



1. County: _____			6. Enumeration Area/Cluster Number: _____		
2. District: _____			7. Supervisor: _____		
3. Clan/Township: _____			8. Household Listing Clerk: _____		
4. City/Town: _____			9. Date of Compilation: _____		

[illegible]

NOTE: If listing is continued, use a continuation sheet and mark X in box ☐ and repeat

Household Particulars:

Column 2:	Rec.....Residential..... 1	Column 4:	Good...in good condition..... 1
	Non-Rec...Non Residential..... 2		P. Dam....Partly Damaged..... 2
	Comm...Commercial..... 3		

Column 9: Imputed monthly rent upto & inc L\$ 350 .. 1, L\$351 -L\$1400 .. 2, over L\$1400 .. 3