


INTERVIEW NUMBER

| | | | | | | | | | | |
|---|--|-------------------------------------|----------------------|----------------------|----------------------|--|----------------------|----------------------|----------------------|---------------------------|
|  | Project World Values Survey 2010-2012 JOB NO: | PUNCHER NO. c.(1, 4) | | | | RESPONDENT NO. c.(5, 9) | | | | CARD 01 c.(10, 11) |
| | | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | |
| | | EDITOR'S NO. c.(12, 16) | | | | INTERVIEWER NO. c.(17, 21) | | | | |
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| | | SUPERVISOR NO. c.(22, 26) | | | | FIELD OFFICER'S NO. c.(27, 31) | | | | |
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INTRODUCTION:

We are conducting a world wide survey in values. This study is being applied in almost **100** countries in the world. You have been selected to answer this study. Your identity will remain anonymous; your answers are confidential and will be added for statistical analysis with the answers from the people we are interviewing. Thank you very much for your collaboration.

| | | | | | | | | | |
|-----|--|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| V1. | Survey Number | | | | | 6 | | | |
| V2. | Ghana | | | | | 2 | 8 | 8 | |
| V3. | Interview Number [WRITE IN 4 DIGIT NUMBER IDENTIFYING EACH RESPONDENT] | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | | | | |
| Va. | Region/Province | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | | | | |
| Vb. | City | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | | | | |
| Vc. | Size of town | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| Vd. | Primary Sampling Unit | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | | | | |
| Vd. | Interview address | | | | | | | | |
| Vf. | Year of birth | | | | | 1 | 9 | <input type="text"/> | <input type="text"/> |
| Vg. | Gender | Male | | 1 | Female | | 2 | | |
| Vh. | Date of last birthday in the household [INTERVIEWEE] | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | | | | |

WRITE THE NAMES OF ALL PEOPLE WHO LIVE IN THE HOUSEHOLD 18 YEARS AND OVER AND CIRCLE THE ONE THAT HAS BIRTHDAY LAST

| | | |
|----|----|-----|
| 1. | 5. | 9. |
| 2. | 6. | 10. |
| 3. | 7. | 11. |
| 4. | 8. | 12. |

| | | | |
|-----|-----|--|--|
| Vi. | Age | | |
|-----|-----|--|--|

| | | | |
|-----|----------------------------|--|--|
| Vj. | Education [Code from List] | | |
|-----|----------------------------|--|--|

| | | | | | | | | | | |
|-----|----------------|-----|--|--|-------|--|--|------|--|--|
| Vk. | Interview Date | Day | | | Month | | | Year | | |
|-----|----------------|-----|--|--|-------|--|--|------|--|--|

| | | | | | | | | | | | | | | |
|-----|-----------------|----|--|--|-----|--|--|------------------|----|--|--|-----|--|--|
| VI. | Interview Start | Hr | | | Min | | | Interview Finish | Hr | | | Min | | |
|-----|-----------------|----|--|--|-----|--|--|------------------|----|--|--|-----|--|--|

| | | | | | | | |
|-----|------------------|----|--|--|-----|--|--|
| Vm. | Interview Length | Hr | | | Min | | |
|-----|------------------|----|--|--|-----|--|--|

REVISIT CONTROL

| | Number of Households | | | | | | | | | | | |
|--|----------------------|---|---|---|---|---|---|---|---|----|----|----|
| Interviewee not accessible/Nobody in the household/Interviewee asks to come back | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |

INTERVIEW INCIDENCE

| | Number of Households | | | | | | | | | | | |
|---------------------------------------|----------------------|---|---|---|---|---|---|---|---|----|----|----|
| Address not possible to explain | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| Interviewee refuses to be interviewed | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |

| | | |
|--|--|--|
| Total Refusals. Record in leading zeros [For coding] | | |
|--|--|--|

| | Number of Households | | | | | | | | | | | |
|---|----------------------|---|---|---|---|---|---|---|---|----|----|----|
| Not a household | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| Interviewee seek/disabled | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| Interviewee travelled/Not present | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| Interviewee does not speak the language | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| Interview interrupted/Not enough time | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |

| | | |
|--|--|--|
| Total Sample loses. Record in leading zeros [For coding] | | |
|--|--|--|

| | Number of Households | | | | | | | | | | | | | | | |
|--|----------------------|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|
| No of households contacted in order to obtain this interview | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 |

| | | | | | | |
|----------------------------------|-----|---|--------------------------------|------------------|-----|---|
| Supervised? | Yes | 1 | Translated from what language? | Back translation | Yes | 1 |
| | No | 2 | | | No | 2 |
| Major events [Code from list] | | | | | | |

MAIN QUESTIONNAIRE

INT: SHOW CARD A

V4-9. For each of the following, indicate how important it is in your life. Would you say it is ... [READ OUT AND CODE ONE ANSWER FOR EACH ITEM/ROW]

| | | VERY IMPORTANT | RATHER IMPORTANT | NOT VERY IMPORTANT | NOT AT ALL IMPORTANT |
|------------|--------------|-------------------|---------------------|-----------------------|-------------------------|
| V4. | Family | 1 | 2 | 3 | 4 |
| V5. | Friends | 1 | 2 | 3 | 4 |
| V6. | Leisure time | 1 | 2 | 3 | 4 |
| V7. | Politics | 1 | 2 | 3 | 4 |
| V8. | Work | 1 | 2 | 3 | 4 |
| V9. | Religion | 1 | 2 | 3 | 4 |

NOTE: Code but do not read out- here and throughout the interview:

-1 Dont know
-2 No Answer
-3 Not Applicable

V10. Taking all things together, would you say you are ... [READ OUT AND CODE ONE ANSWER ONLY]

| | |
|------------------|---|
| Very happy | 1 |
| Rather happy | 2 |
| Not very happy | 3 |
| Not at all happy | 4 |

V11. All in all, how would you describe your state of health these days? Would you say you are ... [READ OUT AND CODE ONE ANSWER ONLY]

| | |
|-----------|---|
| Very good | 1 |
| Good | 2 |
| Fair | 3 |
| Poor | 4 |

INT: SHOW CARD B

V12-22. Here is a list of qualities that children can be encouraged to learn at home. Which, if any, do you consider to be especially important? Please choose up to five. [CODE FIVE MENTIONES AT THE MAXIMUM]

| | | MENTIONED | NOT MENTIONED |
|-------------|--|-----------|------------------|
| V12. | Independence | 1 | 2 |
| V13. | Hardwork | 1 | 2 |
| V14. | Feeling of responsibility | 1 | 2 |
| V15. | Imagination | 1 | 2 |
| V16. | Tolerance and respect for other people | 1 | 2 |
| V17. | Thrift, saving money and things | 1 | 2 |
| V18. | Determination, perseverance | 1 | 2 |
| V19. | Religious faith | 1 | 2 |
| V20. | Unselfishness | 1 | 2 |
| V21. | Obedience | 1 | 2 |
| V22. | Self-expression | 1 | 2 |

INT: SHOW CARD C

- V23.** All things considered, how satisfied are you with your life as a whole these days? Using this card on which '1' means you are completely dissatisfied and '10' means you are completely satisfied, where would you put your satisfaction with your life as a whole?
[CODE ONLY ONE NUMBER]

| COMPLETELY DISSATISFIED | | | | | | | COMPLETELY SATISFIED | | |
|-------------------------|---|---|---|---|---|---|----------------------|---|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |

- V24.** Generally speaking, would you say that most people can be trusted or that you need to be very careful in dealing with people? [CODE ONE ANSWER ONLY]

| | |
|----------------------------|---|
| Most people can be trusted | 1 |
| Need to be very careful | 2 |

- V25-35.** Now I am going to read off a list of voluntary organizations. For each organization, could you tell me whether you are an active member, an inactive member or not a member of that type of organization?

[READ OUT AND CODE ONE ANSWER FOR EACH ORGANIZATION].

| | | ACTIVE MEMBER | INACTIVE MEMBER | DONT BELONG |
|-------------|---|---------------|-----------------|-------------|
| V25. | Church or religious organization | 2 | 1 | 0 |
| V26. | Sport or recreational organization | 2 | 1 | 0 |
| V27. | Art, music or educational organization | 2 | 1 | 0 |
| V28. | Labor Union | 2 | 1 | 0 |
| V29. | Political party | 2 | 1 | 0 |
| V30. | Environmental organization | 2 | 1 | 0 |
| V31. | Professional association | 2 | 1 | 0 |
| V32. | Humanitarian or charitable organization | 2 | 1 | 0 |
| V33. | Consumer organization | 2 | 1 | 0 |
| V34. | Self-help group, mutual aid group | 2 | 1 | 0 |
| V35. | Other organization | 2 | 1 | 0 |

INT: SHOW CARD E

- V36-44.** On this list are various groups of people. Could you please mention any that you would not like to have as neighbours?
[CODE AN ANSWER FOR EACH GROUP]

| | | MENTIONED | NOT MENTIONED |
|-------------|---------------------------------------|-----------|---------------|
| V36. | Drug addicts | 1 | 2 |
| V37. | People of a different race | 1 | 2 |
| V38. | People who have AIDS | 1 | 2 |
| V39. | Immigrants/Foreign workers | 1 | 2 |
| V40. | Homosexuals | 1 | 2 |
| V41. | People of a different religion | 1 | 2 |
| V42. | Heavy drinkers | 1 | 2 |
| V43. | Unmarried couples living together | 1 | 2 |
| V44. | People who speak a different language | 1 | 2 |

V45-48. Do you agree, disagree or neither agree nor disagree with the following statements?

[READ OUT AND CODE ONE ANSWER FOR EACH STATEMENT]

| | | AGREE | NEITHER | DIASGREE |
|-------------|--|-------|---------|----------|
| V45. | When jobs are scarce, men should have more right to a job than women | 1 | 2 | 3 |
| V46. | When jobs are scarce, employers should give priority to people of this country over immigrants | 1 | 2 | 3 |
| V47. | If a woman earns more money than her husband, it's almost certain to cause problems | 1 | 2 | 3 |
| V48. | Having a job is the best way for a woman to be an independent person | 1 | 2 | 3 |

V49-54. For each of the following statements that I read out, can you tell me how strongly you agree or disagree with each one?

Do you strongly agree, agree, disagree or strongly disagree? **[READ OUT AND CODE ONE ANSWER FOR EACH STATEMENT]**

| | | STRONGLY AGREE | AGREE | DISAGREE | STRONGLY DISAGREE |
|-------------|---|----------------|-------|----------|-------------------|
| V49. | One of my main goals in life has been to make my parents proud | 1 | 2 | 3 | 4 |
| V50. | When a mother works for pay, the children suffer. | 1 | 2 | 3 | 4 |
| V51. | On the whole, men make better political leaders than women do. | 1 | 2 | 3 | 4 |
| V52. | A university education is more important for a boy than for a girl. | 1 | 2 | 3 | 4 |
| V53. | On the whole, men make better business executives than women do. | 1 | 2 | 3 | 4 |
| V54. | Being a housewife is just as fulfilling as working for pay | 1 | 2 | 3 | 4 |

V55. Some people feel they have completely free choice and control over their lives, while other people feel that what they do has no real effect on what happens to them. Please use this scale where '1' means "no choice at all" and '10' means "a great deal of choice" to indicate how much freedom of choice and control you feel you have over the way your life turns out.

[CODE ONE NUMBER]

| NO CHOICE AT ALL | | | | | | | A GREAT DEAL OF CHOICE | | |
|------------------|---|---|---|---|---|---|------------------------|---|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |

INT: SHOW CARD F

V56. Do you think most people would try to take advantage of you if they got a chance, or would they try to be fair? Please show your response on this card, where '1' means that "people would try to take advantage of you," and '10' means that "people would try to be fair"

[CODE ONE NUMBER]

| PEOPLE WOULD TRY TO TAKE ADVANTAGE OF YOU | | | | | | | PEOPLE WOULD TRY TO BE FAIR | | |
|---|---|---|---|---|---|---|-----------------------------|---|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |

INT: SHOW CARD G

V57. Are you currently.... **[READ OUT AND CODE ONE ANSWER ONLY]**

| | |
|----------------------------|---|
| Married | 1 |
| Living together as married | 2 |
| Diveroced | 3 |
| Separated | 4 |
| Widowed | 5 |
| Single | 6 |

V58. Have you had any children? **[CODE '0' IF NO, AND RESPECTIVE NUMBER IF YES]:**

| | |
|------------------------|---|
| No children | 0 |
| One child | 1 |
| Two children | 2 |
| Three children | 3 |
| Four children | 4 |
| Five children | 5 |
| Six children | 6 |
| Seven children | 7 |
| Eight or more children | 8 |

INT: SHOW CARD H

V59. How satisfied are you with the financial situation of your household? Please use this card again to help with your answer **[CODE ONE NUMBER]**

| COMPLETELY DISSATISFIED | | | | | | | COMPLETELY SATISFIED | | |
|-------------------------|---|---|---|---|---|---|----------------------|---|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |

INT: SHOW CARD I

V60. People sometimes talk about what the aims of this country should be for the next ten years. On this card are listed some of the goals which different people would give top priority. Would you please say which one of these you, yourself, consider the most important? **[CODE ONE ANSWER ONLY UNDER 'FIRST CHOICE']**

V61. And which would be the next most important?
[CODE ONE ANSWER ONLY UNDER 'SECOND CHOICE']

| | V60. FIRST CHOICE | V61. SECOND CHOICE |
|---|-------------------|--------------------|
| A high level of economic growth | 1 | 1 |
| Making sure this country has strong defense forces | 2 | 2 |
| Seeing that people have more say about how things are done at their jobs and in their communities | 3 | 3 |
| Trying to make our cities and countryside more beautiful | 4 | 4 |

INT: SHOW CARD J

V62. If you had to choose, which one of the things on this card would you say is most important?

[CODE ONE ANSWER ONLY UNDER 'FIRST CHOICE']

V63. And which would be the next most important?

[CODE ONE ANSWER ONLY UNDER 'SECOND CHOICE']

| | V62. FIRST CHOICE | V63. SECOND CHOICE |
|--|--------------------------|---------------------------|
| Maintaining order in the nation | 1 | 1 |
| Giving people more say in important government decisions | 2 | 2 |
| Fighting rising prices | 3 | 3 |
| Protecting freedom of speech | 4 | 4 |

INT: SHOW CARD K

V64. Here is another list. In your opinion, which one of these is most important?

[CODE ONE ANSWER ONLY UNDER 'FIRST CHOICE']

V65. And which would be the next most important?

[CODE ONE ANSWER ONLY UNDER 'SECOND CHOICE']

| | V64. FIRST CHOICE | V65. SECOND CHOICE |
|--|--------------------------|---------------------------|
| A stable economy | 1 | 1 |
| Progress toward a less impersonal and more humane society | 2 | 2 |
| Progress toward a society in which Ideas count more than money | 3 | 3 |
| The fight against crime | 4 | 4 |

V66. Of course, we all hope that there will not be another war, but if it were to come to that, would you be willing to fight for your country?

[CODE ONE ANSWER ONLY]

| | |
|-----|---|
| Yes | 1 |
| No | 2 |

V67-69. I'm going to read out a list of various changes in our way of life that might take place in the near future. Please tell me for each one, if it were to happen, whether you think it would be a good thing, a bad thing or don't you mind?

[CODE ONE ANSWER FOR EACH]

| | | GOOD | DON'T MIND | BAD |
|-------------|--|-------------|-------------------|------------|
| V67. | Less importance placed on work in our lives | 1 | 2 | 3 |
| V68. | More emphasis on the development of technology | 1 | 2 | 3 |
| V69. | Greater respect for authority | 1 | 2 | 3 |

INT: SHOW CARD K

V70-79. Now I will briefly describe some people. Using this card, would you please indicate for each description whether that person is very much like you, like you, not like you or not at all like you?

[CODE ONE ANSWER FOR EACH DESCRIPTION]

| | | VERY MUCH LIKE ME | LIKE ME | SOMEWHAT LIKE ME | A LITTLE LIKE ME | NOT LIKE ME | NOT AT ALL LIKE ME |
|-------------|--|-------------------------|------------|---------------------|---------------------|-------------------|--------------------------|
| V70. | It is important to this person to think up new ideas and be creative; to do things one's own way. | 1 | 2 | 3 | 4 | 5 | 6 |
| V71. | It is important to this person to be rich; to have a lot of money and expensive things. | 1 | 2 | 3 | 4 | 5 | 6 |
| V72. | Living in secure surroundings is important to this person; to avoid anything that might be dangerous. | 1 | 2 | 3 | 4 | 5 | 6 |
| V73. | It is important to this person to have a good time; to "spoil" oneself. | 1 | 2 | 3 | 4 | 5 | 6 |
| V74. | It is important to this person to do something for the good of society. | 1 | 2 | 3 | 4 | 5 | 6 |
| V75. | Being very successful is important to this person; to have people recognize one's achievements. | 1 | 2 | 3 | 4 | 5 | 6 |
| V76. | Adventure and taking risks are important to this person; to have an exciting life. | 1 | 2 | 3 | 4 | 5 | 6 |
| V77. | It is important to this person to always behave properly; to avoid doing anything people would say is wrong. | 1 | 2 | 3 | 4 | 5 | 6 |
| V78. | Looking after the environment is important to this person; to care for nature and save life resources. | 1 | 2 | 3 | 4 | 5 | 6 |
| V79. | Tradition is important to this person; to follow the customs handed down by one's religion or family. | 1 | 2 | 3 | 4 | 5 | 6 |

V80. I am going to read out some problems. Please indicate which of the following problems you consider the most serious one for the world as a whole.

[INT: READ OUT ALTERNATIVES AND CODE ONE ANSWER ONLY]

| | |
|---|---|
| People living in poverty and need | 1 |
| Discrimination against girls and women | 2 |
| Poor sanitation and infectious diseases | 3 |
| Inadequate education | 4 |
| Environmental pollution | 5 |

V81. Here are two statements people sometimes make when discussing the environment and economic growth. Which of them comes closer to your own point of view?

[INT: READ OUT AND CODE ONE ANSWER ONLY]

| | |
|--|---|
| Protecting the environment should be given priority even if it causes slower economic growth and some loss of jobs | 1 |
| Economic growth and creating jobs should be top priority, even if the environment suffers to some extent | 2 |
| Other answer [CODE ONLY IF VOLUNTEERED] | 3 |

V82-V83. During the past two years, have you...

V82. Given money to an ecological organisation?

| | |
|-----|---|
| Yes | 1 |
| No | 2 |

V83. Participated in a demonstration for some environmental cause?

| | |
|-----|---|
| Yes | 1 |
| No | 2 |

V84. How interested would you say you are in politics? Are you...**[READ OUT AND CODE ONE ANSWER]?**

| | |
|-----------------------|---|
| Very interested | 1 |
| Somewhat interested | 2 |
| Not very interested | 3 |
| Not at all interested | 4 |

SHOW CARD M

V85-89. Now I'd like you to look at this card. I'm going to read out some forms of political action that people can take, and I'd like you to tell me, for each one, whether you have done any of these things, whether you might do it or would never under any circumstances do it. **[READ OUT AND CODE ONE ANSWER FOR EACH ACTION]:**

| | | HAVE DONE | MIGHT DO | WOULD NEVER DO |
|-------------|-----------------------------------|-----------|----------|----------------|
| V85. | Signing a petition | 1 | 2 | 3 |
| V86. | Joining in boycotts | 1 | 2 | 3 |
| V87. | Attending peaceful demonstrations | 1 | 2 | 3 |
| V88. | Joining strikes | 1 | 2 | 3 |
| V89. | Any other act of protest | 1 | 2 | 3 |

INTERVIEWER: ASK V90-V94 FOR ONLY THOSE WHO SAID THEY 'HAVE DONE THE GIVEN ACTIVITY'

V90-94. Tell me for each of these activities how often you have done it in the last year?

[READ OUT AND CODE ONE ANSWER FOR EACH ACTION]:

| | | NOT AT ALL | ONCE | TWICE | THREE TIMES | MORE THAN THREE TIMES |
|-------------|-----------------------------------|------------|------|-------|-------------|-----------------------|
| V90. | Signing a petition | 1 | 2 | 3 | 4 | 5 |
| V91. | Joining in boycotts | 1 | 2 | 3 | 4 | 5 |
| V92. | Attending peaceful demonstrations | 1 | 2 | 3 | 4 | 5 |
| V93. | Joining strikes | 1 | 2 | 3 | 4 | 5 |
| V94. | Any other act of protest | 1 | 2 | 3 | 4 | 5 |

INT: SHOW CARD P

V95. In political matters, people talk of 'the left' and 'the right'. How would you place your views on this scale, generally speaking?
[CODE ONE NUMBER]

| LEFT | | | | | | | | | RIGHT |
|------|---|---|---|---|---|---|---|---|-------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |

INT: SHOW CARD Q

V96-101. Now I'd like you to tell me your views on various issues. How would you place your views on this scale? '1' means you agree completely with the statement on the left; '10' means you agree completely with the statement on the right; and if your views fall somewhere in between, you can choose any number in between.

[CODE ONE NUMBER]

V96.

| | | | | | | | | | |
|-----------------------------------|---|---|---|---|---|---|---|---|----|
| Incomes should be made more equal | | | | | | | We need larger income differences as incentives for individual effort | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |

V97.

| | | | | | | | | | |
|--|---|---|---|---|---|---|---|---|----|
| Private ownership of businesses and industry should be increased | | | | | | | Government ownership of businesses and industry should be increased | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |

V98.

| | | | | | | | | | |
|--|---|---|---|---|---|---|---|---|----|
| Government should take more responsibility to ensure that everyone is provided for | | | | | | | People should take more responsibility for themselves | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |

V99.

| | | | | | | | | | |
|--|---|---|---|---|---|---|--|---|----|
| Competition is good. It stimulates people to work hard and develop new ideas | | | | | | | Competition is harmful. It brings out the worst in people. | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |

V100.

| | | | | | | | | | |
|--|---|---|---|---|---|---|---|---|----|
| In the long run, hardwork usually brings a better life | | | | | | | Hardwork doesn't generally bring success – it's more a matter of luck and connections | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |

V101.

| | | | | | | | | | |
|---|---|---|---|---|---|---|--|---|----|
| People can only get rich at the expense of others | | | | | | | Wealth can grow so there's enough for everyone | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |

V102-107. I'd like to ask you how much you trust people from various groups. Could you tell me for each whether you trust people from this group completely, somewhat, not very much or not at all?

[READ OUT AND CODE ONE ANSWER FOR EACH]:

| | | TRUST COMPLETELY | TRUST SOMEWHAT | DO NOT TRUST VERY MUCH | DO NOT TRUST AT ALL |
|--------------|------------------------------------|------------------|----------------|------------------------|---------------------|
| V102. | Your family | 1 | 2 | 3 | 4 |
| V103. | Your neighbourhood | 1 | 2 | 3 | 4 |
| V104. | People you know personally | 1 | 2 | 3 | 4 |
| V105. | People you meet for the first time | 1 | 2 | 3 | 4 |
| V106. | People of another religion | 1 | 2 | 3 | 4 |
| V107. | People of another nationality | 1 | 2 | 3 | 4 |

V108-121. I am going to name a number of organizations. For each one, could you tell me how much confidence you have in them: is it a great deal of confidence, quite a lot of confidence, not very much confidence or none at all?

[READ OUT AND CODE ONE ANSWER FOR EACH]:

| | | A GREAT DEAL | QUITE A LOT | NOT VERY MUCH | NONE AT ALL |
|--------------|--|--------------|-------------|---------------|-------------|
| V108. | Religious organisations | 1 | 2 | 3 | 4 |
| V109. | The armed forces | 1 | 2 | 3 | 4 |
| V110. | The press | 1 | 2 | 3 | 4 |
| V111. | Television | 1 | 2 | 3 | 4 |
| V112. | Labour unions | 1 | 2 | 3 | 4 |
| V113. | The police | 1 | 2 | 3 | 4 |
| V114. | The courts | 1 | 2 | 3 | 4 |
| V115. | The government in Accra | 1 | 2 | 3 | 4 |
| V116. | Political parties | 1 | 2 | 3 | 4 |
| V117. | Parliament/District Assembly | 1 | 2 | 3 | 4 |
| V118. | The Civil Service | 1 | 2 | 3 | 4 |
| V119. | Universities | 1 | 2 | 3 | 4 |
| V120. | Major companies | 1 | 2 | 3 | 4 |
| V121. | Banks | 1 | 2 | 3 | 4 |
| V122. | Environmental organisations | 1 | 2 | 3 | 4 |
| V123. | Women's organisations | 1 | 2 | 3 | 4 |
| V124. | Charitable or humanitarian organisations | 1 | 2 | 3 | 4 |
| V125. | The African Union | 1 | 2 | 3 | 4 |
| V126. | The United Nations | 1 | 2 | 3 | 4 |

V127-130. I am going to describe various types of political systems and ask what you think about each one as a way of governing this country. For each one, would you say it is a very good, fairly good, fairly bad or very bad way of governing this country?

[READ OUT AND CODE ONE ANSWER FOR EACH]:

| | | VERY GOOD | FAIRLY GOOD | FAIRLY BAD | VERY BAD |
|--------------|---|-----------|-------------|------------|----------|
| V127. | Having a strong leader who does not have to bother with parliament and elections | 1 | 2 | 3 | 4 |
| V128. | Having experts, not government, make decisions according to what they think is best for the country | 1 | 2 | 3 | 4 |
| V129. | Having the army rule | 1 | 2 | 3 | 4 |
| V130. | Having a democratic political system | 1 | 2 | 3 | 4 |

SHOW CARD T

V131-139. Many things are desirable, but not all of them are essential characteristics of democracy. Please tell me for each of the following things how essential you think it is as a characteristic of democracy. Use this scale where '1' means "not at all an essential characteristic of democracy" and '10' means it definitely is "an essential characteristic of democracy".

[READ OUT AND CODE ONE ANSWER FOR EACH ACTION]:

| | | NOT AN ESSENTIAL CHARACTERISTIC OF DEMOCRACY | | | | | | | AN ESSENTIAL CHARACTERISTIC OF DEMOCRACY | | |
|--------------|--|--|---|---|---|---|---|---|--|---|----|
| V131. | Governments tax the rich and subsidize the poor. | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| V132. | Religious authorities ultimately interpret the laws. | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| V133. | People choose their leaders in free elections. | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| V134. | People receive state aid for unemployment. | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| V135. | The army takes over when government is incompetent. | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| V136. | Civil rights protect people from state oppression. | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| V137. | The state makes people's incomes equal. | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| V138. | People obey their rulers. | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| V139. | Women have the same rights as men. | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |

INT: SHOW CARD U

V140. How important is it for you to live in a country that is governed democratically? On this scale where '1' means it is 'not at all important' and '10' means 'absolutely important', what position would you choose?

[CODE ONE NUMBER]

| NOT AT ALL IMPORTANT | | | | | | | ABSOLUTELY IMPORTANT | | |
|----------------------|---|---|---|---|---|---|----------------------|---|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |

INT: SHOW CARD V

V141. And how democratically is this country being governed today? Again, using a scale from 1 to 10, where '1' means that 'it is not at all democratic' and '10' means that 'it is completely democratic', what position would you choose?

[CODE ONE NUMBER]

| NOT AT ALL DEMOCRATIC | | | | | | | COMPLETELY DEMOCRATIC | | |
|-----------------------|---|---|---|---|---|---|-----------------------|---|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |

V142. How much respect is there for individual human rights nowadays in this country? Do you feel there is...**[INT: READ OUT AND CODE ONE ANSWER ONLY]**

| | |
|---|---|
| A great deal of respect for individual human rights | 1 |
| Fairly much respect | 2 |
| Not much respect | 3 |
| No respect at all | 4 |

V143. Now let's turn to another topic. How often, if at all, do you think about the meaning and purpose of life?

[INT: READ OUT AND CODE ONE ANSWER ONLY]

| | |
|-----------|---|
| Often | 1 |
| Sometimes | 2 |
| Rarely | 3 |
| Never | 4 |

V144. Do you belong to a religion or religious denomination? If yes, which one?

[INT: CODE ANSWER DUE TO LIST BELOW. CODE 0, IF RESPONENT ANSWERS NO DENOMINATION]

| | |
|-------------------------------------|---|
| No: do not belong to a denomination | 0 |
| Yes: Roman catholic | 1 |
| Protestant | 2 |
| Orthodox | 3 |
| Jew | 4 |
| Muslim | 5 |
| Hindu | 6 |
| Bhuddist | 7 |
| Others [Write in] | 8 |

INT: SHOW CARD X

V145. Apart from weddings and funerals, about how often do you attend religious services these days?

[INT: CODE ONE ANSWER ONLY]

| | |
|---------------------------|---|
| More than once a week | 1 |
| Once a week | 2 |
| Once a month | 3 |
| Only on special holy days | 4 |
| Once a year | 5 |
| Less often | 6 |
| Never, practically never | 7 |

INT: SHOW CARD X2

V146. Apart from weddings and funerals, about how often do you pray?

[INT: CODE ONE ANSWER ONLY]

| | |
|--|---|
| Several times a day | 1 |
| Once a day | 2 |
| Several times each week | 3 |
| Only when attending religious services | 4 |
| Only on special holy days | 5 |
| Once a year | 6 |
| Less often | 7 |
| Never, practically never | 8 |

V147. Independently of whether you attend religious services or not, would you say you are:

[INT: READ OUT AND CODE ONE ANSWER ONLY]

| | |
|------------------------|---|
| A religious person | 1 |
| Not a religious person | 2 |
| An atheist | 3 |

V148. Do you believe in God?

| | |
|-----|---|
| Yes | 1 |
| No | 2 |

V149. Do you believe in Hell?

| | |
|-----|---|
| Yes | 1 |
| No | 2 |

V150. With which one of the following statements do you agree most?

The basic meaning of religion is:

| | |
|--|---|
| To follow religious norms and ceremonies | 1 |
| To do good to other people | 2 |

V151. And with which of the following statements do you agree most?

The basic meaning of religion is:

| | |
|-------------------------------------|---|
| To make sense of life after death | 1 |
| To make sense of life in this world | 2 |

INT: SHOW CARD Y

V152. How important is God in your life? Please use this scale to indicate. '10' mean very important and '1' means 'not at all important'.
[CODE ONE NUMBER]

| NOT AT ALL IMPORTANT | | | | | | | VERY IMPORTANT | | |
|----------------------|---|---|---|---|---|---|----------------|---|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |

V153-156. Please tell us if you strongly agree, agree, disagree or strongly disagree with the following statements:.

[CODE ONE ANSWER PER ITEM]

| | | STRONGLY AGREE | AGREE | DISAGREE | STRONGLY DISAGREE | DON'T KNOW |
|--------------|---|----------------|-------|----------|-------------------|------------|
| V153. | Whenever science and religion conflict, religion is always right. | 1 | 2 | 3 | 4 | -1 |
| V154. | The only acceptable religion is my religion | 1 | 2 | 3 | 4 | -1 |
| V155. | All religions should be taught in our public schools | 1 | 2 | 3 | 4 | -1 |
| V156. | People who belong to different religions are probably just as moral as those who belong to mine | 1 | 2 | 3 | 4 | -1 |

Now I'm going to ask you some questions about the position in society of people in different age groups.

SHOW CARD AB

V157-159. I'm interested in how you think most people in this country view the position in society of people in their 20s, people in their 40s and people over 70s. Using this card, please tell me where most people will place the social position of

[READ OUT AND CODE ONE ANSWER FOR EACH ACTION]:

| | | EXTREMELY LOW POSITION IN SOCIETY | | | | | | | EXTREMELY HIGH POSITION IN SOCIETY | | | DONT KNOW |
|--------------|----------------------|-----------------------------------|---|---|---|---|---|---|------------------------------------|---|----|-----------|
| V157. | People in their 20s? | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | -1 |
| V158. | People in their 40s? | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | -1 |
| V159. | People in their 70s? | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | -1 |

INT: SHOW CARD AC

- V160.** Please tell me how acceptable or unacceptable you think most people in Ghana would find it if a suitably qualified 30 year olds was appointed as their boss? Using this card where '1' means they would find it completely unacceptable and 10 means completely acceptable.

[CODE ONE NUMBER]

| COMPLETELY UNACCEPTABLE | | | | | | | COMPLETELY ACCEPTABLE | | |
|-------------------------|---|---|---|---|---|---|-----------------------|---|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |

SHOW CARD AD

- V161-163.** Now think about those aged over 70. Using this card, please tell me how likely it is that most people in Ghana view those over 70....

[READ OUT AND CODE ONE ANSWER FOR EACH ACTION]:

| | | NOT AT ALL LIKELY TO BE VIEWED THAT WAY | | | VERY LIKELY TO BE VIEWED THAT WAY | | DONT KNOW |
|--------------|------------------|--|---|---|--------------------------------------|---|--------------|
| V161. | ...as friendly? | 0 | 1 | 2 | 3 | 4 | -1 |
| V162. | ...as competent? | 0 | 1 | 2 | 3 | 4 | -1 |
| V163. | ...with respect? | 0 | 1 | 2 | 3 | 4 | -1 |

- V164.** Please tell me how acceptable or unacceptable you think most people in Ghana would find it if a suitably qualified 70 year old was appointed as their boss? Using this card where '1' means they would find it completely unacceptable and '10' means completely acceptable.

[CODE ONE NUMBER]

| COMPLETELY UNACCEPTABLE | | | | | | | COMPLETELY ACCEPTABLE | | | DONT KNOW |
|-------------------------|---|---|---|---|---|---|-----------------------|---|----|-----------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | -1 |

- V165-169.** Now could you tell me whether you agree, agree strongly, disagree or disagree strongly with each of the following statements?

[CODE ONE ANSWER PER OPTION]

| | | STRONGLY AGREE | AGREE | DISAGREE | STRONGLY DISAGREE |
|--------------|---|-------------------|-------|----------|----------------------|
| V165. | Older people are not respected much these days | 1 | 2 | 3 | 4 |
| V166. | Older people get more than their fair share from government | 1 | 2 | 3 | 4 |
| V167. | Older people are a burden to society | 1 | 2 | 3 | 4 |
| V168. | Companies that employ young people perform better than those that employ people of different ages | 1 | 2 | 3 | 4 |
| V169. | Old people have too much political influence | 1 | 2 | 3 | 4 |

- V170.** Could you tell me how secure do you feel these days in your neighbourhood?

| | |
|-----------------------|----|
| Very secure | 1 |
| Quite secure | 2 |
| Not very secure | 3 |
| Not at all secure | 4 |
| Dont know/No response | -1 |

V171-175. How frequently do the following things occur in your neighbourhood?
[CODE ONE ANSWER PER OPTION]

| | | VERY FREQUENTLY | QUITE FREQUENTLY | NOT FREQUENTLY | NOT AT ALL FREQUENTLY | DONT KNOW/NA |
|--------------|---|--------------------|---------------------|-------------------|--------------------------|-----------------|
| V171. | Robberies | 1 | 2 | 3 | 4 | -1 |
| V172. | Alcohol consumption in the streets | 1 | 2 | 3 | 4 | -1 |
| V173. | Police or military interfere with people's private life | 1 | 2 | 3 | 4 | -1 |
| V174. | Racist behaviour | 1 | 2 | 3 | 4 | -1 |
| V175. | Drug sale in streets | 1 | 2 | 3 | 4 | -1 |

V176-178. Which of the following things have you done for reasons of security?
[CODE ONE ANSWER PER OPTION]

| | | YES | NO |
|--------------|--------------------------------------|-----|----|
| V176. | Didnt carry much money | 1 | 5 |
| V177. | Prefered not to go out at night | 1 | 5 |
| V178. | Carried a knife, gun or other weapon | 1 | 5 |

V179. Have you been a victim of a crime during the past year?

V180. And what about your immediate family – has someone in your family been a victim of a crime during the past year?

| | V179-RESPONDENT | V180-FAMILY |
|-----------------------|-----------------|-------------|
| Yes | 1 | 1 |
| No | 5 | 5 |
| Dont know/No response | -1 | -1 |

V181-186. To what degree are you worried about the following situations?
[CODE ONE ANSWER PER OPTION]

| | | VERY MUCH | A GOOD DEAL | NOT MUCH | NOT AT ALL | DONT KNOW/NA |
|--------------|--|-----------|-------------|----------|------------|--------------|
| V181. | Losing my job or not finding a job | 1 | 2 | 3 | 4 | -1 |
| V182. | Not being able to give my children a good education | 1 | 2 | 3 | 4 | -1 |
| V183. | A war involving my country | 1 | 2 | 3 | 4 | -1 |
| V184. | A terrorist attack | 1 | 2 | 3 | 4 | -1 |
| V185. | A civil war | 1 | 2 | 3 | 4 | -1 |
| V186. | Government wire-tapping or reading my mail or e-mail | 1 | 2 | 3 | 4 | -1 |

V187. Do you agree or disagree with the following statement:

'Under some conditions, war is necessary to obtain justice'

| | |
|----------|---|
| Agree | 1 |
| Disagree | 2 |

V188-191. In the last 12 months, how often have you or your family?

[CODE ONE ANSWER PER OPTION]

| | | OFTEN | SOMETIMES | RARELY | NEVER | DONT KNOW/NA |
|--------------|--|-------|-----------|--------|-------|--------------|
| V188. | Gone without enough food to eat | 1 | 2 | 3 | 4 | -1 |
| V189. | Felt unsafe from crime in your home | 1 | 2 | 3 | 4 | -1 |
| V190. | Gone without medicine or medical treatment that you needed | 1 | 2 | 3 | 4 | -1 |
| V191. | Gone without a cash income | 1 | 2 | 3 | 4 | -1 |

V192-197. Now, I would like to read some statements and ask how much you agree or disagree with each of these statements. For these questions, a 1 means that you “completely disagree” and a 10 means that you “completely agree.”

[CODE ONE ANSWER PER OPTION]

V192. Science and technology are making our lives healthier, easier and more comfortable

| COMPLETELY DISAGREE | | | | | COMPLETELY AGREE | | | | |
|---------------------|---|---|---|---|------------------|---|---|---|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |

V193. Because of science and technology, there will be more opportunities for the next generation.

| COMPLETELY DISAGREE | | | | | COMPLETELY AGREE | | | | |
|---------------------|---|---|---|---|------------------|---|---|---|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |

V194. We depend too much on science and technology and not enough on faith.

| COMPLETELY DISAGREE | | | | | COMPLETELY AGREE | | | | |
|---------------------|---|---|---|---|------------------|---|---|---|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |

V195. One of the bad effects of science is that it breaks down people’s ideas of right and wrong.

| COMPLETELY DISAGREE | | | | | COMPLETELY AGREE | | | | |
|---------------------|---|---|---|---|------------------|---|---|---|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |

V196. It is not important for me to know about science in my daily life.

| COMPLETELY DISAGREE | | | | | COMPLETELY AGREE | | | | |
|---------------------|---|---|---|---|------------------|---|---|---|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |

V197. All things considered, would you say that the world is better off, or worse off, because of science and technology? Please tell me which comes closest to your view on this scale: ‘1’ means that “the world is a lot worse off,” and 10 means that “the world is a lot better off.”

[CODE ONE NUMBER]

| A LOT WORSE OFF | | | | | A LOT BETTER OFF | | | | |
|-----------------|---|---|---|---|------------------|---|---|---|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |

SHOW CARD AA

V198-210. Please tell me for each of the following actions whether you think it can always be justified, never be justified or something in between using this card.

[READ OUT AND CODE ONE ANSWER FOR EACH ACTION]:

| | | NEVER JUSTIFIABLE | | | | | | | ALWAYS JUSTIFIABLE | | |
|---------------|--|-------------------|---|---|---|---|---|---|--------------------|---|----|
| V198. | Claiming government benefits to which you are not entitled | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| V199. | Avoiding a fare on public transport | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| V200. | Stealing property | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| V201. | Cheating on taxes if you have a chance | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| V202. | Someone accepting a bribe in the course of their duties | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| V203a. | Homosexuality | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| V203b. | Prostitution | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| V204. | Abortion | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| V205. | Divorce | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| V206. | Sex before marriage | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| V207. | Suicide | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| V208. | For a man to beat his wife | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| V209. | Parents beating children | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| V210. | Violence against other people | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |

V211. How proud are you to be a Ghanaian?

[READ OUT AND CODE ONE ANSWER]

| | |
|---|---|
| Very proud | 1 |
| Quite proud | 2 |
| Not very proud | 3 |
| Not at all proud | 4 |
| I am not a Ghanaian [DO NOT READ OUT, CODE ONLY IF VOLUNTEERED] | 5 |

SHOW CARD AF

V212-216. People have different views about themselves and how they relate to the world. Using this card, would you tell me how strongly you agree or disagree with each of the following statements about how you see yourself?

[READ OUT AND CODE ONE ANSWER FOR EACH STATEMENT]

| | | STRONGLY AGREE | AGREE | DISAGREE | STRONGLY DISAGREE |
|--------------|---|----------------|-------|----------|-------------------|
| V212. | I see myself as a world citizen. | 1 | 2 | 3 | 4 |
| V213. | I see myself as part of my local community. | 1 | 2 | 3 | 4 |
| V214. | I see myself as part of the Ghana nation. | 1 | 2 | 3 | 4 |
| V215. | I see myself as part of the African Union | 1 | 2 | 3 | 4 |
| V216. | I see myself as an autonomous individual. | 1 | 2 | 3 | 4 |

V217-224. People learn what is going on in this country and the world from various sources. For each of the following sources, please indicate whether you use it to obtain information daily, weekly, monthly, less than monthly or never?

[READ OUT AND CODE ONE ANSWER PER OPTION]

| | | DAILY | WEEKLY | MONTHLY | LESS THAN MONTHLY | NEVER |
|---------------|---------------------------------|-------|--------|---------|-------------------|-------|
| V217. | Daily newspaper | 1 | 2 | 3 | 4 | 5 |
| V218. | Printed magazines | 1 | 2 | 3 | 4 | 5 |
| V219. | TV News | 1 | 2 | 3 | 4 | 5 |
| V220. | Radio News | 1 | 2 | 3 | 4 | 5 |
| V221. | Mobile phone | 1 | 2 | 3 | 4 | 5 |
| V222. | E-mail | 1 | 2 | 3 | 4 | 5 |
| V223. | Internet | 1 | 2 | 3 | 4 | 5 |
| V224. | Talk with friends or colleagues | 1 | 2 | 3 | 4 | 5 |
| V224i | Word of mouth | 1 | 2 | 3 | 4 | 5 |
| V224ii | Social media | 1 | 2 | 3 | 4 | 5 |

V225. How often, if ever, do you use a personal computer?

[READ OUT AND CODE ONE ANSWER]

| | |
|--|---|
| Never | 1 |
| Occasionally | 2 |
| Frequently | 3 |
| Dont know what a computer is [DO NOT READ OUT, CODE ONLY IF VOLUNTEERED] | 4 |

V226-227. When elections take place, do you vote always, usually or never? Please tell me separately for each of the following levels?

[READ OUT AND CODE ONE ANSWER PER OPTION]

| | | ALWAYS | USUALLY | NEVER |
|--------------|----------------|--------|---------|-------|
| V226. | Local level | 1 | 2 | 3 |
| V227. | National level | 1 | 2 | 3 |

SHOW CARD AI

V228. If there were a national election tomorrow, for which party on this list would you vote? Just call out the number on this card.

IF RESPONDENT SAYS DON'T KNOW, ASK: Which party appeals to you the most?

[READ OUT AND CODE ONE ANSWER]

| | |
|---|----|
| National Democratic Congress (NDC) | 1 |
| New Patriotic Party (NPP) | 2 |
| Convention People's Party (CPP) | 3 |
| Democratic People's Party (DPP) | 4 |
| Reformed Patriotic Democrats (RPD) | 5 |
| Great Consolidated Popular Party (GCPP) | 6 |
| Peoples National Convention (PNC) | 7 |
| National Democratic Congress (NDC) | 8 |
| New Patriotic Party (NPP) | 9 |
| Convention People's Party (CPP) | 10 |
| Democratic People's Party (DPP) | 11 |
| Others | 21 |

V228A-I. In your opinion, how often do the following things occur in Ghana elections?

[READ OUT AND CODE ONE ANSWER PER OPTION]

| | | VERY OFTEN | FAIRLY OFTEN | NOT OFTEN | NOT AT ALL OFTEN | DON'T KNOW/NA |
|---------------|--|------------|--------------|-----------|------------------|---------------|
| V228a. | Votes are counted fairly | 1 | 2 | 3 | 4 | -1 |
| V228b. | Opposition candidates are prevented from running | 1 | 2 | 3 | 4 | -1 |
| V228c. | TV news favours the governing party | 1 | 2 | 3 | 4 | -1 |
| V228d. | Voters are bribed | 1 | 2 | 3 | 4 | -1 |
| V228e. | Journalists provide fair coverage of elections | 1 | 2 | 3 | 4 | -1 |
| V228f. | Election officials are fair | 1 | 2 | 3 | 4 | -1 |
| V228g. | Rich people buy elections | 1 | 2 | 3 | 4 | -1 |
| V228h. | Voters are threatened with violence at the polls | 1 | 2 | 3 | 4 | -1 |
| V228i. | Voters are offered a genuine choice in the elections | 1 | 2 | 3 | 4 | -1 |

V228j. Some people think that having honest elections makes a lot of difference in their lives; other people think that it doesn't matter much.

(IF NO code as 4)

IF YES: How important would you say this is—very important, fairly important, not very important or not at all important?

| | |
|----------------------|---|
| Very important | 1 |
| fairly important | 2 |
| Not very important | 3 |
| Not at all important | 4 |

V228k. Do you think that honest elections are an important factor in whether or not this country develops economically?

(IF NO code as 4)

IF YES: How important would you say this is—very important, fairly important, not very important or not at all important?

| | |
|----------------------|---|
| Very important | 1 |
| Fairly important | 2 |
| Not very important | 3 |
| Not at all important | 4 |

V229. Are you employed now or not? If yes, about how many hours a week? If more than one job: only for the main job
[CODE ONE ANSWER]

| | |
|--|---|
| Yes, has paid employment: | |
| Full time employee (30 hours a week or more) | 1 |
| Part time employee (less than 30 hours a week) | 2 |
| Self employed | 3 |
| No, no paid employment: | |
| Retired/pensioned | 4 |
| Housewife not otherwise employed | 5 |
| Student | 6 |
| Unemployed | 7 |
| Other (write in): _____ | 8 |

- V230.** Are you working for the government or public institution, for private business or industry, or for a private non-profit organization? If you do not work currently, characterize your major work in the past! Do you or did you work for
[READ OUT AND CODE ONE ANSWER]

| | |
|----------------------------------|---|
| Government or public institution | 1 |
| Private business or industry | 2 |
| Private non-profit organisation | 3 |

- V231.** Are the tasks you do at work mostly manual or mostly intellectual? If you do not work currently, characterize your major work in the past. Use this scale where 1 means “mostly manual tasks” and 10 means “mostly intellectual tasks”
[CODE ONE ANSWER]:

| MOSTLY MANUAL TASKS | | | | MOSTLY INTELLECTUAL TASKS | | | | | |
|---------------------|---|---|---|---------------------------|---|---|---|---|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |

- V232.** Are the tasks you perform at work mostly routine tasks or mostly creative tasks? If you do not work currently, characterize your major work in the past. Use this scale where 1 means “mostly routine tasks” and 10 means “mostly creative tasks”.
[CODE ONE ANSWER]:

| MOSTLY ROUTINE TASKS | | | | MOSTLY CREATIVE TASKS | | | | | |
|----------------------|---|---|---|-----------------------|---|---|---|---|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |

- V233.** How much independence do you have in performing your tasks at work? If you do not work currently, characterize your major work in the past. Use this scale to indicate your degree of independence where 1 means “no independence at all” and 10 means “complete independence”
[CODE ONE ANSWER]

| NO INDEPENDENCE AT ALL | | | | COMPLETE INDEPENDENCE | | | | | |
|------------------------|---|---|---|-----------------------|---|---|---|---|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |

- V234.** Do you or did you supervise other people at work?

| | |
|-----|---|
| Yes | 1 |
| No | 2 |

- V235.** Are you the chief wage earner in your household?

| | |
|-----|---|
| Yes | 1 |
| No | 2 |

- V236.** Is the chief wage earner of your household employed now or not?

| | |
|-----|---|
| Yes | 1 |
| No | 2 |

- V237.** During the past year, did your family ...[READ OUT AND CODE ONE ANSWER]

| | |
|----------------------------------|---|
| Save money | 1 |
| Just get by | 2 |
| Spent some savings | 3 |
| Spent savings and borrowed money | 4 |

- V238.** People sometimes describe themselves as belonging to the working class, the middle class or the upper or lower class. Would you describe yourself as belonging to the ...[READ OUT AND CODE ONE ANSWER]

| | |
|--------------------|---|
| Upper class | 1 |
| Upper middle class | 2 |
| Lower middle class | 3 |
| Working class | 4 |
| Lower class | 5 |

INT: SHOW CARD AE

- V239.** On this card is an income scale on which '1' indicates the lowest income group and '10' the highest income group in your country. We would like to know in what group your household is. Please, specify the appropriate number, counting all wages, salaries, pensions and other incomes that come in.

[CODE ONE NUMBER]

| LOWEST GROUP | | | | | | | | HIGHEST GROUP | |
|--------------|---|---|---|---|---|---|---|---------------|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |

DEMOGRAPHICS

V240. INT: Code respondent's sex by observation.

| | |
|--------|---|
| Male | 1 |
| Female | 2 |

V241. Can you tell me your year of birth, please?

WRITE IN LAST TWO DIGITS.

| | | | |
|---|---|--|--|
| 1 | 9 | | |
|---|---|--|--|

V242. This means that you are..... Years old?

WRITE IN TWO DIGITS.

| | |
|--|--|
| | |
|--|--|

V243-244. Are your mother and father immigrants to this country or not? Please indicate separately for each of them.

[READ OUT AND CODE ONE ANSWER FOR EACH]

| | | IMMIGRANT | NOT AN IMMIGRANT |
|--------------|--------|-----------|------------------|
| V243. | Mother | 1 | 2 |
| V244. | Father | 1 | 2 |

V245. Were you born in this country or you are an immigrant?

| | |
|-----------------------------------|---|
| I was born in this country | 1 |
| I am an immigrant to this country | 2 |

V246. Are you a citizen of this country?

| | |
|--|---|
| Yes, I am a citizen of this country | 1 |
| No, I am not a citizen of this country | 2 |

V247. What language do you normally speak at home?

[CODE ONE ANSWER FOR EACH]

| | |
|------------------|----|
| English | 1 |
| Twi | 2 |
| Ga | 3 |
| Fante | 4 |
| Ewe | 5 |
| Hausa | 6 |
| Nzema | 7 |
| Bono | 8 |
| Dagbani | 9 |
| Others [Specify] | 10 |

V248. What is the highest educational level that you have attained?

[INT: IF RESPONDENTS INDICATES TO BE A STUDENT, CODE HIGHEST LEVEL S/HE EXPECTS TO COMPLETE]

| | |
|--|---|
| No formal education | 1 |
| Incomplete primary school | 2 |
| Complete primary school | 3 |
| Incomplete secondary school: technical/vocational type | 4 |
| Complete secondary school: technical/vocational type | 5 |
| Incomplete secondary: university-preparatory type | 6 |
| Complete secondary: university-preparatory type | 7 |
| Some university-level education, without degree | 8 |
| University-level education, with degree | 9 |

V249. At what age did you/will you complete your full time education, whether at school or at an institution of higher education? Please exclude apprenticeships.

[IF RESPONDENT INDICATES TO BE A STUDENT, CODE HIGHEST LEVEL SHE EXPECTS TO BE COMPLETE. WRITE AGE IN TWO DIGITS].

| | |
|--|--|
| | |
|--|--|

V250. Do you live with your parents?

| | |
|-----|---|
| Yes | 1 |
| No | 2 |

OBSERVATIONS BY THE INTERVIEWER

V251. Respondent's interest. Code how interested the respondent was during the interview?

| | |
|------------------------------------|---|
| Respondent was very interested | 1 |
| Respondent was somewhat interested | 2 |
| Respondent was not interested | 3 |

V252. Interview privacy. Code whether the interview took place in privacy or not?

| | |
|--|---|
| There were no other people around who could follow the interview | 1 |
| There were other people around who could follow the interview | 2 |

V253. Code size of town

| | |
|--------------------|---|
| Under 2, 000 | 1 |
| 2, 000 – 5, 000 | 2 |
| 5, 001 - 10, 000 | 3 |
| 10, 001 – 20, 000 | 4 |
| 20, 001 – 50, 000 | 5 |
| 50, 001 – 100, 000 | 6 |
| 101, 000 -500, 000 | 7 |
| 501, 000 and more | 8 |

V254. Code ethnic group by observation

| | |
|---|----|
| Akan | 1 |
| Ewe | 2 |
| Ga-Dangme | 3 |
| Dagbani | 4 |
| Guan | 5 |
| Other Africans | 6 |
| Asians | 7 |
| European | 8 |
| Others [Specify] | 9 |
| WRITE IN COUNTRY OF ORIGIN _____ | 10 |

V255. Was the respondent literate or illiterate?

| | |
|------------|---|
| Literate | 1 |
| Illiterate | 2 |

V256. Code region where the interview was conducted

| | |
|---------------|---|
| Greater Accra | 1 |
| Central | 2 |
| Western | 3 |
| Volta | 4 |
| Eastern | 5 |
| Ashanti | 6 |
| Brong Ahafo | 7 |
| Nothern | 8 |

V257. Code language in which interview was conducted

| | |
|---------|---|
| English | 1 |
| Twi | 2 |
| Ga | 3 |
| Hausa | 4 |
| Ewe | 5 |

V258. Weighting variable.

V259. Name of PSU, town and Sector

| PSU | TOWN | SECTOR |
|-----|------|--------|
| | | |