| HEALTH SERVICE AND EDUCATION SURVEY |  |  |  |
| :---: | :---: | :---: | :---: |
| LK, IR, ID, DN, PD, FKS, FPD, <br> AS, TR, GE, MI, PMD, KE, , PP | BOOK 2 | VILAGEID |  |

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Respondent is (a) Village/Ward Head or (b) Village/Ward Secretary or (c) Section Head.
Name of Village/ Ward:
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ENUMERATOR, EDITOR AND SUPERVISOR

|  | Enumerator | Editor | Supervisor |
| :---: | :---: | :---: | :---: |
| Names and Codes of Officers | - | - | - |

## RESULTS OF VISITS

|  | First Visit | Second Visit | Third Visit |
| :---: | :---: | :---: | :---: |
| Date | Lـ | Lـ / / L + / / 2007 | Lـ |
| Time started/ Time completed |  | Lـ. |  |
| Results of Visits | 1. Complete <br> 2. Partly completed, $\qquad$ <br> 3. Respondent declined/absent/ not available | 1. Complete <br> 2. Partly completed, $\qquad$ <br> 3. Respondent declined/absent/ not available | 1. Complete <br> 2. Partly completed, $\qquad$ <br> 3. Respondent declined/absent/ not available |

RESULTS OF INSPECTION

| Inspection by Supervisor | Observation by Supervisor | Check up by Editor |
| :--- | :--- | :--- |
| 1. Yes 1. Yes 1. Entry made, without error <br> 3. No 3. No 3. Entry made, with correction |  |  |

LK. LOCATION

| LK01 | PROVINCE | 31. DKI JAKARTA <br> 32. WEST JAVA <br> 35. EAST JAVA | 53. NUS <br> 71. NOR <br> 75. GOR | ENGGARA TIMUR <br> SULAWESI <br> TALO | CODE: |
| :---: | :---: | :---: | :---: | :---: | :---: |
| LK02 | DISTRICT/CITY |  |  |  | CODE: |
| LK03 | SUBDISTRICT |  |  |  | CODE: ${ }^{\text {L }}$ |
| LK04 | VILLAGE/WARD |  |  |  | CODE: 1 |
| LK05 | REGION | 1. URBAN 3. RURAL |  |  |  |
| LK06 | GOVERNMENTAL STATUS | 1. Ward |  |  | 3. Village |
| LK09 | Office Address of Village/Ward Head |  |  |  |  |
| LK10 | Telephone/Handphone | A. Telephone $\qquad$ $\qquad$ W. NOT APPLICABLE <br> B. Handphone $\qquad$ - $\qquad$ $\perp \perp \perp \perp$ |  |  |  |
| LK11 | LOCATION COORDINATES | a. Latitude: <br> LS $/ N \perp \perp$ $\square$ <br> b. Longitude $\qquad$ , ' <br> LE」 $\qquad$ 10 $\square$ |  | c. ELEVATION: $\qquad$ $\qquad$ Meter Above Sea Level <br> d. ACCURACY: $\qquad$ METER |  |
| LK13 | SELECTED WARD/VILLAGE FOR MIDWIFE SAMPLE | 1. YES |  | 3. NO |  |

## INTRODUCTION

We are from ... we are doing a study on health and education services in this subdistrict. Your village/Ward has been selected as respondent for this study. We would appreciate it if you could spare time to anser some questions from us. We assure you that the information you give us will be kept confidential. Could we start the interview now?

## IR. RESPONDENT IDENTITY

| IR01 | Name of respondent |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| IR02 | Position |    <br>   1. Village/Ward Head <br> 2. Village Secretary/Ward Head 3. Section Head 95. Other, |  |

## ID. INFORMATION ON DEMOGRAPHY

| ID01 | What is the size of the population? |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| ID02 | What is the number of household (family)? | いـ. |  |  |
| ID03 | What is the percentage of farm families? | - .ـ. |  |  |
| ID04 | How many are Pre-welfare Families (Keluarga Pra-Sejahtera) and Welfare Family I (Keluarga Sejahtera I)? | ــ. |  |  |
| ID05 | What are the 3 largest ethnic groups and the percentage of the number of households of this village/ward. | a. $\qquad$ <br> b. $\qquad$ <br> C. |  |  |
| ID06 | Approximately, what is the percentage of the households (families) of the village/ward that adhere to [...]? |  |  |  |
|  | a. Islam | - |  |  |
|  | b. Protestantism | - + \% |  |  |
|  | c. Catholicism | - .-. $\%$ |  |  |
|  | d. Hinduism | - . |  |  |
|  | e. Buddhism | - |  |  |
|  | f. Other | - +ــ |  |  |
| ID07 | What is the main source of livelihood of this village/ward? | 1. Agriculture, plantation, animal husbandry, <br> 6. Trade, accommodation <br> fishery, forestry, hunting <br> 7. Transporti <br> 2. Mining and quarrying <br> 8. Financial institution <br> 3. Manufacturing <br> 9. Services <br> 4. Electricity, gas, and water <br> 95. Other, $\qquad$ <br> 5. Building construction |  |  |
| ID08 | Is there any family in this village/ward that does not use electricity? | 1. Yes | 3. $\mathrm{No} \rightarrow \mathrm{ID}$ |  |
| ID09 | How many families in this village/ward that do not use electricity? | Lـ. $\downarrow$ Lـ |  |  |
| ID10 | Is there a coordinator for the distribution of Askeskin Card (health insurance for the poor) in this village/ward? | 1. Yes | 3. $\mathrm{No} \rightarrow \mathrm{ID}$ |  |
| ID11 | How many families receive Askeskin Card? |  |  |  |
| ID12 | When did the most recent distribution of rice for the poor program (Raskin - Beras Miskin) take place? | 1. $L \perp / L \perp \perp ـ$ (Month/Year) <br> 8. DO NOT KNOW $\rightarrow$ DN01 <br> 6. NOT APPLICABLE $\rightarrow$ DN01 |  |  |
| ID13 | How many families received rice for the poor during that distribution? | 1. பـ. $\downarrow$ ¢ KK | 8. DO NOT KNOW |  |

INSTRUCTIONS FOR INTERWIEWER：COMPLETE DN03 FIRST，THEN ASK DN04－DN07 PER LINE FROM THE FIRST HAMLET TO THE LAST ONE．THEN COMPLETE DN08．

| DN02 | DN03 | DN04 | DN05 | DN06 | DN07 | DN08 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| No． Urut | Name of administrative region under village／ward <br> （Hamlet／Neighbourhood／RW） | How many families are there at［．．．］？ | How long does it take to go foot from the centre of ［．．．］to village office／ward？ | What is the distance between the centre of［．．．］ and village office／ward？ | How many active integrated health posts are there at［．．．］？ | Specify regions starting with the poorest to the wealthiest <br> WRITE DOWN SERIAL NUMBER BASED ON SEQUELS OF THOSE REGIONS |
| 01 |  | － | $\square \perp$ | Lـ，Lـ」 km | $\llcorner$ | $\llcorner$ |
| 02 |  | $\downarrow \ldots$ | $\square \perp$ | Lـ， | $\llcorner$ | $\llcorner\perp$ |
| 03 |  | $\downarrow \ldots$ | $\downarrow$ | Lـ，Lـ」 km | $\llcorner$ | $\llcorner$ |
| 04 |  | － | － |  | $\llcorner$ | $\llcorner$ |
| 05 |  | $\downarrow 1$. | $\llcorner\perp$ | Lـ，Lـ」 km | $\llcorner$ | $\llcorner$ |
| 06 |  |  | $\xrightarrow{\square}$ | Lـ，Lـ」 km | $\llcorner$ | $\llcorner$ |
| 07 |  |  | $\square 1$ | Lـ」，لـ | $\llcorner$ | $\llcorner$ |
| 08 |  | $\downarrow \ldots$ | $\downarrow$ | Lـ，，ــ」 km | $\llcorner$ | $\llcorner$ |
| 09 |  | $\downarrow 1$. |  | Lـ，Lـ」 km | $\llcorner$ | $\llcorner$ |
| 10 |  | $\downarrow 1$ | $\xrightarrow{\square}$ |  | $\llcorner$ | $\llcorner$ |
| 11 |  | － | － |  | $\stackrel{-}{ }$ | $\llcorner$ |
| 12 |  | －1」 | $\square 1$ | Lـ，， | $\llcorner$ | $\llcorner$ |
| 13 |  | $\square \ldots$ | $\square$ | Lـ， | －ـ」 | $\stackrel{+}{\square}$ |
| 14 |  | － | － | －，，¢ | Lـ」 | $\stackrel{-}{L}$ |
| 15 |  | $\downarrow \ldots$ | － | Lـ， | $\llcorner$ | $\llcorner$ |

（ADD IN SUPPLEMENT IF THE NUMBER OF REGIONS OVER 15）

PD. VILLAGE/WARD GOVERNMENT
Election of Village Head

| PD01 | INTERVIEWER CHECK LK06 (GOVERNMENTAL STATUS) | 1. WARD $\rightarrow$ PD12 | 3. VILLAGE |
| :---: | :---: | :---: | :---: |
| PD02 | When was the most recent village head election held in this village? | 1. ${ }_{\text {l }}^{\text {L }}$ / | 8. DO NOT KNOW |
| PD03 | How many village head candidates participated in that election? | $\xrightarrow[L-L]{L}$ person |  |
| PD04 | How many had the right to vote in that election? | Lـ |  |
| PD05 | When will the next village head election held? | 1. $/$ / $L$ L_ | 8. DO NOT KNOW |

Distribution of Votes for Each Candidate in the Most Recent Village Head Election INSTRUCTIONS FOR INTERVIEW: FILL IN THE FIRST LINE WITH THE NAME OF PRESENT VILLAGE HEAD

| PD06 | PD07 | PD08 | PD09 | PD10 | PD11 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| No. | Name | Numberf of votes [...]? | [...] originated from which hamlet/neighbourhood// RW? | SERIAL NO. <br> HAMLET/NEIGHBOURHOOD/RW | Sex [...]? |
| 01 |  | Lـ.ـ. |  | - . | 1. L 3. P |
| 02 |  |  |  | - | 1. L 3. P |
| 03 |  | Lـ.ـ. |  | - | 1. L 3. P |
| 04 |  | $\stackrel{L}{L}$ |  | $\stackrel{-}{ }$ | 1. L 3. P |
| 05 |  | Lـ... |  | $\stackrel{\square}{ }$ | 1. $\mathrm{L} \quad$ 3. P |
| 06 |  | - . . . |  | - | 1. L 3. P |
| 07 |  | Lـ.ـ. |  | -ـ. | 1. $\mathrm{L} \quad$ 3. P |
| 08 |  | Lـ.ـ. |  | - | 1. $\mathrm{L} \quad$ 3. P |
| 09 |  | Lـ. . |  | - | 1. L 3. P |
| 10 |  | Lـ. . |  | - | 1. L 3. P |
| 95 | Other candidate | Lـ. |  |  |  |

Village Meeting/Village Representation Body (BPD)/Ward Board (DK)

| PD12 | Is there Village Representation Body/Ward Board in this village/ward? | 1. Yes | 3. $\mathrm{No} \rightarrow$ SECTION FKS |
| :---: | :---: | :---: | :---: |
| PD13 | How many Village Representation Body/Ward Board members are there in this village/ward? | L.U person |  |
| PD14 | How many meetings did Village Representation Body/Ward Board in this village/ward held in the last 3 months? | 1. $\downarrow$ times | 8. DO NOT KNOW |
| PD15 | When was the most recent Village Representation Body/Ward Board meeting held? | 1. $\downarrow$ / / $-\ldots$ U | 8. DO NOT KNOW |

FKS. HEALTH SERVICE
Next we would like to ask you about health service facilities that located in this village/kelurahan


| FKS1TYPE | FKS02 | FKS03 | FKS04 | FKS05 |
| :---: | :---: | :---: | :---: | :---: |
| Health Facilities | Is there [...] in this village/ward? | Is the nearest [...] located in the same subdistrict? | How long does it take to go from the village head office/ward to the nearest [...] by vehicle most frequently use by the population? | What is the distance from the village head office/ward to the nearest [...]? |
| a. Community Health Facility/Puskesmas | 1. Yes $\downarrow$ 3. No | 1. Yes 3. No | $\downarrow$ ¢ minute | L |
| b. Auxiliary community health facility | 1. Yes $\downarrow$ 3. No | 1. Yes 3. No | Lــ._ minute |  |
| c. Village maternity clinic/traditional birth attendant | 1. Yes $\downarrow$ 3. No |  | $\xrightarrow[L]{\square}$ |  |
| d. Private clinic | 1. Yes $\downarrow$ 3. No |  | $\xrightarrow[L]{\square}$ | L لـ |
| e. Government hospital | 1. Yes $\downarrow$ 3. No |  | $\downarrow \perp$ ¢ minute | L1 」, Lـ. |
| f. Private hospital | 1. Yes $\downarrow$ 3. No |  | $\downarrow \perp \ldots$ minute | L1 |
| g. Drug store | 1. Yes $\downarrow$ 3. No |  | $1 \perp \ldots$ minute | L1 |
| h. Medicinal shop | 1. Yes $\downarrow$ 3. No |  | $\downarrow$ ¢ minute | $\xrightarrow[L]{L}$ |

Next we would like to ask you about the number of health officers that provide services and/or live in this village/Ward

| FKS2TYPE | FKS06 | FKS07 |
| :---: | :---: | :---: |
| Health officers | How many [...] give health services in this village/ward? (Regardless of the location of the residence of the health officer) | How many [...] live in this village/ward? |
| a. Male doctor | $\stackrel{\square}{L}$ - person | Lـــــ person |
| b. Female doctor |  | $\stackrel{L}{L}$ person |
| c. Total Doctor | $\xrightarrow[L]{L}$ - person | $\xrightarrow[L]{L}$ person |
| d. Nurse/Male nurse | L-ــــ person | $\xrightarrow[L]{L}$ person |
| e. Village midwife | $\xrightarrow[L]{L}$ - person | L-ـــ person |
| f. Midwife | $\xrightarrow[L-1]{\text { L }}$ person | $\xrightarrow[L]{\square}$ person |
| g. Traditional birth attendant | $\xrightarrow[L]{L}$ | $\stackrel{L}{L}$ person |


| FKS08 | Specify the names and addresses of midwives giving services in this village/ward. | 1. Name <br> Address <br> 6. THERE IS |
| :---: | :---: | :---: |
| FKS09 | Specify the names and addresses of private midwives giving services in this village/ward. | a. Name <br> Address |
|  |  | b. Name <br> Address |
|  |  | c. Name |
|  |  | Address |
|  |  | d. Name |
|  |  | Address |
|  |  | e. Name |
|  |  | Address |
|  |  | f. Name |
|  |  | Address |

## FPD．EDUCATIONAL SERVICE

Next we would like to ask you about educational facilities located in this village／ward

| FPD0 | Specify 3 main educational service problems in this village／ward in the last 12 months | a． |
| :---: | :---: | :---: |
|  |  | b． |
|  |  | c． |
|  |  |  |


| FPDTYPE | FPD02 |  | FPD03 |
| :---: | :---: | :---: | :---: |
| Educational Facilties | Government |  | Private |
| a．TK（Kindergarden） | $\downarrow$ |  | － |
| b．SD－Main SD primary school | $\downarrow$ |  | $\square$ |
| c．Madrasah Ibtidaiyah religious primary school | $\xrightarrow{\square}$ |  | － |
| d．SD and equivalent－distant learning or additional class | －＋ |  | －－ |
| e．SMP－Main SMP junior secondary school | $\stackrel{1}{\square}$ |  | － |
| f．Madrasah Tsanawiyah religious junior secondary school | $\stackrel{1}{\square}$ |  | － |
| g．SMP and equivalent－distant learning or additional class junior secondary | $\downarrow$ |  | $\square$ |
| h．Open SMP junior secondary | － |  | $\stackrel{-1}{ }$ |
| i．One－roof SMP junior secondary | $\square$ |  | －ـ」 |
| j．SMA and equivalent secondary school | $\square$ |  | － |
| k．Madrasah Aliyah religious secondary school | $\stackrel{\text {－}}{ }$ |  | ᄂـ」 |
| I．Informal Education（Packet A，Packet B） | $\square$ |  |  |
| v．Other（such as pesantren，etc．） | ＋ـ」 |  | －ـ」 |
| ADD FPD02（b－k）＋FDP03（b－k） |  |  |  |

Next we would like to ask you detailed information on primary and junior secondary in this village/ward

| FPD04 | FPD05 | FPD06 |  |  |  |  |  |  |  |  |  | FPD07 |  |  | FPD08 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| No. | Name of school / educational facility (from primary school level) | Type of [...]? |  |  |  |  |  |  |  |  |  | Type of management of [...]? |  |  | Where are these [. . . ] lolcated? / Hamlet Serial no. (DN2) |  |
| 01 |  |  | 2 |  | 3 | 4 | 5 |  | 6 | 7 | 8 |  | Government <br> 3. Private |  |  | ■ |
| 02 |  |  | 2 |  | 3 | 4 | 5 |  | 6 | 7 | 8 |  | 1. Government Private | 3. |  | _ $ـ$ |
| 03 |  |  | 2 |  | 3 | 4 | 5 |  | 6 | 7 | 8 |  | 1. Government Private | 3. |  | $\qquad$ |
| 04 |  |  | 2 | 2 | 3 | 4 | 5 |  | 6 | 7 | 8 |  | 1. Government Private | 3. |  | - |
| 05 |  |  | 2 |  | 3 | 4 | 5 |  | 6 | 7 | 8 |  | 1. Government Private | 3. |  | -ـ」 |
| 06 |  |  | 2 |  | 3 | 4 | 5 |  | 6 | 7 | 8 |  | 1. Government Private | 3. |  | Lـ |
| 07 |  |  | 2 |  | 3 | 4 | 5 |  | 6 | 7 | 8 |  | 1. Government Private | 3. |  | $\downarrow$ |
| 08 |  |  | 2 |  | 3 | 4 | 5 |  | 6 | 7 | 8 |  | 1. Government Private | 3. |  | ㄴ. |
| 09 |  |  | 2 |  | 3 | 4 | 5 |  | 6 | 7 | 8 |  | 1. Government Private | 3. |  |  |
| 10 |  |  | 2 |  | 3 | 4 | 5 |  | 6 | 7 | 8 |  | 1. Government Private | 3. |  | ᄂـ |
| 11 |  |  | 2 | 2 | 3 | 4 | 5 |  | 6 | 7 | 8 |  | 1. Government Private | 3. |  |  |
| 12 |  |  | 2 |  | 3 | 4 | 5 |  | 6 | 7 | 8 |  | 1. Government Private | 3. |  |  |
| 13 |  |  | 2 |  | 3 | 4 | 5 |  | 6 | 7 | 8 |  | 1. Government Private | 3. |  |  |
| 14 |  |  | 2 |  | 3 | 4 | 5 |  | 6 | 7 | 8 |  | 1. Government Private | 3. |  |  |
| 15 |  |  | 2 |  | 3 | 4 | 5 |  | 6 | 7 | 8 |  | 1. Government Private | 3. |  | - طـ |


(ENTER IN SUPPLEMENT IF THE NIUMBER OF SCHOOLS EXCEEDS 20)
FPD06

1. SD - MainSD primary school
2. Madrasah Ibtidaiyah religious primary school
3. SD - distant learning or additional class for primary school
4. SMP - Main SMP junior secondary school
5. Madrasah Tsanawiyah religious junior
6. Open junior secondary SMP secondary school 6.SMP - distant learning or 8. One Roof junior secondary SMP

AS. WATER AND SANITATION

| AS1TYPE | AS01 |  | AS02 |  |
| :---: | :---: | :---: | :---: | :---: |
| Surce of Water | Do the people of this village/Ward use [...] for drinking/cooking? |  | Do the people of this village/ward use[...] for bathing /washing? |  |
| a. Piped water (PAM) | 1. Yes | 3. No | 1. Yes | 3. No |
| b. Pumped welll | 1. Yes | 3. No | 1. Yes | 3. No |
| c. Well | 1. Yes | 3. No | 1. Yes | 3. No |
| d. Rain water | 1. Yes | 3. No | 1. Yes | 3. No |
| e. Lake | 1. Yes | 3. No | 1. Yes | 3. No |
| f. Spring | 1. Yes | 3. No | 1. Yes | 3. No |
| g. River/canal | 1. Yes | 3. No | 1. Yes | 3. No |
| h. Mineral water/Aqua | 1. Yes | 3. No |  |  |
| v. Other, | 1. Yes | 3. No | 1. Yes | 3. No |


| AS03 | Do the people of this villlage/ward relieve themselves using [...]? |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | a. Own latrine with septic tank |  | Yes | 3. | No |
|  | b. Own latrine without septic tank |  | Yes | 3. | No |
|  | c. Common latrine |  | Yes | 3. | No |
|  | d. Public latrine (MCK= Bath, Wash, Latrine) |  | Yes | 3. | No |
|  | e. River / canal / ditch / sewerage |  | Yes | 3. | No |
|  | f. Yard / rice field |  | Yes | 3. | No |
|  | v. Other, |  | Yes | 3. | No |
| AS04 | From among these facilities, which ones are used the most by the people of this village/ward? |  | Own latrine with septic tank Own latrin without septic tank Common latrine Public latrine (MCK= Bath, W | $\begin{aligned} & \hline 5 . \\ & 6 . \end{aligned}$ $95 .$ | River / canal / ditch / sewerage Yard / rice field Other, $\qquad$ |
| AS05 | Is there any sewerage system in this village/ward? |  | Yes | 3. | No $\rightarrow$ AS08 |
| AS06 | In that year was a sewerage system constructed iin this village/ward? |  | -1.1. | 8. | DO NOT KNOW |
| AS07 | What percentage of households in this village/ward use the sewerage system? | $\xrightarrow{\square}$ percent $\rightarrow$ AS09 |  |  |  |
| AS08 | Where the households in this village/ward dispose of household wastes? |  | Water disposal pipes | c. | House backyard |


|  | B. River/lake/sea |  |
| :---: | :---: | :---: |
|  |  | V. Other, |
| AS09 Do the people of this village/ward dispose solid wastes through [...]? |  |  |
| a. Collected by public waste disposal service | 1. Yes | 3. No |
| b. Burning | 1. Yes | 3. No |
| c. River/canal | 1. Yes | 3. No |
| d. Back yard/garden, buried in piles | 1. Yes | 3. No |
| e. Hole in ground and covered | 1. Yes | 3. No |
| v. Other, | 1. Yes | 3. No |
| AS10 From among those waste disposals, which ones are the most used by the people of this village/ward? | 1. Collected by public waste disposal service <br> 2. Burning <br> 3. River/canal | 4. Back yard/garden, buried in piles <br> 5. Hole in ground and covered <br> 95. Other, $\qquad$ |

TR. TRANSPORT

| TRTYPE | TR01 | TR02 | TR03 | TR04 | TR05 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | What is the distance from the village head office/ward to [...]? | Types of public transport commonly used by the people to [...]? <br> A. Bicycle <br> B. Motorcycle <br> C. 3-wheel public transport <br> D. 4-wheel public transport <br> E. Boat <br> F. Boat with side motor /motorised boat <br> G. Horse cart <br> H. On foot <br> V. Other, $\qquad$ | What types of transportation are the most used by the people to [...]? <br> 1. Bicycle <br> 2. Motorcycle <br> 3. 3-wheel public transport <br> 4. 4-wheel public transport <br> 5. Boat <br> 6. Boat with side motor /motorised boat <br> 7. Horse cart <br> 8. On foot <br> 95. Other, $\qquad$ | How long does it take go one way to [...] by the type of transport most used by the people? | How much does a trip one way to [...] cost? |
| a. Nearest market | $\xrightarrow[L]{L}$ | $\begin{array}{cccc} A & B & C & D \\ E & F & G & H \\ V, & & & \\ \hline \end{array}$ | $\begin{array}{llll} 1 & 2 & 3 & 4 \\ 5 & 6 & 7 & 8 \\ 95, & & & \\ \hline \end{array}$ | $\xrightarrow[\perp]{\perp}$ |  |
| b. Capital of subdistrict | $\xrightarrow[L]{L}$ | $\begin{array}{cccc} A & B & C & D \\ E & F & G & H \\ V, & & & \\ \hline \end{array}$ | $\begin{array}{llll} 1 & 2 & 3 & 4 \\ 5 & 6 & 7 & 8 \\ 95, & & & \\ \hline \end{array}$ | $\xrightarrow[L]{\square}$ - minute |  |
| c. Capital of district/city |  | $\begin{array}{cccc} \hline A & B & C & D \\ E & F & G & H \\ V, & & & \\ \hline \end{array}$ | $\begin{array}{llll} \hline 1 & 2 & 3 & 4 \\ 5 & 6 & 7 & 8 \\ 95, & & & \\ \hline \end{array}$ | $\xrightarrow[\perp]{\perp}$ |  |
| d. Nearest capital of district/city |  | $\begin{array}{cccc} \hline A & B & C & D \\ E & F & G & H \\ V, & & & \\ \hline \end{array}$ | $\begin{array}{llll} \hline 1 & 2 & 3 & 4 \\ 5 & 6 & 7 & 8 \\ 95, & & & \\ \hline \end{array}$ | $\xrightarrow[L]{\perp}$ - minute |  |

## GE. ECONOMIC DIFFICULTIES

Next we would like to ask you about events that have been experience by households in this village/ward and brought difficulties for them during the last 12 months.

| GETYPE | GE01 | GE02 |
| :---: | :---: | :---: |
| Types of Economic Difficulties | Is there household in this village/ward that has experienced [...] during the last 12 months and created financial difficulties for it? | When did [...] occurred? (Month/Year) |
| a. Losses due to fire, earthquake or other disasters | 1. Yes 3. No $\downarrow$ | 1. Month $\qquad$ Year $\qquad$ <br> 8. DO NOT KNOW |
| b. Harvest failure, due to | 1. Yes 3. No $\downarrow$ | 1. Month $\qquad$ Year $\qquad$ <br> 8. DO NOT KNOW |
| c. Reduction in household income due to very low price of harvest/product | 1. Yes 3. No $\downarrow$ | 1. Month $\qquad$ Year $\qquad$ <br> 8. NO TAHU |

## MI. INFORMATION MEDIA

| M101 | Can transmission from [...] be received at the centre of this village/ward (without parabola antenna /cable TV)? |  |  |
| :---: | :---: | :---: | :---: |
|  | a. TVRI | 1. Yes | 3. No |
|  | b. Trans TV | 1. Yes | 3. No |
|  | c. TPI | 1. Yes | 3. No |
|  | d. RCTI | 1. Yes | 3. No |
|  | e. SCTV | 1. Yes | 3. No |
|  | f. Indosiar | 1. Yes | 3. No |
|  | g. Trans 7 | 1. Yes | 3. No |
|  | h. Global TV | 1. Yes | 3. No |
|  | i. ANTV | 1. Yes | 3. No |
|  | j. Lativi | 1. Yes | 3. No |
|  | k. Metro TV | 1. Yes | 3. No |
|  | I. Local/regional TV | 1. Yes | 3. No |
|  | m. Foreign TV | 1. Yes | 3. No |


| MIO2 What is the quality of signal for hand phone without satellite in this village/ward? | 1. Good, strong | 2. Poor, weak | No signal |
| :--- | :--- | :--- | :--- |


| M103 | Can the RRI transmission be clearly receive in this village/ward? | 1. Yes |  | 3. |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| M104 | How many private FM/AM radio station transmission can be clearly received in this village/ward? | 1. LـL station |  |  | DO NOT KNOW |
| M105 | Are there still active coin/card public telephones in this village/ward? | 1. Yes, $\downarrow$ ¢ unit | 3. None |  | 8. DO NOT KNOW |
| M106 | Are there telephone kiosk / handphone shop / post office in this village/ward? | 1. Yes, $\downarrow \perp$ unit | 3. None |  | 8. DO NOT KNOW |
| M107 | Is there internet kiosk in this village/ward? | 1. Yes, $L \perp$ unit | 3. None |  | 8. DO NOT KNOW |
| Mi08 | Is there post office/branch post office/ post house in this village/ward? | 1. Yes |  | 3. | None |
| M109 | What is the shortest distance to the nearest post office? | 1. $L \ldots \ldots, L \ldots \mathrm{~lm}$ |  | 8. | DO NOT KNOW |
| MI10 | Is there roving postal service for people to send letter, buy stamps, etc? | 1. Yes |  | 3. | None |

## PMD. VILLAGE COMMUNITY PARTICIPATION

Now we would like to ask you about self-help/community/common activities in this village/ward.

| PMD01 | In general, who decides on which households are to participate in selfhelp/community/common activities? | A. Village Head <br> B. Hamlet Head <br> C. RT Head <br> D. Village meeting <br> E. Hamlet meeting <br> F. RT Meeting | G. Each household makes its own decision <br> H. Relligious leader <br> I. Other community leader <br> V. Other, $\qquad$ |
| :---: | :---: | :---: | :---: |
| PMD02 | Who decides on the number of self-help expected from each household? | A. Village Head <br> B. Hamlet Head <br> C. RT Head <br> D. Village meeting <br> E. Hamlet meeting <br> F. RT Meeting | G. Each household makes its own decision <br> H. Relligious leader <br> I. Other community leader <br> V. Other, $\qquad$ |
| PMD03 | What sanction/ruling is meted if household does not particpate in self-help/community activities? | A. Time replacement <br> B. Contribute materials/food <br> C. Replace with other person <br> D. Paid other person to do it <br> E. Pay fine | F. Not allowed to enjoy development results <br> V. Other, $\qquad$ <br> W. NO RULING/SANCTIONS |
| PMD04 | Who decides on the sanction/ruling? | A. Village Head <br> B. Hamlet Head <br> C. RT Head | G. Each household makes its own decision <br> H. Relligious leader |


|  | D. Village meeting | I. | Other community leader |
| :--- | :--- | :--- | :--- |
|  | E.Hamlet meeting | V. | Other, |
|  | F. RT Meeting | W. | NONE |

KE. ECONOMIC ACTIVITIES

|  | This month (during interview) | August 2006 |
| :---: | :---: | :---: |
| KE01 What was the daily wage of male labourer in [...] in this village/ward? | Rp ${ }_{\text {l }}^{\text {L }}$ |  |
| KE02 Did during working in [...], labourer receive consumption, such as food, drinks and cigarette? | 1. Yes 3. No $\rightarrow$ KE04 | 1. Yes 3. No $\rightarrow$ KE04 |
| KE03 What is the average value per day of the consumption? | Rp ${ }^{\text {L. }}$. | Rp Lـ. . |
| KE04 How many hours on average per day did labourer work at [...]? | $\stackrel{\text { L. }}{ }$ hour | Lـ.ـh hour |

## CP. INTERVIEWER'S NOTES

| CP01 | WHAT LANGUAGE WAS USE D DURING THE ENTIRE/MOST OF THE INTERVIEW? | 1. INDONESIAN <br> 2. BETAWI <br> 3. SUNDANESE <br> 4. JAVANESE | 5. 6. 7. 8. | MADURESE SASAK <br> MANDARIN <br> manadonese | 9. GORONTALO <br> 10. BUGIS <br> 11. MAKASARESE <br> 95. OTHER, |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CP02 | WAS THERE ANY OTHER LANGUAGE USED? | 1. YES, ᄂـ, <br> 3. NONE |  |  | (SELECTION CODE SAME AS CPO1) |
| CP03 | FOR RESPONDENT WHO IS NOT VILLAGE HEAD/LURAH, HOW WAS THE LEVEL OF UNDERSTANDIING OF THE RESPONDENT ON CONDITIONS/PROBLEMS IN THE VILLAGE/WARD? | 1. VERY GOOD <br> 2. GOOD |  | 6. | POOR <br> NOT APPLICABLE |
| CP04 | WHICH QUESTIONS WHICH MADE IT DIFFICULT FOR THE RESPONDENT TO ANSWER? (WRITE DOWN SECTION, QUESTION NUMBER AND SHORT REMARK) |  |  |  |  |
| CP05 | PERTANYAAN MANA YANG TIDAK ADA DATANYA? (TULIS SECTION, NOMOR PERTANYAAN DAN KETERANGAN SINGKAT) |  |  |  |  |


| SECTION | QUESTION <br> NO |  |
| :--- | :--- | :--- |
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