

SECTION A-3: DATA ENTRY

1ST DATA ENTRY:

CO13	DATE OF ENTRY :	___/___/___
CO14	SECTIONS	
CO15	SIGNATURE	

2ND DATA ENTRY

CO16	DATA ENTRY CLERK :	NAME:
CO17		CODE:
CO18	DATE OF ENTRY :	___/___/___
	SIGNATURE	

COMMUNITY QUESTIONNAIRE

THE INFORMATION FROM THIS COMMUNITY QUESTIONNAIRE FOR THE KENYA INTEGRATED HOUSEHOLD SURVEY IS TO BE USED JOINTLY IN ANALYSES WITH INFORMATION FROM THE HOUSEHOLD QUESTIONNAIRE. HERE YOU WILL BE COLLECTING INFORMATION THAT SHOULD BE COMMON TO ALL HOUSEHOLDS IN THE AREA. THIS QUESTIONNAIRE SHOULD BE ADMINISTERED AT THE SAME TIME AS THE HOUSEHOLD QUESTIONNAIRE IS BEING ADMINISTERED TO HOUSEHOLDS IN THE ENUMERATION AREA (EA).

WHAT IS THE "COMMUNITY"?

ALTHOUGH THE HOUSEHOLD SURVEY SELECTED HOUSEHOLDS IN THIS AREA ON THE BASIS OF EAS, DO NOT USE THE EA IN CONDUCTING THIS COMMUNITY SURVEY.

RATHER, YOU SHOULD USE A VILLAGE OR GROUP OF VILLAGES IN RURAL AREAS THAT ARE FOUND WITHIN THE EA TO DEFINE THE *COMMUNITY* FOR THIS QUESTIONNAIRE. IN URBAN AREAS, USE AN URBAN LOCATION THAT IS WITHIN THE EA SELECTED FOR THE KIHBS. THE VILLAGE(S) OR URBAN LOCATION CHOSEN SHOULD HAVE BOUNDARIES WHICH MOST RESIDENTS RECOGNIZE. DO NOT WORRY IF THE VILLAGE(S) OR URBAN LOCATION YOU CHOOSE DOES NOT COVER THE ENTIRE EA OR IF PORTIONS OF ITS TERRITORY EXTEND OUTSIDE THE EA. HOWEVER, THE VILLAGE(S) OR URBAN LOCATION IN WHICH YOU ADMINISTER THIS QUESTIONNAIRE SHOULD BE REPRESENTATIVE OF THE EA AS A WHOLE.

YOU WILL ADMINISTER THE QUESTIONNAIRE TO A GROUP OF SEVERAL KNOWLEDGEABLE RESIDENTS OF THE VILLAGE(S) OR URBAN LOCATION, SUCH AS THE VILLAGE HEADMAN AND SPOUSE, HEADMASTER OF THE LOCAL SCHOOL, AGRICULTURAL FIELD ASSISTANT, RELIGIOUS LEADERS, LOCAL MERCHANTS, HEALTH WORKERS, OR SIMPLY LONG-TERM KNOWLEDGEABLE RESIDENTS. CHOOSE INFORMANTS WHO HAVE LIVED IN THE COMMUNITY FOR A NUMBER OF YEARS. A MINIMUM OF 5 RESPONDENTS SHOULD MAKE UP THE GROUP THAT COMPLETES THIS QUESTIONNAIRE WITH YOU. THE GROUP SHOULD BE AS DIVERSE AS POSSIBLE WITH RESPECT TO SEX, AGE, RELIGION, AND ETHNICITY, SO THAT IT IS REPRESENTATIVE OF THE POPULATION IN THE COMMUNITY.

NOTE THAT FOR THE QUESTIONS IN THIS QUESTIONNAIRE, THE TERM **COMMUNITY MEANS THE VILLAGE, GROUP OF VILLAGES, OR URBAN LOCATION IN WHICH THIS QUESTIONNAIRE IS BEING ADMINISTERED.**

THE GROUP SHOULD RESPOND TO THE QUESTIONS HERE THROUGH CONSENSUS.

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SECTION CA: DIRECT OBSERVATION:

CA1	DO THE CHILDREN IN THIS COMMUNITY TYPICALLY WEAR NEAT CLOTHING?	<input type="checkbox"/>	Moderately Neat...1	Neat....2	Not Neat...3
CA2	DO THE CHILDREN UNDER 10 IN THIS COMMUNITY TYPICALLY WEAR SHOES?	<input type="checkbox"/>	YES ..1; NO ..2		
CA3	DO THE ADULTS IN THIS COMMUNITY TYPICALLY WEAR NEAT CLOTHING?	<input type="checkbox"/>	Moderately Neat...1	Neat....2	Not Neat...3
CA4	DO THE ADULTS IN THIS COMMUNITY TYPICALLY WEAR SHOES?	<input type="checkbox"/>	YES ..1; NO ..2		
CA5	DO THE HOUSES IN THIS COMMUNITY TYPICALLY HAVE GLASS IN THEIR WINDOWS?	<input type="checkbox"/>	YES ..1; NO ..2		
CA6	ARE THE HOUSE YARDS IN THIS COMMUNITY SWEEPED CLEAN?	<input type="checkbox"/>	YES ..1; NO ..2		
CA7	IS THERE OPEN DEFECATION IN THIS COMMUNITY?	<input checked="" type="checkbox"/>	YES ..1; NO ..2		
CA8	ARE THE STREETS AND PUBLIC PLACES GENERALLY CLEAN?	<input type="checkbox"/>	YES ..1; NO ..2		
CA9	ARE THE WATER SOURCES/STANDPOSTS IN THE COMMUNITY CLEAN?	<input type="checkbox"/>	YES ..1; NO ..2		
CA10	WHAT MATERIAL IS MOST COMMONLY USED FOR THE WALLS OF THE DWELLINGS IN THIS COMMUNITY?	<input type="checkbox"/>			
CA11	WHAT MATERIAL IS MOST COMMONLY USED FOR THE ROOFS OF THE HOUSES IN THIS COMMUNITY?	<input type="checkbox"/>			

NATURAL WALLS	
NO WALLS.....	01
CANE/PALM/TRUNKS.....	02
GRASS/REEDS.....	03
MUD.....	04
RUDIMENTARY WALLS	
BAMBOO WITH MUD	05
STONE WITH MUD.....	06
UNCOVERED ADOBE	07
PLYWOOD.....	08
CARDBOARD.....	09
REUSED WOOD.....	10
CORRUGATED IRON SHEETS.....	11
FINISHED WALLS	
CEMENT	12
STONE WITH LIME/CEMENT	13
BRICKS.....	14
CEMENT BLOCKS.....	15
COVERED ADOBE	16
WOOD PLANKS/SHINGLES	17
OTHER (SPECIFY)	96
NATURAL ROOFING	
GRASS / THATCH / MAKUTI.....	01
DUNG / MUD	02
RUDIMENTARY ROOFING	
CORRUGATED IRON SHEETS.....	03
TIN CANS	04
FINISHED ROOFING	
ASBESTOS SHEET	05
CONCRETE	06
TILES	07
OTHER.....	96

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SECTION CC: BASIC PHYSICAL AND DEMOGRAPHIC CHARACTERISTICS OF THE COMMUNITY

CC1	CC2		CC3		CC4		CC5		CC6	CC7	CC8
In the last five years, have there been more people who moved into this community or more people who moved away? MORE MOVED IN 1 MORE MOVED OUT 2 ABOUT THE SAME OF BOTH 3 NEITHER ARRIVALS NOR DEPARTURES 4	What are the <u>two most common</u> religions practiced by residents of this community?		What proportion of community practice the two most common religions?		What are the most two common languages spoken by residents of this community in their homes ?		What proportion of community speak these languages in this community?		Do individuals in this community trace their descent (clan) through their father, their mother, or both?	What is the most common use of land in this area?	What is the terrain of land in this area?
	NONE..... A TRADITIONAL..... B ISLAM..... C CHRISTIAN..... D HINDU..... E OTHER (SPECIFY)..... X		PERCENTAGE		WRITE LANGUAGE BELOW		PERCENTAGE		FATHER..... 1 MOTHER..... 2 BOTH..... 3 DON'T KNOW... 8	Farming 1 Planned Housing 2 Unplanned settlement.. 3 Industry/Manufacture.. 4 Shops/Trade 5 Other (specify) 6	READ RESPONSES Flat 1 Slight Sloping 2 Moderately Sloping ... 3 Steep 4 Both flat & Hilly 5
	1 st	2 nd	1 st	2 nd	1 st	2 nd	1 st	2 nd	1 st	2 nd	

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SECTION CC: BASIC PHYSICAL AND DEMOGRAPHIC CHARACTERISTICS OF THE COMMUNITY

CC9	CC10	CC11	CC12	CC13	CC14
What proportion of land in this area is fallow?	What proportion of land in this area is under forest?	What proportion of agricultural land in this area is in estates? eg. tea, sisal estates	How easy is it now for the [TRADITIONAL LEADER] to grant land to those in need of land in the community? EASY 1 DIFFICULT 2 IMPOSSIBLE 3 NOT APPLICABLE 4	In this community, do women inherit land from their father? YES, USUALLY 1 YES, WITH DIFFICULTY.. 2 NO 3	In this community, do women inherit land from their husband? YES, USUALLY 1 YES, WITH DIFFICULTY 2 NO 3
PERCENTAGE	PERCENTAGE	PERCENTAGE			
_____	_____	_____	_____	_____	_____

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SECTION CD: ACCESS TO BASIC SERVICES

CD1	CD2	CD3	CD4	CD5	CD6	CD7	CD8	CD9	CD10	CD11	CD12	CD13
What is the MOST COMMON TYPE OF ROAD SURFACE in this community? IF THERE IS NO ROAD, REPORT ON ROAD THAT PASSES CLOSEST TO COMMUNITY	How far is it to the nearest tarmac (tar/ asphalt) road? WRITE '000' IF THERE IS A TAR/ASPHALT ROAD IN THE COMMUNITY.	Do vehicles pass on the main road in this community throughout the year?	During the past 12 months, how many months was the main road passable by a car/Van?	During the past 12 months, how many months was the main road passable by a lorry/mini bus?	Do public buses, mini-buses, or regular <i>matatu</i> stop in this community?	How far is it to the nearest BUS/MATATU STAGE?	Typically, how frequently can you expect a bus or mini-bus to stop in this community or at the nearest bus stage? Every ...	Is the community in a County Headquarter?	How far is it to the County Headquarter?	How much does the total fare cost to go by bus from here or the nearest bus stage to the County HQ, even if one has to change buses en route?	Is the community in a major town?	How far is it to the NEAREST MAJOR TOWN?
Tarmac..... 1 Graded graveled 2 Earth road (maintained).... 3 Murrum track.... 4 Other (specify).. 6	METRE 1 KM 2 MILES 3	YES..1 NO...2			YES.... 1 NO..... 2 (IF '1' »CD8)	METRE..... 1 KM..... 2 MILES..... 3	MINUTE .. 1 HOUR 2 DAY 3	YES 1 NO 2 (IF '1' » CD12)	METRE..... 1 KM..... 2 MILES..... 3		YES..... 1 NO..... 2 (IF '1' » CD14)	METRE 1 KM..... 2 MILES..... 3
	NUMBER UNIT		NUMBER	NUMBER		NUMBER UNIT	NUMBER UNIT		NUMBER UNIT	KSHS		NUMBER UNIT

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CD14	CD15	CD16	CD17	CD18	CD19	CD20	CD21	CD22	CD23
What is the cost of the total fare to go by bus from here or the nearest bus stage to the nearest major urban center, even if one has to change buses en route?	Is there a market in this community?	What is the distance to the NEAREST DAILY MARKET?	Is there a weekly market in this community?	What is the distance to the NEAREST WEEKLY MARKET?	Is there a Post Office in this community?	What is the distance to the NEAREST POST OFFICE?	What is the main source of DRINKING WATER for households in this community in this season?	Approximately what proportion of households use this source for their drinking water?	Who paid for building/establishing this drinking water system?
	YES..... 1 NO..... 2 (IF '1' »CD17)	METRE 1 KM . 2 MILE 3	YES..... 1 NO..... 2 (IF '1' »CD19)	METRE 1 KM..... 2 MILE 3	YES..... 1 NO..... 2 (IF '1' »CD21)	METRE 1 KM 2 MILE 3	POND..... 01 DAM..... 02 LAKE..... 03 STREAM/RIVER... 04 SPRING..... 05 WELL..... 06 BOREHOLE..... 07 PIPE..... 08 JIBIS/TANK..... 09 OTHER SPECIFY) 96		NGO/DONORS.....A LANDLORDS.....B OWNED BY HOUSEHOLD....C PRIVATE SUPPLIER.....D COMMUNITY PROGRAM.....E COUNTY GOV'T.....F NATIONAL GOVERNMENT....G OTHER (SPECIFY).....X
KSHS		NUMBER UNIT		NUMBER UNIT		NUMBER UNIT		PERCENT	MAIN SECONDARY

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CD24	CD25	CD26	CD27	CD28	CD29		CD30		CD31
Who maintains this source of drinking water ?	What is the quality of this drinking water?	For how many days per month is water available from this source?	What is the second main source of DRINKING WATER for households in this community?	Approximately what proportion of households use this source for their drinking water?	Who paid for building/establishing this drinking water system?		Who maintains this source of drinking water ?		What is the quality of this drinking water?
NGO/DONORS..... A LANDLORDS B OWNED BY HOUSEHOLD..... C PRIVATE SUPPLIER D COMMUNITY PROGRAM E COUNTY GOV 'T F NATIONAL GOVERNMENT..... G OTHER (SPECIFY) X	GOOD 1 AVERAGE 2 POOR 3	1 2 3	POND..... 01 DAM..... 02 LAKE..... 03 STREAM/RIVER.. 04 SPRING..... 05 WELL..... 06 BOREHOLE..... 07 PIPE..... 08 JIBIS/TANK..... 09 OTHER SPECIFY) 96		NGO/DONORS..... A LANDLORDS..... B OWNED BY HOUSEHOLD C PRIVATE SUPPLIER..... D COMMUNITY PROGRAM..... E LOCAL AUTHORITY..... F NATIONAL GOVERNMENT..... G NONE..... H OTHER (SPECIFY)..... X	MAIN SECONDARY	MAIN SECONDARY	MAIN SECONDARY	A GOOD 1 B AVERAGE 2 C POOR..... 3 D E F G X
MAIN	SECONDARY	NUMBER OF DAYS		PERCENT	MAIN	SECONDARY	MAIN	SECONDARY	

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CD32	CD33	CD34	CD35	CD36		CD37	CD38	CD39	CD40	CD41
For how many days per month is water available from this source?	How many churches (congregations) are there in this community?	How many mosques are there in this community?	How many temples are there in this community?	What is the distance to the NEAREST PUBLIC PRIMARY SCHOOL serving this community? IF IN COMMUNITY, WRITE '000'		At the <u>nearest</u> public primary school, how many teachers are there?	At the <u>nearest</u> public primary school, how many pupils are there who are regularly in attendance?	At the nearest public primary school, are there separate toilet facilities for boys and for girls?	At the <u>nearest</u> public primary school, are all of the class-rooms built of brick with iron sheet roofs or of other permanent building materials?	How many classes do not meet in classrooms built of brick walls with iron sheet roofs or of other permanent building materials?
				METRE..... 1 KM 2 MILE..... 3	UNIT	MALE FEMALE	NUMBER	YES.....1 NO.....2	YES.....1 NO.....2 (IF '1' »CD42)	
NUMBER OF DAYS	NUMBER	NUMBER	NUMBER	NUMBER	UNIT	MALE FEMALE	NUMBER			NUMBER

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CD42	CD43	CD44	CD45	CD46			CD47	CD48	CD49	CD50	CD51	CD52
Are there any school feeding programmes at government primary schools in this community?	What proportion of the primary school children in this community receive food under this programme?	Is the food given already cooked and is eaten at school, or as rations to cook at home, or both?	What is the distance to the NEAREST PUBLIC SECONDARY SCHOOL serving this community? IF IN COMMUNITY, WRITE '000'	At the nearest public secondary school, how many teachers are there?			At the nearest public secondary school, how many pupils are there who are regularly in attendance?	At the nearest public secondary school, are there separate toilet facilities for boys and girls?	How many primary schools run by religious organizations are there in this community?	How many secondary schools run by religious organizations are there in this community?	How many company primary schools are there in this community?	How many company secondary schools are there in this community?
YES.....1 NO.....2 (IF '2' »CD45)		COOKED FOOD.....1 RATIONS(DRY).....2 BOTH.....3	METRE..... 1 KM 2 MILE 3					YES.....1 NO.....2				
	PERCENTAGE		NUMBER UNIT	MALE	FEMALE	TOTAL	NUMBER		NUMBER	NUMBER	NUMBER	NUMBER

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CD53	CD54	CD55	CD56	CD57	CD58	CD59	CD60	CD61
Are there any Adult Education programs offered in this community?	Is there a place to purchase common medicines such as Panadol and Malaria Tablets in this community?	What is the distance to the nearest place where one can purchase common medicines such as Panadol and Malaria Tablets?	Is there a health facility in this community, whether government, mission, or private?	What is the distance to the NEAREST HEALTH FACILITY?	Is there a nurse or midwife permanently working at this health clinic?	At this health facility, are common drugs like Malaria Tablets, panadol etc. available	What is the distance to the nearest health facility where there is a medical doctor? IF IN COMMUNITY, WRITE '000'.	Is the nearest doctor at a . . .
YES.....1 NO.....2	YES.....1 NO.....2	METRE.... 1 KM 2 MILE 3	YES..... 1 NO..... 2	METRE.... 1 KM 2 MILE 3	YES..... 1 NO..... 2	READ RESPONSES Always available..... 1 Sometimes available..... 2 Never available..... 3	METRE.... 1 KM 2 MILE 3	Government facility.....1 Church facility.....2 Private facility3 Community/NGO4
	(IF '1' »CD56)	DISTANCE UNIT	(IF '1' »CD58)	NUMBER UNIT			NUMBER UNIT	

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CD62	CD63	CD64	CD65	CD66						CD67				
Do people in this community use mosquito bed nets?	Are there any groups or programs in this community providing insecticide-treated mosquito bed nets free or at low cost?	What is the cost of these treated bed nets (SINGLE BED SIZE)? IF FREE, WRITE 'ZERO'.	Are there any groups working in this community to provide support and care to people who are chronically ill from diseases such as HIV/AIDS or tuberculosis?	What sort of support do they provide? Do they provide:						Does this community have:				
Yes most 1 Yes few 2 No 3	YES.....1 NO.....2 (IF '2' »CD65)	KSHS	YES..... 1 NO..... 2 (IF '2' »CD67)	Medical care & medicine?	Cash grants?	Food or other in-kind gifts?	Mental & spiritual counseling	Support to Orphans	Other (Specify)?	Commercial Bank	Postal Bank	SACCOs	MFI	Mobile Money Transfer

CD68	CD69	CD70	CD71	CD72
What is the distance to the NEAREST FINANCIAL INSTITUTION?	Is a resident of this community currently the Member of Parliament for the constituency/cou nty of which this community is a part?	Did the MP for this area visit the community in the past six months to speak and listen to the people?	Is a resident of this community currently the Member of County Assembly of which this community is a part?	Did the councilor for this area visit the community in the past six months to speak and listen to the people?
METRE... 1 KM 2 MILE 3 NUMBER UNIT	YES.....1 NO.....2 (IF 1 »CD71)	YES.....1 NO.....2	YES 1 NO 2 (IF "1"» NEXT SECTION)	YES..... 1 NO..... 2

SECTION CE: ECONOMIC ACTIVITIES

CE1	CE2	CE3	CE4	CE5	CE6	CE7	CE8		
Which activities are the most important sources of employment for individuals in this community? LIST UP TO THREE. USE ECONOMIC ACTIVITY CODES BELOW (4 DIGITS)	Do people in this community leave temporarily during certain times of the year to look for work elsewhere? YES... 1 NO..... 2 (IF '2' »CE6)	What percentage of households in the community have members leaving temporarily to look for work elsewhere?	Where do most of them go? RURAL AREAS..... 1 URBAN CENTRES... 2 OUTSIDE KENYA..... 3	When they go to look for work else where what industry do they go to? USE ECONOMIC ACTIVITY CODES BELOW	Do people come to this community during certain times of the year to look for work? YES.... 1 NO..... 2 (IF '2' »CE9)	Where do most of them come from? RURAL AREAS..... 1 URBAN CENTRES.... 2 OUTSIDE KENYA..... 3	When they come to look for work what industry do they come to? USE ECONOMIC ACTIVITY CODES BELOW		
Description	1 ST	2 ND	3 RD	PERCENT	1 ST	2 ND	(IF '2' »CE9)	1 ST	2 ND
.....									

CE9	CE10	CE11	CE12	CE13	CE14	CE15
Are there work programmes in this community which hires residents? YES.....1 NO.....2 (IF '2' »NEXT SECTION)	What is the wage rate for an <u>adult male</u> labourer on the programme ? IF PAYMENT IN-KIND, ESTIMATE VALUE IN KSHS.	What period of time does this wage refer to? IF PIECE WORK PROBE TIME UNIT DAY..... 1 WEEK..... 2 MONTH... 3	What percentage of adult males in this community work in the programme?	What is the wage rate for an adult female labourer on this programme ? IF IN-KIND PAYMENT MADE, ESTIMATE VALUE IN KSHS.	What period of time does this wage refer to? TIME UNIT DAY..... 1 WEEK..... 2 MONTH... 3	What percentage of adult females in this community work in the programme?
	KSHS	NUMBER	PERCENTAGE	KSHS	NUMBER OF TIME UNITS	PERCENTAGE

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SECTION CF: AGRICULTURE

CF1	CF2		CF3		CF4	CF5	CF6		CF7		CF8	CF9		CF10	CF11
Do any households farm crops or keep livestock in this community?	In this community in last three years, in which two week period did you expect that most people will plant their maize?		In this community in last three years, in which two week period did you expect that most people will harvest their maize?		What proportion of households in your community grow any type of maize?	What proportion of households in your community grow <u>hybrid</u> maize?	What are the two [MAIN] cash crops grown in this community?		What proportion of households in your community grow cash crop one & cash crop two?		Does an Agricultural Extension officer reside in this community?	What is the distance to the office / residence of the agricultural extension agent?		Is there an irrigation scheme in this community?	what proportion of households in this community farm in the irrigation scheme?
YES..... 1 NO..... 2	WEEK 1 WEEK 2 WEEK 3 WEEK 4	JAN..... 01 FEB..... 02 MAR..... 03 APR..... 04 MAY..... 05 JUNE..... 06 JULY..... 07 AUGUST..... 08 SEPTEMBER..... 09 OCTOBER..... 10 NOVEMBER..... 11 DECEMBER..... 12	WEEK 1 WEEK 2 WEEK 3 WEEK 4	JAN..... 01 FEB..... 02 MAR..... 03 APR..... 04 MAY..... 05 JUNE..... 06 JULY..... 07 AUGUST..... 08 SEPTEMBER..... 09 OCTOBER..... 10 NOVEMBER..... 11 DECEMBER..... 12			SPECIFY				YES..... 1 NO..... 2	METER..... 1 KM..... 2 MILE..... 3	YES..... 1 NO..... 2	(IF '2' »CF12)	
(IF '2' »NEXT SECTION CG)					PERCENTAGE	PERCENTAGE	1 st crop	2 nd crop	1 st crop	2 nd crop	(IF '1' »CF10)	PERCENTAGE	Distance	Unit	PERCENTAGE

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CF12	CF13	CF14	CF15	CF16	CF17	CF18	CF19	CF20								
Are there any farmers credit groups in this community?	How many such credit groups are there in the community?	What proportion of farmers participate in these groups?	Are there any farmers' cooperatives in this community?	How many such cooperative societies are there in the community?	What proportion of farmers participate in these cooperatives in total?	How many sellers of fertilizer are there in the community?	How many sellers of <u>hybrid maize seed</u> are there in the community?	Compared to five years ago, do farmers find [.....] in your community or nearby ?								
YES..... 1 NO..... 2			YES1 NO2					MORE 1 ABOUT THE SAME NUMBERS2 LESS..... 3 NOT APPLICABLE4								
IF '2' » CF15	NUMBER	PERCENTAGE	(IF '2' »CF18)	NUMBER	PERCENTAGE	NUMBER	NUMBER	Fertilizer sellers	Hybrid maize seed sellers	Maize buyers	Cash crops buyers	Legume & pulse buyers				

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SECTION CF: AGRICULTURE

CF21					CF22								
Compared to five years ago, are the agricultural extension services provided to farmers in your community on [. . .] Better 1 About the same 2 Worse 3					Compared to five years ago, how has [.....] changed in your community: Increased..... 1 Remained the same.....2 Decreased.....3 N/A4								
Growing maize	Growing cash crops	Other crops	Agric. credit	Raising livestock	Maize yields	Revenues from cash crops	Availability of agricultural credit	Ability of farmers to repay their loans	Revenues from raising livestock	Availability of pasture for livestock	Theft of livestock	Degree of soil erosion on cropland	Off-farm local income earning opportunities
_	_	_	_	_	_	_	_	_	_	_	_	_	_

CF23	CF24	CF25
For growing maize in the last rainy season, the amount of rain received was . . . READ RESPONSES Too much.....1 The right amount2 Too little.....3	For growing maize in the last rainy season, the rains began . . . READ RESPONSES Too early.1 At the right time.2 Too late3	For growing maize in the last rainy season, the rains ended . . . READ RESPONSES Too early.1 At the right time.2 Too late3
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SECTION CG: CHANGES IN COMMUNITY WELFARE

CG1	CG2	CG3	CG4	CG5	CG6	CG7	CG8	CG9	CG10	CG11	CG12	CG13
Compared to five years ago, how has [.....] changed in your community?												
Better.....1 About the same..... 2 Worse 3												
Access to transportation	Communication with outside of the community	Availability of soap	Availability of sugar	Availability of cooking oil	Availability of clothing	Availability of other commercial manufactured goods	Availability of firewood	Availability of charcoal	Availability of paraffin	Availability of staple foods e.g. (maize, cassava)	Availability of staple foods in market	Nutritional status of young children

CG14	CG15	CG16	CG17	CG18	CG19	CG20	CG21	CG22	CG23	CG24	CG25
Compared to five years ago, how has [.....] changed in your community:			Compared to five years ago, have conditions in your community for the following (.....) become:								
BETTER..... 1 ABOUT THE SAME..... 2 WORSE..... 3			MUCH WORSE..... 1 WORSE..... 2 ABOUT THE SAME..... 3 BETTER..... 4 MUCH BETTER..... 5 NOT APPLICABLE..... 9								
Availability of health care in general	Medical care for pregnant women	Availability of vaccinations for children	Incidence of chronic illness in the community	General knowledge on avoiding HIV infection	General knowledge of prevention/ treating malaria	General knowledge on treating diarrhea	General knowledge on management of TB	Access to family planning services	Availability of water protected sources	Use of improved sanitation facilities	Adult literacy levels

CG26	CG27	CG28	CG29	CG30	CG31	CG32	CG33	CG34	CG35	CG36	CG37	CG38	CG39	CG40
Compared to five years ago, have conditions in your community for the following become:														
MUCH WORSE..... 1 WORSE..... 2 ABOUT THE SAME..... 3 BETTER..... 4 MUCH BETTER..... 5 NOT APPLICABLE..... 9														
Quality of education at primary school	Quality of education at secondary school	Access to non-farm business credit	Level of defaulting on non-farm business credit	Employment opportunities	Police services	Robbery	Development action by county govt. officials	Corruption involving public officials	Witchcraft or accusations of witchcraft	Level of trust in the community	Willingness of community members to help each other in the community	Willingness of community to make cash contributions to community activities	Participation of community members in community activities	Level of maintenance of community infrastructure (roads, wells, buildings, etc.)

CG41	CG42	CG43	CG44	CG45	CG46	CG47	CG48	CG49
Compared to five years ago in your community, is the [. . .]								
LOWER..... 1 ABOUT THE SAME..... 2 HIGHER..... 3								
Number of deaths of young or middle age men	Number of deaths of young or middle-age women	Age of women when they first marry	Age of men when they first marry	Divorce rate	Incidence of fostering of children	Number of self-help community initiatives	Number of poor households	Difference in wealth between the poor and the rich

SECTION CH: SECURITY & SAFETY

CH01	CH02	CH03	CH04	CH05	CH06	CH07	CH08	CH09
How safe do people feel in their own houses?	When walking alone in the neighborhood or village during the day, how safe do people feel ?	When walking alone in the neighborhood or village at night, how safe do people feel?	(IF IN CH01 TO CH03, ANSWERED 'UNSAFE', ASK, OTHERWISE »CH05) IF 'UNSAFE', what are the threats? CAN LIST UP TO TWO.	In the past year, would you say that crime increased, decreased, or remained the same compared to the previous year?	In the past year, were members of households attacked or threatened with violence?	Were crude weapons such as panga, Knife, axe used in the attack or threat to individuals?	Was a gun or pistol used in the attack or to threaten individuals?	Did households report any of these offenses to the police?
VERY SAFE..... 1 FAIRLY SAFE..... 2 UNSAFE..... 3	VERY SAFE..... 1 FAIRLY SAFE..... 2 UNSAFE..... 3	VERY SAFE..... 1 FAIRLY SAFE..... 2 UNSAFE..... 3	ARMED ROBBERS..... A BURGLARS (NOT ARMED)..... B OTHER CRIMINALS..... C POLICE..... D OTHER (SPECIFY)..... X 1 ST 2 nd	INCREASED..... 1 DECREASED..... 2 THE SAME..... 3	YES..... 1 NO..... 2 (IF '2' »CH12)	YES..... 1 NO..... 2	YES..... 1 NO..... 2	YES..... 1 NO..... 2 (IF '2' »CH11)

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CH10	CH11	CH12	CH13	CH14	CH15	CH16	CH17
On the whole, were people satisfied with the way the police dealt with the matter(s)?	Why did people fail to report this incident to the police?	In the past year, were any animals stolen from households?	What types of animals were stolen? CAN LIST UP TO THREE.	In the past year, were any crops stolen from households?	In the past year, were individuals personally a victim of petty theft such as pick-pocketing, theft of purse, watch, wallet, clothing, or jewelry?	In the past year, have individuals changed their behaviour in terms of crops grown, animals owned, or assets acquired because of insecurity?	What steps have households taken to protect themselves from crime in the past year? CAN LIST UP TO TWO BY IMPORTANCE.
YES..... 1 NO..... 2 (IF '1' »CH12)	CRIME NOT SERIOUS..... A POLICE TOO FAR..... B POLICE CORRUPT..... C REPORTING WOULD CAUSE TROUBLE..... D DIDN'T WANT POLICE..... E OTHER (SPECIFY)..... X 1 st 2 nd	YES..... 1 NO..... 2 (IF '2' »CH14)	DONKEY... A CAMEL... B CATTLE... C OXEN... D GOATS... E SHEEP... F PIGS... G 1 st 2 nd 3 rd	CHICKEN..... H OTHER..... I OTHER(SPECIFY) X YES..... 1 NO..... 2	YES..... 1 NO..... 2	YES..... 1 NO..... 2	ESTABLISHED COMMUNITY POLICIA NEIGHBOURHOOD WATCH..... B EMPLOYED WATCHMAN..... C ACQUIRED GUARD DOGS..... D IMPROVED HOUSE SECURITY (BARS, WALLS, FENCE)..... E CHANGED LOCATION..... F TRADITIONAL REMEDIES..... G NOTHING..... H OTHER (SPECIFY)..... X Most Important 2 nd Most Important

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