

# STATISTICAL SERVICE



REPUBLIC OF GHANA

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## GHANA LIVING STANDARDS SURVEY

(WITH LABOUR FORCE MODULE)

### RURAL COMMUNITY QUESTIONNAIRE

2012/2013

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REG:  DIST:  E. A. NUMBER:  COMM. NUMBER:

REGION: \_\_\_\_\_   DISTRICT: \_\_\_\_\_

NAME OF COMMUNITY: \_\_\_\_\_ E.A.:

E.A TYPE:   COMMUNITY NUMBER

DOES THIS E.A. INCLUDE MORE THAN ONE COMMUNITY? YES.....1 ☐ NO.....2 ☐ DATE:          
D D M M Y Y Y Y

IF YES, STATE THE NUMBER OF SELECTED HOUSEHOLDS IN THIS COMMUNITY:

|                      |                      |                      |                      |                      |                      |                      |                      |
|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
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SUPERVISOR: \_\_\_\_\_ CODE:

TIME BEGUN:  :  TIME COMPLETED:  :

**TIME IN 24 HOURS**

### LIST OF PEOPLE INTERVIEWED

| NAME | SEX | AGE | TITLE | OCCUPATION |      |
|------|-----|-----|-------|------------|------|
|      |     |     |       | NAME       | CODE |
| 1.   |     |     |       |            |      |
| 2.   |     |     |       |            |      |
| 3.   |     |     |       |            |      |
| 4.   |     |     |       |            |      |
| 5.   |     |     |       |            |      |
| 6.   |     |     |       |            |      |
| 7.   |     |     |       |            |      |
| 8.   |     |     |       |            |      |
| 9.   |     |     |       |            |      |
| 10.  |     |     |       |            |      |
| 11.  |     |     |       |            |      |
| 12.  |     |     |       |            |      |
| 13.  |     |     |       |            |      |
| 14.  |     |     |       |            |      |
| 15.  |     |     |       |            |      |
| 16.  |     |     |       |            |      |
| 17.  |     |     |       |            |      |
| 18.  |     |     |       |            |      |
| 19.  |     |     |       |            |      |
| 20.  |     |     |       |            |      |

## SECTION 1: DEMOGRAPHIC INFORMATION

1. NUMBER OF PEOPLE LIVING  
IN THE COMMUNITY.

2010 POPULATION  
FIGURE:

2. For how many years has this community existed?

<10 years..... 1  
10 – 19 years ..... 2  
20 – 49 years ..... 3  
50 and above ..... 4

3. What are the principal ethnic groups represented in this community?

LIST IN ORDER OF SIZE

Akan.....01  
Ewe .....02  
Ga-Dangme .....03  
Mole-Dagbani .....04  
Guan.....05  
Gurma .....06  
Grusi .....07  
Mande .....08  
Other .....09  
(specify)

RANK

|  |  |     |
|--|--|-----|
|  |  | 1st |
|--|--|-----|

|  |  |     |
|--|--|-----|
|  |  | 2nd |
|--|--|-----|

|  |  |     |
|--|--|-----|
|  |  | 3rd |
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|  |  | 4th |
|--|--|-----|

4. What are the major religions practiced by the residents of this community?

Catholic..... 1  
Protestant ..... 2  
Charismatic/Pentecostal..... 3  
Other Christians ..... 4  
Islam ..... 5  
Ahmadiyya ..... 6  
Traditional..... 7  
Spiritualist..... 8  
No religion ..... 9  
Other.....10  
(specify)

RANK

|  |     |
|--|-----|
|  | 1st |
|--|-----|

|  |     |
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|  | 2nd |
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|  | 3rd |
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|  | 4th |
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5. For the past ten years (since 2002/03), have more people moved to your community,  
or have there been more people that moved away?

- More arrivals..... 1
- More departures ..... 2
- About the same ..... 3
- Neither arrivals nor departures..... 4

## SECTION 2: ECONOMY AND INFRASTRUCTURE

1. What are the major economic activities of the people of this community?

LIST IN ORDER OF IMPORTANCE

Farming .....1  
 Fishing .....2  
 Trading .....3  
 Handicraft .....4  
 Salt Mining ... .....5  
 Commercial Mining .....6  
 Small Scale Mining (Galamsey)..7  
 Sand winning.....8  
 Quarrying .....9  
 Other .....10  
 (specify)

|  |     |
|--|-----|
|  | 1st |
|  | 2nd |
|  | 3rd |
|  | 4th |

2. Do you think that living conditions of the people in this community is better or worse than it was ten years ago (since 2002/03)?

Better..... 1  
 Worse ..... 2  
 No change ..... 3  
 (> 4)

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3. WRITE THE REASONS IN ORDER OF IMPORTANCE

### BETTER

01 Provision of electricity  
 02 Provision of drinking water  
 03 Improvement in access roads  
 04 More jobs  
 05 Improvement/availability of other social amenities  
 06 Investments  
 07 Construction/improvement in drainage systems  
 08 Peaceful environment  
 09 Improvement in business  
 10 Good prices for produce

### WORSE

11 Unemployment  
 12 Poverty  
 13 Deterioration in social amenities  
 14 Natural disasters/famine  
 15 Wars/conflicts  
 16 Migration  
 17 High prices of consumer goods  
 18 Diseases

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|--|--|-----|
|  |  | 1st |
|  |  | 2nd |
|  |  | 3rd |
|  |  | 4th |

4. Does a motorable road extend to this community?

YES.....1 (» 6)  
NO.....2

5. How far is a motorable road from this community?

KILOMETRES:

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6. Is the road that extends to (or pass by) this community impassable during certain times of the year?

YES.....1  
NO.....2 (» 8)

7. For how long is the road usually impassable during the year?

NUMBER OF MONTHS:

|  |  |
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8. Does this community have electricity?

Yes, Electricity.....1  
Yes, Generator .....2  
Yes, Solar energy .....3  
No .....4

9. Do any households in this community have electricity or generators/solar power?

Yes, Electricity.....1  
Yes, Generator .....2 (» 11)  
Yes, Solar energy .....3 (» 11)  
No .....4 (» 11)

10. Do most households have electricity, or only a few?

Most households .....1  
Only a few.....2

11. Do any households in this community have access to pipe-borne water/bore hole?

Yes, pipe borne .....1  
Yes, bore hole .....2 (» 13)  
No .....3 (» 13)

12. Do most households use pipe-borne water, or only a few?

Most households .....1  
Only a few.....2`

13. What is the main source of drinking water for most households in this community during the dry season?

Pipe-borne inside dwelling .....01  
 Pipe-borne outside dwelling but on compound ...02  
 Pipe-borne from neighbouring house.....03  
 Public tap/standpipe .....04  
 Borehole/Pump/Tube Well .....05  
 Protected well .....06  
 Harvested Rain water/spring.....07  
 Protected spring .....08  
 Bottled Water.....09  
 Sachet Water .....10  
 Tanker supply/Vendor Provided .....11  
 Unprotected well.....12  
 Unprotected spring.....13  
 River /Stream .....14  
 Dug out/pond/Lake/Dam/Canal.....15  
 Other (Specify).....16

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13. And during the rainy season?

Pipe-borne inside dwelling .....01  
 Pipe-borne outside dwelling but on compound ...02  
 Pipe-borne from neighbouring house.....03  
 Public tap/standpipe .....04  
 Borehole/Pump/Tube Well .....05  
 Protected well .....06  
 Harvested Rain water/spring.....07  
 Protected spring .....08  
 Bottled Water.....09  
 Sachet Water .....10  
 Tanker supply/Vendor Provided .....11  
 Unprotected well.....12  
 Unprotected spring.....13  
 River /Stream .....14  
 Dug out/pond/Lake/Dam/Canal.....15  
 Other (Specify).....16

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14. Is there a post office in this community?

YES .....1 (« 16)  
 NO.....2

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15. How far away is the nearest post office from this community?

KILOMETRES:

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16. Is there a mobile phone network in this community?

YES .....1 (« 18)  
 NO.....2

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17. How far away is the nearest mobile phone network from this community?

KILOMETRES:

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18. Is there a bank in this community?

YES ..... 1 (» 20)

NO ..... 2

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19. How far away is the nearest bank from this community?

KILOMETRES:

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20. Is there a permanent (daily) market in this community?

YES ..... 1 (» 24)

NO ..... 2

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21. Is there a periodic market in this community?

YES ..... 1

NO ..... 2 (» 23)

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22. How often is this market?

TIME UNIT CODES:

Weekly ..... 1

Monthly ..... 2

Quarterly ..... 3

Half-yearly ..... 4

Yearly ..... 5

Other ..... 6

(specify)

NUMBER OF TIMES:

|  |
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PER TIME UNIT:

|  |
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» 24

23. How far away is the nearest periodic or daily market?

KILOMETRES:

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24. Does public transport pass by this community?

YES ..... 1

NO ..... 2 (» 26)

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25. What is the main means of public transport?

Bus (Metro, Intercity STC, GPRTU, VIP, etc.) ... 1

Mini Bus/Mummy truck/Trotro ..... 2

Car (Taxi, private) ..... 3

Canoe/Ferry/Boat ..... 4

Tractor ..... 5

Train ..... 6

Other (specify) ..... 7

» 27

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26. How far away from this community must you go to board a public transport?

» 28

KILOMETRES:

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27. How often does public transport pass by this community?

TIME UNIT CODES: Daily .....1  
Weekly .....2  
Monthly .....3  
Other .....4  
(specify)

NUMBER OF TIMES:

|  |  |
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|--|--|

PER TIME UNIT:

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28. Do any of the people in this community leave temporarily during certain times of the year to look for work elsewhere?

YES .....1  
NO.....2 (» 33)

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29. Where do most of them go? (WRITE THE NAME OF THE PLACE AND COUNTRY AND WHETHER IT'S A VILLAGE, TOWN, ETC.)

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Village in Ghana .....1  
Town in Ghana.....2  
Outside Ghana.....3

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30. What type of work do they look for during these times of the year?

Self-employment (Agric.) .....1  
Self-employment (Non-agric.) .....2  
Employment (Private) .....3  
Employment (Government) .....4  
Other .....5  
(specify)

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31. How long do they work before returning to the community?

TIME UNIT CODES: Day(s) .....1  
Week(s) .....2  
Month(s) .....3  
Other .....4  
(specify)

NUMBER:

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TIME UNIT:

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32. What are the ages of most of the people who find seasonal work outside this community?

Under 10 years .....01  
 10 – 14 years .....02  
 15 – 19 years .....03  
 20 – 24 years .....04  
 25 – 29 years .....05  
 30 – 34 years .....06  
 35 - 39 years.....07  
 40 – 44 years.....08  
 45 – 49 years.....09  
 50 – 54 years.....10  
 55 – 59 years.....11  
 60+ years.....12

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33. Do people come to this community temporarily during certain times of the year to look for work?

YES .....1  
 NO.....2 (« 38)

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34. Where do most of them come from? (WRITE THE NAME OF THE PLACE, COUNTRY, AND WHETHER IT IS A VILLAGE, TOWN, ETC.)

.....  
 Village in Ghana .....1  
 Town in Ghana.....2  
 Outside Ghana.....3

|  |
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35. What two major types of work do they do in this community?

Farming .....1  
 Fishing .....2  
 Trading.....3  
 Handicraft .....4  
 Salt Mining .....5  
 Commercial Mining .....6  
 Small Scale Mining (Galamsey).7  
 Sand winning .....8  
 Quarrying .....9  
 Other .....10  
 (specify)

|  |     |
|--|-----|
|  | 1st |
|  | 2nd |

36. How long do they work in this community before leaving?

TIME UNIT CODES: Day(s) .....1  
 Week(s) .....2  
 Month(s) .....3  
 Other .....4  
 (specify)

NUMBER :

|  |  |
|--|--|
|  |  |
|--|--|

TIME UNIT:

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37. What are the ages of most of the people who come here to do seasonal work?

Under 10 years ..... 1  
 10 – 14 years ..... 2  
 15 – 19 years ..... 3  
 20 – 24 years ..... 4  
 25 – 29 years ..... 5  
 30 – 34 years ..... 6  
 35 - 39 years ..... 7  
 40 – 44 years ..... 8  
 45 – 49 years ..... 9  
 50 – 54 years ..... 10  
 55 – 59 years ..... 11  
 60+ years ..... 12

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38. Is it easier or more difficult to find work in this community compared to ten years ago (2002/03)?

Easier ..... 1  
 More difficult ..... 2  
 No change ..... 3

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39. What three major community development projects are on-going in this community?

Construction /maintenance of School building ..... 01  
 Construction/maintenance of Health facility ..... 02  
 Provision of Drinking water ..... 03  
 Construction of Public place of convenience ..... 04  
 Construction of Community centre ..... 05  
 Undertaking of Community Farm ..... 06  
 Construction of Community Market ..... 07  
 Construction of Chief's Palace ..... 08  
 Construction of Silos (Cocoa shed) ..... 09  
 Construction/maintenance of Roads/Bridges ..... 10  
 Provision for Electricity ..... 11  
 Other ..... 12

(specify)

|  |  |     |
|--|--|-----|
|  |  | 1st |
|  |  | 2nd |
|  |  | 3rd |

### SECTION 3: EDUCATION

1. Does this community have a pre-school?

YES ..... 1 (» 3)  
NO ..... 2

2. How far away is the nearest pre-school from this community?

KILOMETRES:

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3. Does this community have a primary school?

YES ..... 1 (» 5)  
NO ..... 2

4. How far away is the nearest primary school from this community?

KILOMETRES:

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#### FOR EACH OF THE PRIMARY SCHOOL ASK:

|  | SCHOOL 1 | SCHOOL 2 | SCHOOL 3 |
|--|----------|----------|----------|
| 5. What is the name of the school?<br>NAME:  |          |          |          |
| 6. Is it public or private?<br><br>PUBLIC .....1<br>PRIVATE .....2                                     |          |          |          |
| 7. Is it boys only, girls only, or mixed?<br><br>BOYS ONLY .....1<br>GIRLS ONLY .....2<br>MIXED .....3 |          |          |          |
| 8. Is the school running a shift system?<br><br>YES .....1<br>NO .....2 (>> 10)                        |          |          |          |
| 9. How many classes are there per shift?   |          |          |          |
| 10. In what year was this school established?  |          |          |          |

11. What proportion of the pupils of primary school going age (6-11 years) are enrolled?  
That is, is it .....

All attend school ..... 100 ----- 1  
Almost all ..... 90 ----- 2  
More than half, but not all ..... 75 ----- 3  
Half of them ..... 50 ----- 4  
Less than half ..... 33 1/3 --- 5  
Only a few ..... 10 ----- 6  
None ..... 0 ----- 7

GIRLS:

BOYS:

IF OPTION 1 FOR BOTH GIRLS AND BOYS>> Q13

12. What are the three main reasons why some children in this community are not attending primary school?

Inability of parents to fund child's education ..... 01  
Lack of parental interest ..... 02  
Lack of interest in schooling by children ..... 03  
School too far away ..... 04  
Inadequate schools/classrooms ..... 05  
Inadequate teachers and learning materials ..... 06  
Dangers faced by children on their way to  
school (eg. getting drowned in rivers) ..... 07  
Children are used for work ..... 08  
Other ..... 09  
(specify)

RANK

|  |  |     |
|--|--|-----|
|  |  | 1st |
|--|--|-----|

|  |  |     |
|--|--|-----|
|  |  | 2nd |
|--|--|-----|

|  |  |     |
|--|--|-----|
|  |  | 3rd |
|--|--|-----|

13. Does this community have a Junior High School?

YES ..... 1 (» 15)  
NO ..... 2

14. How far away is the nearest Junior High School  
from this community?

KILOMETRES:

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| FOR EACH J.S.S.<br>ASK:   | SCHOOL 1 | SCHOOL 2 | SCHOOL 3 |
|---|----------|----------|----------|
| 15. What is the name of the school?<br>NAME:  |          |          |          |
| 16. Is it public or private?<br><br>PUBLIC .....1<br>PRIVATE .....2                                 |          |          |          |
| 17. Is it boys only, girls only, or mixed?<br>BOYS ONLY .....1<br>GIRLS ONLY .....2<br>MIXED .....3 |          |          |          |
| 18. How many forms are there?   |          |          |          |

20. What proportion of the students of Junior High School going age (12-15 years) are enrolled?

That is, is it .....

All attend school ..... 100 ----- 1  
 Almost all..... 90 ----- 2  
 More than half, but not all ..... 75 ----- 3  
 Half of them ..... 50 ----- 4  
 Less than half ..... 33 1/3 ---- 5  
 Only a few..... 10 ----- 6  
 None..... 0 ----- 7

GIRLS:

BOYS:

21. Does this community have a Senior High or Technical/Vocational/Commercial School?

YES ..... 1 (» 23)

NO..... 2

22. How far away is the nearest Senior High or Technical School from his community?

KILOMETRES:

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#### CODE FOR SCHOOLS

Senior Secondary = 1

Technical = 2

Vocational = 3

Commercial = 4

| FOR ALL OF THE SCHOOLS<br>ASK:  | CODE | SCHOOL 1 | CODE | SCHOOL 2 | CODE | SCHOOL 3 |
|---|------|----------|------|----------|------|----------|
| 23. What is the name of the school?<br>NAME:  |      |          |      |          |      |          |
| 24. Is it public or private?<br><br>PUBLIC .....1<br>PRIVATE .....2                                     |      |          |      |          |      |          |
| 25. Is it boys only, girls only, or mixed?<br><br>BOYS ONLY .....1<br>GIRLS ONLY .....2<br>MIXED .....3 |      |          |      |          |      |          |
| 26. How many forms are there?   |      |          |      |          |      |          |
| 27. In what year was this school established?   |      |          |      |          |      |          |

28. About what proportion of the students of Senior High or Technical school going age (16-19 years) are enrolled? That is, is it .....

All attend school ..... 100 ----- 1  
 Almost all..... 90 ----- 2  
 More than half, but not all ..... 75 ----- 3  
 Half of them ..... 50 ----- 4  
 Less than half ..... 33 1/3 ---- 5  
 Only a few..... 10 ----- 6  
 None..... 0 ----- 7

GIRLS:

BOYS:

29. Is there, or has there been, an adult literacy program in this community?

YES ..... 1  
 NO..... 2 (« 32)

30. In what year was this program launched?

31. How many people attend these classes at present?

MEN:

WOMEN:

TOTAL:

32. What are the four most serious schooling problems from the point of view of the people in this community?

**LIST IN ORDER OF IMPORTANCE**

No problem ..... 01  
 Lack of school building ..... 02  
 Insufficient furniture ..... 03  
 Lack of qualified teachers ..... 04  
 High cost of school fees..... 05  
 Lack of text books/stationery ..... 06  
 Lack of accommodation for teachers ..... 07  
 Lack of access roads/routes ..... 08  
 Poor teaching ..... 09  
 Facilities in bad condition ..... 10  
 Other ..... 11  
 (specify)

|  |  |     |
|--|--|-----|
|  |  | 1st |
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|  |  | 2nd |
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|  |  | 3rd |
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|  |  | 4th |
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## SECTION 4: HEALTH

|   |      |  |  |  |     |
|---|------|--|--|--|-----|
| 1. Is there a ..... in this community?<br><br>YES .....1 ( » NEXT ITEM)<br><br>NO .....2 ( » 2) |      | 2. How far from this community is the nearest .....? | 3. Where is the nearest ..... located? | 4. How long does it take to get there?<br><br>( » NEXT ITEM) |     |
|   | CODE | KILOMETRES   | PLACE                                  | HRS  | MIN |
| a. Doctor   |      |  |  |  |     |
| b. Medical assistant  |      |  |  |  |     |
| c. Nurse  |      |  |  |  |     |
| d. Pharmacist   |      |  |  |  |     |
| e. Trained midwife  |      |  |  |  |     |
| f. Family planning worker   |      |  |  |  |     |
| g. Community health worker  |      |  |  |  |     |
| h. Trained traditional birth attendant  |      |  |  |  |     |
| i. Untrained traditional birth attendant  |      |  |  |  |     |
| j. Traditional healer   |      |  |  |  |     |

|  |  |   |   |  |   |  |  |
|--|--|---|---|--|---|--|--|
| 5. Is there a .....<br>in this community?<br><br>YES .....1 ( » 9 )<br>NO .....2 | 6. How<br>far from this<br>community<br>is the nearest<br>.....?<br> | 7. Where<br>is the<br>nearest<br>.....<br>.<br>located? | 8. How<br>long<br>does it<br>take<br>to get<br>there? |  | 9. In what<br>year was<br>this.....<br>established? | 10. Does the<br>.....<br>have<br>a<br>dispensary?<br><br>YES<br>.....1<br>NO<br>.....2 |  |
|  |  |   |   |  |   |  | CODE   |
| k. Hospital  |  |   |   |  |   |  |  |
| l. Drugstore/ Chemical store   |  |   |   |  |   |  | /////////////////<br>///<br>/////////////////<br>///<br> |
| m. Pharmacy  |  |   |   |  |   |  | /////////////////<br>///<br>/////////////////<br>///<br> |
| n. Maternity home  |  |   |   |  |   |  |  |
| o. Clinic or Health Post/CHPS  |  |   |   |  |   |  |  |
| p. Family planning clinic  |  |   |   |  |   |  |  |
| q. Traditional herbal clinic   |  |   |   |  |   |  |  |

11. Are there any other health services in this community that I did not ask?

YES .....1 ➔ specify: \_\_\_\_\_  
NO .....2

12. Are there any other health personnel in this community that I did not ask?

YES .....1 ➔ specify: \_\_\_\_\_  
NO .....2

13. What are the four main health problems in this community?

**LIST IN ORDER OF SEVERITY**

Malaria ..... 01  
 Hernia..... 02  
 Guinea-worm ..... 03  
 Bilharzia..... 04  
 Measles ..... 05  
 Cholera..... 06  
 Elephantiasis ..... 07  
 Cerebro Spinal Meningitis (CSM) ..... 08  
 Goiter ..... 09  
 Buruli Ulcer ..... 10  
 River Blindness/Oncho ..... 11  
 Tuberculosis (TB) ..... 12  
 HIV/AIDS ..... 13  
 Other ..... 14

(specify)

|  |  |     |
|--|--|-----|
|  |  | 1st |
|  |  | 2nd |
|  |  | 3rd |
|  |  | 4th |

14. What are the four major problems with health services delivery for the people of this community ?

Lack of health facilities..... 1  
 Lack of qualified health personnel..... 2  
 Inability to pay for health services..... 3  
 Health centre too far ..... 4  
 Lack of medicine and medical supplies ..... 5  
 Lack of accommodation for health personnel..... 6  
 Inadequate health facilities ..... 7  
 Other ..... 8

(specify)

|  |     |
|--|-----|
|  | 1st |
|  | 2nd |
|  | 3rd |
|  | 4th |

15. Where do most of the women in this community give birth?

Their homes ..... 1  
 Trained traditional birth attendant's home..... 2  
 Untrained traditional birth attendant's home ..... 3  
 Maternity home..... 4  
 Hospital/Clinic/Health post/CHPS, etc..... 5  
 Other ..... 6

(specify)

|  |
|--|
|  |
|--|

16. Has there been an immunisation campaign in this community in the last five years?

YES ..... 1  
 NO..... 2

|  |
|--|
|  |
|--|

17. Has there been an anti-malaria campaign in this community within the last five years?

YES ..... 1  
 NO..... 2

|  |
|--|
|  |
|--|

## SECTION 5: AGRICULTURE

| 1.<br>What are the major crops grown by<br>the people of this community?<br><br><div style="text-align: center;">LIST IN ORDER OF<br/>IMPORTANCE</div><br>USE CROP CODES IN SECTION 8<br>OF PART B OF MAIN<br>QUESTIONNAIRE. |      | 2.<br>How many<br>times per<br>year is .....<br>planted in<br>general?<br><br>ONCE .....1<br>TWICE .....2<br>TREE CROP. .3<br>OTHER .....4 | 3.<br>During which month(s) is it mainly planted?<br>During which month(s) is it mainly harvested?<br><br><div style="text-align: center;">(FOR TREE CROPS ASK HARVEST<br/>ONLY)</div><br><div style="display: flex; justify-content: space-between;"> <span>JAN ....1</span> <span>JUL .....7</span> </div> <div style="display: flex; justify-content: space-between;"> <span>FEB ....2</span> <span>AUG .....8</span> </div> <div style="display: flex; justify-content: space-between;"> <span>MAR ...3</span> <span>SEP .....9</span> </div> <div style="display: flex; justify-content: space-between;"> <span>APR ....4</span> <span>OCT ...10</span> </div> <div style="display: flex; justify-content: space-between;"> <span>MAY ..5</span> <span>NOV ...11</span> </div> <div style="display: flex; justify-content: space-between;"> <span>JUN ....6</span> <span>DEC ....12</span> </div> |       |        |       | 4.<br>How is the harvested<br>..... generally<br>sold? Is it .....<br><br>At the local<br>market .....1<br>At the market of<br>another place .....2<br>To middlemen .....3<br>To public agencies ...4<br>To a cooperative .....5<br>Other .....6<br>(specify) |
|--|------|--|--|-------|--------|-------|---|
| CROP NAME  | CODE |  | PLAN 1   | HAR 1 | PLAN 2 | HAR 2 |   |
| a.   |      |  |  |       |        |       |   |
| b.   |      |  |  |       |        |       |   |
| c.   |      |  |  |       |        |       |   |
| d.   |      |  |  |       |        |       |   |
| e.   |      |  |  |       |        |       |   |
| f.   |      |  |  |       |        |       |   |
| g.   |      |  |  |       |        |       |   |
| h.   |      |  |  |       |        |       |   |
| i.   |      |  |  |       |        |       |   |

5. Does this community have an Agricultural Extension Office?

YES.....1 ( » 7)  
NO.....2

6 How far away is the agricultural extension office from this community?

KILOMETRES:

7. Is there an agricultural extension officer stationed in this community?

YES.....1  
NO.....2

8. Does an agricultural extension officer or agent visit the farmers of this community?

YES.....1  
NO.....2 ( » 11)

9. What agency(ies) are they from?

Ministry of Food and Agriculture.....1  
NGO (Local).....2  
NGO (Foreign).....3  
Agricultural Cooperatives.....4  
Other.....5  
(specify)

10. What are the four main services they provide?

RANK

Extension services on:

Use of seeds.....01  
Planting.....02  
Use of fertilizer.....03  
Mechanization.....04  
Credit facilities.....05  
Irrigation.....06  
Animal husbandry.....07  
Use of chemicals (Herbicides, Weedicides,  
Insecticides, Spraying, etc.).....08  
Post harvest services (eg. marketing, storage).....09  
Other.....10  
(specify)

|                      |                      |     |
|----------------------|----------------------|-----|
| <input type="text"/> | <input type="text"/> | 1st |
| <input type="text"/> | <input type="text"/> | 2nd |
| <input type="text"/> | <input type="text"/> | 3rd |
| <input type="text"/> | <input type="text"/> | 4th |

11. Do you comply with the guidelines or the services the Officer give?

YES, ALWAYS.....1  
YES, SOMETIMES.....2  
NO.....3.

12. Is there an agricultural/fishing association in this community?

YES ..... 1  
NO ..... 2 ( » 14)

13. What is its name and what three major services does it provide?

Name of the association : \_\_\_\_\_

Provision of employment ..... 1  
Provision of credit facilities ..... 2  
Provision of agricultural equipment ..... 3  
Provision of agric. inputs (seeds, fertilizer, fishing net, etc.) ..... 4  
Marketing ..... 5  
Records/Book-keeping ..... 6  
Provision of communal labour ..... 7  
Other ..... 8  
(specify)

RANK

 1st 2nd 3rd

» 14

14. Do any of the farmers in this community participate in an agricultural cooperative?

YES ..... 1  
NO ..... 2

15. How many tractors are used for agricultural purposes in this community?

NUMBER:

16. Is there a rice-husking machine in this community?

YES ..... 1  
NO ..... 2

17. Do any of the farmers in this community use chemical fertilizer?

YES ..... 1  
NO ..... 2

18. Do any of the farmers in this community use insecticides?

YES ..... 1  
NO ..... 2

19. Do any of the farmers in this community use herbicides?

YES ..... 1  
NO ..... 2

20. Are there any irrigated fields in this community?

YES ..... 1  
NO ..... 2

21. During the past 12 months (since ..... ) have you received more or less rain than during the 12 months before?

More ..... 1  
Less ..... 2  
No change ..... 3

22. Do some people in this community buy and sell land?

YES ..... 1  
NO ..... 2

23. Are there any sharecroppers in this community?

YES ..... 1  
NO ..... 2 ( > 25)

24. What is the proportion of sharecroppers?

All ..... 100 ----- 1  
Most Farmers ..... 90 ----- 2  
Half ..... 50 ----- 3  
Less than half ..... 33 1/3 ----- 4  
Only a few people ..... 10 ----- 5

25. How much money does an agricultural labourer charge for a day's work?

|                        | CLEARING | PLANTING | HARVESTING | OTHER MAJOR<br>ACTIVITY |
|------------------------|----------|----------|------------|-------------------------|
| AMOUNT FOR A MAN:      |          |          |            |                         |
| AMOUNT FOR A<br>WOMAN: |          |          |            |                         |
| AMOUNT FOR A<br>CHILD: |          |          |            |                         |

26. Is there a system of mutual aid among the farmers of this community for fieldwork?

YES ..... 1  
NO ..... 2

27. How are land plots usually measured in this community?

Acres .....1  
Poles.....2  
Ropes .....3  
Plots .....4  
Other .....5  
(specify)

28. What are the dimensions of this measurement?

LENGTH:  metres

WIDTH:  metres

**END OF INTERVIEW**