| Card number | $\mathbf{1 - 2}$ |
| :--- | :---: |
| Questionnaire Serial number | $\mathbf{3 - 6}$ |


| Table A <br> Country |  |
| :--- | :--- |
|  | $107-108$ |

Table B

| City/town/village: | 109-110 |
| :---: | :---: |
| Region/oblast: | 111-112 |


| Table C | $\mathbf{1 1 3}$ |
| :--- | :---: |
| Urban | 1 |
| Rural | 2 |
| Metropolitan | 3 |

## Table D

$\qquad$

Household Address: $\qquad$
Telephone number:. $\qquad$
Date of interview: $\qquad$
INTERVIEWER: WRITE IN TABLE E ( SEE BELOW), AT WHICH VISIT/CONTACT YOU MANAGED TO COMPLETE THE INTERVIEW(S) AT THIS HOUSEHOLD

TABLE E
Visit/contact at which interview was successfully completed (One answer only)

|  | $\mathbf{1 1 6}$ |
| :--- | :---: |
| $1^{\text {st }}$ visit/contact | 1 |
| $2^{\text {nd }}$ visit/contact | 2 |
| $3^{\text {rd }}$ visit/contact | 3 |

## INTERVIEWER: READ THE FOLLOWING

Good morning/afternoon/evening. My name is.......... and I work for.............. May I please speak to the head of this household or to a knowledgeable member of the household?

## INTERVIEWER: ONCE YOU FIND THE HEAD OF THE HOUSEHOLD OR ANY OTHER KNOWLEDGEABLE HOUSEHOLD MEMBER READ THE INTRODUCTION

Good morning/afternoon/evening, My name is $\qquad$ and I work for $\qquad$ We have been commissioned by the European Bank of Reconstruction and Development (EBRD) and the World Bank, to conduct a survey of people in 29 transition countries (in particular in former members of the former Soviet Union, Central and Eastern Europe, and Southeastern Europe) (Interviewer: Show Letter of Representation from the EBRD if necessary). The purpose of our survey is to understand how economic and political transformation, which took place in these countries including this one over the last fifteen years, has affected the lives of ordinary people. In particular, we would like to know your view on a number of issues.

We would like to know how your attitude to life and your well-being changed over these years; how you and your family coped with the first years of transition which were difficult years for many people; and how you are adjusting to ever-changing conditions now. It is also important for us to learn your views on priorities in social and economic policy. The results of our study will help policymakers in each of these countries to make policy better reflect needs of the people.

We selected your household at random. We would like to talk to you and possibly to another person in your household also picked at random. Please note that there are no right or wrong answers. We are only interested in your opinions. I would like to assure you that the information you will give me would be treated strictly confidential. Your names will not appear in any document based on this survey. The answers we receive will be aggregated and used strictly for analytical purposes. Neither the EBRD, nor the World Bank nor any government organization will be informed of any individuals’ responses or participation in this survey. The length of the interview will be about 45 minutes.

INTERVIEWER: THE TABLE BELOW IS FOR YOUR INFORMATION ONLY. YOU MAY REFER TO THIS IF THE RESPONDENT WANTS TO KNOW MORE ABOUT THE TOPICS OF THE INTERVIEW

## Table of contents

|  | Section | Respondent |
| :--- | :--- | :--- |
| 1. | Household roster | Head of the household or other knowledgeable household member |
| 2. | Housing and expenses | Head of the household or other knowledgeable household member |
| 3. | Attitudes and Values | The person selected at the bottom of Section 1. No substitutions are <br> possible |
| 4. | Current activities | The person selected at the bottom of Section 1. No substitutions are <br> possible |
| 5. | Education and labour | The person selected at the bottom of Section 1. No substitutions are <br> possible |
| 6. | Life history | The person selected at the bottom of Section 1. No substitutions are <br> possible |
| 7. | Final questions | The person selected at the bottom of Section 1. No substitutions are <br> possible |
| 8 | Conduct of interview | Interviewer - self completion |

INTERVIEWER: FOR SECTIONS 1 AND 2 YOU SHOULD INTERVIEW THE HEAD OF THE HOUSEHOLD OR OTHER KNOWLEDGEABLE HOUSEHOLD MEMBER.

I would like to start the interview by asking you a few questions on your household, that is, the people that live together in this dwelling, pool their money and have meals in common on a regular basis.
Please note that a person who is away from home on a permanent basis (for work or studies) should be excluded from your household.


INTERVIEWER: LOOK AT Q1.04 (PREVIOUS PAGE) AND RECORD YOUR ANSWERS IN THE TABLE BELOW.

| TABLE $\mathbf{1}$ |
| :--- |
|   469 |
| The household head/knowledgeable <br> member has provided you with the dates of <br> birth of all household members age 18 and <br> over |
| The household head/knowledgeable <br> member has provided you with a partial list <br> of dates of birth of all household members <br> age 18 and over |
| $\mathbf{1}$ |
| GO TO INSTRUCTION $\mathbf{1}$ |

## INSTRUCTION 1

FROM Q.1.04 LOOK AT THE DATES OF BIRTH OF ALL HOUSEHOLD MEMBERS 18 YEARS AND OVER, AND RECORD BELOW (TABLE 2) THE NAME AND ID CODE OF THE PERSON WHO LAST HAD A BIRTHDAY. YOU SHOULD ALSO WRITE THE ID CODE AND NAME OF THE PERSON WHO YOU ARE INTERVIEWING NOW (I.,E THE HEAD OF THE HOUSEHOLD OR OTHER KNOWLEDGABLE HOUSEHOLD MEMBER). IF IT IS THE SAME PERSON, COMPLETE THE TABLE ONCE (I.E., RECORD LAST BIRTHDAY RESPONDENT).

TABLE 2

| Respondent | Name | ID code |
| :--- | :--- | :---: |
| "Last birthday" |  |  |
| Head of <br> household/Knowledgeable <br> member |  | $470-471$ |

## PUNCHER: PUNCH THE ID CODE(S) ONLY

INTERVIEWER: GO TO SECTION 2

## INSTRUCTION 2

INTERVIEWER: USE THE "RESPONDENT SELECTION KEY" (KISH GRID) FOR SELECTING THE RESPONDENT WHO WILL ANSWER SECTIONS 3- 7. RECORD THIS PERSON'S NAME AND ID CODE IN TABLE 3 (BELOW). YOU SHOULD ALSO WRITE THE ID CODE AND NAME OF THE PERSON WHO YOU ARE INTERVIEWING NOW (I.,E THE HEAD OF THE HOUSEHOLD OR OTHER KNOWLEDGABLE HOUSEHOLD MEMBER). IF IT IS THE SAME PERSON, COMPLETE THE TABLE ONCE (I.E., RECORD "KISH GRID" RESPONDENT)

TABLE 3

| Respondent | Name | ID code |  |
| :--- | :--- | :--- | :--- |
| "Kish Grid" |  |  | $474-475$ |
| Head of <br> household/Knowledgeable <br> member |  | $476-477$ |  |

PUNCHER: PUNCH THE ID CODE(S) ONLY

INTERVIEWER: CONTINUE THE INTERVIEW WITH THE HEAD OF THE HOUSEHOLD OR OTHER KNOWLEDEABLE HOUSEHOLD MEMBER

## Q.2.01 INTERVIEWER: DO NOT ASK, OBSERVE AND RECORD BELOW THE TYPE OF DWELLING

| TYPE OF DWELLING |
| :--- |
| Detached House 01 <br> Semi-Detached House/Townhouse 02 <br> Terrace house 03 <br> Apartment/Flat 04 <br> Dormitory 05 <br> Part Commercial/Industry 06 <br> Mobile Home (Caravan/Tent/Ger) 07 <br> Improvised Housing Unit/Shack 08 <br> Other (Specify).............................. 09 |

Q.2.02 Does your household share this dwelling with other households or persons?

|  | $\mathbf{5 1 1}$ |
| :--- | :---: |
| Yes | 1 |
| No | 2 |


| Q.2.03 | Who owns (majority owner) this dwelling? |
| :--- | :--- |

- INTERVIEWER: SHOW CARD 1 - ONE ANSWER ONLY

|  | 512-513 |  |  |
| :--- | :---: | :---: | :---: |
| Any household member (including yourself) with a title | 01 | GO TO Q2.04 |  |
| Any household member (including yourself) without a title | 02 |  |  |
| An employer (Private) of a household member | 03 |  |  |
| The employer (State) of a household member | 04 | GO TO Q2.05a |  |
| Municipality | 05 |  |  |
| A private person or firm not related to this household | 07 |  |  |
| A relative who does not live in this household | 08 |  |  |
| Other (Specify).................................... | 09 |  |  |

- INTERVIEWER: SHOW CARD 2 - ONE ANSWER ONLY

|  | 514-515 |
| :--- | :---: |
| Privatized (Given to the household member by the state for free or for a small amount of <br> money) | 01 |
| Purchased with mortgage from a bank or other financial institution | 02 |
| Purchased without mortgage (i.e., bought for cash), exchanged for another dwelling | 03 |
| Cooperative (co-investing into housing together with the state) | 04 |
| Built by a household member | 05 |
| Inherited/Gift | 06 |
| Other (Specify).................................. | 07 |


\section*{| Q.2.05a | Does you household have access to [Utility] in this dwelling? |
| :--- | :--- |}


| Q.2.05b | For how many hours per day does your household have access to [Utility]? |
| :--- | :--- |

- INTERVIEWER: SHOW CARD 3

|  | Q2.05a |  |  | Q2.05b |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Utility | Yes | No |  | Hours/Day (from 0-24 hours/day) |  |
| Pipeline tap water | 1 | 2 | 516 |  | 517-518 |
| Electricity from the public grid | 1 | 2 | 519 |  | 520-521 |
| Fixed telephone line | 1 | 2 | 522 |  | 523-524 |
| Public (pipeline) central Heating * | 1 | 2 | 525 |  | 526-527 |
| Pipeline gas | 1 | 2 | 528 |  | 529-530 |
| Public sewage system | 1 | 2 | 531 |  |  |

* INTERVIEWER: FOR CENTRAL HEATING, ASK Q.2.05b FOR WINTER PERIOD ONLY

INTERVIEWER: FOR ALL UTILITIES THAT THE HOUSEHOLD HAS NO ACCESS (SEE Q.2.05a, WITH ANSWER "NO" CODE 2) ASK Q.2.06:
Q.2.06 $\quad$ Does you household privately provide [Utility] in this dwelling?

|  | Yes | No |  |
| :--- | :---: | :---: | :---: |
| Tap water (i.e, dwelling has access to a well?) | 1 | 2 | $\mathbf{5 3 2}$ |
| Central heating (i.e has its own system?) | 1 | 2 | $\mathbf{5 3 3}$ |
| Gas (i.e, purchases gas in bottles) | 1 | 2 | $\mathbf{5 3 4}$ |

- INTERVIEWER: SHOW CARD 4

|  | Local Currency | USD |
| :--- | :--- | :---: |
| Food, beverages, and tobacco |  |  |
| Clothing and footwear |  | $535-538$ |
| Transport and communication (fixed line phone, mobile <br> phone, internet) expenses |  | $539-542$ |
| Recreation, entertainment, meals outside the home, etc |  | $\mathbf{5 4 3 - 5 4 6}$ |

INTERVIEWER: RECORD THE VALUES IN LOCAL CURRENCY.
CODER/PUNCHER: CONVERT THE LOCAL CURRENCY IN USD AND ENTER THESE VALUES IN THE DATA FILE

INTERVIEWER: IF NO EXPENSE ON ANY OF THE ABOVE WRITE "0" AND DO NOT LEAVE BLANK
Q.2.08 During the past 12 months, approximately how much did your household spend on:

- INTERVIEWER: SHOW CARD 5

|  | Local Currency | USD |
| :--- | :--- | :--- |
|  |  |  |
| Education (including tuition, books, kindergarten <br> expenses) |  |  |
| Health (including health insurance) |  |  |
| Furnishings (sheets, towels, blankets, linen, etc.) |  | $551-555$ |
| Household durable goods (e.g. furniture, <br> household appliances, TV, car, etc.) |  | $565-560$ |
| Other expenses (DO NOT PROMPT - RECORD <br> HERE ONLY ANY ADDITIONAL EXPENSES |  | $566-570$ |
| THAT THE RESPONDENT WOULD LIKE TO <br> REPORT) |  |  |

INTERVIEWER: RECORD THE VALUES IN LOCAL CURRENCY. CODER/PUNCHER: CONVERT THE LOCAL CURRENCY IN USD AND ENTER THESE VALUES IN THE DATA FILE

- INTERVIEWER: IF NO EXPENSE ON ANY OF THE ABOVE WRITE "0" AND DO NOT LEAVE BLANK
Q.2.09 Does anyone in your household have
- INTERVIEWER: SHOW CARD 6

|  | Yes | No |  |
| :--- | :---: | :---: | :---: |
| A car | 1 | 2 | $\mathbf{6 0 9}$ |
| A secondary residence | 1 | 2 | $\mathbf{6 1 0}$ |
| A bank account | 1 | 2 | $\mathbf{6 1 1}$ |
| A credit/debit card | 1 | 2 | $\mathbf{6 1 2}$ |
| A mobile phone | 1 | 2 | $\mathbf{6 1 3}$ |
| A computer | 1 | 2 | $\mathbf{6 1 4}$ |
| Access to internet at home | 1 | 2 | $\mathbf{6 1 5}$ |


| Q.2.10b | And which one is the most important? |
| :--- | :--- |

- INTERVIEWER: SHOW CARD 7 - MULTIPLE ANSWERS ALLOWED FOR Q2.10a
- ONE ANSWER ONLY FOR Q2.10b

|  | Q.210a | Q.2.10b <br> Most <br> important |
| :--- | :---: | :---: |
|  | $\mathbf{6 1 6 - 6 4 3}$ | $\mathbf{6 4 4 - 6 4 5}$ |
| Income from wages (work for an employer) in cash | 01 | 01 |
| Wages in kind (e.g. products or services from the employer) | 02 | 02 |
| Income from self-employment, own or family business | 03 | 03 |
| Sales or bartering of farm products | 04 | 04 |
| Pensions | 05 | 05 |
| Unemployment benefits | 06 | 06 |
| Investments, savings, rental of property (Apartment or plot of land) | 07 | 07 |
| State provided social benefits | 08 | 08 |
| Community/privately provided social benefits | 09 | 09 |
| Help from relatives or friends in this country, including alimonies | 10 | 10 |
| Help from relatives or friends living abroad, including alimonies | 11 | 11 |
| Stipend income | 12 | 12 |
| Help from charities and non government organisations | 13 | 13 |
| Other sources | 14 | 14 |


| Q.2.11 | Please imagine a ten-step ladder where on the bottom, the first step, stand the poorest people and on the highest |
| :--- | :--- | step, the tenth, stand the richest. On which step of the ten is you household today?


| 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 66 | $\mathbf{6 4 6 - 6 4 7}$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

- INTERVIEWER: IF THE RESPONDENT DOES KNOW, CODE AS "66"

| Q.2.12 | Now imagine the same ten-step ladder around 1989, on which step was your household at that time? |
| :--- | :--- |


| 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 99 | 66 | $\mathbf{6 4 8 - 6 4 9}$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

- INTERVIEWER: IF THE RESPONDENT DOES KNOW, CODE AS "66" AND IF NOT APPLICABLE, CODE AS "99"

| Q.2.13 | Does your household cultivate any land? |
| :--- | :--- |


|  | 650 |  |
| :--- | :---: | :---: |
|  |  |  |
| Yes | 1 |  |
| No | 2 | GO TO Q2.15 |


|  | $\mathbf{6 5 1}$ |
| :--- | :---: |
| Not important | 1 |
| Somewhat important | 2 |
| Very important | 3 |


| Q.2.15 | Living in this dwelling and doing what you do, what would be the minimum amount of money that this |
| :--- | :--- | household would need to make ends meet at the end of each month?


| Local Currency | USD |  |
| :---: | :---: | :---: |
|  |  | $652-656$ |

- INTERVIEWER: RECORD THE VALUE IN LOCAL CURRENCY. CODER/PUNCHER: CONVERT THE LOCAL CURRENCY IN USD AND ENTER THIS VALUE IN THE DATA FILE

INTERVIEWER: THANK THIS RESPONDENT AND ASK TO SPEAK TO THE PERSON WHO LAST HAD A BIRTHDAY IN THE HOUSEHOLD/ YOU HAVE SELECTED USING THE KISH GRID. IF THIS PERSON IS THE SAME RESPONDENT YOU ARE INTERVIEWING NOW, CONTINUE WITH THE INTERVIEW. IF DIFFERENT RESPONDENT REPEAT THE INTRODUCTION IF NECESSARY.

| Q.3.01 | To what extent do you agree with the following statements |
| :--- | :--- |

- INTERVIEWER: SHOW CARD 8
- Q.3.01 scale : Strongly disagree = 1, Disagree=2, Neither disagree nor agree =3, Agree=4, Strongly agree=5, Not applicable=6, Don't know $=7$

|  | Strongly disagree | Disagree | Neither disagree nor agree | Agree | Strongly agree | Not applicable | Don't know |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| The economic situation in this country is better today than around 1989. | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 709 |
| The political situation in this country is better today than around 1989 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 710 |
| I have done better in life than most of my high school classmates | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 711 |
| I have done better in life than most of my colleagues I had around 1989 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 712 |
| I have done better in life than my parents | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 713 |
| My household lives better nowadays than around 1989 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 714 |
| All things considered, I am satisfied with my life now | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 715 |
| Children who are born now will have a better life than my generation | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 716 |
| On the whole, I am satisfied with the present state of the economy | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 717 |
| The gap between the rich and the poor today in this country should be reduced | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 718 |
| There is less corruption now than around 1989 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 719 |


| Q. 3.02 | Generally speaking, would you say that most people can be trusted, or that you can't be too careful in dealing <br> with people? Please answer on a scale from 1 to 5, where 1 means that you have complete distrust in people, <br> and 5 means that most people can be trusted. What would it be today? And before 1989 ? |
| :--- | :--- |

- Q.3.02 Scale: Complete distrust=1, Some distrust=2, Neither trust nor distrust=3, Some trust=4, Complete trust=5, Difficult to say=6

|  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Today | 1 | 2 | 3 | 4 | 5 | 6 | 720 |
| Before 1989 | 1 | 2 | 3 | 4 | 5 | 6 | 721 |

## Q. 3.03 $\quad$ To what extent do you trust the following institutions?

- INTERVIEWER: SHOW CARD 9
- Q.3.03 Scale: Complete distrust=1, Some distrust=2, Neither trust nor distrust=3, Some trust=4, Complete trust=5, Difficult to say=6

|  |  | 苞 |  | 苟 0 0 in |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| The presidency | 1 | 2 | 3 | 4 | 5 | 6 | 722 |
| The government/cabinet of ministers | 1 | 2 | 3 | 4 | 5 | 6 | 723 |
| The parliament | 1 | 2 | 3 | 4 | 5 | 6 | 724 |
| Courts | 1 | 2 | 3 | 4 | 5 | 6 | 725 |
| Political parties | 1 | 2 | 3 | 4 | 5 | 6 | 726 |
| Armed forces | 1 | 2 | 3 | 4 | 5 | 6 | 727 |
| The police | 1 | 2 | 3 | 4 | 5 | 6 | 728 |
| Banks and the financial system | 1 | 2 | 3 | 4 | 5 | 6 | 729 |
| Foreign investors | 1 | 2 | 3 | 4 | 5 | 6 | 730 |
| Non governmental organisations | 1 | 2 | 3 | 4 | 5 | 6 | 731 |
| Trade unions | 1 | 2 | 3 | 4 | 5 | 6 | 732 |
| Religious institutions | 1 | 2 | 3 | 4 | 5 | 6 | 733 |

- INTERVIEWER: SHOW CARD 10
- ONE ANSWER ONLY FOR Q3.05a
- ONE ANSWER ONLY FOR Q3.05b

|  | Q3.04a <br>  <br> First priority | Q3.04b <br> Second priority |
| :--- | :---: | :---: |
|  | $734-735$ | $\mathbf{7 3 6 - 7 3 7}$ |
| Education | 01 | 01 |
| Healthcare | 02 | 02 |
| Housing | 03 | 03 |
| Pensions | 04 | 04 |
| Environment (including water quality) | 05 | 05 |
| Public infrastructures (e.g. public transport, roads, etc.) | 06 | 06 |
| Other (Specify)........................ | 07 | 07 |

Q.3.05

Do you think the state should be involved in the following?

- INTERVIEWER: SHOW CARD 11
- Q.3.05 Scale: not involved at all/let the market play =1; Somewhat/moderately involved =2; strongly involved=3

|  | Not <br> involved | Moderately <br> involved | Strongly <br> involved |  |
| :--- | :---: | :---: | :---: | :---: |
| Reducing the gap between the rich and the poor | 1 | 2 | 3 | 738 |
| Guaranteeing employment | 1 | 2 | 3 | 739 |
| Guaranteeing low prices for electricity and gas | 1 | 2 | 3 | 740 |
| Guaranteeing low prices for basic goods and food | 1 | 2 | 3 | 741 |
| Ownership of gas and electricity companies | 1 | 2 | 3 | 742 |
| Ownership of large companies in this country | 1 | 2 | 3 | 743 |


| Q.3.06 | In your opinion, which of the factors in this list is the most important to succeed in life in this country now? |
| :--- | :--- |


| Q.3.07 | And before 1989, which of the factors in this list was the most important to succeed in life in this country? |
| :--- | :--- |

- INTERVIEWER: SHOW CARD 12-ONE ANSWER ONLY FOR Q3.06 AND FOR Q.3.07

|  | Q3.06 <br> Now | Q3.07 <br> Before 1989 |
| :--- | :---: | :---: |
|  | $\mathbf{7 4 4 - 7 4 5}$ | $\mathbf{7 4 6 - 7 4 7}$ |
| Effort and hard work | 01 | 01 |
| Intelligence and skills | 02 | 02 |
| Political connections | 03 | 03 |
| Criminal/corrupt ties | 04 | 04 |
| Other (specify)............. | 05 | 05 |

- INTERVIEWER: SHOW CARD 13 -ONE ANSWER ONLY

|  | $\mathbf{7 4 8}$ |
| :--- | :---: |
| Because they have been unlucky | 1 |
| Because of laziness and lack of willpower | 2 |
| Because of injustice in our society | 3 |
| It is an inevitable part of modern life | 4 |
| Other | 5 |


| Q. 3.09 | In your opinion, what should be done with most privatised companies? |
| :--- | :--- |

- INTERVIEWER: SHOW CARD 14 - ONE ANSWER ONLY

|  | $\mathbf{7 4 9}$ |
| :--- | :---: |
| Left in the hands of the current owners with no change | 1 |
| Left in the hands of the current owners provided they pay what they are worth | 2 |
| Re Nationalise and kept in state hands | 3 |
| Re Nationalise and then re-privatise again using more transparent processes | 4 |


| Q.3.10 | With which one of the following statements do you agree most |
| :--- | :--- |

- INTERVIEWER: SHOW CARD 15 - ONE ANSWER ONLY

|  | $\mathbf{7 5 0}$ |
| :--- | :---: |
| A market economy is preferable to any other form of economic system | 1 |
| Under some circumstances, a planned economy may be preferable to a market <br> economy | 2 |
| For people like me, it does not matter whether the economic system is organised <br> as a market economy or as a planned economy | 3 |


| Q.3.11 | With which one of the following statements do you agree most |
| :--- | :--- |

- INTERVIEWER: SHOW CARD 16 - ONE ANSWER ONLY

|  | $\mathbf{7 5 1}$ |
| :--- | :---: |
| Democracy is preferable to any other form of political system | 1 |
| Under some circumstances, an authoritarian government may be preferable to a <br> democratic one | 2 |
| For people like me, it does not matter whether a government is democratic or <br> authoritarian | 3 |

|

- INTERVIEWER: SHOW CARD 17
- Q.3.12 Scale: Strongly disagree = 1, Disagree=2, Neither disagree nor agree =3, Agree=4, Strongly agree=5, Not applicable=6, Don't know = 7

|  |  |  |  | : |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Free and fair elections | 1 | 2 | 3 | 4 | 5 | 6 | 752 |
| Law and order | 1 | 2 | 3 | 4 | 5 | 6 | 753 |
| Freedom of speech | 1 | 2 | 3 | 4 | 5 | 6 | 754 |
| Peace and stability | 1 | 2 | 3 | 4 | 5 | 6 | 755 |
| A press that is independent from the government | 1 | 2 | 3 | 4 | 5 | 6 | 756 |
| A strong political opposition | 1 | 2 | 3 | 4 | 5 | 6 | 757 |
| A courts system that defends individual rights against abuse by the state | 1 | 2 | 3 | 4 | 5 | 6 | 758 |
| A courts system that treats all citizens equally, rather than favouring some over others | 1 | 2 | 3 | 4 | 5 | 6 | 759 |
| Protection of minority rights (religious, ethnic etc..) | 1 | 2 | 3 | 4 | 5 | 6 | 760 |
| Freedom to travel abroad | 1 | 2 | 3 | 4 | 5 | 6 | 761 |

Q. 3.13 In your opinion, how often is it necessary for people like you to have to make unofficial payments/gifts in these situations?

| Q. 3.14 | During the past 12 months have you personally used these services? |
| :--- | :--- |


| Q. 3.15 | How satisfied were you with the quality and the efficiency of the service/interaction? |
| :--- | :--- |

- INTERVIEWER: SHOW CARD 18
- Q.3.13 - Rate all situations
- Q.3.14 - Multiple answer
- Q.3.15 - Rate all situations that apply in Q.3.14
- Q3.13 scale: Never=1, Seldom=2, Sometimes=3, Usually=4, Always=5
- Q3.15 scale: Very unsatisfied=1, unsatisfied=2, Indifferent=3, Satisfied=4, Very satisfied=5


| Q. 4.01 | Did you work for income during the past 12 months? |
| :--- | :--- |



INTERVIEWER: PROBE FOR ALL JOBS DONE DURING THE PAST 12 MONTHS. WRITE EACH JOB ON A DIFFERENT LINE PROBE FOR SELF-EMPLOYMENT ACTIVITIES, SUCH AS SEWING AND EMBROIDERY, TEXTILE AND SPINNING, FEMALE HAIR STYLING, HANDICRAFTS, ETC. PROBE FOR WORK ON THE HOUSEHOLD'S OWN FARM

ASK Q4.02 TO Q4.13 FOR EACH JOB IDENTIFIED, THEN ASK Q4.14

| $\begin{aligned} & \text { d } \\ & \cline { 1 - 1 } \\ & 2 \end{aligned}$ | Q4.02 <br> Please describe all the different jobs you have done for income over the past 12 months for the same employer (self employment included) at the same position. | Q4. |  | hich <br> IN | of th <br> APP | past <br> OPR | $12 \mathrm{n}$ RIAT | onths <br> M | did <br> ONT |  | ork | this | job? |  | During the past seven days, how many hours did you work in this job? |  | What <br> was/is <br> your <br> occupatio <br> n in this <br> job? | In what industry did/do you do this job? | In this job did/do you work? |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | INTERVIEWER: <br> Do not forget to ask if respondent changed positions working for the same employer, or if there was a change in the ownership type of the enterprise (privatization, nationalization). If YES, write down the new position at the same enterprise, or fix the new ownership of the same enterprise AS A NEW JOB |  | $\begin{gathered} \text { Lo } \\ 0 \\ 0 \\ \vdots \\ 0 \\ \vdots \\ 0 \\ 0 \\ 0 \\ \hline \end{gathered}$ |  |  | $\begin{array}{r} 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \end{array}$ |  | $\begin{aligned} & \text { O} \\ & \text { O } \\ & \text { ت } \\ & \text { Cu } \\ & \hline \end{aligned}$ |  | $\begin{gathered} 0 \\ \stackrel{0}{0} \\ 0 \\ \vdots \\ \vdots \end{gathered}$ | $\begin{aligned} & 0 \\ & 0 \\ & 0 \\ & 0 \\ & \vdots \\ & \hline \end{aligned}$ |  |  |  | Did not <br> work <br> 1 hour <br> $2-8$ <br> hours | 1 | INTERVIE WER: SHOW CARD 19 AND CODE BELOW | INTERVIEW <br> ER: SHOW CARD 20 AND CODE BELOW |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | $\begin{aligned} & \hline 9-20 \\ & \text { hours } \\ & \hline \end{aligned}$ | 3 |  |  | For wages (worked for an employer) <br> GO TO <br> Q4.08 | 1 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | $\begin{aligned} & \text { 21-40 } \\ & \text { hours } \end{aligned}$ | 4 |  |  | As self employed or for a company you partly or fully own GO TO Q4. 13 | 2 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | More than 40 hours | 5 |  |  | As an independent farmer GO TO NEXT JOB | 3 |
| Job A |  | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | 909-932 |  | 933 | $\begin{aligned} & 934- \\ & 935 \end{aligned}$ | ${ }_{937}^{936-}$ |  | 938 |
| Job B |  | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | 1009-1032 |  | 1033 | $\begin{aligned} & 1034- \\ & 1035 \end{aligned}$ | $\begin{aligned} & \hline 1036- \\ & 1037 \end{aligned}$ |  | 1038 |
| Job C |  | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | 1109-1132 |  | 1133 | $\begin{aligned} & 1134- \\ & 1135 \end{aligned}$ | $\begin{aligned} & 1136- \\ & 1137 \end{aligned}$ |  | 1138 |
| Job D |  | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | 1209-1232 |  | 1233 | $\begin{aligned} & 1234- \\ & 1235 \end{aligned}$ | $\begin{aligned} & 1236- \\ & 1237 \end{aligned}$ |  | 1238 |
| Job E |  | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | 1309-1332 |  | 1333 | $\begin{aligned} & 1334- \\ & 1335 \end{aligned}$ | $\begin{aligned} & \hline 1336- \\ & 1337 \end{aligned}$ |  | 1338 |

*INTERVIEWER: Q4.02 IS INTENDED TO EASE/START THE DISCUSSION OF THE FOLLOWING QUESTIONS. TAKE NOTES.
CODER/PUNCHER: DO NOT CODE OR PUNCH Q4.02

|  | WORK FOR WAGES |  |  |  |  |  |  |  |  |  | WORK AS SELFEMPLOYED |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Q4.08 <br> Who owns the enterprise/organisation where you do this job <br> INTERVIEWER: MULTIPLE ANSWERS |  | Q4.09 <br> Did this enterprise/organi sation exist in some form in 1989? |  | Q4.10 <br> Do you have a written contract or a labour book for this job? |  | Q4.11 <br> Approximately, how many persons work at this enterprise/organisation ? If an enterprise with many braches we want to know the number of employees in the whole enterprise or organisation. Please use the following classification: |  | Q4.12 <br> Approximately, how many people work under your direct supervision in this job? |  | Q4.13 <br> How many people do you employ excluding any household members ? | Q4.14 <br> IF MORE THAN ONE JOB(WORK FOR WAGES OR SELF EMPLOYEME NT) ASK <br> Which of these jobs you told me do you consider your main job? |
|  | State | 1 | Yes | 1 | Yes | 1 | $\begin{aligned} & 1-15 \\ & \text { employees } \end{aligned}$ | 1 | INTER | IEWER | INTERVIEWER: GO TO NEXT JOB |  |
|  | Private | 2 | No | 2 | No | 2 | $16-100$ employees | 2 |  | OBODY |  |  |
|  | Foreign | 3 | Don't know | 3 |  |  | More than $100$ | 3 |  | E ZERO mber |  |  |
|  | Don't know | 4 |  |  |  |  | employees |  |  | VIEWER | NOBODY WRITE <br> ZERO | CIRCLE THE <br> MAIN JOB |
|  |  |  |  |  |  |  |  |  |  |  | Number | Main job |
|  |  |  |  |  |  |  |  |  |  |  |  | 1352 |
| Job A |  | 939-942 |  | 943 |  | 944 |  | 945 |  | 946-948 | 949-951 | 1 |
| Job B |  | 1039-1042 |  | 1043 |  | 1044 |  | 1045 |  | 1046-1048 | 1049-1051 | 2 |
| Job C |  | 1139-1142 |  | 1143 |  | 1144 |  | 1145 |  | 1146-1148 | 1149-1151 | 3 |
| Job D |  | 1239-1242 |  | 1243 |  | 1244 |  | 1245 |  | 1246-1248 | 1249-1251 | 4 |
| Job E |  | 1339-1342 |  | 1343 |  | 1345 |  | 1345 |  | 1346-1348 | 1349-1351 | 5 |

CONTINUES FROM PREVIOUS PAGE
Q. 5.01 What is the highest degree you obtained?

- INTERVIEWER: SHOW CARD 21 - ONE ANSWER ONLY

|  | $\mathbf{1 4 0 9 - 1 4 1 0}$ |  |  |
| :--- | :---: | :---: | :---: |
| No degree/No education | 01 | GO TO Q5.03 |  |
| Compulsory school education | 02 |  |  |
| Secondary education | 03 | GO TO Q5.02 |  |
| Professional, vocational school/training | 04 |  |  |
| Higher professional degree (University, college) | 05 |  |  |
| Post graduate degree | 06 |  |  |

Q. 5.02 When did you obtain this degree?
$\qquad$

- INTERVIEWER: WRITE YEAR AS A FOUR DIGIT NUMBER
Q. 5.03 What is the highest degree your father obtained?

|  | $\mathbf{1 4 1 5 - 1 4 1 6}$ |
| :--- | :---: |
| No degree/No education | 01 |
| Compulsory school education | 02 |
| Secondary education | 03 |
| Professional, vocational school/training | 04 |
| Higher professional degree (University, college) | 05 |
| Post graduate degree | 06 |
| Don't Know | 99 |

Q. 5.04 What was your father's principal job? Please have a look at the card and tell me his position in the company he worked.

- INTERVIEWER: SHOW CARD 19 AND WRITE CODE BELOW

Occupation code:

## INTERVIEWER: IF FATHER DID NOT WORK FOR INCOME CODE AS "11" IF RESPONDENT DOES NOT KNOW, CODE AS "12"

Q. 5.05 What is the highest degree your mother obtained?

|  | $\mathbf{1 4 1 9 - 1 4 2 0}$ |
| :--- | :---: |
| No degree/No education | 01 |
| Compulsory school education | 02 |
| Secondary education | 03 |
| Professional, vocational school/training | 04 |
| Higher professional degree (University, college) | 05 |
| Post graduate degree | 06 |
| Don't Know | 99 |

Q. 5.06 What was your mother's principal job? Please have a look at the card and tell me her position in the company she worked.

- INTERVIEWER: SHOW CARD 19 AND WRITE CODE BELOW

Occupation code:

- INTERVIEWER: IF MOTHER DID NOT WORK FOR INCOME CODE AS "11" IF RESPONDENT DOES NOT KNOW, CODE AS "12"
Q. 5.07 INTERVIEWER: DID THE PERSON YOU ARE INTERVIEWING NOW, WORK AT LEAST ONE HOUR IN THE LAST 7 DAYS? (LOOK AT QUESTION 4.04) RECORD "YES" OR "NO" BELOW

|  | $\mathbf{1 4 2 3}$ |  |
| :--- | :---: | :---: |
| Yes | 1 | GO TO Q 5.15 |
| No | 2 |  |

Q. 5.08 Even though you did not work during the past 7 days, do you have a job which you will return to?

|  | $\mathbf{1 4 2 4}$ |
| :--- | :---: |
|  |  |
| Yes | 1 |
|  |  |
| No | 2 |

Q. 5.09 What was the main reason you did not work during the last 7 days?

- INTERVIEWER: SHOW CARD 22- ONE ANSWER ONLY

|  | $\mathbf{1 4 2 5 - 1 4 2 6}$ |
| :--- | :---: |
| Sick, injury | 01 |
| Holiday, vacation | 02 |
| Maternity leave | 03 |
| Education leave | 04 |
| Strike, lock-out | 05 |
| Temporary lay-off | 06 |
| Reduction in economic activity | 07 |
| Temporary suspension of work | 08 |
| Family reasons | 09 |
| Off season | 10 |
| Attending school, college, university, vocational training | 11 |
| Other, specify | 12 |
| Don't know | 99 |

- INTERVIEWER: GO TO Q5.15

| Q. 5.10 | Are you actively looking for a job at this moment? |
| :--- | :--- |


|  | $\mathbf{1 4 2 7}$ |
| :--- | :---: |
|  |  |
| Yes | 1 |

Q. 5.11 What do you think are your chances of finding an acceptable job within the next 3 months?

- INTERVIEWER: SHOW CARD 23- ONE ANSWER ONLY
- Q.5.11 scale: Very bad = 1, Fairly bad = 2, Neither bad nor good = 3, Fairly good = 4, Very good = 5

|  | $\mathbf{1 4 2 8}$ |
| :--- | :---: |
| Very bad | 1 |
| Fairly bad | 2 |
| Neither bad nor good | 3 |
| Fairly good | 4 |
| Very good | 5 |

- INTERVIEWER: GO TO Q5.13
Q. 5.12 What is the main reason you are not looking for a job?


## - INTERVIEWERS: SHOW CARD 24- ONE ANSWER ONLY

|  | $\mathbf{1 4 2 9}$ |
| :--- | :---: |
| Looking after the family/House | 1 |
| Temporary sick/injured | 2 |
| Long term sick/disabled | 3 |
| No suitable jobs available | 4 |
| Waiting for an answer | 5 |
| Student | 6 |
| Retired and not working | 7 |
| No need/want | GO TO Q5.14 |
| Other | 8 |

Q. 5.13 $\quad$ Have you ever worked for income?

|  | $\mathbf{1 4 3 0}$ |  |
| :--- | :---: | :--- |
| Yes | 1 | GO TO Q5.15 |
| No | 2 | GO TO NEXT SECTION |

Q. 5.14 What was your principal job before you retired? Please have a look at these two cards and tell me your position in the company and in which industry you worked?

## - INTERVIEWER: SHOW CARDS 19 AND 20 AND WRITE CODE BELOW

Occupation code: $\qquad$
Industry code:
1433-1434
Q. 5.15 $\begin{aligned} & \text { In your last job (or last job before retirement), did you work in the field in which you got your higher }\end{aligned}$ qualification?

|  | $\mathbf{1 4 3 5}$ |
| :--- | :---: |
| Yes | 1 |
| No | 2 |
| No qualification | 3 |

Q. 5.16 What were you doing in 1989?

- INTERVIEWER: SHOW CARD 25- ONE ANSWER ONLY

|  | $\mathbf{1 4 3 6}$ |
| :--- | :---: |
| Working | 1 |
| Student/at school | 2 |
| Military service | 3 |
| Not working, disabled | 4 |
| Housework | 5 |
| Retired | 6 |
| Maternity leave | 7 |
| Other | 8 |

## Section 6. Life History

| Q. 6.01 | $\begin{array}{l}\text { In the past } 15 \text { years or so our country has undergone many major changes. People’s lives have been affected in } \\ \text { different ways. I would like to inquire how transition has affected your work trajectory and your life in general. }\end{array}$ |
| :--- | :--- |


|  | Q6.01a First tell me about the important events in your life. - Starting from 1989 in which your (s) did you.... INTERVIEWER: SHOW CARD 26 - MULTIPLE ANSWERS ALLOWED |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Year | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 00 | 01 | 02 | 03 | 04 | 05 | 06 | NA |  |  |
| Do your military service (all years) | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 1509-1546 |  |
| Get married (live in couple) | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 1609-1646 |  |
| Have a child (birth or adoption) | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 1709-1746 |  |
| Divorce | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 1809-1846 |  |
| Officially retire | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 1909-1946 |  |
| Work for wages (for an employer) | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 2009-2046 | IF RESPONDENT WORKED IN ANY OF THE YEARS, ASK Q.6.02a, ELSE GO TO Q.6.04a |


Q.6.04a $\quad$ Apart from these jobs for wages, in which years did you work as a self-employed?

| Year | $\mathbf{8 9}$ | $\mathbf{9 0}$ | $\mathbf{9 1}$ | $\mathbf{9 2}$ | $\mathbf{9 3}$ | $\mathbf{9 4}$ | $\mathbf{9 5}$ | $\mathbf{9 6}$ | $\mathbf{9 7}$ | $\mathbf{9 8}$ | $\mathbf{9 9}$ | $\mathbf{0 0}$ | $\mathbf{0 1}$ | $\mathbf{0 2}$ | $\mathbf{0 3}$ | $\mathbf{0 4}$ | $\mathbf{0 5}$ | $\mathbf{0 6}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | $\mathbf{3 5 0 9 - 3 5 4 4}$ |

- INTERVIEWER: IF RESPONDENT HAS WORKED AS SEL EMPLOYED OVER THAT TIME, ASK Q.6.04b ELSE GO TO Q.6.05
Q.6.04b Was it in the same country than the one you live in now or in a different country, or both?

|  | $\mathbf{3 5 4 5}$ |
| :--- | :---: |
| Only in this country | 1 |
| Only in a different country | 2 |
| Both in this country and a different one | 3 |

Q.6.05 $\quad$ Since 1989, in which year did you...

## - INTERVIEWERS: SHOW CARD 28

| Year | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 00 | 01 | 02 | 03 | 04 | 05 | 06 | $\begin{array}{\|c} \hline \hline \text { Not } \\ \text { applicabl } \\ \text { e } \\ \hline \hline \end{array}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Receive unemployment benefits | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 3609-3646 |
| Have to do a job below your qualifications | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 3709-3746 |
| Have to accept wage cuts/arrears | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 3809-3846 |
| Decided not to work | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 3909-3946 |
| Turn to relatives for financial assistance | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 4009-4046 |
| Have to move in with relatives | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 4109-4146 |
| Move from rural area to urban area | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 4209-4246 |
| Move from urban area to rural area | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 4309-4346 |
| Have to sell some of your household assets | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 4409-4446 |
| Have to cut down on basic food consumption | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 4509-4546 |
| Find a better job | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 4609-4646 |


| Q.6.06 | Since 1989, did you travel abroad..... |
| :--- | :--- |


|  | Yes | No |  |
| :--- | :---: | :---: | :---: |
| For leisure | 1 | 2 | $\mathbf{4 7 0 9}$ |
| On business trips | 1 | 2 | $\mathbf{4 7 1 0}$ |
| For studying | 1 | 2 | $\mathbf{4 7 1 1}$ |


| Q. 7.01 | Did you vote in the last parliamentary or presidential elections? |
| :--- | :--- |


|  | $\mathbf{4 7 1 2}$ |
| :--- | :---: |
| Yes | 1 |
| No | 2 |


| Q. 7.02 | Have you or any of your parents ever been a member of the Communist Party? |
| :--- | :--- |

- INTERVIEWER: SHOW CARD 29- MULTIPLE ANSWERS ALLOWED

|  | 4713-4717 |
| :--- | :---: |
| The respondent | 1 |
| The respondent's father | 2 |
| The respondent's mother | 3 |
| Any other member of your family | 4 |
| Nobody | 5 |

Q. 7.03 $\quad$ Are you a member of?

|  | Yes | No |  |
| :--- | :---: | :---: | :---: |
| A political party | 1 | 2 | $\mathbf{4 7 1 8}$ |
| Other civic/voluntary organization (club, association) | 1 | 2 | $\mathbf{4 7 1 9}$ |

Q.7.04 $\quad$ How likely are you to...

- INTERVIEWER: SHOW CARD 30
- Q.7.04 scale: Have done = 1, Might do=2, Would never do = 3

|  | Have <br> done | Might do | Would <br> never do |  |
| :--- | :---: | :---: | :---: | :---: |
| Attend lawful demonstrations | 1 | 2 | 3 | $\mathbf{4 7 2 0}$ |
| Participate in strikes | 1 | 2 | 3 | $\mathbf{4 7 2 1}$ |
| Join a political party | 1 | 2 | 3 | $\mathbf{4 7 2 2}$ |
| Sign petitions | 1 | 2 | 3 | $\mathbf{4 7 2 3}$ |

Q. 7.05 $\quad$ How would you assess your health?

|  | $\mathbf{4 7 2 4}$ |
| :--- | :---: |
| Very good | 1 |
| Good | 2 |
| Medium | 3 |
| Bad | 4 |
| Very bad | 5 |

Q. 7.06 What is your religion?

- INTERVIEWERS: SHOW CARD 31 - ONE ANSWER ONLY

|  | $\mathbf{4 7 2 5}$ |
| :--- | :---: |
| Atheistic/Agnostic/None | 1 |
| Buddhist | 2 |
| Jewish | 3 |
| Christian | 4 |
| Muslim | 5 |
| Other | 6 |

Q. 7.07 What is your nationality?

Nationality :
4726-4727

| Q. 7.08 | Do you consider yourself as a member of an ethnic minority in this country? |
| :--- | :--- |


|  | $\mathbf{4 7 2 8}$ |
| :--- | :---: |
| Yes | 1 |
| No | 2 |

Q. 7.09a $\quad$ Is your native language(s) (that is, the language(s) that was(were) spoken in your family when you were a kid) one of the official language of this country?

|  | 4729 |  |
| :--- | :---: | :--- |
| Yes | 1 | TERMINATE INTERVIEW AND THANK |
| No | 2 | GO TO Q7.09b |


| Q. 7.09b | Are you proficient in one of the official languages of this country? |
| :--- | :--- |


|  | $\mathbf{4 7 3 0}$ |
| :--- | :---: |
| Yes | 1 |
| No | 2 |

## INTERVIEWER:

## COMPLETE THE QUESTIONS IN THIS SECTION IMMEDIATELY AFTER YOU LEAVE THE HOUSEHOLD INTERVIEWER: IF THE HEAD OF THE HOUSEHOLD/KNOWLEDGABLE MEMBER IS THE SAME AS THE PERSON* WHO ANSWERED SECTION 3-7 COMPLETE HEAD OF HOUSEHOLD COLUMN ONLY

"Last birthday" or "Kish grid"
Q8.01 $\quad$ Did you feel that the ........ was reluctant to answer any questions?

|  | Head of <br> household | RESPONDENT <br> WHO ANSWERED <br> SECTIONS 3-7 |
| :--- | :---: | :---: |
|  | $\mathbf{4 7 3 1}$ | $\mathbf{4 7 3 2}$ |
| Never | 1 | 1 |
| Almost never | 2 | 2 |
| Now and then | 3 | 3 |
| Usually | 4 | 4 |

Q. 8.02 $\quad$ How often did the .........had difficulties answering questions?

|  | Head of <br> household | RESPONDENT <br> WHO ANSWERED <br> SECTIONS 3-7 |
| :--- | :---: | :---: |
|  | $\mathbf{4 7 3 3}$ | $\mathbf{4 7 3 4}$ |
| Never | 1 | 1 |
| Almost never | 2 | 2 |
| Now and then | 3 | 3 |
| Usually | 4 | 4 |

Q. 8.03 Was anyone present, who interfered with the interview of..........?

## INTERVIEWER: MULTIPLE ANSWERS ALLOWED

|  | Head of <br> household | RESPONDENT <br> WHO ANSWERED <br> SECTIONS 3-7 |
| :--- | :---: | :---: |
|  | $\mathbf{4 7 3 5 - 4 7 4 0}$ | $\mathbf{4 7 4 1 - 4 7 4 6}$ |
| Spouse/Partner | 1 | 1 |
| Son/Daughter | 2 | 2 |
| Parent/Parent-in-law, etc | 3 | 3 |
| Other relative | 4 | 4 |
| Other non-relative | 5 | 5 |
| Don't know | 6 | 6 |

## SHOW CARDS

| Q2.03 - CARD 1 |
| :--- |
| Any household member (including yourself) with a title <br> Any household member (including yourself) without a title <br> An employer (Private) of a household member <br> The employer (State) of a household member <br> Municipality <br> A private person or firm not related to this household <br> A relative who does not live in this household <br> Other (Specify)................................. |

Q.2.04- CARD 2

| Privatized (Given to the household member by the state for free or for a small amount |
| :--- |
| of money) |
| Purchased with mortgage from a bank or other financial institution |
| Purchased without mortgage (i.e., bought for cash), exchanged for another dwelling |
| Cooperative (co-investing into housing together with the state) |
| Built by a household member |
| Inherited/Gift |
| Other (Specify)................................. |

## Q2.05 - CARD 3

| Utility |
| :--- |
| Pipeline tap water |
| Electricity from the public grid |
| Fixed telephone line |
| Public (pipeline) central Heating * |
| Pipeline gas |
| Public sewage System |

Q2.07- CARD 4
Food, beverages, and tobacco
Clothing and footwear
Transport and communication (fixed line phone, mobile phone, internet) expenses
Recreation, entertainment, meals outside the home, etc

## Q2.08 -CARD 5

| Education (including tuition, books, kindergarten <br> expenses) |
| :--- |
| Health (including health insurance) |
| Furnishings (sheets, towels, blankets, linen, etc.) |
| Household durable goods (e.g. furniture, household <br> appliances, TV, car, etc.) |
| Other expenses |

Q2.09 -CARD 6

| A car |
| :--- |
| A secondary residence |
| A bank account |
| A credit/debit card |
| A mobile phone |
| A computer |
| Access to internet at home |

## Q2.10 -CARD 7

|  |
| :--- |
| Income from wages (work for an employer) in cash |
| Wages in kind (e.g. products or services from the employer) |
| Income from self-employment, own or family business |
| Sales or bartering of farm products |
| Pensions |
| Unemployment benefits |
| Investments, savings, rental of property (Apartment or plot of land) |
| State provided social benefits |
| Community/privately provided social benefits |
| Help from relatives or friends in this country, including alimonies |
| Help from relatives or friends living abroad, including alimonies |
| Stipend income |
| Help from charities and non government organisations |
| Other sources |

## Q3.01 -CARD 8

The economic situation in this country is better today than around 1989. .
The political situation in this country is better today than around 1989
I have done better in life than most of my high school classmates
I have done better in life than most of my colleagues I had around 1989
I have done better in life than my parents
My household lives better nowadays than around 1989
All things considered, I am satisfied with my life now
Children who are born now will have a better life than my generation On the whole, I am satisfied with the present state of the economy The gap between the rich and the poor today in this country should be reduced There is less corruption now than around 1989

## Q.3.03 - CARD 9

| The presidency |
| :--- |
| The government/cabinet of ministers |
| The parliament |
| Courts |
| Political parties |
| Armed forces |
| The police |
| Banks and the financial system |
| Foreign investors |
| Non government organisations |
| Trade unions |
| Religious institutions |

Q.3.04 - CARD 10

| Education |
| :--- |
| Healthcare |
| Housing |
| Pensions |
| Environment (including water quality) |
| Public infrastructures (e.g. public transport, <br> roads, etc.) |
| Other (Specify).... |

## Q.3.05 - CARD 11

| Reducing the gap between the rich and the poor |
| :--- |
| Guaranteeing employment |
| Guarantee low prices for electricity and gas |
| Guarantee low prices for basic goods and food |
| Ownership of gas and electricity companies |
| Ownership of large companies in [this country] |

Q3.06, Q3.07 -CARD 12

| Effort and hard work |
| :--- |
| Intelligence and skills |
| Political connections |
| Criminal/corrupt ties |
| Other (Specify).... |

## Q3.08 -CARD 13

Because they have been unlucky Because of laziness and lack of willpower Because of injustice in our society It is an inevitable part of modern life Other

## Q3.09 - CARD 14

Left in the hands of the current owners with no change
Left in the hands of the current owners provided they pay what they are worth Re Nationalise and kept in state hands
Re Nationalise and then re-privatise again using more transparent processes

## Q3.10 - CARD 15

A market economy is preferable to any other form of economic system Under some circumstances, a planned economy may be preferable to a market economy
For people like me, it does not matter whether the economic system is organised as a market economy or as a planned economy

## Q3.11 - CARD 16

Democracy is preferable to any other form of political system
Under some circumstances, an authoritarian government may be preferable to a democratic one
For people like me, it does not matter whether a government is democratic or authoritarian

Q3.12 -CARD 17

| Free and fair elections |
| :--- |
| Law and order |
| Freedom of speech |
| Peace and stability |
| A press that is independent from the government |
| A strong political opposition |
| A courts system that defends individual rights against abuse <br> by the state |
| A courts system that treats all citizens equally, rather than <br> favouring some over others |
| Protection of minority rights (religious, ethnic etc..) |
| Freedom to travel abroad |

## Q3.13/Q3.14/Q3.15 -CARD 18

| Interact with the road police |
| :--- |
| Request official documents (e.g. passport, visa; birth or marriage <br> certificate, land register, etc...) from authorities |
| Interact with the police on matters other than traffic and other than <br> requesting documents |
| Go to courts for a civil matter? |
| Receive medical treatment in the public health system |
| Receive public education (university, college, vocation |
| Request unemployment benefits? |
| Request other social security benefits |

## Q4.05/Q5.04/Q5.06/Q5.14/Q6.02b1 - CARD 19

|  | OCCUPATIONS |
| :--- | :---: |
| LEGISLATOR, SENIOR OFFICIAL AND MANAGER | $\mathbf{1}$ |
| Legislators, senior government official, enterprise managers (technical and other) director/chief executive, <br> owner of business and similar occupations | $\mathbf{2}$ |
| PROFESSIONALS | $\mathbf{3}$ |
| Physicists, engineers, mathematicians, architects, computing professionals, medical doctors, dentist, <br> pharmacists, teachers (university, secondary, primary), lawyers, accountants, authors, religion, professionals <br> and similar occupations |  |
| TECHNICIANS AND ASSOCIATED PROFESSIONALS | $\mathbf{4}$ |
| Engineering technicians, computer operators, safety inspectors, medical assistants, teaching assistants, <br> estate agents, travel consultants, custom officers, police inspectors, athletes, bookkeepers and similar <br> occupations | $\mathbf{5}$ |
| CLERKS | $\mathbf{6}$ |
| Office clerks, secretaries, receptionist, customer service information, cashiers, travel agency and similar <br> occupations | $\mathbf{7}$ |
| SERVICE WORKERS AND SHOP AND MARKET SALES WORKER |  |
| Travel attendant, house keeping, cooks, waiters, child care, hairdressers, barbers, fire fighters, policeman, <br> shop salesperson and similar occupations | $\mathbf{8}$ |
| SKILLED AGRICULTURAL AND FISHERY WORKERS | $\mathbf{8}$ |
| Gardener, crop grower, animal product producer, fishery worker and similar occupations |  |
| CRAFT AND RELATED TRADES <br> Miner, builder, painter, plasterer, motor mechanic, metal worker, fitter, handicraft, punching worker, <br> butcher, baker, dress maker and similar occupations | $\mathbf{9}$ |
| PLANT AND MACHINE OPERATORS AND ASSEMBLERS | Mining/metal/wood/glass/food/textiles and other products processing, car/ taxi/ van/ bus drivers and similar <br> occupations |
| UNSKILLED WORKERS | Labourers, domestic helper, cleaners, messengers, porters and similar occupations |
| ARMED FORCES |  |

Q.4.06/Q.5.14/Q.6.02b2 - CARD 20

| Industry codes |
| :--- |
| Agriculture, hunting and forestry |
| Fishing, fish farming |
| Mining and quarrying |
| Manufacturing |
| Electricity, gas and water supply |
| Construction |
| Wholesale and retail trade; repair of motor vehicles, motorcycles and personal and household goods |
| Hotels and restaurants |
| Transport, communications |
| Financial intermediation |
| Real estate, renting and business activities |
| Public administration, military, social security |
| Education |
| Health and social work |
| Other community, social and personal service activities |
| Activities of households |
| Extra-territorial organizations and bodies |

## Q5.01 -CARD 21

No degree/No education
Compulsory school education
Secondary education
Professional, vocational school/training
Higher professional degree (University, college)
Post graduate degree

Q5.09 -CARD 22
Sick, injury
Holiday, vacation
Maternity leave
Education leave
Strike, lock-out
Temporary lay-off
Reduction in economic activity
Temporary suspension of work
Family reasons
Off season
Attending school, college, university, vocational training
Other, specify

## Q5.11 -CARD 23

| Very bad |
| :--- |
| Fairly bad |
| Neither bad nor good |
| Fairly good |
| Very good |

Q5.12 - CARD 24

| Looking after the family/House |
| :--- |
| Temporary sick/injured |
| Long term sick/disabled |
| No suitable jobs available |
| Waiting for an answer |
| Student |
| Retired and not working |
| No need/want |
| Other |

Q5.16 -CARD 25

| Working |
| :--- |
| Student/at school |
| Military service |
| Not working, disabled |
| Housework |
| Retired |
| Maternity leave |
| Other |

Q6.01 -CARD 26
Do your military service (all years)
Get married (live in couple)
Have a child (birth or adoption)
Divorce
Officially Retire
Work for wages (for an employer)
Q6.03 -CARD 27
Voluntarily (including promotion
Involuntarily (including health reasons)

Q6.05 -CARD 28

| Receive unemployment benefits |
| :--- |
| Have to do a job below your qualifications |
| Have to accept wage cuts/arrears |
| Decided not to work |
| Turn to relatives for financial assistance |
| Have to move in with relatives |
| Move from rural area to urban area |
| Move from urban area to rural area |
| Have to sell some of your household assets |
| Have to cut down on basic food consumption |
| Find a better job |

Q7.02 -CARD 29
The respondent
The respondent's father
The respondent's mother
Any other member of your family Nobody

## Q.7.04 -CARD 30

Attend lawful demonstrations
Participate in strikes
Join a political party
Sign petitions

## Q7.06 -CARD 31

Atheistic/Agnostic/None
Buddhist
Jewish
Christian
Muslim
Other

