



## HOUSEHOLD QUESTIONNAIRE

I AM FROM THE MINISTRY OF STATISTICS AND ANALYSIS OF THE REPUBLIC OF BELARUS, AT PRESENT WE ARE WORKING ON A PROJECT CONCERNED WITH FAMILY HEALTH AND EDUCATION. IN THIS RESPECT I WANT TO ASK SEVERAL QUESTIONS. THE INTERVIEW WILL TAKE ABOUT 40 MINUTES. ALL THE INFORMATION WE OBTAIN WILL REMAIN STRICTLY CONFIDENTIAL AND YOUR ANSWERS WILL NEVER BE IDENTIFIED. I WOULD LIKE TO SPEAK WITH THE HOUSEHOLD HEAD AND ALL MOTHERS OR OTHERS WHO TAKE CARE OF CHILDREN IN THE HOUSEHOLD. MAY I START NOW? *If permission is given, begin the interview.*

HOUSEHOLD INFORMATION PANEL		HH
HH1. Cluster number: _____	HH2. Household number: _____	
HH3. Interviewer number: _____	HH4. Supervisor's (department staff) number: _____	
HH5. Day/Month/Year of interview: _____ / _____ / _____		
HH6. Place of Residence: Cities, towns and settlements ..... 1 Villages ..... 2	HH7. Region (Oblast): Brest Oblast ..... 1 Vitebsk Oblast ..... 2 Gomel Oblast ..... 3 Grodno Oblast ..... 4 Minsk city ..... 5 Minsk Oblast ..... 6 Mogilev Oblast ..... 7	
HH8. Name of head of household: _____		
<i>After all questionnaires for the household have been completed, fill in the following information:</i>		
HH9. Result of HH interview: Completed ..... 1 Not at home ..... 2 Refused ..... 3 HH not used for living ..... 4 Other (specify) ..... 6	HH10. Name and line No. of Respondent to HH questionnaire: Name: _____ Line No.: _____	
	HH11. Total number of household members: _____	
HH12. No. of women of 15-49 years old: _____	HH13. No. of women questionnaires completed: _____	
HH14. No. of children under age 5: _____	HH15. No. of under-5 questionnaires completed: _____	
Interviewer/supervisor notes: _____		
HH 16. Data entry clerk number: _____		

HOUSEHOLD LISTING FORM										HL	
FIRST, PLEASE TELL ME THE NAME OF EACH PERSON WHO USUALLY LIVES HERE, STARTING WITH THE HEAD OF THE HOUSEHOLD.											
List the head of the household in line 01. List all household members (HL2), their relationship to the household head (HL3), and their sex (HL4).											
Then ask: ARE THERE ANY OTHERS WHO LIVE HERE, EVEN IF THEY ARE NOT AT HOME NOW? (THESE MAY INCLUDE CHILDREN IN SCHOOL OR AT WORK). If yes, complete listing. Then, ask questions starting with HL5 for each person at a time.											
					Eligible for:			For household members aged 0-17			
					WOMEN'S MODULE	CHILD LABOUR MODULE	CHILDREN'S HEALTH MODULE				
HL1. Line No	HL2. Name	HL3. WHAT IS THE RELATIONSHIP OF (name) TO THE HEAD OF THE HOUSEHOLD?  See the codes below	HL4. SEX?  1 MALE 2 FEMALE	HL5. HOW OLD IS (name)?  YEARS: <input type="text"/> <input type="text"/>  If 97 years old or more, write '97'  98 = DK*	HL6. Circle Line no. if woman is age 15-49	HL7. For each child age 5-14: WHO IS THE MOTHER OR PRIMARY CARETAKER OF THIS CHILD?  Record Line no. of mother/ caretaker	HL8. For each child under 5: WHO IS THE MOTHER OR PRIMARY CARETAKER OF THIS CHILD?  Record Line no. of mother/ caretaker	HL9. Is (name's) NATURAL MOTHER ALIVE?  1 YES 2 NO → HL11 8 DK → HL11	HL10. DOES (name's) NATURAL MOTHER LIVE IN THIS HOUSEHOLD?  Record Line no. of mother or 00 for 'no'	HL11. Is (name's) NATURAL FATHER ALIVE?  1 YES 2 NO → NEXT LINE 8 DK → NEXT LINE	HL12. DOES (name's) NATURAL FATHER LIVE IN THIS HOUSEHOLD?  Record Line no. of father or 00 for 'no'
LINE	NAME	RELATION	M F	AGE	15-49	MOTHER	MOTHER	Y N DK	MOTHER	Y N DK	FATHER
01		0 1	1 2	__ __	01	__ __	__ __	1 2 8	__ __	1 2 8	__ __
02		__ __	1 2	__ __	02	__ __	__ __	1 2 8	__ __	1 2 8	__ __
03		__ __	1 2	__ __	03	__ __	__ __	1 2 8	__ __	1 2 8	__ __
04		__ __	1 2	__ __	04	__ __	__ __	1 2 8	__ __	1 2 8	__ __
05		__ __	1 2	__ __	05	__ __	__ __	1 2 8	__ __	1 2 8	__ __
06		__ __	1 2	__ __	06	__ __	__ __	1 2 8	__ __	1 2 8	__ __
07		__ __	1 2	__ __	07	__ __	__ __	1 2 8	__ __	1 2 8	__ __
08		__ __	1 2	__ __	08	__ __	__ __	1 2 8	__ __	1 2 8	__ __
09		__ __	1 2	__ __	09	__ __	__ __	1 2 8	__ __	1 2 8	__ __
10		__ __	1 2	__ __	10	__ __	__ __	1 2 8	__ __	1 2 8	__ __
Total:					Women age 15-49	Children age 5-14	Children under 5s				
					__ __	__ __	__ __				

Codes for HL3:		
01 = Head	08 = Brother/Sister	13 = Other Relative
02 = Wife/Husband	09 = Brother/Sister-In-Law	14 = Adopted/Foster/Stepchild
03 = Son/Daughter	10 = Uncle/Aunt	15 = Not Related
04 = Son/Daughter-In-Law	11 = Niece/Nephew By Blood	98 = Don't Know
05 = Grandchild	12 = Niece/Nephew By Marriage	
06 = Mother/Father		
07 = Parent-In-Law		

\* TO BE USED ONLY FOR HOUSEHOLD MEMBERS OVER AGE 50".

# NOW ALLOW ME TO ASK YOU SEVERAL QUESTIONS ON EDUCATION OF YOUR HOUSEHOLD MEMBERS

EDUCATION MODULE										ED	
For household members age 5 and above					For household members age 5-24 years						
ED1. Line no.	ED1A. Name	ED2. HAS (name) EVER ATTENDED SCHOOL OR PRESCHOOL OR ANY OTHER EDUCATIONAL INSTITUTION?  1 YES 2 NO ↗ NEXT LINE	ED3. WHAT IS THE HIGHEST LEVEL OF SCHOOL (name) ATTENDED? WHAT IS THE HIGHEST GRADE (name) COMPLETED AT THIS LEVEL?  LEVEL: ↗ SEE CODES BELOW GRADE: <input type="text"/> <input type="text"/>  98 = DK		ED4. DURING THE 2005/2006 SCHOOL YEAR, DID (name) ATTEND SCHOOL OR PRESCHOOL OR ANY OTHER EDUCATIONAL INSTITUTION AT ANY TIME?  1 YES 2 NO ⇒ ED7	ED5. SINCE LAST (day of the week), HOW MANY DAYS DID (name) ATTEND SCHOOL?  <input type="text"/> <input type="text"/> days	ED6. DURING THIS/THAT SCHOOL YEAR, WHICH LEVEL AND GRADE IS/WAS (name) ATTENDING?  LEVEL: ↗ SEE CODES BELOW GRADE: <input type="text"/> <input type="text"/> 98 = DK		ED7. DID (name) ATTEND SCHOOL OR PRESCHOOL AT ANY TIME DURING THE PREVIOUS SCHOOL YEAR, THAT IS 2004/2005?  1 YES 2 NO ↗ NEXT LINE 8 DK ↗ NEXT LINE	ED8. DURING THAT PREVIOUS SCHOOL YEAR, WHICH LEVEL AND GRADE DID (name) ATTEND?  LEVEL: ↗ SEE CODES BELOW GRADE: <input type="text"/> <input type="text"/>  98 = DK	
LINE	NAME	YES NO	LEVEL	GRADE	YES NO	DAYS	LEVEL	GRADE	YES NO DK	LEVEL	GRADE
01		1 2	0 1 2 3 6 8	___	1 2	___	0 1 2 3 6 8	___	1 2 8	0 1 2 3 6 8	___
02		1 2	0 1 2 3 6 8	___	1 2	___	0 1 2 3 6 8	___	1 2 8	0 1 2 3 6 8	___
03		1 2	0 1 2 3 6 8	___	1 2	___	0 1 2 3 6 8	___	1 2 8	0 1 2 3 6 8	___
04		1 2	0 1 2 3 6 8	___	1 2	___	0 1 2 3 6 8	___	1 2 8	0 1 2 3 6 8	___
05		1 2	0 1 2 3 6 8	___	1 2	___	0 1 2 3 6 8	___	1 2 8	0 1 2 3 6 8	___
06		1 2	0 1 2 3 6 8	___	1 2	___	0 1 2 3 6 8	___	1 2 8	0 1 2 3 6 8	___
07		1 2	0 1 2 3 6 8	___	1 2	___	0 1 2 3 6 8	___	1 2 8	0 1 2 3 6 8	___
08		1 2	0 1 2 3 6 8	___	1 2	___	0 1 2 3 6 8	___	1 2 8	0 1 2 3 6 8	___
09		1 2	0 1 2 3 6 8	___	1 2	___	0 1 2 3 6 8	___	1 2 8	0 1 2 3 6 8	___
10		1 2	0 1 2 3 6 8	___	1 2	___	0 1 2 3 6 8	___	1 2 8	0 1 2 3 6 8	___

For questions ED3, ED6, ED8
0 = PRE-SCHOOL 1 = PRIMARY 2 = SECONDARY 3 = HIGHER 6 = NON-STANDARD CURRICULUM 8 = DK <i>If less than 1 grade, register as 00 grade</i>

WATER AND SANITATION MODULE		WS
WS1. WHAT IS THE MAIN SOURCE OF DRINKING WATER FOR MEMBERS OF YOUR HOUSEHOLD?	Piped water Piped into dwelling ..... 11 Piped into yard or plot ..... 12 Public tap/standpipe ..... 13 Dug well Protected well ..... 31 Unprotected well ..... 32 Bottled water ..... 91 Other ( <i>specify</i> ) ..... 96	11⇒WS5 12⇒WS5 13⇒WS3 31⇒WS3 32⇒WS3 96⇒WS3
WS2. WHAT IS THE MAIN SOURCE OF WATER USED BY YOUR HOUSEHOLD FOR OTHER PURPOSES SUCH AS COOKING AND HANDWASHING?	Piped water Piped into dwelling ..... 11 Piped into yard or plot ..... 12 Public tap/standpipe ..... 13 Dug well Protected well ..... 31 Unprotected well ..... 32 Other ( <i>specify</i> ) ..... 96	11⇒WS5 12⇒WS5
WS3. HOW LONG DOES IT TAKE TO GO THERE, GET WATER, AND COME BACK?	No. of minutes ..... — — — Water on premises ..... 995 DK ..... 998	995⇒WS5
WS4. WHO USUALLY GOES TO THIS SOURCE TO FETCH THE WATER FOR YOUR HOUSEHOLD?	Adult woman ..... 1 Adult man ..... 2 Female child (under 15) ..... 3 Male child (under 15) ..... 4 DK ..... 8	
<i>Probe: WHAT SEX AND AGE OF THIS PERSON?</i>		
WS5. DO YOU TREAT YOUR WATER IN ANY WAY TO MAKE IT SAFER TO DRINK?	Yes ..... 1 No ..... 2 DK ..... 8	2⇒WS7 8⇒WS7
WS6. WHAT DO YOU USUALLY DO TO THE WATER TO MAKE IT SAFER TO DRINK?  ANYTHING ELSE?	Boil ..... A Add bleach/chlorine ..... B Strain it through a cloth ..... C Use water filter (ceramic, sand, composite, etc.) ..... D Let it stand and settle ..... F Other ( <i>specify</i> ) ..... X DK ..... Z	
<i>Record all items mentioned.</i>		
WS7. WHAT KIND OF TOILET FACILITY DO MEMBERS OF YOUR HOUSEHOLD USUALLY USE?	Flush / pour flush Flush to piped sewer system ..... 11 Flush to septic tank ..... 12 Flush to pit ..... 13 Flush to somewhere else ..... 14 Flush to unknown place/not sure/DK where ... 15 Pit Ventilated ..... 21 With slab ..... 22 Pit without slab / open pit ..... 23 Composting toilet ..... 31 Bucket ..... 41 No facilities or bush or field ..... 95	95 ↓ HC2A

If “flush” or “pour flush”, probe: WHERE DOES IT FLUSH TO?	Other ( <i>specify</i> ) _____ 96	
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WS8. DO YOU SHARE THIS FACILITY WITH OTHER HOUSEHOLDS?	Yes..... 1 No ..... 2	2 ↓ HC2A
WS9. HOW MANY HOUSEHOLDS IN TOTAL USE THIS TOILET FACILITY?	No. of households (if less than 10) ..... 0 ____ Ten or more households ..... 10 DK.....98	

HOUSEHOLD CHARACTERISTICS MODULE		HC
HC2A. WHAT IS THE TYPE OF YOUR HOSEHOLD?	Apartment/flat .....1 Private dwelling house.....2 Common apartment/flat .....3 A part of private dwelling house .....4 Hostel.....5	
HC2. HOW MANY ROOMS IN THIS HOUSEHOLD ARE USED FOR SLEEPING?	No. of rooms ..... ____	
HC3. Main material of the dwelling floor of the household.         RECORD OBSERVATION.	Rudimentary floor Wood planks ..... 21 Finished floor Parquet or polished wood..... 31 Vinyl or asphalt strips ..... 32 Ceramic tiles ..... 33 Cement ..... 34 Carpet ..... 35 Linoleum ..... 36 Laminated floor ..... 37 Other ( <i>specify</i> ) _____ 96	
HC4. Main material of the roof.         RECORD OBSERVATION	Rudimentary Roofing Wood planks ..... 23 Finished roofing Metal ..... 31 Wood ..... 32 Calamine/cement fiber..... 33 Ceramic tiles ..... 34 Cement ..... 35 roofing slate ..... 37 Tile ..... 38 Ruberoïd ..... 39 Other ( <i>specify</i> ) _____ 96	
HC5. Main material of the of the walls.         Record observation	Finished walls Bricks ..... 33 Cement blocks ..... 34 Wood planks/shingles ..... 36 Wall panel ..... 37 Concrete (reinforced concrete)..... 38 Other ( <i>specify</i> ) _____ 96	

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HC6. What type of fuel does your household mainly use for cooking?	Electricity ..... 01 Liquid Propane Gas (LPG)..... 02 Natural gas ..... 03 Kerosene ..... 05 Coal ..... 06 Wood ..... 08 Other ( <i>specify</i> ) ..... 96	01⇒HC8  02⇒HC8 03⇒HC8																																				
HC7. IN THIS HOUSEHOLD, IS FOOD COOKED ON AN OPEN FIRE, AN OPEN STOVE OR A CLOSED STOVE?	Open fire ..... 1 Open stove ..... 2 Closed stove ..... 3 Other ( <i>specify</i> ) ..... 6	   3⇒HC8 6⇒HC8																																				
HC7A. DOES THE FIRE/STOVE HAVE A CHIMNEY OR A HOOD?	Yes ..... 1 No ..... 2																																					
HC8. IS THE COOKING USUALLY DONE IN THE HOUSE, IN A SEPARATE BUILDING, OR OUTDOORS?	In the house ..... 1 In a separate building ..... 2 Outdoors ..... 3 Other ( <i>specify</i> ) ..... 6																																					
HC9. DOES YOUR HOUSEHOLD HAVE:	<table border="0"> <thead> <tr> <th></th><th>Yes</th><th>No</th></tr> </thead> <tbody> <tr><td>Electricity ..... 1</td><td>1</td><td>2</td></tr> <tr><td>Radio ..... 1</td><td>1</td><td>2</td></tr> <tr><td>Television ..... 1</td><td>1</td><td>2</td></tr> <tr><td>Mobile Telephone ..... 1</td><td>1</td><td>2</td></tr> <tr><td>Non-Mobile Telephone ..... 1</td><td>1</td><td>2</td></tr> <tr><td>Refrigerator ..... 1</td><td>1</td><td>2</td></tr> <tr><td>Vacuum cleaner ..... 1</td><td>1</td><td>2</td></tr> <tr><td>Sewing-machine ..... 1</td><td>1</td><td>2</td></tr> <tr><td>Microwave ..... 1</td><td>1</td><td>2</td></tr> <tr><td>Personal computer ..... 1</td><td>1</td><td>2</td></tr> <tr><td>Laundry washer ..... 1</td><td>1</td><td>2</td></tr> </tbody> </table>		Yes	No	Electricity ..... 1	1	2	Radio ..... 1	1	2	Television ..... 1	1	2	Mobile Telephone ..... 1	1	2	Non-Mobile Telephone ..... 1	1	2	Refrigerator ..... 1	1	2	Vacuum cleaner ..... 1	1	2	Sewing-machine ..... 1	1	2	Microwave ..... 1	1	2	Personal computer ..... 1	1	2	Laundry washer ..... 1	1	2	
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HC10. DOES ANY MEMBER OF YOUR HOUSEHOLD OWN:	<table border="0"> <thead> <tr> <th></th><th>Yes</th><th>No</th></tr> </thead> <tbody> <tr><td>Watch ..... 1</td><td>1</td><td>2</td></tr> <tr><td>Bicycle ..... 1</td><td>1</td><td>2</td></tr> <tr><td>Motorcycle/Scooter ..... 1</td><td>1</td><td>2</td></tr> <tr><td>Animal drawn-cart ..... 1</td><td>1</td><td>2</td></tr> <tr><td>Car/Truck ..... 1</td><td>1</td><td>2</td></tr> <tr><td>Boat with motor ..... 1</td><td>1</td><td>2</td></tr> </tbody> </table>		Yes	No	Watch ..... 1	1	2	Bicycle ..... 1	1	2	Motorcycle/Scooter ..... 1	1	2	Animal drawn-cart ..... 1	1	2	Car/Truck ..... 1	1	2	Boat with motor ..... 1	1	2																
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**NOW LET US TALK ABOUT CHILDREN, WHO LIVE IN YOUR HOUSEHOLD.  
FIRST I WOULD LIKE TO ASK A QUESTION ABOUT ANY WORK CHILDREN IN THIS HOUSEHOLD MAY DO.**

CHILD LABOUR MODULE													CL				
<i>To be administered to mother/caretaker of each child in the household age 5 through 14 years. Write down the line No. of each relevant for the survey child from Household Listing Form.</i>																	
CL1. <i>Line №</i>	CL2. <i>Name</i>	CL3. DURING THE PAST WEEK, DID ( <i>name</i> ) DO ANY KIND OF WORK FOR SOMEONE WHO IS NOT A MEMBER OF THIS HOUSEHOLD?  <i>If yes: FOR PAY IN CASH OR KIND?</i> 1 YES, FOR PAY (CASH OR KIND) 2 YES, UNPAID 3 NO ⇒ TO CL5			CL4. SINCE LAST ( <i>day of the week</i> ), ABOUT HOW MANY HOURS DID HE/SHE DO THIS WORK FOR SOMEONE WHO IS NOT A MEMBER OF THIS HOUSEHOLD?  <i>If more than one job, include all hours at all jobs.</i>  <i>Record response then ⇒ CL.6</i>		CL5. AT ANY TIME DURING THE PAST YEAR, DID ( <i>name</i> ) DO ANY KIND OF WORK FOR SOMEONE WHO IS NOT A MEMBER OF THIS HOUSEHOLD?  <i>If yes: FOR PAY IN CASH OR KIND?</i> 1 YES, FOR PAY (CASH OR KIND) 2 YES, UNPAID 3 NO			CL6. DURING THE PAST WEEK, DID ( <i>name</i> ) HELP WITH HOUSEHOLD CHORES SUCH AS SHOPPING, COLLECTING FIREWOOD, CLEANING, FETCHING WATER, OR CARING FOR CHILDREN?  1 YES 2 NO ⇒ CL8		CL7. SINCE LAST ( <i>day of the week</i> ), ABOUT HOW MANY HOURS DID HE/SHE SPEND DOING THESE CHORES?		CL8. DURING THE PAST WEEK, DID ( <i>name</i> ) DO ANY OTHER FAMILY WORK (ON THE FARM OR IN A FAMILY BUSINESS, ETC.)?  1 YES 2 NO ⇒ NEXT LINE		CL9. SINCE LAST ( <i>day of the week</i> ), ABOUT HOW MANY HOURS DID HE/SHE DO THIS WORK?	
LINE NO.	NAME	YES PAID UNPAID NO			NO. HOURS	YES PAID UNPAID NO			YES NO	NO. HOURS	YES NO	NO. HOURS					
01		1	2	3	___	1	2	3	1	2	___	1	2	___			
02		1	2	3	___	1	2	3	1	2	___	1	2	___			
03		1	2	3	___	1	2	3	1	2	___	1	2	___			
04		1	2	3	___	1	2	3	1	2	___	1	2	___			
05		1	2	3	___	1	2	3	1	2	___	1	2	___			
06		1	2	3	___	1	2	3	1	2	___	1	2	___			
07		1	2	3	___	1	2	3	1	2	___	1	2	___			
08		1	2	3	___	1	2	3	1	2	___	1	2	___			
09		1	2	3	___	1	2	3	1	2	___	1	2	___			
10		1	2	3	___	1	2	3	1	2	___	1	2	___			

<b>CHILD DISCIPLINE MODULE</b>						<b>CD</b>			
<b>TABLE 1: CHILDREN AGED 2-14 YEARS ELIGIBLE FOR CHILD DISCIPLINE QUESTIONS</b> REVIEW THE HOUSEHOLD LISTING AND LIST EACH OF THE CHILDREN AGED 2-14 YEARS BELOW IN ORDER ACCORDING TO THEIR LINE NUMBER (HL1). DO NOT INCLUDE OTHER HOUSEHOLD MEMBERS OUTSIDE OF THE AGE RANGE 2-14 YEARS. RECORD THE LINE NUMBER, NAME, SEX, AGE, AND THE LINE NUMBER OF THE MOTHER OR CARETAKER FOR EACH CHILD. THEN RECORD THE TOTAL NUMBER OF CHILDREN AGED 2-14 IN THE BOX PROVIDED (CD7).									
CD1. Rank №	CD2. Line no. from HL1	CD3. Name from HL2	CD4. Sex from HL4.		CD5. Age from HL5	CD6. Line no. of mother/ caretaker from HL7 or HL8			
LINE	LINE	NAME	M	F	AGE	MOTHER/CARETAKER			
01	___ _		1	2	___ _	___ _			
02	___ _		1	2	___ _	___ _			
03	___ _		1	2	___ _	___ _			
04	___ _		1	2	___ _	___ _			
05	___ _		1	2	___ _	___ _			
06	___ _		1	2	___ _	___ _			
07	___ _		1	2	___ _	___ _			
08	___ _		1	2	___ _	___ _			
CD7.	TOTAL CHILDREN AGED 2-14 YEARS					___			
IF THERE IS ONLY ONE CHILD AGE 2-14 YEARS IN THE HOUSEHOLD, THEN GO TO CD11, IN OTHER CASE CONTINUE FROM CD8.									
<b>TABLE 2: SELECTION OF RANDOM CHILD FOR CHILD DISCIPLINE QUESTIONS</b> Use this table to select one child between the ages of 2 and 14 years, if there is more than one child in that age range in the household. Look for the last digit of the household number from the cover page. This is the number of the row you should go to in the table below. Check the total number of eligible children in CD7 above. This is the number of the column you should go to. Find the box where the row and the column meet and circle the number that appears in the box. This is the rank number of the child about whom the questions will be asked. Record the rank number in CD9 below. Finally, record the line number and name of the selected child in CD11. Then, find the mother or primary caretaker of that child, and ask the questions, beginning with CD12.									
CD8.		TOTAL NUMBER OF ELIGIBLE CHILDREN IN THE HOUSEHOLD							
Last digit of the household questionnaire number		1	2	3	4	5	6	7	8+
0		1	2	2	4	3	6	5	4
1		1	1	3	1	4	1	6	5
2		1	2	1	2	5	2	7	6
3		1	1	2	3	1	3	1	7
4		1	2	3	4	2	4	2	8
5		1	1	1	1	3	5	3	1
6		1	2	2	2	4	6	4	2
7		1	1	3	3	5	1	5	3
8		1	2	1	4	1	2	6	4
9		1	1	2	1	2	3	7	5
CD9. Record the rank number of the selected child from Table 2					RANK NUMBER OF CHILD ..... ___				



CD11. Write name and line no. of the child selected for the module from CD3 and CD2, based on the rank number in CD9.	Name _____ LINE NUMBER _____	
CD12. ALL ADULTS USE CERTAIN WAYS TO TEACH CHILDREN THE RIGHT BEHAVIOUR OR TO ADDRESS A BEHAVIOUR PROBLEM. I WILL READ VARIOUS METHODS THAT ARE USED AND I WANT YOU TO TELL ME IF YOU OR ANYONE ELSE IN YOUR HOUSEHOLD HAS USED THIS METHOD WITH (name) IN THE PAST MONTH.		
	YES	NO
CD12A. TOOK AWAY PRIVILEGES, FORBADE SOMETHING (name) LIKED OR DID NOT ALLOW HIM/HER TO LEAVE HOUSE ?	1	2
CD12B. EXPLAINED WHY SOMETHING (THE BEHAVIOR) WAS WRONG ?	1	2
CD12C. SHOOK HIM/HER ?	1	2
CD12D. SHOUTED, YELLED AT HIM/HER ?	1	2
CD12E. GAVE HIM/HER SOMETHING ELSE TO DO ?	1	2
CD12F. SPANKED, HIT OR SLAPPED HIM/HER ON THE BOTTOM WITH BARE HAND ?	1	2
CD12G. HIT HIM/HER ON THE BOTTOM OR ELSEWHERE ON THE BODY WITH SOMETHING HARD OBJECTS LIKE A BELT?	1	2
CD12H. CALLED HIM/HER DUMB, LAZY, OR ANOTHER NAME LIKE THAT ?	1	2
CD12I. HIT OR SLAPPED HIM/HER ON THE FACE, HEAD OR EARS ?	1	2
CD12J. HIT OR SLAPPED HIM/HER ON THE HAND, ARM, OR LEG ?	1	2
CD12K. BEAT HIM/HER UP WITH AN IMPLEMENT (HIT OVER AND OVER AS HARD AS ONE COULD)?	1	2
CD13. DO YOU BELIEVE THAT IN ORDER TO BRING UP (RAISE, EDUCATE) (name) PROPERLY, YOU NEED TO PHYSICALLY PUNISH HIM/HER ?	Yes ..... 1 No ..... 2 DON'T KNOW/NO OPINION ..... 8	