


INTERVIEW NUMBER

| | | | | | | | | | | |
|---|---|-------------------------------------|----------------------|----------------------|----------------------|--|----------------------|----------------------|----------------------|---------------------------|
|  | Project World Values Survey 2010-2012 [SHONA] JOB NO: ZIMBABWE | PUNCHER NO. c.(1, 4) | | | | RESPONDENT NO. c.(5, 9) | | | | CARD 01 c.(10, 11) |
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| | | EDITOR'S NO. c.(12, 16) | | | | INTERVIEWER NO. c.(17, 21) | | | | |
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| | | SUPERVISOR NO. c.(22, 26) | | | | FIELD OFFICER'S NO. c.(27, 31) | | | | |
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INTRODUCTION:

We are conducting a world wide survey in values. This study is being applied in almost 100 countries in the world. You have been selected to answer this study. Your identity will remain anonymous; your answers are confidential and will be added for statistical analysis with the answers from the people we are interviewing. Thank you very much for your collaboration.

Tirikuita tsvakurudzo pasi rose yezvinokosheswa nevanhu muhupenyu. Tsvakurudzo iyi irikuitwa munyika zana pasi rose. Muri mumwe wevasarudzwa kupindura mibvunzo yetsvakurudzo iyi. Hapana achaziva zvamuchatura uye zvichasanganiswa nezvimwe zvichataura nevamwe zvozoongororwa. Tinokutendai nokubvuma kupindura mibvunzo iyi.

| | | | | | | | |
|-----|---|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| V1. | Survey Number | 6 | | | | | |
| V2. | Zimbabwe | 7 | 1 | 6 | | | |
| V3. | Interview Number [WRITE IN 4 DIGIT NUMBER IDENTIFYING EACH RESPONDENT] | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | | |
| Va. | Region/Province | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | | |
| Vb. | City | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | | |
| Vc. | Size of town | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| Vd. | Primary Sampling Unit | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | | |
| Vd. | Interview address | <input type="text"/> | | | | | |
| Vf. | Year of birth | 1 | 9 | <input type="text"/> | <input type="text"/> | | |
| Vg. | Gender | Male | 1 | Female | 2 | | |
| Vh. | Date of last birthday in the household [INTERVIEWEE] | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | | |

WRITE THE NAMES OF ALL PEOPLE WHO LIVE IN THE HOUSEHOLD 18 YEARS AND OVER AND CIRCLE THE ONE THAT HAS BIRTHDAY LAST

| | | |
|----|----|-----|
| 1. | 5. | 9. |
| 2. | 6. | 10. |
| 3. | 7. | 11. |
| 4. | 8. | 12. |

| | | | |
|-----|-----|--|--|
| Vi. | Age | | |
|-----|-----|--|--|

| | | | |
|-----|----------------------------|--|--|
| Vj. | Education [Code from List] | | |
|-----|----------------------------|--|--|

| | | | | | | | | | | |
|-----|----------------|-----|--|--|-------|--|--|------|--|--|
| Vk. | Interview Date | Day | | | Month | | | Year | | |
|-----|----------------|-----|--|--|-------|--|--|------|--|--|

| | | | | | | | | | | | | | | |
|-----|-----------------|----|--|--|-----|--|--|------------------|----|--|--|-----|--|--|
| VI. | Interview Start | Hr | | | Min | | | Interview Finish | Hr | | | Min | | |
|-----|-----------------|----|--|--|-----|--|--|------------------|----|--|--|-----|--|--|

| | | | | | | | |
|-----|------------------|----|--|--|-----|--|--|
| Vm. | Interview Length | Hr | | | Min | | |
|-----|------------------|----|--|--|-----|--|--|

REVISIT CONTROL

| | Number of Households | | | | | | | | | | | |
|--|----------------------|---|---|---|---|---|---|---|---|----|----|----|
| Interviewee not accessible/Nobody in the household/Interviewee asks to come back | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |

INTERVIEW INCIDENCE

| | Number of Households | | | | | | | | | | | |
|---------------------------------------|----------------------|---|---|---|---|---|---|---|---|----|----|----|
| Address not possible to explain | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| Interviewee refuses to be interviewed | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |

| | | |
|--|--|--|
| Total Refusals. Record in leading zeros [For coding] | | |
|--|--|--|

| | Number of Households | | | | | | | | | | | |
|---|----------------------|---|---|---|---|---|---|---|---|----|----|----|
| Not a household | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| Interviewee seek/disabled | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| Interviewee travelled/Not present | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| Interviewee does not speak the language | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| Interview interrupted/Not enough time | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |

| | | |
|--|--|--|
| Total Sample loses. Record in leading zeros [For coding] | | |
|--|--|--|

| | Number of Households | | | | | | | | | | | | | | | |
|--|----------------------|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|
| No of households contacted in order to obtain this interview | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 |

| | | | | | | |
|----------------------------------|-----|---|--------------------------------|------------------|-----|---|
| Supervised? | Yes | 1 | Translated from what language? | Back translation | Yes | 1 |
| | No | 2 | | | No | 2 |
| Major events [Code from list] | | | | | | |

MAIN QUESTIONNAIRE

INT: SHOW CARD A

V4-9. For each of the following, indicate how important it is in your life. Would you say it is ... [READ OUT AND CODE ONE ANSWER FOR EACH ITEM/ROW]

Pane chimwe nechimwe chezvinotevera, ratidzai kuti zvakanosha zvakanosha muhupenyu hwenyu. Mungati zvaka....

| | | VERY IMPORTANT/ <i>Zvakakosha zviku</i> | RATHER IMPORTANT/ <i>Zvakakosha</i> | NOT VERY IMPORTANT/ <i>Hazvina kukosha</i> | NOT AT ALL IMPORTANT// <i>H azvina kukosha zvachose</i> |
|------------|--|---|---|--|--|
| V4. | Family/ <i>Mhuri</i> | 1 | 2 | 3 | 4 |
| V5. | Friends// <i>Shamwari</i> | 1 | 2 | 3 | 4 |
| V6. | Leisure time/ <i>Nguva yamunenge musina kubatikana</i> | 1 | 2 | 3 | 4 |
| V7. | Politics/ <i>Matongerwo enyika</i> | 1 | 2 | 3 | 4 |
| V8. | Work/ <i>Basa</i> | 1 | 2 | 3 | 4 |
| V9. | Religion/ <i>Zvechitendero</i> | 1 | 2 | 3 | 4 |

| | |
|---|---|
| NOTE: Code but do not read out- here and throughout the interview: | -1 Dont know -2 No Answer -3 Not Applicable |
|---|---|

V10. Taking all things together, would you say you are ... [READ OUT AND CODE ONE ANSWER ONLY]
Tikatarisa zvose hazvo, mungati mu....

| | |
|--|---|
| Very happy/ <i>Murikufara zviku</i> | 1 |
| Rather happy/ <i>Murikufara</i> | 2 |
| Not very happy/ <i>Hamusikufara</i> | 3 |
| Not at all happy/ <i>Hamusikufara zvachose</i> | 4 |

V11. All in all, how would you describe your state of health these days? Would you say you are ... [READ OUT AND CODE ONE ANSWER ONLY]
Tikatora zvose hazvo, mungatsanangura sei mamiriro ehutano hwenyu mazuva ano. Mungati hwa...

| | |
|-----------------------------------|---|
| Very good/ <i>Hwakanaka chose</i> | 1 |
| Good/ <i>Hwakanaka</i> | 2 |
| Fair/ <i>Hwakanakawo</i> | 3 |
| Poor/ <i>Hwakaipa chose</i> | 4 |

INT: SHOW CARD B

- V12-22.** Here is a list of qualities that children can be encouraged to learn at home. Which, if any, do you consider to be especially important? Please choose up to five. **[CODE FIVE MENTIONS AT THE MAXIMUM]**

Hezvinoi zvinokurudzirwa kuti vana vadzidziswe kumba.Ndezvipi kana zviripo,zvamungati izvi zvakakosha zvakanyanyisa .Sarudzai zvinosvika zvishanu.

| | | MENTIONED | NOT MENTIONED |
|-------------|---|-----------|---------------|
| V12. | Independence/ <i>Kuzvimirira</i> | 1 | 2 |
| V13. | Hardwork/ <i>Kushanda nesimba</i> | 1 | 2 |
| V14. | Feeling of responsibility/ <i>Kuda kuita zvavanotarirwa</i> | 1 | 2 |
| V15. | Imagination/ <i>Kufunga,ndangariro</i> | 1 | 2 |
| V16. | Tolerance and respect for other people/ <i>Kuregerera nokuremekedza vamwe</i> | 1 | 2 |
| V17. | Thrift, saving money and things/ <i>Kuchengetedza mari nezvimwewo</i> | 1 | 2 |
| V18. | Determination, perseverance/ <i>Kushinga,kushingira</i> | 1 | 2 |
| V19. | Religious faith/ <i>Kuvimba zvitendero</i> | 1 | 2 |
| V20. | Unselfishness/ <i>Kufungawo vamwe</i> | 1 | 2 |
| V21. | Obedience/ <i>Kuteerera</i> | 1 | 2 |
| V22. | Self-expression/ <i>Kubuditsa zvaunofunga</i> | 1 | 2 |

INT: SHOW CARD C

- V23.** All things considered, how satisfied are you with your life as a whole these days? Using this card on which '1' means you are completely dissatisfied and '10' means you are completely satisfied, where would you put your satisfaction with your life as a whole?

Ngatitorei nokutarisa zvose,munogutsikana vakadzi nehupenyu hwenyu hwose zvawo mazuva ano.Shandisai kadhi iri apo 1 anoreva kuti 'hamugutsikani zvachose' ukuwo 10 achiti' munogutsikana zvikuru',ndepapi pamungaise kugutsikana kwenyu nehupenyu hwose zvawo?

[CODE ONLY ONE NUMBER]

| COMPLETELY DISSATISFIED | | | | | | | COMPLETELY SATISFIED | | |
|-------------------------|---|---|---|---|---|---|----------------------|---|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |

- V24.** Generally speaking, would you say that most people can be trusted or that you need to be very careful in dealing with people? **[CODE ONE ANSWER ONLY]**

Takuda kutaura chokwadi,mungati here vanhu vazhinji vanovimbika navo kana kuti unofanirwa kungwarira pose paunoshanda nevanhu?

| | |
|---|---|
| Most people can be trusted/ <i>Vanhu vazhinji vanovimbika zvavo</i> | 1 |
| Need to be very careful/ <i>Unofanirwa kungwarira</i> | 2 |

V25-35. Now I am going to read off a list of voluntary organizations. For each organization, could you tell me whether you are an active member, an inactive member or not a member of that type of organization?

Iye zvino ndichakuverengerai mazita emasangano anoshanda pasina mugove. Pasangano rimwe nerimwe, ndinokumbira kuti muri nhengo iri active, kana kuti hamusi active kana kuti hamusi nhengo yesangano racho?

[READ OUT AND CODE ONE ANSWER FOR EACH ORGANIZATION].

| | | ACTIVE MEMBER | INACTIVE MEMBER | DONT BELONG |
|-------------|--|---------------|-----------------|-------------|
| V25. | Church or religious organization/ Kereke kana masangano echitendero | 2 | 1 | 0 |
| V26. | Sport or recreational organization/ Mapato ezvemitambo | 2 | 1 | 0 |
| V27. | Art, music or educational organization/ Mapato ezvidzidzo kana mimhanzi kana mitambo | 2 | 1 | 0 |
| V28. | Labor Union/ Masangano anomirira nezvevashandi | 2 | 1 | 0 |
| V29. | Political party/ Mapato ezvekutongwa kwenyika | 2 | 1 | 0 |
| V30. | Environmental organization/ Mapato anoona nezve | 2 | 1 | 0 |
| V31. | Professional association/ bato rezve | 2 | 1 | 0 |
| V32. | Humanitarian or charitable organization/ mapato anobatsira vanotambura | 2 | 1 | 0 |
| V33. | Consumer organization/ Bato rinoona rinomiririra vatengi | 2 | 1 | 0 |
| V34. | Self-help group, mutual aid group/ bato rinomiririra vanooviriritira | 2 | 1 | 0 |
| V35. | Other organization/ Mamwewo mapato | 2 | 1 | 0 |

INT: SHOW CARD E

V36-44. On this list are various groups of people. Could you please mention any that you would not like to have as neighbours?

Palist iyi ine mazita evanhu vakasiyana siyana. Ndokumbirawo mudiudzewo vamunoti ava hamudi kuti vave vavakidzani venyu?

[CODE AN ANSWER FOR EACH GROUP]

| | | MENTIONED | NOT MENTIONED |
|-------------|---|-----------|---------------|
| V36. | Drug addicts/ avo vanorarama nezvnodhaka | 1 | 2 |
| V37. | People of a different race/ vanhu verimwe rudzi | 1 | 2 |
| V38. | People who have AIDS/ Vanhu vanorarama ne mukondombero | 1 | 2 |
| V39. | Immigrants/Foreign workers/ Vashandi vekune vedzimwe nyia | 1 | 2 |
| V40. | Homosexuals/ Vakadzi kana varume vanodanana pachavo | 1 | 2 |
| V41. | People of a different religion/ vanhu vevitendero zvakasiyana | 1 | 2 |
| V42. | Heavy drinkers/ vanwi vanonwa zvinodahaka zvakapfuura mwero | 1 | 2 |
| V43. | Unmarried couples living together/ vanochaya mapoto | 1 | 2 |
| V44. | People who speak a different language/ vanotaura imwewo mitauro | 1 | 2 |

V45-48. Do you agree, disagree or neither agree nor disagree with the following statements?

Munobvumirana, kusabvumirana kana kubvumirana kana kusabvumirana netsanangudzo dzinotevera?

[READ OUT AND CODE ONE ANSWER FOR EACH STATEMENT]

| | | AGREE | NEITHER | DIASGREE |
|-------------|--|-------|---------|----------|
| V45. | When jobs are scarce, men should have more right to a job than women/ Kana mabasa arimashoma, varume ndovanekodzero dzemabasa kupinda vanhukadzi | 1 | 2 | 3 |
| V46. | When jobs are scarce, employers should give priority to people of this country over immigrants/ Kana mabasa arimashoma, vashandirwi vanofanirwa kukoshesa vanhu vomuno kupinda vokunze | 1 | 2 | 3 |
| V47. | If a woman earns more money than her husband, it's almost certain to cause problems/ Kana munhukadzi akatambira mari yakawanda kupfuura murumwe wake, zvinokonzera dambudziko | 1 | 2 | 3 |
| V48. | Having a job is the best way for a woman to be an independent person/ Kuva nebasa ndiyo nzira yakanaka inoita munhukadzi azvimirire oga | 1 | 2 | 3 |

V49-54. For each of the following statements that I read out, can you tell me how strongly you agree or disagree with each one?

Do you strongly agree, agree, disagree or strongly disagree? **[READ OUT AND CODE ONE ANSWER FOR EACH STATEMENT]**

Patsanangudzo imwe neimwe yandichaverenga inotevera,mungandiudzewo kuti munobvumirana zvikuru sei kana kusabvumirana netsanangudzo imwe neimwe. Munobvumirana zvikuru,kubvumirana ,kusabvumirana kana kusabvumirana zvikuru

| | | STRONGLY AGREE | AGREE | DISAGREE | STRONGLY DISAGREE |
|-------------|---|----------------|-------|----------|-------------------|
| V49. | One of my main goals in life has been to make my parents proud/ <i>Chinhu chikuru chandinoshuvira muhupenyu hwangu kuita zvinodadisa vabereki vangu</i> | 1 | 2 | 3 | 4 |
| V50. | When a mother works for pay, the children suffer./ <i>Kana amai vachishandira mugove vana ndivo vanotambvura</i> | 1 | 2 | 3 | 4 |
| V51. | On the whole, men make better political leaders than women do. / <i>Pane zvole hazvo ,vanhurume vanotonga nyika zviri nani kupfuura vanhukadzi</i> | 1 | 2 | 3 | 4 |
| V52. | A university education is more important for a boy than for a girl./ <i>Zvidzizo zvokuvhasiti zvakananya kukosha zvikuru kumwana mukomana kupinda musikana</i> | 1 | 2 | 3 | 4 |
| V53. | On the whole, men make better business executives than women do./ <i>Pane zvole hazvo,vanhurume ndivo vanotungamira mabhizimisi zviri nani kupinda vanhukadzi</i> | 1 | 2 | 3 | 4 |
| V54. | Being a housewife is just as fulfilling as working for pay/ <i>Kuva mudzimai wepamba asingashande kwakangofanana nouyo anowana mugove</i> | 1 | 2 | 3 | 4 |

V55. Some people feel they have completely free choice and control over their lives, while other people feel that what they do has no real effect on what happens to them. Please use this scale where '1' means "no choice at all" and '10' means "a great deal of choice" to indicate how much freedom of choice and control you feel you have over the way your life turns out.

Vamwe vanonzwa sokunge ndivo vanokwanisa kuita sarudzo nokuita chero zvavanoda nohupenyu hwavo,ukuwo vamwe vanofunga kuti zvavanofunga hazvisanduri zvinoitika muhupenyu hwavo.Shandisai chikero ichi apo 1 anoreva kuti 'handina zvandingaita nazvo' ukuwo 10 achireva kuti 'ndinokwanisa kuva nezvokuita zvikuru'kuratidza kusunguka kwamakaita kuita sarudzo yezvinoitika muhupenyu hwenyu .

[CODE ONE NUMBER]

| NO CHOICE AT ALL | | | | | | | A GREAT DEAL OF CHOICE | | |
|------------------|---|---|---|---|---|---|------------------------|---|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |

INT: SHOW CARD F

V56. Do you think most people would try to take advantage of you if they got a chance, or would they try to be fair? Please show your response on this card, where '1' means that "people would try to take advantage of you," and '10' means that "people would try to be fair"

Munofunga kuti vanhu vakawanda vanoda kukushandisai here kana kuri kuti vawana mukana,kana kuti vangaedze kuita zvakanakira mose?Taridzai mhinduro yenyu pakadhi iri apo 1 anoreva kuti 'vanhu vangaedze kukushandisai 'ukuwo 10 achiti'vanhu vangaedza kuita zvakanakira mose'. [CODE ONE NUMBER]

| PEOPLE WOULD TRY TO TAKE ADVANTAGE OF YOU | | | | | | | PEOPLE WOULD TRY TO BE FAIR | | |
|--|---|---|---|---|---|---|--------------------------------|---|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |

INT: SHOW CARD G

V57. Are you currently.... **[READ OUT AND CODE ONE ANSWER ONLY]**

Muri papi panyaya dzewanano pari zvino.....

| | |
|---|---|
| Married/ <i>Ndakaroora,ndakaroowa</i> | 1 |
| Living together as married/ <i>Tinogarisana sevakaroorana</i> | 2 |
| Divorced/ <i>Takarambana</i> | 3 |
| Separated/ <i>Hatichagarisane</i> | 4 |
| Widowed/ <i>Ndakafirwa</i> | 5 |
| Single/ <i>Handisati ndaroora/roorwa</i> | 6 |

- V58.** Have you had any children? [CODE '0' IF NO, AND RESPECTIVE NUMBER IF YES]:
Makamboitawo vana here?

| | |
|------------------------|---|
| No children | 0 |
| One child | 1 |
| Two children | 2 |
| Three children | 3 |
| Four children | 4 |
| Five children | 5 |
| Six children | 6 |
| Seven children | 7 |
| Eight or more children | 8 |

INT: SHOW CARD H

- V59.** How satisfied are you with the financial situation of your household? Please use this card again to help with your answer
 [CODE ONE NUMBER]
Munogutsikana zvakadini nezvemari yamunowana mumhuri menyu? Shandisai kadhi iri kubuditsa mhinduro yenyu?

| COMPLETELY DISSATISFIED | | | | | | | COMPLETELY SATISFIED | | |
|-------------------------|---|---|---|---|---|---|----------------------|---|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |

INT: SHOW CARD I

- V60.** People sometimes talk about what the aims of this country should be for the next ten years. On this card are listed some of the goals which different people would give top priority. Would you please say which one of these you, yourself, consider the most important?
 [CODE ONE ANSWER ONLY UNDER 'FIRST CHOICE']
Dzimwe nguva vanhu vanotaura zvinofanirwa kuitwa nenyika ino mumakore gumi achatevera. Pakadhi rino pane zvimwe zvinofanirwa kunge zvaitwa zvinokosheswa nevanhu vakasiyana siyana. Ndezvipi zvamungati imi zvakakosha zvikuru chaizvo?

- V61.** And which would be the next most important?
Ndechipi chinotevera pakukosha?

[CODE ONE ANSWER ONLY UNDER 'SECOND CHOICE']

| | V60. FIRST CHOICE | V61. SECOND CHOICE |
|---|-------------------|--------------------|
| A high level of economic growth/ <i>Kubudirira zvakanyanya kwehupfumi hwenyika</i> | 1 | 1 |
| Making sure this country has strong defense forces/ <i>Nyika ine uto rakasimba</i> | 2 | 2 |
| Seeing that people have more say about how things are done at their jobs and in their communities/ <i>Kuona kuti vanhu vanechekutaura chikuru pakuitwa kwezvinhu kumabasa nemumatunhu avo</i> | 3 | 3 |
| Trying to make our cities and countryside more beautiful/ <i>Kuedza kuti maguta nekumamisha kuwedzere kunaka</i> | 4 | 4 |

INT: SHOW CARD J

- V62.** If you had to choose, which one of the things on this card would you say is most important?
Kana manzi sarudzai zvamungade, ndechipi pane zviri pacard iri zvamungati izvi zvakakosha zvikuru?
[CODE ONE ANSWER ONLY UNDER 'FIRST CHOICE']

- V63.** And which would be the next most important?
Ndechipi chinotevera pakukosha?
[CODE ONE ANSWER ONLY UNDER 'SECOND CHOICE']

| | V62. FIRST CHOICE | V63. SECOND CHOICE |
|--|-------------------|--------------------|
| Maintaining order in the nation/ <i>Kuchengetedza kurongeka kwakaita nyika</i> | 1 | 1 |
| Giving people more say in important government decisions/ <i>Kupa vanhu mikana mikuru yokutaurwa zvinofanirwa kuitwa nehurumende</i> | 2 | 2 |
| Fighting rising prices/ <i>Kurwisana nokukwira kwemitengo</i> | 3 | 3 |
| Protecting freedom of speech/ <i>Kudzivirira kuti vanhu vataure zvavanonzwa kuda</i> | 4 | 4 |

INT: SHOW CARD K

- V64.** Here is another list. In your opinion, which one of these is most important?
He ino imwe list, mumaonero enyu, ndeipi pane izvi chamungati ndicho chakanyanya kukosha?
[CODE ONE ANSWER ONLY UNDER 'FIRST CHOICE']

- V65.** And which would be the next most important?
Ndechipi chinotevera pakukosha?
[CODE ONE ANSWER ONLY UNDER 'SECOND CHOICE']

| | V64. FIRST CHOICE | V65. SECOND CHOICE |
|--|-------------------|--------------------|
| A stable economy/ <i>Nyika inoupfumi hwakanaka</i> | 1 | 1 |
| Progress toward a less impersonal and more humane society/ <i>Kubudirira kudzikisa ruvengo kuva nzvimbo inogarika zvakanaka</i> | 2 | 2 |
| Progress toward a society in which Ideas count more than money/ <i>Kubudirira kuva nzvimbo inokoshesa pfungwa dzevanhu kupfuura mari</i> | 3 | 3 |
| The fight against crime/ <i>Kurwisana nokuparwa kwemhosva</i> | 4 | 4 |

- V66.** Of course, we all hope that there will not be another war, but if it were to come to that, would you be willing to fight for your country?/
Hongu hapana angada kuti pave nehondo, asi kuri kunzi kwaitika hondo, mungarwire nyika yenyu here?
[CODE ONE ANSWER ONLY]

| | |
|------------|---|
| Yes/ Hongu | 1 |
| No/ Kwete | 2 |

- V67-69.** I'm going to read out a list of various changes in our way of life that might take place in the near future. Please tell me for each one, if it were to happen, whether you think it would be a good thing, a bad thing or don't you mind?

Ndichaverenga zimwe zvezvinogona kushanduka muhupenyu hwedu munguva shoma inotevera. Ndokumbira pachimwe nechimwe, kana kuri kuti zvaitika, kuti munofunga chinenge chiri chinhu chakanaka, kana kuti chinenge chiri chinhu chakaipa mupfungwa dzenyu?

[CODE ONE ANSWER FOR EACH]

| | | GOOD | DON'T MIND | BAD |
|-------------|---|------|------------|-----|
| V67. | Less importance placed on work in our lives/ <i>Kusakoshesa zvakananyanya basa muhupenyu hwedu</i> | 1 | 2 | 3 |
| V68. | More emphasis on the development of technology/ <i>Kunyanya kukurudzira kusimudzira kugadzira zvitsva</i> | 1 | 2 | 3 |
| V69. | Greater respect for authority/ <i>Kuremekedza zvikuru vanezvinzvimbo zvepamusoro</i> | 1 | 2 | 3 |

INT: SHOW CARD K

V70-79. Now I will briefly describe some people. Using this card, would you please indicate for each description whether that person is very much like you, like you, not like you or not at all like you?

Iye zvino ndichatsanangura zvisoma vamwe vanhu. Shandisai card iri, ndinokumbirawo muratidze pane imwe neimwe kuti munhu uyu angadai achiita zvakafanana zvikurusa nemi, akafanana nemi, haana kufanana nemi kana haana zvachose kufanana nemi?

[CODE ONE ANSWER FOR EACH DESCRIPTION]

| | | VERY MUCH LIKE ME | LIKE ME | SOMEWHAT LIKE ME | A LITTLE LIKE ME | NOT LIKE ME | NOT AT ALL LIKE ME |
|-------------|--|-------------------|---------|------------------|------------------|-------------|--------------------|
| V70. | It is important to this person to think up new ideas and be creative; to do things one's own way./ <i>Zvakakosha zvikuru kuti munhu uyu afunge nokuita zvinhu zvitsva: uye achizoitira nenzira yaanoda</i> | 1 | 2 | 3 | 4 | 5 | 6 |
| V71. | It is important to this person to be rich; to have a lot of money and expensive things./ <i>Zvakakosha zvikuru kuti munhu ave mupfumi, ave nezvizhinji uye zvinhu zvinodhura</i> | 1 | 2 | 3 | 4 | 5 | 6 |
| V72. | Living in secure surroundings is important to this person; to avoid anything that might be dangerous./ <i>Kugara munzvimbo yakachengetedzeka zvakanakira munhu uyu :kuzvidzimirira pane zvinhu zvingamukuvadza zvose</i> | 1 | 2 | 3 | 4 | 5 | 6 |
| V73. | It is important to this person to have a good time; to "spoil" oneself./ <i>Zvakakosha zvikuru kuti munhu uyu awane nguva yokuzvifadza zvikuru</i> | 1 | 2 | 3 | 4 | 5 | 6 |
| V74. | It is important to this person to do something for the good of society./ <i>Zvakakosha zvikuru kuti munhu uyu awane nguva yokuita zvakanakira nharaunda yaanogara</i> | 1 | 2 | 3 | 4 | 5 | 6 |
| V75. | Being very successful is important to this person; to have people recognize one's achievements./ <i>Kubudirira zvikuru kwakakosha zvikuru kumunhu uyu :kuti vanhu vafarire zvawakaita muhupenyu</i> | 1 | 2 | 3 | 4 | 5 | 6 |
| V76. | Adventure and taking risks are important to this person; to have an exciting life./ <i>Kuda kuziva zvitsva uye kuita zvine njodzi zvakanakira kumunhu uyu :kuti ave nehupenyu hunomufadza</i> | 1 | 2 | 3 | 4 | 5 | 6 |
| V77. | It is important to this person to always behave properly; to avoid doing anything people would say is wrong./ <i>Zvakakosha zvikuru kumunhu uyu kugara achiita zvakanaka nguva dzose:kuitira kuti vanhu vasati izvi zvawaita zvakaipa</i> | 1 | 2 | 3 | 4 | 5 | 6 |
| V78. | Looking after the environment is important to this person; to care for nature and save life resources./ <i>Kuchengetedza zvakanakira komberedza zvakanakira zvikuru kumunhu uyu :kuchengetedza zvisikwa nezvimwe zvakanakira muhupenyu</i> | 1 | 2 | 3 | 4 | 5 | 6 |
| V79. | Tradition is important to this person; to follow the customs handed down by one's religion or family./ <i>Zvepasichigara zvakanakira zvikuru kumunhu uyu :kutevedza tsika dzinobva kuchitendero kana kumhuri</i> | 1 | 2 | 3 | 4 | 5 | 6 |

V80. I am going to read out some problems. Please indicate which of the following problems you consider the most serious one for the world as a whole.

Ndichaverenga mamwe matambudziko .Ndokumbira mudiudze pane anotevera, matambudziko amungati awa ndiwo akanyanya zvikuru pasi rose zvaro?

[INT: READ OUT ALTERNATIVES AND CODE ONE ANSWER ONLY]

| | |
|--|---|
| People living in poverty and need/ <i>Vanhu vanotambura vanoda rubatsiro</i> | 1 |
| Discrimination against girls and women/ <i>Kusarudzwa kwevanasikana nemadzimai</i> | 2 |
| Poor sanitation and infectious diseases/ <i>Kusawana zvimbuzi zvakakwana nezvirwere zvinotapurirwana</i> | 3 |
| Inadequate education/ <i>Kusawana dzidzo yakakwana</i> | 4 |
| Environmental pollution/ <i>Kusvibisa zvakatikomberedza</i> | 5 |

V81. Here are two statements people sometimes make when discussing the environment and economic growth. Which of them comes closer to your own point of view?

Hedzino tsanangudzo mbiri dzinoshandiswa zvikuru pakutaura zvakati komberedza nezvekukura kwehupfumi hwenyika .Ndeipi inoenderana nemafungiro enyu?

[INT: READ OUT AND CODE ONE ANSWER ONLY]

| | |
|--|---|
| Protecting the environment should be given priority even if it causes slower economic growth and some loss of jobs/ <i>Kuchengetedza zvakati komberedza kunofanirwa kukosheswa kunyangwe kuchidzikisa kukura kwehupfumi hwenyika nokuzoper a kwemamwe mabasa</i> | 1 |
| Economic growth and creating jobs should be top priority, even if the environment suffers to some extent/ <i>Kukura kwehupfumi hwenyika nokuwanisa mikana yemabasa ndizvo zvinofanirwa kukosheswa zvikuru, kunyangwe zvezvisikwa nezvakati komberedza zvisingazokosheswi</i> | 2 |
| Other answer/ <i>Zvimwewo</i> [CODE ONLY IF VOLUNTEERED] | 3 |

V82-V83. During the past two years, have you...
Mumakore maviri apfuura, makambo...

V82. Given money to an ecological organisation?
Makambopawo mari masangano anochengetedza zvisikwa nezvakatati komberedza?

| | |
|-----|---|
| Yes | 1 |
| No | 2 |

V83. Participated in a demonstration for some environmental cause?
Makambovawo nechekuita pakuratidza nyanya dzokuchengetedza zvakati komberedza nezvisikwa

| | |
|-----------|---|
| Yes/Hongu | 1 |
| No/Kwete | 2 |

V84. How interested would you say you are in politics? Are you...**[READ OUT AND CODE ONE ANSWER]?**
Munofarira vakadzi nyaya dzezvematongerwo enyika?.Muno.....

| | |
|---|---|
| Very interested/ <i>Ndinodzifarira zvikuru</i> | 1 |
| Somewhat interested/ <i>Ndinodzifarirawo</i> | 2 |
| Not very interested/ <i>Ndinodzifarira zvisihoma</i> | 3 |
| Not at all interested/ <i>Handidzifariri zvachose</i> | 4 |

SHOW CARD M

- V85-89.** Now I'd like you to look at this card. I'm going to read out some forms of political action that people can take, and I'd like you to tell me, for each one, whether you have done any of these things, whether you might do it or would never under any circumstances do it. **[READ OUT AND CODE ONE ANSWER FOR EACH ACTION]:**

Iye zvino ndoda kuti mutarise card iri. Ndichaverenga zvimwe zvinogona kuitwa nevanoita zvevatongerwo enyika, uye ndinoda kuti mudiudze, pane chimwe nechimwe, kana makamboita zvinhu zvacho, kana munogona kuzovitiawo, kana kuti hamubofi makazviita kunyange zvaita sei?

| | | HAVE DONE | MIGHT DO | WOULD NEVER DO |
|-------------|---|-----------|----------|----------------|
| V85. | Signing a petition/ <i>Kusaina mapetisheni</i> | 1 | 2 | 3 |
| V86. | Joining in boycotts/ <i>Kuwanikwa pane avo varikutsutsumwa</i> | 1 | 2 | 3 |
| V87. | Attending peaceful demonstrations/ <i>Kupindawo paratidziro dzine runyararo</i> | 1 | 2 | 3 |
| V88. | Joining strikes/ <i>Kupindawo paratidziro/</i> | 1 | 2 | 3 |
| V89. | Any other act of protest/ <i>Dzimwewo nzira dzokuratidzira</i> | 1 | 2 | 3 |

INTERVIEWER: ASK V90-V94 FOR ONLY THOSE WHO SAID THEY 'HAVE DONE THE GIVEN ACTIVITY'

- V90-94.** Tell me for each of these activities how often you have done it in the last year?
Ndiudzeiwo kuti pazvinhu izvi kuti makazviita kakawanda vakadzi mugore rapera?

[READ OUT AND CODE ONE ANSWER FOR EACH ACTION]:

| | | NOT AT ALL | ONCE | TWICE | THREE TIMES | MORE THAN THREE TIMES |
|-------------|---|------------|------|-------|-------------|-----------------------|
| V90. | Signing a petition/ <i>Kusaina mapetisheni</i> | 1 | 2 | 3 | 4 | 5 |
| V91. | Joining in boycotts/ <i>Kuwanikwa pane avo varikutsutsumwa</i> | 1 | 2 | 3 | 4 | 5 |
| V92. | Attending peaceful demonstrations/ <i>Kupindawo paratidziro dzine runyararo</i> | 1 | 2 | 3 | 4 | 5 |
| V93. | Joining strikes/ <i>Kupindawo paratidziro</i> | 1 | 2 | 3 | 4 | 5 |
| V94. | Any other act of protest/ <i>Dzimwewo nzira dzokuratidzira</i> | 1 | 2 | 3 | 4 | 5 |

INT: SHOW CARD P

- V95.** In political matters, people talk of 'the left' and 'the right'. How would you place your views on this scale, generally speaking?
Panyaya dzezvevatongerwo enyika vanhu vanotaura nezve'ruboshwe nezve'rudyi'. Mungaisa papi pfungwa dzenyu pachikero ichi tichingotaurawo zvedu?

[CODE ONE NUMBER]

| LEFT | | | | | | | | | RIGHT |
|------|---|---|---|---|---|---|---|---|-------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |

INT: SHOW CARD Q

- V96-101.** Now I'd like you to tell me your views on various issues. How would you place your views on this scale? '1' means you agree completely with the statement on the left; '10' means you agree completely with the statement on the right; and if your views fall somewhere in between, you can choose any number in between.

Iye zvino ndinoda kuti mudiudze mafungiro pazvinhu zvakasiana siyana. Mungamisa sei pfungwa dzenyu pachikero chinotanga na 1' achireva kuti munobvumirana zviku netsanangudzo ukuwo 10 'achireva kuti hamubvumirani zviku, uye kana pfungwa dzichipinda pakati mosarudzawo nhamba dziri pakati.

[CODE ONE NUMBER]

- V96.**

| | | | | | | | | | |
|---|---|---|---|---|---|---|--|---|----|
| Incomes should be made more equal/ <i>Mari ngadzienzaniswe</i> | | | | | | | We need larger income differences as incentives for individual effort / <i>Tinoda mari dzakasiyana zvikuru somubairo wokushanda kwaunenge waita</i> | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |

V97.

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|----|
| Private ownership of businesses and industry should be increased/ <i>Uwandu hwemabhizimisi nemakambani akazvimirira oga ngahuwedzerwe</i> | | | | | | | Government ownership of businesses and industry should be increased/ <i>Hurumende ngaiwedzere kuvemuridzi wemabhizimisi nemakambani</i> | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |

V98.

| | | | | | | | | | |
|--|---|---|---|---|---|---|--|---|----|
| Government should take more responsibility to ensure that everyone is provided for/ <i>Hurumende ngaiwone zvakananya kuti munhu wese awaniswa zvaanoda</i> | | | | | | | People should take more responsibility for themselves/ <i>Vanhu vanofanirwa kuzvimirira voga zvikuru</i> | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |

V99.

| | | | | | | | | | |
|---|---|---|---|---|---|---|--|---|----|
| Competition is good. It stimulates people to work hard and develop new ideas/ <i>Kwikwidzano yakanaka. Inongwadza vanhu kuti vashande nesimba vachiunzawo pfungwa dzitsva</i> | | | | | | | Competition is harmful. It brings out the worst in people./ <i>Kwikwidzano yakaipa zvachose. Inobuditsa zvakaipa muvanhu</i> | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |

V100.

| | | | | | | | | | |
|---|---|---|---|---|---|---|--|---|----|
| In the long run, hardwork usually brings a better life/ <i>Mushure menguva refu, kushanda nesimba kunowanzo tipa upenyu huri nani</i> | | | | | | | Hardwork doesn't generally bring success – it's more a matter of luck and connections/ <i>Kushanda nesimba hakuwanzoita kuti tibudirire-zvinoenderanawo nerombo rakanaka nemaconnections ako</i> | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |

V101.

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|----|
| People can only get rich at the expense of others/ <i>Munhu anongobudirira chete nokudzvinirira vamwe</i> | | | | | | | Wealth can grow so there's enough for everyone/ <i>Upfumi hunowanda saka hunokwanira munhu wese</i> | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |

V102-107. I'd like to ask you how much you trust people from various groups. Could you tell me for each whether you trust people from this group completely, somewhat, not very much or not at all?

Ndichakubvunzai kuti munovimba zvakadii vanhu vemapoka akasiyana siyana..Mungandiudzewo paboka rimwe nerimwe kuti munovimba neboka iri zvikuru, munovimbawo navo kana kuti hamuvimbe navo zvachose?

[READ OUT AND CODE ONE ANSWER FOR EACH]:

| | | TRUST COMPLETELY | TRUST SOMEWHAT | DO NOT TRUST VERY MUCH | DO NOT TRUST AT ALL |
|-------|---|------------------|----------------|------------------------|---------------------|
| V102. | Your family/ <i>Mhuri yenyu</i> | 1 | 2 | 3 | 4 |
| V103. | Your neighbourhood/ <i>Vavakidzani</i> | 1 | 2 | 3 | 4 |
| V104. | People you know personally/ <i>Vanhu vamunoziva pachenyu/</i> | 1 | 2 | 3 | 4 |
| V105. | People you meet for the first time/ <i>Vanhu vamunoonana navo kokutanga</i> | 1 | 2 | 3 | 4 |
| V106. | People of another religion/ <i>Vanhu vezvimwe zvitendero</i> | 1 | 2 | 3 | 4 |
| V107. | People of another nationality/ <i>Vanhu veku nedzimwe nyika</i> | 1 | 2 | 3 | 4 |

V108-126. I am going to name a number of organizations. For each one, could you tell me how much confidence you have in them: is it a great deal of confidence, quite a lot of confidence, not very much confidence or none at all?

Iko zvino ndichataura masangano akati wandei. Pasangano rimwe nerimwe, mungandiudzewo kuti munovimba navo zvakadii: munovimba navo zvikuru, :munovimba navo ,hamuvimbe navo kana kuti hapana zvachose hazvo.

[READ OUT AND CODE ONE ANSWER FOR EACH]:

| | | A GREAT DEAL | QUITE A LOT | NOT VERY MUCH | NONE AT ALL |
|--------------|--|--------------|-------------|---------------|-------------|
| V108. | Religious organisations/ <i>Masangano ezvitendero</i> | 1 | 2 | 3 | 4 |
| V109. | The armed forces/ <i>Mauto</i> | 1 | 2 | 3 | 4 |
| V110. | The press/ <i>Vanonyora zvokuverenga</i> | 1 | 2 | 3 | 4 |
| V111. | Television/tv | 1 | 2 | 3 | 4 |
| V112. | Labour unions/ <i>Mapoka anomirira vashandi</i> | 1 | 2 | 3 | 4 |
| V113. | The police/ <i>Mapurisa</i> | 1 | 2 | 3 | 4 |
| V114. | The courts/ <i>Matare edzimhosva</i> | 1 | 2 | 3 | 4 |
| V115. | The government (in Harare)/ <i>Hurumende</i> | 1 | 2 | 3 | 4 |
| V116. | Political parties/ <i>Mapato edzezvematongerwo enyika</i> | 1 | 2 | 3 | 4 |
| V117. | Parliament/National Assembly/ <i>Paramende</i> | 1 | 2 | 3 | 4 |
| V118. | The Civil Service/ <i>Vashande vehurumende</i> | 1 | 2 | 3 | 4 |
| V119. | Universities/ <i>Maunivhesiti</i> | 1 | 2 | 3 | 4 |
| V120. | Major companies/ <i>Makambani makuru</i> | 1 | 2 | 3 | 4 |
| V121. | Banks/ <i>Mabhanga</i> | 1 | 2 | 3 | 4 |
| V122. | Environmental organisations/ <i>Masangano anoona nezvisikwa nezvakati komberedza</i> | 1 | 2 | 3 | 4 |
| V123. | Women's organisations/ <i>Masangano anomirira vanhukadzi</i> | 1 | 2 | 3 | 4 |
| V124. | Charitable or humanitarian organisations/ <i>Masangano anopa rubatsiro vasingawane</i> | 1 | 2 | 3 | 4 |
| V125. | The African Union/ <i>Sangano reAfrican Union</i> | 1 | 2 | 3 | 4 |
| V126. | The United Nations/ <i>Sangano reUnited Nations/</i> | 1 | 2 | 3 | 4 |

V127-130. I am going to describe various types of political systems and ask what you think about each one as a way of governing this country. For each one, would you say it is a very good, fairly good, fairly bad or very bad way of governing this country?

Ndichatsanangura nzira dzakasiyana siyana dzematongerwo enyika dzinoshandiswa ndozokubvunzai zvamunofunga panzira imwe neimwe senzira yokutonga nyika ino. Panzira imwe neimwe mungati yakanaka zvikurusa, yakanakawo, yakaipa kana yakaipa zvikurusa senzira yokutonga nyika ino?

[READ OUT AND CODE ONE ANSWER FOR EACH]:

| | | VERY GOOD | FAIRLY GOOD | FAIRLY BAD | VERY BAD |
|--------------|---|-----------|-------------|------------|----------|
| V127. | Having a strong leader who does not have to bother with parliament and elections / <i>Kuva nomutungamiri ane simba asingateereri paramende nesarudzo dzokuvhota</i> | 1 | 2 | 3 | 4 |
| V128. | Having experts, not government, make decisions according to what they think is best for the country/ <i>Kuti nyanzvi dzipi pfungwa dzadzo dzadzinoziva kuti dzakanakira nyika kwete hurumende</i> | 1 | 2 | 3 | 4 |
| V129. | Having the army rule / <i>Vechiuto vatonge</i> | 1 | 2 | 3 | 4 |
| V130. | Having a democratic political system/ <i>Kuva nenzira inoremekedza nokukoshesa zvipo zvevanhu</i> | 1 | 2 | 3 | 4 |

SHOW CARD T

V131-139. Many things are desirable, but not all of them are essential characteristics of democracy. Please tell me for each of the following things how essential you think it is as a characteristic of democracy. Use this scale where '1' means "not at all an essential characteristic of democracy" and '10' means it definitely is "an essential characteristic of democracy".

Zvinhu zvakanwanda zvinodikanwa, asi hazvisi zvose zvakanwanda zvinotorwa seremekedzo yevanhu(democracy).Ndinokumbira kuti mudiudzewo pachinhu chimwe nechimwe mafungiro enyu no kuti chakanwanda zvakanwanda zvakanwanda muchishandisa chikero ichi .Apo 1 anoreva kuti 'hachina kukosha zvachose seremekedzo yevanhu ukuwo 10 achireva kuti'chakanwanda zvakanwanda seratidzo yeremekedzo yevanhu'

[READ OUT AND CODE ONE ANSWER FOR EACH ACTION]:

| | | NOT AN ESSENTIAL CHARACTERISTIC OF DEMOCRACY | | | | | | | AN ESSENTIAL CHARACTERISTIC OF DEMOCRACY | | |
|--------------|---|--|---|---|---|---|---|---|--|---|----|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| V131. | Governments tax the rich and subsidize the poor./ <i>Hurumende ichibatira vapfumi mari kuti ibatsire varombo</i> | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| V132. | Religious authorities ultimately interpret the laws./ <i>Vanoona nezvezvitendero vave ndivo vanotsanangura mitemo zvizere</i> | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| V133. | People choose their leaders in free elections./ <i>Vanhu vasarudze vatungamiri vavo musarudzo dzisina zhowe zhowe</i> | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| V134. | People receive state aid for unemployment./ <i>Vanhu vasina mabasa vawane rubatsiro kubva kuhurumende/</i> | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| V135. | The army takes over when government is incompetent./ <i>Vechiuto vatonge zvavo kana hurumende ichiratidza kukundikana</i> | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| V136. | Civil rights protect people from state oppression./ <i>Vanomirira kodzero dzevanhu vadzivirire vanhu kuti vasadzvanyirirwe nehurumende yavo</i> | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| V137. | The state makes people's incomes equal./ <i>Hurumende iyezanise mari dzinowanikwa nevanhu/</i> | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| V138. | People obey their rulers./ <i>Vanhu ngavateerere vanotonga nyika</i> | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| V139. | Women have the same rights as men./ <i>Vanhukadzi ngavave nekodzero dzakaenzana nedzevanhurume</i> | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |

INT: SHOW CARD U

V140. How important is it for you to live in a country that is governed democratically? On this scale where '1' means it is 'not at all important' and '10' means 'absolutely important', what position would you choose?

Zvakakosha zvakanwanda kwamuri kuti mugare munyika inotongwa nokuremekedza zvivo zvevanhu? Pachikero ichi 1 anoreva kuti'hazvina kukosha zvachose' ukuwo 10 anoreva kuti 'zvakanwanda zvakanwanda:mungada papi pacho?

[CODE ONE NUMBER]

| NOT AT ALL IMPORTANT | | | | | ABSOLUTELY IMPORTANT | | | | |
|----------------------|---|---|---|---|----------------------|---|---|---|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |

V141. And how democratically is this country being governed today? Again, using a scale from 1 to 10, where '1' means that 'it is not at all democratic' and '10' means that 'it is completely democratic', what position would you choose?

[CODE ONE NUMBER]/ *Uye nyika ino irikutongwa zvakanwanda zvakanwanda mazuva ano?Shandisai chikero chinobva pana1 kusvika kuna 10,apo 1 achireva kuti'haina kusununguka zvachose' ukuwo 10 achireva kuti 'yakanwanda zvakanwanda:mungada papi pacho imi*

| NOT AT ALL DEMOCRATIC/ <i>Haina kusununguka zvachose'</i> | | | | | COMPLETELY DEMOCRATIC/ <i>Yakanwanda zvakanwanda</i> | | | | |
|---|---|---|---|---|--|---|---|---|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |

- V142.** How much respect is there for individual human rights nowadays in this country? Do you feel there is...**[INT: READ OUT AND CODE ONE ANSWER ONLY]** *Kodzero dzevanhu dzinokosheswa zvakanyanya zvakadini mazuva ano munyika muno? Munoono senge ndzino.....*

| | |
|--|---|
| A great deal of respect for individual human rights/ <i>Kodzero dzevanhu dzinokosheswa zvakanyanya zvikuru</i> | 1 |
| Fairly much respect/ <i>Kodzero dzevanhu dzinokosheswa zvakanyanya</i> | 2 |
| Not much respect/ <i>Kodzero dzevanhu hadzikosheswi zvakanyanya</i> | 3 |
| No respect at all/ <i>Kodzero dzevanhu hadzikosheswi zvachose</i> | 4 |

- V143.** Now let's turn to another topic. How often, if at all, do you think about the meaning and purpose of life?
Iko zvino ngatimbaurai umwe musoro wenyaya. Kakawanda zvakadii kana karipo apo pamunombofunga chikonzero chokurarama panyika?

[INT: READ OUT AND CODE ONE ANSWER ONLY]

| | |
|--|---|
| Often / <i>Nguva zhinji</i> | 1 |
| Sometimes/ <i>Dzimwe nguva</i> | 2 |
| Rarely / <i>Kashomanana</i> | 3 |
| Never/ <i>Handisati ndambozvifunga</i> | 4 |

- V144.** Do you belong to a religion or religious denomination? If yes, which one?

Munechitendero chenyu here kana sangano sezvitendero, ndechipi chacho?

[INT: CODE ANSWER DUE TO LIST BELOW. CODE 0, IF RESPONENT ANSWERS NO DENOMINATION]

| | |
|-------------------------------------|---|
| No: do not belong to a denomination | 0 |
| Yes: Roman catholic | 1 |
| Protestant | 2 |
| Orthodox (Russian/Greek/etc) | 3 |
| Jew | 4 |
| Muslim | 5 |
| Hindu | 6 |
| Bhuddist | 7 |
| Others [Write in] | 8 |

INT: SHOW CARD X

- V145.** Apart from weddings and funerals, about how often do you attend religious services these days?
Kunze kwemichato kana nhamo, munoenda kuchitendero chenyu ichi kakawanda zvakadii mazuva ano?
[INT: CODE ONE ANSWER ONLY]

| | |
|---|---|
| More than once a week/ <i>Kupfuura kamwe pavhiki</i> | 1 |
| Once a week/ <i>Kamwe pavhiki</i> | 2 |
| Once a month/ <i>Kamwe pamwedzi</i> | 3 |
| Only on special holy days/ <i>Pamazoro akakosha chete</i> | 4 |
| Once a year/ <i>Kamwe chete pagore</i> | 5 |
| Less often/ <i>Nenguva dziri kure</i> | 6 |
| Never, practically never/ <i>Handisati</i> | 7 |

INT: SHOW CARD X2

- V146.** Apart from weddings and funerals, about how often do you pray?
Kunze kwemichato kana nhamo, munonamata kakawanda zvakadii?
[INT: CODE ONE ANSWER ONLY]

| | |
|---|---|
| Several times a day/ <i>Kakawanda pazuva</i> | 1 |
| Once a day/ <i>Kamwe pazuva</i> | 2 |
| Several times each week/ <i>Kakawanda pavhiki</i> | 3 |
| Only when attending religious services/ <i>Kana ndaenda kuchitendero changu</i> | 4 |
| Only on special holy days/ <i>Pamazororo akakosha chete</i> | 5 |
| Once a year / <i>Kamwe chete pagore</i> | 6 |
| Less often/ <i>Nenguva dziri kure</i> | 7 |
| Never, practically never/ <i>Handisati</i> | 8 |

- V147.** Independently of whether you attend religious services or not, would you say you are:
Zvisinei nokuti munoenda kuchitendero chenyu kana kuti kwete, mungati muri:
[INT: READ OUT AND CODE ONE ANSWER ONLY]

| | |
|---|---|
| A religious person/ <i>Munhu anotenda chitendero chake</i> | 1 |
| Not a religious person/ <i>Hamuna chitendero chamunotenda</i> | 2 |
| An atheist/ <i>Hamusi mutendi zvachose</i> | 3 |

- V148.** Do you believe in God?
Munotenda kuti kuna Mwari here?

| | |
|-----|---|
| Yes | 1 |
| No | 2 |

- V149.** Do you believe in Hell?
Munotenda kuti kune geheni here?

| | |
|-----|---|
| Yes | 1 |
| No | 2 |

- V150.** With which one of the following statements do you agree most? The basic meaning of religion is:
Ndeipi tsanangudzo pane dzinotevera yamunowirirana zvikuru? Chitendero zvinoreva kuti :

| | |
|--|---|
| To follow religious norms and ceremonies/ <i>Kutevedzera zvinodiwa nezvinoitwa zvose</i> | 1 |
| To do good to other people/ <i>Kuitira vamwe zvakanaka</i> | 2 |

- V151.** And with which of the following statements do you agree most? The basic meaning of religion is:
Ndeipi tsanangudzo pane dzinotevera yamunowirirana zvikuru? Chitendero zvinoreva kuti :

| | |
|---|---|
| To make sense of life after death/ <i>Kubuditsa zvikuru nyaya houpenyu mushure mokufa</i> | 1 |
| To make sense of life in this world/ <i>Kubuditsa zvikuru nyaya houpenyu panyika pano</i> | 2 |

INT: SHOW CARD Y

- V152.** How important is God in your life? Please use this scale to indicate. '10' mean very important and '1' means 'not at all important'.
Mwari akakosha zvakadii muhupenyu hwenyu? Shandisai chikero ichi apo 10 anoreva kuti 'zvakanosha zvikuru ukuwo 1 achireva kuti' haana kukosha zvachose'
[CODE ONE NUMBER]

| NOT AT ALL IMPORTANT | | | | | VERY IMPORTANT | | | | |
|----------------------|---|---|---|---|----------------|---|---|---|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |

V153-156. Please tell us if you strongly agree, agree, disagree or strongly disagree with the following statements:.

Ndinokumbira mudiudzewo kuti munobvumirana zvakananyanya zvakadii, kubvumirana, kusabvumirana kana kusabvumirana zvikuwa netsanangudzo dzinotevera:

[CODE ONE ANSWER PER ITEM]

| | | STRONGLY AGREE | AGREE | DISAGREE | STRONGLY DISAGREE | DON'T KNOW |
|--------------|--|----------------|-------|----------|-------------------|------------|
| V153. | Whenever science and religion conflict, religion is always right./ <i>Pose panoita gakava pakati prescience nezvitendero, chitendero chinowanazova ndicho chinenge chiri right</i> | 1 | 2 | 3 | 4 | -1 |
| V154. | The only acceptable religion is my religion/ <i>Chitendero chinobvumirwa ndechangu chete</i> | 1 | 2 | 3 | 4 | -1 |
| V155. | All religions should be taught in our public schools/ <i>Zvitendero zvose ngazvidzidzise muzvikoro zvoruzhinji</i> | 1 | 2 | 3 | 4 | -1 |
| V156. | People who belong to different religions are probably just as moral as those who belong to mine/ <i>Vanhu vezvimwe zvitendero vakangozvibatawo sevechitendero changu</i> | 1 | 2 | 3 | 4 | -1 |

Now I'm going to ask you some questions about the position in society of people in different age groups.

Iko zvino ndichakubvunza mibvunzo inoenderana nezvinzvimbo zvevanhu munharaunda vane makore akasiyana siyana

SHOW CARD AB

V157-159. I'm interested in how you think most people in this country view the position in society of people in their 20s, people in their 40s and people over 70s. Using this card, please tell me where most people will place the social position of

Ndirikunyanya kuda kunzwa mafungiro anoita vanhu vazhinji munyika munochinzvimbo chevanhu vane makore makumi maviri, makumi mana uye makumi manonwe zvichipfuura munharaunda yavanogara. Shandisa card iri kubuditsa zvamunofunga pazvikamu zvevanhu ava.

[READ OUT AND CODE ONE ANSWER FOR EACH ACTION]:

| | | EXTREMELY LOW POSITION IN SOCIETY | | | | | | | EXTREMELY HIGH POSITION IN SOCIETY | | | DONT KNOW |
|--------------|---|-----------------------------------|---|---|---|---|---|---|------------------------------------|---|----|-----------|
| V157. | People in their 20s?/ <i>Vanhu vane makore makumi maviri</i> | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | -1 |
| V158. | People in their 40s?/ <i>Vanhu vane makore makumi mana</i> | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | -1 |
| V159. | People in their 70s?/ <i>Vanhu vane makore aripamusoro pemakumi nemanomwe</i> | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | -1 |

INT: SHOW CARD AC

V160. Please tell me how acceptable or unacceptable you think most people in Zimbabwe would find it if a suitably qualified 30 year old was appointed as their boss? Using this card where '1' means they would find it completely unacceptable and 10 means completely acceptable.

Mungandiudzewo kuti vanhu vangabvuma zvakadii kana kusabvuma kuti vave nomukuru webasa ane makore makumi matatu okuberekwa. Shandisa chikero ichi apo 1 anoreva kuti 'havatombozvibvumi zvachose ukuwo 10 achireva kuti 'vanotozvibvuma chaizvo'

[CODE ONE NUMBER]

| COMPLETELY UNACCEPTABLE | | | | COMPLETELY ACCEPTABLE | | | | | |
|-------------------------|---|---|---|-----------------------|---|---|---|---|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |

SHOW CARD AD

V161-163. Now think about those aged over 70. Using this card, please tell me how likely it is that most people in Zimbabwe view those over 70....

Iye zvino chingofungai chete nezveavo vane makore aripamusoro pemakumi manomwe. Shandisai card iri kubuditsa vanhu vazhinji vacho vanoona vanhu ava vemuZimbabwe vane makore anopfuura makumi manomwe sei...

[READ OUT AND CODE ONE ANSWER FOR EACH ACTION]:

| | | NOT AT ALL LIKELY TO BE VIEWED THAT WAY | | | | VERY LIKELY TO BE VIEWED THAT WAY | | DONT KNOW |
|--------------|---|--|---|---|---|--------------------------------------|--|--------------|
| V161. | ...as friendly?/ <i>Sevanoshamwaridzika</i> | 0 | 1 | 2 | 3 | 4 | | -1 |
| V162. | ...as competent?/ <i>Sevanoshanda samare</i> | 0 | 1 | 2 | 3 | 4 | | -1 |
| V163. | ...with respect?/ <i>Sevanorekedzeka</i> | 0 | 1 | 2 | 3 | 4 | | -1 |

V164. Please tell me how acceptable or unacceptable you think most people in Zimbabwe would find it if a suitably qualified 70 year old was appointed as their boss? Using this card where '1' means they would find it completely unacceptable and 10 means completely acceptable.

Mungandiudzewo kuti vanhu vangabvuma zvakadii kana kusabvuma kuti vave nomukuru webasa ane makore makumi nemanonwe okuberekwa. Shandisai chikero ichi apo 1 anoreva kuti 'havatombozvibvumi zvachose ukuwo 10 achireva kuti 'vanotozvibvuma chaizvo'

[CODE ONE NUMBER]

| COMPLETELY UNACCEPTABLE | | | | | | | COMPLETELY ACCEPTABLE | | | DONT KNOW |
|-------------------------|---|---|---|---|---|---|-----------------------|---|----|-----------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | -1 |

V165-169. Now could you tell me whether you agree, agree strongly, disagree or disagree strongly with each of the following statements?

Iye zvino ndinokumbira mudiudze kana muchibvumirana zvikuru, kubvumirana, kusabvumirana kana kusabvumirana zvachose netsanangudzo dzinotevera?

[CODE ONE ANSWER PER OPTION]

| | | STRONGLY AGREE | AGREE | DISAGREE | STRONGLY DISAGREE |
|--------------|--|-------------------|-------|----------|----------------------|
| V165. | Older people are not respected much these days/ <i>Vanhu vakuru havanyanyo remekedzwa zvikuru mauzva ano</i> | 1 | 2 | 3 | 4 |
| V166. | Older people get more than their fair share from government/ <i>Vanhu vakuru vanowana zvakanwanda kubva kuhurumende</i> | 1 | 2 | 3 | 4 |
| V167. | Older people are a burden to society/ <i>Vanhu vakuru vave mitoro munharaunda</i> | 1 | 2 | 3 | 4 |
| V168. | Companies that employ young people perform better than those that employ people of different ages/ <i>Makambani anotora vechidiki sevasandi vavo anoita zviri nani pane ayo anongotora vane mazera akasiyana</i> | 1 | 2 | 3 | 4 |
| V169. | Old people have too much political influence/ <i>Vanhu vakuru vane chokuita chikuru panyaya dzematongerwo enyika</i> | 1 | 2 | 3 | 4 |

V170. Could you tell me how secure do you feel these days in your neighbourhood?

Mungandiudzawo kuti munozviona makadziviririka zvakadii kana muri munharaunda yamunogara mazuva ano?

CODE ONE ANSWER ONLY]

| | |
|--|----|
| Very secure/ <i>Ndakadziviririka zvikuru</i> | 1 |
| Quite secure/ <i>Ndakadziviririkawo</i> | 2 |
| Not very secure/ <i>Handina kudziviririkawo</i> | 3 |
| Not at all secure/ <i>Handina kudziviririkawo zvachose</i> | 4 |
| Dont know/No response/ <i>Handizive</i> | -1 |

V171-175. How frequently do the following things occur in your neighbourhood?

Zvinowanzoitika kakawanda zvakadii zvinhu zvinotevera munharaunda yamunogara?

[CODE ONE ANSWER PER OPTION]

| | | VERY FREQUENTLY | QUITE FREQUENTLY | NOT FREQUENTLY | NOT AT ALL FREQUENTLY | DONT KNOW/NA |
|--------------|---|--------------------|---------------------|-------------------|--------------------------|-----------------|
| V171. | Robberies/ <i>Hutsotsi, kubirwa</i> | 1 | 2 | 3 | 4 | -1 |
| V172. | Alcohol consumption in the streets/ <i>Kunwa hwahwa mumigwagwa</i> | 1 | 2 | 3 | 4 | -1 |
| V173. | Police or military interfere with people's private life/ <i>Mapurisa kana vechiuto vachikanganisa magariro evanhu</i> | 1 | 2 | 3 | 4 | -1 |
| V174. | Racist behaviour/ <i>Rusarura ganda</i> | 1 | 2 | 3 | 4 | -1 |
| V175. | Drug sale in streets/ <i>Kutengesa zvinodhaka mumigwagwa</i> | 1 | 2 | 3 | 4 | -1 |

V176-178. Which of the following things have you done for reasons of security?

Ndezvipi pane zvinotevera zvamakamboita senzira yokuzvidzivirira?

[CODE ONE ANSWER PER OPTION]

| | | YES | NO |
|--------------|---|-----|----|
| V176. | Didnt carry much money/ <i>Kusatakura mari yakawanda</i> | 1 | 5 |
| V177. | Prefered not to go out at night/ <i>Kusafamba panze mahusiku</i> | 1 | 5 |
| V178. | Carried a knife, gun or other weapon/ <i>Kutakura banga, pfuti nezvimwewo</i> | 1 | 5 |

V179. Have you been a victim of a crime during the past year?

Makamboitawo rombo rakaipa here munyanya dzokubirwa mugore rapera?

V180. And what about your immediate family – has someone in your family been a victim of a crime during the past year?

Hapanawo here umwe wemunhuri menyu akaitawo rombo rakaipa rokubirwa mugore rimwe chete rapfuura?

| | V179-RESPONDENT | V180-FAMILY |
|-----------------------|-----------------|-------------|
| Yes | 1 | 1 |
| No | 5 | 5 |
| Dont know/No response | -1 | -1 |

V181-186. To what degree are you worried about the following situations?

Zvakanyanya zvakadii pamunogaro funga neizvi zvinotevera?

[CODE ONE ANSWER PER OPTION]

| | | VERY MUCH | A GOOD DEAL | NOT MUCH | NOT AT ALL | DONT KNOW/NA |
|--------------|--|-----------|-------------|----------|------------|--------------|
| V181. | Losing my job or not finding a job/ <i>Kupererwa nebasa kana kushaya basa</i> | 1 | 2 | 3 | 4 | -1 |
| V182. | Not being able to give my children a good education/ <i>Kutadza kupa vana dzidzo yakanaka</i> | 1 | 2 | 3 | 4 | -1 |
| V183. | A war involving my country/ <i>Nyika yangu iite zvehondo</i> | 1 | 2 | 3 | 4 | -1 |
| V184. | A terrorist attack/ <i>Kubhombwa nematerrorist</i> | 1 | 2 | 3 | 4 | -1 |
| V185. | A civil war/ <i>Hondo yemarudzi omuno munyika</i> | 1 | 2 | 3 | 4 | -1 |
| V186. | Government wire-tapping or reading my mail or e-mail/ <i>Hurumende ichiverenga ma e-mails angu</i> | 1 | 2 | 3 | 4 | -1 |

V187. Do you agree or disagree with the following statement:

‘Under some conditions, war is necessary to obtain justice’

*Munobvumirana kana kusabvumirana nezvirevo zvinotevera:
Pane dzimwe nguva, hondo yakakosha kuti chokwadi chibude*

| | |
|--------------------------------|---|
| Agree/ Ndinobvumirana nazvo | 1 |
| Disagree/ Handibvumirani nazvo | 2 |

V188-191. In the last 12 months, how often have you or your family?
Mumwedzi gumi nemiviri yapfuura, kangani imi kana mhuri maka?

[CODE ONE ANSWER PER OPTION]

| | | OFTEN | SOMETIMES | RARELY | NEVER | DONT KNOW/NA |
|--------------|---|-------|-----------|--------|-------|--------------|
| V188. | Gone without enough food to eat/ <i>Pamakaita nguva musina zvokudya zvakanwana</i> | 1 | 2 | 3 | 4 | -1 |
| V189. | Felt unsafe from crime in your home/ <i>Pamakanzwa kuti hamuna kungatsodzivirika kumhosva dzomunharaunda yamunogara</i> | 1 | 2 | 3 | 4 | -1 |
| V190. | Gone without medicine or medical treatment that you needed/ <i>Pamatora nguva musina mishonga kana kurapwa kunodiwa</i> | 1 | 2 | 3 | 4 | -1 |
| V191. | Gone without a cash income/ <i>Pamakatora nguva musina mari yamaiwana</i> | 1 | 2 | 3 | 4 | -1 |

V192-197. Now, I would like to read some statements and ask how much you agree or disagree with each of these statements. For these questions, a 1 means that you “completely disagree” and a 10 means that you “completely agree.”

Iye zvino ndinokumbira mudiudze kana muchibvumirana zvikuru, kubvumirana ,kusabvumirana kana kusabvumirana zvachose netsanangudzo dzinotevera? Shandisai chikero china 1 apo anoreva kuti hamubvumirani zvachose ukuwo 10 achireva kuti ‘munobvumirana nazvo zvikuru’

[CODE ONE ANSWER PER OPTION]

V192. Science and technology are making our lives healthier, easier and more comfortable
Zve Science netechonology zvirikuvandudza upenyu nohutano, huve nyore uye husanetsa

| COMPLETELY DISAGREE | | | | | | | COMPLETELY AGREE | | |
|---------------------|---|---|---|---|---|---|------------------|---|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |

V193. Because of science and technology, there will be more opportunities for the next generation.
Nokuda kweScience ne technology, pachava nemikana iri nani kune avo vachauya mumashure medu?

| COMPLETELY DISAGREE | | | | | | | COMPLETELY AGREE | | |
|---------------------|---|---|---|---|---|---|------------------|---|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |

V194. We depend too much on science and technology and not enough on faith.
Tinovimba zvakananyanya neScience ne technology zvikurusa kupfuura zvitendero zvedu.

| COMPLETELY DISAGREE | | | | | | | COMPLETELY AGREE | | |
|---------------------|---|---|---|---|---|---|------------------|---|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |

V195. One of the bad effects of science is that it breaks down people’s ideas of right and wrong.
Chimwe chakaipira Science ndechekuti inoparadza maziviro edu chakanaka nechakaipa

| COMPLETELY DISAGREE | | | | | | | COMPLETELY AGREE | | |
|---------------------|---|---|---|---|---|---|------------------|---|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |

V196. It is not important for me to know about science in my daily life.

Hazvina kukosha kwandiri kuziva nezveScience muhupenyu hwangu hwemazuva ose

| COMPLETELY DISAGREE | | | | | | | COMPLETELY AGREE | | |
|---------------------|---|---|---|---|---|---|------------------|---|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |

- V197.** All things considered, would you say that the world is better off, or worse off, because of science and technology? Please tell me which comes closest to your view on this scale: 1 means that “the world is a lot worse off,” and 10 means that “the world is a lot better off.”

Tikatora zvose hazvo, mungati pasi rino ririnani, rakashata zvikuru nemhaka yeScience netechnology? Ndiudzewo chiri pedyo nezvamunofunga pachikero chinobva pana 1 apo achireva kuti ‘pasi rino rakaipa zvikuru’ ukuwo 10 achitiwo ‘pasi rino rakanaka chaizvo’

[CODE ONE NUMBER]

| A LOT WORSE OFF | | | | | | | A LOT BETTER OFF | | |
|-----------------|---|---|---|---|---|---|------------------|---|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |

SHOW CARD AA

- V198-210.** Please tell me for each of the following actions whether you think it can always be justified, never be justified or something in between using this card.

Ndinokumbira kuti pachinhu chinotevera chimwe nechimwe munofunga kuti zvine rutsigiro kumashure, hazvina rutsigiro rakakwana kana papi zvapo pakati pacard iri.

[READ OUT AND CODE ONE ANSWER FOR EACH ACTION]:

| | | NEVER JUSTIFIABLE | | | | | | | ALWAYS JUSTIFIABLE | | |
|---------------|--|-------------------|---|---|---|---|---|---|--------------------|---|----|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| V198. | Claiming government benefits to which you are not entitled/ <i>Kurwira kuwana zvinhu kubva kuhurumende zvausingafanirwi kuwana</i> | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| V199. | Avoiding a fare on public transport/ <i>Kusabhadhara mumacommuter</i> | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| V200. | Stealing property/ <i>Kuba midziyo</i> | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| V201. | Cheating on taxes if you have a chance/ <i>Kusabhadhara mitero kuri kuti wawana mukana</i> | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| V202. | Someone accepting a bribe in the course of their duties/ <i>Munhu anotora chioko muhomwe iye ari pabasa rake</i> | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| V203A. | Homosexuality/ <i>Hungochani</i> | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| V203B. | Prostitution / <i>Zveupfambi</i> | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| V204. | Abortion/ <i>Kubvisa nhumbu</i> | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| V205. | Divorce/ <i>Kurambana</i> | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| V206. | Sex before marriage/ <i>Kusangana pabonde musati maroorana</i> | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| V207. | Suicide/ <i>Kuzviurayisa nenjodzi</i> | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| V208. | For a man to beat his wife/ <i>Murume kurova mudzimai wake</i> | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| V209. | Parents beating children/ <i>Vabereki vanorova vana</i> | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| V210. | Violence against other people/ <i>Kurwisana nevamwe vanhu</i> | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |

- V211.** How proud are you to be a Zimbabwean?
Munodada zvakadini nokuva chizvarwa chomuno here?

[READ OUT AND CODE ONE ANSWER]

| | |
|--|---|
| Very proud/ <i>Ndinodada nazvo zvikuru</i> | 1 |
| Quite proud/ <i>Ndinodada nazvo /</i> | 2 |
| Not very proud/ <i>Handidadi nazvo/</i> | 3 |
| Not at all proud/ <i>Handidadi nazvo zvachose</i> | 4 |
| I am not a Zimbabwean/ <i>Handisi chizvarwa chomuno</i> [DO NOT READ OUT, CODE ONLY IF VOLUNTEERED] | 5 |

SHOW CARD AF

V212-216. People have different views about themselves and how they relate to the world. Using this card, would you tell me how strongly you agree or disagree with each of the following statements about how you see yourself?

Vanhu vanofunga zvakasiyana nezvavo uye nokudyidzana kwavanoita nevamwe munyika. Shandisai card iri kundiraidza munobvumirana zvakananyanya, kana kusabvumirana zvakananyanya netsanangudzo dzinotevera zvichiraidza maonero amunozviita.

[READ OUT AND CODE ONE ANSWER FOR EACH STATEMENT]

| | | STRONGLY AGREE | AGREE | DISAGREE | STRONGLY DISAGREE |
|--------------|--|-------------------|-------|----------|----------------------|
| V212. | I see myself as a world citizen./ <i>Ndinozviona sechizvarwa chenyika dzose pasi rino</i> | 1 | 2 | 3 | 4 |
| V213. | I see myself as part of my local community./ <i>Ndinozviona sechizvarwa chemunharaunda yandinogara chete</i> | 1 | 2 | 3 | 4 |
| V214. | I see myself as part of the Zimbabwe nation./ <i>Ndinozviona semumwe wevanhu vomuno munyika yeZimbabwe</i> | 1 | 2 | 3 | 4 |
| V215. | I see myself as part of the African Union./ <i>Ndinozviona somunhu wenyika dzeAfrican Union</i> | 1 | 2 | 3 | 4 |
| V216. | I see myself as an autonomous individual./ <i>Ndinozviona semunhu anokwanisa kurarama oga</i> | 1 | 2 | 3 | 4 |

V217-224. People learn what is going on in this country and the world from various sources. For each of the following sources, please indicate whether you use it to obtain information daily, weekly, monthly, less than monthly or never?

Vanhu vanodzidza zvinoitika munyika mavo nemune dzimwe nyika kunzvimbo dzakasiyana siyana. Pane chimwe nechimwe chezvinotevera ratidzai kuti munowana mashoko pazuva nezuva, pavhiki, pamwedzi pasi pomwedzi kana kuti kwete.

[READ OUT AND CODE ONE ANSWER PER OPTION]

| | | DAILY | WEEKLY | MONTHLY | LESS THAN MONTHLY | NEVER |
|---------------|--|-------|--------|---------|----------------------|-------|
| V217. | Daily newspaper/ <i>Mapepanhau anobuda mazuva ose</i> | 1 | 2 | 3 | 4 | 5 |
| V218. | Printed magazines/ <i>Mamagazini</i> | 1 | 2 | 3 | 4 | 5 |
| V219. | TV News/ <i>Nhau dzepatv/</i> | 1 | 2 | 3 | 4 | 5 |
| V220. | Radio News/ <i>Nhau dzeparedhiyo</i> | 1 | 2 | 3 | 4 | 5 |
| V221. | Mobile phone/ <i>Mbozhanhare</i> | 1 | 2 | 3 | 4 | 5 |
| V222. | E-mail/ <i>Ma email</i> | 1 | 2 | 3 | 4 | 5 |
| V223. | Internet/ <i>Pa internet</i> | 1 | 2 | 3 | 4 | 5 |
| V224. | Talk with friends or colleagues/ <i>Mukutaura neshamwari nevamwewo</i> | 1 | 2 | 3 | 4 | 5 |
| V224i | Word of mouth/ <i>Mashoko evanhu</i> | 1 | 2 | 3 | 4 | 5 |
| V224ii | Social media/ <i>Nzvimbo dzoruzhinji dzinofambisa mashoko</i> | 1 | 2 | 3 | 4 | 5 |

V225. How often, if ever, do you use a personal computer?

Munowanza kushandisa computer yenyu kangani kana kuri kuti munoishandisa?

[READ OUT AND CODE ONE ANSWER]

| | |
|--|---|
| Never/ <i>Handisati ndatomboishandisa</i> | 1 |
| Occasionally/ <i>Nenguva dzirikure</i> | 2 |
| Frequently/ <i>Kakawanda</i> | 3 |
| Dont know what a computer is/ <i>Handizivi kuti computer yakaita sei</i> | 4 |

[DO NOT READ OUT, CODE ONLY IF VOLUNTEERED]

V226-227. When elections take place, do you vote always, usually or never? Please tell me separately for each of the following levels?
Kana pakaitwa sarudzo dzokuvhota, munogara muchivhota nguva dzose, munovhota kana kuti hamutombovhoti zvachose? Ndiudzeiwo chikamu nechikamu pakasiyana pane zvinotevera izvi?

[READ OUT AND CODE ONE ANSWER PER OPTION]

| | | ALWAYS | USUALLY | NEVER |
|--------------|----------------------------------|--------|---------|-------|
| V226. | Local level/Dzomunharaunda yenyu | 1 | 2 | 3 |
| V227. | National level/Dzenyika yose | 1 | 2 | 3 |

V228. Which of the following parties do you think people like yourself would be happy to be associated with?
Ndeapi mapato pane anotevera amunofunga kuti vanhu vakaita semi vangada kunzwanana nawo?

[DO NOT READ OUT. CODE ONE ANSWER]

| | |
|---|----|
| Zimbabwe African National Union-Patriotic Front (ZANU-PF) | 1 |
| Movement for Democratic Change- Tsvangirai (MDC-T) | 2 |
| Movement for Democratic Change- Mutambara (MDC-M) | 3 |
| Zimbabwe African People's Union- ZAPU (revived) | 4 |
| Zimbabwe African People's Union- Federal Party (ZAPU-FD) | 5 |
| Mavambo-Khusile-Dawn | 6 |
| Others (Specify) _____ | 21 |

V228A-I. In your opinion, how often do the following things occur in Zimbabwe's elections?

Sokuona kwenyu, zvinhu zvinotevera izvi zvinowanzoitika zvakanwanda zvakanwanda musarudzo dzinotwa muno muZimbabwe

[READ OUT AND CODE ONE ANSWER PER OPTION]

| | | VERY OFTEN | FAIRLY OFTEN | NOT OFTEN | NOT AT ALL OFTEN | DON'T KNOW/NA |
|---------------|---|------------|--------------|-----------|------------------|---------------|
| V228a. | Votes are counted fairly/ <i>Mavhotsi anoverengwa zviri pachena, zvisina kubirira</i> | 1 | 2 | 3 | 4 | -1 |
| V228b. | Opposition candidates are prevented from running/ <i>Vanomirira mapato anopikisa vanodziviswa kupinda musarudzo</i> | 1 | 2 | 3 | 4 | -1 |
| V228c. | TV news favors the governing party/ <i>Nhau dzepatv dzinorumbidza zviku bato ririkutonga</i> | 1 | 2 | 3 | 4 | -1 |
| V228d. | Voters are bribed/ <i>Vanovhota vanotengwa nemari</i> | 1 | 2 | 3 | 4 | -1 |
| V228e. | Journalists provide fair coverage of elections/ <i>Vashamarari vanobuditsa zvakaenzanirana nyaya dzesarudzo</i> | 1 | 2 | 3 | 4 | -1 |
| V228f. | Election officials are fair / <i>Vanoona nezvesarudzo havana divi ravanotora</i> | 1 | 2 | 3 | 4 | -1 |
| V228g. | Rich people buy elections/ <i>Vanemari vanoshandisa mari dzavo kuti vasarudzwe</i> | 1 | 2 | 3 | 4 | -1 |
| V228h. | Voters are threatened with violence at the polls/ <i>Vanovhota vanotyisidzirwa nokurohwa panzvimbo dzokuvhotera</i> | 1 | 2 | 3 | 4 | -1 |
| V228i. | Voters are offered a genuine choice in the elections/ <i>Vanovhota vanopiwa simba rokusarudza rakakodzera chaizvo pasarudzo</i> | 1 | 2 | 3 | 4 | -1 |

- V228j.** Some people think that having honest elections makes a lot of difference in their lives; other people think that it doesn't matter much.
Vamwe vanhu vanofunga kuti kuita sarudzo dzisina kubirira zvinogona kusandura zvikuru upenyu hwavo: vamwewo vanofunga kuti hazvina zvazvinobatsira zvikuru.

(IF NO code as 4)

IF YES: How important would you say this is—very important, fairly important, not very important or not at all important?

Zvakakosha zvakadini kwamuri mungati—zvakakosha zvikuru, zvakakosha ,hazvina kukosha kana luti hazvina kutombokosha zvachose?

| | |
|---|---|
| Very important/ <i>Zvakakosha zvikuru</i> | 1 |
| Fairly important/ <i>Zvakakoshawo</i> | 2 |
| Not very important/ <i>Hazvina kukosha</i> | 3 |
| Not at all important/ <i>Hazvina kukosha zvachose</i> | 4 |

- V228k.** Do you think that honest elections are an important factor in whether or not this country develops economically?
Munofunga kuti kuva nesarudzo dzisina kubirirana chinhu chakakosha chinogona kuitai hupfumu hwenyika hubudirire?

(IF NO code as 4)

IF YES: How important would you say this is—very important, fairly important, not very important or not at all important?

Zvakakosha zvakadini kwamuri mungati—zvakakosha zvikuru,zvakakosha ,hazvina kukosha kana luti hazvina kutombokosha zvachose?

| | |
|---|---|
| Very important/ <i>Zvakakosha zvikuru</i> | 1 |
| Fairly important/ <i>Zvakakoshawo</i> | 2 |
| Not very important/ <i>Hazvina kukosha</i> | 3 |
| Not at all important/ <i>Hazvina kukosha zvachose</i> | 4 |

- V229.** Are you employed now or not? If yes, about how many hours a week? If more than one job: only for the main job

Munoenda kubasa here mazuva ano kana kuti kwete:Kana muchienda munoshanda maawa mangani pavhiki/kana achiita mabasa akawanda bvunzira basa rake raanoita zvikuru.

| | |
|--|---|
| Yes, has paid employment: | |
| Full time employee (30 hours a week or more) | 1 |
| Part time employee (less than 30 hours a week) | 2 |
| Self employed | 3 |
| No, no paid employment: | |
| Retired/pensioned | 4 |
| Housewife not otherwise employed | 5 |
| Student | 6 |
| Unemployed | 7 |
| Other (<i>write in</i>): _____ | 8 |

- V230.** Are you working for the government or public institution, for private business or industry, or for a private non-profit organization?
 If you do not work currently, characterize your major work in the past! Do you or did you work for

Murikushandira hurumende kana nzvimbo inodyidzana noruzhinji, makambani akazvimirira oga kana maindutsry,kana kambani insoshanda isingawane chouviri?

Kana musingashande parizvino, tsangangudzai basa ramaimboita ?Makamboshandira ... here

[READ OUT AND CODE ONE ANSWER]

| | |
|----------------------------------|---|
| Government or public institution | 1 |
| Private business or industry | 2 |
| Private non-profit organisation | 3 |

- V231.** Are the tasks you do at work mostly manual or mostly intellectual? If you do not work currently, characterize your major work in the past. Use this scale where 1 means “mostly manual tasks” and 10 means “mostly intellectual tasks”

Mabasa amunoita kubasa kwenyu munowanzoshandisa maoko kana kuti simba kana kuti mazhinji anoshandisa pfungwa? Kana musingashandi pari zvino, tsanangudzai basa ramaiita zvikuru kare. Shandisai chikero ichi apo 1 anoreva kuti ‘zvishinji zvinoshandisa maoko/simba’ ukuwo 10 achireva kuti ‘kazhinji pfungwa dzenyu’

[CODE ONE ANSWER]:

| MOSTLY MANUAL TASKS | | | | | | | MOSTLY INTELLECTUAL TASKS | | |
|---------------------|---|---|---|---|---|---|---------------------------|---|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |

- V232.** Are the tasks you perform at work mostly routine tasks or mostly creative tasks? If you do not work currently, characterize your major work in the past. Use this scale where 1 means “mostly routine tasks” and 10 means “mostly creative tasks”.

Mabasa amunoita kubasa kwenyu mabasa amunogara muchiita kana kuti mazhinji ndeekutanga zvinhu zvitsva ?. Shandisai chikero ichi apo 1 anoreva kuti ‘mabasa atinogara tichiwaita’ ukuwo 10 achireva kuti ‘mabasa okuzvitangira zvinhu zvitsva’

[CODE ONE ANSWER]:

| MOSTLY ROUTINE TASKS | | | | | | | MOSTLY CREATIVE TASKS | | |
|----------------------|---|---|---|---|---|---|-----------------------|---|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |

- V233.** How much independence do you have in performing your tasks at work? If you do not work currently, characterize your major work in the past. Use this scale to indicate your degree of independence where 1 means “no independence at all” and 10 means “complete independence”

Makasununguka zvakadii kuita basa renyu kubasa kwenyu? Kana musingashande parizvino, tsangangurai basa ramaikmboita kare.

Shandisai chikero ichi apo 1 anoreva kuti ‘handina kusununguka zvachose’ ukuwo 10 achireva kuti ‘ndakasununguka zvikuru’ [CODE ONE ANSWER]

| NO INDEPENDENCE AT ALL | | | | | | | COMPLETE INDEPENDENCE | | |
|------------------------|---|---|---|---|---|---|-----------------------|---|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |

- V234.** Do you or did you supervise other people at work?
Makambotungamira vamwe kubasa here muri supervisor?

| | |
|-----------|---|
| Yes/Hongu | 1 |
| No/Kwete | 2 |

- V235.** Are you the chief wage earner in your household?
Ndimi munounza mari yakawanda here mumba menyu?

| | |
|-----------|---|
| Yes/Hongu | 1 |
| No/Kwete | 2 |

- V236.** Is the chief wage earner of your household employed now or not?
Anounza mari yakawanda mumhuri menyu arikushanda here iye zvino kana kuti kwete?

| | |
|-----------|---|
| Yes/Hongu | 1 |
| No/Kwete | 2 |

- V237.** During the past year, did your family ... [READ OUT AND CODE ONE ANSWER]
Mugore rapera, mhuri yenyu yakambo...

| | |
|---|---|
| Save money/ kuchengetedza mari | 1 |
| Just get by/ kungoraramawo zvichiendeka | 2 |
| Spent some savings/ makashandisa mari yamangamaka chengetedza | 3 |
| Spent savings and borrowed money/ makashandisa mari yamangamaka chengetedza nekukwereta zvakare | 4 |

- V238.** People sometimes describe themselves as belonging to the working class, the middle class or the upper or lower class. Would you describe yourself as belonging to the ...**[READ OUT AND CODE ONE ANSWER]**

Dzimwe nguva vanhu vanozvitora se vanokodzera kuenda muchikamu chevanhu vanoshanda, chikamu chepakati chevashandi kana kuti chikamu chepamusoro soro chevashandi. Mungazvitsanagudza semunhu anokwama muchikamu che.....

| | |
|--------------------|---|
| Upper class | 1 |
| Upper middle class | 2 |
| Lower middle class | 3 |
| Working class | 4 |
| Lower class | 5 |

INT: SHOW CARD AE

- V239.** On this card is an income scale on which '1' indicates the lowest income group and '10' the highest income group in your country. We would like to know in what group your household is. Please, specify the appropriate number, counting all wages, salaries, pensions and other incomes that come in.

Pacard iri pane mari dzakatarwa apo 1 anoreva 'mari iri pasi pasi ukuwo 10 achireva 'mari irpamusoro soro pazvikamu zvevanhu vemunyika ino. Tinoda kuziva kuti mhuri yenyu ingapinda muchikamu chipi. Tinokumbirisa kuti munyatsodoma nhamba chaiyo tichisanganisira mari dzokutambira, mapenjeni nedzimwewo mari dzamunowana

[CODE ONE NUMBER]

| LOWEST GROUP | | | | | | | HIGHEST GROUP | | |
|--------------|---|---|---|---|---|---|---------------|---|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |

DEMOGRAPHICS

V240. INT: Code respondent's sex by observation.

| | |
|--------|---|
| Male | 1 |
| Female | 2 |

V241. Can you tell me your year of birth, please?
Mungandiudzawo here kuti makaberekwa gore ripi here?

WRITE IN LAST TWO DIGITS.

| | | | |
|---|---|--|--|
| 1 | 9 | | |
|---|---|--|--|

V242. This means that you are..... Years old?
Izvi zvinoreva kuti mune makore.....

WRITE IN TWO DIGITS.

| | |
|--|--|
| | |
|--|--|

V243-244. Are your mother and father immigrants to this country or not? Please indicate separately for each of them.
Amai kana baba vedu vakabva kune dzimwe nyika here kana kuti? Ratidzai pakasiyana pan umwe noumwe.
[READ OUT AND CODE ONE ANSWER FOR EACH]

| | | IMMIGRANT | NOT AN IMMIGRANT |
|--------------|----------------------|-----------|------------------|
| V243. | Mother / <i>Amai</i> | 1 | 2 |
| V244. | Father / <i>Baba</i> | 1 | 2 |

V245. Were you born in this country or you are an immigrant?
Makaberekerwa munyika ino here kana kune imwe nyika?

| | |
|---|---|
| I was born in this country/ <i>Ndakaberekerwa munyika ino</i> | 1 |
| I am an immigrant to this country/ <i>Nd</i> <i>akaberekerwa kune imwe nyika</i> | 2 |

V246. Are you a citizen of this country?
Muri chizvarwa chenyika ino here?

| | |
|--|---|
| Yes, I am a citizen of this country | 1 |
| No, I am not a citizen of this country | 2 |

V247. What language do you normally speak at home?
Ndeupi mutauro wamunotaura zvikuru mumba menyu?
[CODE ONE ANSWER FOR EACH]

| | |
|---------------------------|---|
| English | 1 |
| Shona | 2 |
| Ndebele | 3 |
| Others [<i>Specify</i>] | 4 |

- V248.** What is the highest educational level that you have attained?
Makasvika pachinhanho chipi panyaya dzokudzidza muhupenyu?

[INT: IF RESPONDENTS INDICATES TO BE A STUDENT, CODE HIGHEST LEVEL S/HE EXPECTS TO COMPLETE]

| | |
|--|---|
| No formal education | 1 |
| Incomplete primary school | 2 |
| Complete primary school | 3 |
| Incomplete secondary school: technical/vocational type | 4 |
| Complete secondary school: technical/vocational type | 5 |
| Incomplete secondary: university-preparatory type | 6 |
| Complete secondary: university-preparatory type | 7 |
| Some university-level education, without degree | 8 |
| University-level education, with degree | 9 |

- V249.** At what age did you/will you complete your full time education, whether at school or at an institution of higher education? Please exclude apprenticeships.
Makapedza zvidzidzo zvenyu mune makore mangani okuberekwa, Ingava dzidzo yomuzvikoro kana dzidzo yepamusoro? Musaverenga apo pamunenge muchidzidzira basa racho?

[IF RESPONDENT INDICATES TO BE A STUDENT, CODE HIGHEST LEVEL SHE EXPECTS TO BE COMPLETE. WRITE AGE IN TWO DIGITS].

| | |
|--|--|
| | |
|--|--|

- V250.** Do you live with your parents?
Munogara nevabereki venyu here?

| | |
|-----|---|
| Yes | 1 |
| No | 2 |

OBSERVATIONS BY THE INTERVIEWER

- V251.** Respondent's interest. Code how interested the respondent was during the interview?

| | |
|------------------------------------|---|
| Respondent was very interested | 1 |
| Respondent was somewhat interested | 2 |
| Respondent was not interested | 3 |

- V252.** Interview privacy. Code whether the interview took place in privacy or not?

| | |
|--|---|
| There were no other people around who could follow the interview | 1 |
| There were other people around who could follow the interview | 2 |

- V253.** Code size of town

| | |
|--------------------|---|
| Under 2, 000 | 1 |
| 2, 000 – 5, 000 | 2 |
| 5, 001 - 10, 000 | 3 |
| 10, 001 – 20, 000 | 4 |
| 20, 001 – 50, 000 | 5 |
| 50, 001 – 100, 000 | 6 |
| 101, 000 -500, 000 | 7 |
| 501, 000 and more | 8 |

V254. Code ethnic group by observation

| | |
|---|---|
| White | 1 |
| Black | 2 |
| Coloured | 3 |
| Asian/Chinese | 4 |
| Others [Write in] _____ | 6 |
| WRITE IN COUNTRY OF ORIGIN _____ | |

V255. Was the respondent literate or illiterate?

| | |
|------------|---|
| Literate | 1 |
| Illiterate | 2 |

V256. Code region where the interview was conducted

| | |
|---------------------|----|
| Harare | 01 |
| Bulawayo | 02 |
| Mashonaland East | 03 |
| Mashonaland Central | 04 |
| Mashonaland West | 05 |
| Manicaland | 06 |
| Midlands | 07 |
| Masvingo | 08 |
| Matebeleland North | 09 |
| Matebeleland South | 10 |

V257. Code language in which interview was conducted

| | |
|---------|----|
| English | 01 |
| Shona | 02 |
| Ndebele | 03 |
| Other | 04 |

V258. Weighting variable.

| |
|--|
| |
|--|

V259. Name of PSU, town and Sector

| PSU | TOWN | SECTOR |
|-----|------|--------|
| | | |