| INFORMATION REGARDING THE HOUSEHOLD |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ANYBODY DIED <br> (H-31) | DECEASED ${ }_{\text {(H-31a) }}$ |  |  |  |  |  |  |
| Has any member of this household died in the past 12 months, i.e. between 10 October 2000 and 10 October 2001? $Y=Y e s$ $N=N o$ <br> Dot the appropriate box | (If YES to $\mathrm{H}-30$ ) What was the first name of the deceased? | What was the month and year of death? <br> Wite the month and year of death |  | $\begin{aligned} & \text { What is the } \\ & \text { sex of the } \\ & \text { deceased? } \\ & M=\text { Male } \\ & \mathrm{F=}=\text { Female } \\ & \text { Dot the } \\ & \text { appropiate } \\ & \text { box. } \end{aligned}$ | What was the age in years at death? <br> For example, if 2 years of age write 002 | Did (the person) die froman accidentor through voionce? $Y=$ Yes $\mathrm{N}=\mathrm{No}$ Dot the aporiniate box. |  |
| If Yes, how many? |  | M M | Y Y Y Y | m |  | Y |  |
|  |  | m m | Y Y Y Y | m |  | Y N | N |
| Goto t-31a. |  | м m | Y Y Y y | M |  | Y N |  |
| If NO, the questionnaire is |  | M | Y Y Y Y | M F |  | Y N | N |
| compleed. |  |  | $\mathrm{r}^{\text {r }}$ Y ${ }^{\text {r }}$ | M |  | Y N |  |

## WHATIS THE SURNAME OF THE HEADIACTING HEAD? $\quad$ Thank you for your co-operation.

If more than 1 questionnaire was completed for this household (more than 10 persons present in this household on the night between 9-10 October 2001), write the barcode of the first questionnaire in the boxes below.


## CENSUS 2001

## HOUSEHOLD QUESTIONNAIRE FOR STATISTICAL USE ONL



SHOULD YOU ENCOUNTER ANY DIFFICULTIES IN THE COMPLETION OF THE QUESTIONNAIRE, PLEASE CONTACT

CONFIDENTIALITY

## Despite any other law, no return or

 other intormation collected by of official or other statisitics that relatas of ofticial or other statistiscs that reatesesto an individual or a household may b
,
Any person who is involved in the
collection of, or who may use, tha information or data, must first take an oath of confidentiality.
who wiicer ofly distalsses sics South Africa Who wiftuly discloses any data or
information obtained in the course of such employment to a person not authorised to receive that information
is guity of an offence and liable on convicition to a tine not exceeding
R10 000 , or to imprisonment tor peridd ooo or to imprisonment for period not exceeding six months or to
both such fine and such imprisonment.













| ASK OF EVERYONE |  |  |  | ALL AGED 5YEARS OR MORELEVEL OF EDUCATION(P-17) | ALL PERSONS WITH POST-SCHOOL QUALIFICATIONS <br> FIELD OF EDUCATION <br> (P-17a) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| FATHER ALIVE <br> (P-15) (P-15a) <br> Is (the person's) own biological father stillalive? <br> $Y=Y e s$ <br> $N=$ No <br> $D=$ Do not know |  | PRESENT SCHOOL ATENDANCE <br> (P-16) (P-16a) Does (the person) presently attend an educationalinstitution? |  |  |  |
| Is (the person's) stillalive? <br> $Y=Y e s$ <br> $\mathrm{N}=\mathrm{No}$ <br> $D=$ Do not know <br> IfYES: <br> (P-15a) Who in th person's) father? For example, if the listed in row 2, writ <br> If the father does no write 99 in the | biological father <br> household is (the <br> ther is the person 02. <br> live in this household, appropriate boxes. <br> Personno. | Does (the person) p educational institutio <br> $1=$ No (Go to P-17) <br> 2 = Yes: Pre-schoo <br> 3 = Yes: School <br> 4 = Yes: College <br> $5=$ Yes: Technikon $6=$ Yes: University <br> 7 = Yes: Adult education <br> 8 = Yes: Other (specify) <br> Please include studie correspondence/ dist If YES: <br> (P-16a) Is this institutio <br> $1=$ public (government) <br> $2=$ private $3=$ don't <br> 3 = don't know | ntly attend an <br> re <br> education. <br> blic or private? <br> Type |  <br> If categories 99 or 00-12 go to P-18 | If categories $13-20$ in $\mathrm{P}-17$ In which field is (the person's) highest post-schoolqualification? <br> $01=$ Agriculture or Renewable Natural Res 02 = Architecture or Environmental Design <br> $02=$ Architecture or Environmenta $03=$ Arts, Visual or Performing $04=$ Business <br> $04=$ Business, Commerce or Management Sciences <br> $05=$ Communication $06=$ Computer Scien <br> 07 = Education Traine or Data Processing <br> $08=$ Engineering or Engineering Technology $09=$ Health Care or <br> $10=$ Home Economics <br> 11 = Industrial Arts, Trades or Technology <br> $12=$ Languages, Linguistics or Literature $13=$ Law <br> $14=$ Libraries or Museums <br> $16=$ Mathematical Sciences <br> $17=$ Military Sciences $18=$ Philosophy <br> $19=$ Physical Education or Theology <br> $20=$ Psychology <br> = Public Administration or Social Services <br> $22=$ Social Sciences or Social Studies $23=$ Other (Specify) |
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