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Ingelhart

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REF: The 1990 World Values Survey in China

DATE: July 20, 1990

SAMPLE

社会调查(中国大陆)抽样方案

- 一、抽样方法:
- 采用分层多阶段定额随机抽样。
- 分层: 根据各地经济发展水平的不同, 将全国分成三个层次。
- 1) 沿海省市(经济发达地区): 包括辽宁、北京、天津、河北、山东、江苏、浙江、上海、福建、广东、海南共11省市。
  - 2) 内地省份(经济中等发达地区): 黑龙江、吉林、山西、湖南、安徽、江西、湖北、河南、陕西及四川共10个省。
  - 3) 边远省区(经济不发达地区): 内蒙古、甘肃、宁夏、青海、新疆、广西、贵州、云南及西藏9省区。
- 层内采用乙阶抽样。

3) 边远省区(经济不发达地区): 内蒙古、甘肃、宁夏、青海、新疆、广西、贵州、云南及西藏9省区。

层内采用2阶抽样。

第一阶: 以省(市或自治区)为抽样单位。根据各层人口占全国人口的比重, 确定沿海地区抽5个省市, 内地抽4个省, 边远地区抽2个省区。按上述数量抽取省、区、市, 抽中的省将在省会城市、一个中小城市及一个县进行调查, 最后抽取的结果是:

1) 沿海省市: 北京、辽宁、上海、江苏、福建

2) 内地省份: 吉林、湖北、陕西、江西

3) 边远省区: 新疆、贵州

第二阶: 在抽中的省会、中小城市及县中按定额随机抽样方法抽取满足一定条件(城乡、性别、年龄、职业、教育)的样本。

二、样本量的分配

本次调查样本量定为全国1000人, 沿海、内地、边远三地区的人口比为37:46:17。考虑到沿海地区经济比较发达, 文化程度、人员素质相对较高, 故样本比重适当加大。最后结果是:

沿海(500人): 北京(100人)、辽宁(100人)、江苏(100人)、上海(100人)、福建(100人)。

内地(370人): 吉林(100人)、湖北(100人)、陕西(100人)、江西(70人)。

边远(130人): 贵州(70人)、新疆(60人)。

上述各样本量的分配在实际调查中可能会有少量变化。

各省样本量的分配应根据以下标准来确定:

1. 城乡: 中国目前人口城乡比为51:49, 但考虑到目前中国农村经济相对不发达, 人受教育程度、文化、素质等诸方面的水平较低, 故将这次调查的城乡样本比定为70:30, 即城市(非农业人口)调查70%。农村(农业人口)调查30%。

2. 性别: 中国的男女性别比为(18岁及18岁以上人口) 102:100。

考虑到诸方面因素, 这次调查的男女样本比为6:4。即男60%, 女40%。

3. 年龄结构: 这次调查的对象为18岁(包括18岁)以上的所有公民。考虑到中国的实际情况, 将年龄分为以下几层:

1) 18-29周岁。

2) 30-44周岁。

3) 45-59周岁。

4) 60周岁以上。

中国目前这四个年龄层人口中的比约为: 34:33:22:11。这次调查这四个年龄层的样本比定为30:30:30:10。

4. 教育: 分五层: 大专以上、高中(中专、中技)、初中、小学、不识字。中国目前人口按这五种层次分类的教育程度比为1:10:30:32:

27。这次调查这五层人口的样本比定为: 30:35:20:10:5。

5. 职业: 分九层: 1) 各类专业技术人员。2) 教师。3) 国家机关、党群组织企事业单位负责人。4) 办事人员和有关人员。5) 商业服务性工作人员。6) 农林牧渔劳动者。7) 生产工人、运输工人和有关人员。8) 军人。9) 其它人员(主要包括城乡学生、待业者、个体劳动者等)。参照各类人员

1:10:30:32:27:30:35:20:10:5

见群组织。6) 农林牧渔劳动者。7) 生产工人、运输工人和有关人员。8) 军人。  
 9) 其它人员(主要包括城乡学生、待业者、个体劳动者等)。参照各类人员  
 人口比重及其文化层次, 这次调查这九层人口的样本比定为: 10: 8: 12:  
 12: 10: 20: 20: 2: 6。

各省的样本必须满足上述特征。

中国统计信息咨询服务中心

743.

744.

3. 关于根据中国情况增加的内容, 它们是:

248-263. .... P) 有良好的住房

558-560. .... 中国悠久的历史

4. 你收到调查问卷中文本后, 望尽快确认或提出意见。收到调查抽样方案后, 也请尽快提出意见。我们希望早日得到答复(或FAX)。我们计划于8月5日至10日培训抽样省市的调查员。

5. 经我们的上级项中德和高余先两位先生提议, 特给你写这封信。

顺致良好的祝愿!

CSLCSC

钟增一

蒋兴荣

Zhong Zengyi 钟增一

Jiang Xingrong 蒋兴荣

1990. 7. 21

# Revisions

Dear Mr. Ronald Inglehart:

你好！通过项中德先生和高余先生的介绍，我们早已高兴地认识你。首先，我和蒋兴荣先生向你致意！我们已于7月19日通过快邮寄给了你。考虑到最近你可能会请中文专家帮助，这次来信我们使用中文，以后我们仍用英文保持联系。

根据5月31日在芝加哥你和项中德、高余先两位先生会谈达成的谅解和中国国情，我们在将调查问卷的英文翻译成中文时，作了一些变动。现就有关问题作如下说明。

1、关于删除的内容，在中文问卷上只保留英文小标题或整个数字标题。它们是：

216-229. .... C), E), H), N)  
324.-330. .... D), F)  
341.-344.  
345.-354.  
355.-363.  
472.-476.  
478/479.  
522./523. D) ..... 删去后面一句话  
562.  
642./643. V)  
666.-670.  
712./713.  
714./715.

2、关于变动为适合中国情况的内容，在中文问卷上仍保留英文小标题或整个数字标题不变。它们是：

310. 319. .... C)  
345.-558. .... D), N)  
559.-560.  
649. b)  
656.  
678.  
679.  
680.  
711.  
725.-726.  
729./730. b)  
743.  
744.

3、关于根据中国情况增加的内容，它们是：

**GALLUP VALUES SURVEY  
COMPARISON OF ENGLISH, CHINESE QUESTIONNAIRES**

**Points for Clarification**

v356 (721-722): Variable described as age at which respondent finished school, but values listed are 1-10.

v363 (731-732): Income. Country-specific index does not provide income scale for China. What do these values represent?

**Questions Omitted In Chinese Version (Total: 50)**

|      |      |      |      |
|------|------|------|------|
| v71  | v159 | v172 | v337 |
| v73  | v160 | v173 | v338 |
| v81  | v161 | v174 | v339 |
| v82  | v162 | v242 | v351 |
| v138 | v163 | v243 | v352 |
| v140 | v164 | v244 | v357 |
| v152 | v165 | v245 | v371 |
| v153 | v166 | v246 | v372 |
| v154 | v167 | v248 | v373 |
| v155 | v168 | v289 | v374 |
| v156 | v169 | v317 | v375 |
| v157 | v170 | v335 |      |
| v158 | v171 | v336 |      |

**Discrepancies Between English and Chinese Versions**

| <u>Var</u> | <u>English</u>                          | <u>Chinese</u>  |
|------------|---|---|
| v19-36     | "belong to"                             | means ownership or subordination rather than membership (131-148) |
| v22        | "trade union"                           | "trading organization" (149-166D)                                 |
| v28        | names of youth groups given as examples | names meaningless in Chinese                                      |
| v55        | "sense of solidarity"                   | "consideration of interests" (167A)                               |
| v75        | "emotionally unstable"                  | "irritable"   |
| v97,v98    | "live in need"                          | "need help" (246)   |
| v102       | "job security"                          | "job insurance" (264D)  |
| v175       | "personal God"                          | "personified God" (364)   |

| <u>Var</u> | <u>English</u>   | <u>Chinese</u>   |
|------------|--|--|
| v135       | "life is meaningful only because God exists"   | "meaning of life is in contributing to humanity" (324)                               |
| v177       | "comfort" from religion  | "satisfaction" from religion   |
| v198       | "(marital) fidelity"   | "loyalty" (424)  |
| v215       | "to be fulfilled"  | "to fulfill her duty" (442)  |
| v217       |  | unclear: her child? their child?   |
| v220       |  | In Chinese context, no discernible contrast between alternatives                     |
| v221       | "fulfilling"   | "fulfills responsibility" (448)  |
| v224B      |  | garbled, difficult to interpret (451)  |
| v256       |  | garbled, point of contrast unclear (528)   |
| v257 v258  | "seeing that people have more to say about how things are done at their jobs and in their communities" | "seeing people discussing the conditions of their jobs and society more often" (531) |
| vv261 v262 | (code 3) "ideas"   | "faith"  |
| v267D      | "development of individual"  | "development of personality" (540)   |
| v272ff.    | "have confidence in "  | "believe" (545ff)  |
| v272A      | "the church"   | refers to building rather than institution (545)                                     |
| v273       | "the armed forces"   | "armed force" (546)  |
| v276       | "the press"  | "the publishing industry" (549)  |
| v277       | "trade unions"   | "trading leagues" (550)  |
| v280       | "the civil service"  | "civilian-use services" (meaningless phrase) (553)                                   |
| v283       | "confidence in TV"   | "confidence in European Community"   |
| v287       | (code 7)"none of these things"   | "its long history"   |

| <u>Var</u> | <u>English</u>                                      | <u>Chinese</u>   |
|------------|---|--|
| v296ff.    |   | question not clear   |
| v296       | "government benefits"                               | "benefit" (unspecified)(569)                                     |
| v303       | "lying in your own interest"                        | "living off the interest" (614)                                  |
| v311       | "fighting with police"                              | "having a fistfight with police" (630)                           |
| v323       | "major changes in life"                             | "major choices in life" ((651)                                   |
| v324       | "ideas that have stood the test of time" (i.e. old) | "ideas that can stand the test of time" (i.e. solid) (652)       |
| v326       | "I count on being successful"                       | "I hope I succeed" (657)   |
| v327       | "I enjoy convincing others of my opinion"           | "I enjoy telling others of my opinion" (658)                     |
| v328       | "I often notice that I serve as a model for others" | "I am often careful to make myself other people's pattern" (659) |

### Other Possible Misunderstandings

Many questions are worded in unidiomatic language, mechanically translated from English and not necessarily communicating concepts that are recognizable in Chinese. Several questions use words that are reminiscent of the Cultural Revolution (e.g. "criticize" in v93, or "struggle against crime" in v261). In several cases, the Chinese cultural context makes the questions difficult to interpret without further explanation:

- v218-223     The conflict for women between working and staying at home with children is not likely to be readily understandable in the Chinese context.
- v288 (561)     Instead of the expression "a few big interests," the Chinese question uses the term "interest groups," a term used solely to describe political groupings in Western countries. Few Chinese are likely to associate this term with anything in the Chinese political arena.
- v290-295     With the possible exception of its incipient human rights movement (which is still small and not well known), none of these exist as popular movements in China -- all activities of this kind are government sponsored, with no element of challenging the status quo. Respondents here are likely to think that they are being asked to rate government programs.



## 关于社会调查工作的说明 (The Report of World Values Survey in P. R. China)

中国统计信息咨询服务中心与美国密执安大学社会研究所于1990年7月3日正式签署合作协议后,我中心总经理项中德先生、付总经理高余先先生指派了钟增一(项目部经理)、蒋兴荣两位先生专门负责这次社会调查工作。

### 1、确定中文调查问卷。

我们在收到英文调查问卷后,立即组织有关中、英文专家对英文调查问卷进行翻译。使得中文调查问卷内容既与英文调查问卷完全一致,又能符合中国的语言习惯,便于中国被调查人员理解和接受。在确定了翻译稿的基础上,还进行了预调查,将问卷中不适合中国的问题删掉,增加了少量关于中国的特殊问题。通过以上反复过程,确定出最终的中文调查问卷。

### 2、调查人员培训。

为了保证调查顺利进行和确保调查质量,1990年8月7日至9日,我们在中国西安召开了调查员培训会议,各被调查省、市咨询服务中心(我中心在各省市的分支机构)派两名调查员代表参加。再由这些代表回各省、市培训各地的调查员。在培训会上,我们对调查方案、调查问卷进行了认真讲解和讨论。由于会前参加会议人员都进行了预调查,所以培训会开得非常成功,达到了预期效果。

### 3、实施调查。

西安培训会之后,各省市调查员代表立即回各地召开了各地的调查员培训会。调查随即在各地展开。钟增一先生还赴新疆督促、检查。蒋兴荣先生在北京也实际参加了调查。全国调查样本量为1000人,样本量的分配完全与抽样方案一致。全国共动用调查员180多人。全部问卷在8月中、下旬全部调查完毕。

### 4、问卷审查和数据编码。

九月上旬,各地的调查问卷陆续寄到了北京。我们组织专门人员对每份调查问卷进行了认真的审核,对笔误、书写不清等问题进行了纠正。调查问卷审查结束后,将调查问卷数据编码到了数据卡上,为防止编码错误,编码后对每份数据卡又进行了认真检查,从而确保了编码的正确性。

中文调查问卷中根据中国情况新增加的内容编码法如下:

219.-229. O)本单位职工 ---- 未编码(未录入)

248-263. P)有良好的住房 ---- 编码占用263位,原263位对应的问题“都不是”改为264位。

559-560. .... 中国悠久的历史 ---- 编码为 7, 原“这里面没有一个”编码由 7 改为 8。

721/722. .... 文化程度 ----- 未编码(未录入)

#### 5、数据录入

编码后的数据, 按要求全部录入计算机。每个卡一条记录, 每张调查问卷7个卡, 相应为7条记录, 按顺序存放。每张调查问卷的第七个卡的77-79位是加权量。全部调查数据共7000条记录, 每条记录为80位。

#### 6、建议

本次调查工作结束之后, 我们进行了初步总结和分析, 根据中国国情, 我们有一些建议, 希望能有机会交换, 以便以后工作做得更好。

#### 7、附件

- (1) 中文调查问卷说明
- (2) 抽样方案
- (3) 调查员须知
- (4) 调查点名单
- (5) 调查员名单
- (6) 磁带说明

中国统计信息咨询服务中心

项目部

## 附件 1：中文调查问卷说明

(The Specification about the Chinese Questionnaire)

对照英文调查问卷，最终的中文调查问卷，作了如下变动：

1、关于删除的内容，在中文问卷上只保留整个数字标题或英文小标题。它们是：

216.-229. .... C), E), H), M), N)

324.-330. .... D), F)

341.-344.

345.-354.

355.-363.

472.-476.

478/479.

522/523. D) .... 删去后面一句话

562.

642/643. V)

666-670.

712/713.

714/715.

2、关于变动为适合中国国情的内容，在中文问卷上仍保留整个数字标题或英文小标题不变。它们是（具体内容见调查问卷）：

316.-319. .... C)

545.-558. .... H), N)

559.-560.

649. B)

650.

671.-678.

679.

680.

711.

725.-726.

729/730. B)

743.

744/745.

3、关于根据中国情况增加的内容，它们是：

219.-229. O) 本单位职工

248-263. .... P) 有良好的住房

559.-560. .... 中国悠久的历史

721/722. .... 文化程度-----

## 附件2

### 社会调查（中国大陆）抽样方案

#### 一、抽样方法：

采用分层多阶段定额随机抽样。

分层：根据各地经济发展水平的不同，将全国分成三个层次。

1) 沿海省市（经济发达地区）：包括辽宁、北京、天津、河北、山东、江苏、浙江、上海、福建、广东、海南共11省市。

2) 内地省份（经济中等发达地区）：黑龙江、吉林、山西、湖南、安徽、江西、湖北、河南、陕西及四川共10个省。

3) 边远省区（经济不发达地区）：内蒙古、甘肃、宁夏、青海、新疆、广西、贵州、云南及西藏9省区。

层内采用2阶抽样。

第一阶：以省（市或自治区）为抽样单位。根据各层人口占全国人口的比重及有关经济指标占全国的比重，确定沿海地区抽5个省市，内地抽4个省，边远地区抽2个省区。按上述数目抽取省、区、市，抽中的省将在省会城市、一个中小城市及一个县进行调查，最后抽取的结果是：

1) 沿海省市：北京、辽宁、上海、江苏、福建

2) 内地省份：吉林、湖北、陕西、江西

3) 边远省区：新疆、贵州

第二阶：在抽中的省会、中小城市及县中按定额随机抽样方法抽取满足一定条件（城乡、性别、年龄、职业、教育）的样本。

#### 二、样本量的分配

本次调查样本量定为全国1000人，沿海、内地、边远三地区的人口比为37:46:17。考虑到沿海地区经济比较发达，文化程度、人员素质相对较高，故样本比重适当加大。最后结果是：

沿海（500人）：北京（100人）、辽宁（100人）、  
江苏（100人）、上海（100人）、  
福建（100人）。

内地（370人）：吉林（100人）、湖北（100人）、  
陕西（100人）、江西（70人）。

边远（130人）：贵州（70人）、新疆（60人）。

上述各省样本量的分配在实际调查中可能会有少量变化。

各省样本量的分配应根据以下标准来确定：

1、城乡：中国目前人口的城乡比为51：49，但考虑到目前中国农村经济相对来说不发达，人受教育程度、文化、素质等诸方面的水平较低，故将这次调查的城乡样本比定为70：30，即城市（非农业人口）调查70%。农村（农业人口）调查30%。

2、性别：中国的男女性别比为（18岁及18岁以上人口）102：100。考虑到诸方面因素，这次调查的男女样本比为6：4。即男60%，女40%。

3、年龄结构：这次调查的对象为18岁（包括18岁）以上的所有公民。考虑到中国的实际情况，将年龄分为以下几层：

1) 18—29周岁。

2) 30—44周岁。

3) 45—59周岁。

4) 60周岁以上。

中国目前这四个年龄层人口的比约为：34：33：22：11。这次调查这四个年龄层的样本比定为30：30：30：10。

4、教育：分五层：大专以上、高中（中专、中技）、初中、小学、不识字。中国目前人口按这五种层次分类的教育程度比为1：10：30：32：27。这次调查这五层人口的样本比定为：20：35：20：15：10。

5、职业：分九层：1) 各类专业技术人员。2) 大、中学教师。3) 国家机关、党群组织企事业单位负责人。4) 办事人员和有关人员。5) 商业服务性工作人员。6) 农林牧渔劳动者。7) 生产工人、运输工人和有关人员。8) 军人。9) 其它人员（主要包括城乡学生、待业者、个体劳动者等）。参照各类人员人口比重及其文化层次，这次调查这九层人口的样本比定为9：6：10：10：10：20：23：2：10。

各省的样本必须满足上述特征。

中国统计信息咨询服务中心

# 附件3

## 调查员须知

1、参加本次调查的调查员，应该是对进行定额抽样调查方面有经验的人员。每一个调查员比较理想的是进行一个小数目的调查，外方要求每个调查员调查3-5个人。考虑到我国的实际情况，我们要求每个调查员调查的人数最多不能超过10人。

2、调查人员对问卷应有充分的理解。在调查前应将问卷弄懂、弄透。调查中要耐心、细致，要让被调查人员放下包袱，说真话。

3、调查员填表要认真，标码划圈要清晰，准确无误。文字要工整无误。

4、问卷中所有问题都应如实、准确地读出。调查时所提出的问题，不能离开问卷中的问题，必须严格地遵守问题的次序。

5、对“不知道”的提示，一般不要大声读出。

6、有几个问题，对它们的答案，每隔一个调查应以相反的次序读出。例如：问题130，在调查第一个人时，以1，2，3，4的顺序读出，但在调查第二个人时，以4，3，2，1的顺序读出。再一次强调指出：“不知道”这一答案，在所有问题中都不应大声读出。

7、问题149-166中，E)政治党派、团体：指中国共产党及其它民主党派，I)职业组织：包括工会及民间行业组织等，J)青年工作：包括共青团及少先队工作等。

8、部分问题不适用于所有的被调查者，而只适用于一小部分人。

(1) 167到180：这个问题仅对参加过自愿工作，即至少在被列举的自愿组织或活动中的一个进行过工作的人适用。也就是说，这些人对问题149到166中A-P的问题至少有一次作了肯定的回答。

(2) 265到269：仅对那些有工作的人适用。

(3) 333：这个问题仅对那些属于某一宗教派别的人适用。

(4) 334：这个问题仅对那些对问题332的回答是“不”的人适用，他们不是长期地属于某个宗教派别。

(5) 374到380：这些问题仅对那些已婚者，未婚但同居者、离婚者、丧偶者、分居者适用。所有这些人实际上是对问题372中的1至5之间作出确定无疑回答的人。

(6) 438: 仅对那些有孩子的被调查者适用。

9、如果对问题516—529不明确, 调查员应该解释这种问题的设计。  
“如果你完全同意左边的说法, 你选择1; 如果完全同意右边的说法, 选择10;  
你还可以借助于选择中间的数字, 把你回答的细微差别表示出来。”

10、对于问题717/718, 只要知道出生的年份就可以了。

11、问题721/722, 文化程度分五层, 即大专以上学历, 高中、中专、中技, 初中, 小学, 不识字。关于完成全日制教育的岁数, 不识字者填99。

12、问题731/732, 对于城镇被调查者, 这里的收入包括工资、退休金、奖金、津贴等各种收入。具体分组如下:

- 1: 指家庭人均月收入50以下
- 2: 指家庭人均月收入50—100元
- 3: 指家庭人均月收入100—150元
- 4: 指家庭人均月收入150—200元
- 5: 指家庭人均月收入200—250元
- 6: 指家庭人均月收入250—300元
- 7: 指家庭人均月收入300—350元
- 8: 指家庭人均月收入350—400元
- 9: 指家庭人均月收入400—450元
- 10: 指家庭人均月收入450元以上

对于乡村被调查者, 应将家庭的全年总收入除以12, 再选择相应的组别。

13、对733以后的问题, 必须仅由调查员来填, 而不必从被调查者那儿进一步得到信息。调查员应注意调查开始和结束的时间, 以便能对问题738/740提供准确的时间。

14、问题742, 对于城镇被调查人员, 写到城市的区或县城名, 对于乡村被调查人员, 写到县就可以了。

附件4：调查点名单：

(The List of Survey spots)

- 1、北京市：北京市区、大兴县
- 2、辽宁省：沈阳市、抚顺市、风城县
- 3、吉林省：长春市、公主岭市、盘石县
- 4、上海市：上海市区、青浦县
- 5、江苏省：南京市、无锡市、兴化县
- 6、福建省：福州市、厦门市、顺昌县
- 7、江西省：南昌市、九江市、永新县
- 8、湖北省：武汉市、黄石市、蕲春县
- 9、贵州省：贵阳市、都匀市、荔波县
- 10、陕西省：西安市、咸阳市、泾阳县
- 11、新疆维吾尔自治区：乌鲁木齐市、吐鲁番市、乌鲁木齐县



附件5：调查员名单：  
(The List of Investigators)

- 1、北京市：  
陶峰、何更启、张红灵、余秀琴、李时英、曹辉、张庆茹、刘志勇、  
张玉东、胡宇平、付放、高嘉璇、杜雷达、钟增一、蒋兴荣
- 2、辽宁省：  
奚萍、毕晓丽、李丹、孙梅妹、刘福坛、徐平和、姚显鹏、马建辉、  
崔丽、于景森、邓建华、孔宪镇、王书军、姜秀福、朱松、徐枫
- 3、吉林省：  
蒋兴源、张建华、王齐雪、孙述涛、孔庆峰、王夫尖、周学义、宋泉、  
陈凝、冀化中、赵金石
- 4、上海市：  
王同曾、沈智莲、吴凤英、宋瑛、杨丽、周龙英、尤正华、钟德浩、  
吴国庆、邱梦珍、吴文杰、刘更来、华建刚、顾余忠、徐海荣、陶全根
- 5、江苏省：  
邓彩娣、周志敏、张建军、曹亮、沈国权、华秀云、龚建中、陆羽、  
徐成元、陈文娟、韦重明、张涛、方益、黄毅、陈长华、田宏连、程  
建南
- 6、福建省：  
黄晖、吴小芳、李芸、黄瑞秀、陈卫星、王亭钦、张丽华、陈由芳、  
郑卿云、杨军、陈郭英、黄自标、郑蔚菱、黄家述、林丛、甘岱锦、  
王火水、陈亚美、白泽煌、周坚、王诵诗、谢林灿、林依弟、孔明祥、  
祖丕慈、谢星辉、郑家旺、余祖桢、张雄亮、刘爱钦
- 7、江西省：  
钱同森、游会龙、胡钰、关兴华、李卫、梁步新、金绮、叶剑华、张  
家玉、谢源滨、周运来、龙怡华、王弟权、孙晓春、龚念芳、赵宋义、  
吴翰山、孔凡启
- 8、湖北省：  
刘新璋、刘东才、王博、梁洪伦、洪春、杨索、谢幼玲、李汉桥、余  
晓勤、叶敏、余东毕、郭建安、肖学平、周树桃、吴锦强、陈灵芝、  
陈曙光、谢海平
- 9、贵州省：  
谭学吾、蒙绍琼、刘德明、魏龙斌、倪力、黄茹、李霞、陈厚强、田  
向阳、向美英、黄衍铭、王锡安、查明清、黄光明、叶傲霜
- 10、陕西省：  
冯辉、杨振江、雒景吾、朱自力、胡峰、杨优锋、杨屹梅、严应征、  
刘向红、肖英平、张崇军、陈春霞、吴玉歌、胡广田、刘安成、李仲  
为、朱亚丽
- 11、新疆：  
段道本、罗文新、闫怡平、何白齐、边东风、左怡、谢竞、胡清平、  
台外古力

附件6：磁带说明

(Tape Specification form)

记录密度: 6250 BPI

块长: 8000 BYTE

记录长: 80 BYTE

标记: 无 标

码制: EBCDIC

磁道: 9 道

## Survey Questionnaire of Social Issues &lt;China&gt;

116-121. Show card A

Please specify the importance of the following items  
in your life

|                                 | Very<br>Important | Fairly<br>Important | Not Very<br>Important | Not Important<br>At All | Do Not<br>know |
|---------------------------------|-------------------|---------------------|-----------------------|-------------------------|----------------|
| A) Job                          | 1                 | 2                   | 3                     | 4                       | 9              |
| B) Family                       | 1                 | 2                   | 3                     | 4                       | 9              |
| C) Friends and<br>Acquaintances | 1                 | 2                   | 3                     | 4                       | 9              |
| D) Leisure Time                 | 1                 | 2                   | 3                     | 4                       | 9              |
| E) Politics                     | 1                 | 2                   | 3                     | 4                       | 9              |
| F) Religion                     | 1                 | 2                   | 3                     | 4                       | 9              |

122. When you have a conversation with your friends, do you  
often, occasionally or never talk about politics ?

\*

- 1 Often
- 2 Occasionally
- 3 Never
- 9 Do not know

123. When you have a strong view on some issue, do you try to persuade your relatives, friends and colleagues to accept your point of view? If yes, does it occur often, occasionally, or never?

\*

- 1 Often
- 2 Sometimes
- 3 Seldom
- 4 Never
- 9 Do not know

124 - 129. Show card B

About the following questions concerning the environmental situation, please tell me ~~if~~ <sup>if</sup> you strongly agree, agree, disagree or strongly disagree? (Read each question and mark the answer to each question)

|  | Strongly<br>agree | Agree | Disagree | Strongly<br>disagree | Do not<br>know |
|--|-------------------|-------|----------|----------------------|----------------|
| A) I would like to <del>take out</del> <sup>contribute</sup> part of my income if I am convinced that the money will be spent in preventing environmental pollution. | 1                 | 2     | 3        | 4                    | 9              |

B) I ~~shall be for~~<sup>would favor</sup> a tax increase if the extra revenue is spent in preventing environmental pollution.

1 2 3 4 9

C) The government should reduce environmental pollution without spending my ~~own~~ money.

1 2 3 4 9

D) All those discussions about environmental pollution have caused too much ~~worry~~ worry.

1 2 3 4 9

E) If we want to solve the problem of unemployment in this country, we have to accept the present situation in terms of ~~the~~ environment.

1 2 3 4 9

F) Protecting the environment and fighting ~~the~~ pollution are not as urgent an issue as people say.

1 2 3 4 9



130. All things considered, you are .....

(Read the following items to the respondents in reversed order)

\*

successive ↑

1. Very happy
2. Fairly happy
3. Not <sup>very</sup> ~~quite~~ happy
4. Not happy at all
9. Do not know

(or could be (?) Read the following items  
to respondents, alternating reversed order)

Show card C

131-148 Please look at the following list of volunteer groups or activities carefully and answer .....

a) If yes, which group do you belong to?

(Please mark all the "yes" answers under (a))

149-166

b) If yes, <sup>to</sup> which group do you usually give voluntary service?

(Please mark all the "yes" answers under (b))

\*

(a)

(b)

Which do you  
belong to?

Which do you work for  
without any pay?

- A) Provide social welfare service  
for the aged, handicapped or  
disabled
- B) Religious or church groups
- C) Educational, art, music or  
cultural activities

1

1

1

1

1

1

|   |   |                  |
|---|---|------------------|
| ?? D) Trade Union (Commercial organization)   | 1 | 1                |
| E) Political parties and groups   | 1 | 1                |
| F) Activities concerning such issues as poverty, employment, housing or racial equality | 1 | 1                |
| G) Development or human rights in the Third World                                       | 1 | 1                |
| H) Resource reservation, environment, ecology   | 1 | 1                |
| Δ I) Professional groups  | 1 | 1                |
| J) Youth work (for example: juvenile groups, coach, youth clubs, etc.)                  | 1 | 1                |
| K) Sports or entertainment  | 1 | 1                |
| L) Women's organizations  | 1 | 1                |
| M) Peace movement   | 1 | 1                |
| N) Animal rights  | 1 | 1                |
| O) Voluntary groups concerning health   | 1 | 1                |
| P) Other groups   | 1 | 1                |
| None  | 1 | —                |
| Do not know   | 9 | —                |
| None  | — | 1 } Skip to      |
| Do not know   | — | 9 } question 216 |

Show card D

167.-180. Please think about the reasons why you are involved in voluntary work and specify the importance of the following reasons to you on a one-to-five scale. ("1" means not important, "5" means very important)

1      2      3      4      5  
Not Important      Very Important      Don't know

A) For the good of the poor and humbled people

1      2      3      4      5      9

B) Having sympathy for those who are poor and humbled and need help

1      2      3      4      5      9

C) An opportunity to repay

1      2      3      4      5      9

D) Responsibility and morality

1      2      3      4      5      9

E) Standing by the side of those who are in difficult situations

1      2      3      4      5      9

F) Having time and wanting to do some valuable work

1      2      3      4      5      9

G) Purely personal hobby

1      2      3      4      5      9

H) Religious beliefs

1      2      3      4      5      9

I) In order to help the humbled and make them hopeful and get ahead

1      2      3      4      5      9



J) To make contribution

|  |   |   |   |   |   |   |
|--|---|---|---|---|---|---|
| <del>for</del> <sup>to</sup> local community | 1 | 2 | 3 | 4 | 5 | 9 |
|--|---|---|---|---|---|---|

K) To cause social change

|                     |   |   |   |   |   |   |
|---------------------|---|---|---|---|---|---|
| or political change | 1 | 2 | 3 | 4 | 5 | 9 |
|---------------------|---|---|---|---|---|---|

L) For the reason of social

contact, want to know

|             |   |   |   |   |   |   |
|-------------|---|---|---|---|---|---|
| more people | 1 | 2 | 3 | 4 | 5 | 9 |
|-------------|---|---|---|---|---|---|

M) To ~~learn~~ obtain new skills

|                            |   |   |   |   |   |   |
|----------------------------|---|---|---|---|---|---|
| and gain useful experience | 1 | 2 | 3 | 4 | 5 | 9 |
|----------------------------|---|---|---|---|---|---|

N) Do not want to do, but

|               |   |   |   |   |   |   |
|---------------|---|---|---|---|---|---|
| cannot refuse | 1 | 2 | 3 | 4 | 5 | 9 |
|---------------|---|---|---|---|---|---|

Show card E

216-229 Can you point out which kind of people you don't like to have as your neighbours, among different kinds of people in the following table? (Mark the answer to each question)

| *                            | With prompt | Without prompt |
|------------------------------|-------------|----------------|
| A) People with crime records | 1           | 2              |
| B) People of different race  | 1           | 2              |
| C)                           |             |                |
| D) Alcoholics                | 1           | 2              |
| E)                           |             |                |
| F) Large families            | 1           | 2              |
| G) People of a bad temper    | 1           | 2              |
| H) Moslems                   | 1           | 2              |

|                               |   |   |
|-------------------------------|---|---|
| I) Immigrants/foreign workers | 1 | 2 |
| J) People with Aids           | 1 | 2 |
| K) Drug users                 | 1 | 2 |
| L) Homosexuals                | 1 | 2 |
| M)                            |   |   |
| N)                            |   |   |

230. ~~All in all~~ ~~Generally speaking~~, how was your health condition during the last few days?

Your answer is .....

?? (Read the following items to the respondents in reversed order)  
\* Successive

- 1 Very good
- 2 good
- 3 Not bad
- 4 Not good
- 5 Very poor
- 9 Do not know

231-240. During the last few weeks, did you have any of the following feelings .....

(Read each item and mark a code ~~to~~ on the answer to each question)

| *  | Yes | No |
|--|-----|----|
| A) Very excited or Interested in some things | 1   | 2  |
| B) Can't calm down                           | 1   | 2  |

|   |   |   |
|---|---|---|
| C) Very proud, because someone praised what you did | 1 | 2 |
| D) Very lonely or alienated from others             | 1 | 2 |
| E) Very glad that something has been accomplished   | 1 | 2 |
| F) Being worried                                    | 1 | 2 |
| G) Feel very happy, life is beautiful               | 1 | 2 |
| H) Depressed or very unhappy                        | 1 | 2 |
| I) Things have gone your way                        | 1 | 2 |
| J) Frustrated, because someone criticized you       | 1 | 2 |

241. Generally speaking, do you think that most people can be trusted? Or do you think that in dealing with human relationship<sup>s</sup>, the more careful the better?

\*

- 1 Most people can be trusted
- 2 The more careful the better
- 9 Do not know

Show card F

242./243. Some people feel that they <sup>can</sup> choose and control their own life completely, while some other people feel helpless about their own fate. Please judge, ~~to~~ what degree of freedom do you have in choosing and controlling your own way of life?

\*



1 2 3 4 5 6 7 8 9 10  
 None To a great extent  
 Do not know - 99

Show card G

244./245 All things considered, in general, to what extent  
 are you satisfied with your own life ~~in~~ these days?

\*

1 2 3 4 5 6 7 8 9 10  
 Not Satisfied Satisfied  
 Do not know - 99

Show card H

246. a) Why are there people who need help in your country?  
 Among the following four possible reasons, which one  
 do you think is the most important? (Select one  
 code under (a))

247. b) Which do you think is the <sup>next most</sup> ~~secondary~~ important one?  
 (Select one code under (b))

|   | (a)<br>Most important | (b)<br><sup>Next most</sup><br>Secondary important |
|---|-----------------------|--|
| Because they have no luck                                   | 1                     | 1  |
| Because of their laziness and<br>lack of willpower          | 2                     | 2  |
| Because there are phenomena of<br>unfairness in our society | 3                     | 3  |

This is unavoidable due to  
modern development

4

4

None of the above

5

5

Do not know

9

9

Show card I

248-263. Among the following items, which do you personally think  
are important in your job? (Mark all answers to the  
questions mentioned)

\*

A) Good pay

1

B) People you work with are likable

1

C) Not too much pressure

1

D) An assure job

1

E) An opportunity of promotion

1

F) A job usually respected by people

1

? G) Suitable working time

1

H) Chances to give full play to initiative

1

I) Work useful to the society

1

J) Long vacation

1

K) Getting to know people

1

L) A job with a possibility to achieve successes

1

M) A job with great responsibility

1

N) An interesting job

1

O) A job suitable to your ability

1

P) Good housing

1

None of the above

1

Ask everybody with a job (Skip to question 270 for others)

265. How much sense of pride do you have in your job?

(Read each item)

\*

1. Much
2. Some
3. A little
4. None
5. Do not know

Show card J

266./267. In general, are you satisfied with your job?

\*

|                  |   |   |   |   |           |   |   |   |    |
|------------------|---|---|---|---|-----------|---|---|---|----|
| 1                | 2 | 3 | 4 | 5 | 6         | 7 | 8 | 9 | 10 |
| Not Satisfied    |   |   |   |   | Satisfied |   |   |   |    |
| Do not know = 99 |   |   |   |   |           |   |   |   |    |

Show card K

268./269. Please tell me, in your job, how much power do you think you have in making a decision freely?

\*

|                  |   |   |   |   |       |   |   |   |    |
|------------------|---|---|---|---|-------|---|---|---|----|
| 1                | 2 | 3 | 4 | 5 | 6     | 7 | 8 | 9 | 10 |
| None             |   |   |   |   | A lot |   |   |   |    |
| Do not know = 99 |   |   |   |   |       |   |   |   |    |

Ask everybody

Show card L



270./276. Listed below are many reasons why people work, <sup>whether</sup> ~~no matter~~ you have a job or not, please tell me which one is closer to what you think?

|  | With prompt | Without prompt |
|--|-------------|----------------|
| Working is like a business deal, more pay more work, less pay less work                  | 1           | 0              |
| I always <del>try</del> try to do my best no matter how much I am paid                   | 1           | 0              |
| To work is to make a living, otherwise I <sup>wouldn't</sup> <del>would</del> go to work | 1           | 0              |
| I like to work, but I won't let it interfere in the other part of my life                | 1           | 0              |
| I like to work, it is the most important part in my life                                 | 1           | 0              |
| I have never had a job with <del>payment</del>   | 1           | 0              |
| Do not know  | 1           | 0              |

277. Suppose ~~there~~ there are two secretaries of <sup>the</sup> same age, doing the same work, <sup>but</sup> ~~one~~ one earns more than the other does by RMB 20 Yuan per week, and the secretary who earns more works faster, ~~more~~ with higher efficiency and reliability. Do you think it is fair that one earns more than the other does?

✱

1 Fair

2 Unfair

3 Do not know

Show card M

278. Among the following four opinions about how to run a business, which one is closer to what you think? (Choose one only)

\*

- 1 Owner should run the business or appoint a manager for himself.
2. Owner and employees should participate in choosing a manager.
3. The state should be the owner and appoint a manager.
4. Employees should own the business and elect a manager.
- 9 Do not know

Show card N

279. Some people say that you should obey your superior even if you don't <sup>fully</sup> agree with his opinion; while some other people say that you should obey only when you are convinced that your superior's instruction is correct. which point of view do you agree with?

\*

- 1 You should follow the instruction
- 2 You must have it confirmed first
- 3 It depends on the situation
- 9 Do not know



316.-319. Do you agree with the following views?

Agree Disagree Neither Do not know

A) When there is a shortage of job opportunities, men have more right to work than women.

1 2 3 9

B) When there is a shortage of job opportunities, people should be compelled to retire earlier.

1 2 3 9

C) When there is a shortage of job opportunities, employers should give priority to Chinese instead of immigrants.

1 2 3 9

D It is unfair to give <sup>9</sup> job to the disabled when people in good health can't find a job

1 2 3 9

Show card 0

? 320./321. Are you satisfied with the property situation of your family?

\*

1 2 3 4 5 6 7 8 9 10

Not satisfied

Satisfied

Do not know = 99

?? 322. Do you often think about the meaning and the purpose of life?  
( Read the following items to the successive respondents in reversed order)

\*

- 1 Often
- 2 Sometimes
- 3 Seldom
- 4 Never
- 9 Do not know

323. Have you ever thought about death?

- 1 Often
- 2 Sometimes
- 3 Seldom
- 4 Never
- 9 Do not know

324.-330. I will read out the following views about the meaning of life,  
Please tell me if you agree.

? (Read the following items to the successive respondents in  
reversed order)

|  | Agree | Disagree | Neither | Do not know |
|--|-------|----------|---------|-------------|
| A) The meaning of life lies in<br>making contribution to mankind.              | 1     | 2        | 3       | 9           |
| B) The meaning of life is that<br>you try to get the best out of<br>your life. | 1     | 2        | 3       | 9           |
| C) Death is inevitable and it's<br>useless to worry about it.                  | 1     | 2        | 3       | 9           |
| D)   |       |          |         |             |

E) If you have spent your whole life, death comes as a natural end.

1

2

3

9

F)

△ G) Life is meaningless.

1

2

3

9

Show card P

331. Following are two statements people often make when talking about good and evil, which do you think is closer to what you think?

\*

A. There have been absolutely clear norms about good and evil.

These norms are always applicable to ~~anybody~~ everybody in any situation.

B. There have never been any absolutely clear norms of good and evil. <sup>something is</sup> whether ~~it~~ good or bad all depends on the situation at the time.

1 Agree with A

2 Agree with B

3 Agree with neither

9 Do not know

332. a) Do you belong to a certain religious group?

1 Yes — skip to question 333.

2 No — skip to question 334.

333. b) (If yes) Which one do you belong to? (Mark under (b))



334. c) (If no) Were you a member of a certain religious group?  
Which group? (Mark under (c))

|                                     | (b) | (c)    |
|-------------------------------------|-----|--------|
| Religious group                     |     | Before |
| Roman Catholic                      | 1   | 1      |
| Protestantism                       | 2   | 2      |
| 4 "Free Churches" (Chinese version) | 3   | 3      |
| Judaism                             | 4   | 4      |
| Moslemism                           | #5  | #5     |
| Hinduism                            | 6   | 6      |
| Buddhism                            | 7   | 7      |
| Other (please specify)              | 8   | 8      |
| -----                               |     |        |
| -----                               |     |        |
| Never                               | —   | 0      |
| No answer                           | 9   | 9      |

Ask everybody

335. Do you have an origin of religious family?

- 1 Yes
- 2 No

Show card Q

336. In addition to weddings, funerals and baptism, did you <sup>often</sup> taken part in religious ceremonies lately?

\*

- 1 More than once a week
- 2 Once a week
- 3 Once a month
- 4 Christmas and Easter
- 5 Other special holidays
- 6 Once a year
- 7 Not often
- 8 Almost never

337-339. Do you personally think it important to perform religious ceremonies under following circumstances ?

|             | Yes | No | Do not know |
|-------------|-----|----|-------------|
| A) Birth    | 1   | 2  | 9           |
| B) Marriage | 1   | 2  | 9           |
| C) Death    | 1   | 2  | 9           |

340. ~~No matter~~ <sup>Whether</sup> you go to Church or not, ~~care~~ <sup>would</sup> you say you are .....  
( Read the following items in reversed order )

\*

- 1 Religious
- 2 Not religious
- 3 A determined atheist
- 9 Do not know

341. - 344.

345. - 354.

355. - 363.

Show card R

364. Please specify which of the following is closer to your belief?  
(Choose one item only)

\*

- 1 There is a personified God
- 2 There is some kind of spiritual or life-force
- 3 Actually I don't know what to think about
- 4 Actually I don't think there are any kinds of spiritual things:  
God or life-force.
- 9 Do not know

Show card S

365./366. Is God important to you life?

\*

1 2 3 4 5 6 7 8 9 10

Not important at all

Very important

Do not know = 99

367. Have you gained any satisfaction and strength from ~~regi~~ religion?

\*

- 1 Yes
- 2 No
- 9 Do not know

368. Are there moments when you pray, pray in silence, meditate or do things like that?

\*

- 1 Yes
- 2 No
- 9 Do not know

369. Do you often pray outside religious ceremonies?

- 1 Often
- 2 Sometimes
- 3 Seldom
- 4 Only at ~~critical~~ moments of crisis
- 5 Never
- 9 Do not know

Show card T

370./371. In general, Are you satisfied with your family life?

\*

|               |   |   |   |   |   |   |   |   |           |                  |
|---------------|---|---|---|---|---|---|---|---|-----------|------------------|
| 1             | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10        |                  |
| Not satisfied |   |   |   |   |   |   |   |   | Satisfied |                  |
|               |   |   |   |   |   |   |   |   |           | Do not know = 99 |

372. Please specify your current status among the following.  
(Choose one only)

\*

- 1 Married
- 2 Cohabitation
- 3 Divorced
- 4 Separated
- 5 Widowed
- 6 Single



373. Have you ever been married before ?

- 1 Yes -- more than once
- 2 Yes -- only once
- 3 No -- Never

Ask everyone except those who are single

374.-380. Do (did) you share the views with your spouse on the following issues, either now or before ?

(Read each item and mark all the issues mentioned)

\*

- 1 Attitudes towards religion
- 1 Ethical norms
- 1 Social attitudes
- 1 Political attitudes
- 1 Sexual attitudes
- 1 None of the above
- 1 Do not know (if not mentioned, code as "0")

Ask everyone

416.-422. Do (did) you share the views with your parents on the following issues, either now or before ?

\* (Read each item and mark all the issues mentioned)

- 1 Attitudes towards religion
- 2 Ethical norms
- 3 Social attitudes
- 4 Political attitudes



- 5 Sexual attitudes
- 6 None of the above
- 9 Do not know

423. Some people say that individuals should enjoy complete freedom of sex without limit. Are you inclined to agree with such a saying?

\*

- 1 Inclined to agree
- 2 Inclined to disagree
- 3 Neither / it depends on the situation
- 9 Do not know

Show card U

424.- 436. Some people think that following factors can make a marriage successful. Please tell me what you think.

\*

|                           | Very<br>Important | Fairly<br>Important | Not Very<br>Important |
|---------------------------|-------------------|---------------------|-----------------------|
| A) Loyalty                | 1                 | 2                   | 3                     |
| ? B) Adequate income      | 1                 | 2                   | 3                     |
| C) Same social background | 1                 | 2                   | 3                     |
| D) Mutual respect         | 1                 | 2                   | 3                     |
| E) Same religious belief  | 1                 | 2                   | 3                     |
| F) Good housing condition | 1                 | 2                   | 3                     |
| G) Same political views   | 1                 | 2                   | 3                     |

|   |   |   |   |
|---|---|---|---|
| H) Understanding and tolerance                            | 1 | 2 | 3 |
| I) To live separately from spouse's parents and relatives | 1 | 2 | 3 |
| J) Pleasant <del>sex</del> <sup>sexual</sup> relationship | 1 | 2 | 3 |
| K) To share household chores                              | 1 | 2 | 3 |
| L) Children   | 1 | 2 | 3 |
| M) To have common interests                               | 1 | 2 | 3 |

437. Do you have any children? If you do, how many?

\*

0 None ..... skip to question 439

1 One

2 Two

3 Three

4 Four

5 Five

6 Six or more

9 No answer

438. How many of your children are still living in home?

0 None

1 One

2 Two

3 Three

4 Four

5 Five

6 Six or more

9 No answer

Ask everybody

439. / 440. What family size do you think is ideal, namely, how many children would you like to have if you want any?

\*

- 0 None
- 1 One
- 2 Two
- 3 Three
- 4 Four
- 5 Five
- 6 Six
- 7 Seven
- 8 Eight
- 9 Nine
- 10 Ten or more
- 99 Do not know

441. Some people say that it needs a family with both father and mother for a child to grow up happily. Do you agree with such a saying?

\*

- 1 Inclined to agree
- 2 oppose
- 3 Do not know



442. Do you think that a woman has not done her duty until she gives birth to a child, or it is not necessary?

\*

- 1 A child is necessary
- 2 Not necessary
- 9 Don't know

443. Do you agree with the following Statement? (Read out)

\*

|                           | Yes | No | Don't know |
|---------------------------|-----|----|------------|
| Marriage is an old custom | 1   | 2  | 9          |

444. It is OK if a woman doesn't want to have a stable relationship with a man and still wants to mother a child, do you agree with it?

\*

- 1 Agree
- 2 Disagree
- 3 It depends on the situation
- 9 Don't know

445. - 450. Please specify your attitude towards each of the following arguments.

|   | Strongly<br>Agree | Agree | Disagree | Strongly<br>Disagree | Do not<br>know |
|---|-------------------|-------|----------|----------------------|----------------|
| A) Working women can be the same as those women who don't go out to work in establishing a warm and reliable relationship with their children | 1                 | 2     | 3        | 4                    | 9              |
| B) If a mother goes out to work, her preschool children may suffer  | 1                 | 2     | 3        | 4                    | 9              |
| C) It is fine to work, but what most women want are family and children   | 1                 | 2     | 3        | 4                    | 9              |
| D) Both being a housewife and working to earn money are equally doing one's duty  | 1                 | 2     | 3        | 4                    | 9              |
| E) To have a job is the best way for a woman to be independent  | 1                 | 2     | 3        | 4                    | 9              |
| F) Both husband and wife should make contribution to family income  | 1                 | 2     | 3        | 4                    | 9              |

Show card W

451. Which of the following statements are you inclined to agree with? (Choose one only)

\*

A. People have to love and respect their own parents no matter how they are.

B. People do not have any responsibility to respect and love their parents who ~~have~~ failed to gain such respect and love through their behavior and attitudes.

- 1 Inclined to agree with statement A
- 2 Inclined to agree with statement B
- 9 Do not know

Show card X

452. Among the following views about parents' responsibility for children, which one <sup>best</sup> expresses what you think ~~better~~ ?  
(Choose one only)

\*

- △ 1 It is the responsibility of the head of a family to do his/her best for the children even at the cost of their own happiness
- 2 Heads of families have their own life and they shouldn't sacrifice their own happiness for their children.
- 3 Neither of above
- 9 Do not know

Show card Y

453.-463. Children should be fostered in the family to develop certain character<sup>istics</sup> that people should have. Which do you think are specially important among the following listed? Please choose five items. (Choose five to mark only)

\*



|  | Important |
|--|-----------|
| A) Good manners                            | 1         |
| B) Independence                            | 1         |
| C) Hard-working                            | 1         |
| D) Sense of responsibility                 | 1         |
| E) Imagination                             | 1         |
| F) Tolerance and respect<br>towards others | 1         |
| G) Thrift                                  | 1         |
| H) Decisiveness and firmness               | 1         |
| I) Religious and devotion                  | 1         |
| J) Selflessness                            | 1         |
| K) Obedience                               | 1         |

Show card Z

465.-468. Would you favor an abortion under the following circumstances ?

\*

|   | Yes | No |
|---|-----|----|
| A) The mother's health is threatened<br>by birth-giving | 1   | 2  |
| B) The child might be born<br>congenitally handicapped  | 1   | 2  |
| C) The woman is not married                             | 1   | 2  |
| D) The couple does not want<br>more children            | 1   | 2  |

471. Are you interested in politics ?

- 1 Very much
- 2 somewhat
- 3 Not very much
- 4 Not at all
- 9 Do not know

Show card AA

{ 472.-476.

Show card BB

477. Which one of the following two statements is closer to what you think ?

\*

A. I think both freedom and equality are very important.

If I have to choose one, however, I would think that personal freedom is more important, which means everybody lives in freedom and anybody can get ahead without limit.

B. Certainly both freedom and equality are very important.

If I have to choose one, however, I would think that equality is more important, which means nobody stays in the lower social strata and there is no large differentiation between social ~~classes~~ strata.

- 1 Agree with A
- 2 Agree with B
- 3 Neither A nor B
- 9 Do not know



Show Card CC

478. / 479.

Show card DD

480. Following are several attitudes towards our society, please ~~say~~<sup>best</sup> specify which one ~~can~~<sup>best</sup> expresses what you think ~~the best~~?

(Choose one only).

\*

- 1 We must change the whole way the society is organized dramatically through revolution.
- 2 Our society should be improved gradually by way of reform.
- 3 ? Bravely defend our society and guard against any subversive forces
- 4 Do not know

Show card EE

516./517. Please specify your degree of attitudes towards the following views

|   |   |   |   |   |   |   |   |   |    |
|---|---|---|---|---|---|---|---|---|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|---|---|---|---|---|---|---|---|---|----|

A) Income should be fairly equal

There should be more encouragement toward individual effort

Don't know = 99

— — — — —

518./519.

1 2 3 4 5 6 7 8 9 10

B) Industry and commerce  
should be more privately  
owned

— Should be more  
State-owned  
Don't know = 99

520./521.

1 2 3 4 5 6 7 8 9 10

C) Individuals should take  
more responsibility to support  
themselves

The State should take more  
responsibility to ensure  
everybody's life  
Don't know = 99

522./523.

1 2 3 4 5 6 7 8 9 10

D) The unemployed should  
do anything available

The unemployed have the  
right to refuse <sup>the jobs</sup> ~~that~~  
they don't want to do  
Don't know = 99

524./525

1 2 3 4 5 6 7 8 9 10

E) Competition is good since  
it stimulates people to  
work hard and <sup>develop</sup> ~~explore~~ new  
ideas

Competition is harmful  
since it causes the  
worst results among  
people  
Don't know = 99

526./527.

|  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|--|---|---|---|---|---|---|---|---|---|----|
| F) Working hard for a long time usually brings about a better life |   |   |   |   |   |   |   |   |   |    |
| Working hard does not always bring about success                   |   |   |   |   |   |   |   |   |   |    |
| Success depends more on luck and connections                       |   |   |   |   |   |   |   |   |   |    |
| Don't know = 99  |   |   |   |   |   |   |   |   |   |    |

528./529.

|   | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|---|---|---|---|---|---|---|---|---|---|----|
| G) One can accumulate wealth only at the cost of others |   |   |   |   |   |   |   |   |   |    |
| ? Wealth may be increased to meet everyone's need       |   |   |   |   |   |   |   |   |   |    |
| Don't know = 99   |   |   |   |   |   |   |   |   |   |    |

Show card FF

530. Among the following goals of the state for the next decade, which do you think is the most important? (Choose one under (a) only)

531. Which is the next most important? (Choose one under (b) only)

|   | (a)          | (b)           |
|---|--------------|---------------|
|   | First choice | Second choice |
| To maintain a high level of economic growth               | 1            | 1             |
| To ensure that the country has a powerful defense ability | 2            | 2             |
| To see more discussion of work and social issues          | 3            | 3             |
| Try to make our cities and countryside more beautiful     | 4            | 4             |
| Don't know  | 9            | 9             |



Show card GG

532. a) Among the following items, which one do you think is  
\* the most important? (Choose one only)

533. b) Which one is the next most important? (Choose one only).

|   | (a)          | (b)           |
|---|--------------|---------------|
|   | First choice | Second choice |
| To maintain the country's social order  | 1            | 1             |
| To <del>make</del> <sup>allow</sup> people <del>have</del> more right to<br>speak on important governmental<br>decision-making issues | 2            | 2             |
| To fight against rise in prices   | 3            | 3             |
| To protect freedom of speech  | 4            | 4             |
| Don't know  | 9            | 9             |

Show card HH

534. a) Among the following items, which one do you think is the  
most important? (Choose one only)

535. b) Which one is the next most important? (Choose one only)

|   | (a)          | (b)           |
|---|--------------|---------------|
|   | First choice | Second choice |
| Stable economy  | 1            | 1             |
| Development towards a more<br>humane society  | 2            | 2             |
| Development towards a society<br>in which conviction is more<br>valuable than money | 3            | 3             |
| To fight against crime <del>s</del>   | 4            | 4             |
| Don't know  | 9            | 9             |

536. Of course we don't want to see it happen, if a war does break out, however, would you like to fight for your country?

\*

1 Yes

2 No

9 Don't know

Show card II

537./543. Following are some of possible changes in our life style in the future. If any of these happens, do you think it is good or bad or it doesn't matter?

\*

|  | Good | Bad | Doesn't matter |
|--|------|-----|----------------|
| A) Putting less weight on possession of money and material | 1    | 2   | 3              |
| B) The importance of work decreases in our life            | 1    | 2   | 3              |
| C) Paying more attention to technological development      | 1    | 2   | 3              |
| D) Paying more attention to individual development         | 1    | 2   | 3              |
| E) Paying more respect to authority                        | 1    | 2   | 3              |
| F) Paying more attention to family life                    | 1    | 2   | 3              |
| G) A simple and more natural life style                    | 1    | 2   | 3              |



544. From a long-term point of view, do you think the scientific progress we have been achieving will be helpful or harmful to mankind?

\*

- Δ
- 1 Helpful
  - 2 Harmful
  - 3 Both
  - 9 Don't know

Show card JJ

545.-558. For each of the following items, to what extent do you believe it? (Mark the answer to each item. Read the items to successive respondents in reversed order).

??

\*

|                                   | Strongly<br>believe | Somewhat<br>believe | Somewhat<br>disbelieve | Completely<br>disbelieve | Don't<br>know |
|-----------------------------------|---------------------|---------------------|------------------------|--------------------------|---------------|
| Δ A) Church                       | 1                   | 2                   | 3                      | 4                        | 9             |
| B) Armed forces                   | 1                   | 2                   | 3                      | 4                        | 9             |
| C) Educational system             | 1                   | 2                   | 3                      | 4                        | 9             |
| D) Legal system                   | 1                   | 2                   | 3                      | 4                        | 9             |
| ? E) Publishing                   | 1                   | 2                   | 3                      | 4                        | 9             |
| ?? F) Trade union                 | 1                   | 2                   | 3                      | 4                        | 9             |
| G) Police                         | 1                   | 2                   | 3                      | 4                        | 9             |
| H) The National People's Congress | 1                   | 2                   | 3                      | 4                        | 9             |
| I) Civil service                  | 1                   | 2                   | 3                      | 4                        | 9             |
| J) Large corporations             | 1                   | 2                   | 3                      | 4                        | 9             |
| K) Social Security system         | 1                   | 2                   | 3                      | 4                        | 9             |



|                                |   |   |   |   |   |
|--------------------------------|---|---|---|---|---|
| L) European Economic Community | 1 | 2 | 3 | 4 | 9 |
| M) NATO                        | 1 | 2 | 3 | 4 | 9 |
| N) China's political system    | 1 | 2 | 3 | 4 | 9 |

Insert after question 650 (Sense of pride for the country)

559. - 560. Some of the following make people proud of China.

Which do you think makes you proud of your own country?

First choice      Second choice

.....

.....

|   |   |   |
|---|---|---|
| China's achievements in science                   | 1 | 1 |
| China's political system                          | 2 | 2 |
| China's success in sports                         | 3 | 3 |
| China's culture and arts                          | 4 | 4 |
| China's achievements in economy                   | 5 | 5 |
| China's health and <del>care</del> welfare system | 6 | 6 |
| China's long history                              | 7 | 7 |
| None of these                                     | 8 | 8 |
| Don't know  | 9 | 9 |

561. Generally speaking, do you think your state is serving a few interest groups or all people?

- 1 Serving a few interest groups
- 2 Serving all people
- 9 Don't know

562.

563.-568. Would you agree or disagree with the following things?  
(Read out and mark the answer to each item)

|  | Agree    |          | Disagree |          | Don't know |
|--|----------|----------|----------|----------|------------|
|  | Strongly | Somewhat | Strongly | somewhat |            |
| △ A) <del>Ecology</del> <sup>Ecology</sup> movement or nature protection | 1        | 2        | 3        | 4        | 9          |
| B) Anti-nuclear movement   | 1        | 2        | 3        | 4        | 9          |
| C) Disarmament movement  | 1        | 2        | 3        | 4        | 9          |
| D) Human Rights movements (domestic or abroad)                           | 1        | 2        | 3        | 4        | 9          |
| E) Feminism  | 1        | 2        | 3        | 4        | 9          |
| F) Anti-apartheid movement   | 1        | 2        | 3        | 4        | 9          |

Show card LL

569.-580. For the following issues, do you think they are always correct, or never correct, or somewhere in between? (Read the items to successive respondents in reversed order and mark the answer to each item)

??

\*

569./570. A) Asking for welfare that one is not entitled to

1/2/3/4/5/6/7/8/9/10  
Don't know = 99

571./572. B) Using public transportation without paying for it

1/2/3/4/5/6/7/8/9/10  
Don't know = 99

573./574. C) Trying to evade taxes  
whenever there is a chance

1/2/3/4/5/6/7/8/9/10  
Don't know = 99

575./576. D) Buying stolen goods which  
you know

"

577./578. E) Joy riding (To steal a  
car and go for a ride)

"

579./580. F) Using drugs

"

612./613 G) Keeping someone else's  
lost money

"

614./615. H) To live completely on  
interest

"

616./617. I) Love affairs outside marriage  
for married men or women

"

△ 618./619. J) Sexual relationship for people  
under the legal age

"

620./621. K) Some people take bribes  
in doing their duty

"



|   |  |
|---|--|
| 622./623. L) Homosexuality  | 1/2/3/4/5/6/7/8/9/10/<br>Don't know = 99 |
| 624./625. M) Prostitution   | "  |
| 626./627. N) Abortion   | "  |
| 628./629. O) Divorce  | "  |
| 630./631. P) Fighting Policemen   | "  |
| 632./633. Q) Euthanasia (To end the life<br>of one suffering from incurable<br>diseases ) | "  |
| 634./635. R) Committing a suicide   | "  |
| 636./637. S) Damaging a parked car by accident<br>and not reporting it                    | "  |
| 638./639. T) Threatening workers who do not<br>want to take part in a strike              | "  |
| 640./641. U) killing someone in self-defence  | "  |
| 642./643. V)  |  |
| 644./645. W) Littering in public places   | "  |

646./647. X) Drinking and driving

1/2/3/4/5/6/7/8/9/10

Don't know = 99

Show card MM

648.) a) Among all the following geographical scopes,  
which one would you say first you belong to?

b) and the next ?

|  | (a)   | (b)  |
|--|-------|------|
|  | First | Next |
| The place or town where you live           | 1     | 1    |
| △ The region of the country where you live | 2     | 2    |
| The whole country                          | 3     | 3    |
| Asia                                       | 4     | 4    |
| The whole world                            | 5     | 5    |
| Don't know                                 | 9     | 9    |

650. Are you proud of being a Chinese ?

\*

- 1 Very proud
- 2 Fairly proud
- 3 Not very proud
- 4 Not proud at all
- 9 Don't know



Show card NN

651. - 656. There are two opposite arguments on each of the following cards, please specify your point of view on a one-to-ten scale. 1 indicates that you agree with the view on the left completely, 10 means you agree with the view on the right completely, you may also choose any numbers in between.

651./652.

1

2

3

4

5

6

7

8

9

10

"Don't know  
missing"

A) The important decisions  
in your life should be  
dealt with carefully

<sup>will not</sup>  
You ~~accomplish~~  
anything unless  
you take bold  
actions

653./654. Ideas

1

2

3

4

5

6

7

8

9

10

Don't know =

B) Ideas that stand the  
test of time are usually  
the best

New ideas are  
usually better  
than old ones.

655./656.

1

2

3

4

5

6

7

8

9

10

Don't know =

C) When there is a change  
in life, I worry about the  
difficulties it might cause

When there is a  
change in my life,  
I welcome any new  
things that might  
occur.

Show card 00

657./665. Among the following various characteristics, please  
select <sup>the one which best describes you</sup> ~~what suits the best~~.

- A) I usually expect that I do everything successfully 1
- B) I like to tell others what I think 1
- C) I often care about making myself a model for others 1
- D) I am good at getting what I want 1
- E) I possess many things that others envy me for 1
- F) I am willing to take responsibilities 1
- G) I rarely don't know my own mind 1
- H) I often make suggestions to others 1
- 665. None of above 1

Show card PP

666.-670.

Show card QQ

671.-678. Would you tell me to what extent you trust the following  
kinds of people ?

(Read each item and mark answers to each item).

|                               | Trust<br>completely | Somewhat<br>trust | Neither trust<br>nor suspect | Don't trust<br>very much | Don't trust<br>at all | Don't<br>know |
|-------------------------------|---------------------|-------------------|------------------------------|--------------------------|-----------------------|---------------|
| A) Your family                | 1                   | 2                 | 3                            | 4                        | 5                     | 9             |
| B) Chinese in general         | 1                   | 2                 | 3                            | 4                        | 5                     | 9             |
| C) Chinese Zhuang nationality | 1                   | 2                 | 3                            | 4                        | 5                     | 9             |
| D) Chinese Hui nationality    | 1                   | 2                 | 3                            | 4                        | 5                     | 9             |
| E) Japanese                   | 1                   | 2                 | 3                            | 4                        | 5                     | 9             |



|               |   |   |   |   |   |   |
|---------------|---|---|---|---|---|---|
| F) Russians   | 1 | 2 | 3 | 4 | 5 | 9 |
| G) Americans  | 1 | 2 | 3 | 4 | 5 | 9 |
| H) Englishmen | 1 | 2 | 3 | 4 | 5 | 9 |

679. Were you born in China ?

1 Yes

No (if no): Where were you born ?

2 Latin America

3 Hong Kong or Macao

4 Oceania

5 Europe

6 Africa

7 Asia

680. (If the answer to 679 is "no"): In which year did you come to China ?

1 Within the last 2 years

2 Within the last 3-5 years

3 5-10 years ago

4 10-15 years ago

5 more than 15 years ago

711. Please choose and show what kind of people you belong to in the first place ? (Show card)

1 (A) Chinese Han nationality

2 (B) Chinese Zhuang nationality

3 (C) Chinese Hui nationality

4 (D) Chinese Uygur nationality

5 (E) Chinese Miao nationality

6 (F) First of all, I am a Chinese, and then I am a member of certain minority nationality.

712./713.

714./715.

### Demographic Data

716. Respondent's sex

\*

1 Male

2 Female

717./718. a) Please tell me your date of birth .....

\*

719./720. b) This means your age is .....

721./722. How old were you when you completed (or will complete) full time education, either in a school or a fairly formal place of education? Please don't include period of apprenticeship (Write down age).

\*

..... years of age

723. a) Are you currently employed ?

If employed :

How many hours do you work per week ( if more than one job, consider one major job only )

|                                      |   |
|--------------------------------------|---|
| Paid job , 30 hours or more per week | 1 |
| Less than 30 hours per week          | 2 |
| Self-employed                        | 3 |

If work without pay

|                           |   |
|---------------------------|---|
| Retired or pensioner      | 4 |
| Housewife                 | 5 |
| Student                   | 6 |
| Unemployed                | 7 |
| Others ( please specify ) | 8 |

-----

724. b) What was ( or is ) your occupation or in what industry did ( or do ) you work ? ( If more than one job , write the major one ) ( Write down )

\*

-----

-----



725.-726. Where did (or do) you work and what kind of work did (or do) you do? (Write down and choose one from the following list)

Province (City) County (district)  
-----  
-----

- 1 Administrative personnel of section chief level or above
- 2 Administrative personnel below section chief level
- 3 Professional (lawyer, accountant, teacher, science and technology worker, etc.)
- 4 Middle level worker
- 5 Primary level worker
- 6 group leader
- ? 7 Technical worker (probably "skilled worker")
- ? 8 Half-technical worker
- ? 9 Non-technical worker
- 10 Village or township head
- 11 Peasant
- 12 Military
- 13 Have never worked

727. Are you the primary wage-earner in your family?

\*

- 1 Yes -- skip to question 731
- 2 No -- skip to question 728. a

## CHINA 1990

728. a) Is the main wage-earner currently working?

\*

1 Yes

2 No

728. b) What is (or was) his (or her) occupation or in what industry does (or did) he (or she) work? (write down)

-----

729./730. b) What work does (or did) he (or she) do?

(Write down and mark the several answers given)

-----

<sup>7</sup>  
R's occupation  
76

9

1 Administrative personnel of section chief level or above

6

2 Administrative personnel below section chief level

10

3 Professional (lawyer, accountant, teacher, science and technology worker, etc.)

9

4 Middle level worker

11

5 Primary level worker

20

6 Group leader

23

7 <sup>skilled?</sup> Technical worker

2

8 <sup>semi-skilled?</sup> Half-technical worker

10

9 <sup>unskilled?</sup> Non-technical worker

0

10 Village or township head

0

11 Peasant

0

12 Military

0

13 Have never worked

Ask everybody

Show income card

731./732. Listed below are a few ranges of income, including salary, pension and all other income before taxation. Which kind does your family income belong to ?

|   |   |   |   |   |   |   |   |   |    |
|---|---|---|---|---|---|---|---|---|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| C | D | E | F | G | H | I | J | K | L  |

no answer = 98

733. Interviewer is to make a judgment about the socio-economic status of the respondent based on his or her own view.

\*

- ? 1 AB (Upper, upper middle)
- 2 C1 (Middle, white collar)
- ? 3 C2 (Technical, half-technical worker)
- ? 4 DE (Non-technical worker, unemployed)

734.-737. a) Time when the interview ends : .....

738.-740. b) The interview has used                  hours                  minutes

741. During the process of interviewing, the respondent was .....

- 1 Highly interested
- 2 Somewhat interested
- 3 Not very interested



742. a) City or town where the interview is done .....

( Mark the following items )

742. b) Size of the city or town :

- 1 Under 2,000 people
- 2 2,000 - 5,000 people
- 3 5,000 - 10,000 people
- 4 10,000 - 20,000 people
- 5 20,000 - 50,000 people
- 6 50,000 - 100,000 people
- 7 100,000 - 500,000 people
- 8 over 500,000 people

743. What kind of person is the respondent ( choose one based on observation )

- 1 Han nationality
- 2 Zhuang nationality
- 3 Hui nationality
- 4 Uyghur nationality
- 5 Miao nationality
- 6 Manchu nationality
- 7 Other ( write down ) .....



#### 744. Region of the respondent

- |    |              |    |           |
|----|--------------|----|-----------|
| 1  | Beijing      | 16 | Henan     |
| 2  | Tianjin      | 17 | Hubei     |
| 3  | Hebei        | 18 | Hunan     |
| 4  | Shanxi       | 19 | Guangdong |
| 5  | Inner Mongol | 20 | Guangxi   |
| 6  | Liaoning     | 21 | Hainan    |
| 7  | Jilin        | 22 | Sichuan   |
| 8  | Heilongjiang | 23 | Guizhou   |
| 9  | Shanghai     | 24 | Yunnan    |
| 10 | Jiangsu      | 25 | Tibet     |
| 11 | Zhejiang     | 26 | Shaanxi   |
| 12 | Anhui        | 27 | Gansu     |
| 13 | Fujian       | 28 | Qinghai   |
| 14 | Jiangxi      | 29 | Ningxia   |
| 15 | Shandong     | 30 | Xinjiang  |

Note:

(not very clear and)

~~"?"~~ — Translation is either confusing or probably wrong

"Δ" — Translation might be somewhat inaccurate and can be improved.

"?" — Translation not very clear

"??" — Translation is either confusing or probably wrong.

## 社会调查问卷

被调查人编号—————

调查员编号—————

116-121. 出示卡片A

请说明下列各项在你生活中的重要性。

|          | 很重要 | 相当重要 | 不很重要 | 一点也不重要 |
|----------|-----|------|------|--------|
| A) 工作    | 1   | 2    | 3    | 4      |
| B) 家庭    | 1   | 2    | 3    | 4      |
| C) 朋友和熟人 | 1   | 2    | 3    | 4      |
| D) 闲暇时间  | 1   | 2    | 3    | 4      |
| E) 政治    | 1   | 2    | 3    | 4      |
| F) 宗教    | 1   | 2    | 3    | 4      |

122. 当你和朋友们交谈时,你们是否经常、偶尔或从不谈论政治?

\*

- 1 经常
- 2 偶尔
- 3 从不

123. 当你对某事有强烈的看法时,你是否设法说服你的亲戚、朋友、同事接受你的观点? 如果是的话,它是经常发生、还是偶尔或者几乎不发生?

\*

- 1 经常
- 2 有时
- 3 很少
- 4 从不

出示卡片B

124-129. 对于下列若干关于环境情况的问题,请你说说,你是完全同意、同意、不同意,还是很不同意?(读出每一个问题,并对每个问题的回答标码)

|                               | 完全同意 | 同意 | 不同意 | 很不同意 |
|-------------------------------|------|----|-----|------|
| A) 我愿意拿出部分收入,如果我确信这钱能用于防止环境污染 | 1    | 2  | 3   | 4    |
| B) 我同意增税,如果多收的钱被用于防止环境污染      | 1    | 2  | 3   | 4    |
| C) 政府应该减少环境污染,但不能花我个人的钱       | 1    | 2  | 3   | 4    |
| D) 所有关于环境污染的讨论,造成人们过于忧虑       | 1    | 2  | 3   | 4    |
| E) 如果我们想解决国家的失业问题,就只好         |      |    |     |      |

|                                |   |   |   |   |
|--------------------------------|---|---|---|---|
| 接受环境的现状                        | 1 | 2 | 3 | 4 |
| F) 保护环境和与污染作斗争, 并不象人们经常提到的那样迫切 | 1 | 2 | 3 | 4 |

130. 考虑所有的情况, 你是 ……

(对相继接受调查的人颠倒次序读出各项)

\*

- 1 很高兴
- 2 相当高兴
- 3 不太高兴
- 4 一点不高兴

出示卡片C

131-148. 请仔细看下面自愿组织或活动的列表, 并回答 ……

a) 如果有, 你是属于哪个组织?

(请在(a)项下对所有“是”的回答标码)

149-166.

b) 如果有, 你通常为哪个组织义务服务?

(请在(b)项下对所有“是”的回答标码)

\*

|                              | (a)<br>属于哪个 | (b)<br>为哪个做无报酬的工作 |
|------------------------------|-------------|-------------------|
| A) 为老人、残疾人或丧失生活能力的人的社会福利服务   | 1           | 1                 |
| B) 宗教或教会组织                   | 1           | 1                 |
| C) 教育、艺术、音乐或文化活动             | 1           | 1                 |
| D) 贸易组织                      | 1           | 1                 |
| E) 政治党派、团体                   | 1           | 1                 |
| F) 涉及当地诸如穷困、就业、住房或种族平等问题的活动  | 1           | 1                 |
| G) 第三世界发展或人权                 | 1           | 1                 |
| H) 资源保护、环境、生态学               | 1           | 1                 |
| I) 职业组织                      | 1           | 1                 |
| J) 青年工作(如: 少儿组织、辅导工作、青年俱乐部等) | 1           | 1                 |
| K) 运动或娱乐                     | 1           | 1                 |
| L) 妇女组织                      | 1           | 1                 |
| M) 和平运动                      | 1           | 1                 |
| N) 动物权利                      | 1           | 1                 |
| O) 关心健康的自愿组织                 | 1           | 1                 |
| P) 其它团体                      | 1           | 1                 |
| 没有                           | 1           | -                 |
| 不知道                          | 9           | -                 |
| 没有                           | -           | 1                 |
| 不知道                          | -           | 9 跳到问题216         |

出示卡片D

167-180. 考虑一下你从事自愿工作的原因,并用5级制表明下列各项原因对于你的重要性。(“1”是不重要,“5”是很重要)

|                          | 1   | 2 | 3 | 4 | 5   |
|--------------------------|-----|---|---|---|-----|
|                          | 不重要 |   |   |   | 很重要 |
| A) 为穷人和地位低下的人着想          | 1   | 2 | 3 | 4 | 5   |
| B) 同情那些需要帮助的穷人和地位低下的人    | 1   | 2 | 3 | 4 | 5   |
| C) 回报的机会                 | 1   | 2 | 3 | 4 | 5   |
| D) 责任和道义                 | 1   | 2 | 3 | 4 | 5   |
| E) 站在处境困难的人一边            | 1   | 2 | 3 | 4 | 5   |
| F) 有时间,想做一些有价值的工作        | 1   | 2 | 3 | 4 | 5   |
| G) 纯粹是个人爱好               | 1   | 2 | 3 | 4 | 5   |
| H) 宗教信仰                  | 1   | 2 | 3 | 4 | 5   |
| I) 为了帮助地位低下的人,使他们有希望和能进取 | 1   | 2 | 3 | 4 | 5   |
| J) 为本地区做贡献               | 1   | 2 | 3 | 4 | 5   |
| K) 引起社会变化或政治变化           | 1   | 2 | 3 | 4 | 5   |
| L) 社交原因,想结识更多的人          | 1   | 2 | 3 | 4 | 5   |
| M) 掌握新的技能和获取有用经验         | 1   | 2 | 3 | 4 | 5   |
| N) 不想做,但又不能拒绝            | 1   | 2 | 3 | 4 | 5   |

出示卡片E

216-229. 你能否指出,下表不同类型的人中,你不愿意与哪种人作邻居?(对每个问题的回答标码)

\*

|            | 经过提示 | 未经提示 |
|------------|------|------|
| A) 有犯罪记录的人 | 1    | 2    |
| B) 不同种族的人  | 1    | 2    |
| C)         |      |      |
| D) 酗酒者     | 1    | 2    |
| E)         |      |      |
| F) 大家庭     | 1    | 2    |
| G) 脾气暴躁的人  | 1    | 2    |
| H)         |      |      |
| I) 移民/外国工人 | 1    | 2    |
| J) 爱滋病患者   | 1    | 2    |
| K) 吸毒者     | 1    | 2    |
| L) 同性恋者    | 1    | 2    |
| M)         |      |      |
| N)         |      |      |
| O) 本单位职工   | 1    | 2    |

230. 总的来说,这几天你的身体状况如何?  
你的回答是 .....



\*

- 231-240. 在过去的几周里, 你是否有下列的感觉 .....?  
(读出各项并对每一个问题的回答标记一个编码)

\*

241. 一般来说,你认为大多数人能够被信任吗?或者你认为在处理人际关系上越小心越好吗?

\*

- 出示卡片F

242./243. 一些人觉得完全可以选择和控制自己的生活，另一些人觉得对自己的命运无能为力。请衡量一下，你选择和控制自己生活方式的自由程度如何？

✱

- 1 2 3 4 5 6 7 8 9 10  
根本没有 很大程度

出示卡片G

244./245. 把所有情况都考虑进去，在这些日子里，从总的来说，你对自己生活满意程度如何？

\*

- [illegible]

出示卡片H

246. a) 你的国家为什么有需要帮助的人? 下面4个可能的原因中你认为哪一个最重要? (在(a)项下选一个标码)

247. b) 你认为哪一个其次重要? (在(b)项下选一个标码)

4

这是现代进步中不可避

免的

4

4

都不是

5

5

出示卡片I

248-263. 在下列各项中,你个人认为哪些项在工作中是重要的?(对所有提到的问题的回答标码)

\*

- |                 |   |
|-----------------|---|
| A) 报酬好          | 1 |
| B) 与你一起工作的人令人喜欢 | 1 |
| C) 没有太大压力       | 1 |
| D) 工作保险         | 1 |
| E) 有晋升机会        | 1 |
| F) 通常被人们尊重的工作   | 1 |
| G) 适宜的工作时间      | 1 |
| H) 有机会发挥主动性     | 1 |
| I) 对社会有用的工作     | 1 |
| J) 假期长          | 1 |
| K) 能结识人         | 1 |
| L) 有可能获得成就的工作   | 1 |
| M) 责任重大的工作      | 1 |
| N) 有趣的工作        | 1 |
| O) 符合你能力的工作     | 1 |
| P) 有良好的住房       | 1 |
| 都不是             | 1 |

询问所有有工作的人(对于其他的人跳至问题270)

265. 你对自己所做的工作有多少自豪感?(读出各项)

\*

- |   |    |
|---|----|
| 1 | 很多 |
| 2 | 一些 |
| 3 | 少许 |
| 4 | 没有 |

出示卡片J

266./267. 总的来看,你对你的工作是否满意?

\*

- |     |   |   |   |   |   |   |   |   |    |
|-----|---|---|---|---|---|---|---|---|----|
| 1   | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 不满意 |   |   |   |   |   |   |   |   | 满意 |

出示卡片K

268./269. 请问,在你的工作中,你感觉能够自由作出决定的权力有多大?

\*

- |      |   |   |   |   |   |   |   |   |    |
|------|---|---|---|---|---|---|---|---|----|
| 1    | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 完全没有 |   |   |   |   |   |   |   |   | 很多 |

询问所有的人

出示卡片L

270./276. 下面有许多关于人们为什么工作的原因,不论你是否工作,请说说哪一个与你的想法更接近?

经过提示

未经提示

工作就象商业交易,报酬越多,  
我就干得越多;报酬越少,我

|                           |   |   |
|---------------------------|---|---|
| 干得也越少                     | 1 | 0 |
| 不论报酬如何,我总要尽力干             | 1 | 0 |
| 工作是为了谋生,否则我就不会去工作         | 1 | 0 |
| 我乐意工作,但我不让它干扰我生活中<br>其余部分 | 1 | 0 |
| 我乐意工作,它是我生活中最重要的部分        | 1 | 0 |
| 我从未有过一个有报酬的工作             | 1 | 0 |

277. 假如有两个同年龄的秘书,做同样的工作,但一个比另一个每周多挣20元人民币,挣得多的秘书,工作速度比较快,更有效率和更可靠。你认为一个比另一个挣得多是否公平?

\*

- 1 公平
- 2 不公平

出示卡片M

278. 在下面四种关于如何管理工商业的意见中,哪一种与你的想法更接近?(只选一项标码)

\*

- 1 业主应该自己管理或任命经理
- 2 业主和雇员应该参与选择经理
- 3 国家应作为业主并任命经理
- 4 雇员应拥有企业和选举经理

出示卡片N

279. 有人说,即使不完全同意上司的意见,也应该服从;另一些人说,只有确信上司的指示是正确的才能服从。你同意哪种观点?

\*

- 1 应遵从指示
- 2 必须首先确认它
- 3 依情况而定

- 316.-319. 你是否同意下面的看法?

|                                | 同意 | 不同意 | 两者都不是 |
|--------------------------------|----|-----|-------|
| A) 当就业机会缺少时,男人比女人更有权工作         | 1  | 2   | 3     |
| B) 当就业机会缺少时,应强制人们早退休           | 1  | 2   | 3     |
| C) 当就业机会缺少时,雇主应优先考虑中国人而不是移民    | 1  | 2   | 3     |
| D) 当身体健全的人找不到工作时,把工作给残疾人做是不公平的 | 1  | 2   | 3     |

出示卡片O

- 320./321. 你对你家庭的财物状况满意吗?

\*

|     |   |   |   |   |   |   |   |   |    |
|-----|---|---|---|---|---|---|---|---|----|
| 1   | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 不满意 |   |   |   |   |   |   |   |   | 满意 |

322. 你是否经常考虑生活的含义和目的?  
(对相继接受调查的人颠倒次序读出各项)

\*

- 1 经常
- 2 有时

- 3 很少  
4 从不

323. 你曾想到过死吗?

- 1 经常  
2 有时  
3 很少  
4 从不

324.-330. 我读出下面有关生活意义的看法,请说明你是否同意。

(对相继接受调查的人颠倒次序读出各项)

|                            | 同意 | 不同意 | 两者都不是 |
|----------------------------|----|-----|-------|
| A) 生命的意义在于为人类作贡献           | 1  | 2   | 3     |
| B) 生活的意义在于你试图从生活中取得最好的东西。  | 1  | 2   | 3     |
| C) 死是不可避免的,担心没有用。          | 1  | 2   | 3     |
| D)                         |    |     |       |
| E) 如果你已经度过了自己的一生,死是个自然的终结点 | 1  | 2   | 3     |
| F)                         |    |     |       |
| G) 生活没意思                   | 1  | 2   | 3     |

出示卡片P

331. 下面是两句人们谈论善恶时常说的话,你认为哪一个更接近你的想法?

\*

- A. 善恶有绝对清楚的准则,不论在什么环境下,这些准则总是适用于每一个人。  
B. 善恶从来就没有绝对清楚的准则,好坏完全取决于当时的情况。

- 1 同意A  
2 同意B  
3 两者都不同意

332. a) 你是否属于某一个宗教派别?

- 1 是 \_ 跳至问题333.  
2 否 \_ 跳至问题334.

333. b) (如果是)属于哪一个?(在(b)项下标码)

334. c) (如果否)你曾经是某一个宗教派别的成员?是哪一个派别?(在(c)项下标码)

|         | (b)<br>宗教派别 | (c)<br>从前 |
|---------|-------------|-----------|
| 罗马天主教   | 1           | 1         |
| 英国教(新教) | 2           | 2         |
| 自由教会    | 3           | 3         |
| 犹太教     | 4           | 4         |
| 穆斯林     | 5           | 5         |
| 印度教     | 6           | 6         |



|         |   |   |
|---------|---|---|
| 佛教      | 7 | 7 |
| 其它(请写出) | 8 | 8 |

-----

|      |   |   |
|------|---|---|
| 从来没有 | - | 0 |
| 不回答  | 9 | 9 |

询问所有人

335. 你是否出身于一个信奉宗教的家庭?

- 1 是
- 2 否

出示卡片Q

336. 除了婚礼、葬礼、洗礼外, 近来你是否常参加宗教仪式?

\*

- 1 每周一次以上
- 2 每周一次
- 3 每月一次
- 4 圣诞节和复活节
- 5 其它特别的节日
- 6 每年一次
- 7 不常参加
- 8 几乎从来不参加

337-339. 你个人是否认为在下述情况下举行宗教仪式很重要?

是 否

- A) 出生 1 2
- B) 结婚 1 2
- C) 死亡 1 2

340. 不管你是否去教堂, 能够说你是 ……

(颠倒次序读出各项)

\*

- 1 信教者
- 2 不信教者
- 3 坚定的无神论者

341.-344.

345.-354.

355.-363.

出示卡片R

364. 请标明下列哪一种与你的信仰更接近?

(只选择一项标码)

\*

- 1 存在人格化的上帝
- 2 有某种精神或生命的力量
- 3 实际上我不知道想什么

- 4 实际上我不认为有任何种类精神的东西：上帝或生命的力量  
9 不回答

出示卡片S

365./366. 上帝对于你的生活是否重要？

\*

1 2 3 4 5 6 7 8 9 10  
一点也不重要 很重要

367. 你是否从宗教中得到了满足和力量？

\*

1 是  
2 否

368. 你是否有祈祷、默祷、冥想或做诸如此类事的时候？

\*

1 是  
2 否

369. 在宗教仪式以外，你是否常做祈祷？

1 经常  
2 有时  
3 很少  
4 仅在危机的时刻  
5 从来不

出示卡片T

370./371. 总的来看，你对自己的家庭生活满意吗？

\*

1 2 3 4 5 6 7 8 9 10  
不满意 满意

372. 下面的情况中，请表明你现在是哪一种？（只选择一项标码）

\*

1 结婚  
2 同居  
3 离婚  
4 分居  
5 丧偶  
6 独身

373. 你以前结过婚吗？

1 是 -- 超过一次  
2 是 -- 仅一次  
3 否 -- 从来没有

询问除独身者以外的所有人。

374.-380. 无论现在或过去，你和你的配偶在下述问题上是否有共同看法？  
（读出各项并对所有提及的问题标码）

\*

1 对宗教的态度  
1 道德标准  
1 社会态度

- 1 政治态度
- 1 性态度
- 1 上述的没有一个

问所有的人

415-422. 无论过去或现在, 你和自己的父母在下列问题上是否有共同看法?  
(读出各项并对所有提及的问题标码)

\*

- 1 对宗教的态度
- 1 道德标准
- 1 社会态度
- 1 政治态度
- 1 性态度
- 1 上述的没有一个

423. 有人说, 个人应该不被限制的享受完全的性自由, 你倾向于同意这种说法吗?

\*

- 1 倾向于同意
- 2 倾向于不同意
- 3 两者都不是/依具体情况定

出示卡片U

424.-436. 有人认为下面所列的因素能够促使有一个成功的婚姻, 请表明你的看法。

\*

|                 | 很重要 | 颇为重要 | 不很重要 |
|-----------------|-----|------|------|
| A) 忠诚           | 1   | 2    | 3    |
| B) 适当的收入        | 1   | 2    | 3    |
| C) 社会背景相同       | 1   | 2    | 3    |
| D) 互相敬重         | 1   | 2    | 3    |
| E) 有共同的宗教信仰     | 1   | 2    | 3    |
| F) 住房条件好        | 1   | 2    | 3    |
| G) 政治观点相同       | 1   | 2    | 3    |
| H) 理解与容忍        | 1   | 2    | 3    |
| I) 与对方的父母及亲属分开住 | 1   | 2    | 3    |
| J) 愉快的性关系       | 1   | 2    | 3    |
| K) 共同干家务活       | 1   | 2    | 3    |
| L) 子女           | 1   | 2    | 3    |
| M) 共同的趣味        | 1   | 2    | 3    |

437. 你有小孩吗? 如果有, 有多少?

\*

- 0 没有 .....跳至问题439
- 1 一个
- 2 两个
- 3 三个
- 4 四个
- 5 五个
- 6 六个或更多
- 9 不回答

438. 你的孩子们中有多少仍在家住?

- 0 没有一个
- 1 一个
- 2 两个

- 3 三个
- 4 四个
- 5 五个
- 6 六个或更多
- 9 不回答

询问所有的人

439./440. 你认为多大的家庭最理想, 即如果要孩子, 要几个?

\*

- 0 一个不要
- 1 一个
- 2 两个
- 3 三个
- 4 四个
- 5 五个
- 6 六个
- 7 七个
- 8 八个
- 9 九个
- 10 十个或更多

441. 有人说, 一个孩子要幸福地成长, 需要一个既有父亲又有母亲的家, 你同意这种看法吗?

\*

- 1 倾向于同意
- 2 反对

442. 你认为一个女人是否只有生过孩子才算完成了女人的义务, 或者这不是必要的?

\*

- 1 需要孩子
- 2 没有必要

443. 你是否同意下面的说法? (读出)

\*

- |         |   |   |
|---------|---|---|
|         | 是 | 否 |
| 婚姻是一种旧习 | 1 | 2 |

444. 如果一个妇女不愿与一个男人保持稳定的关系, 但又希望成为孩子的母亲, 你赞成吗?

\*

- 1 赞成
- 2 不赞成
- 3 依情况而定

出示卡片V

445.-450. 请表明你对下面每一论点所持的态度。

十分同意    同意    不同意    很不同意

- A) 在职妇女能够和不外出工作的母亲一样, 与自己的孩子建立温暖和可靠的关系
- B) 如果母亲外出工作, 她的学龄前的孩子可能会受苦
- C) 做工作是可以的, 但

1                  2                  3                  4

1                  2                  3                  4



|                       |   |   |   |   |
|-----------------------|---|---|---|---|
| 大多数妇女真正想要的是家和孩子       | 1 | 2 | 3 | 4 |
| D) 做家庭主妇与为挣钱工作同样都是在尽责 | 1 | 2 | 3 | 4 |
| E) 有一个工作是妇女能独立的最好方式   | 1 | 2 | 3 | 4 |
| F) 丈夫和妻子都应该为家庭的收入做贡献  | 1 | 2 | 3 | 4 |

出示卡片W

451. 你倾向于同意下面的哪种说法? (只选择一项标码)

\*

- A. 不管父母如何, 人们必须并爱和尊重自己的父母
- B. 对于没有通过自己的行为和态度赢得尊重和爱的父母, 人们没有责任去尊重和爱他们

- 1 倾向于同意A的说法
- 2 倾向于同意B的说法

出示卡片X

452. 下面有关父母对孩子责任的观点, 哪一个更好地表达了你的意思? (只选择一项标码)

\*

- 1 家长的义务是为孩子们尽最大的力, 即使这要以他们自己的幸福为代价
- 2 家长有他们自己的生活, 不应该为了孩子牺牲自己的幸福
- 3 两者都不是

出示卡片Y

453.- 463. 孩子们应该在家培养成一些人所应具有的品质, 你认为在下面所列之中, 哪些特别重要? 请选出五项。(只选五项标码)

\*

|            | 重要 |
|------------|----|
| A) 良好的风度   | 1  |
| B) 独立性     | 1  |
| C) 努力工作    | 1  |
| D) 责任感     | 1  |
| E) 想象力     | 1  |
| F) 容忍和尊重他人 | 1  |
| G) 节俭      | 1  |
| H) 果断和坚韧性  | 1  |
| I) 宗教和虔诚   | 1  |
| J) 无私      | 1  |
| K) 服从      | 1  |

出示卡片Z

465.-468. 在下述情况下, 你是否同意堕胎?

\*

|                    | 同意 | 不同意 |
|--------------------|----|-----|
| A) 由于分娩, 母亲的健康受到威胁 | 1  | 2   |
| B) 孩子可能先天残疾        | 1  | 2   |
| C) 该妇女还未结婚         | 1  | 2   |
| D) 夫妇俩不想要更多的孩子     | 1  | 2   |

471. 你对政治感兴趣吗?

- 1 很感兴趣
- 2 有点兴趣
- 3 不太感兴趣
- 4 一点也不感兴趣

出示卡片AA

472-476.

出示卡片BB

477. 下面两种说法中哪一种与你的想法最接近?

\*

- A. 我认为自由和平等都很重要。但如果只能选择其一,我认为个人自由更为重要。这意味着,每个人都生活在自由中,任何人都能毫无阻碍的发展。
- B. 自由和平等当然都很重要,但如果必须选择其一,我认为平等更重要。这意味着,没有人处在社会下层,社会各阶层的区别不是那么大。

- 1 同意A
- 2 同意B
- 3 都不同意

出示卡片CC

478/479.

出示卡片DD

480. 下面有几个对我们社会的基本态度,请说明哪一个能最好地表述你的想法?  
(只选一项标码)

\*

- 1 我们对社会整个的组织方式必须通过革命急剧地改变
- 2 我们社会应该借助于改革逐渐地被改善
- 3 勇敢地捍卫我们的社会,防止任何颠覆势力

出示卡片EE

516./517. 请表明你对下述观点所持态度的程度。

|             |   |   |   |   |   |   |   |   |                   |    |
|-------------|---|---|---|---|---|---|---|---|-------------------|----|
|             | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9                 | 10 |
| A) 收入应该比较均等 |   |   |   |   |   |   |   |   | 对个人的努力, 应该有比较多的鼓励 |    |

518./519.

|                |   |   |   |   |   |   |   |   |          |    |
|----------------|---|---|---|---|---|---|---|---|----------|----|
|                | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9        | 10 |
| B) 工商业应该更多地私有化 |   |   |   |   |   |   |   |   | 应该更多地国有化 |    |

520./521.

|                     |   |   |   |   |   |   |   |   |                      |    |
|---------------------|---|---|---|---|---|---|---|---|----------------------|----|
|                     | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9                    | 10 |
| C) 个人应该承担更多的责任来养活自己 |   |   |   |   |   |   |   |   | 国家应承担更多的责任, 保证每个人的生活 |    |

522./523.

|                                 |   |   |   |   |   |   |   |   |   |                 |
|---------------------------------|---|---|---|---|---|---|---|---|---|-----------------|
|                                 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10              |
| D) 失业者应该做任何可能得到的工作, 或者丢失他们的失业津贴 |   |   |   |   |   |   |   |   |   | 失业者有权拒绝他们不想做的工作 |

---

524./525.

|                            |   |   |   |   |   |   |   |   |   |                      |
|----------------------------|---|---|---|---|---|---|---|---|---|----------------------|
|                            | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10                   |
| E) 竞争很好, 它刺激人们努力工作, 开拓新的思想 |   |   |   |   |   |   |   |   |   | 竞争是有害的, 它在人们中造成最坏的结果 |

---

526./527.

|                        |   |   |   |   |   |   |   |   |   |                             |
|------------------------|---|---|---|---|---|---|---|---|---|-----------------------------|
|                        | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10                          |
| F) 长期地努力工作, 通常会带来较好的生活 |   |   |   |   |   |   |   |   |   | 努力工作并不总是带来成功, 成功更多地取决于运气和关系 |

---

528./529.

|                    |   |   |   |   |   |   |   |   |   |                  |
|--------------------|---|---|---|---|---|---|---|---|---|------------------|
|                    | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10               |
| G) 人们只能以别人为代价来积累财富 |   |   |   |   |   |   |   |   |   | 财富可以增多, 以满足每个人需要 |

---

出示卡片FF

530. 在下面所列举的有关国家今后十年的目标中, 你认为哪个最重要? (在(a)项下只选一项标码)

531. 哪一个其次是重要的? (在(b)项下只选择一项标码)

|                      |      |      |
|----------------------|------|------|
|                      | (a)  | (b)  |
|                      | 第一选择 | 第二选择 |
| 保持高的经济增长水平           | 1    | 1    |
| 保证本国有强大的防卫能力         | 2    | 2    |
| 看到人们比较多的谈论他们的工作和社会情况 | 3    | 3    |
| 努力使我们的城乡变得更美丽        | 4    | 4    |

出示卡片GG

532. a) 下列所举的诸项中, 你认为哪一件事是最重要的? (只选一项标码)

\*

533. b) 其次最重要的是哪一件? (只选一项标码)

|                 |      |      |
|-----------------|------|------|
|                 | (a)  | (b)  |
|                 | 第一选择 | 第二选择 |
| 保持国家的社会秩序       | 1    | 1    |
| 使人们在重要的政府决策上有更多 |      |      |

|        |   |   |
|--------|---|---|
| 的发言权   | 2 | 2 |
| 反对价格上涨 | 3 | 3 |
| 保护言论自由 | 4 | 4 |

出示卡片HH

534. a) 下面所列举的问题中,你认为哪一个最重要?(只选一项标码)  
535. b) 其次重要的是哪个?(只选一项标码)

|                   | (a)<br>第一选择 | (b)<br>第二选择 |
|-------------------|-------------|-------------|
| 稳定的经济             | 1           | 1           |
| 朝着更人道的社会发展        | 2           | 2           |
| 朝着一种信念比钱更有价值的社会发展 | 3           | 3           |
| 同犯罪作斗争            | 4           | 4           |

536. 我们当然都不愿意发生战争,但如果战争确实爆发了,你是否会愿意为你的国家而战?

\*

- 1 是  
2 否

出示卡片II

- 537./543. 下面列举了一些我们的生活方式将来可能发生的变化,如果每一个发生,你认为是好事、坏事或无所谓?

\*

|                      | 好 | 坏 | 无所谓 |
|----------------------|---|---|-----|
| A) 比较少看重金钱和物质的占有     | 1 | 2 | 3   |
| B) 在我们的生活中,工作的重要性下降。 | 1 | 2 | 3   |
| C) 更加注重技术的发展         | 1 | 2 | 3   |
| D) 更加注重个性的发展         | 1 | 2 | 3   |
| E) 更加尊重权威            | 1 | 2 | 3   |
| F) 更加注重家庭生活          | 1 | 2 | 3   |
| G) 一种简单和比较自然的生活方式    | 1 | 2 | 3   |

544. 从长远来看,你认为我们正在取得的科学进步是将帮助还是损害人类?

\*

- 1 帮助  
2 损害  
3 两者都有点

出示卡片JJ

- 545.-558. 下面所列的各项,你在多大程度上相信它们?(对每项的回答进行标码,对相继接受调查的人颠倒次序读出各项)

\*

|             | 非常相信 | 颇多相信 | 不是很相信 | 完全不相信 |
|-------------|------|------|-------|-------|
| A) 教堂       | 1    | 2    | 3     | 4     |
| B) 武装力量     | 1    | 2    | 3     | 4     |
| C) 教育系统     | 1    | 2    | 3     | 4     |
| D) 法律系统     | 1    | 2    | 3     | 4     |
| E) 出版业      | 1    | 2    | 3     | 4     |
| F) 贸易联盟     | 1    | 2    | 3     | 4     |
| G) 警察       | 1    | 2    | 3     | 4     |
| H) 全国人民代表大会 | 1    | 2    | 3     | 4     |
| I) 民用服务     | 1    | 2    | 3     | 4     |
| J) 大公司      | 1    | 2    | 3     | 4     |



|           |   |   |   |   |
|-----------|---|---|---|---|
| K) 社会保障系统 | 1 | 2 | 3 | 4 |
| L) 欧洲共同体  | 1 | 2 | 3 | 4 |
| M) 北约组织   | 1 | 2 | 3 | 4 |
| N) 中国政治体系 | 1 | 2 | 3 | 4 |

在问题650之后插入(国家自豪感)

559. -560. 下面列出的一些事情,使人们为中国而骄傲,你认为哪些事情使得你为自己国家而骄傲?

|            | 第一选择 | 第二选择 |
|------------|------|------|
| .....      |      |      |
| .....      |      |      |
| 中国的科学成就    | 1    | 1    |
| 中国的政治体系    | 2    | 2    |
| 中国的体育成就    | 3    | 3    |
| 中国的文化和艺术   | 4    | 4    |
| 中国的经济成就    | 5    | 5    |
| 中国的保健和福利系统 | 6    | 6    |
| 中国悠久的历史    | 7    | 7    |
| 这里面没有一个    | 8    | 8    |

561. 一般地说,你认为自己的国家是为少数几个利益集团服务,还是为所有人民服务?

- 1 为几个利益集团服务
- 2 为所有人民服务

562.

563. -568. 对下面所列举的一些事情,你是赞成还是不赞成?(读出并对每项的回答标码)

|                 | 赞<br>强烈 | 成<br>有些 | 不 赞<br>成 有些 | 成<br>强烈 |
|-----------------|---------|---------|-------------|---------|
| A) 生态学运动或自然保护   | 1       | 2       | 3           | 4       |
| B) 反核运动         | 1       | 2       | 3           | 4       |
| C) 裁军运动         | 1       | 2       | 3           | 4       |
| D) 人权运动(在国内或国外) | 1       | 2       | 3           | 4       |
| E) 女权运动         | 1       | 2       | 3           | 4       |
| F) 反种族隔离运动      | 1       | 2       | 3           | 4       |

出示卡片LL

569. -580. 下面所列举的一些问题,你是否认为它们总是正确的,或永远不正确,或介于正确与不正确之间?(对相继接受调查的人颠倒次序读出各项,对每项的回答标码)

\*

|                            |                      |
|----------------------------|----------------------|
| 569./570. A) 索取自己无权享受的福利   | 1/2/3/4/5/6/7/8/9/10 |
| 571./572. B) 不付公共交通的费用     | 1/2/3/4/5/6/7/8/9/10 |
| 573./574. C) 一有机会就偷税       | 1/2/3/4/5/6/7/8/9/10 |
| 575./576. D) 购买你知道是被偷来的东西  | 1/2/3/4/5/6/7/8/9/10 |
| 577./578. E) 开走别人的汽车(偷车兜风) | 1/2/3/4/5/6/7/8/9/10 |

|                                   |                      |
|-----------------------------------|----------------------|
| 579./580. F) 吸毒                   | 1/2/3/4/5/6/7/8/9/10 |
| 612./613. G) 把你捡到的钱据为己有           | 1/2/3/4/5/6/7/8/9/10 |
| 614./615. H) 完全依靠利息过日子            | 1/2/3/4/5/6/7/8/9/10 |
| 616./617. I) 已婚男人或女人有婚外恋          | 1/2/3/4/5/6/7/8/9/10 |
| 618./619. J) 不足法定年龄的性关系           | 1/2/3/4/5/6/7/8/9/10 |
| 620./621. K) 某些人在履行他们的职责时<br>接受贿赂 | 1/2/3/4/5/6/7/8/9/10 |
| 622./623. L) 同性恋                  | 1/2/3/4/5/6/7/8/9/10 |
| 624./625. M) 卖淫                   | 1/2/3/4/5/6/7/8/9/10 |
| 626./627. N) 流产                   | 1/2/3/4/5/6/7/8/9/10 |
| 628./629. O) 离婚                   | 1/2/3/4/5/6/7/8/9/10 |
| 630./631. P) 与警察搏斗                | 1/2/3/4/5/6/7/8/9/10 |
| 632./633. Q) 安乐死(结束患有不治<br>之症的生命) | 1/2/3/4/5/6/7/8/9/10 |
| 634./635. R) 自杀                   | 1/2/3/4/5/6/7/8/9/10 |
| 636./637. S) 不小心损坏了一辆停着的车<br>而不报告 | 1/2/3/4/5/6/7/8/9/10 |
| 638./639. T) 恐吓不参加罢工的工人           | 1/2/3/4/5/6/7/8/9/10 |
| 640./641. U) 为自卫而杀人               | 1/2/3/4/5/6/7/8/9/10 |
| 642./643. V)                      |                      |
| 644./645. W) 在公共场所乱扔杂物            | 1/2/3/4/5/6/7/8/9/10 |
| 646./647. X) 酒后开车                 | 1/2/3/4/5/6/7/8/9/10 |

出示卡片MM

648. a) 在下面所有地理范围中,你首先会说出你属于哪一个?

649. b) 其次呢?

|             | (a)<br>第一个 | (b)<br>其次 |
|-------------|------------|-----------|
| 你所住的地点或城镇   | 1          | 1         |
| 你所居住的国家内的省区 | 2          | 2         |
| 中国          | 3          | 3         |
| 亚洲          | 4          | 4         |
| 整个世界        | 5          | 5         |

650. 作为一个中国人你是否自豪?

\*

- 1 非常自豪
- 2 颇为自豪
- 3 不很自豪
- 4 一点也不自豪

出示卡片MN

651.-656. 下面的每个卡片上都有两个相反的论点，请利用10级制表明你的观点。1是完全同意左边的观点，10是完全同意右边的观点，你也可以选择中间的数值。

- |                         |   |   |   |   |   |   |   |   |   |                      |
|-------------------------|---|---|---|---|---|---|---|---|---|----------------------|
| 651./652.               | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10                   |
| A) 应小心对待生活中的重大抉择        |   |   |   |   |   |   |   |   |   | 除非你大胆行动，否则你一事无成      |
| 653./654.               | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10                   |
| B) 能经得起时间考验的主意一般是最好的    |   |   |   |   |   |   |   |   |   | 新主意通常比旧主意好           |
| 655./656.               | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10                   |
| C) 当生活出现变化时，我担心它可能引起的困难 |   |   |   |   |   |   |   |   |   | 当我生活发生变化，我欢迎可能出现的新事物 |

出示卡00

657./665. 在下面列举的各种各样特性中，请选出最符合你的来。

- |                     |   |
|---------------------|---|
| A) 我通常希望我做的每一件事都成功  | 1 |
| B) 我爱把自己的想法告诉别人     | 1 |
| C) 我经常注意使自己成为其他人的楷模 | 1 |
| D) 我善于得到自己希望得到的东西   | 1 |
| E) 我拥有许多别人羡慕我的东西    | 1 |
| F) 我喜欢承担责任          | 1 |
| G) 我很少没有主见          | 1 |
| H) 我经常给别人提建议        | 1 |
| 665. 都不是            | 1 |

出示卡片PP

666.-670.

出示卡片QQ

671.- 678. 请问你在多大程度上信任下列各种人？

(读出每项并对每项的回答标码)

- |           | 完全信任 | 有点信任 | 既不信任也不怀疑 | 不很信任 | 一点也不信任 |
|-----------|------|------|----------|------|--------|
| A) 你的家庭   | 1    | 2    | 3        | 4    | 5      |
| B) 一般的中国人 | 1    | 2    | 3        | 4    | 5      |
| C) 中国壮族人  | 1    | 2    | 3        | 4    | 5      |
| D) 中国回族人  | 1    | 2    | 3        | 4    | 5      |
| E) 日本人    | 1    | 2    | 3        | 4    | 5      |
| F) 苏联人    | 1    | 2    | 3        | 4    | 5      |
| G) 美国人    | 1    | 2    | 3        | 4    | 5      |
| H) 英国人    | 1    | 2    | 3        | 4    | 5      |

679. 你是在中国出生的吗？

- 1 是  
否(如果不): 你出生在哪儿?
- 2 拉丁美洲
- 3 香港或澳门
- 4 大洋洲
- 5 欧洲
- 6 非洲
- 7 亚洲

680. (如果对679的回答是“不”): 你是哪一年来到中国的?

- 1 在最近的2年里
- 2 在最近的3-5年里
- 3 5-10年以前
- 4 10-15年以前
- 5 超过15年以前

711. 请表明你是属于哪一类人?(出示卡片)

- 1 (A) 中国汉族人
- 2 (B) 中国壮族人
- 3 (C) 中国回族人
- 4 (D) 中国维吾尔族人
- 5 (E) 中国苗族人
- 6 (F) 我首先是一个中国人,其次才是某一少数民族的成员。

712./713.

714./715.

人口统计资料

716. 被调查者的性别

\*

- 1 男
- 2 女

717./718. a) 请说明你的出生年份 \_\_\_\_\_

\*

719./720. b) 这表明你是 …… 岁。

721./722. 你多大时完成了(或将完成)全日制教育。或在学校或在某个比较正规的教育场所, 请不要包括学徒期(写出年龄)。

\*

\_\_\_\_\_ 岁 文化程度 \_\_\_\_\_

723. a) 你现在是否在就业?

如果就业:

每周工作多少小时?(如果不止一个工作, 只考虑一个主要工作)

- |                   |   |
|-------------------|---|
| 有报酬的工作, 每周30小时或以上 | 1 |
| 每周不到30小时          | 2 |
| 自我雇佣              | 3 |

|            |   |
|------------|---|
| 如果是没有报酬的工作 | 4 |
| 退休者或拿养老金的人 | 5 |
| 家庭主妇       | 6 |
| 学生         | 7 |
| 失业者        | 8 |
| 其他(请注明)    |   |

724. b) 过去或现在你从事什么职业或在什么行业工作?(如果不止一个工作,请写主要工作)(写出)

\*

725.-726. 你在哪儿(过去或现在)从事什么工作?(写出和对下面作出选择)

省(市) 县(区)

- 1 各类专业技术人员
- 2 教师(大、中学教师)
- 3 国家机关、党群组织及企事业负责人
- 4 办事人员和有关人员
- 5 商业服务性工作人员
- 6 农林牧渔劳动者
- 7 生产工人、运输工人和有关人员
- 8 军人
- 9 其它(主要包括城乡高中以上学生、待业者、个体劳动者等)
- 10
- 11
- 12
- 13

727. 你是家中首要的挣工资者吗?

\*

- 1 是 转至问题731
- 2 否 转至问题728. a

728. a) 主要挣工资者现在是否工作?

\*

- 1 是
- 2 否

728. b) 他(她)现在或过去的职业或行业是什么?(写出)

729./730. b) 他(她)的工作是什么?(写出并对所提供的几种答案进行标码)



- 1 各类专业技术人员
- 2 教师(大、中学教师)
- 3 国家机关、党群组织及企事业负责人
- 4 办事人员和有关人员
- 5 商业服务性工作人员
- 6 农林牧渔劳动者
- 7 生产工人、运输工人和有关人员
- 8 军人
- 9 其它(主要包括城乡高中以上学生、待业者、个体劳动者等)
- 10
- 11
- 12
- 13

询问所有的人

出示收入卡

731./732. 下面所列的是收入的几种范围。包括工资、退休金和其它所有税前收入，你的家庭人均月收入属于哪一种？

- |   |   |   |   |   |   |   |   |   |    |
|---|---|---|---|---|---|---|---|---|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| C | D | E | F | G | H | I | J | K | L  |

不回答=98

733. 调查者根据自己的看法判断被调查者的社会经济地位。

\*

- 1 AB (上层、中等偏向)
- 2 C1 (中等、白领工人)
- 3 C2 (技术、半技术工人)
- 4 DE (非技术工人、失业者)

734.-737. a) 这次调查的结束时间: \_\_\_\_\_

738.-740. b) 调查共用        小时        分钟

741. 在调查过程中，被调查者是………

- 1 很有兴趣
- 2 有些兴趣
- 3 不是很有兴趣

742. a) 进行调查所在的城镇 \_\_\_\_\_

(对下述各项标码)

742. b) 调查城镇的大小:

- 1 2000人以下
- 2 2000-5000人
- 3 5000-10000人
- 4 1万-- 2万人
- 5 2万-- 5万人
- 6 5万-- 10万人
- 7 10万人-- 50万人
- 8 50万人以上
- 9 农村

743. 被调查者属于哪一种人(根据观察作出选择)

- 1 汉族人
- 2 壮族人
- 3 回族人
- 4 维吾尔族人
- 5 苗族人
- 6 满族人
- 7 其他(写出) \_\_\_\_\_

744./745. 被调查人所在的地区

- |       |       |
|-------|-------|
| 1 北京  | 16 河南 |
| 2 天津  | 17 湖北 |
| 3 河北  | 18 湖南 |
| 4 山西  | 19 广东 |
| 5 内蒙  | 20 广西 |
| 6 辽宁  | 21 海南 |
| 7 吉林  | 22 四川 |
| 8 黑龙江 | 23 贵州 |
| 9 上海  | 24 云南 |
| 10 江苏 | 25 西藏 |
| 11 浙江 | 26 陕西 |
| 12 安徽 | 27 甘肃 |
| 13 福建 | 28 青海 |
| 14 江西 | 29 宁夏 |
| 15 山东 | 30 新疆 |