

## MIGRATION AND URBANISATION IN THE GAMBIA

### TOWN QUESTIONNAIRE

**1. IDENTIFICATION:**

1. LGA \_\_\_\_\_{ }
2. GPS Coordinates    x\_\_\_\_\_y\_\_\_\_\_
3. Enumeration Area (No.) \_\_\_\_\_
4. Name and Surname of Mayor/Alkalo \_\_\_\_\_
5. Date of Interview\_\_\_\_\_

**INSTRUCTION TO INTERVIEWER: USE KEY INFORMANTS**

Name and Surname Of respondents	Sex		Age in complete years	Responsibility in the town
	M	F		

	<u>NAME</u>	<u>DATE</u>	<u>SIGNATURE</u>
Interviewer.....	.....	.....	
Supervisor .....	.....	.....	
Observation by supervisor.....			

2. Name of Ward.....

3. Name of Town.....

**4.0 INFORMATION ABOUT THE TOWN AND WARD (census figure)**

**4.0.1 Population at the last census**

Town..... Ward .....

**4.0.2 Number of households during the last census**

Town..... Ward .....

**4.1 The Settlement Of The Ward**

**4.1.1 Is the ward a planned settlement?**

1. Yes { }      2. No { }

**4.1.2 If yes, (1). The whole ward [ ]      (2). The greater part of the ward [ ]**

**4.1.3 When was it planned? (Year).....**

**4.2 Infrastructure**

**4.2.1 Is there electricity in the ward?      1. Yes { }      2. No { }**

**4.2.2 Main sources of drinking water for the majority of inhabitants**

- 1. Piped water (into house, yard or plot) { }
- 2. Public standpipe ..... { }
- 3. Tube well/borehole with pump { }
- 4. Well without pump..... { }
- 5. Surface water (river/bolong) { }
- 6. Bottled water/ sealed plastic sacs { }
- 7. Other (specify).....

4.2.3 Are the main roads tarred? 1. Yes { } 2. No { }

4.2.4 Are there telecommunication services? 1. Yes { } 2. No { }

4.2.5. If yes, (specify)

(1) Land Lines.....

(2) Mobiles.....

(3) Fax.....

(4) Internet.....

#### 4.3 Waste Management Services

4.3.1 Are there waste collection services? 1. Yes { } 2 No { }

4.3.2 If yes, how frequent is the service?

1. Daily { }

2. Weekly { }

3. Monthly { }

4. Others (specify) .....  
.....  
.....

4.3.3 If no, how do you cleanse the ward? .....

4.3.4 How close are you to the solid waste dumping sites (in Km)?.....

#### 5.0 ACCESSIBILITY AND TRANSPORT

5.1 What types of public transport services do you have in the ward? (multiple answers are possible)

1. None { } skip to 6.0

2. Cars { }

3. Mini buses { }

4. Buses { }

7. Others (specify).....

5.2 What is the frequency of the public transport service?

1. Daily { }

2. Weekly { }

3. Monthly { }

5.3 How long does it take to travel to the town centre by public transport?  
(in mins).....

5.4 What is the cost of public transport to the town centre? D.....

**6.0 SOCIO-CULTURAL SITUATION:**

**6.0.1 Principal ethnic groups of the ward (numerical order)**

1 .....

2.....

3.....

**6.0.2 Educational facilities of the ward**

Nursery School	(1) Yes	(2) None { }
Primary School	(1) Yes	(2) None { }
Secondary School	(1) Yes	(2) None { }
Adult literacy centre	(1) Yes	(2) None { }
Vocational/skills centre	(1) Yes	(2) None { }
College	(1) Yes	(2) None { }
University	(1) Yes	(2) None { }
Madrassa	(1) Yes	(2) None { }
Others (specify).....		

**6.0.3 Leisure activities in the ward**

Cinema/Video club	(1) Yes	(2) None { }
Night club	(1) Yes	(2) None { }
Drama/theatre	(1) Yes	(2) None { }
Sports/folklore	(1) Yes	(2) None { }

**6.0.4 Are there any milling machines in the ward?**

1. Yes { }      2. None{ }

**6.0.5 If yes, how many milling machines?.....**

**6.0.6 Do you have health facilities in the ward?**

Yes { }      2. None{ }

**6.0.8 If yes, what type?**

- |                        |     |                          |     |
|------------------------|-----|--------------------------|-----|
| 1. Major Health centre | { } | 4. Pharmacies            | { } |
| 2. Minor Health centre | { } | 5. Hospital              | { } |
| 3. Private Clinic      | { } | 7. Others (specify)..... |     |

**6.0.9 What are the main environmental hazards?**

- |                             |     |                            |     |
|-----------------------------|-----|----------------------------|-----|
| 1. Air pollution            | { } | 4. Improper waste disposal | { } |
| 2. Water pollution          | { } | 7. Others specify).....    |     |
| 3. Land degradation/erosion | { } |                            |     |

**6.0.10 Is there a market in the ward?**

1. Yes { }    2. No { }

**6.0.11 If yes, how often does the market operate?**

1. Daily { }  
2. Weekly { }

**6.1 Financial Services**

**6.1.1 What types of financial services are available in the ward?**

- |                          |         |              |
|--------------------------|---------|--------------|
| 1. Banks                 | (1) Yes | (2) None { } |
| 2. Credit union          | (1) Yes | (2) None { } |
| 3. Cooperatives          | (1) Yes | (2) None { } |
| 4. Money transfer        | (1) Yes | (2) None { } |
| 5. Insurance companies   | (1) Yes | (2) None { } |
| 7. Others (specify)..... |         |              |

**6.2 Security Services**

**6.2.1 Are there security services in the ward?**

1. Yes { }    2. No { }

**6.2.2 If yes, what are they?**

- |                               |     |
|-------------------------------|-----|
| 1. Police/PIU                 | { } |
| 2. Fire and Ambulance Service | { } |
| 3. Immigration Services       | { } |
| 4. Army Camp                  | { } |

**6.2.3 If no, how far is each of these facilities from the ward/town?**

- |                               |            |
|-------------------------------|------------|
| 1. Police/PIU                 | {     }Km  |
| 2. Fire and Ambulance Service | {     }.Km |
| 3. Immigration Services       | {     }Km  |
| 4. Army Camp                  | {     }Km  |

**6.3 Migratory Situation**

**6.3.1 Where do the majority of the migrants in the ward come from?**

	None (0)	Few (1)	Many (2)	Don't know (3)
1. From the same town				
2. From other towns of the country				
3. From rural areas of the country				
4. From other countries				

**6.3.2 Do the migrants in the ward have their own associations?**

1. Yes {    }    2. No {    }

**6.3.3 If yes, how many?\_\_\_\_\_**

**6.3.4 What are the major occupations of the migrants?**

No.	MAJOR OCCUPATIONS OF THE MIGRANTS	
	MALES	FEMALES
1		
2		
3		
4		

**6.3.5 Are there problems associated with the migrants?**

1. Yes {    }                      2. No {    }

**6.3.6 If yes, list the three major ones.**

- 1 .....
- 2 .....
- 3 .....