В		Part II - Ind	lividual Particular	s (For all membe	rs)		
	NAME	RELATIONSHIP TO HH HEAD	SEX	AGE	MARITAL STATUS	PARENTS STA	
	Write the name of the household members in the following order:  - Head - Spouse of the head	What is's relationship to the head of the household?	Isa male or a female?	What is's age as of last birthday?	Is never married, married, widowed, divorced, or separated?	Is's natural mother alive?	Is's natural father alive?
Line Number	- Unmarried sons/daughters, ordered by age from oldest to youngest - Married sons/daughters with their spouses and children - Parents - Brothers/sisters with their spouses and children, if any - Other relatives with their spouses and children, if any - Non-relative - Servants  (Remember to include new-born babies)  If Population in institution, list name	Enter code in the box  01 - Head 02 - Spouse 03 - Son 04 - Daughter 05 - Stepson/Adopted son 06 - Stepdaughter/Adopted daughter 07 - Son-in-law 08 - Daughter-in-law 09 - Grandchild 10 - Father 11 - Mother 12 - Brother 13 - Sister 14 - Uncle 15 - Aunt 16 - Nephew/Niece 17 - Other relative 18 - Non-relative 19 - Servant  If Population in	Enter code in the box  1 - Male 2 - Female	Record age in completed years  Enter "00" for children below one year of age  Enter "97" for ages 97 years or more	Enter code in the box  1 - Never married, not engaged  2 - Never married, engaged  3 - Currently married  4 - Widowed  5 - Divorced  6 - Separated	Enter code in the box  1 - Yes 2 - No 3 - Don't know	Enter code in the box 1 - Yes 2 - No 3 - Don't know
	of members of the institution starting with the manager, if he/she is a member of the institution.	institution, write '97' in the boxes					
0	1	2	3	4	5	6	7
1							
2							
3							
4							
5							
6							
7							
8							
9							
0							
h 1	are there more than 10 member ousehold/Institution? - Yes - No If YES, please use another	Total Males (	1s)	REMARKS			

		Deaths in	n the Household		
		Deaths during the p	ast 2 years (24 mont	:hs)	
Were there an		_		ng the past 2 years (24	months)?
		s, enter "1" in the box a o, enter "2" in the box a			I.1
For any	/ deceased m	ember of the househo	old	IF female (Col 42=2) and age (Col 43) is 10 to 49 years old	IF Col 45 = 3, 4, 5, or 6
Name	Was a male or female?	What was' s age at the time of death?	Which month and year diddie?	r did marital status before d	
		Write the age in completed years			
Write name of the deceased	Enter code in the box  1 - Male 2 - Female	Write the age in completed years  Write "00" if less than one year old  Write "97" for ages 97 years or more	Write the month and year.	Enter code in the box  1 - Never married, not engaged  2 - Never married, engaged  3 - Married  4 - Widowed  5 - Divorced  6 - Separated	Enter code in the box  1 - During pregnancy 2 - Giving birth 3 - Within six weeks of delivery 4 - No, did not die during pregnancy, giving birth or within six weeks of delivery 5 - Do not know
41	42	43	44	45	46
			Month Year		
			Month Year		
			Month Year		
			Month Year		
			Month Year		
			Month Year		
			Month Year		
			Month Year		
			Month Year		

Institution during the past 2 years?

2- No

If YES, please use another Booklet

J Par	t III - Cha	racteris	tics of Dwelling	Units and Household Fa	acilities (DO NOT FILL I	F INSTITUTION)
1. What is the use of the housing unit?	2. What is of the hou	sing unit?	3. What is the main material of the dwelling floor?	4. What is the floor covering?	5. What is the main construction material of outer walls?	6. What is the main material of the roof?
1 - Residence 2 - Residence-cum- other use  Example of Residence-Cum-other use - Residence with Carpentry - Residence with Car workshop - Residence with dressmaking - Residence with bakery			11- Earth / Sand 12- Dung 21- Wood planks 22- Palm / Bamboo 31- Parquet or polished wood 32- Ceramic tiles 33- Cement 96- Others, Specify	1 - Vinyl 2 - Carpet 3 - Namad/Gleem 4 - Moket 5 - No floor covering  9- Others, Specify	12 - Cane / Palm / Trunks 13 - Dirt 21 - Bamboo/wood with mud 22 - Stone with mud 23 - Uncovered adobe 24 - Plywood 25 - Cardboard 26 - Reused wood 31 - Cement 32 - Stone with lime / cement 33 - Bricks 34 - Cement blocks 35 - Covered adobe 36 - Wood planks / shingles 96- Others, Specify	12 - Thatch / Palm leaf 13 - Sod  21 - Rustic mat 22 - Palm / Bamboo 23 - Wood planks 24 - Cardboard  31 - Metal 32 - Wood 33 - Calamine / Cement fibre 34 - Ceramic tiles 35 - Cement 36 - Roofing shingle
7. How many			9. How many rooms	10. What is the main source of	11. What is the main source of	12. What is the main source
rooms are there in the dwelling units? (Except kitchen, toilet and store)	rooms are there in the dwelling units?  are at the disposal of the household?  in the dwelling units?  Except kitchen, toilet			energy for cooking?  01 - Electricity 02 - Liquefied Petroleum Gas (LPG) 03 - Natural gas 04 - Biogas 05 - Kerosene 06 - Coal / Lignite 07 - Charcoal 08 - Wood 09 - Straw / Shrubs / Grass 10 - Animal dung 11 - Agricultural crop residue  96 - Others, Specify  95 - Household not cooking	energy for lighting?  1 - Kerosene lamp 2 - Gas lamp 3 - Electricity from Generator, Gridline or Hydropower 4 - Candle 5 - Electricity from Solar power 6 - Others, Specify 7 - No light	energy for heating?  01 - Electricity 02 - Diesel 03 - Kerosene 04 - Gas 05 - Wood 06 - Coal 07 - Charcoal 08 - Animal dung/bushes  96 - Others, Specify
13. What is the mair drinking water?  Piped water 11 - Piped into dwelling 12 - Piped into compoun 13 - Piped to neighbour 14 - Public tap / standpip 21 - Tube Well, Boreho.  Dug well 31 - Protected well 32 - Unprotected well Water from spring 41 - Protected spring 42 - Unprotected spring 51 - Rainwater collectic 61 - Tanker-truck 71 - Cart with small tan 81 - Surface water (rive dam, lake, pond, ca channel) 91 - Bottled water 96 - Others, Specify  17. Does any membhousehold own any	d, yard or plot be le  k / drum or, stream, anal, irrigation	water us for cook househo Piped wat 11 - Piped 12 - Piped 13 - Piped 14 - Public 21 - Tube Dug well 31 - Proted 32 - Unpro Water froi 41 - Proted 42 - Unpro 51 - Rainw 61 - Tanke 71 - Cart v 81 - Surfa dam, chann 96 - Other	into dwelling into compound, yard or plot to neighbour tap / standpipe  Well, Borehole  sted well tected well m spring sted spring tected spring tected spring tected spring truck with small tank / drum ce water (river, stream, lake, pond, canal, irrigation	15. What kind of toilet facility does this household use?  If "flush" or "pour flush", probe: WHERE DOES IT FLUSH TO? If necessary, ask permission to observe the facility. Flush / Pour flush 11 - Flush to piped sewer system 12 - Flush to septic tank 13 - Flush to septic tank 13 - Flush to somewhere else/ unknown place/Not sure/DK where Pit latrine 21 - Ventilated Improved Pit latrine 22 - Pit latrine with slab 23 - Pit latrine with slab 23 - Pit latrine without slab / Open pit 31 - Composting toilet 41 - Bucket 51 - Hanging toilet, Hanging latrine 61 - Elevated toilet 96 - Others, Specify  95 - No facility, Bush, Field  19. Does this household own any livestock, herds, other	16. Does your household have/ 1 - Yes 2 - No  [A] Electricity?  [B] A Radio?  [C] A Television ?  [D] A Non-Mobile Telephone?  [E] A Refrigerator?  [F] A Washing Machine?  [G] An Internet?  [H] Watch?	own:  [1] A Mobile Telephone?  [J] AComputer?  [K] A Bicycle?  [L] A Motorcycle/Scooter?  [M] An Animal-Drawn Cart?  [N] A Car or Truck?  [O] A Generator?  [P] A Boat with a Motor?  21. What is the mode of tenure of the house?
can be used for agri			ousehold own?	farm animals, or poultry?	have: (write 97 if 97 or more)	1 - Owned
1 - Yes 2 - No If NO, PROCEED to	Q.19	in "GER If less the "000".	size of the land owned IB" an 1"GERIB", record wn, record "998".	1 - Yes 2 - No If NO, PROCEED to Q.21	[A] Cattle/Milk Cows/ Bulls?  [B] Horses, Donkeys, or Mules?  [C] Goats?  [D] Sheep?  [E] Chickens?	2 - Rented 3 - Pledged (gera-wee) 4 - Free lodging 5 - Others, Specify
					[F] Ducks/turkeys?	

## SDES (Form No. 4)- For Sample Households

Booklets



of

**Booklet** 

## According to Articles 18 and 22 of Statistics Law, data collected in the survey is confidential and any person (s) violating this shall be subjected to justice investigation and punishment" **CENTRAL STATISTICS ORGANIZATION**

Questionnaire Serial No.

Confidential

## SOCIO-DEMOGRAPHIC & ECONOMIC SURVEY

A		Part	I - Ic	dentification Parti	culai	rs								
Province Name		Code		Village Nam	e				Code					
District Name		Code		Controller A	rea C	ode					-	-		
City Name	e			Enumeration					_					
Nahia Number			Gate No.								_		_	
				Building No.										_
Salaam, I am area (show your ID card). I a in your area. Your cooperation evaluation of programs and put Rest assure that the informat cooperation in this undertaking end of the interview to signify	, the Enumerato m from the Central S on is very important i projects intended to i tion you will provide ing by providing accu	Statistics Orgar in order to gene improve your li is strictly confic irate informatio	nizatio erate ves. dentia on abo	on and we are currently accurate and reliable d al and no reference is m out your household. I wi	condi ata tha nade to ill be a	ucting at will o any osking	the S serve individ	ocio-E as inp dual. I our sig	Demograph outs for plan would like in nature or th	ic and nning, theref	d Ecor mon	nomic itoring o ask f	Survey and or your	-
1. Type of Population:			ld	3. If Population in (Code 2 in Q1)	Instit	utio	n		4. Prior t intervi	ew, c	did y	ou kr	now	ıi:
	Type of househo	old:		Institutional No.			-		1 - Yes	•	No No	SDE	3 f	_
(Code 1 in Q1)  Type of household:  1 - Population in household 2 - Population in institution  1 - Settled Households 2 - Nomad Households 3 - Household as IDP 4 - Refugees 5 - Homeless Households  Dwelling Unit  (Code 2 in Q1)  Institutional No.  Type of Institution:  1 - Hotels, lodging houses, dormitories, & others 2 - Hospitals and clinics 3 - Welfare institutions (orphanages, safe houses) 4 - Corrective and penal institutions					If yes, froinformation  Enter "1  A - Radio?	on ab I <b>" for</b>	out th	is sur	vey?					
	Dwelling Unit	-		3 - Welfare institution (orphanages, saf	ons		B - TV? C - Mullah D - Village E - District	s head				_		
	Household No.			6 - Logging, mining, public work camp		onstru	iction ,	/	F - Newsp	-	_	ines, o	ther	
		-		7 - Refugee camps 8 - Others, SPECIF\	/		_ [		print m G - Neighl			relativ	res?	_
		Proceed to Par	rt - II				L		H - Others	, spec	ify		_?	_
Name of Enumerator:_			Code	Name	of C	ontro	oller:_							
Signature of Enumerate	or:			Signat	ure c	of Co	ntrol	ler:						
Date:	Day Mo	onth Yea	ar			D	ate:		Day /	Mor	nth	/Y	ear	
Name of Respondent: _	First Name	Last Name		Line N	lo. of	Res	pond	dent:						
Signature of Responde	nt:			Thuml	o imp	ress	ion o	of Re	spondent	::				

Ε		Ed	conomic and Non-Econ	omic Activity of Persor	ns 5 years c	old and Abo	ve	
	Did work any	How many months	Economic Activity	of Workers (If code 1 in C	ol. 15)	IF Worked I	ess than 6 n not work	nonths / Did
	time during the past one year?	during the past year didwork?	What was's main occupation during the past year?	What type of industry did work?	What was's employment status?	What was the non-economic activity of?	Did seek/ available for work during the past 12 months?	During the past 12 months, how many months did seek/ available for work?
Line Number	Enter code in the box  1 - Yes 2 - No  If code 2 (NO), PROCEED to Col. 20	Write the No. of months in the boxes  If engaged in more than one job during the past year, add months worked for all jobs  Use code "00" for work less than one month	poultry) - Crop farm worker/Laborer - Accountant - Construction Laborer - Sales and Marketing Manager - Primary school teacher - Baker - Shop sales person - Barber - Tailor - Carpenter - Mason - Fisherman - Nurse	Give full details of the activity Examples:  - Agriculture & livestock production - Agriculture services - Education / services - Restaurant - Road construction - Banking / services - Retail trade of vegetables - Land transport - Baking - Mining coal	Enter code in the box  1 - Employer 2 - Employee 3 - Self- employed 4 - Family Worker  If number of months worked is 6 months or more (Col. 16), PROCEED to Col. 23	Enter code in the box 1 - Student 2 - Household duties 3 - Dependent 4 - Pensioner 5 - Rentier 6 - Persons receiving interests, remittances, and others 7 - Inmate of jails/ patient of mental/ tuberculosis hospitals If inmate/ patient of an institution, PROCEED to Col. 23	Enter code in the box  1 - Actively seeking work  2 - Available for work but not actively seeking work  3 - Not seeking and not available for work  If did not seek not available for work (Code 3),  PROCEED to Col. 23	Write the no. of months in the box  Use code "00" if less than one month
0	15	16	17	18	19	20	21	22
1								
2								
3								
4								
5								
6								
7								
8								
9								
0								
REM	MARKS							

F For	Persons 5 Year	s Old and	Above			G For P	ersons 5	to 45 Years Old			
FUNCTIONAL DIFFICULTY	LITERACY	EDUC	ATIONAL	. ATTAI	MENT	SCHOOL ATTENDANCE					
Does have any difficulty/problem in:  A - Seeing, even when wearing eyeglasses?  B - Hearing, even when using a	Can read and write a simple message in any language with understanding?	Has ever attended school/ university?		lass com	's highest npleted?	Is currently attending school/ university?		ade/class is attending?			
hearing aid ?  C - Walking or climbing steps ?	Enter code in the box	Enter code in	Enter highest grade completed in Column C			Enter code in	Enter gra	per			
D - Remembering or concentrating?  E - Communicating?  F - Self-caring (bathing or dressing)?	1 - Yes 2 - No	1 - Yes 2 - No If NO, PROCEED to Col. 29	enter '00 For those 13 or abo	' in Colum e who cor	mpleted grade major subject	1 - Yes 2 - No If NO, PROCEED to Col. 29	For those attending write com study on Examples	Line Number			
Enter code in the box							Medical, Law, Geology, Accounting, etc.				
1 - Yes 2 - No											
				L IN THE BO	OXES IN COL. 26 cessing)			. IN THE BOXES IN COL. 28 r Office Processing)			
23	24	25	С	 	26	27	С	28	0		
A B C D E F									1		
A B C D E F									2		
A B C D E F									3		
A B C D E F									4		
A B C D E F									5		
A B C D E F									6		
A B C D E F									7		
A B C D E F									8		
A B C D E F									9		
A B C D E F									0		
REMARKS									$\dashv$		

Н					Fertility (I	For ever-r	married w	omen)				
		F	or ever ma	arried wom	en: codes	3, 4, 5, or	6 in Col. 5			For ever m below 5	narried w 50 years	
	Has ever had a child born alive?	How many sons were born alive to& currently staying in this	How many sons were born alive to_ & currently staying	How many sons were born alive to but later on died?	How many sons in total were born alive to?	How many daughters were born alive to & currently staying in this	How many daughters were born alive to & currently	How many daughters were born alive to_but later on	How many daughters in total were born alive to?	Did have a child born alive during the past 12 months?	How many children were born alive to during the past 12 months?	
Line Number	Enter code in the box  1 - Yes 2 - No  If NO, PROCEED to the next household member	write the number of surviving sons currently staying in this household  Write '00' Write '00' Write '00'  Write the number of surviving sons ever born alive but now dead  Write '00' Write '00' Write '00'		number of sons ever	TOTAL number of surviving daughters currently staying in this household  Write '00' Write '00'		Write the number of daughters ever born alive but now dead  Write '00' if none		Enter code in the box  1 - Yes 2 - No  If NO, PROCEED to the next household member	Write the number of sons and daughters born alive during the past 12 months		
					Col.33 = Co.l30+ Col.31+ Col.32				Col.37 = Col.34+ Col.35+ Col.36		Sons	Daughters
0	29	30	31	32	33	34	35	36	37	38	39	40
1												
2												
3												
4												
5												
6												
7												
8												
9												
0												
REM	MARKS											

С				Migr	ation	(For A	II Me	mbe	ers)					D Below 5 years old		
USUAL RESIDENCE IN THE PAST		PREVIO RESIDEN				ENCE IN		P	LACE	OF	BIR	ГН	DURAT ST		BIRTH REGISTRATION	
In the past, has ever lived for at least six months in a different City/ District/Province/ Country?		re was _ ous resid		usu		as idence in 390?		mo res	nere v ther's idenc nis/he	usua e at t	al the ti		How long has been sta this city/o	ying in	Does have a birth certificate?	
Enter code in the box	Write	the code ii	n Column C	Write the code in Column C				Write the code in Column C				umn C			Enter code in the box	er
2 - Other city/district, same province 1 - Yes 3 - Other province 2 - No 4 - Other country				2 - 0 3 - 0 4 - 0 5 - N	Same city/district     Other ctiy/district, same province     Other province     Other province     Other country     Not yet born in Nawroz 1390				Same of Other of Other pother of Other	ity/dist ce rovinc country	trict, s e		If less than 4 years write the no. of months	If 4 years or more write the no. of years	1 - Yes 2 - No 3 - Don't Know	Line Number
If NO, PROCEED to Col. 14	the city/district on the blank  f code 3, write the name of the city/district and province on the blank  the city/district on the blank  If code 3, write the name of the city/district and province on the blank						If code 2, write the name of the city/district on the blank  If code 3, write the name of the city/district and province on the blank				olank ne of	(MONTH)	(YEAR)			
	the co	e 4, write the untry on the suntry on the sun the BC r Office Pro	e blank DXES IN COL. 9	If code 4, write the name of the country on the blank  DO NOT FILL IN THE BOXES IN COL.10 (For Office Processing)				If code 4, write the name of the country on the blank  DO NOT FILL IN THE BOXES IN COL.11  (For Office Processing)					Enter "00" if less than one month			
8	8 C			С	   	10		С		1	1		12	13	14	0
	-															1
	-															2
	-															3
	-															4
	-															5
	-															6
	-															7
	-															8
	-															9
	-															0
For Office Proce	essing:	Provinc	ce Code		V	/illage C	ode						Building	No.	-	
		District				CA Code	l		-					House N	lo.	
City						A Code	Į			_ -			Househo			
		Nahia	Number		G	Sate No.	. [						Institutio	nal No.	-	