

VIET NAM 1998  
SCHOOL QUESTIONNAIRE

1. COMMUNE/WARD: \_\_\_\_\_ CODE:

2. SCHOOL/SATELLITE SCHOOL NAME: \_\_\_\_\_ CODE:

RECORD CODE FROM COMMUNE QUESTIONNAIRE SECTION 8, QUESTION 1

3. IN WHICH VILLAGE/BLOCK IS THIS SCHOOL/SATELLITE SCHOOL? NAME: \_\_\_\_\_

CODE:

(IF NOT IN THE VILLAGE/HAMLET  
SELECTED RECORD 000)

4. IS THIS A SCHOOL OR SATELLITE SCHOOL? SCHOOL..... 1(>>7)   
SATELLITE SCHOOL..... 2

5. WAS INFORMATION ON THE MAIN SCHOOL COLLECTED? YES..... 1   
NO..... 2(>>7)

6. MAIN SCHOOL CODE CODE:

7. INTERVIEW DATE:   
DAY MONTH YEAR

10. TIME INTERVIEW BEGAN:   
HOUR

RESPONDENT NAME: \_\_\_\_\_

11. TIME INTERVIEW ENDED:   
HOUR

8. POSITION OF RESPONDENT: PRINCIPAL OF SCHOOL..... 1  
DEPUTY PRINCIPAL OF SCHOOL..... 2   
TEACHER..... 3  
ADMINISTRATIVE STAFF..... 4

9. INTERVIEWER NAME: \_\_\_\_\_ CODE:

12. REMARKS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**I. GENERAL SITUATION**

1. Is this school a primary, lower secondary, or upper secondary school? PRIMARY SCHOOL..... 1 LOWER SECONDARY SCHOOL..... 2 PRIMARY AND LOWER SECONDARY SCHOOL..... 3 UPPER SECONDARY SCHOOL..... 4 LOWER AND UPPER SECONDARY SCHOOL..... 5 OTHER..... 6	2. In what year was this school established?  YEAR	3. Is this school/satellite school a public, semi-public, sponsored or private school? PUBLIC..... 1 SEMI-PUBLIC..... 2 SPONSORED..... 3 PRIVATE..... 4	SCHOOL LEVEL	4. During this year, how many shifts of students were organized by the school/satellite school?  SHIFTS	5. How many periods are in a shift?  PERIODS	6. How many minutes in a period?  MINUTES	7. How many actual weeks were taught at this school/satellite school in the past school year?  WEEKS	8. Are any lessons taught in ethnic languages? YES.....1 NO.....2
			I					
			II					
			III					

Please fill in the following table. At the beginning of the school year how many [...] were there?

GRADE	9. NUMBER OF CLASSES	10. TOTAL NUMBER OF PUPILS	11. GIRL PUPILS	12. REPEATERS	13. GIRL REPEATERS
TOTAL					
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					

14. Are there multi-grade classrooms in this school/satellite school?  YES.....1 NO.....2(>>18)	How many classes, students, female students in following multi-grade classrooms?			
		15.GRADE	16.STUDENTS	17.FEMALE STUDENTS
	1 & 2			
	2 & 3			
	3 & 4			
	4 & 5			
	1 & 2 & 3			
	2 & 3 & 4			
	3 & 4 & 5			
OTHER				

**II. FACULTY AND STAFF OF THE SCHOOL**

SCHOOL LEVEL	18. How many teachers directly involved in teaching does this school/ satellite school currently have, include teachers without permanent employment, and temporary teachers?	19. Of those, how many are female teachers?	20. How many teachers does this school/ satellite school have whose credentials satisfy the standards determined by the Ministry of Education and Training?	21. Now I would like to ask about information on the teaching experience of all the teachers directly involved in teaching. How many have teaching experience...			CHECK: IF A SATELLITE SCHOOL, AND INFORMATION ON THE MAIN SCHOOL WAS COLLECTED >>25	22. Is the principal of the school male or female?	23. How many years of teaching experience does the principal have? DON'T INCLUDE YEARS WORKING AS PRINCIPAL. YEARS	24. How many years has the principal been the principal? YEARS
	TEACHERS	FEMALE TEACHERS	TEACHERS	A. less than 5 years? TEACHERS	B. from 5 to below 10 years? TEACHERS	C. of 10 or more years? TEACHERS		MALE.....1 FEMALE.....2		
I										
II										
III										

**III. PHYSICAL FACILITIES**

III. PHYSICAL FACILITIES							IV. TEACHING EQUIPMENT			
25. How many classrooms are in this school/ satellite school?	26. How many of these are considered of poor quality? classrooms	27. How many of the currently used classrooms have a blackboard/ whiteboard still in working condition?	28. Are there enough tables and chairs for all the pupils in the school/ satellite school? YES..... 1 (>>30) NO..... 2	29. What percent of pupils don't have a table or chair? PERCENT	30. Does this school have electricity? YES.....1 NO.....2	31. Does this school have a clean water source? YES.....1 NO.....2	32. Does this school have a sanitary toilet? YES.....1 NO.....2	33. Does this school/ satellite school have a library? YES.....1 NO.....2	34. How many sets of books does the school have to lend or rent out to pupils? SETS OF BOOKS	35. Does this school have a science laboratory? YES.....1 NO.....2
CLASSROOMS	CLASSROOMS	CLASSROOMS								

**V. EXAMINATION RESULTS**

SCHOOL LEVEL	36. Last year, how many of your pupils participated in the national graduation exams?	37. Of these, how many were female?	38. How many pupils passed these exams?	39. Of these, how many were female?	40. How many students had a score of...			
	STUDENTS	STUDENTS	STUDENTS	STUDENTS	excellent (9-10)	good (7-8)	average (5-6)	poor (<5)
I								
II								
III								

**VI. FINANCE AND SCHOOL FEES**

CHECK: - IF THIS IS A MAIN SCHOOL >>42 - IF THIS IS A SATELLITE SCHOOL, THE MAIN SCHOOL WAS NOT INTERVIEWED >>42	41. Are the school fees and other contributions the same at the main school and satellite schools?	GR- ADE	42. In a school year, how much does one student usually have to pay or contribute for:						THOUSAND DONG	
		1	A. Tuition	B. Construction fund	C. Parent's Association	D. Out-of-district registration	E. Extra classes	F. Examination fees	G. Special event fund	H. Other items paid to the school or teachers
		2								
		3								
		4								
		5								
		6								
		7								
		8								
		9								
		10								
		11								
	12									

43. Are there any pupils who are permitted to pay less than the standard fee?  YES....1 NO.....2 (>>END)	44. How many pupils only have to pay part of the fees?  STUDENTS	45. Under which conditions is a student allowed to pay only partial fees? PLEASE LIST THE THREE MOST IMPORTANT REASONS			46. How many students don't pay any fees whatsoever?  STUDENTS	47. Under which conditions is a student allowed to be exempt from paying all fees? PLEASE LIST THE THREE MOST IMPORTANT REASONS		
		FIRST	SECOND	THIRD		FIRST	SECOND	THIRD
		DISABLED..... 1 ORPHAN..... 2 ETHNIC MINORITY..... 3 LOW INCOME..... 4 BOARDING SCHOOL PUPIL IN ETHNIC MINORITY AREA..... 5 CHILD OF WAR MARTYR..... 6 CHILD OF DISABLED SOLDIER..... 7 LIVING IN MOUNTAINS, REMOTE AREAS..... 8 MOTHER OR FATHER IS DISABLED CADRE..... 9 OTHER (SPECIFY ____ )..... 10				DISABLED..... 1 ORPHAN..... 2 ETHNIC MINORITY..... 3 LOW INCOME..... 4 BOARDING SCHOOL PUPIL IN ETHNIC MINORITY AREA..... 5 CHILD OF WAR MARTYR..... 6 CHILD OF SOLDIER DISABLED BECAUSE OF WAR..... 7 LIVING IN MOUNTAINS, REMOTE AREAS..... 8 MOTHER OR FATHER IS DISABLED CADRE..... 9 OTHER (SPECIFY ____ )..... 10		

END OF INTERVIEW THANK THE RESPONDENT FOR HIS/HER COOPERATION.