## 2010 POPULATION AND HOUSING CENSUS

You count. So get counted!

Enumerator
Signature.
Phone No

## Date

Supervisor.
Signature.
Phone No
Date.


## Usual members and visitors present on census night:

 A--Usual member(s) present on census night; B--Visitor(s) present on census night

A16b How many of your USUAL household members were absent on census night?


EMIGRATION OUTSIDE THE COUNTRY
ANSWER FOR ALL FORMER HOUSEHOLD MEMBERS 15 YEARS AND OLDER WHO HAVE BEEN LIVING CONTINUOUSLY FOR 6 MONTHS OR MORE OUTSIDE GHANA (OR INTENDS TO DO SO)




$\square$ $\square$


ECONOMIC ACTIVITY--P13-P17: SHOULD BE RELATED TO THE PAST 7 DAYS PRECEDING CENSUS NIGHT
Quest. ID $\square$ $-\square$ $\square$ (ANSWER ONLY FOR PERSONS AGED 5 YEARS OR OLDER)


## ECONOMIC ACTIVITY--P13-P17: SHOULD BE RELATED TO THE PAST 7 DAYS PRECEDING CENSUS NIGHT

 (ANSWER ONLY FOR PERSONS AGED 5 YEARS OR OLDER)



## M: MORTALITY

| M01 Has any member of this household died in the past 12 months? | O Yes | O No |
| :--- | :--- | :--- |

## M02 RECORD THE FOLLOWING INFORMATION FOR EACH MEMBER WHO DIED DURING THE PAST 12 MONTHS

| $\begin{aligned} & \mathbf{L} \\ & \mathbf{I} \\ & \mathbf{N} \\ & \mathbf{E} \\ & \mathbf{N O} \end{aligned}$ | A <br> Name of deceased | B <br> Sex of deceased | C <br> Age at death | D <br> Was the death due to accident, violence, homicide or suicide? | E |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | FOR ONLY FED <br> 12-54 YEARS <br> Did the death occur whils delivery, or within 6 wee a pregnancy or ch | $\qquad$ <br> ant, during the end of th? |
| 1 |  | OMale <br> O Female |  | $\begin{aligned} & \text { O Yes } \\ & \text { O No } \end{aligned}$ | $\begin{aligned} & \text { O Yes } \\ & \text { O No } \end{aligned}$ |  |
| 2 |  | OMale O Female |  | $\begin{aligned} & \text { O Yes } \\ & \text { O No } \end{aligned}$ | $\begin{aligned} & \text { O Yes } \\ & \text { O No } \end{aligned}$ |  |
| 3 |  | $\begin{aligned} & \text { OMale } \\ & \text { O Female } \end{aligned}$ |  | $\begin{aligned} & \text { O Yes } \\ & \text { O No } \end{aligned}$ | $\begin{aligned} & \mathrm{O} \text { Yes } \\ & \mathrm{O} \text { No } \end{aligned}$ |  |
| 4 |  | OMale <br> O Female |  | $\begin{aligned} & \text { OYes } \\ & \text { O No } \end{aligned}$ | $\begin{aligned} & \text { O Yes } \\ & \text { O No } \end{aligned}$ |  |
| 5 |  | OMale <br> O Female |  | $\begin{aligned} & \text { O Yes } \\ & \text { O No } \end{aligned}$ | $\begin{aligned} & \text { O Yes } \\ & \text { O No } \end{aligned}$ |  |
| 6 |  | O Male <br> O Female |  | $\begin{aligned} & \text { O Yes } \\ & \text { O No } \end{aligned}$ | $\begin{aligned} & \mathrm{O} \text { Yes } \\ & \mathrm{O} \text { No } \end{aligned}$ |  |
| C: INFORMATION COMMUNICATION TECHNOLOGY (ICT) |  |  |  |  |  |  |
| C01 |  | $\begin{aligned} & \text { O Yes } \\ & \text { O No } \end{aligned}$ | Does the household or any member of the household own a desktop or laptop computer? |  |  | $\begin{aligned} & \text { O Yes } \\ & \text { O No } \end{aligned}$ |



G01 Does any member of your household cultivate crops or tree plant, rear livestock or breed fish for sale or family gain?


IF a, b, c \& d = NO, GO TO SECTION H (i.e. NO HOUSEHOLD MEMBER ENGAGED IN AGRICULTURAL ACTIVITY)

G02 How many household members cultivate crops or tree plant, rear livestock or breed fish for sale or family gain? $\square$ G03: CROP FARMING AND/ OR TREE PLANTING (THOSE WHO ANSWERED YES IN G01a and/ or G01b) (SEE APPENDIX 5 FOR CROP/ TREE CODES)


G04: LIVESTOCK AND/OR FISHERIES (IF YES, IN G01c or G01d), ASK:
What type(s) and number of livestock/fishery is your household currently rearing? (SEE APPENDIX 5 FOR LIVESTOCK/FISHERIES CODES)



## H: HOUSING CONDITIONS (FOR VACANT HOUSING UNIT FILL ONLY H01, H02 AND H04)

## H01: TYPE OF DWELLING

In what type of dwelling does the household live?
01 Separate house
02 Semi-detached house
03 Flat/Apartment
04 Compound house (rooms)
05 Huts/Buildings (same compound)
06 Huts/Buildings (different compounds)
07 Tent
08 Improvised home (kiosk, container)
09 Living quarters attached to office/shop
10 Uncompleted building
11 Other (Specify)

## H02: OUTER WALL

What is the main material of the outer walls of this dwelling?


01 Mud bricks/earth
02 Wood
03 Metal sheet/slate/asbestos
04 Stone
05 Burnt bricks
06 Cement blocks/concrete
07 Landcrete
08 Bamboo
09 Palm leaves/Thatch (grass)/Raffia
10 Other (Specify)

## H03: FLOOR

What is the main material of the floor of this dwelling?

## 1 Earth/Mud

2 Cement/Concrete
3 Stone
4 Burnt bricks
5 Wood
6 Vinyl tiles
7 Ceramic/Porcelain/Granite/Marble tiles
8 Terrazzo/Terrazzo tiles
9 Other (Specify)

H04: ROOF
What is the main material used for the roof?
1 Mud/Mud bricks/Earth
2 Wood
3 Metal sheet
4 Slate/Asbestos
5 Cement/Concrete
6 Roofing Tiles
7 Bamboo
8 Thatch/Palm leaves or Raffia
9 Other (Specify)

H05: TENURE/HOLDING ARRANGEMENT
What is the present holding/tenancy arrangement of this dwelling?
1 Owner occupied
2 Renting
3 Rent-free
4 Perching
5 Squatting
6 Other (Specify)

H06: OWNERSHIP TYPE
Who owns the dwelling?
1 Owned by household member
2 Being purchased (e.g. Mortgage)
3 Relative not household member
4 Other private individual
5 Private employer
6 Other private agency
7 Public/Government ownership
8 Other (Specify)

H07: ROOMS
H07a: How many rooms does this household occupy?

## (COUNT LIVING, DINING, BEDROOMS

 BUT NOT BATHROOMS, TOILET \& KITCHEN)H07b: How many of the rooms are used for sleeping?
IF MORE THAN 1,
GO TO H08

H07: ROOMS--Cont.
H07c: Does the household share this sleeping room with
other households?

## IF NO, GO TO H08

H07d: How many households, including your household, share this sleeping room?

## H08: LIGHTING

What is the main source of lighting for your dwelling?
01 Electricity (mains)
02 Electricity (private generator)
03 Kerosene lamp
04 Gas lamp
05 Solar energy
06 Candle
07 Flashlight/Torch
08 Firewood
09 Crop residue
10 Other (Specify)

## H09: WATER SUPPLY

H09a: What is the main source of drinking water for the household?

01 Pipe-borne inside dwelling
02 Pipe-borne outside dwelling
03 Public tap/Standpipe
04 Borehole/Pump/Tube well
05 Protected well
06 Rain water
07 Protected spring
08 Bottled water
09 Sachet water
10 Tanker supply/Vendor provided
11 Unprotected well
12 Unprotected spring
13 River/Stream
14 Dugout/Pond/Lake/Dam/Canal
15 Other (Specify)

## H13b: TOILET FACILITIES--Cont.

Do you share this toilet facility with other households?

1 Yes, with other household(s) in same house
2 Yes, with other household(s) in different house
3 Yes, with other household(s) and located in different house (GO TO H14) house
4 No (GO TO H14)

## H13c: TOILET FACILITIES--Cont.

How many households including your household use this toilet facility?

## H14: SOLID WASTE DISPOSAL

How does the household dispose of rubbish (refuse)?
1 Collected
2 Burned by household
3 Public dump (Container)
4 Public dump (Open space)
5 Dumped indiscriminately
6 Buried by household
7 Other (Specify)

## H15: LIQUID WASTE DISPOSAL

How does your household dispose of liquid waste?

1 Through the sewage system
2 Through drainage system into a gutter
3 Through drainage into a pit (soak away)
4 Thrown onto the street/outside
5 Thrown into gutter
6 Thrown onto compound
7 Other (Specify)

5 Bucket/Pan
6 Public toilet(eg WC,KVIP,Pit,Pan) (GO TO H14)
7 Other (Specify)

Continuation sheet

## PHC 1A: USUAL MEMBERS ABSENT CONTINUATION SHEET



A16b: Usual members absent on census night (Status C)

| $\begin{aligned} & \text { LINE } \\ & \text { NO. } \end{aligned}$ | FULL NAME | RELATIONSHIP TO HEAD | CODE | SEX | AGE | DESTINATION <br> Town/Village |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Region/ Country CODE | MONTHS ABSENT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | $\begin{aligned} & \mathrm{OM} \\ & \mathrm{OF} \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | $\begin{aligned} & O M \\ & O F \end{aligned}$ | $T$ |  | T |  |  |  |  |  |  |  |  |  |  | $\square$ |  |  |  |  |  |  |
|  |  |  | \| | $\begin{aligned} & O M \\ & O F \end{aligned}$ | $1$ |  | I |  |  |  |  |  | $\square$ |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | $\begin{aligned} & \text { OM } \\ & O F \end{aligned}$ | $1$ |  | $1$ |  |  |  |  |  |  |  |  |  |  | I |  |  |  |  |  |  |
| $1$ |  |  |  | $\begin{aligned} & \text { OM } \\ & \text { OF } \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $1$ |  |  |  | $\begin{aligned} & O M \\ & O F \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | $\begin{aligned} & O M \\ & O F \end{aligned}$ | $T$ | $\\|$ |  |  | $1$ |  |  |  | $\square$ |  |  |  |  |  |  |  |  |  |  |  |
| $1$ |  |  |  | $\begin{aligned} & O M \\ & O F \end{aligned}$ | $\rceil$ |  |  |  |  |  |  |  | $\square$ |  |  |  |  |  |  |  |  |  |  |  |
| $1$ |  |  |  | $\begin{aligned} & O M \\ & O F \end{aligned}$ | $1$ |  | $1$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  | $T$ | $7$ | $T$ |

## PHC 1A: EMIGRATION CONTINUATION SHEET



