

1. Aimag's interviewers have to deliver the questionnaire form to aimag statistics division or aimag's supervisor within 7th of each month, Ulaanbaatar's interviewers have to deliver the questionnaire form to district's statistics division or UB's supervisor within 5th of each month by hand;
2. Districts statistical division have to send the data to the UB city's statistical, information and research department within 10th of every month by telecommunication;
3. Aimag statistics division and UB city's statistical, information and research department have to send the data to NSO within 15th of each month by telecommunication.

## HOUSEHOLD INCOME AND EXPENDITURE SURVEY

### Chapter I - General information

|                         |         |                             |       |
|-------------------------|---------|-----------------------------|-------|
| 1. Household number     |         |                             | month |
| quarter                 | cluster | household ID                |       |
|                         |         |                             |       |
| 2. aimag /capital       |         |                             | code  |
| .....                   |         |                             |       |
| 3. soum/district        |         |                             | code  |
| .....                   |         |                             |       |
| 4. location             |         | capital -1 aimag centre - 2 | code  |
|                         |         | soum centre-3 rural - 4     |       |
| 5. name of interviewer  |         |                             | code  |
| .....                   |         |                             |       |
| 6. name of supervisor   |         |                             | code  |
| .....                   |         |                             |       |
| 7. name of data entries |         |                             | code  |
| .....                   |         |                             |       |

|  |  |                                    |
|--|--|------------------------------------|
| 8. HOUSEHOLD SIZE  |  | number                             |
| (Please write household size from Chapter II)                  |  |                                    |
| 9. livestock number?   |  | yes - 1<br>no - 2                  |
| 1 Sheep  |  | if no<br><br><br><br>question 10 ▼ |
| 2 Goats  |  |                                    |
| 3 Cattle   |  |                                    |
| 4 Horses   |  |                                    |
| 5 Camels   |  |                                    |
| 6 Total  |  |                                    |
| 10. Is there any guest staying in your home during this month? |  | NUMBER                             |
| (If no guest please write 0)                                   |  |                                    |
| 1. How many guest?   |  | PERSON/DAYS                        |
| 2. Have many night stayed?                                     |  |                                    |
| (Please multiply quest number and night)                       |  |                                    |

NAME OF HOUSEHOLD HEAD .....

NAME AND SIGNATURE OF REPORTER.....

ADDRESS .....

Year.....month.....day.....

**monitoring section**

**1. Visit number**

**2. Month, data**

**3. result \* code**

**4. SIGNERTURE OF REPORTER.....**

First

|  |  |
|--|--|
|  |  |
|--|--|

|  |
|--|
|  |
|--|

.....

Second

|  |  |
|--|--|
|  |  |
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|  |
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.....

Third

|  |  |
|--|--|
|  |  |
|--|--|

|  |
|--|
|  |
|--|

.....

result's code\*

Completed - 1

Not completed - 2 (please explain again to households)

**CHAPTER II. HOUSEHOLD ROSTER**

Household definition: Household is a small group of persons who share the living accommodation, who pool some, or all, of their income & wealth and who consume certain types of goods and services collectively mainly housing and food. The person who enter hospitals, convalescent home, or who attend schools, or who serve prison sentences and military service over 6 months will not be considered as a household member.

| ÖÄ | Name of household member | Relationship with household head<br><br>Household head - 1<br>Husband, wife - 2<br>Son, daughter - 3<br>Mother, father - 4<br>Sister, brother - 5<br>Mother/father-in-law - 6<br>Daughter/son-in-law - 7<br>Grand fatre/mother - 8<br>Grand son/daughter - 9<br>Other relative - 10<br>Non relative - 11<br>Household maid - 12<br>Other - 13 | Age  |       | Sex<br><br>Male - 1<br>Female - 2 | Marital status<br><br><i>PLEASE ASK HOUSEHOLD MEMBERS AGED 15 AND OLDER.</i><br><br>Not married - 1<br>Married - 2<br>Living together - 3<br>Separated - 4<br>Divorced - 5<br>Widow - 6 | Employment status?<br><br>Employed:<br>At a state or government organization-1<br>At a private company/organization-2<br>Other-3<br>Unemployed:<br>Not registered in ERO - 4<br>Registered in ERO - 5<br>Retired - 6<br>Student - 7<br>Kinderdarten - 8<br>At home - 9 | For how many days during the past month have you been away from HH.<br><br>If no - 99<br><br>days |
|----|--------------------------|---|------|-------|-----------------------------------|---|--|---|
|    |                          |   | Year | Month |                                   |   |  |   |
| Ä  | Ä                        | 1   | 2    | 3     | 4                                 | 5   | 6  |   |
| 01 |                          |   |      |       |                                   |   |  |   |
| 02 |                          |   |      |       |                                   |   |  |   |
| 03 |                          |   |      |       |                                   |   |  |   |
| 04 |                          |   |      |       |                                   |   |  |   |
| 05 |                          |   |      |       |                                   |   |  |   |
| 06 |                          |   |      |       |                                   |   |  |   |
| 07 |                          |   |      |       |                                   |   |  |   |
| 08 |                          |   |      |       |                                   |   |  |   |
| 09 |                          |   |      |       |                                   |   |  |   |
| 10 |                          |   |      |       |                                   |   |  |   |
| 11 |                          |   |      |       |                                   |   |  |   |
| 12 |                          |   |      |       |                                   |   |  |   |
| 13 |                          |   |      |       |                                   |   |  |   |
| 14 |                          |   |      |       |                                   |   |  |   |
| 15 |                          |   |      |       |                                   |   |  |   |

**CHAPTER III. HOUSING**

*TO BE ASKED FOR THE MAIN DWELLING UNIT*

1. Type of the dwelling
- Ger 1 ▶ Q 5
  - Dethached house 2
  - Sepatate apartment 3
  - Public dormitory 4
  - Non-living quarters 5 ▶ Q 6
  - Other 6 ▶ Q 6

2. Number of rooms in the dwelling   
*/DON'T INCLUDE KITCHEN, BATHROOMS AND HALLWAYS/*

3. Living area (êâ. i)

4. Total useful area (êâ. i)

5. Number of walls in the ger

6. Heating
- Centralized 1 ▶ Q 9
  - Not centralized 2 ▶ Q 9
  - Simple heating 3

7. Do you collect firewood by yourself?
- yes 1
  - no 2 ▶ Q9

8. How many units of firewood do you use per month?
- |            |   |                      |                      |
|------------|---|----------------------|----------------------|
| Wood, m3   | 1 | <input type="text"/> | <input type="text"/> |
| Coal, ton  | 2 | <input type="text"/> | <input type="text"/> |
| Dung, ton  | 3 | <input type="text"/> | <input type="text"/> |
| Other, ton | 4 | <input type="text"/> | <input type="text"/> |

9. Water supply
- Centralized:Hot and cold water pipe 1
  - Cold water pipe only 2
  - Protected well 3
  - Unprotected well 4
  - Transportation distribution 5
  - Spring, river 6
  - Others 7

- 10 Do you use electricity?
- Yes 1
  - No 2 ▶ Q 12

- 11 Electricity source
- Centralized 1
  - Not centralized / Diesel station 2
  - Small gen-set 3

- 12 Do you use telephone and mobile phone?
- Yes 1
  - No 2 ▶ Q 14

- 13 Number of telephone
- |              |   |                      |                      |
|--------------|---|----------------------|----------------------|
| telephone    | 1 | <input type="text"/> | <input type="text"/> |
| mobile phone | 2 | <input type="text"/> | <input type="text"/> |

- 14 Type of property of your dwelling
- State 1
  - Private 2
  - Organization's 3

- 15 Type of ownership
- Own 1
  - Rent: paying rent 2
  - not paying rent 3



continuation

first ten days (1 - 10)

| commodities             | code | unit | Consumption, total | Of which: |                |               |                         |                      |
|-------------------------|------|------|--------------------|-----------|----------------|---------------|-------------------------|----------------------|
|                         |      |      |                    | Purchased |                |               | Received free in charge | From own consumption |
|                         |      |      |                    | Quantity  | Average price, | Total, tugrug |                         |                      |
| A                       | B    |      | 1                  | 2         | 3              | 4             | 5                       | 6                    |
| <b>5. Oils and fats</b> |      |      |                    |           |                |               |                         |                      |
| butter                  | 5.01 | kg   |                    |           |                |               |                         |                      |
| margarine               | 5.02 | kg   |                    |           |                |               |                         |                      |
| vegetable oil           | 5.03 | l    |                    |           |                |               |                         |                      |
| edible animal fats      | 5.04 | kg   |                    |           |                |               |                         |                      |
| .....                   |      |      |                    |           |                |               |                         |                      |
| .....                   |      |      |                    |           |                |               |                         |                      |
| .....                   |      |      |                    |           |                |               |                         |                      |
| <b>6. Fruit</b>         |      |      |                    |           |                |               |                         |                      |
| apple                   | 6.01 | kg   |                    |           |                |               |                         |                      |
| .....                   |      |      |                    |           |                |               |                         |                      |
| .....                   |      |      |                    |           |                |               |                         |                      |
| .....                   |      |      |                    |           |                |               |                         |                      |
| .....                   |      |      |                    |           |                |               |                         |                      |
| .....                   |      |      |                    |           |                |               |                         |                      |
| <b>7. Vegetables</b>    |      |      |                    |           |                |               |                         |                      |
| potato                  | 7.01 | kg   |                    |           |                |               |                         |                      |
| cabbage                 | 7.02 | kg   |                    |           |                |               |                         |                      |
| carrot                  | 7.03 | kg   |                    |           |                |               |                         |                      |
| turnip                  | 7.04 | kg   |                    |           |                |               |                         |                      |
| onion                   | 7.05 | kg   |                    |           |                |               |                         |                      |
| garlic                  | 7.06 | kg   |                    |           |                |               |                         |                      |
| .....                   |      |      |                    |           |                |               |                         |                      |
| .....                   |      |      |                    |           |                |               |                         |                      |
| .....                   |      |      |                    |           |                |               |                         |                      |
| .....                   |      |      |                    |           |                |               |                         |                      |
| .....                   |      |      |                    |           |                |               |                         |                      |
| .....                   |      |      |                    |           |                |               |                         |                      |
| .....                   |      |      |                    |           |                |               |                         |                      |
| .....                   |      |      |                    |           |                |               |                         |                      |
| <b>8. Sugar, jam</b>    |      |      |                    |           |                |               |                         |                      |
| sugar                   | 8.01 | kg   |                    |           |                |               |                         |                      |
| .....                   |      |      |                    |           |                |               |                         |                      |
| .....                   |      |      |                    |           |                |               |                         |                      |
| .....                   |      |      |                    |           |                |               |                         |                      |
| .....                   |      |      |                    |           |                |               |                         |                      |
| .....                   |      |      |                    |           |                |               |                         |                      |
| .....                   |      |      |                    |           |                |               |                         |                      |
| .....                   |      |      |                    |           |                |               |                         |                      |
| .....                   |      |      |                    |           |                |               |                         |                      |
| .....                   |      |      |                    |           |                |               |                         |                      |
| .....                   |      |      |                    |           |                |               |                         |                      |
| .....                   |      |      |                    |           |                |               |                         |                      |

|                                   |      |                               |      |
|-----------------------------------|------|-------------------------------|------|
| <i>cream, kg</i>                  | 5.05 |                               |      |
| <i>melted butter, kg</i>          | 5.06 |                               |      |
| <i>olive oil, kg</i>              | 5.07 |                               |      |
|                                   | 5.08 |                               |      |
| <i>Other (pork) kg</i>            |      |                               |      |
| <i>mandarin, kg</i>               | 6.02 | <i>dried fruit, kg</i>        | 6.06 |
| <i>raisin,kg</i>                  | 6.03 | <i>wild nuts,kg</i>           | 6.07 |
| <i>other fresh fruit ,kg</i>      | 6.04 | <i>other nuts, kg</i>         | 6.08 |
| <i>wild fruit, kg</i>             | 6.05 | <i>other</i>                  | 6.09 |
| <i>tomato, kg</i>                 | 7.07 | <i>pepper</i>                 | 7.1  |
| <i>cucumber, kg</i>               | 7.08 | <i>mushrooms, kg</i>          | 7.1  |
| <i>jelly sticks, kg</i>           | 7.09 | <i>other</i>                  | 7.1  |
|                                   | 7.10 |                               |      |
| <i>canned cucumber, kg</i>        |      |                               |      |
| <i>canned vegetable salad, kg</i> | 7.11 |                               |      |
| <i>lump sugar, kg</i>             | 8.02 | <i>compotes, gr</i>           | 8.1  |
| <i>sugar substitution, gr</i>     | 8.03 | <i>jam, gr</i>                | 8.1  |
| <i>candy, kg</i>                  | 8.04 |                               |      |
| <i>sweet, kg</i>                  | 8.05 | <i>icecream, gr</i>           | 8.10 |
| <i>chocolate, gr</i>              | 8.06 | <i>chewing gum</i>            | 8.1  |
| <i>honey, gr</i>                  | 8.07 | <i>syrop, kg</i>              | 8.1  |
|                                   |      | <i>other (marmalades etc)</i> | 8.1  |

continuation

first ten days (1 - 10)

| commodities                            | code  | unit | Consumption, total | Of which: |                |               |                         |                      |
|--|-------|------|--------------------|-----------|----------------|---------------|-------------------------|----------------------|
|  |       |      |                    | Purchased |                |               | Received free in charge | From own consumption |
|  |       |      |                    | Quantity  | Average price, | Total, tugrug |                         |                      |
| A                                      | B     |      | 1                  | 2         | 3              | 4             | 5                       | 6                    |
| <b>9. other</b>                        |       |      |                    |           |                |               |                         |                      |
| salt                                   | 9.01  | gr   |                    |           |                |               |                         |                      |
| vinegar                                | 9.02  | gr   |                    |           |                |               |                         |                      |
| ketchup                                | 9.03  | gr   |                    |           |                |               |                         |                      |
| .....                                  |       |      |                    |           |                |               |                         |                      |
| .....                                  |       |      |                    |           |                |               |                         |                      |
| .....                                  |       |      |                    |           |                |               |                         |                      |
| .....                                  |       |      |                    |           |                |               |                         |                      |
| .....                                  |       |      |                    |           |                |               |                         |                      |
| .....                                  |       |      |                    |           |                |               |                         |                      |
| .....                                  |       |      |                    |           |                |               |                         |                      |
| <b>10. Tea, coffee</b>                 |       |      |                    |           |                |               |                         |                      |
| green tea                              | 10.01 | gr   |                    |           |                |               |                         |                      |
| tea                                    | 10.02 | gr   |                    |           |                |               |                         |                      |
| .....                                  |       |      |                    |           |                |               |                         |                      |
| .....                                  |       |      |                    |           |                |               |                         |                      |
| .....                                  |       |      |                    |           |                |               |                         |                      |
| .....                                  |       |      |                    |           |                |               |                         |                      |
| <b>11. Mineral waters, soft drinks</b> |       |      |                    |           |                |               |                         |                      |
| beverage                               | 11.01 | l    |                    |           |                |               |                         |                      |
| .....                                  |       |      |                    |           |                |               |                         |                      |
| .....                                  |       |      |                    |           |                |               |                         |                      |
| .....                                  |       |      |                    |           |                |               |                         |                      |
| <b>12. Alcoholic beverages</b>         |       |      |                    |           |                |               |                         |                      |
| Vodka, domestic                        | 12.01 | l    |                    |           |                |               |                         |                      |
| beer, domestic                         | 12.02 | l    |                    |           |                |               |                         |                      |
| .....                                  |       |      |                    |           |                |               |                         |                      |
| .....                                  |       |      |                    |           |                |               |                         |                      |
| .....                                  |       |      |                    |           |                |               |                         |                      |
| .....                                  |       |      |                    |           |                |               |                         |                      |
| <b>13. tobacco</b>                     |       |      |                    |           |                |               |                         |                      |
| cigarette, imported                    | 13.01 | box  |                    |           |                |               |                         |                      |
| domestic                               | 13.02 | box  |                    |           |                |               |                         |                      |
| tobacco                                | 13.03 | gr   |                    |           |                |               |                         |                      |
| .....                                  |       |      |                    |           |                |               |                         |                      |
| .....                                  |       |      |                    |           |                |               |                         |                      |

|                               |       |                     |       |
|-------------------------------|-------|---------------------|-------|
| <i>mayonnaise</i>             | 9.04  | <i>babyfood, kg</i> | 9.1   |
| <i>yeast, gr</i>              | 9.05  | <i>other</i>        | 9.1   |
| <i>spice, gr</i>              | 9.06  |                     |       |
| <i>coffee, gr</i>             | 10.03 |                     |       |
| <i>cocoa,gr</i>               | 10.04 |                     |       |
| <i>other</i>                  | 10.05 |                     |       |
| <i>juice, l</i>               | 11.02 | <i>other</i>        | 11.04 |
| <i>pure water, bottled, l</i> | 11.03 |                     |       |
| <i>vodka, imported, l</i>     | 12.03 | <i>wine, l</i>      | 12.05 |
| <i>beer, imported, l</i>      | 12.04 | <i>other</i>        | 12.06 |
| <i>snuff, gr</i>              | 13.04 |                     |       |
| <i>other, gr</i>              | 13.05 |                     |       |



continuation

**second ten days (11 - 20 )**

| commodities             | code | unit | Consumption, total | Of which: |                |               |                         |                      |
|-------------------------|------|------|--------------------|-----------|----------------|---------------|-------------------------|----------------------|
|                         |      |      |                    | Purchased |                |               | Received free in charge | From own consumption |
|                         |      |      |                    | Quantity  | Average price, | Total, tugrug |                         |                      |
| A                       | B    |      | 1                  | 2         | 3              | 4             | 5                       | 6                    |
| <b>5. Oils and fats</b> |      |      |                    |           |                |               |                         |                      |
| butter                  | 5.01 | kg   |                    |           |                |               |                         |                      |
| margarine               | 5.02 | kg   |                    |           |                |               |                         |                      |
| vegetable oil           | 5.03 | l    |                    |           |                |               |                         |                      |
| edible animal fats      | 5.04 | kg   |                    |           |                |               |                         |                      |
| .....                   |      |      |                    |           |                |               |                         |                      |
| .....                   |      |      |                    |           |                |               |                         |                      |
| .....                   |      |      |                    |           |                |               |                         |                      |
| <b>6. Fruit</b>         |      |      |                    |           |                |               |                         |                      |
| apple                   | 6.01 | kg   |                    |           |                |               |                         |                      |
| .....                   |      |      |                    |           |                |               |                         |                      |
| .....                   |      |      |                    |           |                |               |                         |                      |
| .....                   |      |      |                    |           |                |               |                         |                      |
| .....                   |      |      |                    |           |                |               |                         |                      |
| .....                   |      |      |                    |           |                |               |                         |                      |
| <b>7. Vegetables</b>    |      |      |                    |           |                |               |                         |                      |
| potato                  | 7.01 | kg   |                    |           |                |               |                         |                      |
| cabbage                 | 7.02 | kg   |                    |           |                |               |                         |                      |
| carrot                  | 7.03 | kg   |                    |           |                |               |                         |                      |
| turnip                  | 7.04 | kg   |                    |           |                |               |                         |                      |
| onion                   | 7.05 | kg   |                    |           |                |               |                         |                      |
| garlic                  | 7.06 | kg   |                    |           |                |               |                         |                      |
| .....                   |      |      |                    |           |                |               |                         |                      |
| .....                   |      |      |                    |           |                |               |                         |                      |
| .....                   |      |      |                    |           |                |               |                         |                      |
| .....                   |      |      |                    |           |                |               |                         |                      |
| .....                   |      |      |                    |           |                |               |                         |                      |
| .....                   |      |      |                    |           |                |               |                         |                      |
| .....                   |      |      |                    |           |                |               |                         |                      |
| .....                   |      |      |                    |           |                |               |                         |                      |
| <b>8. Sugar, jam</b>    |      |      |                    |           |                |               |                         |                      |
| sugar                   | 8.01 | kg   |                    |           |                |               |                         |                      |
| .....                   |      |      |                    |           |                |               |                         |                      |
| .....                   |      |      |                    |           |                |               |                         |                      |
| .....                   |      |      |                    |           |                |               |                         |                      |
| .....                   |      |      |                    |           |                |               |                         |                      |
| .....                   |      |      |                    |           |                |               |                         |                      |
| .....                   |      |      |                    |           |                |               |                         |                      |
| .....                   |      |      |                    |           |                |               |                         |                      |
| .....                   |      |      |                    |           |                |               |                         |                      |
| .....                   |      |      |                    |           |                |               |                         |                      |
| .....                   |      |      |                    |           |                |               |                         |                      |
| .....                   |      |      |                    |           |                |               |                         |                      |
| .....                   |      |      |                    |           |                |               |                         |                      |

|                                   |      |                               |      |
|-----------------------------------|------|-------------------------------|------|
| <i>cream, kg</i>                  | 5.05 |                               |      |
| <i>melted butter, kg</i>          | 5.06 |                               |      |
| <i>olive oil, kg</i>              | 5.07 |                               |      |
| <i>Other (pork) kg</i>            | 5.08 |                               |      |
| <i>mandarin, kg</i>               | 6.02 | <i>dried fruit, kg</i>        | 6.06 |
| <i>raisin,kg</i>                  | 6.03 | <i>wild nuts,kg</i>           | 6.07 |
| <i>other fresh fruit ,kg</i>      | 6.04 | <i>other nuts, kg</i>         | 6.08 |
| <i>wild fruit, kg</i>             | 6.05 | <i>other</i>                  | 6.09 |
| <i>tomato, kg</i>                 | 7.07 | <i>pepper</i>                 | 7.1  |
| <i>cucumber, kg</i>               | 7.08 | <i>mushrooms, kg</i>          | 7.1  |
| <i>jelly sticks, kg</i>           | 7.09 | <i>other</i>                  | 7.1  |
| <i>canned cucumber, kg</i>        | 7.10 |                               |      |
| <i>canned vegetable salad, kg</i> | 7.11 |                               |      |
| <i>lump sugar, kg</i>             | 8.02 | <i>compotes, gr</i>           | 8.1  |
| <i>sugar substitution, gr</i>     | 8.03 | <i>jam, gr</i>                | 8.1  |
| <i>candy, kg</i>                  | 8.04 |                               |      |
| <i>sweet, kg</i>                  | 8.05 | <i>icecream, gr</i>           | 8.10 |
| <i>chocolate, gr</i>              | 8.06 | <i>chewing gum</i>            | 8.1  |
| <i>honey, gr</i>                  | 8.07 | <i>syrop, kg</i>              | 8.1  |
|                                   |      | <i>other (marmalades etc)</i> | 8.1  |

continuation

**second ten days (11 - 20)**

| commodities                            | code  | unit | Consumption, total | Of which: |                |               |                         |                      |
|--|-------|------|--------------------|-----------|----------------|---------------|-------------------------|----------------------|
|  |       |      |                    | Purchased |                |               | Received free in charge | From own consumption |
|  |       |      |                    | Quantity  | Average price, | Total, tugrug |                         |                      |
| A                                      | B     |      | 1                  | 2         | 3              | 4             | 5                       | 6                    |
| <b>9. other</b>                        |       |      |                    |           |                |               |                         |                      |
| salt                                   | 9.01  | gr   |                    |           |                |               |                         |                      |
| vinegar                                | 9.02  | gr   |                    |           |                |               |                         |                      |
| ketchup                                | 9.03  | gr   |                    |           |                |               |                         |                      |
| .....                                  |       |      |                    |           |                |               |                         |                      |
| .....                                  |       |      |                    |           |                |               |                         |                      |
| .....                                  |       |      |                    |           |                |               |                         |                      |
| .....                                  |       |      |                    |           |                |               |                         |                      |
| .....                                  |       |      |                    |           |                |               |                         |                      |
| .....                                  |       |      |                    |           |                |               |                         |                      |
| <b>10. Tea, coffee</b>                 |       |      |                    |           |                |               |                         |                      |
| green tea                              | 10.01 | gr   |                    |           |                |               |                         |                      |
| tea                                    | 10.02 | gr   |                    |           |                |               |                         |                      |
| .....                                  |       |      |                    |           |                |               |                         |                      |
| .....                                  |       |      |                    |           |                |               |                         |                      |
| .....                                  |       |      |                    |           |                |               |                         |                      |
| .....                                  |       |      |                    |           |                |               |                         |                      |
| <b>11. Mineral waters, soft drinks</b> |       |      |                    |           |                |               |                         |                      |
| beverage                               | 11.01 | l    |                    |           |                |               |                         |                      |
| .....                                  |       |      |                    |           |                |               |                         |                      |
| .....                                  |       |      |                    |           |                |               |                         |                      |
| .....                                  |       |      |                    |           |                |               |                         |                      |
| <b>12. Alcoholic beverages</b>         |       |      |                    |           |                |               |                         |                      |
| Vodka, domestic                        | 12.01 | l    |                    |           |                |               |                         |                      |
| beer, domestic                         | 12.02 | l    |                    |           |                |               |                         |                      |
| .....                                  |       |      |                    |           |                |               |                         |                      |
| .....                                  |       |      |                    |           |                |               |                         |                      |
| .....                                  |       |      |                    |           |                |               |                         |                      |
| .....                                  |       |      |                    |           |                |               |                         |                      |
| <b>13. tobacco</b>                     |       |      |                    |           |                |               |                         |                      |
| cigarette, imported                    | 13.01 | box  |                    |           |                |               |                         |                      |
| domestic                               | 13.02 | box  |                    |           |                |               |                         |                      |
| tobacco                                | 13.03 | gr   |                    |           |                |               |                         |                      |
| .....                                  |       |      |                    |           |                |               |                         |                      |
| .....                                  |       |      |                    |           |                |               |                         |                      |

mayonnaise 9.04 babyfood, kg 9.1  
 yeast, gr 9.05 other 9.1  
 spice, gr 9.06

coffee, gr 10.03  
 cocoa, gr 10.04  
 other 10.05

juice, l 11.02 other 11.04  
 pure water, bottled, l 11.03

vodka, imported, l 12.03 wine, l 12.05  
 beer, imported, l 12.04 other 12.06

snuff, gr 13.04  
 other, gr 13.05



continuation

third ten days (21 - 31)

| commodities             | code | unit | Consumption, total | Of which: |                |               |                         |                      |
|-------------------------|------|------|--------------------|-----------|----------------|---------------|-------------------------|----------------------|
|                         |      |      |                    | Purchased |                |               | Received free in charge | From own consumption |
|                         |      |      |                    | Quantity  | Average price, | Total, tugrug |                         |                      |
| A                       | B    |      | 1                  | 2         | 3              | 4             | 5                       | 6                    |
| <b>5. Oils and fats</b> |      |      |                    |           |                |               |                         |                      |
| butter                  | 5.01 | kg   |                    |           |                |               |                         |                      |
| margarine               | 5.02 | kg   |                    |           |                |               |                         |                      |
| vegetable oil           | 5.03 | l    |                    |           |                |               |                         |                      |
| edible animal fats      | 5.04 | kg   |                    |           |                |               |                         |                      |
| .....                   |      |      |                    |           |                |               |                         |                      |
| .....                   |      |      |                    |           |                |               |                         |                      |
| .....                   |      |      |                    |           |                |               |                         |                      |
| <b>6. Fruit</b>         |      |      |                    |           |                |               |                         |                      |
| apple                   | 6.01 | kg   |                    |           |                |               |                         |                      |
| .....                   |      |      |                    |           |                |               |                         |                      |
| .....                   |      |      |                    |           |                |               |                         |                      |
| .....                   |      |      |                    |           |                |               |                         |                      |
| .....                   |      |      |                    |           |                |               |                         |                      |
| .....                   |      |      |                    |           |                |               |                         |                      |
| <b>7. Vegetables</b>    |      |      |                    |           |                |               |                         |                      |
| potato                  | 7.01 | kg   |                    |           |                |               |                         |                      |
| cabbage                 | 7.02 | kg   |                    |           |                |               |                         |                      |
| carrot                  | 7.03 | kg   |                    |           |                |               |                         |                      |
| turnip                  | 7.04 | kg   |                    |           |                |               |                         |                      |
| onion                   | 7.05 | kg   |                    |           |                |               |                         |                      |
| garlic                  | 7.06 | kg   |                    |           |                |               |                         |                      |
| .....                   |      |      |                    |           |                |               |                         |                      |
| .....                   |      |      |                    |           |                |               |                         |                      |
| .....                   |      |      |                    |           |                |               |                         |                      |
| .....                   |      |      |                    |           |                |               |                         |                      |
| .....                   |      |      |                    |           |                |               |                         |                      |
| .....                   |      |      |                    |           |                |               |                         |                      |
| .....                   |      |      |                    |           |                |               |                         |                      |
| .....                   |      |      |                    |           |                |               |                         |                      |
| .....                   |      |      |                    |           |                |               |                         |                      |
| <b>8. Sugar, jam</b>    |      |      |                    |           |                |               |                         |                      |
| sugar                   | 8.01 | kg   |                    |           |                |               |                         |                      |
| .....                   |      |      |                    |           |                |               |                         |                      |
| .....                   |      |      |                    |           |                |               |                         |                      |
| .....                   |      |      |                    |           |                |               |                         |                      |
| .....                   |      |      |                    |           |                |               |                         |                      |
| .....                   |      |      |                    |           |                |               |                         |                      |
| .....                   |      |      |                    |           |                |               |                         |                      |
| .....                   |      |      |                    |           |                |               |                         |                      |
| .....                   |      |      |                    |           |                |               |                         |                      |
| .....                   |      |      |                    |           |                |               |                         |                      |
| .....                   |      |      |                    |           |                |               |                         |                      |
| .....                   |      |      |                    |           |                |               |                         |                      |
| .....                   |      |      |                    |           |                |               |                         |                      |
| .....                   |      |      |                    |           |                |               |                         |                      |

|                                   |      |                               |      |
|-----------------------------------|------|-------------------------------|------|
| <i>cream, kg</i>                  | 5.05 |                               |      |
| <i>melted butter, kg</i>          | 5.06 |                               |      |
| <i>olive oil, kg</i>              | 5.07 |                               |      |
|                                   | 5.08 |                               |      |
| <i>Other (pork) kg</i>            |      |                               |      |
| <i>mandarin, kg</i>               | 6.02 | <i>dried fruit, kg</i>        | 6.06 |
| <i>raisin,kg</i>                  | 6.03 | <i>wild nuts,kg</i>           | 6.07 |
| <i>other fresh fruit ,kg</i>      | 6.04 | <i>other nuts, kg</i>         | 6.08 |
| <i>wild fruit, kg</i>             | 6.05 | <i>other</i>                  | 6.09 |
| <i>tomato, kg</i>                 | 7.07 | <i>pepper</i>                 | 7.1  |
| <i>cucumber, kg</i>               | 7.08 | <i>mushrooms, kg</i>          | 7.1  |
| <i>jelly sticks, kg</i>           | 7.09 | <i>other</i>                  | 7.1  |
| <i>canned cucumber, kg</i>        | 7.10 |                               |      |
| <i>canned vegetable salad, kg</i> | 7.11 |                               |      |
| <i>lump sugar, kg</i>             | 8.02 | <i>compotes, gr</i>           | 8.1  |
| <i>sugar substitution, gr</i>     | 8.03 | <i>jam, gr</i>                | 8.1  |
| <i>candy, kg</i>                  | 8.04 |                               |      |
| <i>sweet, kg</i>                  | 8.05 | <i>icecream, gr</i>           | 8.10 |
| <i>chocolate, gr</i>              | 8.06 | <i>chewing gum</i>            | 8.1  |
| <i>honey, gr</i>                  | 8.07 | <i>syrop, kg</i>              | 8.1  |
|                                   |      | <i>other (marmalades etc)</i> | 8.1  |

continuation

third ten days (21 - 31)

| commodities                            | code  | unit | Consumption,<br>total | Of which: |                   |               |                               |                         |
|--|-------|------|-----------------------|-----------|-------------------|---------------|-------------------------------|-------------------------|
|  |       |      |                       | Purchased |                   |               | Received<br>free in<br>charge | From own<br>consumption |
|  |       |      |                       | Quantity  | Average<br>price, | Total, tugrug |                               |                         |
| A                                      | B     |      | 1                     | 2         | 3                 | 4             | 5                             | 6                       |
| <b>9. other</b>                        |       |      |                       |           |                   |               |                               |                         |
| salt                                   | 9.01  | gr   |                       |           |                   |               |                               |                         |
| vinegar                                | 9.02  | gr   |                       |           |                   |               |                               |                         |
| ketchup                                | 9.03  | gr   |                       |           |                   |               |                               |                         |
| .....                                  |       |      |                       |           |                   |               |                               |                         |
| .....                                  |       |      |                       |           |                   |               |                               |                         |
| .....                                  |       |      |                       |           |                   |               |                               |                         |
| .....                                  |       |      |                       |           |                   |               |                               |                         |
| .....                                  |       |      |                       |           |                   |               |                               |                         |
| .....                                  |       |      |                       |           |                   |               |                               |                         |
| <b>10. Tea, coffee</b>                 |       |      |                       |           |                   |               |                               |                         |
| green tea                              | 10.01 | gr   |                       |           |                   |               |                               |                         |
| tea                                    | 10.02 | gr   |                       |           |                   |               |                               |                         |
| .....                                  |       |      |                       |           |                   |               |                               |                         |
| .....                                  |       |      |                       |           |                   |               |                               |                         |
| .....                                  |       |      |                       |           |                   |               |                               |                         |
| .....                                  |       |      |                       |           |                   |               |                               |                         |
| <b>11. Mineral waters, soft drinks</b> |       |      |                       |           |                   |               |                               |                         |
| beverage                               | 11.01 | l    |                       |           |                   |               |                               |                         |
| .....                                  |       |      |                       |           |                   |               |                               |                         |
| .....                                  |       |      |                       |           |                   |               |                               |                         |
| .....                                  |       |      |                       |           |                   |               |                               |                         |
| <b>12. Alcoholic beverages</b>         |       |      |                       |           |                   |               |                               |                         |
| Vodka, domestic                        | 12.01 | l    |                       |           |                   |               |                               |                         |
| beer, domestic                         | 12.02 | l    |                       |           |                   |               |                               |                         |
| .....                                  |       |      |                       |           |                   |               |                               |                         |
| .....                                  |       |      |                       |           |                   |               |                               |                         |
| .....                                  |       |      |                       |           |                   |               |                               |                         |
| .....                                  |       |      |                       |           |                   |               |                               |                         |
| <b>13. tobacco</b>                     |       |      |                       |           |                   |               |                               |                         |
| cigarette, imported                    | 13.01 | box  |                       |           |                   |               |                               |                         |
| domestic                               | 13.02 | box  |                       |           |                   |               |                               |                         |
| tobacco                                | 13.03 | gr   |                       |           |                   |               |                               |                         |
| .....                                  |       |      |                       |           |                   |               |                               |                         |
| .....                                  |       |      |                       |           |                   |               |                               |                         |

mayonnaise 9.04 babyfood, kg 9.1  
yeast, gr 9.05 other 9.1  
spice, gr 9.06

coffee, gr 10.03  
cocoa, gr 10.04  
other 10.05

juice, l 11.02 other 11.04  
pure water, bottled, l 11.03

vodka, imported, l 12.03 wine, l 12.05  
beer, imported, l 12.04 other 12.06

snuff, gr 13.04  
other, gr 13.05

**CHAPTER V. NON-FOOD EXPENDITURE**

If purchased not for HH members go to Chapter 4, table 4

| Commodities   | code | Purchased, last month |             | Purchased, last 12 months |             | took from other, tugrug |
|---|------|-----------------------|-------------|---------------------------|-------------|-------------------------|
|   |      | piece                 | Amount, tug | piece                     | Amount, tug |                         |
| A   | A    | 1                     | 2           | 3                         | 4           | 5                       |
| <b>1. MEN'S CLOTHING AND FOOTWEAR</b>                 |      |                       |             |                           |             |                         |
| .....   | 1    |                       |             |                           |             |                         |
| .....   | 1    |                       |             |                           |             |                         |
| .....   | 1    |                       |             |                           |             |                         |
| .....   | 1    |                       |             |                           |             |                         |
| .....   | 1    |                       |             |                           |             |                         |
| .....   | 1    |                       |             |                           |             |                         |
| .....   | 1    |                       |             |                           |             |                         |
| <b>2. WOMEN'S CLOTHING AND FOOTWEAR</b>               |      |                       |             |                           |             |                         |
| .....   | 2    |                       |             |                           |             |                         |
| .....   | 2    |                       |             |                           |             |                         |
| .....   | 2    |                       |             |                           |             |                         |
| .....   | 2    |                       |             |                           |             |                         |
| .....   | 2    |                       |             |                           |             |                         |
| .....   | 2    |                       |             |                           |             |                         |
| .....   | 2    |                       |             |                           |             |                         |
| .....   | 2    |                       |             |                           |             |                         |
| <b>3. CLOTHING, FOOTWEAR FOR CHILDREN (aged 3-13)</b> |      |                       |             |                           |             |                         |
| .....   | 3    |                       |             |                           |             |                         |
| .....   | 3    |                       |             |                           |             |                         |
| .....   | 3    |                       |             |                           |             |                         |
| .....   | 3    |                       |             |                           |             |                         |
| .....   | 3    |                       |             |                           |             |                         |
| .....   | 3    |                       |             |                           |             |                         |
| .....   | 3    |                       |             |                           |             |                         |
| .....   | 3    |                       |             |                           |             |                         |
| 0-2 age baby's clothes                                | 3    | 18                    |             |                           |             |                         |
| 0-2 age baby's cradle, small articles                 | 3    | 19                    |             |                           |             |                         |

|   |    |
|---|----|
| <b>clothing /piece/</b>                       |    |
| <i>Leather jacket, deel</i>                   | 01 |
| <i>Winter jacket, winter deel</i>             | 02 |
| <i>Overcoat</i>                               | 03 |
| <i>Other leather jacket, winter jacket, d</i> | 04 |
| <i>suit, costume</i>                          | 05 |
| <i>Wool and cashmere sweater</i>              | 06 |
| <i>other shirts</i>                           | 07 |
| <i>traditional deel</i>                       | 08 |
| <i>dress</i>                                  | 09 |
| <i>sport clothes</i>                          | 10 |
| <i>hat, gloves</i>                            | 11 |
| <i>trousers</i>                               | 12 |
| <i>T-shirts</i>                               | 13 |
| <i>underwear</i>                              | 14 |
| <i>socks</i>                                  | 15 |
| <i>tights</i>                                 | 16 |
| <i>other</i>                                  | 17 |



CHAPTER V. NON-FOOD EXPENDITURE

If purchased not for HH members go to Chapter 4, table 4

continued

| Commodities  | code | Purchased, last month |             | Purchased, last 12 months |             | took from other, tugrug |
|--|------|-----------------------|-------------|---------------------------|-------------|-------------------------|
|  |      | piece                 | Amount, tug | piece                     | Amount, tug |                         |
| À  | À    | 1                     | 2           | 3                         | 4           | 5                       |
| <b>8. cloth, cotton</b>  |      |                       |             |                           |             |                         |
| .....  | 8    |                       |             |                           |             |                         |
| .....  | 8    |                       |             |                           |             |                         |
| .....  | 8    |                       |             |                           |             |                         |
| .....  | 8    |                       |             |                           |             |                         |
| .....  | 8    |                       |             |                           |             |                         |
| .....  | 8    |                       |             |                           |             |                         |
| .....  | 8    |                       |             |                           |             |                         |
| <b>9. Furniture and furnishings, carpets and other floor coverings</b> |      |                       |             |                           |             |                         |
| .....  | 9    |                       |             |                           |             |                         |
| .....  | 9    |                       |             |                           |             |                         |
| .....  | 9    |                       |             |                           |             |                         |
| .....  | 9    |                       |             |                           |             |                         |
| .....  | 9    |                       |             |                           |             |                         |
| .....  | 9    |                       |             |                           |             |                         |
| .....  | 9    |                       |             |                           |             |                         |
| .....  | 9    |                       |             |                           |             |                         |
| .....  | 9    |                       |             |                           |             |                         |
| .....  | 9    |                       |             |                           |             |                         |
| .....  | 9    |                       |             |                           |             |                         |
| .....  | 9    |                       |             |                           |             |                         |
| .....  | 9    |                       |             |                           |             |                         |
| <b>10. Household textiles, piece</b>                                   |      |                       |             |                           |             |                         |
| .....  | 10   |                       |             |                           |             |                         |
| .....  | 10   |                       |             |                           |             |                         |
| .....  | 10   |                       |             |                           |             |                         |
| .....  | 10   |                       |             |                           |             |                         |
| .....  | 10   |                       |             |                           |             |                         |
| .....  | 10   |                       |             |                           |             |                         |
| .....  | 10   |                       |             |                           |             |                         |
| .....  | 10   |                       |             |                           |             |                         |

|                                       |    |  |    |
|---------------------------------------|----|--|----|
| <i>Woolen cloth, m</i>                | 01 | <i>All kind of silk, m</i>                     | 06 |
|                                       |    | <i>Synthetic, m</i>                            | 07 |
| <i>Cloth "Daalimba", m</i>            | 02 | <i>Cotton, kg</i>                              | 08 |
| <i>Tsagaan yambuu, m</i>              | 03 | <i>Carded wool</i>                             | 09 |
| <i>Cotton cloth, m</i>                | 04 | <i>Other.....</i>                              | 10 |
| <i>Satin, m</i>                       | 05 |  |    |
| <i>Complete furniture</i>             |    | <i>Bathroom accessories</i>                    | 12 |
| <i>Wood beds</i>                      | 01 | <i>Mirror</i>                                  | 13 |
| <i>Sofas</i>                          | 02 | <i>Child bed</i>                               | 14 |
| <i>Iron bed</i>                       | 03 | <i>Other furniture</i>                         | 15 |
| <i>Wardrobe</i>                       | 04 | <i>Cost of repair and service</i>              | 16 |
| <i>Complete kitchen furniture</i>     | 05 |  |    |
| <i>Complete bedroom furniture</i>     | 06 | <i>Carpets and floor mats, i<sup>2</sup> :</i> |    |
| <i>Tables, chairs</i>                 | 07 | <i>Carpets</i>                                 | 17 |
| <i>Trunk</i>                          | 08 | <i>Small carpets</i>                           | 18 |
| <i>Ceiling lights, standart lamps</i> | 09 | <i>Mats</i>                                    | 19 |
| <i>Pictures and sculpture</i>         | 10 | <i>Linoleum</i>                                | 20 |
| <i>Mattress</i>                       | 11 | <i>Other mats</i>                              | 21 |
|                                       |    | <i>Cost of repair and service</i>              | 22 |
| <i>Curtain, piece</i>                 | 01 | <i>Tablecloths, piece</i>                      | 06 |
| <i>Sheet, piece</i>                   | 02 | <i>Other textiles</i>                          | 07 |
| <i>Bedsread, piece</i>                | 03 |  |    |
| <i>Towels</i>                         | 04 | <i>Cost of repair and service</i>              | 08 |
| <i>Body towels, piece</i>             | 05 |  |    |



**CHAPTER V. NON-FOOD EXPENDITURE**

If purchased not for HH members go to Chapter 4, table 4

continued

| Commodities   | code  | Purchased, last month |             | Purchased, last 12 months |             | took from other, tugrug |
|---|-------|-----------------------|-------------|---------------------------|-------------|-------------------------|
|   |       | piece                 | Amount, tug | piece                     | Amount, tug |                         |
| À   | À     | 1                     | 2           | 3                         | 4           | 5                       |
| <b>14. Goods and services for routine household maintenance</b> |       |                       |             |                           |             |                         |
| Soaps, piece  | 14 01 |                       |             |                           |             |                         |
| Washing powders, piece  | 14 02 |                       |             |                           |             |                         |
| Matches, piece  | 14 03 |                       |             |                           |             |                         |
| Candles, piece  | 14 04 |                       |             |                           |             |                         |
| .....   | 14    |                       |             |                           |             |                         |
| .....   | 14    |                       |             |                           |             |                         |
| .....   | 14    |                       |             |                           |             |                         |
| .....   | 14    |                       |             |                           |             |                         |
| .....   | 14    |                       |             |                           |             |                         |
| .....   | 14    |                       |             |                           |             |                         |
| .....   | 14    |                       |             |                           |             |                         |
| .....   | 14    |                       |             |                           |             |                         |
| .....   | 14    |                       |             |                           |             |                         |
| .....   | 14    |                       |             |                           |             |                         |
| .....   | 14    |                       |             |                           |             |                         |
| <b>15. Medical products, appliances and equipment</b>           |       |                       |             |                           |             |                         |
| .....   | 15    |                       |             |                           |             |                         |
| .....   | 15    |                       |             |                           |             |                         |
| .....   | 15    |                       |             |                           |             |                         |
| .....   | 15    |                       |             |                           |             |                         |
| .....   | 15    |                       |             |                           |             |                         |
| .....   | 15    |                       |             |                           |             |                         |
| .....   | 15    |                       |             |                           |             |                         |
| .....   | 15    |                       |             |                           |             |                         |
| .....   | 15    |                       |             |                           |             |                         |
| .....   | 15    |                       |             |                           |             |                         |
| .....   | 15    |                       |             |                           |             |                         |
| .....   | 15    |                       |             |                           |             |                         |

|   |  |
|---|--|
| <b>Non-durable household goods</b>  | <b>Domestic and household services:</b>  |
| <i>Polishes, piece</i>  | 05 <i>Domestic waiter</i> 16   |
| <i>Detergents, kg</i>   | 06 <i>Cost of disinfecting, fumigation and pest extermination</i> 17                             |
| <i>Other cleaning goods</i>   | 07   |
| <i>Brooms, piece</i>  | 08 <i>Dry-cleaning, laundering and dyeing household linen, household textiles and carpets</i> 18 |
| <i>Dust pans, piece</i>   | 09   |
| <i>Brushes, dusters, piece</i>  | 10 <i>Hire of furniture, furnishings, carpets, household equipment and household linen</i> 19    |
| <i>Clothes hangers, piece</i>   | 11   |
| <i>Sewing and knitting needles, piece</i>   | 12   |
| <i>Nails, screws, nuts and bolts</i>  | 13   |
| <i>Glue</i>   | 14   |
| <i>Other goods</i>  | 15   |
| <b>Drugs, vaccination, other products :</b>   | <b>Medical services:</b>   |
| <i>Drugs and vitamins</i>   | 01 <i>Dispensary</i> 06  |
| <i>Vaccination</i>  | 02 <i>Dental</i> 07  |
| <i>Other products (condoms, spiral, thermometer, syringe e.g)</i>                         | 03 <i>Other medical services (vaccinate, explore, roentgen e.g)</i> 08                           |
| <i>Eye-glasses, contact lenses</i>  | 04 <i>Hospitalize</i> 09   |
| <i>Other appliances (hearing aids, artificial limbs and other prosthetic devices e.g)</i> | 05   |





**CHAPTER V. NON-FOOD EXPENDITURE**

If purchased not for HH members go to Chapter 4, table 4

continued

| Commodities                                     | code | Purchased, last month |             | Purchased, last 12 months |             | took from other, tugrug |
|---|------|-----------------------|-------------|---------------------------|-------------|-------------------------|
|   |      | piece                 | Amount, tug | piece                     | Amount, tug |                         |
| À   | Â    | 1                     | 2           | 3                         | 4           | 5                       |
| <b>20. Other equipment for recreation, pets</b> |      |                       |             |                           |             |                         |
| .....   | 20   |                       |             |                           |             |                         |
| .....   | 20   |                       |             |                           |             |                         |
| .....   | 20   |                       |             |                           |             |                         |
| .....   | 20   |                       |             |                           |             |                         |
| .....   | 20   |                       |             |                           |             |                         |
| .....   | 20   |                       |             |                           |             |                         |
| .....   | 20   |                       |             |                           |             |                         |
| .....   | 20   |                       |             |                           |             |                         |
| .....   | 20   |                       |             |                           |             |                         |
| .....   | 20   |                       |             |                           |             |                         |
| .....   | 20   |                       |             |                           |             |                         |
| <b>21. Recreational and cultural services</b>   |      |                       |             |                           |             |                         |
| .....   | 21   | õ                     |             | õ                         |             |                         |
| .....   | 21   | õ                     |             | õ                         |             |                         |
| .....   | 21   | õ                     |             | õ                         |             |                         |
| .....   | 21   | õ                     |             | õ                         |             |                         |
| .....   | 21   | õ                     |             | õ                         |             |                         |
| .....   | 21   | õ                     |             | õ                         |             |                         |
| .....   | 21   | õ                     |             | õ                         |             |                         |
| <b>22. Newspaper, books and stationery</b>      |      |                       |             |                           |             |                         |
| newspapers, magazines                           | 22   | 01                    |             |                           |             |                         |
| notebooks                                       | 22   | 02                    |             |                           |             |                         |
| pens  | 22   | 03                    |             |                           |             |                         |
| pencil  | 22   | 04                    |             |                           |             |                         |
|   | 22   |                       |             |                           |             |                         |
|   | 22   |                       |             |                           |             |                         |
|   | 22   |                       |             |                           |             |                         |
|   | 22   |                       |             |                           |             |                         |
|   | 22   |                       |             |                           |             |                         |
|   | 22   |                       |             |                           |             |                         |

|  |    |                                      |    |
|--|----|--------------------------------------|----|
| <i>card games</i>                          | 01 | <i>gun</i>                           | 11 |
| <i>toy chess sets</i>                      | 02 | <i>booth</i>                         | 12 |
| <i>toy instruction sets</i>                | 03 | <i>flowers</i>                       | 13 |
| <i>dolls</i>                               | 04 | <i>Christmas trees</i>               | 14 |
| <i>toy cars</i>                            | 05 | <i>pets</i>                          | 15 |
| <i>electronic games</i>                    | 06 | <i>pet foods</i>                     | 16 |
| <i>other toys(soft..)</i>                  | 07 | <i>other related products for</i>    | 17 |
| <i>collection (stamp-collecting..)</i>     | 08 | <i>pets</i>                          |    |
| <i>video game cassettes and CD-ROMs</i>    | 09 | <i>veterinary and other services</i> | 18 |
| <i>equipment for sport</i>                 | 10 | <i>for pets</i>                      |    |
| <i>driving lessons</i>                     | 01 | <i>television and radio</i>          | 06 |
| <i>course for sport</i>                    | 02 | <i>broadcasting</i>                  |    |
| <i>ticket for cinemas and theatres</i>     | 03 | <i>services of photographers</i>     | 07 |
| <i>service charges for games of chance</i> | 04 | <i>lotteries</i>                     | 08 |
| <i>hire for equipments of sport</i>        | 05 |                                      |    |
| <i>books</i>                               | 05 |                                      |    |
| <i>writing paper</i>                       | 06 |                                      |    |
| <i>miscellaneous printed matter</i>        | 07 |                                      |    |
| <i>other stationery materials</i>          | 08 |                                      |    |

**CHAPTER V. NON-FOOD EXPENDITURE**

If purchased not for HH members go to Chapter 4, table 4

continued

| Commodities  | code |    | Purchased, last month |             | Purchased, last 12 months |             | took from other, tugrug |
|--|------|----|-----------------------|-------------|---------------------------|-------------|-------------------------|
|  |      |    | piece                 | Amount, tug | piece                     | Amount, tug |                         |
| A  | A    |    | 1                     | 2           | 3                         | 4           | 5                       |
| <b>23. package holidays</b>                              |      |    |                       |             |                           |             |                         |
| all cost for holidays or tours                           | 23   | 01 | ō                     |             | ō                         |             |                         |
| <b>24. education</b>                                     |      |    |                       |             |                           |             |                         |
| .....  | 24   |    | ō                     |             | ō                         |             |                         |
| .....  | 24   |    | ō                     |             | ō                         |             |                         |
| .....  | 24   |    | ō                     |             | ō                         |             |                         |
| .....  | 24   |    | ō                     |             | ō                         |             |                         |
| .....  | 24   |    | ō                     |             | ō                         |             |                         |
| .....  | 24   |    | ō                     |             | ō                         |             |                         |
| .....  | 24   |    | ō                     |             | ō                         |             |                         |
| <b>25. Restaurants, hotels</b>                           |      |    |                       |             |                           |             |                         |
| Restaurants, cafes                                       | 25   | 01 | ō                     |             | ō                         |             |                         |
| canteens in schools, works canteens                      | 25   | 02 | ō                     |             | ō                         |             |                         |
| accommodation services of hotels                         | 25   | 03 | ō                     |             | ō                         |             |                         |
|  | 25   | 04 | ō                     |             | ō                         |             |                         |
| accommodation services of boarding schools, universities | 25   | 05 | ō                     |             | ō                         |             |                         |
| <b>26. Personal care</b>                                 |      |    |                       |             |                           |             |                         |
| toothbrush   | 26   | 01 |                       |             |                           |             |                         |
| tooth paste  | 26   | 02 |                       |             |                           |             |                         |
| beauty soap  | 26   | 03 |                       |             |                           |             |                         |
| toilet paper   | 26   | 04 |                       |             |                           |             |                         |
| sanitary nubkins   | 26   | 05 |                       |             |                           |             |                         |
| .....  |      |    |                       |             |                           |             |                         |
| .....  |      |    |                       |             |                           |             |                         |
| .....  |      |    |                       |             |                           |             |                         |
| .....  |      |    |                       |             |                           |             |                         |
| .....  |      |    |                       |             |                           |             |                         |
| .....  |      |    |                       |             |                           |             |                         |
| .....  |      |    |                       |             |                           |             |                         |

- Tuition fee:**
- pre-primary 01 tertiary 05
  - primary 02 course 06
  - literacy programmes for students too old 03
  - secondary 04 Food/Living Expenses while away from home 07
- 
- hairdressing and beauty salon:**
- hairdressing 06 other appliances: 07
  - beauty salon 07
  - electrical appliances for personal care: non-electrical razors 12
  - electric razors 08 other non-electrical appliances 13
  - hair dryer 09
  - other electric appliances 10 beauty powder 14
  - perfume 15
  - other beauty products 16
  - repair of such appliances 11

**CHAPTER V. NON-FOOD EXPENDITURE**

If purchased not for HH members go to Chapter 4, table 4

continued

| Commodities  | code  | Purchased, last month |             | Purchased, last 12 months |             | took from other, tugrug |
|--|-------|-----------------------|-------------|---------------------------|-------------|-------------------------|
|  |       | piece                 | Amount, tug | piece                     | Amount, tug |                         |
| Ä  | Ä     | 1                     | 2           | 3                         | 4           | 5                       |
| <b>27. Personal effects n.e.c</b>                          |       |                       |             |                           |             |                         |
| .....  | 27    |                       |             |                           |             |                         |
| .....  | 27    |                       |             |                           |             |                         |
| .....  | 27    |                       |             |                           |             |                         |
| .....  | 27    |                       |             |                           |             |                         |
| .....  | 27    |                       |             |                           |             |                         |
| .....  | 27    |                       |             |                           |             |                         |
| .....  | 27    |                       |             |                           |             |                         |
| .....  | 27    |                       |             |                           |             |                         |
| <b>28. social protection</b>                               |       |                       |             |                           |             |                         |
| social assistance for elderly, disabled                    | 28 01 | õ                     |             | õ                         |             |                         |
| <b>29. insurance</b>                                       |       |                       |             |                           |             |                         |
| health insurance   | 29 01 | õ                     |             | õ                         |             |                         |
| .....  | 29    | õ                     |             | õ                         |             |                         |
| .....  | 29    | õ                     |             | õ                         |             |                         |
| <b>30. Financial services</b>                              |       |                       |             |                           |             |                         |
| charges for financial consult                              | 30 01 | õ                     |             | õ                         |             |                         |
| fees and service charges of other financial institutions   | 30 02 | õ                     |             | õ                         |             |                         |
| <b>31. other services</b>                                  |       |                       |             |                           |             |                         |
| fees for administrative documents (for birth, marriage ..) | 31 01 | õ                     |             | õ                         |             |                         |
| .....  | 31    | õ                     |             | õ                         |             |                         |
| .....  | 31    | õ                     |             | õ                         |             |                         |
| .....  | 31    | õ                     |             | õ                         |             |                         |
| .....  | 31    | õ                     |             | õ                         |             |                         |
| .....  | 31    | õ                     |             | õ                         |             |                         |
| .....  | 31    | õ                     |             | õ                         |             |                         |

|   |   |    |
|---|---|----|
| <b>Jewellery:</b>   | <b>Other personal effects :</b>             |    |
| <i>Jewellery</i>  | 01 <i>suitcases</i>                         | 05 |
| <i>clocks, watches</i>  | 02 <i>bag</i>                               | 06 |
| <i>repair of jewellery</i>                                      | 03 <i>purse, wallet</i>                     | 07 |
| <i>repair of watches</i>  | 04 <i>baby carriages</i>                    | 08 |
|   | <i>pipes, ligthers</i>                      | 09 |
|   | <i>sun-glasses, umbrellas</i>               | 10 |
|   | <i>funerary articles</i>                    | 11 |
|   | <i>repair of such articles</i>              | 12 |
| <i>life insurance</i>   | 02 <i>transport insurance</i>               | 04 |
| <i>dwelling insurance</i>                                       | 03  |    |
|   | <i>other</i>                                | 05 |
| <i>payment for the services of property managers and agents</i> | 02 <i>charges for the leasing or rental</i> | 04 |
|   | <i>Other services</i>                       | 05 |
| <i>fees for legal services, employment agencies</i>             | 03  |    |

**CHAPTER V. NON-FOOD EXPENDITURE**

If purchased not for HH members go to Chapter 4, table 4

continued

| Commodities                             | code |    | Purchased, last month |             | Purchased, last 12 months |             | took from other, tugrug |
|---|------|----|-----------------------|-------------|---------------------------|-------------|-------------------------|
|   |      |    | piece                 | Amount, tug | piece                     | Amount, tug |                         |
| Ä                                       | Ä    |    | 1                     | 2           | 3                         | 4           | 5                       |
| <b>32. Housing fee</b>                  |      |    |                       |             |                           |             |                         |
| public service :                        | 0    | 0  | 0                     | 0           | 0                         | 0           | 0                       |
| heating fees                            | 32   | 01 | 0                     |             | 0                         |             |                         |
| water use fees                          | 32   | 02 | 0                     |             | 0                         |             |                         |
| hot water fees                          | 32   | 03 | 0                     |             | 0                         |             |                         |
| dirty water                             | 32   | 04 | 0                     |             | 0                         |             |                         |
| garbage disposal                        | 32   | 05 | 0                     |             | 0                         |             |                         |
| private service :                       | 0    | 0  | 0                     | 0           | 0                         | 0           | 0                       |
| housing space fees                      | 32   | 06 | 0                     |             | 0                         |             |                         |
| other services (lift...)                | 32   | 07 | 0                     |             | 0                         |             |                         |
| other services fees(repair of plum      | 32   | 08 | 0                     |             | 0                         |             |                         |
| <i>House rent:</i>                      | 0    | 0  | 0                     | 0           | 0                         | 0           | 0                       |
| ger                                     | 32   | 09 | 0                     |             | 0                         |             |                         |
| Apartment, house                        | 32   | 10 | 0                     |             | 0                         |             |                         |
| Water, l                                | 32   | 11 |                       |             |                           |             |                         |
| charges of repair of dwelling           | 32   | 12 | 0                     |             | 0                         |             |                         |
| <b>33. Electricity</b>                  |      |    |                       |             |                           |             |                         |
| Electricity, kbt                        | 33   | 01 |                       |             |                           |             |                         |
| <b>34. Fuels</b>                        |      |    |                       |             |                           |             |                         |
| firewood, m3                            | 34   | 01 |                       |             |                           |             |                         |
| dung,                                   | 34   | 02 |                       |             |                           |             |                         |
| coal, ton                               | 34   | 03 |                       |             |                           |             |                         |
| gas, l                                  | 34   | 04 |                       |             |                           |             |                         |
| <b>35. Materials of building repair</b> |      |    |                       |             |                           |             |                         |
| Wall paper, package                     | 35   | 01 |                       |             |                           |             |                         |
| Oil paint, l                            | 35   | 02 |                       |             |                           |             |                         |
| Bricks, piece                           | 35   | 03 |                       |             |                           |             |                         |
| Cement, kg                              | 35   | 04 |                       |             |                           |             |                         |
| Glass, m2                               | 35   | 05 |                       |             |                           |             |                         |
| Other.....                              | 35   | 06 |                       |             |                           |             |                         |

**CHAPTER VI. OTHER EXPENSE**

| Commodities                          | code |    | Purchased, last month |             | Purchased, last 12 months |             | Took from other,<br>tugrug |
|--------------------------------------|------|----|-----------------------|-------------|---------------------------|-------------|----------------------------|
|                                      |      |    | piece                 | Amount, tug | piece                     | Amount, tug |                            |
| Ä                                    | Ä    |    | 1                     | 2           | 3                         | 4           | 5                          |
| <b>1. Cost of durable goods</b>      |      |    |                       |             |                           |             |                            |
| Apartment                            | 41   | 01 |                       |             |                           |             |                            |
| House                                | 41   | 02 |                       |             |                           |             |                            |
| Ger (complete)                       | 41   | 03 |                       |             |                           |             |                            |
| Wood of ger (complete)               | 41   | 04 |                       |             |                           |             |                            |
| Cotton cover of ger                  | 41   | 05 |                       |             |                           |             |                            |
| Fence                                | 41   | 06 |                       |             |                           |             |                            |
| Furnace                              | 41   | 07 |                       |             |                           |             |                            |
| <b>2. Tax</b>                        |      |    |                       |             |                           |             |                            |
| Population income tax                | 42   | 01 | õ                     |             | õ                         |             |                            |
| Livestock tax                        | 42   | 02 | õ                     |             | õ                         |             |                            |
| Land tax                             | 42   | 03 | õ                     |             | õ                         |             |                            |
| Other tax                            | 42   | 04 | õ                     |             | õ                         |             |                            |
| <b>3. Deposit, loan</b>              |      |    |                       |             |                           |             |                            |
| Saving                               | 43   | 01 | õ                     |             | õ                         |             | õõõ                        |
| Loan                                 | 43   | 02 | õ                     |             | õ                         |             | õõõ                        |
| Interest of loan                     | 43   | 03 | õ                     |             | õ                         |             | õõõ                        |
| Repaid loan                          | 43   | 04 | õ                     |             | õ                         |             | õõõ                        |
| <b>4. Gifts &amp; allowances</b>     |      |    |                       |             |                           |             |                            |
| Gifts and allowances for individuals | 44   | 01 | õ                     |             | õ                         |             | õõõ                        |
| Expenses for celebration and wedding | 44   | 02 | õ                     |             | õ                         |             | õõõ                        |
| To monastery                         | 44   | 03 | õ                     |             | õ                         |             | õõõ                        |
| To establishment                     | 44   | 04 | õ                     |             | õ                         |             | õõõ                        |
| Other                                | 44   | 05 | õ                     |             | õ                         |             | õõõ                        |

**CHAPTER 7. DURABLE GOODS**

|          |  | Do you own any of the following goods? | if yes Quantity /Number | How long have you owned this/these good(s)? | If you wanted to sell this/these today, how much would you receive? |
|----------|--|--|-------------------------|---|---|
|          |  | Yes-1<br>No-2                          |                         | Months                                      | tugrug  |
| <b>A</b> | <b>A</b>                               | <b>1</b>                               | <b>2</b>                | <b>3</b>                                    | <b>4</b>  |
|          | <b>HOME APPLIANCES &amp; EQUIPMENT</b> |  |                         |   |   |
| 1        | Refrigerator                           |  |                         |   |   |
| 2        | Vacuum Cleaner                         |  |                         |   |   |
| 3        | Washing machine                        |  |                         |   |   |
| 4        | Sewing machine                         |  |                         |   |   |
| 5        | Electric or Gas Stove                  |  |                         |   |   |
| 6        | Electric Heater                        |  |                         |   |   |
| 7        | Electric Gen-set                       |  |                         |   |   |
| 8        | Electric Fan                           |  |                         |   |   |
| 9        | Electric Iron                          |  |                         |   |   |
| 10       | Iron Stove/Brick stove                 |  |                         |   |   |
| 11       | Other                                  |  |                         |   |   |
|          | <b>FURNITURE</b>                       |  |                         |   |   |
| 12       | Traditional Style Bed, Wooden Bed      |  |                         |   |   |
| 13       | Sofa                                   |  |                         |   |   |
| 14       | Iron Bed                               |  |                         |   |   |
| 15       | Wardrobe Closet                        |  |                         |   |   |
| 16       | Kitchen Furniture                      |  |                         |   |   |
| 17       | Bedroom Furniture                      |  |                         |   |   |
| 18       | Wooden Table                           |  |                         |   |   |
| 19       | Wooden Trunk                           |  |                         |   |   |
| 20       | Carpet                                 |  |                         |   |   |
| 21       | Other                                  |  |                         |   |   |
|          | <b>ELECTRONIC GOODS, CAMERAS</b>       |  |                         |   |   |
| 22       | Radio                                  |  |                         |   |   |
| 23       | Black & White TV                       |  |                         |   |   |
| 24       | Color TV                               |  |                         |   |   |
| 25       | Tape Player, CD Player                 |  |                         |   |   |

**CHAPTER 7. DURABLE GOODS**

|          |  | Do you own any of the following goods? | if yes Quantity /Number | How long have you owned this/these good(s)? | If you wanted to sell this/these today, how much would you receive? |
|----------|--|--|-------------------------|---|---|
|          |  | Yes-1<br>No-2                          |                         | Months                                      | tugrug  |
| <b>A</b> | <b>A</b>   | <b>1</b>                               | <b>2</b>                | <b>3</b>                                    | <b>4</b>  |
| 26       | Video Cassette Player  |  |                         |   |   |
| 27       | Video Camera   |  |                         |   |   |
| 28       | Camera   |  |                         |   |   |
| 29       | Computer   |  |                         |   |   |
| 30       | Other  |  |                         |   |   |
|          | <b>HOUSEHOLD TRANSPORTATION &amp; PRIVATE ENTERPRISE GOODS</b> |  |                         |   |   |
| 31       | Bicycle  |  |                         |   |   |
| 32       | Motorcycle   |  |                         |   |   |
| 33       | Truck, Large truck   |  |                         |   |   |
| 34       | Car  |  |                         |   |   |
| 35       | Bus  |  |                         |   |   |
| 36       | Tractor, Combine   |  |                         |   |   |
| 37       | Other  |  |                         |   |   |
|          | <b>JEWELRY</b>   |  |                         |   |   |
| 38       | Gold jewelry   |  |                         |   |   |
| 39       | Silver Cup, Silver Products                                    |  |                         |   |   |
| 40       | Pipe, Heereg (Snuff Bottle)                                    |  |                         |   |   |
| 41       | Silver Products for Horses                                     |  |                         |   |   |
| 42       | Other Jewelry  |  |                         |   |   |
|          | <b>DWELLING &amp; OTHER</b>                                    |  |                         |   |   |
| 43       | Ger*   |  |                         |   |   |
| 44       | Apartment, house*  |  |                         |   |   |
| 45       | extra dwelling   |  |                         |   |   |
| 46       | Garage   |  |                         |   |   |
| 47       | Summer House   |  |                         |   |   |

*\*TO BE ASKED FOR THE MAIN DWELLING UNIT*

**CHAPTER VIII. INCOME**

| Commodities                               | code     |           | received, last month |             | received, last 12 months |             |
|---|----------|-----------|----------------------|-------------|--------------------------|-------------|
|   |          |           | piece                | Amount, tug | piece                    | Amount, tug |
| A   | A        |           | 1                    | 2           | 3                        | 4           |
| <b>1. WAGES, PENSIONS &amp; ALLOWANCE</b> |          |           |                      |             |                          |             |
| Monetary wages                            | 1        | 01        | õ                    |             | õ                        |             |
| Wages in kind                             | 1        | 02        | õ                    |             | õ                        |             |
| Pensions                                  | 1        | 03        | õ                    |             | õ                        |             |
| Special pensions                          | 1        | 04        | õ                    |             | õ                        |             |
| Allowances                                | 1        | 05        | õ                    |             | õ                        |             |
| <b>2. INCOME FROM BUSINESS ACTIVITY</b>   |          |           |                      |             |                          |             |
| .....                                     | 2        |           | õ                    |             | õ                        |             |
| .....                                     | 2        |           | õ                    |             | õ                        |             |
| .....                                     | 2        |           | õ                    |             | õ                        |             |
| .....                                     | 2        |           | õ                    |             | õ                        |             |
| .....                                     | 2        |           | õ                    |             | õ                        |             |
| .....                                     | 2        |           | õ                    |             | õ                        |             |
| .....                                     | 2        |           | õ                    |             | õ                        |             |
| .....                                     | 2        |           | õ                    |             | õ                        |             |
| .....                                     | 2        |           | õ                    |             | õ                        |             |
| <b>3. OTHER INCOME</b>                    |          |           |                      |             |                          |             |
| .....                                     | 3        |           | õ                    |             | õ                        |             |
| .....                                     | 3        |           | õ                    |             | õ                        |             |
| .....                                     | 3        |           | õ                    |             | õ                        |             |
| .....                                     | 3        |           | õ                    |             | õ                        |             |
| .....                                     | 3        |           | õ                    |             | õ                        |             |
| .....                                     | 3        |           | õ                    |             | õ                        |             |
| .....                                     | 3        |           | õ                    |             | õ                        |             |
| <b>total</b>                              | <b>8</b> | <b>99</b> | <b>õ</b>             |             | <b>õ</b>                 |             |

|  |           |                                       |           |
|--|-----------|---------------------------------------|-----------|
| <i>livestock :</i>                           |           | <i>Agriculture:</i>                   |           |
| <i>Income from dairy products</i>            | <i>01</i> | <i>Vegetables</i>                     | <i>06</i> |
| <i>Income from skins and hides</i>           | <i>02</i> | <i>Crops</i>                          | <i>07</i> |
| <i>Income from cashmere and wools</i>        | <i>03</i> |                                       |           |
| <i>Total price for slaughtered meat sold</i> | <i>04</i> | <i>Other business activity:</i>       | <i>08</i> |
| <i>Other income from livestock</i>           | <i>05</i> |                                       |           |
| <br>   |           |                                       |           |
| <i>Income from rent of property</i>          | <i>01</i> | <i>Rates of saving &amp; loan</i>     | <i>06</i> |
| <i>Stockshare</i>                            | <i>02</i> |                                       |           |
| <i>Rent of dwelling</i>                      | <i>03</i> | <i>Monetary allowance &amp; gifts</i> | <i>07</i> |
| <br>   |           |                                       |           |
| <i>Income from patent &amp; mental work,</i> | <i>04</i> | <i>Reward, prize</i>                  | <i>08</i> |
| <br>   |           |                                       |           |
| <i>Repayment loan and saving</i>             | <i>05</i> | <i>Credit not for production</i>      | <i>09</i> |
|  |           | <i>other</i>                          | <i>10</i> |

**CHAPTER 9. IT**

1. Does any body of your family members internet?

- Yes 1
- No 2

▶ end of questionnaire

2. How many members of your family use internet?

Òñ

3. Where are you used internet during fast 3 monthis?

*If "yes" put "1"*

- At home
- At work
- In internet café
- Free public internet access centre
- Other

|   |                      |
|---|----------------------|
| 1 | <input type="text"/> |
| 2 | <input type="text"/> |
| 3 | <input type="text"/> |
| 4 | <input type="text"/> |
| 5 | <input type="text"/> |

4. How many hours you have used internet? Hour  
*Total hours which family members have used internet*

5. Can you tell me what was your purpose of you internet use?

*If "yes" put "1"*

- For communication
- Ordering goods or services
- internet banking or other financial services
- Reading electronic books, newspapers maga
- Playing\Downloading PC games
- To listen and download songs and musics
- To download softwares and information
- Other

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