## ONFIDENTIAL

All information collected in this survey is strictly confidential and will be used for statistical purposes only

Royal Government of Cambodia
Ministry of Planning National Institute of Statistics

HOUSEHOLD SOCIO-ECONOMIC SURVEY 2003-04
 HOUSEHOLD QUESTIONNAIRE - Form 3



| To be completed after filling-out the list of household members | Interviewer: Write total number of people in the roster: |  |
| :--- | :--- | :--- |



## 01. INITIAL VISIT

A LIST OF HOUSEHOLD MEMBERS

## Respondent: head of household, spouse of the head of household, or of another adult household member

The following questions should be asked of the head of household, spouse of the head of household, or of another adult household member, (If both head and spouse are absent).


|  | Is ..[NAME]..khmer or other ethnic group? $\begin{aligned} & 1=\text { KHMER } \\ & 2=\text { CHAM } \\ & 3= \\ & =\text { OTHER } \\ & \quad \text { LOCAL GROUP } \\ & 4=\text { CHINESE } \\ & 5 \\ & 6=\text { VIETNAMESE } \\ & 6=\text { THAI } \\ & 7 \\ & 8=\text { LAO } \\ & \text { OTHER } \\ & \\ & \text { (Specify) } \end{aligned}$ |  |  |  | Is .[NAME].. absent from home at present?$\begin{aligned} & 1=\mathrm{YES} \\ & 2=\mathrm{NO} \end{aligned}$ | How many months has ..[NAME]..been absent from home during the past 12 months? <br> WRITE 0 IF LESS THAN ONE MONTH, and '90' if always present =>> Next Person |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 1 | 2 | 3 |  | MONTHS |
| (1) | (11) | (12a) | (12b) | (12c) | (13) | (14) |
| 01 |  |  |  |  |  |  |
| 02 |  |  |  |  |  |  |
| 03 |  |  |  |  |  |  |
| 04 |  |  |  |  |  |  |
| 05 |  |  |  |  |  |  |
| 06 |  |  |  |  |  |  |
| 07 |  |  |  |  |  |  |
| 08 |  |  |  |  |  |  |
| 09 |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |


|  | DAYS 1-7 |  |  |  | DAYS 8-14 |  |  |  | DAYS 15-21 |  |  |  | DAYS 22 >> |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Was [NAME].. present all the first 7 days?$\begin{aligned} & 1=\text { Yes } \\ & (=\gg \\ & \text { Next } \\ & \text { person }) \\ & 2=\text { No } \end{aligned}$ | How many of the first 7 days has ..[NAME].. been present in the household? | Were <br> .[NAME].. 's consumption expenditures recorded in the diary? $\begin{aligned} & 1=\mathrm{Yes} \\ & (=\gg \\ & \text { Next } \\ & \text { person }) \\ & 2=\text { No } \end{aligned}$ | ¿How much were <br> ..[NAME].. <br> consumption expenditures while he/she was absent from home during the first 7 days? | Was [NAME].. present all the second 7 days? $\begin{aligned} & 1=\text { Yes } \\ & (=\gg \\ & \text { Next } \\ & \text { person) } \\ & 2=\text { No } \end{aligned}$ | How many of the second 7 days has ..[NAME].. been present in the household? | Were <br> [ NAME ].. 's consumption expenditures recorded in the diary? $\begin{aligned} & \text { 1=Yes } \\ & \text { (=>> } \\ & \text { Next } \\ & \text { person) } \\ & 2=\text { No } \end{aligned}$ | ¿How much were .[NAME].. consumption expenditures while he/she was absent from home during the second 7 days? | Was [NAME].. present all the third 7 days? $\begin{aligned} & \text { 1=Yes } \\ & (=\gg \\ & \text { Next } \\ & \text { person }) \\ & 2=\text { No } \end{aligned}$ | How many of the third 7 days has ..[NAME].. been present in the household? | Were <br> [NAME].. 's consumption expenditures recorded in the diary? $\begin{aligned} & 1=\text { Yes } \\ & \text { (=>> } \\ & \text { Next } \\ & \text { person) } \\ & 2=\text { No } \end{aligned}$ | ¿How much were .[NAME].. consumption expenditures while he/she was absent from home during the third 7 days? | Was [NAME].. present the rest of the month? $\begin{aligned} & \text { 1=Yes } \\ & (=\gg \\ & \text { Next } \\ & \text { person }) \\ & 2=\text { No } \end{aligned}$ | How many of the rest of the month has .[NAME].. been present in the household? | Were <br> [NAME].. 's consumption expenditures recorded in the diary? $\begin{aligned} & \text { 1=Yes } \\ & \text { (=>> } \\ & \text { Next } \\ & \text { person) } \\ & 2=\text { No } \end{aligned}$ | ¿How much were ..[NAME].. consumption expenditures while he/she was absent from home during the rest of the month? |
|  |  | No of days |  | RIELS |  | No of days |  | RIELS |  | No of days |  | RIELS |  | No of days |  | RIELS |
| (1) | (2a) | (2b) | (2c) | (2d) | (3a) | (3b) | (3c) | (3d) | (4a) | (4b) | (4c) | (4d) | (5a) | (5b) | (5c) | (5d) |
| 01 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 03 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 04 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 05 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 06 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 07 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 08 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 09 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

Please provide information on migration for all members of the household. (Don't ask children aged < 5 years)


The following questions should be asked of the household member who knows most about food consumption in the last 7 days.

|  | For each item group try to estimate quantity of items consumed, and then how much of the consumed quantity had been purchased in cash and how much was from own production or received as payment in kind for work, or as gift, or free collection. | Value of consumption out of |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  | Purchased in cash | Own produce, wages in kind, gifts, free collections (imputed value) | Total consumption ( $\mathrm{Col} 2+\mathrm{Col} 3$ ) |
|  | Food Item groups | RIELS | RIELS | RIELS |
| (1) |  | (2) | (3) | (4) |
| 01 | Cereals (rice, bread, corn, wheat flour, rice flour, corn meal, rice cakes, noodles, biscuits, etc.) |  |  |  |
| 02 | Fish (fresh fish, salted and dried fish, canned fish, shrimp, prawn, crab, etc.) |  |  |  |
| 03 | Meat \& poultry (beef, buffalo, mutton, lamb, pork, chicken, duck, innards, incl liver, spleen, dried beef) |  |  |  |
| 04 | Eggs (chicken egg, duck egg, quail egg, fermented/salted egg, etc.) |  |  |  |
| 05 | Dairy products (fresh milk, condensed or powdered milk, ice cream, cheese, other dairy products, etc.) |  |  |  |
| 06 | Oil and fats (rice bran oil, vegetable oil, pork fat, butter, margarine, coconut/frying oil, etc.) |  |  |  |
| 07 | Fresh vegetables (trakun, onion, shallot, cabbage, spinach, carrot, beans, chilli, tomato, etc.) |  |  |  |
| 08 | Tuber (cassava, sweet potato, potato, traov, sugar beet, etc.) |  |  |  |
| 09 | Pulses and legumes (green gram, dhall, cowpea, bean sprout, other seeds, etc.) |  |  |  |
| 10 | Prepared and preserved vegetables (cucumber pickles, other pickles, tomato paste, etc.) |  |  |  |
| 11 | Fruit (banana, orange, mango, pineapple, lemon, papaya, durian, watermelon, grape, apple, canned and dried fruits, etc.) |  |  |  |
| 12 | Other produce (coconut, cashew nut, lotus nut, peanut, gourd seed, other nuts) |  |  |  |
| 13 | Sugar, salt and spices (sugar, jaggery, salt, chocolate, candy, coriander, red pepper spice, garlic, ginger, soy sauce, fish sauce, monosodium glutamate, etc.) |  |  |  |
| 14 | Tea, coffee, cocoa |  |  |  |
| 15 | Non-alcoholic beverages (canned or bottles soft drink, mineral water, fruit juice, fruit syrup, etc.) |  |  |  |
| 16 | Alcoholic beverages (beer, wine, whisky, scotch, other distilled spirits) |  |  |  |
| 17 | Tobacco products (cigarettes, mild tobacco, strong tobacco, etc.) |  |  |  |
| 18 | Other food products (fried insects, peanut preparation, flavoured ice, ice, other food products) |  |  |  |
| 19 | Food taken away from home (meals at work, school, restaurants, snacks, coffee, softdrinks purchased outside home) |  |  |  |
| 20 | Prepared meals bought outside and eaten at home |  |  |  |

END OF INITIAL VISIT

Please provide information on all members aged 5 years and older who usually reside in this household.

| $\begin{aligned} & \text { 笙 } \\ & \sum_{2}^{2} \\ & \stackrel{2}{2} \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (1) |  | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) |
| 01 |  |  |  |  |  |  |  |  |  |  |
| 02 |  |  |  |  |  |  |  |  |  |  |
| 03 |  |  |  |  |  |  |  |  |  |  |
| 04 |  |  |  |  |  |  |  |  |  |  |
| 05 |  |  |  |  |  |  |  |  |  |  |
| 06 |  |  |  |  |  |  |  |  |  |  |
| 07 |  |  |  |  |  |  |  |  |  |  |
| 08 |  |  |  |  |  |  |  |  |  |  |
| 09 |  |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |  |  |

Please provide information on all members aged 5 years and older who usually reside in this household.


The following questions should be asked of the head of household, spouse of the head of household, or of another adult household member, if both head and spouse are absent.





## END OF WEEK 1

The following questions should be asked of the head of household, spouse of the head of household, or of another adult household member, if both head and spouse are absent.
A. LAND OWNERSHIP

I would now like to ask you about all land owned or operated by your household which is used for vegetable gardening, agricultural or farming activities - crop cultivation, livestock raising, fishing and fish breeding, and (private) forestry. (Do not include residencial land not used to cultivate any crops)

1 Does anyone in your household own or operate any such land?

$$
\begin{aligned}
& 1=Y E S \\
& 2=N O(=\gg \text { Part E) }
\end{aligned}
$$

2 How many plots of land does your household own or operate?
NUMBER OF PLOTS:


Please list for each plot your household owns (including rented out and rented in) from others.


## A. LAND OWNERSHIP (CONTINUED)


B. PRODUCTION OF CROPS INCLUDING FRUITS AND VEGETABLES etc.

Please provide the following information on crops, including fruits and vegetables, grown by you during the past two seasons. Please provide plot-wise details.
1 Did your household produce crop including fruits and vegetables?


2 = NO (=>> Part D)



|  | How much did you spend on the following items during the past 12 months? | AMOUNT IN RIELS |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  | LAST DRY SEASON | TOTAL |
|  |  | WRITE '0' IF NOTHING | WRITE '0' IF NOTHING | WRITE '0' IF NOTHING |
|  | ITEMS | RIELS | RIELS | RIELS |
| (1) |  | (2) | (3) | (4) |
| 01 | Planting materials (seeds, seedlings, young plants):purchased/supplied from home produce |  |  |  |
| 02 | Chemical fertilizers |  |  |  |
| 03 | Animal and plant manure: purchased/supplied from home produce |  |  |  |
| 04 | Pesticide, weedicide and fungicide |  |  |  |
| 05 | Electricity, oil, gas, or diesel oil for the farming (Not including household use!) |  |  |  |
| 06 | Storage items (e.g., burlap bags, plastic sheeting) |  |  |  |
| 07 | Payments to hired draft power (tractors/animals) including human labour, if any, for ploughing/harrowing |  |  |  |
| 08 | Other hired labour charges (cash plus kind) |  |  |  |
| 09 | Irrigation charges |  |  |  |
| 10 | Services/technical support from government and other agencies |  |  |  |
| 11 | Transportation of input materials and products |  |  |  |
| 12 | Repair and maintenance of farm house, animal shed etc. |  |  |  |
| 13 | Repair and maintenance of farm equipment |  |  |  |
| 14 | Rental paid to owner for farm land rented in: Cash |  |  |  |
| 15 | Rental paid to owner for farm land rented in: Kind |  |  |  |
| 16 | Rental paid to owner for farm house, equipment etc rented in (cash plus kind) |  |  |  |
| 17 | TOTAL 01-16 |  |  |  |


|  | Type of land | What is the current rental rate for land of different kinds in this village? | RENT-IN |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Would you want to rent in some (more) land (than you have currently)?$\begin{gathered} 1=\mathrm{Yes} \\ (=\gg 7) \\ 2=\mathrm{No} \end{gathered}$ | Give the reason why not <br> 1 = Not enough labor <br> 2 = Lack of working capital <br> 3 = Lack of capital equipment <br> (can not afford the investment) <br> 4 = Not allowed <br> 5 = Fear of sanctions <br> 6 = Not profitable <br> 7 = Other (specify) | Suppose the market rental price is reduced to $2 / 3$ of its current level, would you be willing to rent-in any land at this price? $\begin{aligned} & 1=\mathrm{Yes}(=\gg 7) \\ & 2=\mathrm{No} \end{aligned}$ | Give the reason why not <br> 1 = Not enough labor <br> 2 = Lack of working capital <br> 3 = Lack of capital equipment <br> (can not afford for the investment) <br> $4=$ Not allowed <br> 5 = Fear of sanctions <br> $6=$ Not profitable <br> $7=$ Other (specify) | If yes, how much would you want to rent-in? |
|  |  | RIELS PER HECTARE |  |  |  | $(=\gg 8)$ | HECTARES |
| (1) |  | (2) | (3) | (4) | (5) | (6) | (7) |
| 1 | Wet season land |  |  |  |  |  |  |
| 2 | Dry season land |  |  |  |  |  |  |
| 3 | Wet \& dry season land |  |  |  |  |  |  |
| 4 | Chamkar land |  |  |  |  |  |  |
| 5 | Vegetable garden land |  |  |  |  |  |  |
| 6 | Idle land |  |  |  |  |  |  |
| 7 | Other land (specify) |  |  |  |  |  |  |


|  | Type of land | RENT-OUT (DO NOT ASK LANDLESS HOUSEHOLDS!) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Would you want to rent out some of the land you currently have?$\begin{aligned} & 1=\mathrm{Yes} \\ & (=\gg 12) \\ & 2=\mathrm{No} \end{aligned}$ | Give the reason for why not <br> 1=No alternative source of income <br> 2=Fear of not enough food for household's consumption 3=Fear of land being overused 4=Fear of land being taken away 5=Other (specify) | Suppose the rental price is increased to one and one third of its current level, would you want to rent out at this price?$\begin{aligned} & 1=\mathrm{Yes}(=>12) \\ & 2=\text { No } \end{aligned}$ | Give the reason for why not <br> 1=No alternative source of income 2=Fear of not enough food for own household's consumption 3=Fear of land being overused $4=$ Fear of land being taken away $5=$ Other (specify) | $\begin{aligned} & \text { If yes, how much } \\ & \text { would you want } \\ & \text { to rent-out? } \end{aligned}$ |
|  |  |  |  |  | (=>> 13) | hectares |
| (1) |  | (8) | (9) | (10) | (11) | (12) |
| 1 | Wet season land |  |  |  |  |  |
| 2 | Dry season land |  |  |  |  |  |
| 3 | Wet \& dry season land |  |  |  |  |  |
| 4 | Chamkar land |  |  |  |  |  |
| 5 | Vegetable garden land |  |  |  |  |  |
| 6 | Idle land |  |  |  |  |  |
| 7 | Other land (specify) |  |  |  |  |  |

D. HYPOTHETICAL QUESTIONS ON RENTAL AND SALES MARKET. CONTINUED

|  | Type of land | What is the current sale price rate for ..[TYPE].. land in the village? | PURCHASE |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Would you want to buy some (more) land (than you currently have)?$\begin{aligned} & 1=\mathrm{Yes} \\ & (=\gg 18) \\ & 2=\mathrm{No} \end{aligned}$ | Give reason for why not <br> 1=Not enough labor <br> 2=Lack of working capital <br> 3=Lack of capital equipment <br> 4=Not allowed <br> $5=$ Fear of sanctions <br> 6=No enough profits <br> $7=$ Other (specify) | Suppose the market sale's price drops to $2 / 3$ of its current level, would you be willing to buy any more land?$\begin{aligned} & 1=\mathrm{Yes}(=\gg 18) \\ & 2=\text { No } \end{aligned}$ | If no, give reason <br> 1=Not enough labor <br> 2=Lack of working capital <br> 3=Lack of capital equipment <br> 4=Not allowed <br> 5=Fear of sanctions <br> 6=No enough profits <br> 7=Other (specify) | If yes, how much more would you want to buy? |
|  |  | RIELS PER hectare |  |  |  | $\Rightarrow \gg 19$ | Hectares |
| (1) |  | (13) | (14) | (15) | (16) | (17) | (18) |
| 1 | Wet season land |  |  |  |  |  |  |
| 2 | Dry season land |  |  |  |  |  |  |
| 3 | Wet \& dry season land |  |  |  |  |  |  |
| 4 | Chamkar land |  |  |  |  |  |  |
| 5 | Vegetable garden land |  |  |  |  |  |  |
| 6 | Idle land |  |  |  |  |  |  |
| 7 | Other, specify |  |  |  |  |  |  |


E. INPUTS AND OUTPUTS OF LIVESTOCK RAISING ACTIVITIES

1 Has your household or anyone in your household had any livestock in the past 12 months, that is from ..[MONTH].. last year' $1=$ Yes $2=$ No (=>> Part F)


Complete the layout below the value of livestock and livestock products sold or consumed in the household or given away as gifts etc. during the past 12 months

|  | Type of animal or bird | Has anyone in your household raised any .[LIVESTOCK].. in the past 12 months?$\begin{aligned} & 1=\text { Yes } \\ & 2=\text { no } \\ & (=\gg \text { Next } \\ & \text { animal/bird) } \end{aligned}$ | Number of .[LIVESTOCK].. currently owned ? <br> If none, ${ }^{\prime} 0$ ' write | What would be the total sales value of .[LIVESTOCK].. currently owned? <br> Write '0' if nothing | Number of ..[LIVESTOCK].. owned 12 months ago? <br> If none write '0' | Total sales value of ..[LIVESTOCK].. owned 12 months ago at the then prevailing prices? <br> Write '0' if nothing | Value of ..[LIVESTO CK].. sold during the past 12 months? <br> Write '0' if nothing | Total paid for .[LIVESTOCK].. bought during the past 12 months? <br> Write '0' if nothing | Imputed value of livestock in riels |  | Value of livestock products (milk, butter, eggs, hide and skin, manure etc.) sold, consumed in household, used as gifts etc. during the past 12 months |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  | household during the past 12 months | gifts, charity, etc. during the past 12 months | Sold | Consumed in household | Gifts, charity, barter etc. |
|  |  |  |  |  |  |  |  |  | Write ' 0 ' if nothing | Write '0' if nothing | Write '0' if nothing | Write ' 0 ' if nothing | Write '0' if nothing |
|  |  |  | NUMBER | RIELS | NUMBER | RIELS | RIELS | RIELS | RIELS | RIELS | RIELS | RIELS | RIELS |
| (2) |  | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) |
| 01 | Cattle |  |  |  |  |  |  |  |  |  |  |  |  |
| 02 | Buffaloes |  |  |  |  |  |  |  |  |  |  |  |  |
| 03 | Horses, Ponies |  |  |  |  |  |  |  |  |  |  |  |  |
| 04 | Pigs |  |  |  |  |  |  |  |  |  |  |  |  |
| 05 | Sheep |  |  |  |  |  |  |  |  |  |  |  |  |
| 06 | Goats |  |  |  |  |  |  |  |  |  |  |  |  |
| 07 | Chickens |  |  |  |  |  |  |  |  |  |  |  |  |
| 08 | Ducks |  |  |  |  |  |  |  |  |  |  |  |  |
| 09 | Quail |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 | Other (specify) |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 | TOTAL 01-10: |  |  |  |  |  |  |  |  |  |  |  |  |


|  |  | How much did you spend on the following items <br> during the past 12 months? <br> Write '0' if nothing |  |
| :---: | :--- | :--- | :--- |
| SERIAL NUMBER |  | ITEMS |  |
| $(15)$ |  | AMOUNT IN RIELS |  |
| 1 | Feed and feed supplements (e.g. rice straw) for livestock:purchased or supplied from home farm/public land |  |  |
| 2 | Hired labour to care for the livestock (cash plus kind) |  |  |
| 3 | Veterinary services and medicine |  |  |
| 4 | Service /technical support from government/other agencies |  |  |
| 5 | Transporting livestock, livestock products and manure to market |  |  |
| 6 |  |  |  |

F. INPUT AND OUTPUTS FROM FISH CULTIVATION AND FISHING/TRAPPING OF AQUATIC PRODUCTS


| $\left\|\begin{array}{l} \text { 峇 } \\ \sum_{2}^{\infty} \\ \sum_{2}^{2} \end{array}\right\|$ | TYPE OF OWNERSHIP | AREA <br> How many square meters is your pond? | MARKET VALUE <br> How much would you have to pay to buy a pond like yours in this village? | MONTHLY RENT <br> How much would you have to pay monthly to rent a pond like yours in this village? |
| :---: | :---: | :---: | :---: | :---: |
|  |  | SQUARE METERS | RIELS | RIELS |
| (3) |  | (4) | (5) | (6) |
| 1 | Owned with title |  |  |  |
| 2 | Ownership unsettled/held for free |  |  |  |
| 3 | Leased/rented out |  |  |  |


| 7 Did you catch fish, shrimp, crabs, oysters, etc. during the past 12 months? |  |
| :--- | :--- |
|  | 1 <br> 2 <br> 2$=$ YES |



|  | INCOME |  |
| :---: | :---: | :---: |
|  | How much did you receive under the following item during the past 12 months? | Amount received <br> Write '0' if nothing |
|  | ITEM | RIELS |
| (10) |  | (11) |
| 1 | Proceeds from sale of fish, shrimp, crab etc. raised or captured (*) |  |
| 2 | Value of fish, shrimp, etc. consumed in household |  |
| 3 | Value of fish, shrimp, etc. given away as gift, charity, barter, etc. |  |
| 4 | Value of fish used for drying |  |
| 5 | Value of fish used for preparation of fish sauce |  |
| 6 | Value of fish used for animal feed |  |
| 7 | Value of fish used for other (specify) |  |
| 8 |  |  |

(*) Do not include fish (paid in-kind) for renting boat or tank...

## G. INPUTS AND OUTPUTS FROM FORESTRY AND HUNTING

1 Did anyone in your household collect firewood, charcoal, timber or other forest products during the past 12 months?
$1=\mathrm{YES}$
$2=\mathrm{NO}$

2 Did anyone in your household collect palm juice, root crops, herbs, $1=$ YES honey or hunt wild animals or birds during the past 12 months?

If Yes on questions 1 or 2 ask the following questions, if NO to both of them =>>Part H

|  |  | What were the value of products that you collected in this way during the past 12 months? Write '0' if nothing |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Receipts from sale of products gathered or hunted? | Imputed value of such products consumed in the household? | Imputed value of such products given away for gifts, chariry, barter, etc.? | Total amount |
|  | ITEM | RIELS | RIELS | RIELS | RIELS |
| (3) |  | (4) | (5) | (6) | (7) |
| 01 | Sawing logs |  |  |  |  |
| 02 | Firewood |  |  |  |  |
| 03 | Wood for charcoal |  |  |  |  |
| 04 | Rattan, bamboo, palm leaves, other fibrous material |  |  |  |  |
| 05 | Palm juice |  |  |  |  |
| 06 | Root crops, fruits and vegetables |  |  |  |  |
| 07 | Herbs |  |  |  |  |
| 08 | Honey |  |  |  |  |
| 09 | Wild animals and birds |  |  |  |  |
| 10 | Other products (speciify) |  |  |  |  |
| 11 | Total 01-10 |  |  |  |  |


|  |  | How much expenditures did you have for these activities during the past 12 months? <br> Write '0' if nothing |
| :---: | :---: | :---: |
| 山 | ITEMS OF EXPENDITURES | RIELS |
| (8) |  | (9) |
| 1 | Transport costs including transport to market |  |
| 2 | Fuel or draft animal feed |  |
| 3 | Hired labour charges |  |
| 4 | Tools, equipment, including maintenance |  |
| 5 | Commissions, tips, rents, etc. |  |
| 6 | Other (specity) |  |
| 7 | Total 1-6 |  |

H INVENTORY OF HOUSEHOLD NON-AGRICULTURAL ECONOMIC ACTIVITIES DURING THE PAST 12 MONTHS

## $1=\mathrm{YES}$ <br> 2 = NO (=>> Next Section)

|  | DESCRIPTION OF THE ACTIVITY | MAIN PRODUCT | NIS Industry code | ID CODE OF |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Mostknowledge-ablemember | Other household members participating in the activity |  |  |  |  |  |  |  |
|  |  |  |  |  | $1{ }^{\circ}$ | $2^{\circ}$ | $3^{\circ}$ | $4^{\circ}$ | $5^{\circ}$ | $6^{\circ}$ | $7^{\circ}$ | $8^{\circ}$ |
| (2) |  |  | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) |
| 1 |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |  |  |  |


| $$ | COST ITEM | How much did you spend on the different items listed for activity 1 , during the past 12 months, that is since ..[MONTH].. last year? (Use the same question for activity 2 , activity 3 , etc.) |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Write '0' if nothing |  |  |  |  |  |  |  |
|  |  | Activity 1 RIELS | Activity 2 RIELS | Activity 3 RIELS | Activity 4 RIELS | Activity 5 RIELS | Activity 6 RIELS | Activity 7 RIELS | Activity 8 RIELS |
| (13) |  | (14) | (15) | (16) | (17) | (18) | (19) | (20) | (21) |
| 01 | Raw material used for processing |  |  |  |  |  |  |  |  |
| 02 | Materials used for construction |  |  |  |  |  |  |  |  |
| 03 | Fuels used for production or generation of electricity |  |  |  |  |  |  |  |  |
| 04 | Lubricants |  |  |  |  |  |  |  |  |
| 05 | Purchase of goods for resale |  |  |  |  |  |  |  |  |
| 06 | Food, drink and tobacco products served to customers |  |  |  |  |  |  |  |  |
| 07 | Electricity purchased |  |  |  |  |  |  |  |  |
| 08 | Water and sanitation charges |  |  |  |  |  |  |  |  |
| 09 | Containers, packing materials |  |  |  |  |  |  |  |  |
| 10 | Freight and transport expenses |  |  |  |  |  |  |  |  |
| 11 | Insurance, bank charges, telephone, postage and other communication |  |  |  |  |  |  |  |  |
| 12 | Office suplies, stationary and other items |  |  |  |  |  |  |  |  |
| 13 | Rents paid for land, buildings, storage, warehousing, equipment \& machines |  |  |  |  |  |  |  |  |
| 14 | Repair/maintenance of buildings, equipment \& machinery/material/services |  |  |  |  |  |  |  |  |
| 15 | Registration and other govt. fees, taxes and donations |  |  |  |  |  |  |  |  |
| 16 | Wages/salaries of hired labour (cash plus kind) |  |  |  |  |  |  |  |  |
| 17 | Services rendered by others (commissions, etc.) |  |  |  |  |  |  |  |  |
| 18 | All other expenses not included in the list from 1 to 17 |  |  |  |  |  |  |  |  |
| 19 | Total 01-18 |  |  |  |  |  |  |  |  |


|  |  | How much did your receive under the different items listed for activity 1 , during the past 12 months, that is since ..[MONTH].. last year? (Use the same question for activity 2 , activity 3 , etc.) |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Write '0' if nothing |  |  |  |  |  |  |  |
|  | COST ITEM | Activity 1 RIELS | Activity 2 RIELS | Activity 3 RIELS | Activity 4 RIELS | Activity 5 RIELS | Activity 6 RIELS | Activity 7 RIELS | Activity 8 RIELS |
| (22) |  | (23) | (24) | (25) | (26) | (27) | (28) | (29) | (30) |
| 01 | Receipts from sale of products and by-products |  |  |  |  |  |  |  |  |
| 02 | Charges for repair services |  |  |  |  |  |  |  |  |
| 03 | Other professional and service charges and commissions, etc. |  |  |  |  |  |  |  |  |
| 04 | Charges for construction work done |  |  |  |  |  |  |  |  |
| 05 | Proceeds from sale of goods sold |  |  |  |  |  |  |  |  |
| 06 | Charges for board and lodging |  |  |  |  |  |  |  |  |
| 07 | Receipts from sales/services at hotels/restaurants |  |  |  |  |  |  |  |  |
| 08 | Charges for transport services provided |  |  |  |  |  |  |  |  |
| 09 | Imputed value of products/goods for resale, etc. consumed in the household |  |  |  |  |  |  |  |  |
| 10 | Imputed value of products/by-products used as intermediate goods |  |  |  |  |  |  |  |  |
| 11 | Imputed value of products/by-products used as gifts, charity, etc. |  |  |  |  |  |  |  |  |
| 12 | Supply of electricity, gas and water |  |  |  |  |  |  |  |  |
| 13 | Rental income from land \& buildings \& storage \& warehousing |  |  |  |  |  |  |  |  |
| 14 | Rental income from equipment and machinery |  |  |  |  |  |  |  |  |
| 15 | Charges for financial / insurance / real estate services |  |  |  |  |  |  |  |  |
| 16 | Charges for medical services |  |  |  |  |  |  |  |  |
| 17 | Charges for educational services |  |  |  |  |  |  |  |  |
| 18 | Charges for recreational and cultural services |  |  |  |  |  |  |  |  |
| 19 | Charges for other community, social and personal services |  |  |  |  |  |  |  |  |
| 20 | All other income receipts and charges from the activity not included in 1-19 |  |  |  |  |  |  |  |  |
| 21 | Total 01-20 |  |  |  |  |  |  |  |  |

1 Does the household have outstanding loans or debts to other households or institutions?

$$
\begin{aligned}
& 1=\text { YES } \\
& 2=\text { NO ( } \\
& \text { ( }
\end{aligned}
$$

| 嵒 | How old is the debt? | From whom did you obtain the loan? <br> 01 = Relatives in Cambodia <br> $02=$ Relatives who live abroad <br> 03 = Friends/neighbours <br> $04=$ Moneylender <br> $05=$ Trader <br> $06=$ Landlord <br> $07=$ Employer <br> 08 = Bank <br> $09=$ NGO <br> $10=$ Other (specify) |  |  | What was the primary purpose for which you borrowed the money? |  | What was the total amount borrowed? | If interest is charged, what is the monthly rate of interest? <br> If no interest, write '0' <br> If don't know, write '98' | How much of the amount in Col. 6 is still to be repaid, including interest? |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | MONTHS | 1st | 2nd | 3th |  |  | RIELS | PERCENTAGE | RIELS |
| (2) | (3) | (4a) | (4b) | (4c) |  | (5) | (6) | (7) | (8) |
| 1 |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  | TOTAL 1-3: |  |

=>> 10
9. If this household gets into acute need for assistance, are there other related households on whom you could rely upon for assistance, to borrow in cash or in kind 100000 riels?
1=Yes
2=No
3=Don't know
$\square$
10. Are there some related households whom you would feel obliged to assist in case of acute need for assistance, to lend in cash or in kind 100000 riels?
1=Yes
2=No
3=Don't know
$\square$
3=Don't know

|  | ITEM | How much did your household receive from .[SOURCE].. during the last 12 months? <br> Write '0' if nothing |
| :---: | :---: | :---: |
|  |  | AMOUNT IN RIELS |
| (1) |  | (2) |
| 01 | Pensions from Cambodia |  |
| 02 | Pensions from abroad |  |
| 03 | Remittances from relatives or others in Cambodia |  |
| 04 | Remittances from relatives or others from abroad |  |
| 05 | Scolarships, stipends for any student member of the household |  |
| 06 | Transfers (assistance/support) from NGO or other institutions (not credit) |  |
| 07 | Income from lottery and gamblings |  |
| 08 | Bank interests |  |
| 09 | Dividends |  |
| 10 | Interests on loans to others |  |
| 11 | Imputed value of goods received through barter (not recorded elsewhere) |  |
| 12 | Imputed value of gitts received (not recorded elsewhere) |  |
| 13 | Other (not included in 1 to 12) |  |
| 14 | Total received: 01-13 |  |

A DURABLE GOODS


A DURABLE GOODS

| (1Tem |  | the house | own? | Did you buy it, receive it as a gift, as pay for work or in other way? <br> 1=Purchased <br> 2=Payment for services <br> 3=Received as a gift <br> 4=Other (specify) |  |  |  | How many of this(these) this .[TEEM].. were acquired or received...: |  | For items bought or received within the last 12 months: <br> What was the purchase value (or the imputed value) of all these ..[ITEM]s..? <br> RIELS | For items bought or received before the last 12 months: <br> According to current prices, what do you think you could get if you sold .[ITEM]s..? |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | PRODUCT CODE | $\begin{aligned} & \text { NUM- } \\ & \text { BER } \end{aligned}$ |  |  |  |  |  |  |  |  |
|  |  | a. Within the last 12 months? |  |  |  |  |  | b. Before the last 12 months |  |  |
|  |  | RIELS |  |  |  |  |  |  |  |  |
| (1) |  |  | (2) | (3) | (4a) | (4b) | (4c) | (4d) | (5a) | (5b) | (6) | (7) |
| 25 | Batteries | 891 |  |  |  |  |  |  |  |  |  |
| Furniture |  |  |  |  |  |  |  |  |  |  |  |
| 26 | 6 Sofa set | 814 |  |  |  |  |  |  |  |  |  |
| 27 | 7 Dining set (dinning table + chairs) | 815 |  |  |  |  |  |  |  |  |  |
| 28 | Bed sets | 892 |  |  |  |  |  |  |  |  |  |
| 29 | 9 Wardrobe, cabinets | 893 |  |  |  |  |  |  |  |  |  |
| Computers |  |  |  |  |  |  |  |  |  |  |  |
| 30 | P PC | 825 |  |  |  |  |  |  |  |  |  |
| 31 | 1 Printer | 826 |  |  |  |  |  |  |  |  |  |
| Recreation |  |  |  |  |  |  |  |  |  |  |  |
| 32 | Musical instruments | 827 |  |  |  |  |  |  |  |  |  |
| 33 | 3 Sport instruments | 828 |  |  |  |  |  |  |  |  |  |
| Water transport |  |  |  |  |  |  |  |  |  |  |  |
| 34 | 34 Rowing boat | 831 |  |  |  |  |  |  |  |  |  |
| 35 | Motor Boat | 832 |  |  |  |  |  |  |  |  |  |
| Agriculture |  |  |  |  |  |  |  |  |  |  |  |
| 36 | 6 6 Cart (pulled by animal) | 805 |  |  |  |  |  |  |  |  |  |
| 37 | 37 Tractor | 833 |  |  |  |  |  |  |  |  |  |
| 38 | Bulldozer | 834 |  |  |  |  |  |  |  |  |  |
| 39 | 9 Plough | 835 |  |  |  |  |  |  |  |  |  |
| 40 | Threshing machine | 837 |  |  |  |  |  |  |  |  |  |
| 41 | 1 Harrow/rake/hoe//spade/axe... | 838 |  |  |  |  |  |  |  |  |  |
| 42 | 2 Semi-tractor (Kou Yon) | 839 |  |  |  |  |  |  |  |  |  |
| 43 | Rice mill | 840 |  |  |  |  |  |  |  |  |  |
| 44 | Water pump | 836 |  |  |  |  |  |  |  |  |  |
| Other items |  |  |  |  |  |  |  |  |  |  |  |
| 45 | Other (specity) | 841 |  |  |  |  |  |  |  |  |  |
| 46 | Other (specity) | 894 |  |  |  |  |  |  |  |  |  |


| No. | What was your household's expenditure on the following items during the indicated time periods? <br> Write '0' if nothing | Time period | Value (in Riels) |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | In-cash expenditure | In-kind exp. or gifts given away | Total expenditure <br> (Col $3+\mathrm{Col} 4)$ |
|  | ITEM |  |  |  |  |
| (1) |  |  | (3) | (4) | (5) |
| 1 | Clothing and footwear (tailored clothes, ready-made clothes, rain clothes, underwear, baby clothes, diapers, hats, shoes, boots, etc.) | Last 6 months |  |  |  |
| 2 | Furnishings and household equipment and operation (curtain, household appliances, cooking utensils, servant's salary etc.) | Last 6months |  |  |  |
| 3 | Recreation (entertainment services, recreational goods and supplies, tourist travel) | Last 12 months |  |  |  |
| 4 | Personal effects (costume/gold jewellery, handbags, wallets, wristwatch, clocks, umbrellas) | Last 12 months |  |  |  |
| 5 | Special occasions, as funerals, weddings, parties, rituals, cash gifts, charity, etc. | Last 12 months |  |  |  |
| 6 |  | Total 1-5 |  |  |  |

1 Does the household own buildings used for residential, agricultural, commercial or industrial purposes? $\quad 1=$ Yes $\quad 2=$ No ( $\Rightarrow \gg$ NEXT SECTION)

|  | What is the building used for? <br> 1=Residential <br> 2=Agricultural <br> 3=Commercial <br> (purchase/sale of goods and services) <br> 4=Industrial (manufacturing) |  |  | What is the total area for living or other use of the building? | How much would you have to pay to buy a building like this in the village? | How much would you have to pay per month to rent a building like this in this village? | Is any part of this building rentedout?$\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No}(=\gg 9) \end{aligned}$ | How much does your household receive in monthly rent for this building? | Was this building constructed, extended or repaired in the last 12 months, that is, since ..[MONTH].. last year?$\begin{aligned} & 1=\text { Yes } \\ & 2=\text { No } \\ & \text { (=>> NEXT } \\ & \text { BUILDING) } \end{aligned}$ | What kind of work was it?$\begin{aligned} & \text { 1=Constructed } \\ & 2=\text { Extension } \\ & (=\gg 14) \\ & 3=\text { Repair } \\ & (\Rightarrow>14) \end{aligned}$ | In what year and month did the construction start? |  | In what year and month did people start to use this building? <br> (if not yet used enter 00 for year and 00 for month) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | SQUARE METERS | RIELS | RIELS |  | RIELS |  |  | MONTH | YEAR | MONTH | YEAR |
| (2) | (3a) | (3b) | (3c) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11a) | (11b) | (12a) | (12b) |
| 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |


|  | Who built this building? <br> 1=Household members only 2=Household members and other relatives 3=Household members and hired help 4=Contracted builder 5=Other (specify) | How much did you pay those who helped, hired or contracted? <br> Write '0' if nothing and 98 if dont know <br> For building still under work the cost up till now | How much did you spend for materials? <br> Write '0' if nothing and 98 if dont know <br> For building still under work the cost up till now | If not possible to separate labour and materials: <br> How much were the total costs? | If anyone in the household has put in own labour try to estimate the value of it as if you had engaged someone to do it? <br> Write '0' if nothing | If anyone else not belonging to the household has put in own labour try to estimate the value of it as if you had engaged someone to do it? <br> Write '0' if nothing | For buildings not yet completed: <br> What will be the estimated remaining cost of the building completed? |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | RIELS | RIELS | RIELS | RIELS | RIELS | RIELS |
| (1) | (13) | (14) | (15) | (16) | (17) | (18) | (19) |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |

9. NUTRITION
A. RICE CONSUMPTION Respondents: All household members
Please provide information on nutrition for the household members

|  | How much rice did ..[NAME].. eat yesterday? <br> Show the plate and enter number of plates. If a person didn't eat rice, enter " 0 " for that meal. <br> Enter "99" if data is not available for a person. <br> Note: If the quantity of rice is less than one plate, please record a half (0.5) or a quarter ( 0.25 ) of plate |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | For breakfast | For lunch | For dinner | Other | TOTAL |
| (1) | (2) | (3) | (4) | (5) | (6) |
| 01 |  |  |  |  |  |
| 02 |  |  |  |  |  |
| 03 |  |  |  |  |  |
| 04 |  |  |  |  |  |
| 05 |  |  |  |  |  |
| 06 |  |  |  |  |  |
| 07 |  |  |  |  |  |
| 08 |  |  |  |  |  |
| 09 |  |  |  |  |  |
| 10 |  |  |  |  |  |
| 11 |  |  |  |  |  |
| 12 |  |  |  |  |  |

B. OTHER FOOD

Respondent: head of household, spouse of the head of household, or of another adult household member

| Note: a palm is approximately 50 grams |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{\|l\|l} \text { 罦 } \\ \sum_{2}^{2} \\ \sum_{2} \\ \text { O } \end{array}$ | TYPE OF FOOD | 2. How many times in the past 7 days did your household consume ..[FOOD ITEM].. at home? | 3. How much in total did the household consume of this food in the last 7 days? |  |
|  |  | If never, write ' 0 ' and $\Rightarrow \gg$ Next Item |  | UNIT |
| (1) |  | (2) | (3) |  |
| 1 | Eggs (any) |  |  | NUMBER |
| 2 | Fish/fish paste, squid, shrimp and prawns, etc. |  |  | KILOGRAM |
| 3 | Other meat (beef, pork, chicken, duck, etc.) |  |  | KILOGRAM |
| 4 | Green leafy vegetables |  |  | KILOGRAM |
| 5 | Orange vegetables (pumpkin, carrot, orange sweet potato, etc.) |  |  | KILOGRAM |
| 6 | Orange fruits (Ripe mango, ripe papaya, jackfruit, etc.) |  |  | KILOGRAM |

## C. VULNERABILITY

| 1 Did your family use iodized salt, yesterday? | 1=Yes <br> 2=No <br> 3=Don't know |
| :--- | :--- | :--- |

Please provide information on all women aged $15-49$ years usually residing in this household. Try to interview each eligible female personally
A FERTILITY HISTORY

|  | COPY ID | ID No. of <br> proxy <br> respondent | Age when you first married (Write '90' if never married and '98' if doesn't know) | NUMBER OF CHILDREN BORN ALIVE |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | CODE OF WOMAN FROM ROSTER |  |  | How many children were born alive? <br> Born alive=showed any sign of life after birth |  | How many of those children are currently living in this household? |  | How many of those children are currently living outside this household? |  | How many of those children have died? |  | How many of those children died before 5 years of age? |  | And how many of them died before 1 year of age? |  |
|  |  |  |  | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE |
| (1) | (2) | (3) | (4) | (5a) | (5b) | (6a) | (6b) | (7a) | (7b) | (8a) | (8b) | (9a) | (9b) | (10a) | (10b) |
| 01 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 03 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 04 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 05 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 06 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 07 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 08 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 09 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

Please provide the following information on all children aged up to 2 years old adopted or born to mothers of the household and who are still living If no children aged up to 2 years, $=\gg$ Next section

|  | COPY ID <br> CODE OF <br> THE <br> MOTHER <br> FROM <br> ROSTER | ID No. of child if <br> living in the <br> household | After birth of your child, what was the first thing you gave to him/her to drink? <br> 1=Water <br> 2=Sugar water <br> 3=Juice/coconut water <br> 4=Tea <br> 5=Sweet condensed milk <br> 6=Infant formula <br> 7=Breast milk (=>>6a) <br> 8=Other (specify) | Did you ever breastfeed your child? $\left\lvert\, \begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \\ & (=\gg 7 \mathrm{a}) \end{aligned}\right.$ | Write only in minutes, or in hours or in days |  |  | a. Plain water...? <br> b. Infant formula...? <br> c. Other milk, such as powered or sweet condensed milk...? <br> d. Fruit juice, such as coconut water...? <br> e. Any other liquids, such as sugar water, teas, canned soft drink (Coca Cola, 7 up etc...)...? <br> f. Rice soup water, samlo broth and soup broth...? |  |  |  |  |  | How many times did your child eat foods, such as rice, rice soup snack etc other than liquids yesterday during the day and night? <br> Write '0' if nothing | Did you ..[the mother of child].. have night-blindness during this child's pregnancy? $\begin{aligned} & 1=\text { Yes } \\ & 2=\text { No } \\ & 3=\text { Don't know } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | MIN | HRS | DAYS | NUMBER OF TIMES |  |  |  |  |  | NUMBER OF TIMES |  |
| (1) | (2) | (3) | (4) | (5) | (6a) | (6b) | (6c) | (7a) | (7b) | (7c) | (7d) | (7e) | (7f) | (8) | (9) |
| 01 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 03 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 04 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 05 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 06 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 07 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 08 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 09 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |


|  | Does the child have a yellow card? $1=\mathrm{Yes}$ 2=No <br> 3=Never <br> vaccinated <br> (=>> Next <br> Child) | If child has yellow card, record the dates of the following vaccinations. The interviewer must see the cardTry to collect the information from household in case the child has been vaccinated, but the yellow card has been lost.If there is a card, but the interviewer doesn't see it and the mother doesn't remember the date, write ' 98 ' for "don't know" for year and month.If there is NO card, but the child WAS vaccinated, and the mother doesn't remember the date, write ' 66 ' for "don't know" for year and month. |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | TB (BCG) |  | POLIO |  |  | DPT |  |  | MEASLES |  |
|  |  |  |  |  |  | YEAR | N. OF DOSES | MONTH | YEAR | MONTH | YEAR |
|  |  | MONTH | YEAR | N. OF DOSES | MONTH |  |  |  |  |  |  |
| (1) | (10) | (11a) | (11b) | (12a) | (12b) | (12c) | (13a) | (13b) | (13c) | (14a) | (14b) |
| 01 |  |  |  |  |  |  |  |  |  |  |  |
| 02 |  |  |  |  |  |  |  |  |  |  |  |
| 03 |  |  |  |  |  |  |  |  |  |  |  |
| 04 |  |  |  |  |  |  |  |  |  |  |  |
| 05 |  |  |  |  |  |  |  |  |  |  |  |
| 06 |  |  |  |  |  |  |  |  |  |  |  |
| 07 |  |  |  |  |  |  |  |  |  |  |  |
| 08 |  |  |  |  |  |  |  |  |  |  |  |
| 09 |  |  |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |  |  |

1 During the last 12 months, that is since ..[MONTH]..last year, has any member of the household (child or grown up) died? $\square$ 2 How many members of the household (child or grown up) died during the last 12 months? 2 = NO ( $=\gg$ NEXT SECTION)

Number: $\square$
Please complete the following table for each household member who died during the last 12 months:

|  | How old was .[DEATH PERSON].. when he/she died? <br> In years if older than 5 years In years and months if is a child 5 or less years |  | $\begin{aligned} & \text { 1=Male } \\ & \text { 2=Female } \end{aligned}$ | What was ..[DEATH PERSON]..'s relationship to head of the household? | What was the cause of death of ..[DEATH PERSON]..? <br> Cause of death as stated by any medical person, otherwise as best known by the respondent. Otherwise describe the illness or symptoms the deceased was suffering from. Otherwise accept don't know as answer. | NIS CODE | Has any medical person stated the cause of .[DEATH PERSON].. s death?$\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | YRS | MTHS |  |  | DESCRIPTION |  |  |
| (3) | (4a) | (4b) | (5) | (6) |  | (7) | (8) |
| 01 |  |  |  |  |  |  |  |
| 02 |  |  |  |  |  |  |  |
| 03 |  |  |  |  |  |  |  |
| 04 |  |  |  |  |  |  |  |
| 05 |  |  |  |  |  |  |  |
| 06 |  |  |  |  |  |  |  |
| 07 |  |  |  |  |  |  |  |
| 08 |  |  |  |  |  |  |  |
| 09 |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |

## 12. HEALTH CHECK OF CHILDREN

Ask about: children aged less than 6 years old
Please provide information on children aged less than 6 years old who are household members

|  | $\begin{array}{\|c\|} \hline \text { COPY ID } \\ \text { CODE OF } \\ \text { CHILD } \\ \text { FROM } \\ \text { ROSTER } \end{array}$ | Date of <br>  <br>  <br>  <br> DAY | measure | ent <br>  <br>  <br>  <br>  <br>  <br>  | Height measured <br> Enter '998.0' = Not measured <br> CENTIMETERS | If the child was measured: Was this height measured standing up or lying down? 1=Standing up 2=Lying down (Less than 24 months) | Weight measured <br> Enter '998.0' = Not measured <br> KILOGRAMS | $\begin{aligned} & \text { Is the child } \\ & \text { given } \\ & \text { vitamin A? } \\ & 1=\text { Yes } \\ & 2=\text { No } \end{aligned}$ | Does the child suffer from nightblindness? <br> Do not ask about children less than 1 year old $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (1) | (2) | (3a) | (3b) | (3c) | (4) | (5) | (6) | (7) | (8) |
| 1 |  |  |  |  | $\underline{1}+1$. |  | 1-1._1 |  |  |
| 2 |  |  |  |  | $111+1$ |  | 111.1 |  |  |
| 3 |  |  |  |  | $111+1$ |  | $1 \quad 11+1$ |  |  |
| 4 |  |  |  |  | $1+1$ |  | 1111 |  |  |
| 5 |  |  |  |  | $111+1$ |  | $1 \quad 1 \quad 1+1$ |  |  |
| 6 |  |  |  |  | $111+1$ |  | $111+1$ |  |  |
| 7 |  |  |  |  | 1.1+1 |  | $111+1$ |  |  |
| 8 |  |  |  |  | 1111 |  | 1111 |  |  |

A ACTIVITY STATUS DURING THE PAST 7 DAYS
Please provide information on all members aged 10 years and older who usually reside in this household. Try to interview each member personally


## B MAIN OCCUPATIONS DURING THE PAST 7 DAYS

| $\begin{aligned} & \text { 絗 } \\ & \sum_{0}^{0} \\ & \sum_{0} \end{aligned}$ |  | hat was ..[NAME].. 's primary ring the past 7 days? rite specific occupation) <br> hat was ..[NAME]..'s second ring the past 7 days? rite specific occupation) <br> Note: beggar and sex w are occupations | occupation <br> occupation <br> ker | In what kind of economic activity, like manufacturing, construction, trade or .[NAME].. work in the past 7 days? | ggriculture, ervice, did | How many hours did .[NAME].. work in this primary/seco ndary occupation in the past 7 days? | How many days did [NAME].. work in the past month? | $\begin{aligned} & \text { What was ..[NAME]..'s } \\ & \text { employment status? } \\ & \\ & \text { 1=Paid employee } \\ & \text { 2=Employer } \\ & 3=\text { Own account worker } \\ & \text { Iself-employed } \\ & 4=\text { Unpaid family worker } \\ & \text { 5=Other(specify) } \end{aligned}$ | $\begin{aligned} & \text { Under what type of employer } \\ & \text { did ..[NAME].. work? } \\ & 01=\text { Government } \\ & 02=\text { State enterprise } \\ & 03=\text { Private enterprise } \\ & 04=\text { Joint venture } \\ & 05=\text { Foreign govt, international } \\ & \text { organization and NGO } \\ & 06=\text { Local NGO } \\ & 07=\text { Self-employed farm } \\ & 08=\text { Non-farm self-employed } \\ & 09=\text { Domestic servant } \\ & 10=\text { Other (specify) } \end{aligned}$ | Ask only if paid employee (code '1') in Col 6. : <br> How much did .[NAME].. earn salary /wages from this activity last month? |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Occupation description | $\begin{gathered} \text { NIS } \\ \text { OCCUP. } \\ \text { CODE } \end{gathered}$ |  |  | HOURS | DAYS |  |  | RIELS |
| (1) |  | (2a) | (2b) | (3a) | (3b) | (4) | (5) | (6) | (7) | (8) |
| 01 | $1^{\circ}$ |  |  |  |  |  |  |  |  |  |
|  | $2^{\circ}$ |  |  |  |  |  |  |  |  |  |
| 02 | $1^{\circ}$ |  |  |  |  |  |  |  |  |  |
|  | $2^{\circ}$ |  |  |  |  |  |  |  |  |  |
| 03 | $1^{\circ}$ |  |  |  |  |  |  |  |  |  |
|  | $2{ }^{\circ}$ |  |  |  |  |  |  |  |  |  |
| 04 | $1^{\circ}$ |  |  |  |  |  |  |  |  |  |
|  | $2^{\circ}$ |  |  |  |  |  |  |  |  |  |
| 05 | $1^{\circ}$ |  |  |  |  |  |  |  |  |  |
|  | $2^{\circ}$ |  |  |  |  |  |  |  |  |  |
| 06 | $1^{\circ}$ |  |  |  |  |  |  |  |  |  |
|  | $2^{0}$ |  |  |  |  |  |  |  |  |  |
| 07 | $1^{\circ}$ |  |  |  |  |  |  |  |  |  |
|  | $2^{\circ}$ |  |  |  |  |  |  |  |  |  |
| 08 | $1^{\circ}$ |  |  |  |  |  |  |  |  |  |
|  | $2^{\circ}$ |  |  |  |  |  |  |  |  |  |
| 09 | $1^{\circ}$ |  |  |  |  |  |  |  |  |  |
|  | $2^{\circ}$ |  |  |  |  |  |  |  |  |  |
| 10 | $1^{\circ}$ |  |  |  |  |  |  |  |  |  |
|  | $2^{\circ}$ |  |  |  |  |  |  |  |  |  |
| 11 | $1^{\circ}$ |  |  |  |  |  |  |  |  |  |
|  | $2^{\circ}$ |  |  |  |  |  |  |  |  |  |
| 12 | $1^{\circ}$ |  |  |  |  |  |  |  |  |  |
|  | $2^{\circ}$ |  |  |  |  |  |  |  |  |  |


|  | 01 = Paid employee $06=$ Studentloo young <br> $02=$ Employer $07=$ Retired/too old <br> $03=$ Own account $08=$ Unemployed <br> worker $09=$ Disabled/cannot <br> self-employed work <br> $04=$ Unpaid family $10=$ Other (specify) <br> worker $00=$ None <br> 05 = House wife (If 01 to 04 then ask <br>  Cols 3 to 8, <br>  otherwise <br>  PERSON ) |  |  | What were the primary and secondary occupations ..[NAME].. had in the past 12 months? |  | In what kind of economic activity like agriculture, manufacturing, trade etc. did ..[NAME].. work during the past 12 months? |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Occupation description | NIS occ. CODE | Industry description | $\begin{aligned} & \hline \mathrm{NIS} \\ & \text { ISC } \\ & \text { CODE } \\ & \hline \text { COD } \end{aligned}$ |
| (1) |  |  | (2) | (3a) | (3b) | (4a) | (4b) |
| 01 | ${ }^{10}$ |  |  |  |  |  |  |
|  | $2^{\circ}$ |  |  |  |  |  |  |
| 02 | $1^{\circ}$ |  |  |  |  |  |  |
|  | $2^{\circ}$ |  |  |  |  |  |  |
| 03 | ${ }^{\circ}$ |  |  |  |  |  |  |
|  | $2^{\circ}$ |  |  |  |  |  |  |
| 04 | ${ }^{\circ}$ |  |  |  |  |  |  |
|  | $2^{\circ}$ |  |  |  |  |  |  |
| 05 | ${ }^{\circ}$ |  |  |  |  |  |  |
|  | $2^{\circ}$ |  |  |  |  |  |  |
| 06 | $1^{\circ}$ |  |  |  |  |  |  |
|  | $2^{\circ}$ |  |  |  |  |  |  |
| 07 | $1^{\circ}$ |  |  |  |  |  |  |
|  | $2^{\circ}$ |  |  |  |  |  |  |
| 08 | ${ }^{10}$ |  |  |  |  |  |  |
|  | $2^{\circ}$ |  |  |  |  |  |  |
| 09 | $1^{\circ}$ |  |  |  |  |  |  |
|  | $2^{\circ}$ |  |  |  |  |  |  |
| 10 | ${ }^{\circ}$ |  |  |  |  |  |  |
|  | $2^{\circ}$ |  |  |  |  |  |  |
| 11 | ${ }^{\circ}$ |  |  |  |  |  |  |
|  | $2^{\circ}$ |  |  |  |  |  |  |
| 12 | ${ }^{10}$ |  |  |  |  |  |  |
|  | $2^{\circ}$ |  |  |  |  |  |  |


| $\begin{aligned} & \stackrel{\sim}{山 己} \\ & \sum_{2}^{\infty} \\ & \sum_{\mathbf{O}}^{\infty} \end{aligned}$ | Under what type of employer did ..[NAME].. work?$\begin{aligned} & 01 \text { = Government } \\ & 02 \text { = State enterprise } \\ & 03 \text { = Private enterprise } \\ & 04 \text { = Joint venture } \\ & 05 \text { = Foreign govt, international orga- nization and NGO } \\ & 06 \text { = Local NGO } \\ & 07 \text { = Self-employed farm } \\ & 08 \text { = Non-farm self-employed } \\ & 09 \text { = Domestic servant } \\ & 10=\text { Other (specify) } \end{aligned}$ |  | How many months did ..[NAME]..work in this occupation during the past 12 months? | How many days / hours per week did ..[NAME].. work on average in this occupation? |  | Ask only if paid employee (code '01') in Col 2.: What was ..[NAME]..'s average monthly /daily wages/salary/earnings from this occupation? |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Average no. of hours per week | Average no. of days per week | Daily | Weekly | Monthly |
|  |  |  | MTHS |  |  | RIELS | RIELS | RIELS |
| (1) |  | (5) | (6) | (7a) | (7b) | (8a) | (8b) | (8c) |
| 01 | $1^{0}$ |  |  |  |  |  |  |  |
|  | $2^{\circ}$ |  |  |  |  |  |  |  |
| 02 | $1^{0}$ |  |  |  |  |  |  |  |
|  | $2^{\circ}$ |  |  |  |  |  |  |  |
| 03 | $1^{0}$ |  |  |  |  |  |  |  |
|  | $2^{0}$ |  |  |  |  |  |  |  |
| 04 | $1^{\circ}$ |  |  |  |  |  |  |  |
|  | $2^{\circ}$ |  |  |  |  |  |  |  |
| 05 | $1^{0}$ |  |  |  |  |  |  |  |
|  | $2^{\circ}$ |  |  |  |  |  |  |  |
| 06 | $1^{0}$ |  |  |  |  |  |  |  |
|  | $2^{\circ}$ |  |  |  |  |  |  |  |
| 07 | $1^{0}$ |  |  |  |  |  |  |  |
|  | $2^{0}$ |  |  |  |  |  |  |  |
| 08 | $1^{0}$ |  |  |  |  |  |  |  |
|  | $2^{0}$ |  |  |  |  |  |  |  |
| 09 | $1^{0}$ |  |  |  |  |  |  |  |
|  | $2^{\circ}$ |  |  |  |  |  |  |  |
| 10 | $1^{\circ}$ |  |  |  |  |  |  |  |
|  | $2^{\circ}$ |  |  |  |  |  |  |  |
| 11 | $1^{\circ}$ |  |  |  |  |  |  |  |
|  | $2^{\circ}$ |  |  |  |  |  |  |  |
| 12 | $1^{\circ}$ |  |  |  |  |  |  |  |
|  | $2^{\circ}$ |  |  |  |  |  |  |  |

The following questions should be asked of the head of household, spouse of the head of household, or of another adult household member, if both head and spouse are absent.


The following questions should be asked of the head of household, spouse of the head of household, or of another adult household member, if both head and spouse are absent.

|  | Did ..[NAME].. seek care for any health problem in the past 4 weeks? $\left\lvert\, \begin{aligned} & 1=\text { Yes } \\ & 2=\text { No (=>>10) } \end{aligned}\right.$ | Which provider is usually consulted for care? <br> $01=$ Health Center <br> $02=$ Referral (or District) Hospital <br> 03 = Provincial Hospital <br> 04 = National Hospital <br> $05=$ Private Hospital <br> $06=$ Private Clinic <br> 07 = Doctor's or Nurse's Home <br> $08=$ Dedicated drug store <br> $09=$ Other stop selling drugs <br> 10 = Patient's home/ Owned home <br> $11=$ Healer/herbalist <br> $12=$ Traditional midwife <br> 13 = Monk <br> 14 = Other (specify) | Was ..[NAME].. hospitalised for the treatment/care during past 4 weeks? $\begin{aligned} & 1=\text { Yes } \\ & 2=\text { No (=>> 12) } \end{aligned}$ | How many days was ..[NAME].. hospitalised during past 4 weeks? | How much in total was spent on medical care in the past 4 weeks? <br> Write '0' if nothing <br> RIELS | Does ..[NAME].. use (hammock) mosquito net while sleeping? $\begin{aligned} & 1=\text { Yes } \\ & 2=\text { No ( }=\gg \text { Next } \\ & \text { Person) } \end{aligned}$ | Were ..[NAME].. nets impregnated with safe pyrethroid insecticide to prevent malaria transmission during the past 12 months, that is since ..[MONTH]..last year? $\begin{aligned} & 1=\text { Yes } \\ & 2=\text { No } \\ & \text { 3=Don't know } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (1) | (8) | (9) | (10) | (11) | (12) | (13) | (14) |
| 01 |  |  |  |  |  |  |  |
| 02 |  |  |  |  |  |  |  |
| 03 |  |  |  |  |  |  |  |
| 04 |  |  |  |  |  |  |  |
| 05 |  |  |  |  |  |  |  |
| 06 |  |  |  |  |  |  |  |
| 07 |  |  |  |  |  |  |  |
| 08 |  |  |  |  |  |  |  |
| 09 |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |

B SMOKING INFORMATION
Please provide smoking information on all members of household aged from 15 years old and over

|  | Are you a daily smoker? $\begin{aligned} & 1=Y e s \\ & (=\gg 5) \\ & 2=N o \end{aligned}$ | Does it sometimes happen that you are smoking? $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \end{aligned}$ | Have you, at any time during your life, been a daily smoker? $\left\lvert\, \begin{aligned} & 1=\text { Yes } \\ & (=\gg 6) \\ & 2=\text { No }(=\gg 7) \end{aligned}\right.$ | How many cigarettes are you usually smoking per day? <br> No OF CIGARETTES | For how many years in total have you been smoking daily? <br> If less than one year, write '00' <br> YEARS | Do you think smoking cigarettes can be harmful to one's health? $\begin{aligned} & 1=\text { Yes } \\ & 2=\text { No } \\ & 3=\text { Don't know } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) |
| 01 |  |  |  |  |  |  |
| 02 |  |  |  |  |  |  |
| 03 |  |  |  |  |  |  |
| 04 |  |  |  |  |  |  |
| 05 |  |  |  |  |  |  |
| 06 |  |  |  |  |  |  |
| 07 |  |  |  |  |  |  |
| 08 |  |  |  |  |  |  |
| 09 |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |

Please ask all members in the household aged 15 and above individually.

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline  \& Have you ever heard of an illness called AIDS?
\[
\begin{aligned}
\& 1=\text { Yes } \\
\& 2=\text { No } \\
\& \text { (=>> } \\
\& \text { Next } \\
\& \text { person) }
\end{aligned}
\] \& Is there anything one can do to avoid getting AIDS or the virus that causes AIDS?
\[
\begin{aligned}
\& 1=\text { Yes } \\
\& 2=\text { No } \\
\& (=\gg 5) \\
\& 3=\text { Don't } \\
\& \text { know } \\
\& (=\gg 5)
\end{aligned}
\] \& \[
\begin{array}{r}
\text { What can } \\
\quad \text { Prob } \\
01=\text { Abstain } \\
02=\text { Use co } \\
03=\text { Limit s } \\
\text { faithful to } \\
04=\text { Limit ni } \\
05=\text { Avoid s } \\
06=\text { Avoid s } \\
\text { many partn } \\
07=\text { Avoid s } \\
08=\text { Avoid s } \\
\text { inject dru }
\end{array}
\] \&  \& \begin{tabular}{l}
ming \\
". Cod \\
v \\
read a
\end{tabular} \& \begin{tabular}{l}
5 an \\
blood \\
Inject \\
kissin \\
mos \\
protec \\
nal pra \\
sharin \\
manic \\
(speci \\
know
\end{tabular} \& \begin{tabular}{l}
ons \\
blades \\
dicure
\end{tabular} \& Have you ever been tested to see if you have AIDS?
\[
\begin{aligned}
\& 1=\mathrm{Yes} \\
\& 2=\text { No } \\
\& (=\gg 7) \\
\& 3=\text { Unsure } \\
\& (=\gg 7)
\end{aligned}
\] \& Where did \& \begin{tabular}{l}
for th \\
ECTOR \\
SECT \\
SPITAL \\
TAL \\
ECTO \\
AL \\
MEDIC \\
G STO \\
RUGS
\end{tabular} \& \& Would you want to be tested for AIDS?
\[
\begin{aligned}
\& 1=\text { Yes } \\
\& 2=\text { No } \\
\& 3=\text { Don't } \\
\& \text { know/ }
\end{aligned}
\]
Unsure \& \begin{tabular}{l}
Do you know a place where you could go to be tested for AIDS?
\[
\begin{aligned}
\& 1=\mathrm{Yes} \\
\& 2=\mathrm{No} \\
\& \text { (=>> }
\end{aligned}
\] \\
Next person)
\end{tabular} \& Where \& go
the
des

des \& | e test? |
| :--- |
| ative | <br>

\hline \& \& \& 1 \& 2 \& 3 \& 4 \& 5 \& \& \& Next pe \& \& \& \& 1 \& 2 \& 3 <br>
\hline (1) \& (2) \& (3) \& (4a) \& (4b) \& (4c) \& (4d) \& (4e) \& (5) \& (6a) \& (6b) \& (6c) \& (7) \& (8) \& (9a) \& (9b) \& (9c) <br>
\hline 01 \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& <br>
\hline 02 \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& <br>
\hline 03 \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& <br>
\hline 04 \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& <br>
\hline 05 \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& <br>
\hline 06 \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& <br>
\hline 07 \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& <br>
\hline 08 \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& <br>
\hline 09 \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& <br>
\hline 10 \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& <br>
\hline 11 \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& <br>
\hline 12 \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& <br>
\hline
\end{tabular}

NOTE: FOR CODE COL.4, COL. 6 AND COL. 9 THE INTERVIEWER SHOULD NOT READ OUT THE ANSWER OR PROVIDE LEADING QUESTION TO RESPONDENT, LET THE RESPONDENT
ANSWER WHAT HE/SHE KNOW ABOUT THIS SECTION

| 1 Do you feel safe from crime and violence in this neighborhood? | 2 Do you feel you can rely on local police to protect your family and your property? |
| :---: | :---: |
| $1=\mathrm{Yes}$ | 1 = Yes $\quad \square$ |
| 2 = No | $2=\mathrm{No}$ |

B VICTIM OF THEFT
1 Has this household or any of its members been exposed to theft, burglary or robbery in the last 12 months, that is, since ..[MONTH].. last year?

$$
\begin{aligned}
& 1=\mathrm{Yes} \\
& 2=\mathrm{No}(\Rightarrow \gg C)
\end{aligned}
$$

|  | Who was the victim of the event? <br> COPY ID CODE OF PERSON FROM ROSTER | In what month did it happen? | Was it... <br> 1. Theft? <br> 2. Burglary? <br> 3. Robbery? | Was the event reported to some authorities? $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No}(=\gg 8) \end{aligned}$ | Which authority did .[VICTIM].. report the event to? <br> 1=Village leader <br> 2=Police <br> 3=Other <br> (specify) | Did the event go to court procedure? $1=\mathrm{Yes}$ \|2=No | How much was lost by this event? |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | MONTH |  |  |  |  | RIELS |
| (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |

## C VICTIM OF ACCIDENTS

1 Has anyone in the household had an accident that caused injury in the last 12 months?
$1=\mathrm{Yes}$
2 = No ( $\Rightarrow \gg$ D)

|  | Who was the victim of the event? <br> COPY ID CODE OF PERSON FROM ROSTER | Where did the accident happen? <br> 1= At home <br> 2= At work <br> $3=$ In traffic <br> 4= In sports <br> 5= At school <br> 6= Other (specify) | In which month did it happen? <br> MONTH | Was the injury so serious that medical care was needed? $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \end{aligned}$ | How long did it take for the injury to heal? <br> 1=Less than one week <br> 2=1-2 weeks <br> 3=3-4 weeks <br> 4=One month or more <br> 5=Not yet healed |
| :---: | :---: | :---: | :---: | :---: | :---: |
| (2) | (3) | (4) | (5) | (6) | (7) |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |


|  | Have you been exposed to any act of violence that caused injury in the last 12 months? $\begin{aligned} & 1=\text { Yes } \\ & 2=\text { No } \\ & (=\gg \text { NEXT } \\ & \text { PERSON }) \end{aligned}$ | To which kind of violence? <br> 01=Push you, shake you, or throw something at you. <br> 02=Slap you or twist your arm. <br> 03=Punch you with his fist or with something that could hurt you. <br> 04=Kick you or drag you. <br> $05=$ Try to strangle you or burn you. <br> 06=Threaten you with a knife, gun, or other type of weapon. <br> 07=Attack you with a knife, gun, or other type of weapon. <br> 08=Rape, forced to have sexual inter-course, when you did not want to. <br> 09=Other (specify) |  |  | How often have you been exposed in the last 12 months? $\begin{aligned} & 1=\text { Once } \\ & 2=\text { Twice } \\ & 3=\text { Three times } \\ & 4=4-9 \text { times } \\ & 5=10 \text { or more times } \end{aligned}$ | Was any event reported to some authorites? $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \\ & (=\gg 8) \end{aligned}$ | Which authority did you report the event(s) to? $\begin{aligned} & \text { 1=Village leader } \\ & 2=\text { Police } \\ & 3=\text { Other (specify) } \end{aligned}$ | Did any event go to court procedure? $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \end{aligned}$ | Was this act of violence committed by some stranger or by someone known to you? <br> 1=Stranger <br> 2=Known person <br> 3=Other (specify) | Was the injury so serious that medical care was needed? $\begin{aligned} & \text { 1=Yes } \\ & 2=\mathrm{No} \end{aligned}$ | How long did it take for the injury to heal? $\begin{aligned} & \text { 1=Less than one week } \\ & 2=1-2 \text { weeks } \\ & 3=3-4 \text { weeks } \\ & 4=\text { One month or more } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (1) | (2) | (3a) | (3b) | (3c) | (4) | (5) | (6) | (7) | (8) | (9) | (10) |
| 01 |  |  |  |  |  |  |  |  |  |  |  |
| 02 |  |  |  |  |  |  |  |  |  |  |  |
| 03 |  |  |  |  |  |  |  |  |  |  |  |
| 04 |  |  |  |  |  |  |  |  |  |  |  |
| 05 |  |  |  |  |  |  |  |  |  |  |  |
| 06 |  |  |  |  |  |  |  |  |  |  |  |
| 07 |  |  |  |  |  |  |  |  |  |  |  |
| 08 |  |  |  |  |  |  |  |  |  |  |  |
| 09 |  |  |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |  |  |  |

LIST OF HOUSEHOLD MEMBERS


