

(19)

Are you planning any renovations to your dwelling in the next 12 months?
YES, MAJOR RENOVATIONS OF EXISTING SPACE YES, MINOR RENOVATIONS
YES, MAKE AN ADDITION TO THE DWELLING $\quad \frac{2}{3}$
NO DO NOT PLAN REPAIRS OR ADDITIONS $4 \gg 21$
(20)

How do you plan to finance the repairs?
SAVINGS
REMITTANCES


WAGES, BUSINESS, PENSION
BORROWED FROM FAMILY/FRIENDS
BORROWED FROM FIMANCIAL INSTITUTION 4
SELL ANIMALS
SELL HOUSEHOLDITEMS $\quad \frac{6}{7}$
WORKING MYSELF OR BY RELATIVES $\quad+\quad \square$
OTHER (SPECIFY)
(21)

(22)

Why do you plan to move?
MORE POSSIBILITIES TO FIND JOB, ETC
SMALL SPACE FOR THE FAMILY
BETTER DWELLING QUALITY
BETTER LIVING NEIGHBORHOOD
TOO EXPENSIVE OR TOO BIG
OTHER (SPECIFY)

| What is the main source of water used by this household ? |  |
| :--- | :--- |
| RUNNNING WATER INSIDE THE DWELLING | 1 |
| RUNNNING WATER OUTSIDE THE DWELLING | 2 |
| PUBLIC TAP | 3 |
| WATER TRUCK | 4 (>> 4) |
| SPRING OR WELL | 5 (> 4) |
| RIVER, LAKE, POND OR SIMILAR | 6 (> 4) |
| OTHER (SPECIFY) | $7>4$ ( |

2) $\begin{aligned} & \text { Do you have water continuously ? } \\ & \text { YES }\end{aligned}$
(3)


NOT AVAILABLE
BROKENDOWN/NOT FUNCTIONING
TOO UNRELIABLE
TOO EXPENSIVE
POOR QUALITY OF WATER
OTHER (SPECIFY)
(5)

| GOOD FOR DRINKING | 1 (>>7) |
| :--- | :--- |
| NOT GOOD FOR DRINKING BUT GOOD FOR | 2 |
| OTHER USES | 3 |
| NOT GOOD FOR ANY OTHER USE |  |

RUNNING WATER INSIDE THE DWELLING RUNNING WATER OUTSIDE THE DWELLING WATER TRUCK
RIVER, LAKE, POND OR SIMILAR
$7 \gg 8$
OTHER (SPECIFY)
8



MODULE 2: DWEUNG, UTLITES AND DURABLE GOODS
PART B: UTLITES
(26) Compared to 5 years ago, has electricity service ..

| IMPROVED | 1 |
| :--- | ---: |
| STAYED SAME | 2 |
| WORSEND | 3 |
| DONT KNOW | ND |
| REFUSE TO ANSWER | $J P$ |

(27)
Which is the main alternative energy source you use for lighting?
GENERATOR
CANDLES OR FLASHLIGHTS
OTHER (SPECIFY)
(28)

(31)
Has your household used any of the following for heating/lighting/cooking in the past 12 months.
YES
DONT KNOW
REFUSED TO ANSWER $\qquad$
$\square$
OTHER (SPECIFY)

(32)
33)

During past 12 months, did your hh pay for telephone inside dwelling?
DO NOT INCLUDE MOBILE PHONES, PHONE CARDS OR AMOUNTS PAID TO OTHERS FOR USING PHON

(34)
How much was last payment?

(35)

(36)

(37)
How long did it take to get connection after applying?
(Write 997 if it was already in the house when we moved in)
(38)

Have you had phone connection in home at any time in the last 3 years?
NO
$2 \gg 41$
(39)

When did your household stop having a phone line in the home?
(\# months ago)
MONTHS

(40)

Why did your household stop having a phone line in the home?

$\frac{\text { Have you applied for in-house phone connection? (not including mobile) }}{\text { YES }}$
NO
(42)

| (1) |  |  |
| :--- | :--- | :--- |
|  |  |  |
| How many of the following items does your household own? |  |  |
|  | (PUT "0" IF OWN NONE) |  |
|  |  |  |
| DESCRIPTION | CODE | NUMBER OF ITEMS |
| Colour TV | 101 |  |
| TV black\& white | 102 |  |
| Video player | 103 |  |
| Tape player/CD player | 104 |  |
| Camera, video camera | 105 |  |
| Refrigerator | 106 |  |
| Freezer | 107 |  |
| Washing machine | 108 |  |
| Dishwasher | 109 |  |
| Electric or gas stove | 110 |  |
| Kerosene stove | 111 |  |
| Wood stove | 112 |  |
| Radiator electric | 113 |  |
| Generator | 114 |  |
| Sewing/knitting machine | 115 |  |
| Conditioner | 116 |  |
| Water Boiler | 117 |  |
| Computer | 118 |  |
| Satellite dish | 119 |  |
| Bicycle | 120 |  |
| Motorcycle/scooter | 121 |  |
| Car | 122 |  |





| ANELLI | (10) | (11) |  | (12) |  | (13) (14) |  |  | (15) |
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|  | Why are you not currently attending school? | Why didn't you enroll in school this year? |  | Do you intend to return to school? |  | In what grade are you currently enrolled? In which level? |  |  | Is the school you are currently enrolled in public or private? |
|  | TOO EXPENSIVE 1 | TOO EXPENSIVE | 1 |  |  |  |  |  |  |
|  | NO INTEREST 2 | NO INTEREST | 2 |  |  |  |  |  |  |
|  | AGRICULTURAL WORK 3 | AGRICULTURAL WORK | 3 |  |  |  |  |  |  |
|  | OTHER WORK 4 | OTHER WORK | 4 |  |  |  |  |  |  |
|  | SCHOOL TOO FAR 5 | SCHOOL TOO FAR | 5 |  |  |  |  |  |  |
|  | POOR TEACHING 6 | POOR TEACHING | 6 |  |  |  |  |  |  |
|  | POOR FACILITIES 7 | POOR FACILITIES | 7 |  |  |  |  |  |  |
|  | OWN ILLNESS 8 | OWN ILLNESS | 8 |  |  |  |  |  |  |
|  | FAMILY ILLNESS/ DEATH 9 | FAMILY ILLNESS/ DEATH | 9 |  |  | "8 YEARS" SCHOOL | 1 |  |  |
|  | MOVED 10 | MOVED | 10 |  |  | SECONDARY GENERAL | 21 |  |  |
|  | SAFETY 11 | SAFETY | 11 |  |  | VOCATIONAL 2 YEARS | 3 |  |  |
|  | GOT MARRIED 12 | GOT MARRIED | 12 |  |  | VOCATIONAL 4/5 YEARS | 4 | 1-5 |  |
|  | OTHER (SPECIFY) 13 | COMPLETED STUDIES | 13 (>> NEXT PERSON) |  |  | UNIVERSITY | 5 | 1-6 | PUBLIC 1 |
|  |  | OTHER (SPECIFY) |  | YES | (>> NEXT PERSON) | POST-GRADUATE | 6 | $1-5$ | PRIVATE - RELIGIOUS 2 |
|  | (>>GO TO 12) |  |  |  | (>> NEXT PERSON) |  |  |  | PRIVATE-NON RELIGIOUS 3 |
|  |  |  |  |  |  | LEVEL |  | GRADE |  |
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## MODULE 4: COMMUNICATION

|  | INTERNET |  |  |  |
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| $\begin{gathered} \mathrm{P} \\ \mathrm{~A} \\ \mathrm{~N} \\ \mathrm{E} \\ \mathrm{~L} \\ \mathrm{I} \\ \mathrm{D} \end{gathered}$ | (1) | (2) | (3) | (4) |
|  | Have you/[NAME] used internet in the past month? | Do <br> you/[NAME] <br> have an E- <br> mail address <br> (such as <br> Hotmail, <br> Yahoo, etc)? | Where do you/[NAME] mainly use the Internet? | Do you have an Internet connection at home? |
|  |  |  | WORK |  |
|  |  |  | SCHOOL 2 |  |
|  |  |  | HOME 3 |  |
|  | YES 1 |  | INTERNET CAFE 4 |  |
|  | NO 2> NEXT | YES 1 | Other (Specify) | YES 1 |
|  | PERSON | NO 2 | 5 | NO 2 |
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MODULE 5: HEALTH


|  | SUDDEN ILLNESS (cont'd) |  |  |  |  | HEALTH CONDITION |  | TOBACCO USE |  |  |  |
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|  | (8) |  |  |  | (9) | (10) | (11) | (12) | (13) | (14) | (15) |
|  |  |  |  |  |  |  |  |  | At what age did you/ NAME begin to smoke daily? | Do you still smoke on a daily basis? | Until what age did you/[NAME] smoke on a daily basis before quitting? |
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|  |  |  |  |  |  |  |  |  |  | NO 2 |  |
|  |  |  |  |  |  |  |  |  | AGE IN YRS |  | AGE |
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|  | (10) | (11) | (12) | (13) | (14) | (15) | (16) |
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|  | What is the main reason you did not look for a job in the last 4 weeks? (MOST IMPORTANT REASON) | Did you begin this status as [READ STATUS FROM Q10] less than 12 months ago? | What kind of efforts did you put into finding a job? (MOST IMPORTANT WAY) | How long have you looked for a job? | If you were offered a job, are you ready to start working | Are you currently registered in the Labor Office? | Have you been not working for less than 12 months? |
| P | STUDENT/PUPIL 1 |  |  |  | within the |  |  |
| A | HOUSEWIFE 2 |  |  |  | following 2 |  |  |
| N | IN RETIREMENT 3 |  |  |  | weeks? |  |  |
| E | HANDICAPPED 4 |  |  |  |  |  |  |
| L | IN MILITARY SERVICE 5 |  | THROUGH LABOUR OFFICE |  |  |  |  |
|  | HAVE ALREADY FOUND A JOB WHICH WILL START |  | THROUGH FRIENDS/RELATIVES 2 |  |  |  |  |
| 1 | LATER 6 (>>12) |  | RESPONDED TO MEDIA AD 3 | IF LESS THAN 1 |  |  |  |
| D | AWAITING RECALL BY EMPLOYER 7 (>>14) |  | PUT AD IN PAPER | MONTH, WRITE |  |  |  |
|  | WAITING FOR BUSY SEASON 8 (>>14) |  | EMPLOYER CONTACTED YOU 5 | "0" |  |  |  |
|  | DO NOT WANT TO WORK 9 (>>15) |  | CONTACTED EMPLOYER 6 |  |  |  |  |
|  | BELIEVE THAT I DO NOT HAVE ANY CHANCE TO GET |  | TRIED TO START OWN BUSINESS 7 |  |  |  |  |
|  | A JOB. 10 (>>13) | YES 1 (>>GRID, PART D) | TOOK PART IN TEST FOR JOB $\quad 8$ |  | YES 1 | YES 1 | YES 1 (>>GRID, PART D) |
|  | OTHER (SPECIFY) 11 (>>14) | NO 2 (>>MODULE 7) | OTHER (SPECIFY) $\quad 9$ |  | NO 2 | NO 2 | NO 2 (>>MODULE 7) |
|  |  |  |  | MONTHS |  |  |  |
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## MODULE 6: LABOUR

This is to determine main job in past 7 days or to list permanent job if someone is temporarily absent from work






I'd like to ask you a few questions about your employment status starting from now back to May 2002, that is regarding employment, unemployment or time spent retired or looking after your family. As we need to get as complete a picture as possible l'd like you to tell me about any spells you may have had in or out of employment, even if those were just a few days when you were waiting to take up another job.
I'll start by recording your current spell which you described previously.
Then:
(Ask Question 1): Can you look at Showcard D please and tell me which of the descriptions comes closest to what you were doing (in the last 12 months) immediately before the spell already described? (Ask Question 2): On what date did you start doing that?
(Ask Question 3): IF EMPLOYMENT IS REPORTED (codes 01, 02 or 03) ASK OCCUPATION (COL 3), ACTIVITY OF WORKING UNIT (COL 4)) and COL 5 AND 6.
Continue with Questions 1-3 until the date reported is before [05/ 2002] (May 2002)
ENTER PANEL ID for this person $\quad \square$ Name


## SHOWCARD D

01 Paid employment - full-time
02 Paid employment - part-time
03 Self employed (full or part time)
04 Unemployed / Looking for work
05 Retired from work altogether
06 Looking after family or home
07 In full-time education / student
08 Long-term sick or disabled
09 On maternity leave
10 Military service
11 Something else


|  | Albania from January 1, 2002 (cont'd) |  |  |  |  |  | Abania January 1990-January 1, 2002 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { P } \\ & A \\ & N \\ & E \\ & L \\ & L \\ & \text { I } \\ & \text { D } \end{aligned}$ | (11) | (12) | (13) |  | (14) | (15) | (16) | (17) | (18) | (19) |  |
|  |  |  |  |  |  | From whom did you mainly obtain money in order to migrate for the most recent migration move? | Now we want to discuss the 12 year period from January 1990 to January 1, 2002. <br> From January 1990 until January 1, 2002 did you ever migrate temporarily to other parts of Albania? <br> (Except family visits) | From January 1990 to January 1 , 2002, in what year was the first time you migrated temporarily to another part of Albania? | How many months did you remain away during this first migration? | What was your final destination (where you spent the most time) during the first migration in this period? <br> SEE DISTRICT CODES ABOVE |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  | ALBANIAN |  |
|  |  |  |  |  |  | FAMILY 1 |  |  |  | DISTRICTS | 01-36 |
|  |  |  |  |  |  | FRIENDS 2 |  |  |  |  |  |
|  |  |  |  |  |  | NEIGHBOURS 3 |  |  |  |  |  |
|  |  |  |  |  |  | YOURSELF 4 | YES 1 |  |  |  |  |
|  |  |  |  |  |  | OTHER 5 | NO $2 \gg 27$ |  |  |  |  |
|  |  |  |  |  |  |  |  | YEAR | MONTHS | DISTRICT | CODE |
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## Albania January 1990-January 1, 2002 (cont'd)



## Abroad from January 1, 2002



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| YES | 1 |
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| NO | $2 \gg 13$ |



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(13) Did you have any plot between January 2002 and now that you no longer own?

$$
\begin{array}{l|r|}
\hline \text { YES }>\text { WRITE PLOT NAMES BELOW AND CONTINUE } & 1 \\
\hline \text { NO>> GO TO PART B } & 2 \\
\hline
\end{array}
$$

Please list all plots you owned at any time between January 2002 and now that you no longer own

(1) During the last 12 months, has any member of your household raised or owned any livestock or poultry?

YES
NO $2 \gg$ QUESTION

\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \& (2) \& \& (3) \& (4) \& (5) \& (6) \& (7) \& (8) <br>
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0 \& \multicolumn{2}{|l|}{| During the last 12 months, has any member of your household raised any [...]? |
| :--- |
| FIRST ASK QUESTION 2 FOR ALL ANIMALS, THEN ASK QUESTIONS 3-8 FOR EACH ANIMAL BEFORE GOING TO THE NEXT ONE. |} \& How many [...] does your household currently own? \& How many [...] sold in past 12 months(live or slaughtered)? \& How many [...] bought in past 12 months? \& How many [...] were consumed in the past 12 months for your household consumption? \& How many [...] died in past 12 months? \& How many [...] were born in past 12 months? <br>

\hline D \& ANIMAL \& \& NUMBER \& NUMBER \& NUMBER \& NUMBER \& NUMBER \& NUMBER <br>
\hline 1 \& Beef cattle \& \& \& \& \& \& \& <br>
\hline 2 \& Milk cows \& \& \& \& \& \& \& <br>
\hline 3 \& Sheep \& \& \& \& \& \& \& <br>
\hline 4 \& Goats \& \& \& \& \& \& \& <br>
\hline 5 \& Pigs \& \& \& \& \& \& \& <br>
\hline 6 \& Poultry \& \& \& \& \& \& \& <br>
\hline
\end{tabular}

\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \& (2) \& \& (3) \& (4) \& (5) \& (6) \& (7) \& (8) <br>
\hline I
V
E
S
T
O
C
K

C

O \& \multicolumn{2}{|l|}{| During the last 12 months, has any member of your household raised any [...]? |
| :--- |
| FIRST ASK QUESTION 2 FOR ALL ANIMALS, THEN ASK QUESTIONS 3-8 FOR EACH ANIMAL before going to the next One. |} \& How many [...] does your household currently own? \& How many [...] sold in past 12 months(live or slaughtered)? \& How many [...] bought in past 12 months? \& How many [...] were consumed in the past 12 months for your household consumption? \& How many [...] died in past 12 months? \& How many [...] were born in past 12 months? <br>

\hline D \& ANIMAL \& \& NUMBER \& NUMBER \& NUMBER \& NUMBER \& NUMBER \& NUMBER <br>
\hline 1 \& Beef cattle \& \& \& \& \& \& \& <br>
\hline 2 \& Milk cows \& \& \& \& \& \& \& <br>
\hline 3 \& Sheep \& \& \& \& \& \& \& <br>
\hline 4 \& Goats \& \& \& \& \& \& \& <br>
\hline 5 \& Pigs \& \& \& \& \& \& \& <br>
\hline 6 \& Poultry \& \& \& \& \& \& \& <br>
\hline
\end{tabular}

(9) During the past 12 months, did your household access land not owned by a member of your household to collect fuel wood, pasture animals or harvest fodder?

| YES | 1 |  |
| :--- | :--- | :--- |
| NO | $2 \gg$ MODULE 9 | $\square$ |

\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \& (10) \& \& (11) \& (12) \& (13) \& (14) \& (15) <br>
\hline O
P
T
I
O
N

C
O
D

E \& \multicolumn{2}{|l|}{\begin{tabular}{l}
During the past 12 months, did your household access land not owned by a member of your household to [...]? <br>
FIRST ASK QUESTION 10 FOR ALL OPTIONS, THEN ASK QUESTIONS 11-15 FOR EACH OPTION BEFORE GOING TO THE NEXT ONE.

} \& \multirow[t]{2}{*}{

How far from the dwelling is the land used to [...]? <br>
MINUTES, WALKING ONE WAY <br>
IF MORE THAN ONE LOCATION, SPEAK OF <br>
THE FARTHEST MINUTES
\end{tabular}} \& Who owns this land? \& How many months a year does your household use this land to $[. .$.$] ?$ \& Did you have to pay to access this resource? \& How much did you have to pay in the past 12 months to access this resource? <br>

\hline \& OPTION \& \& \& \& MONTHS \& \& NEW LEKS <br>
\hline 1 \& Pasture animals \& \& \& \& \& \& <br>
\hline 2 \& Harvest Fodder \& \& \& \& \& \& <br>
\hline 3 \& Collect Fuel wood \& \& \& \& \& \& <br>
\hline
\end{tabular}

## MODULE 9: CREDIT

(1) During the past 12 months, did anyone in your household borrow any money from banks, other financial institutions and/or individuals (including family and friends)?

(2) Why didn't you borrow any money?

| NO NEED | 1 | 2 |
| :--- | :--- | :--- |
| TRIED BUT WAS TURNED DOWN | 3 |  |
| TOO EXPENSIVE | 4 |  |
| TOO DIFFICULT | $\frac{5}{}$ |  |
| DO NOT LIKE TO BE IN DEBT | 6 |  |
| LENDER ARE TOO FAR/DON'T KNOW ANY LENDER | 7 |  |
| OTHER (SPECIFY) |  |  |


|  |  | (3) |  | What was the main reason for borrowing? |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | In the past 12 months, did your household borrow money from [...]? |  |  |  |
|  |  | ? DAILY NECESSITIES 1 |  |  |
|  |  |  |  | BUY HOUSEHOLD ITEM | 2 |
|  |  |  |  | 俍 ${ }^{\text {BUY FARM INPUT }}$ |  |
|  |  |  |  | BUY FARM EQUIPMENT/ANIMAL 4 |  |
|  |  |  |  | BUY LAND |  |
|  |  |  |  | BUYIMPROVE DWELLING 6 |  |
|  |  | YES | 1 | CEREMONIES 7 |  |
|  |  |  | 2 > NEXT LINE | TO COVER HEALTH EXPENSES 8 |  |
|  |  |  |  | TO COVER EDUCATION EXPENSES 9 |  |
|  |  |  |  | OTHER (specity) | 10 |
| 1 | Family/Relative |  |  |  |  |
| 2 | Friend |  |  |  |  |
| 3 | Moneylender |  |  |  |  |
| 4 | Bank |  |  |  |  |
| 5 | Cooperative/ credit union/ microcredit scheme |  |  |  |  |
| 6 | Employer |  |  |  |  |
| 7 | Other (specity) |  |  |  |  |  |  |



## MODULE 10: SUBJECTIVE

THE QUESTIONS ON THIS PAGE SHOULD BE ASKED TO THE SAME PERSON WHO RESPONDED LAST YEAR. LOOK FOR THE NAME MARKED WITH A * IN THE PRINTED HOUSEHOLD LIST IN THE CONTROL FORM, PAGE 1 .
IF THIS PERSON IS NO LONGER IN THIS HOUSEHOLD, OR IF THIS IS A NEW HOUSEHOLD, ASK THE HOUSEHOLD HEAD. IF THE HEAD IS NOT AVAILABLE, ASK THE SPOUSE.
RESPONDENT NAME $\qquad$ PANEL ID


| Do you think that in the next 12 months your financial situation will be ... |
| :--- |
| IMPROVED A LOT |
| SOMEWHAT IMPROVED |
| REMAINING THE SAME |
| SOMEWHAT DETERIORATED |
| DETERIORATED ALOT |

(7)
In the last 12 months, has your household sometimes not been able to pay...

| YES | 1 |
| :--- | :--- |
| NO | 2 |
| DONT KNOW/NOT APPLICABLE | ND |
| REFUSE TO ANSWER |  |

ER, OR TELEPHONE BILLS

(8)
(9)
(10)

During the past 12 months did your household face any of the following shocks? LOSS OF INCOME-EARNING HOUSEHOLD MEMBER DWELIING SERIOUSLY DAMAGED SIGNIFICANT LOSS OF MONEY OR PROPERTY LOSS OF CROPS DON'T KNOW REFUSE TO ANSWER DOES NOT APPLYNA
(11)

Suppose your neighbour suffered a large economic loss due to some catastropic event, say his/her property burned down. In that situation, who do you think would assist him or her financially?


During the past 12 months did you or anyone in your household work with others in your village/neighbourhood to solve:


$2 \gg 10$

|  |  |
| :--- | :--- |
| you find it dificult to pay the list regularly? |  |
| NOT DIFFICULT | 2 |

DETERIORATED A LOT 5

DON'T KNOW ND
JP
(4)

| MORE THAN ADEQUATE | 1 |
| :---: | :---: |
| JUST ADEQUATE | 2 |
| LESS THAN ADEQUATE | 3 |
| DON'T KNOW | ND |
| REFUSE TO ANSWER | JP |

(5)

TENTH, stand the rich On which so
(6)

If you wanted to, could your household afford to

| YES | 1 |
| :--- | :--- |
| NO | 2 |

HAVE FRIENDS OR FAMILY FOR A DRINK OR MEAL AT LEAST ONCE A MONTH PAY FOR A WEEK'S ANNUAL HOLIDAY AWAY FROM HOME REPLACE WORN OUT FURNITURE


SCHOOL PROBLEMS HEALTH CENTER PROBLEMS CONFLICTS BETWEEN PEOPL

ROAD/ACCESS PROBLEM PROBLEMS FOR THE NEEDIEST PEOPL WATER/GARBAGE PROBLEM

(1) RESPONDENT: HOUSEHOLD HEAD

RESPONDENT PANEL ID $\square$
THE QUESTIONS IN THIS PART AND PART C SHOULD BE ASKED SEPARATELY TO THE HEAD OF HOUSEHOLD AND THE SPOUSE, THAT IS THEY SHOULD NOT LISTEN TO WHAT EACH OTHER IS RESPONDING. THE HOUSEHOLD HEAD SHOULD RESPOND TO QUESTIONS ON THIS PAGE.
(2) I am now going to read out a list of facilities and services in your local area. For each one please tell me whether you consider local area services to be..

| EXCELLENT | 1 |
| :--- | ---: |
| VERY GOOD | 2 |
| FAIR | 3 |
| POOR | 4 |
| NOT APPLICABLE | NA |

SCHOOLS

MEDICAL/HEALTH SERVICES
POLICE SERVICES
$\square$
PUBLIC TRANSPORT SERVICES
SHOPS AND MARKETS
$\square$
STREET CLEANING SERVICES
GARBAGE COLLECTION SERVICES
MOBILE PHONE COVERAGE
$\square$
(3) I would now like to ask you some questions about your life.

## (SHOWTHE SCALE PRINIED ABOVE)

On a scale from 1 to 7 in which 1 is worst and 7 is best, how satified or dissatified are you with your...


## MODULE 10: SUBJECTIVE

## RESPONDENT: SPOUSE OF HOUSEHOLD HEAD

(1) ENUMERATOR: DOES THE HOUSEHOLD HEAD HAVE A SPOUSE WHO IS A SURVEY MEMBER?

| YES | 1 |
| :--- | :--- |
| NO | 2 |

THE QUESTIONS IN THIS PART (AND PART B)SHOULD BE ASKED SEPARATELY TO THE HEAD OF HOUSEHOLD AND THE SPOUSE,
THAT IS THEY SHOULD NOT LISTEN TO WHAT EACH OTHER IS RESPONDING
THE SPOUSE OF THE HOUSEHOLD HEAD SHOULD RESPOND TO QUESTIONS ON THIS PAGE.
(2) I am now going to read out a list of facilities and services in your local area. For each one please tell me whether you consider local area services to be..

| EXCELLENT | 1 |
| :--- | ---: |
| VERY GOOD | 2 |
| FAIR | 3 |
| POOR | 4 |
| NOT APPLICABLE | NA |


| SCHOOLS |  |
| :---: | :---: |
| MEDICAL/HEALTH SERVICES |  |
| POLICE SERVICES |  |
| PUBLIC TRANSPORT SERVICES |  |
| SHOPS AND MARKETS |  |
| STREET CLEANING SERVICES |  |
| GARBAGE COLLECTION SERVICES |  |
| MOBILE PHONE COVERAGE |  |

(3) I would now like to ask you some questions about your life.
(SHOW THE SCALE PRINTED ABOVE)
On a scale from 1 to 7 in which 1 is worst and 7 is best, how satified or dissatified are you with your...


## MODULE 11: HOUSEHOLDINIERVIEW OUTCOME

(1) INTERVIEW CONDUCTED AT HOUSEHOLD?

(2) INTERVIEW OUTCOME..

EVERY MEMBER OF THE HOUSEHOLD INTERVIEWED $\quad 1 \quad \square$ SOME MBMBERS INTERVIEWED AND SOME MEMBERS PROXIED
SOME MEMBERS INTERVIEWED OR PROXIED AND SOME MEMBERS REFUSED OR NO CONTACT 3
(3) We may want to contact you again next year. Could you please give us a name, address and contact telephone of someone who could help us find you if you move in the meantime?
name:


TELEPHONE 1
TELEPHONE 2 $\qquad$
(4) Does your household plan to move in the next 12 months?

| YES | 1 |
| :--- | :--- |
| NO | 2 |



IF HOUSEHOLD NOT INTERVIEWED:
(5) WHY WAS THIS HOUSEHOLD NOT INTERVIEWED? $\square$
NEW ADDRESS - NO TRACE
ADDRESS OCCUPIED BUT NOT HOME 2
REFUSED
HOUSEHOLD INFIRM, DISABLED OR ELDERLY 4
HOUSEHOLD INSTITUTIONALIZED 4

HOUSEHOLD MOVED OUT OF SCOPE
WHOLE HOUSEHOLD DECEASED
(6) WRITE FULL DESCRIPTION OF WHY NOT INTERVIEWED. IF YOU SPOKE TO ANYONE IN THE HOUSEHOLD, PLEASE TRY TO DETERMINE HOW MANY PEOPLE IN THE HOUSEHOLD, AND HOW MANY 15 OR OVER. REPORT THE AGE AND SEX OF THE PERSON SEEN.
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$


DISTRICT AND COUNTRY CODES

| CODE | DISTRICTS |
| :---: | :---: |
| 01 | BERAT |
| 02 | BULCAZE |
| 03 | DELVINE |
| 04 | DEVOL |
| 05 | DIBER |
| 06 | DURRESI |
| 07 | ElBASANI |
| 08 | FER |
| 09 | GRAMSH |
| 10 | G.JROKASTER |
| 11 | HAS |
| 12 | KAVAJE |
| 13 | KOLONJE |
| 14 | KORCE |
| 15 | KRUJE |
| 16 | KUCOVE |
| 17 | KUKES |
| 18 | KURBIN |
| 19 | LEZHE |
| 20 | UBRAZHD |
| 21 | LUSHNUE |
| 22 | MALSI E MADHE |
| 23 | MALLAKASTER |
| 24 | MAT |
| 25 | MRDITE |
| 26 | PECIN |
| 27 | PERMET |
| 28 | POGRADEC |
| 29 | PUKE |
| 30 | SARANDE |
| 31 | SKRAPAR |
| 32 | SHKODER |
| 33 | TEPELENE |
| 34 | TRANE |
| 35 | TROPOJE |
| 36 | VLORE |


| COUNTRIES | CODE |
| :--- | :---: |
| GREECE | 81 |
| ITALY | 82 |
| GERMANY | 83 |
| OTHER IN EUROPE | 84 |
| USA | 85 |
| CANADA | 86 |
| OTHER | 87 |

