


Household Individual Form Form 3

## IDENTIFICATION

Number of form filled for the household $\square$ of


## 7. Contact phone number

8. Total number of persons in the household (Includes all persons who take meals and sleep regularly in the household and who have no regular place for eating but sleeps in the household)
9. Number of persons less than 15 years in the household
10. Number of persons 15 years and above in the household
11. Number of children of this household who are studying in elsewhere

INDIVIDUAL INFORMATION

| 1. Name and the Person Number | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2. Sex 1. Female <br>  2. Male | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 |
| 3. Age in complete year (enter 00 if less than one year, Skip to 5 if > 2 years) | $\perp$ | 1 | 1 | 1 | 1 | 1 | 1 | $\ldots$ | 1 | 1 | 1 | 1 | 1 |  | 1 |  |
| 4. For Children under 2 years, age in complete months, <br> (enter 00 if less than one month) | $\square$ | , | $\square$ | I | - | $\square$ | - |  | $\square$ |  |  | $\underline{1}$ |  |  | I |  |
| 5. Place of registration (Atoll and Island) | $\square 1$ | \| | | | \|I | | $\square \square$ |  | $11$ | प \| |  | $1 \square \square$ |  | $1+1$ |  | $111$ |  | $111$ |  |
| 6. Nationality <br> 1. Maldivian 2. Foreigner |  |  |  |  |  |  |  | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 |

## FOR PERSONS 15 YEARS AND UNDER, OTHERS SKIP TO Q. 10








REMARKS
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$

## IDENTIFICATION

1. Atoll and Island (Ward for Male').
2. Block Number (Only for Male')

3. Name of the unit

## LIVING CONDITION OF THE HOUSEHOLD

1. How many rooms are used for living by the occupants of the household?
2. How many couples live in the household now?

3. How many couples have separate rooms?

## (Not sharing with children except babies under 2)

4. What is the area of the part occupied by the household? (Square feet)

5. Do you have a compound for the use of the household?
6. Yes
7. No
8. How long has this household lived in the present dwelling? (Enter 00 if less than a year) $\qquad$ Years
9. What is the type of tenure of the housing unit occupied by the household?
10. Owner occupied (Skip to Q.10)
11. Rent free $\underset{\sim}{\square}$ (Skip to Q.10)
12. Rented
(Note: If the rent is paid by the employer, code should be 3)
13. Monthly household rent (in rufiyaa)
14. What was the rental value of the household at the time of moving in $\leadsto$ (Skip to Q.11)
15. At present what is the rental value of the housing unit occupied by the household? (Specify monthly value in Rufiyaa considering the prices existing in the current housing market)
16. Does the household have access to internet?
17. Yes 2. No
18. Does the household have cable TV?
19. Yes
20. No

## ELECTRICITY

## Only for Islands

13. Does the unit you live has electricity?

$$
\text { 1. Yes 2. No } \underset{\sim}{ } \text { (Skip to Q.15) }
$$


$\begin{array}{cc}\text { 1. Yes } & \text { 2. No (Skip to Q.15) } \\ 14 \text { How many hours of electricity was available for use per day? }\end{array}$
$\qquad$
4. Household serial number (as in form 1)
5. Name of the household head
6. Total number of persons in the household

## AVAILABILITY OF DRINKING WATER

15. Do you have a rainwater tank / storage facility?
16. Yes
17. No $\curvearrowleft \sim$ (Skip to Q.19)
18. When did you install the rainwater tank / storage facility?
19. Does your household use the rainwater tank / storage facility at present?

$$
\text { 1. Yes } \sqrt{2} \text { (Skip to Q.20) 2. No }
$$

18. What is the major reason that your household does not use the existing facility?

$$
\approx(\text { Skip to Q.20) }
$$

19. What are the reasons for not having a rainwater tank/ storage facility?
20. Do not feel it is required
21. Cannot afford
22. Troublesome to have one
23. Other (specify) .
past
24. Form which sources did you get drinking water for most of the days during the past 12 months ( June 2003 - May 2004) and was it treated?

|  | Treated |  |
| :--- | :---: | :---: |
| 1. Rain water tank in the compound | 1. Yes | 2. No |
| 2. Well water in the compound | 1 | 2 |
| 3. Public / community rainwater tanks | 1 | 2 |
| 4. Private rainwater tank | 1 | 2 |
| 5. Desalination plant | 1 | 2 |
| 6. Public piped supply | 1 | 2 |
| 7. Others | 1 | 2 |

21. How many days of insufficient drinking water was experienced during the past 12 months (June 2003 - May 2004) (in days)? (Considering rainwater, well water in the island) (Enter 00 if there is sufficient water through out the year)

## GARBAGE DISPOSAL

22. How do you dispose the garbage?
23. Burn
24. Buried in the compound
25. Dump openly in the compound
26. Throw into the beach/ sea
27. Throw into the demarcated area of the island
28. Collected/ throw into the municipal garbage area (Male' only)

## HEALTH SERVICES

23. Do you get medicine when there is a necessity for it?
24. Yes $\leftrightarrows$ (Skip to Q.25)
25. No
26. Reason for not getting medicine
$\left.\begin{array}{l}\text { 1. Not available in the island } \\ \text { 2. Cannot afford } \\ \text { 3. Other (specify) }\end{array}\right\} \ldots$ (Skip to Q.26)
27. From where do you get medicine normally?
28. Male'
29. Regional Hospital
30. Atoll Hospital
31. Atoll Health Centre
32. Community health worker
33. Family health worker
34. Pharmacies
35. Island shops
36. Health Post
37. Do you get medical access when ever needed from the island?

$$
\text { 1. Yes } \approx \text { (Skip to Q.28) 2. No }
$$

27. Reason
$\qquad$

## MIGRATION

28. Has any person belonging to this household migrated elsewhere during the last 3 years?
29. Yes
30. No $\leftrightarrows$ (Skip to Q.32)

| Serial Number | $\lfloor 1$ | $\lfloor 2$ | $\lfloor 3$ | $\lfloor 4$ | $\lfloor 5$ | $\lfloor 6$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| 29. Where did this person migrate? |  |  |  |  |  |  |
| 1. Male' | 1 | 1 | 1 | 1 | 1 | 1 |
| 2. Another Atoll | 2 | 2 | 2 | 2 | 2 | 2 |
| 3. Other island of this atoll | 3 | 3 | 3 | 3 | 3 | 3 |
| 4. Abroad | 4 | 4 | 4 | 4 | 4 | 4 |
| 30. What is the primary purpose? |  |  |  |  |  |  |
| 1. For employment | 1 | 1 | 1 | 1 | 1 | 1 |
| 2. For education | 2 | 2 | 2 | 2 | 2 | 2 |
| 3. For Health reasons | 3 | 3 | 3 | 3 | 3 | 3 |
| 4. For Other reasons | 4 | 4 | 4 | 4 | 4 | 4 |
| 31. How long has it been since this |  |  |  |  |  |  |
| person migrated (In months) | $\square$ | $\square$ | $\square$ |  | $\square$ | $\square$ |

## CRISIS

32. Did the household face any food crisis, shortage (of rice, sugar, flour) scarcity during the past 12 months (June 2003-May 2004)?

$$
\begin{array}{ll}
\text { 1. Yes } & \text { 2. No } \\
\text { (Skip to Q.39) }
\end{array}
$$

33. How many times did the household face food crisis, shortage (of rice, sugar, flour) scarcity during the past 12 months (June 2003 - May 2004)?
34. For how many days did the household face food crisis, shortage (of rice, sugar, flour) scarcity during the past 12 months (June 2003 - May 2004)?
35. Which months of the year did the household face food crisis, shortage (of rice, sugar, flour) scarcity during the past 12 months (June 2003 - May 2004)?
36. January ' 04
37. May '04
38. September ' 03
39. February '04
40. June ‘03
41. October '03
42. March ' 04
43. July '03
44. November ' 03
45. April '04
46. August '03
47. December '03
48. Reason for crisis
49. How long can your household use the basic food you usually supply?
$\qquad$ Months $\square$ Weeks $\square$ Days
50. How many meals are taken during a day?
51. Person above 15 year
52. Children between 6 to 15 years
53. Children between 1 to 5 years


During crisis
39. Did your household face any crisis during the last 6 years (June 2003 - May 2004)?

1. Yes
2. No $\leadsto$ (Skip to Q.41)
3. What are the crisis that your household face during the last 6 years?

|  | Type of crisis/ Reason | How long ago (Enter 00 if less than a year) (Years) | Frequency of crisis (Number) | Expenses due to the crisis <br> (Rufiyaa) | Forgone income due to the crisis <br> (Rufiyaa) | To cope with the crisis, where did you get the money from? <br> (Code) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1. | Death of the bread earner | $\square$ | $\square$ | $1+1$ | $1+1 \quad 1$ | $\square$ |
| 2. | Death of other household member |  |  | $1+1$ |  | $\square$ |
| 3. | Expenses due to major sikness |  |  |  | $\downarrow\|+\|$ | $\square$ |
| 4. | Expenses due to major injury/ accident | $\perp$ | $1$ | $1 \quad \mid$ | $\perp\|+\|$ | $\square$ |
| 5. | Being jobless | $\pm$ |  |  |  | $\pm$ |
| 6. | Damages such as fire |  |  | $1+1$ | $\mid$ | $\square$ |
| 7. | Cutting trees / harassment (crop)damage done by others | $\perp$ |  | $1 \quad 1 \quad 1$ | $1 \mid 1$ | $\square$ |
| 8. | Loss / damage of dhoani |  | $\mid$ | . |  | $\square$ |
| 9. | Loss / damage of fishing equipment | $\pm$ | $\pm$ |  |  | $\square$ |
| 10. | Divorce / separation |  | $\pm$ | $1+1$ |  | $\square$ |
| 11. | Legal expenses |  |  | $\begin{array}{l\|l\|l\|}  & & \\ \hline \end{array}$ |  | $\square$ |
| 12. | Other (specify) |  | $\qquad$ | $\begin{array}{l\|l\|l}  \\ & & \\ \hline \end{array}$ | $\qquad$ | $\square$ |
| Code: <br> 1. Saving <br> 2. Income <br> 3. Insurance <br> 4. Government support <br> 5. Borrowing from relatives/ |  | 6. Borro <br> 7. Sale <br> 8. Sale <br> 9. Othe <br> friends | owing from of assets of goods | anking and institu | ions |  |

41. Why has the female taken the responsibility of heading the household?
42. Death of husband
43. Divorce
44. Absence of adult males in the family
45. Out migration of the husband of the current head of household
46. Out migration of the other male members of the household
47. Disable / sick adult male member in the household
48. Widow considered as in-charge despite the presence of an adult male/sons
49. Because the women wants to be in charge
50. Other (specify)
51. Did the household face any hardship in managing the household?
52. Yes
53. No $\approx$ (Skip to Q.44)
54. What type of hardship problems does the female head under go to manage the household?


## CONSUMER DURABLE

 during the past year. (Consumer durables are items that last for more than one year)


## TRAVELABROAD

45. Did any member of the household travel abroad within the past 12 months (June 2003 - May 2004) under the following circumstances?

46. Did any member of the household send any amount of money abroad within the past 12 months (June 2003 - May 2004)? (In addition to expenditure on travel abroad mention in Q. 45)

$$
\begin{array}{ll}
\text { 1. Yes } & \text { 2. No } \rightleftharpoons \sim \\
\text { (Skip to Q.48) }
\end{array}
$$

47. What was the purpose and amount of money sent abroad? (Business expenses will not be included)
48. Studies
49. Medical treatment
50. Other purpose (specify)

Rf

## Problem in our life

48. Some of the problems faced by the islanders are listed below. We would like you to tell us which are the five most important ones in your life or for your community. Please give the most pressing problems first, and then the next most important, and so on, until most important five areas have been ranked.

| Sr | Problems | Ranking by woman | Ranking by man |
| :---: | :---: | :---: | :---: |
| 1. | Improve the quality of housing | $+$ | T |
| 2. | Availability of transport service | $\square$ | T |
| 3. | Availability of electricity | $\square$ | T |
| 4. | Communication facilities | $\square$ | $1$ |
| 5. | Employment opportunities | $\square$ |  |
| 6. | Possibilities to earn a good income | $\square$ | I |
| 7. | Food security all year around | $\square$ | + |
| 8. | Environmental security | $\square$ | $T$ |
| 9. | Availability of drinking water | $\square$ | $\square$ |
| 10. | Access to consumer goods | $\square$ | $1$ |
| 11. | Access to health services/improvements | $+\quad .$ | $\square$ |
| 12. | Access to quality education | $\pm$ |  |

49. Are there any other important problems faced by the islanders that are not covered in the above list?
50. Yes
51. No $\curvearrowleft \widetilde{\checkmark}$ Skip to Q.51)
52. What are these and where would you place this problem in the priority list given in Q.48?
a. For Women

| Sr | Problems | Before rank number $\square$ given in Q. 48 |
| :---: | :---: | :---: |
| 1. |  | $\square$ |
| 2. |  | $\square$ |
| 3. |  | $\square$ |
| 4. |  | $\square$ |
| 5. |  | $\square$ |

b. For Man


## INVESTMENT

51. During the past year (June 2003 - May 2004) did any member of the household undertake any of the following transactions?

52. Over the last six years (June 1998 -May 2004) how did your household income changed?
53. Increased
54. Decreased
55. Remain same
56. Compared to the other households in your community, how do you consider your household status?
57. Well below average
58. Below average
59. Average
60. Well off
61. Very well off
62. On average how much do you spend on food, per head, per month?
 in rufiyaa
63. Do earning members of the household pool their income for food and other household expenses?
64. Yes, all members
65. Yes, some members
66. No
67. Do the members of the household normally have surplus income each month?
68. Yes
69. No $\widetilde{\checkmark}$ (Skip to Q.58)


## VOLUNTARY WORK OF HOUSEHOLD MEMBERS

58. What type of voluntary work were the household members engage in during the past one year (June 2003 - May 2004)?
59. Construction and maintenance of jetty
60. Construction and maintenance of mosque
61. Construction and maintenance of school
62. Construction and maintenance of health post/clinic/hospital
63. Construction of other facilities required for development of the island (Excluding places mentioned in category 1, 2, 3 and 4)
64. Cleaning the island / habour or beach
65. Cleaning the land for housing plots/play grounds etc.
66. Working in community business, schools, clinic, etc, as volunteers
67. Other (specify)
68. None $\rightleftharpoons$ (Skip to Q.65)
69. How many members of this household were voluntarily engaged in community activities?
$\square$ Male

| Only for those who did voluntarily / community activities |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 60. Person number (As in form 3) | L |  | $L$ |  | $L$ |  | $\lfloor$ |  | $\square$ |  | $L$ |  | $\square$ |  | $\square$ |  |
| 61. Name of the person |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 62. Sex <br> 1. Female <br> 2. Male | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 12 |
| 63. How many days did each member of the household work in community activities on average per month <br> (In days) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | $\square$ |
| 64. How many hours did each member of the household work in community activities on average per day <br> (In hours) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | $\perp$ |

65. Did any member of the household suffer any major disease/ injury during the past year (June 2003 - May 2004)?
66. Yes
67. No $\underset{\sim}{\sim}$ (Skip to Q.78)
68. Was any member of the household got sick/ injured in the last 4 weeks?
69. Yes, current
70. Yes, recent
71. Recurrent
72. No $\curvearrowleft \sim$ (Skip to Q.78)

Only for the sick / injured person during the last 4 weeks (Including those persons who are sick/ injured currently)

| 67. Person number (As in form 3) | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 68. Name of the disease or injury |  |  |  |  |  |  |  |
| 69. Whom did the sick person consult? <br> 1. Doctor <br> 2. Trained Health Worker / clinical assistant <br> 3. Pharmacist <br> 4. Traditional healer <br> 5. Other <br> 6. None $\widetilde{\sim}$ (Skip to Q.78) | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \\ & 5 \\ & 6 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \\ & 5 \\ & 6 \end{aligned}$ | $\begin{aligned} & 2 \\ & 3 \\ & 4 \\ & 5 \\ & 6 \end{aligned}$ |  | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \\ & 4 \\ & 6 \end{aligned}$ |  | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 3 \\ & 4 \\ & 5 \\ & 6 \end{aligned}$ |
| 70. Where did the sick person go for consultation? <br> 1. Health centre <br> 2. Atoll Hospital <br> 3. Regional Hospital <br> 4. Traditional healer <br> 5. Private clinic <br> 6. Male' hospital / clinic <br> 7. Overseas hospital / clinic <br> 8. Other (eg. Pharmacy) | $\begin{aligned} & 2 \\ & 3 \\ & 4 \\ & 5 \\ & 6 \\ & 7 \\ & 8 \end{aligned}$ | $\begin{aligned} & 2 \\ & 3 \\ & 4 \\ & 5 \\ & 6 \\ & 7 \\ & 8 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \\ & 5 \\ & 6 \\ & 7 \\ & 8 \end{aligned}$ |  | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \\ & 5 \\ & 6 \\ & 7 \\ & 7 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \\ & 5 \\ & 6 \\ & 7 \\ & 7 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \\ & 5 \\ & 6 \\ & 7 \\ & 7 \end{aligned}$ |



## PROPERTY TRANSACTION

78. Did any member of the housenold iease out property/ land/ island during the past year (June 2003 - May 2004)?
79. Yes
80. No

Note: If more than one column has to be used for one person repeat person number

| 80. Person number (As in form 3) | $\square$ | - | $\square$ | - | $\square$ | $\square$ | $\square$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 81. Information of lease out property/ islands during the past year (June 2003- May 2004) (such as pickup, Taxi, Dhoani, island) <br> a. What is the type of property? <br> (If more than one, list separately) |  |  |  |  |  |  |  |  |
| b. Monthly rent (rufiyaa) | $\perp \perp \mid 1$ | $+1 \mid 11$ | $\lfloor\perp\|\quad\| \quad \mid$ | $\perp\|\quad\| \quad 1$ | $1 \quad 1 \quad 1$ | $\perp\|\quad\| \quad \mid \quad 1$ | $1 \quad\|\quad\| \quad \mid$ | $\perp \perp\|\perp\| 1$ |
| c. Period of lease/rented (years) (Enter 00 if less than a year) | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| d. Amount received in advance (rufiyaa) <br> (Enter 00 if no advance taken)(If 00 Skip to Q. 82) | 1111 | $111+1$ | \| | | | | |  |  |  | $\downarrow 1$ | $\perp\|\quad \perp\| \perp$ |
| e. Purpose of taking an advance (describe) |  |  |  |  | $\square$ |  | $\square$ |  |
| 82. Information of Rent/ lease out building during the past year (June 2003- May 2004) <br> a. Serial number of building (If more than one, give a serial number to each one) | $\bigsqcup$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| b. Monthly income (rufiyaa) | $\perp\|\perp\| 1$ | $\perp \perp \perp \perp$ | $\downarrow\|1\|$ | $\perp \perp \mid \quad \perp \quad 1$ | $1 \perp \mid \quad 1 \quad 1$ | $\perp \perp\|\perp\| \quad \perp$ | $\perp \perp \mid \quad \perp \quad 1$ |  |
| c. Period of lease/rented (years) (Enter 00 if less than a year) | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| d. Amount received in advance (rufiyaa) <br> (Enter 00 if no advance taken)(If 00 Skip to Q. 83) | $1 \perp \mid 11$ | L L \| _ | |  | L \| L L | L\| | | | ل |  | $\square \perp \mid$ |  |
| e. Purpose of taking an advance (describe) |  |  |  |  |  |  | $\square$ |  |

## LOANS AND CREDITS

83. Did any member of the household have taken a loan?
84. Yes

| 85. Person number (Repeat the person |
| :---: |
| number if there is more than one loan) |
| (As in form 3) |



## REMARKS

Employment and Income Form Form 6

$\square$ of $\quad \square$

## IDENTIFICATION

Number of forms filled for the household

\section*{|  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |}

1. Atoll and Island (Ward for Male' ) $\qquad$
$\square$
2. Serial number of household (as in form 1)
3. Name of the person
4. Person No.(as in form 3)

EMPLOYMENT

## FOR PERSONS 15 YEARS AND ABOVE

* What are the economic activities you were engaged in during the past month? (List the activities giving priority to the amount of time spent)




## Q. 31 IS ONLY FOR EMPLOYEES, OTHERS SKIP TO Q. 32



- Specify the goods and services received in kind from primary occupation:(Details of 31.5, 31.6)
- Specify the goods and services received in kind from other occupation: (Details of 31.5, 31.6)

32. Out of the income you have received last month, how much did you contribute to household use?
33. During the past month how much money did you speno for your personal use?
$\downarrow|\perp| \quad$ Rufiyaa
(A)

REMARKS
.................................................................
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$




| 1.2 LOCALLY PRODUCED GOODS (BOUGHT, OWN PRODUCED GOOD) AND FRESH PRODUCE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | During past week or last purchase |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | CPC code |  |  |  |  |  | Item | Place of Purchase |  |  |  | Means of Acquiring |  |  |  | Source |  |  | Quantity bought in past month <br> (s) <br> (1) | Unit of Quantity (in kg, Litres, Piece) (2) | (Estimate the price of the gifts) <br> Total cost (Rufiyaa) <br> (3) | $\begin{array}{\|c} \mathrm{mb} \\ \text { er } \\ \text { of } \\ \text { day } \\ \text { s } \\ \text { use } \\ \text { d } \end{array}$ | Value per day Rufiyaal Laari$(5)=(3 / 4)$ |
|  |  |  |  |  |  |  | $\begin{aligned} & \frac{0}{0} \\ & \frac{\pi}{0} \\ & \mathbf{N} \\ & \hline-i \\ & \hline \end{aligned}$ |  |  | $\begin{aligned} & \stackrel{\rightharpoonup}{\pi} \\ & \text { D} \\ & \frac{2}{4} \\ & \dot{\sim} \\ & \hline \end{aligned}$ |  |  |  | 0 0 0 4 4 | 苞 |  | $\begin{aligned} & \text { 흐 } \\ & \stackrel{0}{0} \\ & \text { ㅌ } \\ & \text { N } \end{aligned}$ |  |  |  |  |  |
| 1 | 0 | 11 | 2 | 09 | 99 |  |  | Maize | 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 |  | 1 | 2 |  | Gram |  |  | ; |
| 2 | 0 | 12 | 1 | 00 | 01 |  | Potato | 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 |  | 1 | 2 |  | Kg |  |  | I |
| 3 | 0 | 12 | 2 | 0 | 02 | 2 | Dhal | 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 |  | 1 | 2 |  | Kg |  |  | 1 |
| 4 | 0 | 12 | 3 | 90 | 03 |  | Bread fruit | 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 |  | 1 | 2 |  | Piece |  |  | I |
| 5 | 0 | 12 | 3 | 91 | 11 |  | Egg plant | 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 |  | 1 | 2 |  | Kg |  |  | I |
| 6 | 0 | 12 | 3 | 92 | 21 |  | Pumpkin | 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 |  | 1 | 2 |  | Kg |  |  | I |
| 7 | 0 | 12 | 4 | 00 | 01 |  | Taro | 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 |  | 1 | 2 |  | Kg |  |  | I |
| 8 | 0 | 12 | 0 | 00 | 03 |  | Sweet potato | 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 |  | 1 | 2 |  | Kg |  |  | ; |
| 9 | 0 | 12 | 2 | 00 | 02 |  | Carrot (bought separately) | 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 |  | 1 | 2 |  | Kg |  |  | I |
| 10 | 0 | 12 | 4 | 0 | 05 |  | Beans (bought separately) | 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 |  | 1 | 2 |  | Kg |  |  | 1 |
| 11 | 0 | 12 | 4 | 00 | 09 |  | Cabbage (bought separately) | 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 |  | 1 | 2 |  | Kg |  |  | I |
| 12 | 0 | 12 | 3 | 91 | 10 |  | Cucumber (bought separatel | 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 |  | 1 | 2 |  | Kg |  |  | I |
| 13 | 0 | 12 | 3 | 92 | 26 |  | Fresh vegetables (other) | 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 |  | 1 | 2 |  | Kg |  |  | 1 |
| 14 | 0 | 12 | 4 | 00 | 08 |  | Onion | 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 |  | 1 | 2 |  | Kg |  |  | I |
| 15 | 0 | 12 | 4 | 00 | 06 |  | Garlic | 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 |  | 1 | 2 |  | Gram |  |  | ' |
| 16 | 0 | 12 | 4 | 00 | 07 |  | Ginger | 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 |  | 1 | 2 |  | Gram |  |  | I |
| 17 | 0 | 12 | 3 | 91 | 12 |  | Chillies | 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 |  | 1 | 2 |  | Gram Piece |  |  | i |
| 18 | 0 | 13 | 2 | 00 | 01 |  | Lemon | 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 |  | 1 | 2 |  | Gram Piece |  |  | I |
| 19 | 0 | 12 | 3 | 91 | 14 |  | Hikandhi faiy | 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 |  | 1 | 2 |  | Koalhi |  |  | I |
| 20 | 0 | 12 | 3 | 90 | 09 |  | Raanbaafaiy | 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 |  | 1 | 2 |  | Faiy |  |  | 1 |
| 21 | 0 | 12 | 3 | 90 | 01 |  | Bitter gourd | 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 |  | 1 | 2 |  | Piece |  |  | I |
| 22 | 0 | 13 | 1 | 00 | 06 |  | Coconut (Kaashi) | 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 |  | 1 | 2 |  | Piece |  |  | I |
| 23 | 0 | 13 | 1 | 00 | 05 |  | Drinking coconut | 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 |  | 1 | 2 |  | Piece |  |  |  |
| 24 | 0 | 13 | 1 | 00 | 02 |  | Maalhoskeyo | 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 |  | 1 | 2 |  | Vah |  |  | 1 |
| 25 | 0 | 13 | 1 | 00 | 01 |  | Banana | 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 |  | 1 | 2 |  | Vah |  |  | I |
| 26 | 0 | 13 | 4 | 90 | 01 |  | Appl | 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 |  | 1 | 2 |  | Gram Piece |  |  | - |
| 27 | 0 | 13 | 2 | 00 | 02 |  | Orange | 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 |  | 1 | 2 |  | Gram Piec |  |  | 1 |
| 28 | 0 | 13 | 1 | 0 | 07 |  | Mango | 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 |  | 1 | 2 |  | Gram Piece |  |  | 1 |
| 29 | 0 | 13 | 4 | 90 | 09 |  | Papaya | 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 |  | 1 | 2 |  | Gram Piece |  |  | 1 |
| 30 | 0 | 13 | 1 | 00 | 08 |  | Pineapple | 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 |  | 1 | 2 |  | Kg |  |  |  |
| 31 | 0 | 13 | 4 | 10 | 01 |  | Water melon | 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 |  | 1 | 2 |  | Kg |  |  | 1 |
| 32 | 0 | 13 | 1 | 00 | 09 |  | Guava | 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 |  | 1 | 2 |  | Kg |  |  | I |
| 33 | 0 | 13 | 3 | 0 9 | 99 |  | Grapes | 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 |  | 1 | 2 |  | Gram |  |  | I |
| 34 | 0 | 13 | 4 | 91 |  |  | Passion fruit | 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 |  | 1 | 2 |  | Piece |  |  | 1 |
| 35 | 0 | 13 | 5 | 00 | 01 |  | Raisins | 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 |  | 1 | 2 |  | Gram |  |  | I |
| 36 | 0 | 13 | 4 | 90 |  |  | Rose apple (Janbu) | 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 |  | 1 | 2 |  | Kg |  |  | I |
| 37 | 0 | 13 | 4 | 91 |  |  | Pond apple (Kalhuhuththume | 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 |  | 1 | 2 |  | Kg |  |  | I |
| 38 | 0 | 13 | 4 | 90 | 05 |  | Screwpine | 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 |  | 1 | 2 |  | Piece |  |  | i |
| 39 | 0 | 13 | 4 | 90 | 06 |  | Mangrove (Kuhlhavah) | 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 |  | 1 | 2 | Daily Total |  |  |  | I |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | I |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Daily total * 30 = Monthly Total |  |  |  | 1 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Page Total |  | , |









| 8. ENTERTAINMENT AND SPORTS |  |  |  |  |  |  |  | During past month |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | CPC code |  |  |  |  |  | Item | Place of Purchase |  |  |  |  | Means of Acquiring |  |  |  | Source |  | Quantity bought in past month (s) (1) | Unit of Quantity ( in Role, Person Piece) (2) | (Estimate the price of the gifts) <br> Total cost (Rufiyaa) |  | $\begin{array}{\|l\|} \hline \text { New/ } \\ \text { used } \\ \hline \end{array}$ |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | $\begin{aligned} & \text { 믈 } \\ & \stackrel{\rightharpoonup}{0} \\ & \underline{\underline{E}} \\ & \text { i } \\ & \hline \end{aligned}$ | 3 2 2 - $i$ |  |  |  |  | \|l|l |
| 1 | 4 | 7 | 3 | 31 | 10 | 2 |  | Microphone | 1 | 2 | 23 | 34 | 4 | 1 | 2 | 3 | 4 | 1 | 2 |  |  |  |  | 1 | 2 |
| 2 | 9 | 2 | 19 | 90 | 0 |  | Blank Tape (Audio/ Video) | 1 | 2 | 23 | 34 | 4 | 1 | 2 | 3 | 4 | 1 | 2 |  |  |  |  | 1 | 2 |
| 3 | 9 | 2 | 2 | 20 | 0 |  | Toys | 1 | 2 | 23 | 34 | 4 | 1 | 2 | 3 | 4 | 1 | 2 |  |  |  |  | 1 | 2 |
| 4 | 9 | 2 | 3 | 10 | 0 |  | Plants (cactus...) | 1 | 2 | 23 | 34 | 4 | 1 | 2 | 3 | 4 | 1 | 2 |  |  |  |  | 1 | 2 |
| 5 | 9 | 2 | 2 | 20 | 0 |  | Develop film | 1 | 2 | 23 | 3 | 4 | 1 | 2 | 3 | 4 | 1 | 2 |  |  |  |  | 1 | 2 |
| 6 | 3 | 2 | 30 | 0 | 0 |  | News paper | 1 | 2 | 23 | 34 | 4 | 1 | 2 | 3 | 4 | 1 | 2 |  |  |  |  | 1 | 2 |
| 7 | 3 | 2 | 40 | 0 | 0 |  | Magazines (adduvas, Monday times...) | 1 | 2 | 23 | 34 | 4 | 1 | 2 | 3 | 4 | 1 | 2 |  |  |  |  | 1 | 2 |
| 8 | 3 | 2 | 2 | 30 | 0 |  | Photography | 1 | 2 | 23 | 34 | 4 | 1 | 2 | 3 | 4 | 1 | 2 |  |  |  |  | 1 | 2 |
| 9 | 3 | 2 | 6 | 0 | 0 |  | Cinema ticket | 1 | 2 | 23 | 34 | 4 | 1 | 2 | 3 | 4 | 1 | 2 |  |  |  |  | 1 | 2 |
| 10 | 3 | 8 | 9 | 11 | 1 |  | Rental of movies | 1 | 12 | 23 | 3 | 4 | 1 | 2 | 3 | 4 | 1 | 2 |  |  |  |  | 1 | 2 |
| 11 | 3 | 2 | 2 | 30 | 0 |  | Audio tapes/ CD's | 1 | 2 | 23 | 34 | 4 | 1 | 2 | 3 | 4 | 1 | 2 |  |  |  |  | 1 | 2 |
| 12 | 4 | 2 | 9 | 13 | 3 |  | Writable CD | 1 | 2 | 23 | 3 | 4 | 1 | 2 | 3 | 4 | 1 | 2 |  |  |  |  | 1 | 2 |
| 13 | 3 | 2 | 13 | 37 | 7 |  | Ticket to watch Soccer and Other sports | 1 | 2 | 23 | 3 | 4 | 1 | 2 | 3 | 4 | 1 | 2 |  |  |  |  | 1 | 2 |
| 14 | 9 | 7 | 2 | 30 | 00 | 2 | Aerobics / Gym | 1 | 2 | 23 | 34 | 4 | 1 | 2 | 3 | 4 | 1 | 2 |  |  |  |  | 1 | 2 |
| 15 | 8 | 4 | 1 | 10 | 0 | 1 | Fee for Cable TV service | 1 | 2 | 23 | 3 | 4 | 1 | 2 | 3 | 4 | 1 | 2 |  |  |  |  | 1 | 2 |
| 16 | 4 | 7 | 5 | 20 | 00 | 3 | Game software | 1 | 2 | 23 | 34 | 4 | 1 | 2 | 3 | 4 | 1 | 2 |  |  |  |  | 1 | 2 |
| 17 |  |  |  |  |  |  |  | 1 | 2 | 23 | 3 | 4 | 1 | 2 | 3 | 4 | 1 | 2 |  |  |  |  | 1 | 2 |
| 18 |  |  |  |  |  |  |  | 1 | 2 | 23 | 3 | 4 | 1 | 2 | 3 | 4 | 1 | 2 |  |  |  |  | 1 | 2 |
| 19 |  |  |  |  |  |  |  | 1 | 2 | 23 | 34 | 4 | 1 | 2 | 3 | 4 | 1 | 2 |  |  |  |  | 1 | 2 |
| 20 |  |  |  |  |  |  |  | 1 | 2 | 23 | 3 | 4 | 1 | 2 | 3 | 4 | 1 | 2 |  |  |  |  | 1 | 2 |
| 21 |  |  |  |  |  |  |  | 1 | 2 | 23 | 34 | 4 | 1 | 2 | 3 | 4 | 1 | 2 |  |  |  |  | 1 | 2 |
| 22 |  |  |  |  |  |  |  | 1 | 2 | 23 | 3 | 4 | 1 | 2 | 3 | 4 | 1 | 2 |  |  |  |  | 1 | 2 |
| 23 |  |  |  |  |  |  |  | 1 | 2 | 23 | 34 | 4 | 1 | 2 | 3 | 4 | 1 | 2 |  |  |  |  | 1 | 2 |
| 24 |  |  |  |  |  |  |  | 1 | 12 | 23 | 34 | 4 | 1 | 2 | 3 | 4 | 1 | 2 |  |  |  |  | 1 | 2 |
| 25 |  |  |  |  |  |  |  | 1 | 12 | 23 | 34 | 4 | 1 | 2 | 3 | 4 | 1 | 2 |  |  |  |  | 1 | 2 |
| 26 |  |  |  |  |  |  |  | 1 | 12 | 23 | 34 | 4 | 1 | 2 | 3 | 4 | 1 | 2 |  |  |  |  | 1 | 2 |
| 27 |  |  |  |  |  |  |  | 1 | 12 | 23 | 34 |  | 1 | 2 | 3 | 4 | 1 | 2 |  |  |  |  | 1 | 2 |
| 28 |  |  |  |  |  |  |  | 1 | 2 | 23 | 34 | 4 | 1 | 2 | 3 | 4 | 1 | 2 |  |  |  |  | 1 | 2 |
| 29 |  |  |  |  |  |  |  | 1 | 2 | 23 | 34 | 4 | 1 | 2 | 3 | 4 | 1 | 2 |  |  |  |  | 1 | 2 |
| 30 |  |  |  |  |  |  |  | 1 | 2 | 23 | 34 | 4 | 1 | 2 | 3 | 4 | 1 | 2 |  |  |  |  | 1 | 2 |
| 31 |  |  |  |  |  |  |  | 1 | 2 | 23 | 34 | 4 | 1 | 2 | 3 | 4 | 1 | 2 |  |  |  |  | 1 | 2 |
| 32 |  |  |  |  |  |  |  | 1 | 12 | 23 | 34 | 4 | 1 | 2 | 3 | 4 | 1 | 2 |  |  |  |  | 1 | 2 |
| 33 |  |  |  |  |  |  |  | 1 | 2 | 23 | 34 | 4 | 1 | 2 | 3 | 4 | 1 | 2 |  |  |  |  | 1 | 2 |
| 34 |  |  |  |  |  |  |  | 1 | 2 | 23 | 34 | 4 | 1 | 2 | 3 | 4 | 1 | 2 |  |  |  |  | 1 | 2 |
| 35 |  |  |  |  |  |  |  | 1 | 12 | 23 | 34 | 4 | 1 | 2 | 3 | 4 | 1 | 2 |  |  |  |  | 1 | 2 |
| 36 |  |  |  |  |  |  |  | 1 | 12 | 23 | 34 | 4 | 1 | 2 | 3 | 4 | 1 | 2 |  |  |  |  | 1 | 2 |
| 37 |  |  |  |  |  |  |  | 1 | 12 | 23 | 34 | 4 | 1 | 2 | 3 | 4 | 1 | 2 |  |  |  |  | 1 | 2 |
| 38 |  |  |  |  |  |  |  | 1 | 2 | 23 | 34 | 4 | 1 | 2 | 3 | 4 | 1 | 2 |  |  |  |  | 1 | 2 |
| Total for the month |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Page Total |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |




1. Atoll and Island


## 2. Identify the committee:

1. Island development committee
2. Women development committee
3. Did the islanders face any crisis during the last 6 years (June 1998 - May 2004)?
4. Yes
5. No $\leadsto$ END
(If Yes, Please give details of the following)

| Sr. | Crisis/Situations which incurred unexpected costs | Frequency | Is thi 1. | $\begin{aligned} & \text { nal? } \\ & \text { No } \end{aligned}$ | Who suffered most? |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Flood |  | 1 | 2 |  |
| 2 | Damage caused by monsoon rain/wind |  | 1 | 2 |  |
| 3 | Erosion |  | 1 | 2 |  |
| 4 | Drinking water shortages |  | 1 | 2 |  |
| 5 | Ground water pollution(smell/clour/odour) |  | 1 | 2 |  |
| 6 | Food shortages |  | 1 | 2 |  |
| 7 | Damages caused by fire |  | 1 | 2 |  |
| 8 | Cutting trees/harresment(crop) damage done by people |  | 1 | 2 |  |
| 9 | Loss/damage of dhoani |  | 1 | 2 |  |
| 10 | Loss/damage of fishing equipment |  | 1 | 2 |  |
| 11 | Unemployment |  | 1 | 2 |  |
| 12 | Morbidity/ Epidemic |  | 1 | 2 |  |
| 13 | Other (specify) .......................................... |  | 1 | 2 |  |

## Remarks

IDENTIFICATION
Number of form filled for the Island $\square$ of

## 2. Identify the committee:

1. Island development committee
2. Women development committee
(Show the flash card)
3. Some of the problems faced by the islanders are listed below. We would like you to tell us which are the most important ones for your community. Please give the most pressing problems first, and then the next most important, and so on, until all areas listed have been covered.

| Serial no. | Problems | Ranking |
| :---: | :---: | :---: |
| 1 | Improve the quality of housing | $\square$ |
| 2 | Availability of transport services | $\square$ |
| 3 | Availability of electricity | $\square$ |
| 4 | Communication facilities |  |
| 5 | Employment opportunities |  |
| 6 | Possibilities to earn good income |  |
| 7 | Food security all year around |  |
| 8 | Environmental security | $\square$ |
| 9 | Availability of drinking water |  |
| 10 | Access to consumer goods |  |
| 11 | Access to health services / improvements |  |
| 12 | Access to quality education | $1$ |

4. Are there any other important problems faced by the islanders that are not covered in the above list?
5. Yes
6. No $\rightleftharpoons \underset{\sim}{\sim}$
7. What are these and where would you place this problem in the priority list given in Q3?

| Sr | Problems |  | Before rank <br> number $\square$ given <br> in Q.3 |
| :---: | :---: | :---: | :---: |
| 1. | $\square$ | $\square$ | $\square$ |
| 2. | $\square$ | $\square$ | $\square$ |
| 3. | $\square$ | $\square$ | $\square$ |

Ministry of Planning and National Development United Nations Development Programme / World Bank

Confidentiality The information collected in this inquiry is accorded confidential treatment and will not be use for legal purposes

## Island Form

Form 10

## IDENTIFICATION <br> 1. Atoll and Island

2. Total number of registered persons in the island
3. Total number of females registered in the island
4. Total number of males registered in the island
5. Name of the person who filled the form
6. Contact number

## VULNERABILITY FACTORS

1. Plots of housing units given from the island
2. Plots available for additional housing units

 $\rightarrow$|  |  |
| :--- | :--- |
|  |  |
|  |  | Plots

3. Current plot size for housing $\rightarrow$ $\square$ Plots

4. Not severe
5. Severe
6. Yes $\square$
7. No
8. What coastal protection measures have been carried out in this island?
9. None
10. Break water
11. Quay wall
12. Other (specify) $\qquad$
13. good
14. Satisfactory
15. Non satisfactory $\qquad$
Con $\rightarrow$

|  | 1. Yes | 2. No |
| :--- | :---: | :---: |
| 1. Saline | 1 | 2 |
| 2. Coloured | 1 | 2 |
| 3. Odour | 1 | 2 |

> the island have public rain water tanks?

1. Yes 2. No
2. How many $\square$ Tank(s)
3. Do the public rain water tanks(s) hold sufficient amount of water for public use? 1. Yes
4. No
5. Does the island have a sewage system?
6. None
7. Connected to septic tank
8. Connected to sea
9. What is the scale of home gardening that exists in the island?
10. $100 \%$
11. $75 \%$
12. $50 \%$
13. $25 \%$
14. less than $10 \%$
15. None
16. What are the major sources of energy used for cooking?
17. Firewood
18. Kerosene
19. Cooking gas
20. Other
21. Is firewood available in the island (within the natural vegetation of the island)?
22. Yes (Skip to Q15)
23. No
24. Where does the islanders get firewood from?
25. Nearby inhabited island of this atoll
26. Nearby uninhabited island of this atoll
27. From a distant island of this Atoll
28. From another atoll
29. Other than all 4 mentioned.
30. Has the basic food supply been hampered over the past 1 year (June 2003- May 2004)?
31. Yes
32. No $\curvearrowleft$ (skip to Q17)
33. Circle the appropriate period and specify the duration and reasons


## ACCESSIBILITY CONDITIONS

17. Is the island always accessible?
18. Yes $\sqrt{3}$ (skip to 21)
19. No
20. What is the most difficult time?

|  | 1. High tide | 2. Low tide |
| :--- | :---: | :---: |
| 1. Day | 1 | 2 |
| 2. Night | 1 | 2 |

19. What is the main reason for not accessible?
20. Absence of jetty
21. Difficult harbour
22. Difficult reef barrier
23. Other (Specify)
24. How can problems of accessibility be over come?
$\qquad$
25. What type of vessels are always accessible to the island?
26. Small dhoanis (bokura, vadhu dhoani, riyalu dhoani)
27. Bigger dhoanis (engine dhoani, sathari dhoani, speed boat)
28. Boats (Naalu batheli/yacht dhoani, etc.)
29. Type of vessels in the island and how many are there?
30. Engine dhoani
31. Speed boats
32. Transport/cargo boats
33. Yacht dhoni

## TRANSPORTATION

23. Do the travellers of the other islands stopover at the night?
24. Inside harbour
25. Outside harbour
26. Do not stopover
27. What is the frequency of travel to atoll capital from this island?
(If the island is the capital of the Atoll, circle in code 5)
28. Daily
29. $\qquad$ Times a week
30. $\qquad$ Times a month
31. Infrequent
32. Atoll Capital
33. How frequently do the vessels of this island travel to Male' ?
34. Daily
35. $\qquad$ Times a week
36. $\qquad$ Times a month

## 4. Infrequent

26. How frequently does the islanders get access from other island vessels to travel Male'? 1. Daily
27. $\qquad$ Times a week
28. $L$ Times a month

## 4. Infrequent

27. In case of an emergency does the islanders usually have access to a vessel within an hour? 1. Always
28. Most of the time
29. Sometimes
30. No access
31. How much does it cost to travel to various major destinations?

| Destination | Commonly used vessels |  |  | Cost per trip (Rf) |
| :---: | :---: | :---: | :---: | :---: |
|  | 1. Dhoani | 2. Boat | 3. Speed boat |  |
| 1. To atoll capital | 1 | 2 | 3 | 1 |
| 2. To the nearest health center | 1 | 2 | 3 | $1 \quad 1 \quad 1$ |
| 3. To the nearest regional hospital | 1 | 2 | 3 | 1 |
| 4. To the nearest atoll capital or another island | 1 | 2 | 3 | $1 \quad \mid \quad 1 \quad 1$ |
| 5. To Male' | 1 | 2 | 3 | $\square 1+\quad 1$ |

29. How much time does it take to travel to various major destinations?

| Destination | Commonly used vessels |  |  | In hours (Enter 00 if less than one hour) |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1. Dhoani | 2. Boa | 3. Speed boat |  |  |  |
| 1. To atoll capital | 1 | 2 | 3 |  |  |  |
| 2. To the nearest health center | 1 | 2 | 3 |  |  |  |
| 3. To the nearest regional hospital | 1 | 2 | 3 |  |  |  |
| 4. To the nearest atoll capital or another island | 1 | 2 | 3 |  |  |  |
| 5. To Male' | 1 | 2 | 3 |  |  |  |

## POSTAL AND COMMUNICATION NETWORK

30. What are the means of communication available in the island?

|  | 1. Yes | 2. No |
| :--- | :---: | :---: |
| 1. Telephone | 1 | 2 |
| 2. Fax | 1 | 2 |
| 3. Moble phone | 1 | 2 |
| 4. Radio telephone | 1 | 2 |
| 5. Internet | 1 | 2 |

31. How does the islanders generally send/receive transfers?
32. Through a bank branch
33. Through post office/agency post
34. Through a business establishment in the island
35. Other (specify)
36. What kind of banking services available to the island?
37. None
$\checkmark \quad$ (skip to Q.34)
38. Branch Office
(skip to Q.34)
39. Mobile banking service regular
40. Mobile banking service on request
41. What is the frequency of mobile banking service? $\qquad$ time / month
42. How is the quality of TVM signal received to the island? $\begin{array}{lll}\text { 1. Clear } & \text { 2. Not clear } & \text { 3. Do not receive }\end{array}$
43. Is Satellite TV/Cable TV available for public viewing?
44. Yes
45. No
46. Does the island has a cybercafé or a place where internet can be accessed?
47. Yes
48. No
49. Does this island receive national newspapers ?
50. Yes
51. No $\leftrightarrows$
(skip to 39)
52. How often do you receive national newspapers ?
53. Daily of same day
54. Daily Newspaper of previous day
55. Weekly delivery of previous week
56. Monthly delivery of previous month
57. Other (specify)
58. How many newspapers are produced locally ?
59. None
60. $\qquad$ News papers

## SPORTS, RECREATION AND SOCIAL ACTIVITIES

40. How many sports and recreational events (island/ atoll level) were organised during last year (June 2003- May 2004)?
41. None
42. $\square$ Events
43. Is there enough land for sports and recreational activities?
44. Yes 2. No
45. What are the facilities available?
46. Football ground
47. Badminton court
48. Volley court
49. Tennis court
50. Children's park
51. Bashi court
52. Other(specify) $\qquad$
53. None
54. Does the island have a swimming area?
55. Yes
56. No
44.At present how many social clubs/associations are active on the island?
57. None (skip to Q46)
58. $\square$ social clubs/associations
59. What type of activities are they engaged during the last year?
60. Education
61. Sports \& recreation
62. Island development
63. Youth development
64. Women development
65. Other(specify) $\qquad$


## EMPLOYMENT AND ECONOMIC ACTIVITIES

46. In your opinion what are the activities that the recent school leavers are engaged at present?
47. Government service
48. Fishing
49. Resort/male' jobs
50. Other private jobs
51. Gone for higher education
52. Staying idle

| Circle appropriate \% |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| $100 \%$ | $75 \%$ | $50 \%$ | $25 \%$ | $0 \%$ |
| $100 \%$ | $75 \%$ | $50 \%$ | $25 \%$ | $0 \%$ |
| $100 \%$ | $75 \%$ | $50 \%$ | $25 \%$ | $0 \%$ |
| $100 \%$ | $75 \%$ | $50 \%$ | $25 \%$ | $0 \%$ |
| $100 \%$ | $75 \%$ | $50 \%$ | $25 \%$ | $0 \%$ |
| $100 \%$ | $75 \%$ | $50 \%$ | $25 \%$ | $0 \%$ |

47. At present what are the main economic activities that most islanders are engaged? Rank the following categories by giving $1,2,3$, etc, considering most people's engagement in an activity

|  | Rank |
| :--- | ---: |
| 1. Fisheries | $\square$ |
| 2. Agriculture | $\square$ |
| 3. Manufacturing | $\square$ |
| 4, Construction | $\square$ |
| 5. Trade | $\square$ |
| 6. Government services | $\square$ |
| 7. Tourism |  |


48. Does the island have land available for agricultural purposes?

1. Yes
2. No $\qquad$ (skip to Q52)
3. Percentage of land used for agricultural purposes\%
4. Total area of agricultural plots given


Sqft
51. What are the main agricultural products that are cultivated in the island? And how are these products used?
(please circle in appropriate code and write the "use" code in the box)

| Item | Use <br> 1. Own Consumption <br> 2. For sale <br> 3. For sale \& own consumption |  |  | Item | 1. Own Consumption <br> 2. For sale <br> 3. For sale \& own consumption |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1. Breadfruit | 1 | 2 | 3 | 9. Mango | 1 | 2 | 3 |
| 2. Taro | 1 | 2 | 3 | 10. Beatle leaves | 1 | 2 | 3 |
| 3. Plantains | 1 | 2 | 3 | 11. Water melon | 1 | 2 | 3 |
| 4. Cassava | 1 | 2 | 3 | 12. Papayer | 1 | 2 | 3 |
| 5. Banana | 1 | 2 | 3 | 13. Other (specify) |  |  |  |
| 6. Coconut | 1 | 2 | 3 |  | 1 | 2 | 3 |
| 7. Pumpkin | 1 | 2 | 3 | $\cdots \times$ - | 1 | 2 | 3 |
| 8. Chilli | 1 | 2 | 3 | $\cdots \square \square$ | 1 | 2 | 3 |

52. Do the islanders keep a reserve stock of cereal crops such as breadfruit, Taro, etc for emergency?
53. Yes 2. No
54. Type of fishing activity in the island

| Type | 1. Yes | 2. No |  |
| :--- | :---: | :---: | :---: |
| 1. Tuna fishing |  | 1 | 2 |
| 2. Long line fishing |  | 1 | 2 |
| 3. Reef fishing | $\square$ | 1 | 2 |
| 4. Other(specify) | $\square$ | 1 | 2 |
| 5. | $\square$ | 1 | 2 |
| 6. | $\square$ | 2 |  |

54. What are the fish products produced in the island? And How are these products used? (Please circle in appropriate code and write the "use" code in the box)

| Item | Use <br> 1. Own Consumption <br> 2. For sale <br> 3. For sale \& own consumption |  |  | Item | Use <br> 1. Own Consumption <br> 2. For sale <br> 3. For sale \& own consumption |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1. Rihaakuru | 1 | 2 | 3 | 5. Other (specify) |  |  |  |
| 2. Valhomas | 1 | 2 | 3 | --ד- | 1 | 2 | 3 |
| 3. Lhonumas | 1 | 2 | 3 | $\cdots$ | 1 | 2 | 3 |
| 4. Dried fish | 1 | 2 | 3 | $\square \times+\square$ | 1 | 2 | 1 |

55. What are the main problems faced by fishery workers?

| Problems | 1. Seasonal | 2. Regular |  |
| :--- | :---: | :---: | :---: |
| 1. Difficulties in getting bait fish |  | 1 | 2 |
| 2. Collector vessels not available | 1 | 2 |  |
| 3. No fishing rafts available | 1 | 2 |  |
| 4. Difficulty in getting in and out of the island | 1 | 2 |  |
| 5. Diesel not available in the island | $\square$ | 1 | 2 |
| 6. | $\square$ | 1 | 2 |
| 7. | $\square$ | 1 | 2 |
| 8. | $\square$ | 1 | 2 |
| 9. | $\square$ | 1 | 2 |
| 10. |  |  |  |

56. Seasonality of major economic activities on the island?


1．Yes
2．No $\leadsto \underset{\sim}{\sim}$（Skip to Q60）

58．Type of establishments


60．Do tourists visit this island？
1．Yes 2．No $\underset{\sim}{\sim}$（Skip to Q64）
61．How many tourists visit the island on an average during a week？
Number of tourists


62．In which of these development issues does the community receive benefits／direct contribution from nearby tourist resorts？

1．Construction of island jetty／habour
2．Education／Health
3．Transportation and communication
4．Environmental protection／waste disposal
5．Employment opportunities
6．Any other
63．What are the organized activities offered to the tourists in the island？
1．Cultural programs
2．Visit historical places
3．Food outlets（café and restaurants）
4．Souvenir shopping
5．Any other
VOLUNTARY ACTIVITIES


65．What are the voluntary participatory activities undertaken during last 6 years （June1998－May 2004）that had long lasting？

| Activities | Started year | Successful |  |
| :---: | :---: | :---: | :---: |
|  |  | 1．Yes | 2．No |
| 1．Financing health personal | L｜－」 | 1 | 2 |
| 2．Construction of jetty | $\llcorner\perp \perp$ | 1 | 2 |
| 3．Construction of school | L＿ | 1 | 2 |
| 4．Financing school teachers | L｜」 」 | 1 | 2 |
| 5．Construction of mosque |  | 1 | 2 |
| 6．Community trade activities |  | 1 | 2 |
| 7．Electricity project | L｜」 ل | 1 | 2 |
| 8．Other infrastructure projects（road／ Quay wall／etc） | $\llcorner\perp \perp$ | 1 | 2 |
| 9．Construction of Club／Association－ Building，play grounds | L｜」 ل | 1 | 2 |
| 10．Construction of social centre |  | 1 | 2 |
| 11．Other（Specify）．．． | L｜لـ | 1 | 2 |

## ELECTRICITY

66．What percentage of the households on this island have electricity？
67 ．Normally how many hours do the island have electricity per day？
 \％

68．Who are the electricity service providers on the island？

|  | 1．Yes | 2．No |
| :--- | :---: | :---: |
| 1．Private | 1 | 2 |
| 2．STELCO | 1 | 2 |
| 3．Community | 1 | 2 |

## GARBAGE DISPOSAL

69．Is there a demarcated place for garbage disposal on the island？
1．Yes 2．No
70．How do the island dispose off the garbage？
1．Burn
2．Burry
3．Use for land reclamation
4．Remain the dump
5．Transport to another island
6．Other（specify） $\qquad$

