

GOVERNMENT OF THE PEOPLE'S REPUBLIC OF BANGLADESH

Bangladesh Bureau of Statistics

Household Income-Expenditure Survey, 2009-12 Project

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HOUSEHOLD INCOME AND EXPENDITURE SURVEY-2010

(Write all number in English)

| PSU serial number | | Team number | | Term | | Household number | |
|-------------------|--|-------------|--|------|--|------------------|--|
| | | | | | | | |

Geographic Codes

| AREA | CODE | NAME |
|-----------------|------|------|
| Region | | |
| District | | |
| Thana/ Upazilla | | |
| Union/ Ward | | |
| Mouza/ Mohalla | | |
| Rural/ PSA/ SMA | | |

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| Female facilitator | | |
| Interviewer | | |
| Supervisor | | |

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SECTION 1: HOUSEHOLD INFORMATION ROSTER

PART A: HOUSEHOLD INFORMATION (all members listed in the roster)

| Respondent ID Code | ID CODE as in Roster | 2 Sex | 3 Relationship of members with the head of the household | | 4 Age | 5 Religion | 6 Marital status | 7 Earner | 8 SPOUSE | 9 FATHER | 10 MOTHER | 11 Whether (name) was abroad more than 6 months during last 5 years | 12 Why did (name) return to the household from abroad? |
|--------------------|----------------------|--------------------|--|--|--|--|--|---------------|--|----------|-----------|---|---|
| | | 1 Male 2 Female | 01 Head 02 Husband/ wife 03 Son/Daughter 04 Spouse of Son/Daughter 05 Grandchild 06 Father/Mother 07 Brother/Sister 08 Niece/Nephew | 09 Father/Mother-in- law 10 Brother/Sister-in-law 11 Other relative, specify 12 Servant 13 Employee 14 Other, specify | WRITE AGE IN FULL YEARS WRITE "00" FOR LESS THAN 1 (one) YEAR | 1 Islam 2 Hinduism 3 Buddhism 4 Christianity 5 Other (specify) | 1 Currently Married 2 Never Married 3 Widowed 4 Divorced 5 Separated | 1 Yes 2 No | PLEASE WRITE THE ID CODE. IF NOT EXIST IN ROSTER, WRITE '99'. | | | 1 Yes 2 No >> Next person | 1 Lose job 2 Due to illness 3 End of employment contract 4 Disagreement with authorities 5 Homesick 6 Due to Economic Recession 7 Other (specify) |
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SECTION 1: HOUSEHOLD INFORMATION ROSTER

PART B: EMPLOYMENT INFORMATION (ALL PERSONS 5 YEARS AND OLDER)

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| ID CODE as in Roster | 1 Did you work for livelihood during the past 7 days? | 2 Were you available for work during the past 7 days? | 3 Did you looking for work during the past 7 days? | 4 Why were you not available/ did you not looking for work? |
| | 1 Yes >>Next person 2 No | 1 Yes 2 No >>Q4 | 1 Yes >>Next person 2 No | 01 Engaged in domestic work 02 Housewife 03 Student 04 Too old/ retired 05 Too young 06 Temporarily sick 07 Disabled 08 Waiting to start new job 09 No work available 10 On leave/looking for job/business 11 Other (Specify) |

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| Respondent ID | ID CODE as in Roster | 1 Has (name) included of any social safety nets programme in the last 12 months? 1 Yes 2 No >>Question 7 | 2 If Yes, What was the main program in which (name) has Included in the last 12 (Programme Code) | 3 When did (name) enlist in this programme? MONTH YEAR | 4 How much was (name) entitled to receive in cash/in kinds? | | | 5 How much was (name) actually receive in cash/in kinds? | | | 6 How much did [name] spend to be included the programme? Taka | 7 What was the cause for not included (Code) |
|---------------|----------------------|--|--|---|--|----------------------|----|---|----------------------|----|---|--|
| | | | | | 1 Rice 2 Maize 3 Wheat 4 Powder Milk 5 Clothing 6 Other (specify) | | | 1 Rice 2 Maize 3 Wheat 4 Powder Milk 5 Clothing 6 Other, specify | | | | |
| | | | | | TAKA | NAME OF GOODS (CODE) | KG | TAKA | NAME OF GOODS (CODE) | KG | | |
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Code for Name of Program

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| 1-Old age Allowance (MOSW) | 19-Test Relief (TR) Food (MOFDM) |
| 2-Allowance for the Widowed, Deserted and Destitute | 20-Gratuitous Relief |
| 3-Allowance for the Financially Insolvent Disabled | 21-Food for work (FFW) |
| 4-Maternity allowance Program for the Poor Lactating | 22-Employment Generation for Hard-core Poor or 100 days |
| 5-Honorarium for Insolvent Freedom Fighters (MOFWA) | 23-Stipened for Primary Students (MOPMED) |
| 6-Honorarium for Injured Freedom Fighters | 24-School Feeding Programme (MOPMED) |
| 7-Gratuitous Relief (Cash) | 25-Stipend for drop out students |
| 8-General Relief Activities | 26-Stipened for Secondary and Higher Secondary/Female Student |
| 9-Allowances for distressed cultural personalities/Activitists | 27-Maternal Health Voucher Allowance |
| 10-Allowance for beneficiaries in ctg. Hill tract area | 28-Rural Employment opportunities for protection of public |
| 11-Stipend for Disabled Students (MOSW) | 29-Char livelihood |
| 12-Grants for the schools for the Disabled (MOSW) | 30-Rural Employment, Social forestration and Rural Maintenance Program (LGD) |
| 13-Cash for Work (MOFDM) | |
| 14-Housing Support | |
| 15-Agriculture Rehabilitation (MOA) | |
| 16-Subsidy for open market sales (OMS) | |
| 17-Vulnerable group development (VGD) (MOWCA) | |
| 18-Vulnerable group feeding (VGF) (MOFDM) | |

Code for Question-7

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|--|
| 1. Didn't Know about the programme |
| 2. Not fit for that programme |
| 3. Fit for the programme but not apply |
| 4. Due to shortness of budget |
| 5. Selection was not proper |
| 6. Not, any programme is this area |

SECTION 2: EDUCATION

PART A: LITERACY AND EDUCATION ATTAINMENT (ALL PERSONS 5 YEARS AND OLDER)

| Respondent ID code | ID CODE as in Roster | 3 | 4 | 5 | 6 | 7 | |
|--------------------|----------------------|-----------------------------|-----------------------------|--|---|---|--|
| | | Can you read a letter? | Can you write a letter? | What was the highest class that you completed? | Where did you do last study / are you currently studying? | What type of school/ institution did you last attended/ are you currently attending? | |
| | | 1 Yes 2 No >>Next Person | 1 Yes 2 No >>Next Person | 00 No class passed 01 Class 1 02 Class 2 03 Class 3 04 Class 4 05 Class 5 06 Class 6 07 Class 7 08 Class 8 09 Class 9 10 SSC/equivalent 11 HSC/equivalent | 12 Graduate/equivalent 13 Post graduate/ equivalent 14 Medical 15 Engineering 16 Vocational 17 Technical Education 18 Nursing 19 Other (Specify) | 1 Formal School 2 Formal College 3 Formal University 4 Madrasha 5 Taught by family >>Next Person 6 Govt. informal literacy programme >>Next Person 7 NGO literacy course >>Next Person 8 Other (specify) >>Next Person | 1 Government 2 Private (Govt. grants) 3 Private (Not govt. grants) 4 NGO run institution 5 Madrasa (Govt. affiliated) 6 Madrasa (Kowmi) |
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SECTION 2: EDUCATION

PART B: CURRENT ENROLLMENT (ALL PERSONS 5 YEARS AND OLDER)

| Respondent ID CODE | ID CODE as in Roster | ASK ONLY PRIMARY STUDENTS | | | ASK ONLY SECONDARY/HIGHER SECONDARY STUDENTS | | |
|--------------------|----------------------|--|---|---|---|---|---|
| | | 1 Are you currently attending school/ educational institution? 1 Yes 2 No >> Next person | 2 What class are you currently attending? 00 Nursery/Kindergarten 01 Class 1 02 Class 2 03 Class 3 04 Class 4 05 Class 5 06 Class 6 07 Class 7 08 Class 8 09 Class 9 10 Class 10/ equivalent 11 HSC/equivalent 12 Graduate/equivalent 13 Post graduate/ equivalent 14 Medical 15 Engineering 16 Vocational 17 Technical Education 18 Nursing 19 Other, specify | 3 Are you receiving a stipend for primary education? 1 Yes 2 No >>Q8 | 4 If Yes, How much did you receive in total in the past 12 months? TAKA | 5 Are you receiving stipend in secondary/Higher secondary level? 1 Yes 2 No >>Q8 | 6 How much did you receive in total from this stipend in the past 12 months? TAKA |
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SECTION 2: EDUCATION

PART B: CURRENT ENROLLMENT (ALL PERSONS 5 YEARS AND OLDER)

EXPENDITURE DURING THE PAST 12 MONTHS FOR EDUCATION

ID CODE as in Roster

8
How much did your household spend during the past 12 months on your schooling?

**WRITE THE EXPENSES IN TAKA
IF NOTHING WAS SPENT, WRITE "0" (ZERO)
IF UNKNOWN, LEAVE BLANK**

| | A | B | C | D | E | F | G | H | I | J | K | L | M | N | O | P |
|----|----------------|----------------------|-------------------|------------------|--------------|-----------------------|----------------------------|-------------------------|------------------|-----------------------------|----------------|-------------|--|-------------------------|----------------|-------|
| | Admission fees | Annual/ session fees | Registration fees | Examination fees | Tuition fees | Text books, note book | Exercise books, stationary | Uniform dress, footwear | Private tutoring | Hostel Expenses (incl food) | Transport cost | Tiffin cost | Cost of Internet and e-mail (edu. related) | Donation (edu. related) | Other, specify | Total |
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SECTION 3: HEALTH

PART A: ILLNESSES AND INJURIES (ALL HOUSEHOLD MEMBERS)

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|----------------------|--|--------------------------------------|---|--|------------------|-----------------------------------|--|--|--|---|--|--|--|
| ID CODE as in Roster | 8 Which of the following were consulted for this illness/injury (in the order in which they were consulted)? | | 9 How many days after symptoms began did you first consult this health provider? IF IMMEDIATELY, WRITE "00" | 10 Where did you get the medicines from? | | 11 Did you pay for the medicines? | | 12 How did you travel to the provider? | | 13 How much time did it take to reach the service provider? | | 14 How long did you have to wait at provider to be examined? | |
| | 01 Govt. Health Worker | 08 Doctor from NGO | | 01 Govt. health centre | 1 Yes, totally | 01 Private car | | | | | | | |
| | 02 NGO Health Worker | 09 Doctor from Private Facility | | 02 NGO health facility | 2 Yes, partially | 02 Taxi | | | | | | | |
| | 03 Homeopath | 10 Salesman of a Pharmacy/Dispensary | | 03 Private health facility | 3 No | 03 Bus | | | | | | | |
| | 04 Ayurved/Kabiraji/Hekim | 11 Family treatment | | 04 Other facility, specify | | 04 Auto rickshaw | | | | | | | |
| | 05 Other Traditional/Spiritual/Faith Healer | 12 Self treatment | | 05 Pharmacy/dispensary | | 05 Rickshaw | | | | | | | |
| | 06 Govt. Doctor (Govt. Facility) | 13 Other, specify | | 06 Other shop | | 06 Rickshaw van | | | | | | | |
| | 07 Govt. Doctor (Private Facility) | | | 07 Not available >>Q12 | | 07 Bullock cart | | | | | | | |
| | | | | 08 Could not afford >>Q12 | | 08 Country boat | | | | | | | |
| | | | | 09 Other, specify | | 09 Engine boat | | | | | | | |
| | 1st | 2nd | No. of days | | | 10 Ambulance | | | | | | | |
| | | | | | | 11 Walking | | | | | | | |
| | | | | | | 12 Calling doctor at home | | | | | | | |
| | | | | | | 13 Other, specify | | | | | | | |
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SECTION 3: HEALTH

PART A: ILLNESSES AND INJURIES (ALL HOUSEHOLD MEMBERS)

| ID CODE as in Roster | 15 Why did you choose this provider? 01 Nearby 02 Acceptable cost 03 Availability of doctor 04 Availability of female doctor 05 Availability of equipment 06 Quality of treatment 07 Referred by other provider 08 Referred by relatives/friends 09 Reputation 10 Other, specify | 16 In your opinion, did the provider spend enough time with you? 1 Yes 2 No 3 Don't know | 17 What was the total cost of treatment during the past 30 days? WRITE THE VALUE IN TAKA IF NOTHING WAS SPENT, WRITE "0" (ZERO) IF UNKNOWN, LEAVE BLANK | | | | | | | | | | 18 How did you finance treatment for all illness in the last 30 days? 01 Regular income 02 Household saving 03 Sold personal belonging 04 Sold Livestock 05 Sold Agricultural product/Tree 06 Sold permanent assets 07 Mortgage of Assets/Land 08 Borrowed from Friends/Relatives/Office 09 Borrowed from Money Lender 10 Assistance from friends & relatives 11 Other Specify (Mention three answers in order of rank) | | | |
|----------------------|---|--|--|-------------------------|-------------------|----------------------------|----------------|------|---------------|----------------|---------|--------|--|---|---|---|
| | | | Consultation fees (visit) | Hospital/Clinic charges | Cost of Medicines | Cost of Test/Investigation | Transport cost | Tips | Other charges | Maternity cost | | | Total Cost | 1 | 2 | 3 |
| | | | | | | | | | | Clinic | Midwife | Others | | | | |
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SECTION 3: HEALTH

PART B: CHILD HEALTH AND IMMUNIZATION (ALL CHILDREN 5 YEARS AND UNDER)

| ID CODE as in Roster | 1 In which month and year was ..[NAME OF CHILD].. born? | | 2 Present Age of the Children | 3 Has ..[name].. ever been immunized? | 4 Do you have an immunization card for ..(name)? | 5 If immunization card is available, collect information from the card. | | | | | | | | | | 6 Where was the most recent immunization given? | 7 Who influenced you to immunize your children? | 8 Did (name) receive a Vitamin-A Capsules in last 12 months? |
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| | ..[NAME OF CHILD].. | | | | ASK TO SEE CARDS FOR ALL CHILDREN FOR WHOM CARDS ARE AVAILABLE | CHECK FROM CARD WHETHER IMMUNIZATION HAS TAKEN PLACE | | | | | | | | | | | | |
| | MONTH | YEAR | MONTH | 1 Yes 2 No >> Next Child 3 Don't know >> Next Child | 1 Yes, card available 2 No, or card not available | BCG | DPT1 | DPT2 | DPT3 | Polio1 | Polio2 | Polio3 | Measles | Hepatitis | 01 Satellite Clinic 02 Union health & Family welfare center 03 Thana health complex 04 District hospital 05 NGO health center 06 Private clinic/Hospital/Doctor 07 Other, specify At home, by: 08 Govt. health worker 09 NGO health worker | 01 Self 02 Friends/Relatives 03 EPI program staff 04 Govt. health worker 05 NGO health worker 06 Private practitioner 07 Radio 08 Television 09 Union sub-center 10 Thana health complex 11 Hospital | Yes-1 No-2 | |
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SECTION 3: HEALTH

PART C: PRE-AND POST-NATAL CARE (ALL EVER MARRIED WOMEN)

| ID CODE as in Roster | 1 Have you ever given birth? | 2 In which year did you give birth to your last child? | 3 When pregnant with your last child, did you attend prenatal consultations at a health care Centre/Doctor? | 4 Where did you first receive this care? 01 Satellite Clinic 02 Union health & Family welfare center 03 Thana health complex 04 District hospital 05 NGO health center 06 Med. College hospital 07 Private clinic/Hospital/Doctor 08 Other, specify | 5 At which month of pregnancy did you go for your first visit? | 6 Did you receive a tetanus vaccine at this time? 1 Yes 2 No | 7 Who assisted you with this birth? 01 At home member/relative 02 Neighbor 03 Midwife(trained) 04 Midwife(untrained) 05 Nurse 06 Doctor 07 Other, specify | 8 Where did you give birth? 01 At Home 02 Satellite Clinic 03 Union health & Family welfare center 04 Thana health complex 05 District hospital 06 NGO health center 07 Med. College hospital 08 Private clinic/Hospital/Doctor 09 Other, specify | 9 After the birth, did you visit a health care facility within 6 weeks of delivery for post-natal checkup? 1 Yes 2 No>> Next Married Women | 10 Where did you go for this checkup? 01 At Home 02 Satellite Clinic 03 Union health & family welfare center 04 Thana health complex 05 District hospital 06 NGO health center 07 Med. College hospital 08 Private clinic/Hospital/Doctor 09 Other, specify |
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SECTION 3: HEALTH

PART D: DISABILITY (ALL HOUSEHOLD MEMBERS)

| ID CODE as in Roster | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | | | 21 |
|----------------------|--|---|----------------------------|---|---|----------------------------|---|---|----------------------------|--|---|----------------------------|---|---|----------------------------|--|---|----------------------------|---|-----------|---------|--|
| | Does (name) have difficulty for seeing, even if he/she is wearing glasses? If Answer code is 1>>Q5 | How old was (name) when the difficulty began? (By born write "00") (Age in years) | What was the cause? (Code) | Does (name) have difficulty hearing, even if he/she is wearing a hearing aid? If Answer code is 1>>Q8 | How old was (name) when the difficulty began? (By born write "00") (Age in years) | What was the cause? (Code) | Does (name) have difficulty for walking or climbing steps? If Answer code is 1>>Q11 | How old was (name) when the difficulty began? (By born write "00") (Age in years) | What was the cause? (Code) | Does (name) have difficulty remembering or concentrating? If Answer code is 1>>Q14 | How old was (name) when the difficulty began? (By born write "00") (Age in years) | What was the cause? (Code) | Does (name) have difficulty (with self care such as) washing all over or dressing, feeding, toileting etc? If Answer code is 1>>Q17 | How old was (name) when the difficulty began? (By born write "00") (Age in years) | What was the cause? (Code) | Does (name) have difficulty communicating; for example understanding or being understood? If Answer code is 1>>Q20 | How old was (name) when the difficulty began? (By born write "00") (Age in years) | What was the cause? (Code) | FOR CODES 2-4 IN COLUMN 2, 5, 8, 11, 14, 17: Does this difficulty reduce the amount of work [NAME] can do at home, at work or at school? Yes-1, No-2 | | | REHABILITATION During the past 12 months, what measures are taken to improve (name)'s performance of activities? (Code) |
| | | | | | | | | | | | | | | | | | | | At Home | At School | At Work | |

| | | | | | | | | | | | | | | | | | | | | | | |
|----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 01 | | | | | | | | | | | | | | | | | | | | | | |
| 02 | | | | | | | | | | | | | | | | | | | | | | |
| 03 | | | | | | | | | | | | | | | | | | | | | | |
| 04 | | | | | | | | | | | | | | | | | | | | | | |
| 05 | | | | | | | | | | | | | | | | | | | | | | |
| 06 | | | | | | | | | | | | | | | | | | | | | | |
| 07 | | | | | | | | | | | | | | | | | | | | | | |
| 08 | | | | | | | | | | | | | | | | | | | | | | |
| 09 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |

Code of Question Answer: 2,5,8,11,14 and 17

CODES FOR 4, 7, 10, 13,16, 19

- 1-No Difficulty
- 2-Yes, Some Difficulty
- 3-Yes, Severe Difficulty
- 4-Yes, Can't see/hear/walk/remember/selfcare/communicate at all

- 1 From birth
- 2 Accident
- 3 Illness
- 4 Old Age
- 5 Malpractice
- 6 Other, specify

CODES FOR 21

- 01 None
- 02 Surgical operation
- 03 Medication
- 04 Assistive devices (glasses, wheelchair, braces, hearing aid, artificial limbs, stick, etc)
- 05 Special education
- 06 Skills training (vocational)
- 07 Activity of Daily Living (ADL) training
- 08 Counseling
- 09 Spiritual/traditional healer
- 10 Other, specify

SECTION 4: ECONOMIC ACTIVITIES SELF AND WAGE EMPLOYMENT

PART A: ACTIVITIES (ALL PERSONS 5 YEARS AND OLDER)

| ACTIVITY SERIAL | ID code as in Roster | 1 What economic activities did (name) do in the past 12 months? Beside this, What other activities did you do? Activities: Service/Wage employment/All activities(agric/non-agric) conducted under self or joint ownerships. | | | 2 How many months did you do this activity in the last 12 months? | 3 On average, how many days per month? | 4 On average how many hours per day? | 5 Where did you do this activity? Was it rural or urban area? 1 Rural 2 Urban WRITE DISTRICT CODE FROM CODE LIST | | 6 What was major field of economic activities you engaged in? | 7 If you were engaged in agricultural sector, what was your employment status? | 8 If you were engaged in non agriculture sector, what was your work status? |
|-----------------|----------------------|--|-----------------|---------------|---|--|--------------------------------------|---|---------------|---|--|--|
| | | DESCRIPTION OF ACTIVITY | OCCUPATION CODE | INDUSTRY CODE | MONTH | DAYS/MONTH | HOURS/DAY | R/U | DISTRICT CODE | 1 Agriculture 2 Non Agriculture >>Q8 | 1 Day labourer >>Part-B 2 Self employed >> Section-7 3 Employer >>Section-7 4 Employee >>Part-B | 1 Day labourer >>Part-B 2 Self employed >>Section-5 3 Employer >>Section-5 4 Employee >> Part-B |

| | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|
| A | | | | | | | | | | | | |
| B | | | | | | | | | | | | |
| C | | | | | | | | | | | | |
| D | | | | | | | | | | | | |
| E | | | | | | | | | | | | |
| F | | | | | | | | | | | | |
| G | | | | | | | | | | | | |
| H | | | | | | | | | | | | |
| I | | | | | | | | | | | | |
| J | | | | | | | | | | | | |
| K | | | | | | | | | | | | |
| L | | | | | | | | | | | | |
| M | | | | | | | | | | | | |
| N | | | | | | | | | | | | |
| O | | | | | | | | | | | | |
| P | | | | | | | | | | | | |
| Q | | | | | | | | | | | | |
| R | | | | | | | | | | | | |
| S | | | | | | | | | | | | |

SECTION 4: ECONOMIC ACTIVITIES AND WAGE EMPLOYMENT

PART B: WAGE EMPLOYMENT

| ACTIVITY SERIAL | | ID CODE as in Roster | | DAILY WAGE | | | | | SALARIED WAGE | | | | | | | | | | | |
|-----------------|--|---|--|--|---|---|--|---|--|---|---|---|---|--|--|--|--|--|--|--|
| | | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | | | | | | | | |
| | | 1 Were you paid on a daily basis? 1 Yes 2 No >>Q6 | | 2 What was the daily wage in cash in the past 12 months? Highest 1 Lowest 2 Average 3 | | | 3 Did you receive payments in-kind? 1 Yes 2 No >>Next Activity/Next person | | 4 What type of in-kind payment did you receive? 1 Paddy 2 Rice 3 Wheat 4 Meal 5 Other | | 5 How much did you receive per day? WRITE THE QUANTITY IN KG AND THE TOTAL VALUE IN TAKA. QUANTITY KG VALUE TAKA | | 6 What type of org. do/ did you work for? 1 Govt. organization 2 Autonomous body 3 Private office 4 Public mill/ factory 5 Private mill/ factory 6 Local govt 7 NGO 8 Household 9 Other, specify | | 7 What is your gross remuneration per month? TAKA | | 8 What is your total net take-home monthly remuneration after all deduction at source? TAKA | | 9 What is the total value of in-kind or other benefits you received over the past 12 months (tips, bonuses or transport) for this job? >> Next Activity/Next Person TAKA | |
| A | | | | | | | | | | | | | | | | | | | | |
| B | | | | | | | | | | | | | | | | | | | | |
| C | | | | | | | | | | | | | | | | | | | | |
| D | | | | | | | | | | | | | | | | | | | | |
| E | | | | | | | | | | | | | | | | | | | | |
| F | | | | | | | | | | | | | | | | | | | | |
| G | | | | | | | | | | | | | | | | | | | | |
| H | | | | | | | | | | | | | | | | | | | | |
| I | | | | | | | | | | | | | | | | | | | | |
| J | | | | | | | | | | | | | | | | | | | | |
| K | | | | | | | | | | | | | | | | | | | | |
| L | | | | | | | | | | | | | | | | | | | | |
| M | | | | | | | | | | | | | | | | | | | | |
| N | | | | | | | | | | | | | | | | | | | | |
| O | | | | | | | | | | | | | | | | | | | | |
| P | | | | | | | | | | | | | | | | | | | | |
| Q | | | | | | | | | | | | | | | | | | | | |
| R | | | | | | | | | | | | | | | | | | | | |
| S | | | | | | | | | | | | | | | | | | | | |

SECTION 5: NON-AGRICULTURAL ENTERPRISES

| ENTERPRISE NUMBER | 1 What kind of enterprise did/ do your household solely or jointly own and operate in the past 12 months? CROSS CHECK ACTIVITIES REPORTED IN SECTION 4 PART A WRITE DESCRIPTION IN FULL | | 2 Which people in the household work in this enterprise/ activity? WRITE ID CODE FROM ROSTER | | | 3 For how long has this enterprise/ activity been operating? | | 4 Where do you operate the enterprise/ activity? 1 Own house 2 Rented house 3 Govt land/house 4 Fixed location outside house 5 Variable location | | 5 How many months did the enterprise / activity operate in the past 12 months? | 6 What is the household's share of this enterprise/ activity? | 7 What share of profit is owned by household? | 8 Who are your customers? 1 Households/ Individuals 2 Govt. or other public firm 3 Private enterprises 4 Foreign individual /organization 5 Others, specify WRITE IN ACCORDING TO IMPORTANCE | | 9 Is the enterprise/ activity registered by the govt. or local govt.? 1 Yes 2 No 3 Not applicable | | 10 What was your main source of finance for setting up the business? 01 Inherited/ through gift 02 Own savings 03 Borrowing from relatives/ friends 04 Agricultural dev. bank 05 Commercial bank 06 Grameen bank 07 Other financial Inst. 08 NGO/ Relief agency 09 Sale of assets 10 Supplier's credit 11 Other, specify | |
|-------------------|---|---------------|--|------|-------|--|------------|---|-----|--|---|---|---|--|--|--|---|--|
| | DESCRIPTION OF ACTIVITY | INDUSTRY CODE | ID CODE | YEAR | MONTH | MONTHS | PERCENTAGE | PERCENTAGE | 1st | 2nd | 1st | 2nd | | | | | | |
| 1 | | | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | |

SECTION 5: NON-AGRICULTURAL ENTERPRISES

| | | INCOME FROM THE ENTERPRISE [WRITE THE VALUE IN TAKA] | | | | | | | | | | | |
|---|--|--|--|---|---|--|--|---|--|---|--|-----------------------------------|--|
| E N T R P R I S E N U M B E R | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| | How many employees were engaged in the past 12 months? | What problems, if any, have you had in running your business in the last 12 months? 01 No problem 02 Inadequate capital or credit 03 Inadequate tech. knowledge 04 Lack of required no. of expertise 05 High-cost of running ent. 06 Water supply problem 07 Power supply problem 08 Problems with equipment/ spare parts 09 Government regulations 10 Lack of raw materials 11 Lack of customers 12 Transport problems 13 Other, specify | Gross revenues over the past 12 months | Expenditures on wages in the last 12 months | Expenditure on rent in the past 12 months | Expenditure on raw materials in the past 12 months | Expenditure on Fuel, Kerosene, Electricity, etc. in the past 12 months | Expenditure on finished goods purchased for reselling in the past 12 months | Other operating expenses in the past 12 months | Net revenues [13-(14+15+16 17+18+19)] | Expenditure on capital goods in past 12 months | Sales of assets in past 12 months | If someone wanted to buy this enterprise today, how much would he have to pay? |
| | NUMBER | 1 | 2 | TAKA | TAKA | TAKA | TAKA | TAKA | TAKA | TAKA | TAKA | TAKA | TAKA |
| 1 | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | |

SECTION 6: HOUSING PART-A: HOUSING INFORMATION

RESPONDENT SHOULD BE HOUSEHOLD HEAD OR OTHER RESPONSIBLE HOUSEHOLD MEMBER

- 1 ID code of the respondent

- 2 How many rooms does your household occupy?
(Excluding rooms for business) Number of rooms:

- 3 Does your dwelling posses a separate dining room?
 - 1 Yes
 - 2 No

- 4 Does your dwelling posses a separate kitchen?
 - 1 Yes
 - 2 No

- 5 What is the construction material of the walls of the main room?
 - 1 Brick/cement
 - 2 C.I. Sheet/wood
 - 3 Mud brick
 - 4 Hemp/hay/bamboo
 - 5 Other, specify

- 6 What is the construction material of the roof of the main room?
 - 1 Brick/cement
 - 2 C.I. Sheet/wood
 - 3 Tile/wood
 - 4 Hemp/hay/bamboo
 - 5 Other, specify

- 7 What is the total usable space/area of covered rooms SQ FT

- 8 What type of latrine does the household use?
 - 1 Sanitary
 - 2 Pacca latrine (water seal)
 - 3 Pacca latrine (pit)
 - 4 Kacha latrine (perm)
 - 5 Kacha latrine (temp)
 - 6 Other, specify

- 9 What is the main source of drinking water?
 - 1 Supply water
 - 2 Tubewell
 - 3 Pond/river
 - 4 Well
 - 5 Waterfall/string
 - 6 Other, specify

- 10 Has your Tubewell been tested for arsenic?
 - 1 Yes
 - 2 No >>Q13

- 11 Was arsenic found?
 - 1 Yes
 - 2 No

- 12 What is the alternative source of drinking water?
 - 1 Supply water
 - 2 Tubewell
 - 3 Pond/river
 - 4 Well
 - 5 Waterfall/string
 - 6 Other, specify

- 13 What is the main source of water for other use?
 - 1 Supply water
 - 2 Tubewell
 - 3 Pond/river
 - 4 Well
 - 5 Waterfall/string
 - 6 Other, specify

- 14 Does the household have an electricity connection?
 - 1 Yes
 - 2 No >>Q16

- 15 How many hours in a day normally have electricity in your house? hrs.

- 16 Does this household own a mobile phone?
 - 1 Yes
 - 2 No

- Does the household have a landline telephone connection?
- 17 1 Yes 2 No

- 18 Does your household own a computer?
 - 1 Yes
 - 2 No

- 19 Does this household have access to internet/e-mail facilities?
 - 1 Yes
 - 2 No >>Q21

- 20 How does your household most often access the internet?
 - 1 Mobile phone
 - 2 Home computer
 - 3 Cybercafe
 - 4 Community information Center
 - 5 Other, specify

- 21 What is your present occupancy status?
 - 1 Owner
 - 2 Renter
 - 3 Squatter
 - 4 Provided free by relatives/employer
 - 5 Government residence
 - 6 Other, specify

- 22 If you want to buy or construct a dwelling just like this today, how much money would you have to pay? TAKA

SECTION 6: HOUSING PART-B: SHOCKS AND COPING

| Code | 1 Description of distress events | 2 Did you experience [shock] during the past 12 months? 1-Yes>>Q3 2-No >> Next shock | 3 When did the shock first occur? | | 4 How long did the shock last? (If Shocks continued till now write "99") NUMBER OF DAYS | 5 As a result of the [SHOCK], was there a decline in your households: | | | | 6 How did your household cope with this [shock]? Up to three answers with rank for each shock experienced, use code below: | | |
|------|---|---|--------------------------------------|-------|---|--|--------|-----------------|----------------|---|----------|----------|
| | | | 1-Jan | 7-Jul | | Income | Assets | Food Production | Food purchased | 1st CODE | 2nd CODE | 3rd CODE |
| | | | 2-Feb | 8-Aug | | | | | | | | |
| 101 | Drought / Irregular rains | | | | | | | | | | | |
| 102 | Floods | | | | | | | | | | | |
| 103 | Landslides/ Erosion | | | | | | | | | | | |
| 104 | Unusually High Level of Crop Pests and Disease | | | | | | | | | | | |
| 105 | Unusually High Level of Livestock Disease | | | | | | | | | | | |
| 106 | Unusually High Prices of Agricultural Inputs | | | | | | | | | | | |
| 107 | Unusually Low Prices of Agricultural Output | | | | | | | | | | | |
| 108 | Reduction in the Earnings of currently (Off-Farm) Employed Household Member(s) | | | | | | | | | | | |
| 109 | Loss of Employment of Previously Employed Household member(s) (not due to illness/accident) | | | | | | | | | | | |
| 110 | Serious Illness or Accident of income Earner(s) | | | | | | | | | | | |
| 111 | Serious Illness or Accident of other HH Member(s) | | | | | | | | | | | |
| 112 | Death of Income Earner(s) | | | | | | | | | | | |
| 113 | Death of other HH Member(s) | | | | | | | | | | | |
| 114 | Theft of Money/Valuables/Non Agricultural Assets | | | | | | | | | | | |
| 115 | Theft of Agricultural Assets/Output(Crop or Livestock) | | | | | | | | | | | |
| 116 | Conflict/Violence | | | | | | | | | | | |
| 117 | Fire/Tornado/Earthquake, etc | | | | | | | | | | | |
| 118 | Other (Specify) | | | | | | | | | | | |

CODES FOR Q6 - COPING STRATEGIES

- | | |
|--|---|
| 01 Unconditional help provided by relatives/friends | 09 Obtained credit |
| 02 Unconditional help provided by local government | 10 Sold durable household assets |
| 03 Change dietary patterns involuntarily | 11 Sold land or building |
| 04 Change cropping practices (crop choices or technology) | 12 Rented out land/building |
| 05 Household member(s) took on more non-farm (wage or self employment) | 13 Distress sales of animal stock |
| 06 Household members took on more farm ways employment | 14 Send children to live elsewhere |
| 07 Household members migrated | 15 Reduce expenditure on health and education |
| 08 Relied on savings | 16 Other, specify |

SECTION 7: AGRICULTURE

PART A: LANDHOLDING

WRITE '0' IF NONE.

| | | | |
|---|--|----------------------|----------------------|
| 1 | Total cultivable agricultural land owned: | Acres | Decimal |
| | | <input type="text"/> | <input type="text"/> |
| 2 | Total dwelling-house/Homestead land owned: | Acres | Decimal |
| | | <input type="text"/> | <input type="text"/> |
| 3 | Total Non-cultivated Land | Acres | Decimal |
| | | <input type="text"/> | <input type="text"/> |
| 4 | Total cultivable agricultural land rented/ share-cropped/ mortgaged in: | Acres | Decimal |
| | | <input type="text"/> | <input type="text"/> |
| 5 | Total cultivable agricultural land rented/ share-cropped/ mortgaged out: | Acres | Decimal |
| | | <input type="text"/> | <input type="text"/> |
| 6 | Total operating land (1+2+3+4-5) | Acres | Decimal |
| | | <input type="text"/> | <input type="text"/> |

SECTION 7: AGRICULTURE **PART B: CROP PRODUCTION**

| 1 Did you or anyone in your household cultivate any following crops in the last 12 months? 1 Yes 2 No >> Other Crop part B | | 2 Did you cultivate (crop) in the last 12 months? 1 Yes 2 No >>Next Crop | | 3 How much land did you cultivate under this crop in the last 12 months? Acres Decimal | | 4 How much in total of crop did you produce in the last 12 months? PRODUCED (IN KG) AND THE UNIT PRICE (IN TK) kg Taka/kg | | 5 How much did your household consumed in the last 12 months? kg | | 6 How much did your household sell in the last 12 months? kg | | 7 How much did your household stock in the last 12 months? kg | | 8 How much of it was used for the following purposes in the last 12 months? WRITE TOTAL QUANTITY USED (IN KG) | | | |
|---|------|---|--|---|--|---|--|--|--|--|--|---|--|--|--|--|--|
| | | | | | | | | | | | | | | | | | |
| Crop/by product | Code | | | | | | | | | | | | | | | | |
| Aus | 01 | | | | | | | | | | | | | | | | |
| Aman | 02 | | | | | | | | | | | | | | | | |
| Boro | 03 | | | | | | | | | | | | | | | | |
| Wheat | 04 | | | | | | | | | | | | | | | | |
| Maize | 05 | | | | | | | | | | | | | | | | |
| Jute | 06 | | | | | | | | | | | | | | | | |
| Sugarcane | 07 | | | | | | | | | | | | | | | | |
| Pulses | 08 | | | | | | | | | | | | | | | | |
| Oil Seed | 09 | | | | | | | | | | | | | | | | |
| By Product | | | | | | | | | | | | | | | | | |
| By product of paddy | 10 | | | | | | | | | | | | | | | | |
| By product of wheat | 11 | | | | | | | | | | | | | | | | |
| By product of jute | 12 | | | | | | | | | | | | | | | | |
| By product of sugarcane | 13 | | | | | | | | | | | | | | | | |

SECTION 7: AGRICULTURE

PART B: CROP PRODUCTION

Other Crops: Write the name of the other crops Cultivated by the household

| Did you or any one in your household member cultivate any crop in the last 12 months? | | 2 Did you cultivate (crop) in the last 12 months? 1=Yes, 2=No>> Next crop | 3 How much land did you cultivate under this crop in the last 12 months? | | 4 How much in total of crop did you produce in the last 12 months? | | 5 How much did your household consume in the last 12 months? | 6. How much did your household sell in the last 12 months? | 7 How much did your household stock in the last 12 months? | 8 How much of it was used for the following purposes in the last 12 months? | | | | | | |
|---|-------------|--|--|---------|--|---------|--|--|--|---|-----------------|--------------|------------------|-------|-------|-------|
| Vegetable | Code | | Acres | Decimal | Kg | Taka/kg | Kg | Kg | Kg | given in landlord | given for wages | Used as seed | Feed for animals | Waste | Other | Total |
| Potato | 15 | | | | | | | | | | | | | | | |
| Onion | 16 | | | | | | | | | | | | | | | |
| Garlic | 17 | | | | | | | | | | | | | | | |
| Ginger | 18 | | | | | | | | | | | | | | | |
| Turmeric | 19 | | | | | | | | | | | | | | | |
| Tomato | 20 | | | | | | | | | | | | | | | |
| Brinjal | 21 | | | | | | | | | | | | | | | |
| Green Banana/Green Papaya | 22 | | | | | | | | | | | | | | | |
| Cauliflower/Cabbage | 23 | | | | | | | | | | | | | | | |
| Pumpkin | 24 | | | | | | | | | | | | | | | |
| Radish | 25 | | | | | | | | | | | | | | | |
| Green Chili | 26 | | | | | | | | | | | | | | | |
| Bean | 27 | | | | | | | | | | | | | | | |
| Patal | 28 | | | | | | | | | | | | | | | |
| Lady's Finger | 29 | | | | | | | | | | | | | | | |
| Puisak | 30 | | | | | | | | | | | | | | | |
| Others (Code) | 31 | | | | | | | | | | | | | | | |
| Fruits | | | | | | | | | | | | | | | | |
| Mango | 40 | | | | | | | | | | | | | | | |
| Jackfruit | 41 | | | | | | | | | | | | | | | |
| Ripe Banana | 42 | | | | | | | | | | | | | | | |
| Ripe Papaya | 43 | | | | | | | | | | | | | | | |
| Pineapple | 44 | | | | | | | | | | | | | | | |
| Leechee | 45 | | | | | | | | | | | | | | | |
| Melon/Bangi | 46 | | | | | | | | | | | | | | | |
| Guava | 47 | | | | | | | | | | | | | | | |
| Others (Code) | 48 | | | | | | | | | | | | | | | |

SECTION 7: AGRICULTURE **PART C: NON-CROP ACTIVITIES (Livestock and poultry)**

1. Did you or anyone in your household raise any livestock or poultry birds in the last 12 months?

- 1 Yes
- 2 No >> Q9

| LIVESTOCK AND POULTRY (Do you or any member of your household) | | | | | | | | | |
|--|------|---|------|--|------|---|------|---|------|
| Name of domestic animals | | 2 How many ..[NAME OF THE ANIMAL].. own? What is their total value? IF NONE, WRITE '0'. | | 3 How many were born/ your household purchase in the last 12 months? WRITE TOTAL NO. AND THE TOTAL VALUE IN TAKA | | 4 How many died/ did your household sell in the last 12 months? WRITE TOTAL NO. AND THE TOTAL VALUE IN TAKA | | 5 How many did your household consume in the 12 months? WRITE TOTAL NO. AND THE TOTAL VALUE IN TAKA | |
| Animal | Code | Number | Taka | Number | Taka | Number | Taka | Number | Taka |

| LIVESTOCK PRODUCTS | | | | | | | | | |
|--------------------------------|------|------|---|------|---|------|--|------|--|
| Animal products and by-product | | | 6 How much did you produce in the last 12 months? | | 7 How much did you sell in the last 12 months? WRITE TOTAL QUANTITY AND VALUE IN TAKA | | 8 How much did you consume in the last 12 months? WRITE TOTAL QUANTITY AND VALUE IN TAKA | | |
| Animal product | Code | Unit | Quantity | Taka | Quantity | Taka | Quantity | Taka | |

| | | | | | | | | | |
|----------------------|-----|--|--|--|--|--|--|--|--|
| Cattle | 201 | | | | | | | | |
| Goat | 202 | | | | | | | | |
| Sheep | 203 | | | | | | | | |
| Buffalo | 204 | | | | | | | | |
| Chicken | 205 | | | | | | | | |
| Duck | 206 | | | | | | | | |
| Pigeon | 207 | | | | | | | | |
| Other domestic Birds | 208 | | | | | | | | |
| Other (specify) | 209 | | | | | | | | |
| Total value | 210 | | | | | | | | |

| | | | | | | | | | |
|--------------|-----|----|--|--|--|--|--|--|--|
| Beef | 211 | Kg | | | | | | | |
| Chicken | 212 | Kg | | | | | | | |
| Mutton | 213 | Kg | | | | | | | |
| Milk | 214 | Lt | | | | | | | |
| Eggs | 215 | No | | | | | | | |
| Animal skins | 216 | No | | | | | | | |
| Cow dung | 217 | Kg | | | | | | | |
| Other | 218 | | | | | | | | |
| Total value | 220 | | | | | | | | |

SECTION 7: AGRICULTURE PART C: NON-CROP ACTIVITIES

9. Did you or anyone in your household engage in any fishing or fish farming in the last 12 months?
 1 Yes
 2 No >> Q13

FISH FARMING AND FISH CAPTURE

| Source | Code | 10 How much did you produce (catch) in the past 12 months? WRITE TOTAL QUANTITY AND VALUE IN TAKA | | 11 How much did your household sell in the past 12 months? WRITE TOTAL QUANTITY AND VALUE IN TAKA | | 12 How much did your household consume in the past 12 months? WRITE TOTAL QUANTITY AND VALUE IN TAKA | |
|--------|------|--|------|--|------|---|------|
| | | Kg | Taka | kg | Taka | kg | Taka |

| | | | | | | | |
|--|-----|--|--|--|--|--|--|
| Fish farm | 221 | | | | | | |
| Fish Hatchery | 222 | | | | | | |
| Marine fishing | 223 | | | | | | |
| Canal/river fishing | 224 | | | | | | |
| Swampland/marsh/fen fishing | 225 | | | | | | |
| Pond/sink fishing | 226 | | | | | | |
| Fish fry, crab frog and Other, specify | 227 | | | | | | |
| Dry fish | 229 | | | | | | |
| Total value | 230 | | | | | | |

13. Did you or anyone in your household engage in any farm forestry in the last 12 months?
 1 Yes
 2 No >> Part D

FARM FORESTRY

| Forest Product | Code | 14 How many trees do you presently own? What is their total value? | | 15 How much did your household sell in the last 12 months? WRITE THE TOTAL VALUE | | 16 How much did your household consume in the last 12 months? WRITE THE TOTAL VALUE | |
|----------------|------|--|------|---|------|--|--|
| | | No of trees | Taka | Taka | Taka | | |

| | | | | | | | |
|-------------------------|-----|--|--|--|--|--|--|
| Bamboo | 231 | | | | | | |
| Timber trees | 232 | | | | | | |
| Fruit trees | 233 | | | | | | |
| Firewood trees | 234 | | | | | | |
| Honey | 235 | | | | | | |
| Sapling/seedling sale | 236 | | | | | | |
| Flower sale | 237 | | | | | | |
| Flower /fruit seed sale | 238 | | | | | | |
| Other, specify | 239 | | | | | | |
| Total value | 240 | | | | | | |

SECTION 7: AGRICULTURE

PART D: EXPENSES ON AGRICULTURAL INPUTS

| | | | |
|---------------------------|------|--|---|
| Expenditure item and code | | 1 Did your household spend any money on the (item) in last 12 months? 1 Yes 2 No >> NEXT ITEM | 2 How much did your household spend on the (item) in the last 12 months? |
| Items of expenditure | Code | Kg | Taka |

| | | | | |
|---|-----|--|--|--|
| Seed seedling (crop seedling) | 301 | | | |
| Seed (forest seedling) | 302 | | | |
| Fertilizer (chemical) | 303 | | | |
| Fertilizer (compose/mix) | 304 | | | |
| Food of livestock/ draft animal | 305 | | | |
| Tractor/ tiller/ power tiller (rental) | 306 | | | |
| Irrigation expenses | 307 | | | |
| Insecticides | 308 | | | |
| Land revenue (agricultural land) | 309 | | | |
| Rent (agricultural land) | 311 | | | |
| Carrying cost of goods and transportation expenses (agricultural goods) | 312 | | | |
| Salary/wages of laborer employed in agriculture | 313 | | | |
| Insurance expenses (agriculture related) | 314 | | | |
| Interest of the Agriculture loan | 315 | | | |
| Electricity and fuel cost | 316 | | | |
| Bees culture expenses | 317 | | | |
| Fish production expenses | 318 | | | |
| Livestock rearing expenses (Treatment cost etc.) | 319 | | | |
| Poultry rearing expenses (Treatment cost etc.) | 321 | | | |
| Other | 322 | | | |
| Total value | 330 | | | |

SECTION 7: AGRICULTURAL ENTERPRISES

PART E: AGRICULTURAL ASSETS

| | | | | | | | | | |
|--|------|--|------|--|------|---|------|---|--|
| Equipment & assets used in agriculture | | 1 How many ..[NAME OF ASSET].. do you presently own? What is their total value? | | 2 How many did your household buy in the last 12 months? TOTAL NUMBER AND THE TOTAL VALUE IN TAKA | | 3 How many did your household sell in the last 12 months? TOTAL NUMBER AND THE TOTAL VALUE IN TAKA | | 4 How much did your household earn from rental of this item in the last 12 months? WRITE TOTAL VALUE IN TAKA | |
| Farming asset | Code | Number | Taka | Number | Taka | Number | Taka | Taka | |

| | | | | | | | | | |
|-------------------|-----|--|--|--|--|--|--|--|--|
| Tractor | 401 | | | | | | | | |
| Thresher | 402 | | | | | | | | |
| Power tiller | 403 | | | | | | | | |
| Power pump | 404 | | | | | | | | |
| Hand pump | 405 | | | | | | | | |
| Plough and yoke | 406 | | | | | | | | |
| Deep tube-well | 407 | | | | | | | | |
| Shallow tube-well | 408 | | | | | | | | |
| Sprayer | 409 | | | | | | | | |
| Husking machine | 411 | | | | | | | | |
| Ginning machine | 412 | | | | | | | | |
| Country boat | 413 | | | | | | | | |
| Engine boat | 414 | | | | | | | | |
| Fishing net | 415 | | | | | | | | |
| Cage incubator | 416 | | | | | | | | |
| Brooder | 417 | | | | | | | | |
| Bees-box | 418 | | | | | | | | |
| Other (specify) | 419 | | | | | | | | |
| Total value | 420 | | | | | | | | |

SECTION 8: OTHER ASSETS AND INCOME

PART A: OTHER PROPERTY AND ASSETS

| | Acres | Decimals |
|--|-------|----------|
| 1 Is there any land or property which your household owns but doesn't operate? (don't include property already reported in sections 5, 6 & 7) 1 Yes 2 No >> Q3 | | |
| 2 How much would it cost to buy land or property owned by your household? | TAKA | |
| 3 Did your household purchase any land or property during the last 12 months? 1 Yes 2 No >> Q5 | | |
| 4 How much did your household spend on purchasing this land or property? | TAKA | |
| 5 Did your household purchase any house or flat over the past 12 months? 1 Yes 2 No >> Q7 | | |
| 6 How much did your household spend on purchasing that house or flat? | TAKA | |
| 7 Does your household own any other assets (e.g. stocks, bonds, other financial assets, jewelry, etc. not reported earlier) 1 Yes 2 No >> Q9 | | |
| 8 How much in total are these worth? | TAKA | |
| 9 Did your household purchase any assets other than land over the past 12 months? 1 Yes 2 No >> Q11 | | |
| 10 How much did your household spend on purchasing these assets? | TAKA | |
| 11 Did your household sell any assets over the past 12 months? 1 Yes 2 No >> Part B | | |
| 12 How much did your household get from selling these assets? | TAKA | |

SECTION 8: OTHER ASSETS AND INCOME

PART B: OTHER INCOME

| | |
|--|--|
| <p>1 Income from rent of land received during the past 12 months: TAKA <input style="width: 60px; height: 20px;" type="text"/></p> | <p>6 Charity, gift, royalty, help, zakat, fitra or other such assistance, etc. received during the past 12 months: IN CASH TAKA <input style="width: 60px; height: 20px;" type="text"/></p> |
| <p>2 Income from rent of other property received during the past 12 months: TAKA <input style="width: 60px; height: 20px;" type="text"/></p> | <p>7 Charity, gift, royalty, help, zakat, fitra or other such assistance, etc. received during the past 12 months: IN-KIND TAKA <input style="width: 60px; height: 20px;" type="text"/></p> |
| <p>3 Social and insurance (life and non-life) income received during the past 12 months:</p> <p style="padding-left: 40px;">Life Insurance TAKA <input style="width: 60px; height: 20px;" type="text"/></p> <p style="padding-left: 40px;">Health Insurance TAKA <input style="width: 60px; height: 20px;" type="text"/></p> <p style="padding-left: 40px;">General Insurance TAKA <input style="width: 60px; height: 20px;" type="text"/></p> | <p>8 Remittances received from relatives during the past 12 months: (CASH AND IN-KIND FROM WITHIN THE COUNTRY) TAKA <input style="width: 60px; height: 20px;" type="text"/></p> <p>9 Remittances received from relatives during the past 12 months: (CASH AND IN-KIND FROM OUTSIDE THE COUNTRY) TAKA <input style="width: 60px; height: 20px;" type="text"/></p> |
| <p>4 Profit and dividend received as partner/ share holder during the past 12 months: TAKA <input style="width: 60px; height: 20px;" type="text"/> (DO NOT INCLUDE INCOME ALREADY REPORTED IN SECTION 5)</p> | <p>10 where did you invest/spend the received money? 1. Construction 2. Business 3. Education 4. Marriage 5. Consumption 6. Treatment 7. Others (Specify) <input style="width: 60px; height: 20px;" type="text"/></p> |
| <p>5 Lottery/ prize bond/ other similar income received in cash or in-kind during the past 12 months: TAKA <input style="width: 60px; height: 20px;" type="text"/></p> | <p>11 Gratuity, separation payment, retirement benefit received during the past 12 months: TAKA <input style="width: 60px; height: 20px;" type="text"/></p> <p>12 Interest received during the past 12 months: (FROM BANKS AND OTHER SOURCES) TAKA <input style="width: 60px; height: 20px;" type="text"/></p> <p>13 Other cash or in-kind receipts during the past 12 months: (DO NOT INCLUDE RECEIPTS REPORTED ELSEWHERE) TAKA <input style="width: 60px; height: 20px;" type="text"/></p> |

SECTION 8: OTHER ASSETS AND INCOME PART C: MIGRATION AND REMITTANCE

1 Has any member of your household migrated, either within the country or abroad, during the last 5 years?

1- Yes >>Q3, 2-No

2 Has this household received any remittances from anyone living outside the household, either within Bangladesh or abroad, in the last 12 months?

1-Yes 2- No >> Part D

| PERSON ID | 3 | 4 | 5 | | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | | | 17 |
|-----------|------|-----------------------------------|--------------------------|------|----------------------------------|---------------------------------|--------------------------------|--------------------|------|-------------------|---|---|---|---|--|---|------|--|
| | Name | Relation-ship to head of the H.H. | When did (name) migrate? | | Where is (name) working? | If in-country, write zila code. | If abroad, write country code. | Age | Sex | Level of Literacy | Occupation SEE SECTION 4 FOR CODE | How many times (name) send money during the last 12 months? | What is the total amount of money that (name) has sent over the last 12 months? | How did (name) send money to the household? | Write the code of any goods/ things that (name) has sent to the household in the last 12 months. LIST UP TO 3 IN ORDER OF IMPORTANCE | | | What is the total value of all the goods/ things that (name) sent in the last 12 months? |
| | CODE | CODE | MONTH | YEAR | 1 In country 2 Abroad >>Q8 | CODE | CODE | 1 Male 2 Female | CODE | CODE | CODE | TAKA | CODE | 1 | 2 | 3 | TAKA | |
| 91 | | | | | | | | | | | | | | | | | | |
| 92 | | | | | | | | | | | | | | | | | | |
| 93 | | | | | | | | | | | | | | | | | | |
| 94 | | | | | | | | | | | | | | | | | | |
| 95 | | | | | | | | | | | | | | | | | | |
| 96 | | | | | | | | | | | | | | | | | | |
| 97 | | | | | | | | | | | | | | | | | | |
| 98 | | | | | | | | | | | | | | | | | | |
| 99 | | | | | | | | | | | | | | | | | | |

CODES FOR Q4 - RELATIONSHIP TO HOUSEHOLD HEAD

CODES FOR Q8 - COUNTRY CODE

CODES FOR Q16 - ITEM

| | | | | |
|---------------------------|----------------------------|-----------------|---------------------------|------------------------------------|
| 01 Head | 08 Niece/Nephew | 01 Saudi Arabia | 10 United Arab Emirates | 1 Food |
| 02 Husband/ wife | 09 Father/Mother-in-law | 02 Qatar | 11 Canada | 2 Electronic Goods (TV, VCD, etc.) |
| 03 Son/Daughter | 10 Brother/Sister-in-law | 03 Kuwait | 12 Australia | 3 Mobile Phone |
| 04 Spouse of Son/Daughter | 11 Other relative, specify | 04 Oman | 13 U.K. | 4 Computer |
| 05 Grandchild | 12 Servent | 05 Malaysia | 14 USA | 5 Vehicle |
| 06 Father/Mother | 13 Employee | 06 Singapore | 15 Korea (South) | 6 Clothing |
| 07 Brother/Sister | 14 Other, specify | 07 Iraq | 16 Japan | 7 Household Appliance |
| | | 08 Iran | 17 Turkey | 8 Other, specify |
| | | 09 Libya | 18 Germany | |
| | | | 19 Sweden | |
| | | | 20 Federation of Russia | |
| | | | 21 Italy | |
| | | | 22 Other European Country | |
| | | | 23 Brunai | |
| | | | 24 Mauritius | |
| | | | 25 South Africa | |
| | | | 26 Other, specify | |

CODES FOR Q11 - EDUCATION CODES

| | | | |
|--------------------|------------|-----------------------------|------------------------|
| 00 No class passed | 06 Class 6 | 10 SSC/equivalent | 15 Engineering |
| 01 Class 1 | 07 Class 7 | 11 HSC/equivalent | 16 Vocational |
| 02 Class 2 | 08 Class 8 | 12 Graduate/equivalent | 17 Technical Education |
| 03 Class 3 | 09 Class 9 | 13 Post Graduate/equivalent | 18 Nursing |
| 04 Class 4 | | 14 Medical | 19 Other, specify |
| 05 Class 5 | | | |

CODES FOR Q13 - FREQUENCY

| | |
|---------------|-------------------|
| 1 Once | 4 Four times |
| 2 Twice | 5 Once a month |
| 3 Three times | 6 Never send |
| | 7 Other (Specify) |

CODES FOR Q15 - METHOD

| | |
|--------------------|----------------------------|
| Western Union | 5 Through Friend/Relatives |
| Money Gram | 6 Through Travel Agency |
| Postal Money Order | 7 Agent/Broker |
| Through Bank | 8 Other, specify |

SECTION 8: OTHER ASSETS AND INCOME

PART D: MICRO CREDIT

Respondent: Head of household

| | | | |
|--|---|---|--|
| <p>1 Have you or any member of your household open a bank account during the last 12 months?</p> <p style="text-align: right;">1 Yes 2 No</p> | <p>2 Have you or any member of your household deposit money in the credit or microfinance institution (BRAC, Grammeen Bank, etc) in the last 12 months?</p> <p style="text-align: right;">1 Yes 2 No</p> | <p>3 Have you or any member of your household deposit money in any informal depositor organisation in the last 12 months?</p> <p style="text-align: right;">1 Yes 2 No</p> | <p>4 Have you or anyone in your household borrowed money from a family member, friend, micro finance institution, bank or other source in the last 12 months?</p> <p style="text-align: right;">1 Yes 2 No >>Section 9</p> |
|--|---|---|--|

INTERVIEWER: Use a separate line for every line, put in the ID code of the person who borrowed the money.

| L | O | A | N | ID CODE in Roster | 5 | 6 | 7 | 8 | | 9 | | 10 | 11 | 12 | 13 | 14 |
|------|------|--------|------------------|-------------------|---|--|---|-----------------------------------|-----------------|--|-------------|--|----------------------------------|---|--|--|
| | | | | | What was the source of this loan or credit? | How much money was borrowed (in taka)? | How long is the repayment period (in months)? | Interest rate applied on loan (%) | | How often do you make payments and what is the amount of each payment? | | Have you completed repayment of your loan? | Amount of unpaid loan (in taka)? | What was the purpose of receiving loan? | Would you like to have borrowed more money at the same rate of interest? | Are you willing to take more loan at the same rate of interest and how much? |
| | | | | | USE CODES. | TAKA | NUMBER OF MONTHS | MONTHLY RATE (%) | YEARLY RATE (%) | FREQUENCY CODE | AMOUNT TAKA | 1 Yes 2 No>>Q12 | TAKA | USE CODES. | 1 Yes 2 No >> Next person | TAKA |
| CODE | TAKA | MONTHS | MONTHLY RATE (%) | YEARLY RATE (%) | FREQUENCY CODE | AMOUNT TAKA | TAKA | CODE | TAKA | | | | | | | |
| 20 | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | |

CODES FOR Q5 - SOURCE OF LOAN OR CREDIT

- | | |
|-------------------------------------|--------------------------------------|
| 01 Private Commercial Bank | 09 BRAC |
| 02 Public Commercial Bank | 10 BRDB |
| 03 Krishi Bank/Rajshahi Krishi Bank | 11 Other Govt. Department |
| 04 Co-operative Bank | 12 ASA |
| 05 Co-operative association | 13 Proshika |
| 06 BSIC | 14 Other NGO |
| 07 Youth Development | 15 Other Micro Finance Establishment |
| 08 Grameen Bank | 16 Input supplier |

CODES FOR Q9 - FREQUENCY OF PAYMENT

- | | |
|-------------------|------------------|
| 17 Money Lender | 1 Once |
| 18 Land Lord | 2 Daily |
| 19 Employer | 3 Weekly |
| 20 Friends | 4 Fortnightly |
| 21 Relatives | 5 Monthly |
| 22 Grocery Store | 6 Yearly |
| 23 Other, specify | 7 Other, specify |

CODES FOR Q12 - PURPOSE OF LOAN

- | | |
|---------------|------------------|
| 1 Education | 2 Health |
| 3 Agriculture | 4 Business |
| 5 Housing | 6 Food Purchase |
| 7 Marriage | 8 Other, specify |

SECTION 9: CONSUMPTION

PART B: WEEKLY CONSUMPTION

Date (Date/ Month/ Year)

DAY 1-7

| | Quantity | Value | | 1. Purchase 2. Wage in-kind 3. Self-prod 4. Gift |
|--------------------------------------|------------|-------|-------|---|
| | | TAKA | PAISA | |
| 16 Spices | 210 | | | |
| Dried chili | 211 | gm | | |
| Green chili | 212 | gm | | |
| Onion | 213 | gm | | |
| Garlic | 214 | gm | | |
| Turmeric | 215 | gm | | |
| Salt | 216 | gm | | |
| Ginger | 217 | gm | | |
| Cummins | 218 | gm | | |
| Coriander-seed | 219 | gm | | |
| Aromatic-seed | 221 | gm | | |
| Clove/ Black pepper/ Cassia-leaf | 222 | gm | | |
| Other (specify) | 223 | gm | | |
| 17 Betel leaf & Chewgoods | 230 | | | |
| Betel leaf | 231 | gm | | |
| Betel nut | 232 | gm | | |
| Zorda/ tobacco leaf | 233 | gm | | |
| Lime | 234 | gm | | |
| Khoer | 235 | gm | | |
| Rolled betel leaf | 236 | gm | | |
| Other (specify) | 237 | gm | | |

SECTION 9: CONSUMPTION**PART C: MONTHLY NON-FOOD EXPENDITURE**

| | | |
|--|---|-----------------------------------|
| 1 What was the value of goods consumed that were bought in cash/ credit or wages in-kind? | 2 What was the value of goods consumed that were produced by the household or received | 3 SUM OF COLUMN 1 AND 2 |
| Taka | Taka | Taka |

| | | | | |
|---|------------|--|--|--|
| 18 FUEL AND LIGHTING | 240 | | | |
| Firewood | 241 | | | |
| Cow dung/cakes/bhushi/wood-powder | 242 | | | |
| Jute stick | 243 | | | |
| Kerosene | 244 | | | |
| Agri by products fuel: paddy, hag, pressed sugarcane and dried com plants, etc. | 245 | | | |
| Gas (natural, bio-gas)/LPG | 246 | | | |
| Electricity | 247 | | | |
| Pit coal, char coal, wood coal | 248 | | | |
| Other fuels and light (e.g. matches and candles etc.) | 249 | | | |
| 19 COSMETICS AND OTHER EXPENSES | 250 | | | |
| Snow, cream, powder | 251 | | | |
| Perfume etc. | 252 | | | |
| Hair cutting, styling, shaving, etc. | 253 | | | |
| Hair oil, hair cream, combs, clips, etc. | 254 | | | |
| Razor, razor blades, shaving cream and lotions, etc. | 255 | | | |
| Lipstick, nailpolish, etc. | 256 | | | |
| Beautifying items (hair ribbon, churi, kajal, etc.) | 257 | | | |
| 20 WASHING AND CLEANING EXPENSES | 260 | | | |
| Bath soap, shampoo, toothpaste, etc. | 261 | | | |
| Washing soap, powder for cloths | 262 | | | |
| Washing/ laundry expenses | 263 | | | |
| Bleaching powder, soda etc. | 264 | | | |
| Vim/ dish cleaning supplies | 265 | | | |

SECTION 9: CONSUMPTION

PART C: MONTHLY NON-FOOD EXPENDITURE

| 1 What was the value of goods consumed that were bought in cash/ credit or wages in-kind? | 2 What was the value of goods consumed that were produced by the household or received | 3 SUM OF COLUMN 1 AND 2 |
|--|---|-----------------------------------|
| Taka | Taka | Taka |

| | | | | |
|---|------------|--|--|--|
| Finis/ phenyl/ other household cleaning supplies | 266 | | | |
| Toilet papers | 267 | | | |
| Mosquito coil | 268 | | | |
| Mosquito spray | 269 | | | |
| 21 TRANSPORT/ TRAVEL AND OTHER MISC. CHARGES | 270 | | | |
| Bus fare | 271 | | | |
| Rickshaw/ van fare | 272 | | | |
| Taxi/ tempoo/ mishuk fare | 273 | | | |
| Boat/ launch fare | 274 | | | |
| Train fare | 275 | | | |
| Other transport fare (specify) | 276 | | | |
| Bicycle maintenance, tyres, tubes repairs etc. | 277 | | | |
| Motor-cycle maintenance, repairs, etc. | 278 | | | |
| Car maintenance, repairs, etc. | 279 | | | |
| Boat maintenance, repairs, etc. | 281 | | | |
| Petrol | 282 | | | |
| Diesel | 283 | | | |
| Motor oil/CNG. etc | 284 | | | |
| Other transport, repair and maintenance. | 285 | | | |
| Telephone bill/ charges/mobile | 286 | | | |
| Telegram, postal and courier service expenses, etc. | 287 | | | |
| Salaries and wages of servants | 288 | | | |
| Salaries and wages of drivers | 289 | | | |
| Salaries and wages of others including guards, gardeners, housekeepers etc. | 291 | | | |
| Other contegencies expenses (specify) | 292 | | | |

SECTION 9: CONSUMPTION**PART D: ANNUAL NON-FOOD EXPENDITURE**

| | |
|--|---|
| Expenditure/ consumption during the past 12 months | ¹ What was the value of goods bought/ produced at home/ received as gift? |
|--|---|

| | |
|---|---|
| Expenditure/ consumption during the past 12 Month | ¹ What was the value of goods bought/ produced at home/ received as gift? |
|---|---|

| | | |
|---|------------|--|
| 33 TAXES, INTEREST, FINES, ETC. | 490 | |
| Income tax | 491 | |
| Bank interest charge, Payment of banking charge | 492 | |
| Fines | 493 | |
| Legal practitioner fees | 494 | |
| Other legal expenses | 495 | |
| Property registration fees | 496 | |
| Other (specify) | 497 | |

| | | |
|--|------------|--|
| 36 PERSONAL ARTICLES | 520 | |
| Gold Jewelry | 521 | |
| Silver Jewelry | 522 | |
| Imitation Jewelry | 523 | |
| Purses/ money bags | 524 | |
| Vanity bags | 525 | |
| Umbrella, walking stick | 526 | |
| Tie-pin, cigarette cases, lighter etc. | 27 | |
| Wrist watch/ clock etc. | 528 | |
| Other personal use items (belts, etc>) | 529 | |

| | | |
|---|------------|--|
| 34 COOKING EQUIPMENT | 500 | |
| Glass/china/clay plates and dishes etc. | 501 | |
| Refrigerators | 502 | |
| Stove (electric/ gas/ kerosene) | 503 | |
| Pots/ pans | 504 | |
| Other kitchen ware and utensils | 505 | |
| spoons/ forks/ knives etc. | 506 | |
| Micro oven/Pressure cooker | 507 | |
| Others | 508 | |

| | | |
|--|------------|--|
| 37 MISC. HOUSEHOLD DURABLE | 530 | |
| Radio | 531 | |
| Two-in-one | 532 | |
| Black & White Television | 533 | |
| Colored Television | 534 | |
| VDO game set | 535 | |
| VCD/ VCR/dish antenna/cable membership fees | 536 | |
| Washing machine, iron, etc. | 537 | |
| Guitar/ orchestra/ harmonium | 538 | |
| Typewriter, personal computer etc. | 539 | |
| Lenten/ chimney lamp etc. | 541 | |
| Electric fans, air-conditioners, coolers, etc. | 542 | |
| Cameras/ camcorders/vedio camera | 543 | |

| | | |
|---|------------|--|
| 35 FURNITURE & RELATED PARAPHERNALIA | 510 | |
| Khat/ chokey | 511 | |
| Chai/ table/ dressing table etc. | 512 | |
| Sofa | 513 | |
| Wooden/ steel almira/ wardrobe/ bookself | 514 | |
| Trunks, suitcases, etc. | 515 | |
| Furniture repair/ polish etc. | 516 | |
| Other furniture | 517 | |

| | | |
|---------------------------------|------------|--|
| 38 INSURANCE EXPENDITURE | 550 | |
| Life insurance | 551 | |
| Health insurance | 552 | |
| General insurance | 553 | |

