____ =1
- _____ =2
- _____ =3

8.11 IF THE FACTORY USES IMPORTED MATERIAL FULLY OR PARTIALLY WHAT IS THE VEASON

- NO SUFFICIENT SUPPLY OF LOCAL RAW MATERIAL =1
- REQUIRED RAW MATERIAL NOT AVAILABLE LOCALLY =2
- LOCAL RAW MATERIAL SUPPLY NOT RELIABLE =3
- POOR QUALITY OF LOCAL RAW MATERIAL =4
- CUSTOMERS PREFER PRODUCTS MADE OF IMPORTED RAW MATERIALS =5
- OTHER (SPECIFAY) =6

1

ITEM 9- REMARKS

ITEM 10- NAME OF PERSON TO CONTACT REGARDING THIS INFORMATION

I CERTIFY THAT THE PRECEDING INFORMATION IS COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE

NAME _____

TITLE _____

SIGNATURE _____

TELE.NO. _____

DATE _____

OFFICIAL SEAL _____

ITEM 11- NAME OF ENUMERATOR AND SUPERVISOR

NAME OF ENUMERATOR _____ SIGNATURE _____ DATE _____

NAME OF SUPERVISOR _____ SIGNATURE _____ DATE _____

HEAD OF STATISTICS
(BRANCH OFFICE) _____ SIGNATURE _____ DATE _____