# 2002 UGANDA POPULATION AND HOUSING CENSUS
## (WITH AN AGRICULTURAL MODULE)

**STRICTLY CONFIDENTIAL**

| | |
|---|---|
| **Household number:** | |
| **If Institution - write name:** | |
| **Population type:** | |

## SECTION 1: PARTICULARS OF HOUSEHOLD MEMBERS

| | FOR ALL PERSONS | | Person 01 | Person 02 | Person 03 | Person 04 | Person 05 | Person 06 | Person 07 | Person 08 | Person 09 | Person 10 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **P1** | NAME | Give me full names of the household head and those of all persons who slept here on Census Night of 12/13 Sept. 2002 — **SURNAME ==>** | | | | | | | | | | |
| | | **FIRST/OTHER NAME ==>** | | | | | | | | | | |
| **P2** | RELATIONSHIP | What is (NAME'S) relationship to the head of household? ***(Write appropriate code)*** | | | | | | | | | | |
| **P3** | SEX | Is (NAME) male or female? ***(Write appropriate code) (Male =1, Female =2)*** | | | | | | | | | | |
| **P4** | DATE OF BIRTH | What is (NAME'S) exact date of birth? ***(Write the Day, Month and Year)*** | __ __/__ __/__ __ | __ __/__ __/__ __ | __ __/__ __/__ __ | __ __/__ __/__ __ | __ __/__ __/__ __ | __ __/__ __/__ __ | __ __/__ __/__ __ | __ __/__ __/__ __ | __ __/__ __/__ __ | __ __/__ __/__ __ |
| **P5** | AGE | What is (NAME'S) age in completed years? ***(If less than one year, write 00, if more than 94 write 95)*** | | | | | | | | | | |
| **P6** | RELIGION | What is (NAME'S) religion? ***(Write appropriate code)*** | | | | | | | | | | |
| **P7** | ETHNIC GROUP OR CITIZENSHIP | Is (NAME) a Ugandan? ***(If Ugandan, write ethnicity code, otherwise, write the country code of Citizenship)*** | | | | | | | | | | |
| **P8** | MOTHER'S SURVIVAL | Is (NAME'S) biological mother still alive? ***(Write appropriate code) (Yes =1, No =2, Don't know =3*** | | | | | | | | | | |
| **P9** | FATHER'S SURVIVAL | Is (NAME'S) biological father still alive? ***(Write appropriate code) (Yes =1, No =2, Don't know =3*** | | | | | | | | | | |
| **P10** | PLACE OF BIRTH | Where was (NAME) born? ***a) If in Uganda, write the district code, otherwise write the country code*** — CODE: | | | | | | | | | | |
| | | ***b) If child aged between 0-10 years, write the subcounty name*** — S/C NAME: | | | | | | | | | | |
| **P11** | PREVIOUS RESIDENCE | Where was (NAME) living before moving to this District ***(If visitor write 97, if never moved out write 98 otherwise write appropriate code)*** | | | | | | | | | | |
| **P12** | DURATION OF RESIDENCE IN DISTRICT | How many years has(NAME) lived in this district continuously? ***If < 1 year, write 00 and if >= 95 write 95, otherwise, write the actual years.*** | | | | | | | | | | |
| **P13** | DISABILITY | Does (NAME) have any difficulty in moving, seeing, hearing, speaking or learning, which has lasted or is expected to last 6 months or more? ***(If No write 10 & skip to P16, If Yes write codes for at most 2 major difficulties)*** | | | | | | | | | | |
| **P14** | CAUSE OF DISABILITY | What caused this difficulty? ***(Write the code for cause, for each corresponding difficulty.)*** | | | | | | | | | | |
| **P15** | REHABILITATION /ASSISTANCE OF DISABILITY | What measures are being taken by (NAME) to minimise the impact of the difficulty? ***(Write appropriate code)*** | | | | | | | | | | |
| | **FOR ALL PERSONS AGED FIVE YEARS AND ABOVE** | | | | | | | | | | | |
| **P16** | SCHOOL ATTENDANCE | Did (NAME) attend school in 2002,leave school before 2002, or never been to school? ***(If never been to school, write code 4 and skip to P18, otherwise write appropriate code)*** | | | | | | | | | | |
| **P17** | EDUCATIONAL ATTAINMENT | What highest grade did (NAME) complete? ***(Write appropriate code)*** | | | | | | | | | | |
| **P18** | ACTIVITY STATUS IN THE LAST SEVEN DAYS | What was (NAME'S) main activity status in the last 7 days? ***[If not working for pay, (code 13 - 19), skip to P21, otherwise write appropriate code]*** | | | | | | | | | | |
| **P19** | INDUSTRY | What is the main economic activity of the place where (NAME) works? ***(Write appropriate code)*** | | | | | | | | | | |
| **P20** | OCCUPATION | What kind of work did (NAME) mainly do in the last 7 Days? ***(Describe in not less than 2 words )*** | | | | | | | | | | |
| | **FOR ALL PERSONS AGED TEN YEARS AND ABOVE** | | | | | | | | | | | |
| **P21** | LITERACY | Can (NAME) read and write a simple sentence in any language? ***(Write appropriate code) (Yes =1, No =2)*** | | | | | | | | | | |
| **P22** | MARITAL STATUS | What is (NAME's) marital status? ***(Write appropriate code)*** | | | | | | | | | | |
| | **FOR WOMEN AGED TWELVE (12) TO FIFTY FOUR (54) YEARS** | | | | | | | | | | | |
| | | | Male / Female | Male / Female | Male / Female | Male / Female | Male / Female | Male / Female | Male / Female | Male / Female | Male / Female | Male / Female |
| **P23** | FOR ALL CHILDREN EVER BORN | How many children has (NAME) borne? ***(Write number, If none, write "00")*** | | | | | | | | | | |
| **P24** | | How many are living in this Household? ***(Write number, If none, write "00")*** | | | | | | | | | | |
| **P25** | | How many are alive, but living elsewhere? ***(Write number, If none, write "00")*** | | | | | | | | | | |
| **P26** | | How many are dead? ***(Write number, If none, write "00")*** | | | | | | | | | | |
| | | | Month / Year | Month / Year | Month / Year | Month / Year | Month / Year | Month / Year | Month / Year | Month / Year | Month / Year | Month / Year |
| **P27** | LAST BIRTH | When did (NAME) bear her last child? ***(Record month and year)*** | | | | | | | | | | |
| **P28** | | What is the sex of the last child? ***(Write code Male = 1, Female = 2)*** | | | | | | | | | | |
| **P29** | | Is the last child still alive? **(Write code Yes = 1, No = 2)** | | | | | | | | | | |
| **P30** | | If dead, write age at death in completed months ***(If age is more than 59 months, write 60)*** | | | | | | | | | | |

## SECTION 2: HOUSING CONDITIONS

| DWELLING UNIT | | | CONSTRUCTION MATERIALS USED | | | | (ASK IF RESPONSE TO H1 IS '1') | DISTANCE | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | What is the distance from home to the nearest | | |
| OCCUPANCY TENURE OF DWELLING UNIT | TYPE OF DWELLING UNIT | NO. OF ROOMS USED FOR SLEEPING | TYPE OF MATERIAL USED FOR CONSTRUCTION OF THE ROOF | TYPE OF MATERIAL USED FOR CONSTRUCTION OF THE WALL | TYPE OF MATERIAL USED FOR THE FLOOR | TYPE OF HOUSING UNIT | LAND TENURE OF PLOT | HEALTH FACILITY? | PRIMARY SCHOOL? | SOURCE OF WATER? |
| H1 | H2 | H3 | H4 | H5 | H6 | H7 | H8 | H9 | H10 | H11 |
| Owner occupied 1 | Main 1 | One 1 | Iron sheets 1 | Concrete 10 | Concrete 1 | Detached house 1 | Customary 1 | < ½ km 1 | < ½ km 1 | On Premises 1 |
| Free - public 2 | Room or rooms 2 | Two 2 | Tiles 2 | Cement Blocks 11 | Brick 2 | Semi-Detached house 2 | Free Hold 2 | ½ km - < 1 km 2 | ½ km - < 1 km 2 | < ½ km 2 |
| Free - private 3 | Store/Godown/ Basement 3 | Three 3 | Asbestos 3 | Stones 12 | Stone 3 | Flat 3 | Mailo Land 3 | 1 km - 5 kms 3 | 1 km - 5 kms 3 | ½ km - < 1 km 3 |
| Subsidized public 4 | Garage 4 | Four 4 | Concrete 4 | Burnt/Stabilised bricks 13 | Cement screed 4 | Tenement (Muzigo) 4 | Leasehold 4 | More than 5 kms 4 | More than 5 kms 4 | 1 km - 5 kms 4 |
| Subsidized private 5 | Servants Quarters 5 | Five 5 | Tins 5 | Unburnt bricks with Cement 14 | Rammed earth 5 | Other (specify) 5 | Don't Know 5 | | | More than 5 kms 5 |
| Rented- public 6 | Other (specify) 6 | Six or More 6 | Thatch 6 | Unburnt bricks with mud 15 | Wood 6 | | | | | |
| Rented - private 7 | | | Other (specify) 7 | Wood 16 | Other (specify) 7 | | | | | |
| Other (specify) 8 | | | | Mud and Pole 17 | | | | | | |
| | | | | Other (specify) 18 | | | | | | |
| | | | | | | | | | | |

## SECTION 3: HOUSEHOLD CONDITIONS

| FUEL / POWER | | WATER | HOUSEHOLD FACILITIES | | | | TRANSPORTATION | COMMUNICATION | INFORMATION | DOMESTIC ECONOMY |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | TOILET | SOLID WASTE | BATHROOM | KITCHEN | | | | |
| What type of fuel does this household **MAINLY** use for COOKING ? | What type of fuel does this household **MAINLY** use for LIGHTING ? | What is the household's **MAIN** source of water for DRINKING? | What type of toilet facilities does this household **MAINLY** use? | What is the **MOST COMMON** method of solid waste disposal? | What type of Bathroom does this household **MAINLY** use ? | What type of Kitchen does this household **MAINLY** use ? | Does this Household own any of the following? (Yes = 1, No = 2) | Does this Household own any of the following? (Yes = 1, No = 2) | What is the household's **MAIN** source of information? | What is the **MAIN** source of the household's livelihood? |
| H12 | H13 | H14 | H15 | H16 | H17 | H18 | H19 | H20 | H21 | H22 |
| Electricity 1 | Electricity 1 | Tap/Piped Water 1 | Covered Pit Latrine private 11 | Skip Bin 1 | Inside 1 | Inside 1 | Motor Vehicle | Television | Radio 1 | Subsistence farming 1 |
| Gas 2 | Gas 2 | Borehole 2 | Covered Pit Latrine shared 12 | Pit 2 | Outside; built 2 | Outside; built 2 | Motor Cycle | Radio | Television 2 | Employment Income 2 |
| Paraffin 3 | Paraffin (Lantern) 3 | Protected Well/spring 3 | VIP latrine private 13 | Heap 3 | Outside; makeshift 3 | Outside; makeshift 3 | Bicycle | Mobile Phone | Print Media 3 | Business enterprise 3 |
| Charcoal 4 | Paraffin (Tadooba) 4 | Rain Water 4 | VIP latrine shared 14 | Garden 4 | None 4 | None 4 | Canoe/Boat | Fixed Phone | Post Mail 4 | Cottage industry 4 |
| Firewood 5 | Candle wax 5 | Gravity Flow Scheme 5 | Uncovered Pit Latrine 15 | Burning 5 | | | Donkey | Postal Address | Hand Mail 5 | Property Income 5 |
| Cow Dung or Grass (reeds) 6 | Firewood 6 | Open Water Sources 6 | Flush toilet private 16 | Other *(specify)* 6 | | | | Email address | Word of Mouth 6 | Family support 6 |
| Biogas 7 | Cow Dung or Grass (reeds) 7 | Water truck/ water vendor 7 | Flush toilet shared 17 | | | | | | Other *(Specify)* 7 | World Food Program support 7 |
| Other (specify) 8 | Other (*specify* ) 8 | Other *(Specify)* 8 | Bush 18 | | | | | | | Other (Specify) 8 |
| | | | Other *(specify)* 19 | | | | | | | |
| | | | | | | | | | | |

## SECTION 3: (continued)

| | H23 - HOUSEHOLD ITEMS | Yes=1, No=2 |
|---|---|---|
| a | Does every member of the Household use soap to bathe? | |
| b | Did every member of the Household take sugar (at least once a day) during the last week? | |
| c | Does every child in the Household (i.e. all those under 18 yrs) have a blanket ? | |
| d | Does every member of the Household have at least one pair of shoes? | |
| e | Does every member of the Household have at least two sets of clothing? | |

***GO TO QUESTION A1***

## SECTION 5: D E A T H S  I N  T H E  H O U S E H O L D

| D1 | D2 | D3 | D4 |
|---|---|---|---|
| Did a death occur in this household in the last 12 months? | Name of the Deceased | Sex (1-Male, 2-Female) | Age at death |
| **Yes = 1, No = 2, Don't Know = 3** | 1 | | |
| | 2 | | |
| *If yes, answer questions* ***D2, D3 and D4*** | 3 | | |
| | 4 | | |
| | 5 | | |

**GO TO MSE QUESTIONNAIRE**

## SECTION 4: AGRICULTURAL MODULE

### HOLDING/FARM

**A1**: Does any member of this Household engage in the following? Yes=1, No=2

***Enter the appropriate codes***

| Crop growing (1) | Livestock rearing (2) | Poultry keeping (3) | Fish farming (4) |
|---|---|---|---|
| | | | |

***If No to ALL the 4, skip to D1***

***If Yes to any of the 4, go to question A2***

**A2**: What is the size of the holding? Acres=1, Hectares=2, Stick (Mwigo)=3

Unit code _____ Size _____

### CROPS

**A3**: Did this Household grow crops during the last season (January-June 2002) ?

Yes=1, No=2 _____

***If No, go to A4 if household is engaged in livestock rearing***

***If Yes, enter the appropriate crop code with the number of plots under which it was grown***

| Crop code | Number of Plots | | |
|---|---|---|---|
| | Pure | Mixed | Total |
| (1) | (2) | (3) | (4) |
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### LIVESTOCK

**A4**: If household is engaged in livestock rearing, enter the appropriate livestock code with the number of livestock as of the enumeration day.

| Livestock code | Number |
|---|---|
| (5) | (6) |
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### POULTRY

**A5**: If household is engaged in poultry keeping, enter the appropriate poultry code with the average number of poultry reared per month in the last three months

| Poultry code | Number |
|---|---|
| (7) | (8) |
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### FISH FARMING

**A6**: If this household is engaged in fish farming enter the number of fish ponds by type

| Number of ponds stocking: | | | | Number of ponds unstocked |
|---|---|---|---|---|
| Tilapia | Mirror Cap | Clarias | Mixed | |
| (9) | (10) | (11) | (12) | (13) |
| | | | | |

***GO TO QUESTION D1***