



EXECUTIVE:

# WORLD VALUES SURVEY UGANDA

3/26/01

JOB NO: 2001/0144/MH/mc

SETFIELD 1-4

TYPEFIELD 79-80

DP NUMBER:

| ORIGINAL HOUSEHOLD              | SUBSTITUTE HOUSEHOLDS | CALL DATE/TIME BEST CALL-BACK-TIME/DAY |
|---------------------------------|-----------------------|--|
| NAME: <b>D.P. MASTER</b>        |                       | 1.                                     |
| FLAT/STREET: <b>D.P. MASTER</b> |                       | 2.                                     |
| SUBURB: <b>29/4/01</b>          |                       | 3.                                     |
| TOWN: <b>29/4/01</b>            |                       | SUB                                    |
| POSTAL CODE: <b>Sample 1002</b> | <b>H.B.</b>           |  |
| PHONE: (H) <b>Sample 1002</b>   |                       |  |
| (W) <b>Sample 1002</b>          |                       |  |
| CELL NO: <b>Sample 1002</b>     |                       |  |
| AREA CODE: <b>Sample 1002</b>   |                       |  |

| REASONS FOR REPLACEMENT:                                  | NO. OF CALLS ORIGINAL: | SAMPLE POINT NO:                        |
|---|------------------------|---|
| House did not exist/office, factory etc. <b>108-4</b> 7-1 | One 8-1                | 9- 10- 11- 12- 13- 14- 15- 16- 17-      |
| No males -2   | Two -2                 | INTERVIEWER NO: 18- 19- 20- 21-         |
| Wrong race group /CODE -3                                 | Three /CODE -3         | DATE: 22- 23- 24- 25- DAY MONTH         |
| Other (SPECIFY): <b>EXTRACT</b> -5                        | Replacement -4         | TIME INTERVIEW STARTED: 26- 27- 28- 29- |
| REASONS FOR SUBSTITUTION:                                 | Substitution -5        |   |
| Never at home <b>IF 108-5</b> -6                          |                        |   |
| Refused <b>IF 108-5</b> -7                                |                        |   |
| Sick, deaf or blind <b>IF 108-5</b> -8                    |                        |   |
| Language barrier -9                                       |                        |   |

INTERVIEWER: I hereby certify that this interview has been carried out by me according to the instructions I received from Markinor and has been checked.

NAME: \_\_\_\_\_ SIGNED: \_\_\_\_\_

| CHECKING TO FIELD/INTERVIEWER | EDIT TO CHECKING | BACKCHECK:      | Personal | 32-1 |
|-------------------------------|------------------|-----------------|----------|------|
| 30-1 Yes                      | 31-1 Yes         | Telephone       |          | 33-2 |
| -2 No                         | -2 No            | Neither         |          | 34-3 |
|                               |                  | OFFICE USE ONLY |          |      |

| 1. How many different families who arrange their own food live in this household or in the back yard?                   | HOUSEHOLD:   | FAMILY NAME | DESCRIPTION | H/HOLD SELEC- TED |
|---|--|-------------|-------------|-------------------|
| <b>01, 10</b> NO: <b>36-</b>  | No.1 Main household                                      |             |             | 38-1              |
| IF MORE THAN ONE: WRITE IN HOUSEHOLD IDENTIFICATION OPPOSITE LIST HOUSEHOLDS ACCORDING TO DISTANCE FROM MAIN HOUSEHOLD. | No.2 (Closest to No.1) (Can be inside of main household) |             |             | -2                |
|   | No.3 (Second closest)                                    |             |             | -3                |
|   | No.4 (Third closest)                                     |             |             | -4                |
|   | No.5 (Furthest away from No.1)                           |             |             | -5                |

NB: AS CAN BE SEEN, THE MAIN HOUSEHOLD IS ALWAYS CONSIDERED TO BE NUMBER 1. FOR THE OTHER HOUSEHOLDS, PLEASE WRITE IN SOME DESCRIPTION THAT WILL ENABLE BOTH YOU AND THE CHECKBACK PERSON TO IDENTIFY THE HOUSEHOLD

## SELECTION PROCEDURE

|           |   |
|-----------|---|
| IF ONE:   | SELECT THIS ONE   |
| IF TWO:   | SELECT FIRST IF Q.NO ENDS IN 0, 2, 4, 6, 8<br>SELECT SECOND IF Q.NO. ENDS IN 1, 3, 5, 7, 9  |
| IF THREE: | SELECT FIRST IF Q.NO. ENDS IN 1, 2, 3<br>SELECT SECOND IF Q.NO. ENDS IN 4, 5, 6<br>SELECT THIRD IF Q.NO. ENDS IN 7, 8, 9  |
| IF FOUR:  | IF Q.NO. ENDS IN 0, APPLY THIS PROCEDURE TO SECOND OR THIRD DIGIT OF Q.NO.<br>SELECT FIRST IF Q.NO. ENDS IN 1, 2<br>SELECT SECOND IF Q.NO. ENDS IN 3, 4<br>SELECT THIRD IF Q.NO. ENDS IN 5, 6<br>SELECT FOURTH IF Q.NO. ENDS IN 7, 8<br>IF Q.NO. ENDS IN 9 OR 0, APPLY THIS PROCEDURE TO SECOND OR THIRD DIGIT OF Q.NO. |
| IF FIVE:  | SELECT FIRST IF Q.NO. ENDS IN 1, 2<br>SELECT SECOND IF Q.NO. ENDS IN 3, 4<br>SELECT THIRD IF Q.NO. ENDS IN 5, 6<br>SELECT FOURTH IF Q.NO. ENDS IN 7, 8<br>SELECT FIFTH IF Q.NO. ENDS IN 9, 0  |

UGANDA

2/26

JOB NO: 01/0144/MH/mc

CARD 1

| SELECTION OF RESPONDENT  |                    |       |       |     |             |    |                                     |
|--|--------------------|-------|-------|-----|-------------|----|-------------------------------------|
| NO. OF MALES/FEMALES 18+   | ORIGINAL HOUSEHOLD |       |       |     |             |    | RING ORIGINAL QUALIFYING RESPONDENT |
|  | AGES               |       |       |     | WORKING     |    |                                     |
|  | 18-24              | 25-34 | 35-64 | 55+ | YES         | NO |                                     |
| WRITE IN:  |                    |       |       |     |             |    |                                     |
| YOUNGEST   | 39-1               | -2    | -3    | -4  | 45-1        | -2 | 51-1                                |
| 2 <sup>ND</sup> YOUNGEST   | 40-1               | -2    | -3    | -4  | 46-1        | -2 | -2                                  |
| 3 <sup>RD</sup> YOUNGEST   | 41-1               | -2    | -3    | -4  | 47-1        | -2 | -3                                  |
| 4 <sup>TH</sup> YOUNGEST   | 42-1               | -2    | -3    | -4  | 48-1        | -2 | -4                                  |
| 5 <sup>TH</sup> YOUNGEST   | 43-1               | -2    | -3    | -4  | 49-1        | -2 | -5                                  |
| IF SUBSTITUTION RING AGE AND WORKING STATUS  | 44-1               | -2    | -3    | -4  | 50-1        | -2 |                                     |
|  |                    |       |       |     | 3 = Not Ans |    |                                     |
| SELECTION PROCEDURE  |                    |       |       |     |             |    |                                     |
| <p>IF NONE: SUB STITUTE WITH NEXT HOUSEHOLD</p> <p>IF ONE: INTERVIEW THIS ONE</p> <p>IF TWO: INTERVIEW YOUNGEST IF Q.NO. ENDS IN 0, 2, 4, 6, 8. INTERVIEW OLDEST IF Q.NO. ENDS IN 1, 3, 5, 7, 9</p> <p>IF THREE: INTERVIEW YOUNGEST IF Q.NO. ENDS IN 1, 2, 3. INTERVIEW MIDDLE ONE IF Q.NO. ENDS IN 4, 5, 6. INTERVIEW OLDEST IF Q.NO. ENDS IN 7, 8, 9.</p> <p>IF Q. NO. ENDS IN 0, APPLY THIS PROCEDURE TO SECOND OR THIRD LAST DIGIT OF Q.NO.</p> <p>IF FOUR: INTERVIEW YOUNGEST IF Q.NO. ENDS IN 1, 2. INTERVIEW SECOND YOUNGEST IF Q.NO. ENDS IN 3, 4. INTERVIEW SECOND OLDEST IF Q.NO. ENDS IN 5, 6. INTERVIEW OLDEST IF Q.NO. ENDS IN 7, 8.</p> <p>IF Q. NO. ENDS IN 9 OR 0, APPLY THIS PROCEDURE TO SECOND OR THIRD LAST DIGIT OF Q.NO.</p> <p>IF FIVE: INTERVIEW YOUNGEST IF Q.NO. ENDS IN 1, 2. INTERVIEW SECOND YOUNGEST IF Q.NO. ENDS IN 3, 4. INTERVIEW MIDDLE ONE IF Q.NO. ENDS IN 5, 6. INTERVIEW SECOND OLDEST IF Q.NO. ENDS IN 7, 8. INTERVIEW OLDEST IF Q.NO. ENDS IN 9, 0.</p> <p>SUBSTITUTE ONLY IF ORIGINAL SELECTED PERSON CANNOT BE CONTACTED EVEN AFTER 3 CALLS, INCLUDING EVENING CALLS. ESTABLISH AGE AND WORKING STATUS OF ORIGINAL SELECTED PERSON (FROM NEIGHBOUR IF NECESSARY). SUBSTITUTE <u>MUST</u> BE SAME SEX, AGE GROUP AND WORKING STATUS AS ORIGINAL AND LIVE IN SAME STREET/BLOCK. IF AGE/SEX AND WORKING STATUS <u>NOT</u> ESTABLISHED, RING AND APPLY SELECTION PROCEDURE TO SUBSTITUTE HOUSEHOLD.</p> |                    |       |       |     |             |    |                                     |

UGANDA

3/26

JOB NO: 01/0144/MH/mc

CARD 2

**INTRODUCTION:** Hello, I am from [redacted]. We are carrying out the Ugandan part of a world-wide study of what people value in life. This study will interview samples representing most of the world's people. You have been selected at random as part of a representative sample of the Ugandan public. I would like to ask your views on a number of different subjects. Your help will contribute to a better understanding of what people all over the world believe and want out of life.

V1. SURVEY NUMBER:

4

V2. COUNTRY CODE:

1

5

THIS HAS BEEN

PUNCHED

V3. INTERVIEW NUMBER:

8 9 10 11

## MAIN INTERVIEW

**SHOW CARD A:** For each of the following, indicate how important it is in your life. Would you say it is: READ OUT SCALE. ONE CODE PER LINE.

| 1 CODE PER LINE |                   | VERY IMPORTANT | RATHER IMPORTANT | NOT VERY IMPORTANT | NOT AT ALL IMPORTANT | DO NOT KNOW |
|-----------------|-------------------|----------------|------------------|--------------------|----------------------|-------------|
| V4.             | Family            | 12-1           | -2               | -3                 | -4                   | -9          |
| V5.             | Friends           | 13-1           | -2               | -3                 | -4                   | -9          |
| V6.             | Leisure time      | 14-1           | -2               | -3                 | -4                   | -9          |
| V7.             | Politics          | 15-1           | -2               | -3                 | -4                   | -9          |
| V8.             | Work              | 16-1           | -2               | -3                 | -4                   | -9          |
| V9.             | Religion          | 17-1           | -2               | -3                 | -4                   | -9          |
| V10.            | Service to others | 18-1           | -2               | -3                 | -4                   | -9          |

V11. Taking all things together, would you say you are . . . . ?

READ OUT.

- |                     |      |
|---------------------|------|
| 1. Very happy       | 19-1 |
| 2. Quite happy      | -2   |
| 3. Not very happy   | -3   |
| <hr/>               |      |
| 4. Not at all happy | -4   |
| DO NOT READ OUT.    |      |
| 9. Do not know      | -9   |

1 CODE

V12. All in all, how would you describe your state of health these days? Would you say it is . . . . ?

READ OUT, REVERSING ORDER FOR ALTERNATE CONTACTS.

- |                  |      |
|------------------|------|
| 1. Very good     | 20-1 |
| 2. Good          | -2   |
| 3. Fair          | -3   |
| <hr/>            |      |
| 4. Poor          | -4   |
| DO NOT READ OUT: |      |
| 9. Do not know   | -9   |

1 CODE

V13. **SHOW CARD B:** With which of these two statements do you tend to agree?

ONE MENTION ONLY.

- |   |      |
|---|------|
| A. Regardless of what the qualities and faults of one's parents are, one must always love and respect them        | 21-1 |
| B. One does not have the duty to respect and love parents who have not earned it by their behaviour and attitudes | -2   |
| <hr/>   |      |
| 3. Disagree with both   | -3   |
| DO NOT READ OUT.  |      |
| 9. Don't know   | -9   |

1 CODE

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JOB NO: 01/0144/MH/mc

CARD 2

|  |  |  |      |
|--|--|--|------|
| V14. <b>SHOW CARD C:</b> Which of the following statements best describes your views about parents' responsibilities to their children?<br><br><i>/ CODE</i> | <b>ONE MENTION ONLY.</b>   |  |      |
|  | 1. Parents' duty is to do their best for their children even at the expense of their own well-being                          |  | 22-1 |
|  | 2. Parents have a life of their own and should not be asked to sacrifice their own well-being for the sake of their children |  | -2   |
|  | <b>IF VOLUNTEERED.</b>   |  |      |
|  | 3. Neither   |  | -3   |
| <b>DO NOT READ OUT.</b>  |  |  |      |
|  | 9. Do not know   |  | -9   |

**SHOW CARD D:** Here is a list of qualities that children can be encouraged to learn at home. Which, if any, do you consider to be especially important? FIVE MENTIONS ONLY.

| <i>/ CODE PER LINE</i>                      |  | IMPORTANT | NOT MENTIONED |
|---|--|-----------|---------------|
| V15. Independence                           |  | 23-1      | -2            |
| V16. Hard work                              |  | 24-1      | -2            |
| V17. Feeling of responsibility              |  | 25-1      | -2            |
| V18. Imagination                            |  | 26-1      | -2            |
| V19. Tolerance and respect for other people |  | 27-1      | -2            |
| V20. Thrift, saving money and things        |  | 28-1      | -2            |
| V21. Determination, perseverance            |  | 29-1      | -2            |
| V22. Religious faith                        |  | 30-1      | -2            |
| V23. Unselfishness                          |  | 31-1      | -2            |
| V24. Obedience                              |  | 32-1      | -2            |

|   |                               |  |      |
|---|-------------------------------|--|------|
| V25. Generally speaking, would you say that most people can be trusted or that you need to be very careful in dealing with people?<br><br><i>/ CODE</i> | <b>READ OUT.</b>              |  |      |
|   | 1. Most people can be trusted |  | 33-1 |
|   | 2. Need to be very careful    |  | -2   |
|   | <b>DO NOT READ OUT.</b>       |  |      |
|   | 9. Do not know                |  | -9   |
| V26. Do you think most people would try to take advantage of you if they got a chance, or would they try to be fair?<br><br><i>/ CODE</i>               | <b>READ OUT.</b>              |  |      |
|   | 1. Would take advantage       |  | 34-1 |
|   | 2. Would try to be fair       |  | -2   |
|   | <b>DO NOT READ OUT.</b>       |  |      |
|   | 9. Do not know                |  | -9   |

I am going to ask how often you do various things. For each activity, would you say you do them every week or nearly every week, once or twice a month, only a few times a year or not at all?

| <i>/ CODE PER LINE</i>  |  | WEEKLY/<br>NEARLY<br>EVERY<br>WEEK | ONCE OR<br>TWICE A<br>MONTH | ONLY A<br>FEW<br>TIMES A<br>YEAR | NOT AT<br>ALL | DO NOT<br>KNOW |
|---|--|------------------------------------|-----------------------------|----------------------------------|---------------|----------------|
| V27. Spend time with parents or other relatives   |  | 35-1                               | -2                          | -3                               | -4            | -9             |
| V28. Spend time with friends  |  | 36-1                               | -2                          | -3                               | -4            | -9             |
| V29. Spend time socially with colleagues from work or your profession                     |  | 37-1                               | -2                          | -3                               | -4            | -9             |
| V30. Spend time with people at your church, mosque or synagogue                           |  | 38-1                               | -2                          | -3                               | -4            | -9             |
| V31. Spend time socially with people at sports clubs or voluntary or service organisation |  | 39-1                               | -2                          | -3                               | -4            | -9             |

UGANDA

5/26

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CARD 2

| V32. When you get together with your friends, would you say you discuss political matters frequently, occasionally or never?<br><br>/ CODE   | <b>READ OUT.</b><br>1. Frequently<br>2. Occasionally<br>3. Never<br><hr/> <b>DO NOT READ OUT.</b><br>9. Do not know  | 40-1<br>-2<br>-3<br><br>-9 |                   |             |                   |             |      |    |    |    |    |      |    |    |    |    |      |    |    |    |    |
|--|--|----------------------------|-------------------|-------------|-------------------|-------------|------|----|----|----|----|------|----|----|----|----|------|----|----|----|----|
| <b>SHOW CARD E:</b> I am now going to read out some statements about the environment. For each one read out, can you tell me whether you agree strongly, agree, disagree, or strongly disagree? READ OUT. ONE MENTION ONLY PER STATEMENT.  |  |                            |                   |             |                   |             |      |    |    |    |    |      |    |    |    |    |      |    |    |    |    |
| / CODE PER LINE<br>V33. I would give part of my income if I were certain that the money would be used to prevent environmental pollution<br>V34. I would agree to an increase in taxes if the extra money were used to prevent environmental pollution<br>V35. The government should reduce environmental pollution, but it should not cost me any money | <table border="1"> <thead> <tr> <th>STRONGLY AGREE</th> <th>AGREE</th> <th>DISAGREE</th> <th>STRONGLY DISAGREE</th> <th>DO NOT KNOW</th> </tr> </thead> <tbody> <tr> <td>41-1</td> <td>-2</td> <td>-3</td> <td>-4</td> <td>-9</td> </tr> <tr> <td>42-1</td> <td>-2</td> <td>-3</td> <td>-4</td> <td>-9</td> </tr> <tr> <td>43-1</td> <td>-2</td> <td>-3</td> <td>-4</td> <td>-9</td> </tr> </tbody> </table> | STRONGLY AGREE             | AGREE             | DISAGREE    | STRONGLY DISAGREE | DO NOT KNOW | 41-1 | -2 | -3 | -4 | -9 | 42-1 | -2 | -3 | -4 | -9 | 43-1 | -2 | -3 | -4 | -9 |
| STRONGLY AGREE   | AGREE  | DISAGREE                   | STRONGLY DISAGREE | DO NOT KNOW |                   |             |      |    |    |    |    |      |    |    |    |    |      |    |    |    |    |
| 41-1   | -2   | -3                         | -4                | -9          |                   |             |      |    |    |    |    |      |    |    |    |    |      |    |    |    |    |
| 42-1   | -2   | -3                         | -4                | -9          |                   |             |      |    |    |    |    |      |    |    |    |    |      |    |    |    |    |
| 43-1   | -2   | -3                         | -4                | -9          |                   |             |      |    |    |    |    |      |    |    |    |    |      |    |    |    |    |
| V36. Here are two statements people sometimes make when discussing the environment and economic growth. Which of them comes closer to your own point of view?<br><br>/ CODE  | 1. Protecting the environment should be given priority, even if it causes slower economic growth and some loss of jobs<br>2. Economic growth and creating jobs should be the top priority, even if the environment suffers to some extent<br>IF VOLUNTEERED.<br>3. Other answer (PLEASE SPECIFY):<br><hr/> EXTRACT<br><hr/> 9. Do not know   | 44-1<br>-2<br><br>-3<br>-9 |                   |             |                   |             |      |    |    |    |    |      |    |    |    |    |      |    |    |    |    |
| V37. For each of the following pairs of statements, please tell me which one comes closest to your own views.<br><br>/ CODE  | 1. Human beings should master nature<br>2. Humans should coexist with nature<br>9. Do not know   | 45-1<br>-2<br>-9           |                   |             |                   |             |      |    |    |    |    |      |    |    |    |    |      |    |    |    |    |
| V38.<br><br>/ CODE   | 1. To build good human relationships, it is most important to try to understand others' preferences<br>2. To build good relationships, it is most important to express one's own preferences clearly<br>9. Do not know   | 46-1<br>-2<br>-9           |                   |             |                   |             |      |    |    |    |    |      |    |    |    |    |      |    |    |    |    |

UGANDA

6/26

JOB NO: 01/0144/MH/mc

CARD 2/3

**SHOW CARD F:** Please look carefully at the following list of voluntary organisations and activities and say... which, if any, do you belong to? (Code all 'yes' answers as 1, if not mentioned code as 2)

| <i>1 CODE PER LINE</i>   |        |               |
|--|--------|---------------|
|  | BELONG | NOT MENTIONED |
| V39. Social welfare services for elderly, handicapped or deprived people                 | 47-1   | -2            |
| V40. Religious or church organisations   | 48-1   | -2            |
| V41. Education, arts, music or cultural activities                                       | 49-1   | -2            |
| V42. Labour unions   | 50-1   | -2            |
| V43. Political parties or groups   | 51-1   | -2            |
| V44. Local community action on issues like poverty, employment, housing, racial equality | 52-1   | -2            |
| V45. Third world development or human rights   | 53-1   | -2            |
| V46. Conservation, the environment, ecology, animal rights                               | 54-1   | -2            |
| V47. Professional associations   | 55-1   | -2            |
| V48. Youth work (e.g. scouts, guides, youth clubs etc.)                                  | 56-1   | -2            |
| V49. Sports or recreation  | 57-1   | -2            |
| V50. Women's groups  | 58-1   | -2            |
| V51. Peace movement  | 59-1   | -2            |
| V52. Voluntary organisations concerned with health                                       | 60-1   | -2            |
| V53. Other groups  | 61-1   | -2            |

B. And for which, if any, are you currently doing unpaid voluntary work? (Code all 'yes' answers as 1; if not mentioned code as 2)

| <i>1 CODE PER LINE</i>   |                   |               |
|--|-------------------|---------------|
|  | DO VOLUNTARY WORK | NOT MENTIONED |
| V54. Social welfare services for elderly, handicapped or deprived people                 | 5-1               | -2            |
| V55. Religious or church organisations   | 6-1               | -2            |
| V56. Education, arts, music or cultural activities                                       | 7-1               | -2            |
| V57. Labour unions   | 8-1               | -2            |
| V58. Political parties or groups   | 9-1               | -2            |
| V59. Local community action on issues like poverty, employment, housing, racial equality | 10-1              | -2            |
| V60. Third world development or human rights   | 11-1              | -2            |
| V61. Conservation, environmental, ecology, animal rights groups                          | 12-1              | -2            |
| V62. Professional associations   | 13-1              | -2            |
| V63. Youth work (e.g. scouts, guides, youth clubs etc.)                                  | 14-1              | -2            |
| V64. Sports or recreation  | 15-1              | -2            |
| V65. Women's groups  | 16-1              | -2            |
| V66. Peace movement professional associations  | 17-1              | -2            |
| V67. Voluntary organisations concerned with health                                       | 18-1              | -2            |

CARD 3

UGANDA

7/26

JOB NO: 01/0144/MH/mc

CARD 3

**SHOW CARD G:** On this list are various groups of people. Could you please sort out any that you would not like to have as neighbours? (CODE AN ANSWER FOR EACH)

| <i>1 CODE PER LINE</i> |                               | MENTIONED | NOT MENTIONED |
|------------------------|-------------------------------|-----------|---------------|
| V68.                   | People with a criminal record | 19-1      | -2            |
| V69.                   | People of a different race    | 20-1      | -2            |
| V70.                   | Heavy drinkers                | 21-1      | -2            |
| V71.                   | Emotionally unstable people   | 22-1      | -2            |
| V72.                   | Muslims                       | 23-1      | -2            |
| V73.                   | Immigrants/foreign workers    | 24-1      | -2            |
| V74.                   | People who have AIDS          | 25-1      | -2            |
| V75.                   | Drug addicts                  | 26-1      | -2            |
| V76.                   | Homosexuals                   | 27-1      | -2            |
| V77.                   | Jews                          | 28-1      | -2            |

Do you agree or disagree with the following statements?

| <i>1 CODE PER LINE</i> |  | AGREE | NEITHER | DISAGREE | DON'T KNOW |
|------------------------|--|-------|---------|----------|------------|
| V78.                   | When jobs are scarce, men should have more right to a job than women                   | 29-1  | -2      | -3       | -9         |
| V79.                   | When jobs are scarce, employers should give priority to Ugandan people over immigrants | 30-1  | -2      | -3       | -9         |

V80. **SHOW CARD H:** How satisfied are you with the financial situation of your household? If "1" means you are completely dissatisfied on this scale, and "10" means you are completely satisfied, where would you put your satisfaction with your household's financial situation?

| DISSATISFIED | <i>1 CODE</i> |   |   |   |   |   |   |   | SATISFIED |
|--------------|---------------|---|---|---|---|---|---|---|-----------|
| 31-1         | 2             | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10        |

DK = 99

V81. **SHOW CARD H AGAIN:** All things considered, how satisfied are you with your life as a whole these days? Please use this card to help with your answer.

| DISSATISFIED | <i>1 CODE</i> |   |   |   |   |   |   |   | SATISFIED |
|--------------|---------------|---|---|---|---|---|---|---|-----------|
| 33-1         | 2             | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10        |

DK = 99

V82. Some people feel they have completely free choice and control over their lives, while other people feel that what they do has no real effect on what happens to them. Please use this scale where 1 means "none at all" and 10 means "a great deal" to indicate how much freedom of choice and control you feel you have over the way your life turns out.

| NONE AT ALL | <i>1 CODE</i> |   |   |   |   |   |   |   | A GREAT DEAL |
|-------------|---------------|---|---|---|---|---|---|---|--------------|
| 35-1        | 2             | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10           |

DK = 99

V83. **SHOW CARD I:** Which point on this scale most clearly describes how much weight you place on work (including housework and schoolwork), as compared with leisure or recreation?

| Its leisure that makes life worth living, not work | <i>1 CODE</i> |   |   |   | Work is what makes life worth living, not leisure |
|--|---------------|---|---|---|---|
| 37-1   | 2             | 3 | 4 | 5 |   |

DK = 99

BLANK 338

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JOB NO: 01/0144/MH/mc

CARD 3

V84. **SHOW CARD J:** Now I would like to ask you something about the things that would seem to you, personally, most important if you were looking for a job. Here are some of the things many people take into account in relation to their work. Regardless of whether you're actually looking for a job, which one would you, personally, place first if you were looking for a job?

*1 CODE NOT SAME*

|    |  |      |
|----|--|------|
| 1. | A good income so that you do not have any worries about money      | 39-1 |
| 2. | A safe job with no risk of closing down or unemployment            | -2   |
| 3. | Working with people you like                                       | -3   |
| 4. | Doing an important job which gives you a feeling of accomplishment | -4   |
| 9. | Don't know   | -9   |

V85. And what would be your second choice?

*1 CODE*

|    |  |      |
|----|--|------|
| 1. | A good income so that you do not have any worries about money      | 40-1 |
| 2. | A safe job with no risk of closing down or unemployment            | -2   |
| 3. | Working with people you like                                       | -3   |
| 4. | Doing an important job which gives you a feeling of accomplishment | -4   |
| 9. | Don't know   | -9   |

**SHOW CARD J2:** Here are some more aspects of a job that people say are important. Please look at them and tell me which ones you personally think are important in a job. (CODE ALL MENTIONED)

| <i>1 CODE PER LINE</i> |   | MENTIONED | NOT MENTIONED |
|------------------------|---|-----------|---------------|
| V86.                   | Good pay  | 41-1      | -2            |
| V87.                   | Not too much pressure                             | 42-1      | -2            |
| V88.                   | Good job security                                 | 43-1      | -2            |
| V89.                   | A job respected by people in general              | 44-1      | -2            |
| V90.                   | Good hours  | 45-1      | -2            |
| V91.                   | An opportunity to use initiative                  | 46-1      | -2            |
| V92.                   | Generous holidays                                 | 47-1      | -2            |
| V93.                   | A job in which you feel you can achieve something | 48-1      | -2            |
| V94.                   | A responsible job                                 | 49-1      | -2            |
| V95.                   | A job that is interesting                         | 50-1      | -2            |
| V96.                   | A job that meets one's abilities                  | 51-1      | -2            |

N2. **SHOW CARD K:** Do you agree or disagree with the following statements? READ OUT. ONE MENTION PER LINE.

| <i>1 CODE PER LINE</i> |  | STRONGLY AGREE | AGREE | NEITHER AGREE NOR DISAGREE | DISAGREE | STRONGLY DISAGREE | DON'T KNOW |
|------------------------|--|----------------|-------|----------------------------|----------|-------------------|------------|
| V97.                   | To fully develop your talents, you need to have a job            | 52-1           | -2    | -3                         | -4       | -5                | -9         |
| V98.                   | It is humiliating to receive money without having to work for it | 53-1           | -2    | -3                         | -4       | -5                | -9         |
| V99.                   | People who don't work turn lazy                                  | 54-1           | -2    | -3                         | -4       | -5                | -9         |
| V100.                  | Work is a duty towards society                                   | 55-1           | -2    | -3                         | -4       | -5                | -9         |
| V101.                  | People should not have to work if they don't want to             | 56-1           | -2    | -3                         | -4       | -5                | -9         |
| V102.                  | Work should always come first, even if it means less spare time  | 57-1           | -2    | -3                         | -4       | -5                | -9         |

V103. Imagine two secretaries, of the same age, doing practically the same job. One finds out that the other earns considerably more than she does. The better paid secretary, however, is quicker, more efficient and more reliable at her job. In your opinion, is it fair or not fair that one secretary is paid more than the other?

*1 CODE*

|    |            |      |
|----|------------|------|
| 1. | Fair       | 58-1 |
| 2. | Not fair   | -2   |
| 9. | Don't know | -9   |

DO NOT READ OUT.



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CARD 3

|  |  |  |
|--|--|--|
| V104. <u>SHOW CARD 1</u> : There is a lot of discussion about how business and industry should be managed. Which of these four statements comes closest to your opinion? (CODE ONE ONLY)<br><br>/ CODE   | ONE MENTION ONLY.<br>1. The owners should run their business or appoint the managers<br>2. The owners and the employees should participate in the selection of managers<br>3. The government should be the owner and appoint the managers<br>4. The employees should own the business and should elect the managers<br>DO NOT READ OUT.<br>9. Don't know | 59-1<br>-2<br>-3<br>-4<br>-9                               |
| V105. People have different ideas about following instructions at work. Some say that one should follow one's superior's instructions even when one does not fully agree with them. Others say that one should follow one's superior's instructions only when one is convinced that they are right. With which of these two opinions do you agree?<br>/ CODE | 1. Should follow instructions<br>2. Must be convinced first<br>IF VOLUNTEERED.<br>3. Depends<br>DO NOT READ OUT.<br>9. Don't know  | 60-1<br>-2<br>-3<br>-9                                     |
| V106. Are you currently ...?<br><br>/ CODE   | READ OUT. ONE MENTION ONLY.<br>1. Married<br>2. Living together as married<br>3. Divorced<br>4. Separated<br>5. Widowed<br>6. Single   | 61-1<br>-2<br>-3<br>-4<br>-5<br>-6                         |
| V107. Have you had any children? IF YES, how many?<br><br>/ CODE   | 0. None/no child<br>1. 1 child<br>2. 2 children<br>3. 3 children<br>4. 4 children<br>5. 5 children<br>6. 6 children<br>7. 7 children<br>8. 8 or more children<br>9. No answer  | 62-0<br>-1<br>-2<br>-3<br>-4<br>-5<br>-6<br>-7<br>-8<br>-9 |
| V108. What do you think is the ideal size of the family – how many children, if any?<br><br>/ CODE   | 0. None<br>1. 1 child<br>2. 2 children<br>3. 3 children<br>4. 4 children<br>5. 5 children<br>6. 6 children<br>7. 7 children<br>8. 8 or more children<br>9. Don't know, no answer   | 63-0<br>-1<br>-2<br>-3<br>-4<br>-5<br>-6<br>-7<br>-8<br>-9 |
| V109. If someone says a child needs a home with both a father and a mother to grow up happily, would you tend to agree or disagree?<br>/ CODE  | 1. Tend to agree<br>2. Tend to disagree<br>DO NOT READ OUT.<br>9. Don't know   | 64-1<br>-2<br>-9   |

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CARD 3

|   |  |                        |
|---|--|------------------------|
| V110. Do you think that a woman has to have children in order to be fulfilled or is this not necessary?<br><br><i>/ CODE</i>  | 1. Needs children<br>2. Not necessary<br>DO NOT READ OUT.<br>9. Don't know                       | 65-1<br>-2<br>-9       |
| V111. Do you agree or disagree with the following statement? (READ OUT). "Marriage is an outdated institution"<br><br><i>/ CODE</i>   | 1. Agree<br>2. Disagree<br>DO NOT READ OUT.<br>9. Don't know                                     | 66-1<br>-2<br>-9       |
| V112. If a woman wants to have a child as a single parent but she doesn't want to have a stable relationship with a man, do you approve or disapprove?<br><br><i>/ CODE</i> | 1. Approve<br>2. Disapprove<br>IF VOLUNTEERED<br>3. Depends<br>DO NOT READ OUT.<br>9. Don't know | 67-1<br>-2<br>-3<br>-9 |

For each of the following statements I read out, can you tell me how much you agree with each? Do you agree strongly, agree, disagree, or disagree strongly? READ OUT. ONE MENTION ONLY.

| <i>/ CODE PER LINE</i>  | STRONGLY AGREE | AGREE | DISAGREE | STRONGLY DISAGREE | DON'T KNOW |
|---|----------------|-------|----------|-------------------|------------|
| V113. One of my main goals in life has been to make my parents proud  | 68-1           | -2    | -3       | -4                | -9         |
| V114. I make a lot of effort to live up to what my friends expect   | 69-1           | -2    | -3       | -4                | -9         |
| V115. A working mother can establish just as warm and secure a relationship with her children as a mother who does not work | 70-1           | -2    | -3       | -4                | -9         |
| V116. Being a housewife is just as fulfilling as working for pay  | 71-1           | -2    | -3       | -4                | -9         |
| V117. Both the husband and wife should contribute to household income   | 72-1           | -2    | -3       | -4                | -9         |
| V118. On the whole, men make better political leaders than women do   | 73-1           | -2    | -3       | -4                | -9         |
| V119. A university education is more important for a boy than for a girl  | 74-1           | -2    | -3       | -4                | -9         |

V120. SHOW CARD M: People sometimes talk about what the aims of this country should be for the next ten years. On this card are listed some of the goals which different people would give top priority. Would you please say which one of these you, yourself, consider the most important? CODE ONE ANSWER ONLY UNDER "First Choice."

V121. And which would be the next most important? CODE ONE ANSWER ONLY UNDER "Second Choice."

|  | V120<br>FIRST<br>CHOICE | V121<br>SECOND<br>CHOICE |
|--|-------------------------|--------------------------|
| 1. A high level of economic growth   | 75-1                    | 76-1                     |
| 2. Making sure this country has strong defence forces  | <i>/ CODE</i> -2        | <i>/ CODE</i> -2         |
| 3. Seeing that people have more say about how things are done at their jobs and in their communities | <i>/ CODE</i> -3        | <i>/ CODE</i> -3         |
| 4. Trying to make our cities and countryside more beautiful  | -4                      | -4                       |
| 5. Don't know [DO NOT READ OUT]  | -9                      | -9                       |

NOT SAME

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CARD 4

V122. **SHOW CARD N:** If you had to choose, which one of the things on this card would you say is most important? ONE MENTION ONLY.

V123. And which would be the next most important? ONE MENTION ONLY.

|   | V122           | V123           |
|---|----------------|----------------|
|   | FIRST CHOICE   | SECOND CHOICE  |
| 1. Maintaining order in the nation                          | 5-1            | 6-1            |
| 2. Giving people more say in important government decisions | <i>CODE</i> -2 | <i>CODE</i> -2 |
| 3. Fighting rising prices                                   | <i>CODE</i> -3 | <i>CODE</i> -3 |
| 4. Protecting freedom of speech                             | <i>CODE</i> -4 | <i>CODE</i> -4 |
| 5. Don't know [DO NOT READ OUT]                             | -9             | -9             |

V124. **SHOW CARD O:** Here is another list. In your opinion, which one of these is most important? ONE MENTION ONLY.

V125. And what would be the next most important? ONE MENTION ONLY.

|   | V124           | V125           |
|---|----------------|----------------|
|   | FIRST CHOICE   | SECOND CHOICE  |
| 1. A stable economy   | 7-1            | 8-1            |
| 2. Progress toward a less impersonal and more humane society      | <i>CODE</i> -2 | <i>CODE</i> -2 |
| 3. Progress toward a society in which ideas count more than money | <i>CODE</i> -3 | <i>CODE</i> -3 |
| 4. The fight against crime  | <i>CODE</i> -4 | <i>CODE</i> -4 |
| 5. Don't know [DO NOT READ OUT]                                   | -9             | -9             |

|  |                              |     |
|--|------------------------------|-----|
| V126. Of course, we all hope that there will not be another war, but if it were to come to that, would you be willing to fight for your country? | 1. Yes                       | 9-1 |
|  | 2. No                        | -2  |
|  | DO NOT READ OUT. <i>CODE</i> |     |
|  | 9. Don't know                | -9  |

I'm going to read out a list of various changes in our way of life that might take place in the near future. Please tell me for each one, if it were to happen, whether you think it would be a good thing, a bad thing, or don't you mind?

| <i>CODE PER LINE</i>                                  | GOOD | DON'T MIND | BAD |
|---|------|------------|-----|
| V127. Less emphasis on money and material possessions | 10-1 | -2         | -3  |
| V128. Less importance placed on work in our lives     | 11-1 | -2         | -3  |
| V129. More emphasis on the development of technology  | 12-1 | -2         | -3  |
| V130. Greater respect for authority                   | 13-1 | -2         | -3  |
| V131. More emphasis on family life                    | 14-1 | -2         | -3  |

|  |                  |      |
|--|------------------|------|
| V132. In the long run, do you think the scientific advances we are making will help or harm mankind? | 1. Will help     | 15-1 |
|  | 2. Will harm     | -2   |
|  | 3. Some of each  | -3   |
|  | DO NOT READ OUT. |      |
|  | 9. Do not know   | -9   |

|   |                             |      |
|---|-----------------------------|------|
| V133. How interested would you say you are in politics? | READ OUT. ONE MENTION ONLY. |      |
|   | 1. Very interested          | 16-1 |
|   | 2. Somewhat interested      | -2   |
|   | 3. Not very interested      | -3   |
|   | 4. Not at all interested    | -4   |
|   | DO NOT READ OUT.            |      |
|   | 9. Do not know              | -9   |

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12/26

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CARD 4

**SHOW CARD P: [WHICH LIST S "HAVE DONE", "MIGHT DO," WOULD NEVER DO"]**

Now I'd like you to look at this card. I'm going to read out some different forms of political action that people can take, and I'd like you to tell me, for each one, whether you have actually done any of these things, whether you might do it or would never, under any circumstances, do it.

| / CODE PER LINE                        | HAVE DONE | MIGHT DO | WOULD NEVER DO | DON'T KNOW |
|--|-----------|----------|----------------|------------|
|  |           |          |                |            |
| V134. Signing a petition               | 17-1      | -2       | -3             | -9         |
| V135. Joining in boycotts              | 18-1      | -2       | -3             | -9         |
| V136. Attending lawful demonstrations  | 19-1      | -2       | -3             | -9         |
| V137. Joining unofficial strike:       | 20-1      | -2       | -3             | -9         |
| V138. Occupying buildings or factories | 21-1      | -2       | -3             | -9         |

V139. **SHOW CARD Q:** In political matters, people talk of "the left" and "the right." How would you place your views on this scale, generally speaking?

| LEFT | / CODE |   |   |   |   |   |   |   | RIGHT |
|------|--------|---|---|---|---|---|---|---|-------|
| 22-1 | 2      | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10    |

DK = 99

V140. **SHOW CARD R:** On this card are three basic kinds of attitudes concerning the society we live in. Please choose the one which best describes your own opinion.

/ CODE

**ONE MENTION ONLY.**

1. The entire way our society is organised must be changed radically by revolutionary action
2. Our society must be improved gradually by reforms
3. Our present society must be defended valiantly against all subversive forces

24-1

-2

-3

**DO NOT READ OUT.**

9. Don't know

-9

V141. **SHOW CARD S:** Now I'd like you to tell me your views on various issues. How would you place your views on this scale? 1 means you agree completely with the statement on the left; 10 means you agree completely with the statement on the right; and if your views fall somewhere in between, you can choose any number in between.

| INCOMES SHOULD BE MADE MORE EQUAL | / CODE |   |   |   |   |   |   |   | WE NEED LARGER INCOME DIFFERENCES AS INCENTIVES FOR INDIVIDUAL EFFORT |
|-----------------------------------|--------|---|---|---|---|---|---|---|---|
| 25-1                              | 2      | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10  |

DK = 99

V142. PRIVATE OWNERSHIP OF BUSINESS AND INDUSTRY SHOULD BE INCREASED

/ CODE

GOVERNMENT OWNERSHIP OF BUSINESS AND INDUSTRY SHOULD BE INCREASED

|      |   |   |   |   |   |   |   |   |    |
|------|---|---|---|---|---|---|---|---|----|
| 27-1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|---|---|---|---|---|---|---|---|----|

DK = 99

V143. THE GOVERNMENT SHOULD TAKE MORE RESPONSIBILITY TO ENSURE THAT EVERYONE IS PROVIDED FOR

/ CODE

PEOPLE SHOULD TAKE MORE RESPONSIBILITY TO PROVIDE FOR THEMSELVES

|      |   |   |   |   |   |   |   |   |    |
|------|---|---|---|---|---|---|---|---|----|
| 29-1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|---|---|---|---|---|---|---|---|----|

DK = 99

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CARD 4

|   |  |  |             |               |             |            |   |   |   |   |  |
|---|--|--|-------------|---------------|-------------|------------|---|---|---|---|--|
| V144.   | COMPETITION IS GOOD. IT STIMULATES PEOPLE TO WORK HARD AND DEVELOP NEW IDEAS   | / CODE   |             |               |             |            |   |   |   | COMPETITION IS HARMFUL. IT BRINGS OUT THE WORST IN PEOPLE |  |
|   | 31-1   | 2  | 3           | 4             | 5           | 6          | 7 | 8 | 9 | 10  |  |
|   | DK = 99  |  |             |               |             |            |   |   |   |   |  |
| V145.   | IDEAS THAT HAVE STOOD THE TEST OF TIME ARE GENERALLY BEST  | / CODE   |             |               |             |            |   |   |   | NEW IDEAS ARE GENERALLY BETTER THAN OLD ONES              |  |
|   | 33-1   | 2  | 3           | 4             | 5           | 6          | 7 | 8 | 9 | 10  |  |
|   | DK = 99  |  |             |               |             |            |   |   |   |   |  |
| V146.   | How about people from other countries coming here to work? Which one of the following do you think the government should do?<br><br>/ CODE | READ OUT. ONE MENTION ONLY.  |             |               |             |            |   |   |   |   |  |
|   |  | 1. Let anyone come who wants to                                      |             |               |             |            |   |   |   | 35-1  |  |
|   |  | 2. Let people come as long as there are jobs available               |             |               |             |            |   |   |   | -2  |  |
|   |  | 3. Place strict limits on the number of foreigners who can come here |             |               |             |            |   |   |   | -3  |  |
|   |  | 4. Prohibit people coming here from other countries                  |             |               |             |            |   |   |   | -4  |  |
|   |  | DO NOT READ OUT.   |             |               |             |            |   |   |   |   |  |
|   |  | 9. Don't know  |             |               |             |            |   |   |   | -9  |  |
| I am going to name a number of organisations. For each one, could you tell me how much confidence you have in them: is it a great deal of confidence, quite a lot of confidence, not very much confidence or none at all? READ OUT. ONE MENTION ONLY. |  |  |             |               |             |            |   |   |   |   |  |
| / CODE PER LINE   |  | A GREAT DEAL   | QUITE A LOT | NOT VERY MUCH | NONE AT ALL | DON'T KNOW |   |   |   |   |  |
| V147.   | The churches   | 36-1   | -2          | -3            | -4          | -9         |   |   |   |   |  |
| V148.   | The armed forces   | 37-1   | -2          | -3            | -4          | -9         |   |   |   |   |  |
| V149.   | The press  | 38-1   | -2          | -3            | -4          | -9         |   |   |   |   |  |
| V150.   | Television   | 39-1   | -2          | -3            | -4          | -9         |   |   |   |   |  |
| V151.   | Labour unions  | 40-1   | -2          | -3            | -4          | -9         |   |   |   |   |  |
| V152.   | The police   | 41-1   | -2          | -3            | -4          | -9         |   |   |   |   |  |
| V153.   | The Ugandan government   | 42-1   | -2          | -3            | -4          | -9         |   |   |   |   |  |
| V154.   | Political parties  | 43-1   | -2          | -3            | -4          | -9         |   |   |   |   |  |
| V155.   | Parliament   | 44-1   | -2          | -3            | -4          | -9         |   |   |   |   |  |
| V156.   | The civil service  | 45-1   | -2          | -3            | -4          | -9         |   |   |   |   |  |
| V157.   | Major companies  | 46-1   | -2          | -3            | -4          | -9         |   |   |   |   |  |
| V158.   | The Environmental Protection movement  | 47-1   | -2          | -3            | -4          | -9         |   |   |   |   |  |
| V159.   | The women's movement   | 48-1   | -2          | -3            | -4          | -9         |   |   |   |   |  |
| V160.   | The SADC/Sadec   | 49-1   | -2          | -3            | -4          | -9         |   |   |   |   |  |
| V161.   | NATO (North Atlantic Treaty Organisation)  | 50-1   | -2          | -3            | -4          | -9         |   |   |   |   |  |
| V162.   | The United Nations   | 51-1   | -2          | -3            | -4          | -9         |   |   |   |   |  |

UGANDA

14/26

JOB NO: 01/0144/MH/mc

CARD 4

V163. People have different views about the system for governing this country. Here is a scale for rating how well things are going: 1 means very bad; 10 means very good

Where on this scale would you put the political system as it was under past regimes?

| VERY BAD | / CODE |   |   |   |   |   |   |   | VERY GOOD |
|----------|--------|---|---|---|---|---|---|---|-----------|
| 52-1     | 2      | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10        |

DK = 99

I'm going to describe various types of political systems and ask what you think about each as a way of governing this country. For each one, would you say it is a very good, fairly good, fairly bad or very bad way of governing this country? READ OUT. ONE MENTION ONLY.

| / CODE PER LINE   | VERY GOOD | FAIRLY GOOD | FAIRLY BAD | VERY BAD | DON'T KNOW |
|---|-----------|-------------|------------|----------|------------|
| V164. Having a strong leader who does not have to bother with parliament and elections                    | 54-1      | -2          | -3         | -4       | -9         |
| V165. Having experts, not government, make decisions according to what they think is best for the country | 55-1      | -2          | -3         | -4       | -9         |
| V166. Having the army rule  | 56-1      | -2          | -3         | -4       | -9         |
| V167. Having a democratic political system  | 57-1      | -2          | -3         | -4       | -9         |

V168. On the whole are you very satisfied, rather satisfied, not very satisfied or not at all satisfied with the way democracy is developing in our country?

/ CODE

|                         |      |
|-------------------------|------|
| 1. Very satisfied       | 58-1 |
| 2. Rather satisfied     | -2   |
| 3. Not very satisfied   | -3   |
| 4. Not at all satisfied | -4   |
| 9. Don't know           | -9   |

I'm going to read off some things that people sometimes say about a democratic political system. Could you please tell me if you agree strongly, agree, disagree or disagree strongly, after I read each one of them? READ OUT STATEMENTS.

| / CODE PER LINE   | AGREE STRONGLY | AGREE | DISAGREE | STRONGLY DISAGREE | DON'T KNOW |
|---|----------------|-------|----------|-------------------|------------|
| V169. In democracy, the economic system runs badly                                  | 59-1           | -2    | -3       | -4                | -9         |
| V170. Democracies are indecisive and have too much quibbling                        | 60-1           | -2    | -3       | -4                | -9         |
| V171. Democracies aren't good at maintaining order                                  | 61-1           | -2    | -3       | -4                | -9         |
| V172. Democracy may have problems but it's better than any other form of government | 62-1           | -2    | -3       | -4                | -9         |

V173. How much respect is there for individual human rights nowadays in Uganda? Do you feel there is ...?

/ CODE

READ OUT.

|   |      |
|---|------|
| 1. A lot of respect for individual human rights | 63-1 |
| 2. Some respect                                 | -2   |
| 3. Not much respect                             | -3   |
| 4. No respect at all                            | -4   |
| 9. Don't know                                   | -9   |

V174. How satisfied are you with the way the people now in national office are handling the country's affairs? Would you say you are very satisfied, fairly satisfied, fairly dissatisfied or very dissatisfied?

/ CODE

|                        |      |
|------------------------|------|
| 1. Very satisfied      | 64-1 |
| 2. Fairly satisfied    | -2   |
| 3. Fairly dissatisfied | -3   |
| 4. Very dissatisfied   | -4   |
| 9. Don't know          | -9   |

V175. Generally speaking, would you say that this country is run by a few big interests looking out for themselves, or that it is run for the benefit of all the people?

/ CODE

|                               |      |
|-------------------------------|------|
| 1. Run by a few big interests | 65-1 |
| 2. Run for all the people     | -2   |
| DO NOT READ OUT.              |      |
| 9. Don't know                 | -9   |

UGANDA

15/26

JOB NO: 01/0144/MH/mc

CARD 5

|  |  |   |   |
|--|--|---|---|
| <p>V176. Some people favour, and others are against, having this country provide economic aid to poorer countries.</p> <p>Do you think that this country should provide more or less economic aid to poorer countries? Would you say we should give ....?</p> <p style="text-align: center;">/ CODE</p>  | <p>READ OUT.</p> <p>1. A lot more than we do now</p> <p>2. Somewhat more than we do now</p> <p>3. Somewhat less than we do now</p> <p>4. A lot less than we do now</p> <p>DO NOT READ OUT.</p> <p>9. Don't know</p>  | <p>5-1</p> <p>-2</p> <p>-3</p> <p>-4</p> <p>-9</p>  |   |
| <p>Some people believe that certain kinds of problems could be handled better by the United Nations than by the various national governments. Others think that these problems should be left entirely to the respective national governments; while others think they would be handled best by the national governments working together with coordination by the United Nations.</p> <p>I'm going to mention some problems. For each one, would you tell me whether you think that policies in this area should be decided by the Ugandan government, by the United Nations, or by the national governments with UN co-ordination? READ OUT.</p> |  |   |   |
| <p style="text-align: center;">/ CODE PER LINE</p> <p>V177. International peacekeeping</p> <p>V178. Protection of the environment</p> <p>V179. Aid to developing countries</p> <p>V180. Refugees</p> <p>V181. Human rights</p>   | <p>NATIONAL GOVERNMENTS</p> <p>6-1</p> <p>7-1</p> <p>8-1</p> <p>9-1</p> <p>10-1</p>  | <p>UNITED NATIONS</p> <p>-2</p> <p>-2</p> <p>-2</p> <p>-2</p> <p>-2</p>   | <p>NATIONAL GOVERNMENTS, WITH UN COORDINATION</p> <p>-3</p> <p>-3</p> <p>-3</p> <p>-3</p> <p>-3</p> |
| <p>V182. How often, if at all, do you think about the meaning and purpose of life? (READ OUT IN REVERSE ORDER FOR ALTERNATE CONTACTS)</p> <p style="text-align: center;">/ CODE</p>  | <p>1. Often</p> <p>2. Sometimes</p> <p>3. Rarely</p> <p>4. Never</p> <p>DO NOT READ OUT.</p> <p>9. Don't know</p>  | <p>11-1</p> <p>-2</p> <p>-3</p> <p>-4</p> <p>-9</p>   |   |
| <p>V183. <u>SHOW CARD T</u>: Here are two statements which people sometimes make when discussing good and evil. Which one comes closest to your own point of view?</p> <p>A. There are absolutely clear guidelines about what is good and evil. These always apply to everyone, whatever the circumstances.</p> <p>B. There can never be absolutely clear guidelines about what is good and evil. What is good and evil depends entirely upon the circumstances at the time.</p>   | <p>1. Agree with statement A</p> <p>2. Agree with statement B</p> <p>IF VOLUNTEERED.</p> <p>3. Disagree with both</p> <p>DO NOT READ OUT.</p> <p>9. Don't know</p> <p style="text-align: center;">/ CODE</p>   | <p>12-1</p> <p>-2</p> <p>-3</p> <p>-9</p>   |   |
| <p>V184. Do you belong to a religious denomination?</p> <p><u>IF YES</u>: Which one?</p> <p><u>(IF NO: CODE 0)</u></p> <p style="text-align: center;">/ CODE</p>   | <p>RELIGIOUS DENOMINATION.</p> <p>0. No, not a member</p> <p>1. Roman Catholic</p> <p>2. Protestant</p> <p>3. Orthodox (Russian/Greek/etc.)</p> <p>4. Jewish</p> <p>5. Muslim</p> <p>6. Hindu</p> <p>7. Buddhist</p> <p>8. Independent African Church (e.g. ZCC, Shembe, etc.)</p> <p>9. Evangelical/Apostolic Faith Mission</p> <p>10. Other (WRITE IN)</p> <p style="text-align: center;">EXTRACT</p> <p>11. No answer</p> | <p>13-0</p> <p>-1</p> <p>-2</p> <p>-3</p> <p>-4</p> <p>-5</p> <p>-6</p> <p>-7</p> <p>-8</p> <p>-9</p> <p>14-0</p> <p>-1</p> |   |

UGANDA

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CARD 5

|  |                              |      |   |   |   |   |   |   |      |
|--|------------------------------|------|---|---|---|---|---|---|------|
| V185. ASK ALL: SHOW CARD U: Apart from weddings, funerals and christenings, about how often do you attend religious services these days?<br><br>/ CODE | 1. More than once a week     | 15-1 |   |   |   |   |   |   |      |
|  | 2. Once a week               | -2   |   |   |   |   |   |   |      |
|  | 3. Once a month              | -3   |   |   |   |   |   |   |      |
|  | 4. Only on special holy days | -4   |   |   |   |   |   |   |      |
|  | 5. Once a year               | -5   |   |   |   |   |   |   |      |
|  | 6. Less often                | -6   |   |   |   |   |   |   |      |
|  | 7. Never, practically never  | -7   |   |   |   |   |   |   |      |
| V186. Independently of whether you go to church or not, would you say you are...?<br><br>/ CODE  | READ OUT.                    |      |   |   |   |   |   |   |      |
|  | 1. A religious person        | 16-1 |   |   |   |   |   |   |      |
|  | 2. Not a religious person    | -2   |   |   |   |   |   |   |      |
|  | 3. A convinced atheist       | -3   |   |   |   |   |   |   |      |
|  | DO NOT READ OUT.             |      |   |   |   |   |   |   |      |
| 9. Don't know  | -9                           |      |   |   |   |   |   |   |      |
| Generally speaking, do you think that the churches in your country are giving adequate answers to ...?   |                              |      |   |   |   |   |   |   |      |
| READ OUT. ONE MENTION ONLY PER STATEMENT. / CODE PER LINE  |                              |      |   |   |   |   |   |   |      |
| V187. The moral problems and needs of the individual   | 17-1                         | -2   |   |   |   |   |   |   |      |
| V188. The problems of family life  | 18-1                         | -2   |   |   |   |   |   |   |      |
| V189. People's spiritual needs   | 19-1                         | -2   |   |   |   |   |   |   |      |
| V190. The social problems facing our country today   | 20-1                         | -2   |   |   |   |   |   |   |      |
| Which, if any, of the following do you believe in? READ OUT. ONE MENTION ONLY.   |                              |      |   |   |   |   |   |   |      |
| YES NO DON'T KNOW  |                              |      |   |   |   |   |   |   |      |
| V191. Do you believe in God? / CODE PER LINE   | 21-1                         | -2   |   |   |   |   |   |   |      |
| V192. Do you believe in life after death?  | 22-1                         | -2   |   |   |   |   |   |   |      |
| V193. Do you believe people have a soul?   | 23-1                         | -2   |   |   |   |   |   |   |      |
| V194. Do you believe in hell?  | 24-1                         | -2   |   |   |   |   |   |   |      |
| V195. Do you believe in heaven?  | 25-1                         | -2   |   |   |   |   |   |   |      |
| V196. SHOW CARD V: How important is God in your life? Please use this scale to indicate - 10 means very important and 1 means not at all important.    |                              |      |   |   |   |   |   |   |      |
| NOT AT ALL   | / CODE                       |      |   |   |   |   |   |   | VERY |
| 26-1   | 2                            | 3    | 4 | 5 | 6 | 7 | 8 | 9 | 10   |
| DK = 99  |                              |      |   |   |   |   |   |   |      |
| V197. Do you find that you get comfort and strength from religion?<br><br>/ CODE   | 1. Yes                       | 28-1 |   |   |   |   |   |   |      |
|  | 2. No                        | -2   |   |   |   |   |   |   |      |
|  | DO NOT READ OUT.             |      |   |   |   |   |   |   |      |
|  | 9. Don't know                | -9   |   |   |   |   |   |   |      |
| V198. Do you take some moments of prayer, meditation or contemplation or something like that?<br><br>/ CODE  | 1. Yes                       | 29-1 |   |   |   |   |   |   |      |
|  | 2. No                        | -2   |   |   |   |   |   |   |      |
|  | 9. Don't know                | -9   |   |   |   |   |   |   |      |
| V199. How often do you pray to God outside of religious services? Would you say ...?<br><br>/ CODE   | READ OUT.                    |      |   |   |   |   |   |   |      |
|  | 1. Every day                 | 30-1 |   |   |   |   |   |   |      |
|  | 2. More than once a week     | -2   |   |   |   |   |   |   |      |
|  | 3. Once a week               | -3   |   |   |   |   |   |   |      |
|  | 4. At least once a month     | -4   |   |   |   |   |   |   |      |
|  | 5. Several times a year      | -5   |   |   |   |   |   |   |      |
|  | 6. Less often                | -6   |   |   |   |   |   |   |      |
|  | 7. Never                     | -7   |   |   |   |   |   |   |      |
|  | 9. Don't know                | -9   |   |   |   |   |   |   |      |



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**CARD 5**

| SHOW CARD V2: How much do you agree or disagree with each of the following?  |   |                   |       |                                  |          |                      |               |   |    |                    |
|--|---|-------------------|-------|----------------------------------|----------|----------------------|---------------|---|----|--------------------|
| / CODE PER LINE  |   | AGREE<br>STRONGLY | AGREE | NEITHER<br>AGREE NOR<br>DISAGREE | DISAGREE | STRONGLY<br>DISAGREE | DON'T<br>KNOW |   |    |                    |
| V200.  | Politicians who do not believe in God are unfit for public office                             | 31-1              | -2    | -3                               | -4       | -5                   | -9            |   |    |                    |
| V201.  | Religious leaders should not influence how people vote in elections                           | 32-1              | -2    | -3                               | -4       | -5                   | -9            |   |    |                    |
| V202.  | It would be better for Uganda if more people with strong religious beliefs held public office | 33-1              | -2    | -3                               | -4       | -5                   | -9            |   |    |                    |
| V203.  | Religious leaders should not influence government decisions                                   | 34-1              | -2    | -3                               | -4       | -5                   | -9            |   |    |                    |
| SHOW CARD W: Please tell me for each of the following statements whether you think it can always be justified, never be justified, or something in between, using this card. READ OUT STATEMENTS. CODE ONE ANSWER FOR EACH STATEMENT |   |                   |       |                                  |          |                      |               |   |    |                    |
| V204.  | Claiming government benefits to which you are not entitled                                    |                   |       |                                  |          |                      |               |   |    |                    |
| NEVER JUSTIFIABLE  |   | / CODE            |       |                                  |          |                      |               |   |    | ALWAYS JUSTIFIABLE |
| 35-1   | 2   | 3                 | 4     | 5                                | 6        | 7                    | 8             | 9 | 10 |                    |
| DK = 99  |   |                   |       |                                  |          |                      |               |   |    |                    |
| V205.  | Avoiding a fare on public transport   |                   |       |                                  |          |                      |               |   |    |                    |
| NEVER JUSTIFIABLE  |   | / CODE            |       |                                  |          |                      |               |   |    | ALWAYS JUSTIFIABLE |
| 37-1   | 2   | 3                 | 4     | 5                                | 6        | 7                    | 8             | 9 | 10 |                    |
| DK = 99  |   |                   |       |                                  |          |                      |               |   |    |                    |
| V206.  | Cheating on taxes if you have a chance  |                   |       |                                  |          |                      |               |   |    |                    |
| NEVER JUSTIFIABLE  |   | / CODE            |       |                                  |          |                      |               |   |    | ALWAYS JUSTIFIABLE |
| 39-1   | 2   | 3                 | 4     | 5                                | 6        | 7                    | 8             | 9 | 10 |                    |
| DK = 99  |   |                   |       |                                  |          |                      |               |   |    |                    |
| V207.  | Someone accepting a bribe in the course of their duties                                       |                   |       |                                  |          |                      |               |   |    |                    |
| NEVER JUSTIFIABLE  |   | / CODE            |       |                                  |          |                      |               |   |    | ALWAYS JUSTIFIABLE |
| 41-1   | 2   | 3                 | 4     | 5                                | 6        | 7                    | 8             | 9 | 10 |                    |
| DK = 99  |   |                   |       |                                  |          |                      |               |   |    |                    |
| V208.  | Homosexuality   |                   |       |                                  |          |                      |               |   |    |                    |
| NEVER JUSTIFIABLE  |   | / CODE            |       |                                  |          |                      |               |   |    | ALWAYS JUSTIFIABLE |
| 43-1   | 2   | 3                 | 4     | 5                                | 6        | 7                    | 8             | 9 | 10 |                    |
| DK = 99  |   |                   |       |                                  |          |                      |               |   |    |                    |
| V209.  | Prostitution  |                   |       |                                  |          |                      |               |   |    |                    |
| NEVER JUSTIFIABLE  |   | / CODE            |       |                                  |          |                      |               |   |    | ALWAYS JUSTIFIABLE |
| 45-1   | 2   | 3                 | 4     | 5                                | 6        | 7                    | 8             | 9 | 10 |                    |
| DK = 99  |   |                   |       |                                  |          |                      |               |   |    |                    |
| V210.  | Abortion  |                   |       |                                  |          |                      |               |   |    |                    |
| NEVER JUSTIFIABLE  |   | / CODE            |       |                                  |          |                      |               |   |    | ALWAYS JUSTIFIABLE |
| 47-1   | 2   | 3                 | 4     | 5                                | 6        | 7                    | 8             | 9 | 10 |                    |
| DK = 99  |   |                   |       |                                  |          |                      |               |   |    |                    |
| V211.  | Divorce   |                   |       |                                  |          |                      |               |   |    |                    |
| NEVER JUSTIFIABLE  |   | / CODE            |       |                                  |          |                      |               |   |    | ALWAYS JUSTIFIABLE |
| 49-1   | 2   | 3                 | 4     | 5                                | 6        | 7                    | 8             | 9 | 10 |                    |
| DK = 99  |   |                   |       |                                  |          |                      |               |   |    |                    |

**SHOW CARD W:** Please tell me for each of the following statements whether you think it can always be justified, never be justified, or something in between, using this card. READ OUT STATEMENTS. CODE ONE ANSWER FOR EACH STATEMENT

| STATEMENT  |        |   |   |   |   |   |   |   |    |                    |
|--|--------|---|---|---|---|---|---|---|----|--------------------|
| V204. Claiming government benefits to which you are not entitled |        |   |   |   |   |   |   |   |    |                    |
| NEVER JUSTIFIABLE  | / CODE |   |   |   |   |   |   |   |    | ALWAYS JUSTIFIABLE |
| 35-1   | 2      | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |                    |
| DK = 99  |        |   |   |   |   |   |   |   |    |                    |
| V205. Avoiding a fare on public transport                        |        |   |   |   |   |   |   |   |    |                    |
| NEVER JUSTIFIABLE  | / CODE |   |   |   |   |   |   |   |    | ALWAYS JUSTIFIABLE |
| 37-1   | 2      | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |                    |
| DK = 99  |        |   |   |   |   |   |   |   |    |                    |
| V206. Cheating on taxes if you have a chance                     |        |   |   |   |   |   |   |   |    |                    |
| NEVER JUSTIFIABLE  | / CODE |   |   |   |   |   |   |   |    | ALWAYS JUSTIFIABLE |
| 39-1   | 2      | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |                    |
| DK = 99  |        |   |   |   |   |   |   |   |    |                    |
| V207. Someone accepting a bribe in the course of their duties    |        |   |   |   |   |   |   |   |    |                    |
| NEVER JUSTIFIABLE  | / CODE |   |   |   |   |   |   |   |    | ALWAYS JUSTIFIABLE |
| 41-1   | 2      | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |                    |
| DK = 99  |        |   |   |   |   |   |   |   |    |                    |
| V208. Homosexuality  |        |   |   |   |   |   |   |   |    |                    |
| NEVER JUSTIFIABLE  | / CODE |   |   |   |   |   |   |   |    | ALWAYS JUSTIFIABLE |
| 43-1   | 2      | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |                    |
| DK = 99  |        |   |   |   |   |   |   |   |    |                    |
| V209. Prostitution   |        |   |   |   |   |   |   |   |    |                    |
| NEVER JUSTIFIABLE  | / CODE |   |   |   |   |   |   |   |    | ALWAYS JUSTIFIABLE |
| 45-1   | 2      | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |                    |
| DK = 99  |        |   |   |   |   |   |   |   |    |                    |
| V210. Abortion   |        |   |   |   |   |   |   |   |    |                    |
| NEVER JUSTIFIABLE  | / CODE |   |   |   |   |   |   |   |    | ALWAYS JUSTIFIABLE |
| 47-1   | 2      | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |                    |
| DK = 99  |        |   |   |   |   |   |   |   |    |                    |
| V211. Divorce  |        |   |   |   |   |   |   |   |    |                    |
| NEVER JUSTIFIABLE  | / CODE |   |   |   |   |   |   |   |    | ALWAYS JUSTIFIABLE |
| 49-1   | 2      | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |                    |
| DK = 99  |        |   |   |   |   |   |   |   |    |                    |

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CARD 5

|   |  |        |   |   |   |  |   |   |              |                    |
|---|--|--------|---|---|---|--|---|---|--------------|--------------------|
| V212. Euthanasia - ending the life of the incurably sick on their own request   |  |        |   |   |   |  |   |   |              |                    |
| NEVER JUSTIFIABLE   |  | / CODE |   |   |   |  |   |   |              | ALWAYS JUSTIFIABLE |
| 51-1  |  | 2      | 3 | 4 | 5 | 6  | 7 | 8 | 9            | 10                 |
| DK = 99   |  |        |   |   |   |  |   |   |              |                    |
| V213. Suicide   |  |        |   |   |   |  |   |   |              |                    |
| NEVER JUSTIFIABLE   |  | / CODE |   |   |   |  |   |   |              | ALWAYS JUSTIFIABLE |
| 53-1  |  | 2      | 3 | 4 | 5 | 6  | 7 | 8 | 9            | 10                 |
| DK = 99   |  |        |   |   |   |  |   |   |              |                    |
| V214. <u>SHOW CARD X</u> : To which of these geographical groups would you say you belong first of all?                         |  |        |   |   |   |  |   |   |              |                    |
| V215. And the next? <i>NOT SAME</i>   |  |        |   |   |   |  |   |   |              |                    |
|   |  |        |   |   |   | V214<br>FIRST  |   |   | V215<br>NEXT |                    |
| 1. Locality or town where you live  |  |        |   |   |   | 55-1   |   |   | 56-1         |                    |
| 2. Province or region of country where you live   |  |        |   |   |   | / CODE -2  |   |   | / CODE -2    |                    |
| 3. Uganda as a whole  |  |        |   |   |   | / CODE -3  |   |   | / CODE -3    |                    |
| 4. Africa as a whole  |  |        |   |   |   | / CODE -4  |   |   | / CODE -4    |                    |
| 5. The world as a whole   |  |        |   |   |   | -5   |   |   | -5           |                    |
| 6. Don't know (DO NOT READ OUT)   |  |        |   |   |   | -9   |   |   | -9           |                    |
| V216. How proud are you to be Ugandan?  |  |        |   |   |   |  |   |   |              |                    |
| / CODE  |  |        |   |   |   | 1. Very proud  |   |   |              | 57-1               |
|   |  |        |   |   |   | 2. Quite proud   |   |   |              | -2                 |
|   |  |        |   |   |   | 3. Not very proud  |   |   |              | -3                 |
|   |  |        |   |   |   | 4. Not at all proud  |   |   |              | -4                 |
|   |  |        |   |   |   | 5. I am not Ugandan  |   |   |              | -5                 |
|   |  |        |   |   |   | 9. Don't know  |   |   |              | -9                 |
| V217. <u>SHOW CARD N29</u> : How often do you follow politics in the news on television or on the radio or in the daily papers? |  |        |   |   |   |  |   |   |              |                    |
| / CODE  |  |        |   |   |   | 1. Every day   |   |   |              | 58-1               |
|   |  |        |   |   |   | 2. Several times a week  |   |   |              | -2                 |
|   |  |        |   |   |   | 3. Once or twice a week  |   |   |              | -3                 |
|   |  |        |   |   |   | 4. Less often  |   |   |              | -4                 |
|   |  |        |   |   |   | 5. Never   |   |   |              | -5                 |
|   |  |        |   |   |   | 9. Don't know  |   |   |              | -9                 |
| V218. <u>SHOW CARD Y</u> : Which of the following best describes you? Just call out one of the letters on this card.            |  |        |   |   |   |  |   |   |              |                    |
| / CODE  |  |        |   |   |   | A. Above all, I am a Western Ugandan                             |   |   |              | 59-1               |
|   |  |        |   |   |   | B. Above all, I am a Northern Ugandan                            |   |   |              | -2                 |
|   |  |        |   |   |   | C. Above all, I am an Eastern Ugandan                            |   |   |              | -3                 |
|   |  |        |   |   |   | D. Above all, I am a Central/Baganda Ugandan                     |   |   |              | -4                 |
|   |  |        |   |   |   | E. I am Ugandan first and a member of some regional group second |   |   |              | -5                 |



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CARD 6

VA4. **SHOW CARD CC:** Which goals on the next list would you say are desirable?

|   | EDITORS          |                       |                      |                         |
|---|------------------|-----------------------|----------------------|-------------------------|
|   | MOST DESIRABLE   | SECOND MOST DESIRABLE | THIRD MOST DESIRABLE | ALL OTHERS              |
| 1. Providing land for all people                        | 24-1             | 25-1                  | 26-1                 | 27-1                    |
| 2. Creating a society where ideas count more than money | -2               | -2                    | -2                   | 28-2                    |
| 3. Fighting crime                                       | -3               | -3                    | -3                   | 29-3                    |
| 4. Providing everyone with enough food to eat           | -4               | -4                    | -4                   | 30-4                    |
| 5. Making society friendlier and less impersonal        | -5               | -5                    | -5                   | 31-5                    |
| 6. Making sure all people are fully employed            | -6               | -6                    | -6                   | 32-6                    |
|   | ONE MENTION ONLY | ONE MENTION ONLY      | ONE MENTION ONLY     | MULTI-MENTIONS POSSIBLE |

DK = 99

VA5. **SHOW CARD CC:** Now have a look at the combined list below and tell us which one you consider most desirable, second most desirable, third most desirable and least desirable

|  | MOST DESIRABLE   | SECOND MOST DESIRABLE | THIRD MOST DESIRABLE | LEAST DESIRABLE  |
|--|------------------|-----------------------|----------------------|------------------|
| 1. Making sure that everyone is adequately clothed             | 33-01            | 35-01                 | 37-01                | 39-01            |
| 2. Keeping cities and countryside beautiful                    | -02              | -02                   | -02                  | -02              |
| 3. Maintaining a high rate of economic growth                  | -03              | -03                   | -03                  | -03              |
| 4. Making sure that everyone can go to school                  | -04              | -04                   | -04                  | -04              |
| 5. Giving people more say in their work and in their community | -05              | -05                   | -05                  | -05              |
| 6. Maintaining a strong defence force                          | -06              | -06                   | -06                  | -06              |
| 7. Providing shelter for all people                            | -07              | -07                   | -07                  | -07              |
| 8. Protecting freedom of speech                                | -08              | -08                   | -08                  | -08              |
| 9. Fighting rising prices                                      | -09              | -09                   | -09                  | -09              |
| 10. Providing clean water for all people                       | -10              | -10                   | -10                  | -10              |
| 11. Giving people more say over government                     | -11              | -11                   | -11                  | -11              |
| 12. Maintaining law and order                                  | -12              | -12                   | -12                  | -12              |
| 13. Providing land for all people                              | -13              | -13                   | -13                  | -13              |
| 14. Creating a society where ideas count more than money       | -14              | -14                   | -14                  | -14              |
| 15. Fighting crime   | -15              | -15                   | -15                  | -15              |
| 16. Providing everyone with enough food to eat                 | -16              | -16                   | -16                  | -16              |
| 17. Making society friendlier and less impersonal              | -17              | -17                   | -17                  | -17              |
| 18. Making sure all people are fully employed                  | -18              | -18                   | -18                  | -18              |
|  | ONE MENTION ONLY | ONE MENTION ONLY      | ONE MENTION ONLY     | ONE MENTION ONLY |

DK = 99

DK = 99

DK = 99

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CARD 6

VA6. **ASK ALL: SHOW CARD DD:** A lively debate is currently under way regarding the environment. Please indicate whether you strongly agree, agree, disagree or strongly disagree with the statement below/

| 1 CODE PER LINE   | STRONGLY<br>AGREE | AGREE | DISAGREE | STRONGLY<br>DISAGREE | UNCERTAIN/<br>DON'T KNOW |
|---|-------------------|-------|----------|----------------------|--------------------------|
| 1. Access to electricity is a basic right   | 41-1              | -2    | -3       | -4                   | -5                       |
| 2. Humans have no right to use nature except to satisfy basic human needs                       | 42-1              | -2    | -3       | -4                   | -5                       |
| 3. Present levels of pollution of nature are too high   | 43-1              | -2    | -3       | -4                   | -5                       |
| 4. Humankind was created to rule over the rest of nature  | 44-1              | -2    | -3       | -4                   | -5                       |
| 5. The country's present population growth rate is a serious threat to the environment          | 45-1              | -2    | -3       | -4                   | -5                       |
| 6. The way in which I live will ensure that my children inherit a clean and healthy environment | 46-1              | -2    | -3       | -4                   | -5                       |
| 7. Nature will have to be sacrificed in order to satisfy basic needs in Uganda                  | 47-1              | -2    | -3       | -4                   | -5                       |
| 8. Ownership of land gives one the right to do anything on it                                   | 48-1              | -2    | -3       | -4                   | -5                       |

VA7a **SHOW CARD EE:** Now I'm going to read you some pairs of contrasting statements. For each pair, do you think that the first statement or the second one best describes the CURRENT SITUATION in this country?

|  |                                |                       |                                 |                        |   |
|--|--------------------------------|-----------------------|---------------------------------|------------------------|---|
| An egalitarian society where the gap between rich and poor is small, regardless of achievement | 1 CODE                         |                       |                                 |                        | A competitive society, where wealth is distributed according to one's achievement |
| 49-1<br>CLOSER TO FIRST  | -2<br>SOMEWHAT CLOSER TO FIRST | -3<br>CAN'T SAY WHICH | -4<br>SOMEWHAT CLOSER TO SECOND | -5<br>CLOSER TO SECOND |   |
| DK = 9   |                                |                       |                                 |                        |   |

VA7b

|   |                                |                       |                                 |                        |  |
|---|--------------------------------|-----------------------|---------------------------------|------------------------|--|
| A society with extensive social welfare, but high taxes | 1 CODE                         |                       |                                 |                        | A society where taxes are low and individuals take responsibility for themselves |
| 50-1<br>CLOSER TO FIRST                                 | -2<br>SOMEWHAT CLOSER TO FIRST | -3<br>CAN'T SAY WHICH | -4<br>SOMEWHAT CLOSER TO SECOND | -5<br>CLOSER TO SECOND |  |
| DK = 9  |                                |                       |                                 |                        |  |

VA7c

|   |                                |                       |                                 |                        |  |
|---|--------------------------------|-----------------------|---------------------------------|------------------------|--|
| A society that assures safety and stability through appropriate regulations | 1 CODE                         |                       |                                 |                        | A deregulated society where people are responsible for their own actions |
| 51-1<br>CLOSER TO FIRST   | -2<br>SOMEWHAT CLOSER TO FIRST | -3<br>CAN'T SAY WHICH | -4<br>SOMEWHAT CLOSER TO SECOND | -5<br>CLOSER TO SECOND |  |
| DK = 9  |                                |                       |                                 |                        |  |

UGANDA

22/26

JOB NO: 01/0144/MH/mc

CARD 6/7

|       |  |                                |                       |  |   |
|-------|--|--------------------------------|-----------------------|--|---|
| VA7d  | And now, could you please tell me which type of society you think this country SHOULD aim to be in the future. For each pair of statements, would you prefer being closer to the first or the second alternative?  |                                |                       |  |   |
|       | An egalitarian society where the gap between rich and poor is small, regardless of achievement   | / CODE                         |                       |  | A competitive society, where wealth is distributed according to one's achievement |
|       | 52-1<br>CLOSER TO FIRST  | -2<br>SOMEWHAT CLOSER TO FIRST | -3<br>CAN'T SAY WHICH | -4<br>SOMEWHAT CLOSER TO SECOND  | -5<br>CLOSER TO SECOND  |
|       | DK = 9   |                                |                       |  |   |
| VA7e  | A society with extensive social welfare, but high taxes  |                                |                       |  |   |
|       | / CODE   |                                |                       | A society where taxes are low and individuals take responsibility for themselves |   |
|       | 53-1<br>CLOSER TO FIRST  | -2<br>SOMEWHAT CLOSER TO FIRST | -3<br>CAN'T SAY WHICH | -4<br>SOMEWHAT CLOSER TO SECOND  | -5<br>CLOSER TO SECOND  |
|       | DK = 9   |                                |                       |  |   |
| VA7f  | A society that assures safety and stability through appropriate regulations  |                                |                       |  |   |
|       | / CODE   |                                |                       | A deregulated society where people are responsible for their own action          |   |
|       | 54-1<br>CLOSER TO FIRST  | -2<br>SOMEWHAT CLOSER TO FIRST | -3<br>CAN'T SAY WHICH | -4<br>SOMEWHAT CLOSER TO SECOND  | -5<br>CLOSER TO SECOND  |
|       | DK = 9   |                                |                       |  |   |
| VA8.  | Do you agree strongly, agree, disagree or disagree strongly with the following statement, "television is my most important form of entertainment".   |                                |                       |  |   |
|       | / CODE   |                                |                       |  |   |
|       | ONE MENTION ONLY.<br>1. Agree strongly<br>2. Agree<br>3. Disagree<br>4. Disagree strongly<br>5. Don't know   |                                |                       |  | 55-1<br>-2<br>-3<br>-4<br>-5  |
| V220. | SHOW CARD 2: If there were a national election tomorrow, for which party on this list would you vote? Just call out the number on this card. If DON'T KNOW: Which party appeals to you most?   |                                |                       |  |   |
|       | / CODE   |                                |                       |  |   |
|       | ONE MENTION ONLY.<br>1. Conservative Party<br>2. Democratic Party (DP)<br>3. Labour Party<br>4. National Resistant Movement (NRM)<br>5. Uganda People's Congress (UPC)<br>6. Other (PLEASE SPECIFY):<br>EXTRACT None<br>7. Refuse to answer<br>8. Don't know |                                |                       |  | 5-01<br>-02<br>-03<br>-04<br>-05<br>-06<br>- 97<br>-98<br>-99                     |
| V221. | And which party would be your second choice?   |                                |                       |  |   |
|       | / CODE   |                                |                       |  |   |
|       | ONE MENTION ONLY.<br>1. Conservative Party<br>2. Democratic Party (DP)<br>3. Labour Party<br>4. National Resistant Movement (NRM)<br>5. Uganda People's Congress (UPC)<br>6. Other (PLEASE SPECIFY):<br>EXTRACT None<br>7. Refuse to answer<br>8. Don't know |                                |                       |  | 7-01<br>-02<br>-03<br>-04<br>-05<br>-06<br>- 97<br>-98<br>-99                     |

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JOB NO: 01/0144/MH/mc

CARD 7/8

|  |                                      |      |
|--|--------------------------------------|------|
| V222. And is there any party on this list that you would never vote for? | MULTIMENTIONS POSSIBLE.              |      |
| <i>1+CODES UNLESS A/C.</i>   | 1. Conservative Party                | 9-1  |
|  | 2. Democratic Party (DP)             | 10-2 |
|  | 3. Labour Party                      | 11-3 |
|  | 4. National Resistant Movement (NRM) | 12-4 |
|  | 5. Uganda People's Congress (UPC)    | 13-5 |
|  | 6. Other (PLEASE SPECIFY):           | 14-6 |
|  | 7. Refuse to answer                  | 15-8 |
|  | 8. Don't know                        | 16-9 |
| <i>None = 17-7</i>   |                                      |      |

|  |   |                    |      |
|--|---|--------------------|------|
| V223. Sex of respondent:   | 1. Male                                 | CARD 8             | 5-1  |
|  | 2. Female                               | <i>1 CODE</i>      | 2    |
| V224. Can you tell me your year of birth, please?  | 19                                      | <i>NOT ANS = 3</i> | 6-   |
| V225. This means you are ..... years old.  | WRITE IN:                               | <i>02, 82</i>      | 8-   |
|  | ..... years                             | <i>18, 90</i>      |      |
| V226. What is the highest educational level of education you personally have achieved? Just give me the number.<br>ONE MENTION ONLY. | 1. No schooling                         |                    | 10-1 |
|  | 2. Some primary school                  |                    | -2   |
|  | 3. Primary school completed             |                    | -3   |
|  | POST PRIMARY                            |                    |      |
|  | 4. Some secondary education             |                    | -4   |
|  | 5. Secondary school completed (O Level) |                    | -5   |

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CARD 8

|   |   |   |                                  |
|---|---|---|----------------------------------|
| <p>V230. In which profession/occupation do you or did you work? If more than one job, the main job?<br/>What is/was your job there?</p> <p>A WRITE IN AND CODE V230 ALONGSIDE</p> <p>.....</p> <p><i>1 CODE</i></p> | <p><i>Self Employed</i></p> <ol style="list-style-type: none"> <li>1. Employer/manager of establishment with 10 or more employees</li> <li>2. Employer/manager of establishment with less than 10 employees</li> <li>3. Professional worker lawyer, accountant, teacher, etc</li> <li>4. Supervisory - office worker : supervises others</li> <li>5. Non-manual - office worker: non-supervisory</li> <li>6. Foreman and supervisor</li> <li>7. Skilled manual worker</li> <li>8. Semi-skilled manual worker</li> <li>9. Unskilled manual worker</li> <li>10. Farmer: has own farm</li> <li>11. Agricultural worker/farm worker</li> <li>12. Member of armed forces, security personnel</li> <li>13. Never had a job</li> </ol> | <p>17-0</p> <p>17-1</p> <p>-2</p> <p>-3</p> <p>-4</p> <p>-5</p> <p>-6</p> <p>-7</p> <p>-8</p> <p>-9</p> <p>18-0</p> <p>-1</p> <p>-2</p> <p>-3</p> | <p>GO TO:</p>                    |
| <p>V231. Are you the chief wage earner in your household?</p>   | <ol style="list-style-type: none"> <li>1. Yes <i>1 CODE</i></li> <li>2. No</li> </ol>   | <p>19-1</p> <p>-2</p>   | <p>V234</p> <p>V232</p>          |
| <p>V232. Is the chief wage earner employed now or not?</p>  | <ol style="list-style-type: none"> <li>1. Yes <i>IF 819-2</i></li> <li>2. No <i>1 CODE</i></li> </ol>   | <p>20-1</p> <p>-2</p>   |                                  |
| <p>V233. In which profession/occupation does he/she work? (or did work) If more than one job, the main job? What is/was his/her job there?</p> <p>WRITE IN AND CODE V233 ALONGSIDE</p>                              | <ol style="list-style-type: none"> <li>1. Employer/manager of establishment with 10 or more employees</li> <li>2. Employer/manager of establishment with less than 10 employees</li> <li>3. Professional worker: lawyer, accountant,</li> </ol>   | <p>21-1</p> <p>-2</p> <p>-3</p>   | <p><i>Self Employed 21-0</i></p> |



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25/26

JOB NO: 01/0144/MH/mc  
CARD 8

|  |   |  |  |
|--|---|--|--|
| V234. <u>ASK ALL</u> : During the past year, did your family ...?<br><br>/ CODE  | <b>READ OUT.</b><br>1. Save money<br>2. Just get by<br>3. Spend some savings<br>4. Spend savings and borrow money<br>9. Don't know / NA   | 23-1<br><br><br>-2<br>-3<br>-4<br>-9           |  |
| V235. People sometimes describe themselves as belonging to the working class, the middle class, or the upper or lower class. Would you describe yourself as belonging to the ...?<br><br>/ CODE  | <b>READ OUT.</b><br>1. Upper class<br>2. Upper middle class<br>3. Lower middle class<br>4. Working class<br>5. Lower class<br>9. Don't know (DO NOT READ OUT)   | 24-1<br>-2<br>-3<br>-4<br>-5<br>-9             |  |
| V236. <u>SHOW INCOME CARD AA</u> : Here is a scale of incomes. We would like to know in what group your household is, counting all wages, salaries, pensions and other incomes that come in per month. Just give the letter of the group your household falls into, before taxes and other deductions.<br><br>/ CODE | A. 1,000,020+ Ushs<br>B. 800,020 – 1,000,000 Ushs<br>C. 500,020 – 800,000 Ushs<br>D. 200,020 – 500,000 Ushs<br>E. 150,020 – 200,000 Ushs<br>F. 70,020 – 150,000 Ushs<br>G. Up to 70,000 Ushs<br>H. Don't know/refused | 25-1<br>-2<br>-3<br>-4<br>-5<br>-6<br>-7<br>-9 |  |
| V237. Do you ever watch television? <u>IF YES</u> : How much time do you usually spend watching television on an average weekday (NOT WEEKENDS)?<br><br>/ CODE   | 1. Do not watch TV or do not have access to TV<br>2. 1 - 2 hours per day<br>3. 2 - 3 hours per day  | 26-1<br><br>-2<br>-3                           |  |

V238 Time of end of interview 24 H Clock

V239 Total length of interview.

V240 During Interview, the respondent was:  
1 Very interested  
2 Somewhat interested  
3 Not very interested

V241 Size of town/community

1. Up to 499 (rural)
2. 500-799 (village)
3. 8,000 - 39,999
4. 40,001 - 99,999
5. 100,000 - 249,999
6. 250,000 +

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CARD 8

|   |   |      |  |
|---|---|------|--|
| V243. Region where interview was conducted.<br>DP - CHECK BACK TO SAMPLE POINT NUMBER<br><br>/ CODE | 1. Apac                                 | 38-1 |  |
|   | 2. Masindi                              | -2   |  |
|   | 3. Kabarole                             | -3   |  |
|   | 4. Kasese                               | -4   |  |
|   | 5. Bushenyi                             | -5   |  |
|   | 6. Mbarara                              | -6   |  |
|   | 7. Masaka                               | -7   |  |
|   | 8. Mpigi                                | -8   |  |
|   | 9. Kampala                              | -9   |  |
|   | 10. Luwero                              | 39-0 |  |
|   | 11. Iganga                              | -1   |  |
|   | 12. Tororo                              | -2   |  |
|   | 13. Mbale                               | -3   |  |
|   | 14. Soroti                              | -4   |  |
|   | 15. Lira                                | -5   |  |
|   | 16. Kumi                                | -6   |  |
| V244. Language in which interview was conducted<br><br>/ CODE                                       | 1. English                              | 40-1 |  |
|   | 2. Luganda                              | -2   |  |
|   | 3. Rutoro (Runyankore, Runyoro, Rukiga) | -3   |  |
|   | 4. Lwo (Acoli, Langi, Japadhola, Alur)  | -4   |  |
|   | 5. Ateso                                | -5   |  |
|   | 6. Lumasaba                             | -6   |  |
|   | 7. Lusamia                              | -7   |  |
|   | 8. Lusoga                               | -8   |  |
|   | 9. OTHER (SPECIFY)                      | -9   |  |

V245 weight