



CONFIDENTIAL

The information collected in the survey will be strictly confidential according to the survey ordinance & individual level information will not be divulged to any person or agency

(For official use)

| Month | | Sector | District | | DS Division | |
|-------|--|--------|----------|--|-------------|--|
| | | | | | | |

| | | | | | |
|------------------|--|--|--|--|--|
| MRCB No. (A0) | | | | | |
| PSU Number | | | | | |
| SSU Number | | | | | |
| Household Number | | | | | |

HOUSEHOLD INCOME AND EXPENDITURE SURVEY) 2019

NATIONAL HOUSEHOLD SAMPLE SURVEY PROGRAMME

SURVEY SCHEDULE

Department of Census & Statistics

Sri Lanka

IDENTIFICATION INFORMATION

1. Address (Location)() _____

2. Province () _____
3. District () _____
4. DS Division () _____
5. Name of MC/UC ()' _____
 ^if urban sector only &
6. GN Division (- Number () _____ Name() _____
7. Name of Village (- _____
 (If rural sector only&
8. Name of Estate :) _____
 ^If estate sector or rural and estate sector only &
9. Census Block No () _____

*** Result Code**

| | |
|-------------------------------------|---|
| Completed | 1 |
| Deferred | 2 |
| Not competent respondent at home | 3 |
| Refused | 4 |
| Housing unit is temporarily closed | 5 |
| Housing unit is demolished / Vacant | 6 |
| Other | 9 |
| (Specify& | |

| Survey Month | Sector | District | DS Division |
|--------------|--------|----------|-------------|
| | | | |

| PSU Number | SSU Number | Household Number |
|------------|------------|------------------|
| | | |

12. MRCB No: (A0)

| | | | | |
|--|--|--|--|--|
| | | | | |
|--|--|--|--|--|

13. Number of Households in this unit (

| |
|--|
| |
|--|

14. Result() *

| |
|--|
| |
|--|

15. Name of the Respondent of the Household

16. Telephone Number of the Respondent

| | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|

17. Interviewer's Name ()

Signature () _____ Date() _____

18. Supervising Officer's Name ()

Signature:- _____ Date () _____

Codes for Section 1

Col. 04 - Relationship to head of the household

| | |
|--|---|
| Head of the household | 1 |
| Wife / Husband | 2 |
| Son / Daughter | 3 |
| Parents of head of the household/ spouse | 4 |
| Other Relative | 5 |
| Domestic Servant/ Driver/ Watcher | 6 |
| Boarder | 7 |
| Other | 9 |

Col. 05 - Sex

| | |
|--------------|---|
| Male | 1 |
| Female | 2 |

Col. 09 - Ethnicity

| | |
|--------------------------------|---|
| Sinhala | 1 |
| Sri Lankan Tamil | 2 |
| Indian Tamil | 3 |
| Sri Lankan Moors/ Muslim | 4 |
| Burgher | 5 |
| Malay | 6 |
| Other | 9 |

Col. 10 - Religion

| | |
|-----------------------|---|
| Buddhist | 1 |
| Hindu | 2 |
| Islam | 3 |
| Roman Catholic | 4 |
| Other Christian | 5 |
| Other | 9 |

Col. 12 – Currently Attendance at School or Other Educational Institution

| | |
|--|---|
| Pre school | 1 |
| School | 2 |
| University | 3 |
| Other educational institution | 4 |
| Vocational / Technical institution | 5 |
| Pending results G.C.E.(O.L / A.L) | 6 |
| Does not attend | 9 |

Col. 13 - Level of Education

| | |
|---|----|
| Studying / Studied Grade 1 | 00 |
| Passed Grade 1 | 01 |
| Passed Grade 2 | 02 |
| Passed Grade 3 | 03 |
| Passed Grade 4 | 04 |
| Passed Grade 5 | 05 |
| Passed Grade 6 | 06 |
| Passed Grade 7 | 07 |
| Passed Grade 8 | 08 |
| Passed Grade 9 | 09 |
| Passed Grade 10 | 10 |
| Passed G.C.E.(O/L) or equivalent | 11 |
| Passed Grade 12 | 12 |
| Passed G.C.E.(A / L) a or equivalent | 13 |
| Passed GAQ / GSQ | 14 |
| Passed Degree | 15 |
| Passed post Graduate Degree / Diploma | 16 |
| PHD | 17 |
| Special Education learning / learnt | 18 |
| No Schooling | 19 |

Col. 11 - Marital Status

| | |
|--------------------------------------|---|
| Never Married | 1 |
| Currently Married (Registered) | 2 |
| Currently Married (Customary) | 3 |
| Widowed | 4 |
| Divorced | 5 |
| Legally Separated | 6 |
| Separated (Not legal) | 7 |

Col. 14 - Main activity usually engaged in

Economically Active

| | |
|---|----|
| Engaged in economic activity | 01 |
| Retired (Obtaining government/semi government pension payment and currently engaged in economic activity) | 02 |
| Seeking for and available to work | 03 |

Economically Inactive

| | |
|---|----|
| Retired (Obtaining government/semi government pension payment and currently not engaged in economic activity) | 04 |
| Retired from private/ semi government sector and not obtain any pension payment | 05 |
| Received other pension payments | 06 |
| Household activities | 07 |
| Student | 08 |
| Too old / Disable/ unable to work | 09 |
| Other | 99 |

Col. 18 - Employment status

| | |
|----------------------------------|---|
| Government employee | 1 |
| Semi government employee | 2 |
| Private sector employee | 3 |
| Employer | 4 |
| Own account worker | 5 |
| Contributing family worker | 6 |

Section 1 - Demographic Characteristics

| Serial Number | Name of all persons residing in this household | Usual residence in this place 1. Yes 2. No | Relationship to head of the household | Sex | Date of birth (Year and Month) | | Age as at last birthday (Years) | Birth Registration (1- Yes, 2 - No, 3 - Don't know, 4 - Other) | Ethnicity | Religion | Marital Status | Currently attendance at school or other Educational institution (3 Years and over) | Level of education (5 years and over) | Only for code '1' in Column 3 | | | | | Only for code '2' in Column 3 | | |
|---------------|--|---|---------------------------------------|-----|----------------------------------|--|---------------------------------|--|-----------|----------|----------------|--|---------------------------------------|---|--|--|-------------------|------------------|--|----|----|
| | | | | | (15 Years and over) | | | | | | | | | Usual residence Sri Lanka - 1 Abroad - 2 | Main reason to usually live else where Occupation - 1 Education - 2 Other - 3 | | | | | | |
| | | | | | Main activity usually engaged in | Did you involve in an economic activity? Have you had an economic activity during last week? Yes-1 No-2 | | | | | | | | | | For employed persons only (column 15 code=1) | | | | | |
| | | | | | Year | Month | | | | | | | | | | | Main occupation * | Main Industry ** | Employment status of the main occupation | | |
| 1 | 2 | 3 | 4 | 5 | 6 | | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | | 16 | 17 | 18 | 19 | 20 |
| 01 | | | | | | | | | | | | | | | | | | | | | |
| 02 | | | | | | | | | | | | | | | | | | | | | |
| 03 | | | | | | | | | | | | | | | | | | | | | |
| 04 | | | | | | | | | | | | | | | | | | | | | |
| 05 | | | | | | | | | | | | | | | | | | | | | |
| 06 | | | | | | | | | | | | | | | | | | | | | |
| 07 | | | | | | | | | | | | | | | | | | | | | |
| 08 | | | | | | | | | | | | | | | | | | | | | |
| 09 | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | |

| Serial Number | *Main Occupation (Describe) | ** Main Industry (Describe) |
|---------------|-----------------------------|-----------------------------|
| | | |
| | | |
| | | |
| | | |
| | | |

Codes for Section 2

For Column 5 and 6 – Studying/ studied grade

| | |
|------------------------|----|
| Grade 1 | 01 |
| Grade 2 | 02 |
| Grade 3 | 03 |
| Grade 4 | 04 |
| Grade 5 | 05 |
| Grade 6 | 06 |
| Grade 7 | 07 |
| Grade 8 | 08 |
| Grade 9 | 09 |
| Grade 10 | 10 |
| Grade 11 | 11 |
| Grade 12 | 12 |
| Grade 13 | 13 |
| Special Education Unit | 14 |
| Not relevant | 19 |

Column 8 – Main mode of travel to school

| | |
|--------------------------------|---|
| By Walking | 1 |
| By Bicycle | 2 |
| By Motor bicycle / Three Wheel | 3 |
| By car | 4 |
| By School hiring Van / Bus | 5 |
| By Bus | 6 |
| By Train | 7 |
| Other (Specify) | 9 |

Column 10 – Reason for never attended school

| | |
|---|---|
| School is too far away | 1 |
| Financial problems | 2 |
| Had to help house keeping activities / Family business | 3 |
| Disability | 4 |
| Illness | 5 |
| Not willing to attend /poor academic progress | 6 |
| Incompletion of 5 years at the beginning of the school year | 7 |
| Other (specify) | 9 |

Column 11 – Reason for leave school

| | |
|---|----|
| Further schooling not available or too far away | 01 |
| Financial problems | 02 |
| Had to help house keeping activities / Family business | 03 |
| Disability | 04 |
| Illness | 05 |
| Not willing to attend / poor academic progress | 06 |
| Pending results (G.C.E.(O/L) / G.C.E.(A/L)) | 07 |
| Complete G.C.E. (A/L) / Grade 13 | 08 |
| Engaged in an economic activity/ Involved in vocational education | 09 |
| Other (specify) | 99 |

Section 2 - School Education (For persons aged from 5 to 19 years)

[illegible]

Codes for Section 3 A

Column 4 & 9 – Type of Treated Centre

| | |
|--|---|
| MOH Office / Clinic ----- | 1 |
| Government Central Dispensary / Primary Care Unit / Divisional Hospital ---- | 2 |
| Base Hospital / District Hospital ----- | 3 |
| Provincial / Teaching / Specialized Hospital ----- | 4 |
| National Hospital ----- | 5 |
| Other (Specify) ----- | 9 |

Column 5 & 7 – Type of Treatment

| | |
|---|---|
| Treatment for illness ----- | 1 |
| Treatment for injury ----- | 2 |
| Medical checkup / Consultation ----- | 3 |
| Immunization ----- | 4 |
| Treatment for infectious diseases (injections etc.) ----- | 5 |
| Other (Specify) ----- | 9 |

Column 10 & 12 – Reasons for staying

| | |
|---|---|
| Treatment for illness ----- | 1 |
| Treatment for injury ----- | 2 |
| Operation / Surgery ----- | 3 |
| Child delivery ----- | 4 |
| Treatment for infectious diseases ----- | 5 |
| An accident ----- | 6 |
| Other (Specify) ----- | 9 |

Column 14 - Chronic Illness

| | |
|------------------------------------|----|
| Heart Conditions / Diseases ----- | 01 |
| Blood pressure ----- | 02 |
| Diabetics ----- | 03 |
| Asthma ----- | 04 |
| Epilepsy ----- | 05 |
| Cancer ----- | 06 |
| Stomach diseases / Gastritis ----- | 07 |
| Kidney diseases ----- | 08 |
| Diseases related to Eyes ----- | 09 |
| Diseases related to Ears ----- | 10 |
| Arthritis ----- | 11 |
| Mental illnesses ----- | 12 |
| Hemorrhoids ----- | 13 |
| Catarrh ----- | 14 |
| Severer headache ----- | 15 |
| Other (Specify) ----- | 99 |

[illegible]

Section 3B – Health (Physical / Psychiatric Disorders)

| Name of all persons who usually live in this household (as given in Col. 2 of Sec. 1) | Serial number (as given in Column 1 of Section 1) | Do you wear glasses or lenses? Yes - 1 No - 2 | Do you have difficulty seeing? (Even when wearing glasses) | Do you use a hearing aid? Yes - 1 No - 2 | Do you have difficulty hearing? (Even when using hearing aids) | Do you have difficulty walking a short distance or walking up or down 12 steps? Yes - 1 No - 2 → Go to col. 10 | If yes, do you use any equipment or receive help for getting around? Yes - 1 No - 2 → Go to col. 10 | If Yes, What is it? Walking stick/Walker/crutches...1 Wheel chair.....2 Artificial limb (leg/foot).....3 Some one's assistance.....4 Other.....5 | Do you have difficulty remembering or concentrating? | Do you have difficulty with self-care, such as washing all over or dressing? | Using usual language, do you have difficulty communicating, for example understanding or being understood? |
|--|--|--|---|---|---|--|---|---|--|--|--|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 01 | | | | | | | | | | | |
| 02 | | | | | | | | | | | |
| 03 | | | | | | | | | | | |
| 04 | | | | | | | | | | | |
| 05 | | | | | | | | | | | |
| 06 | | | | | | | | | | | |
| 07 | | | | | | | | | | | |
| 08 | | | | | | | | | | | |
| 09 | | | | | | | | | | | |
| 10 | | | | | | | | | | | |
| 11 | | | | | | | | | | | |
| 12 | | | | | | | | | | | |
| 13 | | | | | | | | | | | |
| 14 | | | | | | | | | | | |
| 15 | | | | | | | | | | | |

Codes for column 4, 6, 10, 11, 12

No Difficulty..... 1

Some Difficulty..... 2

A lot of Difficulty..... 3

Cannot do at all / Unable to do..... 4

Section 4 - Expenditure

4.1 Weekly Consumption expenditure for Food & Drink

| Item | | Code | Unit | Consumed | | |
|----------------------------|---|------|--------|----------|-------------|-------------------------------------|
| | | | | Qty. | Value (Rs.) | *Home grown / Freely received (Rs.) |
| 1 | | 2 | 3 | 4 | 5 | 6 |
| 1. Cereals 01 | | | | | | |
| 1. | Rice - (White Kekulu - Normal) | 0101 | grams | | | |
| 2. | Rice - (White Kekulu Samba) | 0102 | grams | | | |
| 3. | Rice - (Red Kekulu - Normal) | 0103 | grams | | | |
| 4. | Rice - (Red Kekulu Samba) | 0104 | grams | | | |
| 5. | Rice - Samba | 0105 | grams | | | |
| 6. | Rice - Nadu Red | 0106 | grams | | | |
| 7. | Rice - Nadu White | 0107 | grams | | | |
| 8. | Rice - Basmathi | 0108 | grams | | | |
| 9. | Rice - Other | 0109 | grams | | | |
| 10. | Rice flour | 0110 | grams | | | |
| 11. | Wheat flour | 0111 | grams | | | |
| 12. | Atta flour | 0112 | grams | | | |
| 13. | Kurakkan flour | 0113 | grams | | | |
| 14. | Ulundu flour | 0114 | grams | | | |
| 15. | Maize | 0115 | grams | | | |
| 16. | Triposha | 0116 | grams | | | |
| 17. | Cereal flour like Triposha | 0117 | grams | | | |
| 18. | Noodles / Pasta | 0118 | grams | | | |
| 19. | Pappadam | 0119 | grams | | | |
| 20. | Infant Cereal food | 0120 | grams | | | |
| 21. | Cereal milk (MalTED milk) | 0121 | grams | | | |
| 22. | Barley | 0122 | grams | | | |
| 23. | Sago | 0123 | grams | | | |
| 24. | Corn flakes | 0124 | grams | | | |
| 25. | Other cereals (specify) | 0129 | grams | | | |
| 2. Prepared food 02 | | | | | | |
| 1. | Bread - Normal | 0201 | grams | | | |
| 2. | Bread - Special | 0202 | grams | | | |
| 3. | Roespaan | 0203 | number | | | |
| 4. | Buns(Sini buns, Kimbula buns etc.) | 0204 | number | | | |
| 5. | Cutlet/Rolls/Patis/Wade/Pastries/fish bun | 0205 | number | | | |

| Item | | Code | Unit | Consumed | | |
|-------------------------|---|------|--------|----------|-------------|-------------------------------------|
| | | | | Qty. | Value (Rs.) | * Home grown/ Freely received (Rs.) |
| 1 | | 2 | 3 | 4 | 5 | 6 |
| 6. | Pizza/ Burger/ Sabmarine | 0206 | number | | | |
| 7. | Fish/Meat Nuggets/Fried meat/fried fish | 0207 | number | | | |
| 8. | Hoppers | 0208 | number | | | |
| 9. | String Hoppers | 0209 | number | | | |
| 10. | Pittu | 0210 | number | | | |
| 11. | Roti / Parata | 0211 | number | | | |
| 12. | Thosa / Itly | 0212 | number | | | |
| 13. | Kottu | 0213 | number | | | |
| 14. | Rice (Meat & Vegetables) | 0214 | number | | | |
| 15. | Rice (Fish / Egg and Vegetables) | 0215 | number | | | |
| 16. | Rice (Vegetables) | 0216 | number | | | |
| 17. | Biriyani/Fried rice/Nasiguran/Lumprice | 0217 | number | | | |
| 18. | Meat Curry | 0218 | | | | |
| 19. | Fish Curry | 0219 | | | | |
| 20. | Vegetable Curry | 0220 | | | | |
| 21. | Other prepared food (specify) | 0229 | | | | |
| 3. Pulses 03 | | | | | | |
| 1. | Gram Dhal | 0301 | grams | | | |
| 2. | Masoor Dhal | 0302 | grams | | | |
| 3. | Watana Dhal | 0303 | grams | | | |
| 4. | Green gram | 0304 | grams | | | |
| 5. | Gram | 0305 | grams | | | |
| 6. | Red Cowpea | 0306 | grams | | | |
| 7. | White Cowpea | 0307 | grams | | | |
| 8. | Soybean seeds | 0308 | grams | | | |
| 9. | Soya meat | 0309 | grams | | | |
| 10. | Other Pulses (specify) | 0319 | grams | | | |
| 4. Vegetables 04 | | | | | | |
| 1. | Ash Plantain | 0401 | grams | | | |
| 2. | Brinjal | 0402 | grams | | | |
| 3. | Ladies fingers | 0403 | grams | | | |
| 4. | Bitter gourd | 0404 | grams | | | |

*The estimated value of item which are consumed from home grown /freely received (Col 5) should be included in col.6

| Item | | Code | Unit | Consumed | | |
|------|-------------------------|------|-------|----------|-------------|--------------------------------------|
| | | | | Qty. | Value (Rs.) | * Home grown / Freely received (Rs.) |
| 1 | | 2 | 3 | 4 | 5 | 6 |
| 5. | Thuba karivila | 0405 | grams | | | |
| 6. | Long beans | 0406 | grams | | | |
| 7. | Snake gourd | 0407 | grams | | | |
| 8. | Ridge gourd | 0408 | grams | | | |
| 9. | Pumpkin | 0409 | grams | | | |
| 10. | Beans | 0410 | grams | | | |
| 11. | Carrot | 0411 | grams | | | |
| 12. | Beetroot | 0412 | grams | | | |
| 13. | Cabbage | 0413 | grams | | | |
| 14. | Cauli flower | 0414 | grams | | | |
| 15. | Tomatoes | 0415 | grams | | | |
| 16. | Leeks | 0416 | grams | | | |
| 17. | Knolkhol | 0417 | grams | | | |
| 18. | Capsicum (Malu miris) | 0418 | grams | | | |
| 19. | Dambala | 0419 | grams | | | |
| 20. | Raddish | 0420 | grams | | | |
| 21. | Drumstick | 0421 | grams | | | |
| 22. | Cucumber | 0422 | grams | | | |
| 23. | Kekiri | 0423 | grams | | | |
| 24. | Ash pumpkin | 0424 | grams | | | |
| 25. | Chaw chaw | 0425 | grams | | | |
| 26. | Elabatu (Thalana batu) | 0426 | grams | | | |
| 27. | Thibbatu | 0427 | grams | | | |
| 28. | Kohila yams | 0428 | grams | | | |
| 29. | Nelum Ala (lotus stem) | 0429 | grams | | | |
| 30. | Plantain Flower | 0430 | grams | | | |
| 31. | Ambarella | 0431 | grams | | | |
| 32. | Mango | 0432 | grams | | | |
| 33. | Raw Cashew Nuts | 0433 | grams | | | |
| 34. | Mushroom | 0434 | grams | | | |

* The estimated value of item which are consumed from home grown/freely received (Col 5) should be included in col.6

| Item | | Code | Unit | Consumed | | |
|------------------------------|------------------------------|------|---------|----------|-------------|--------------------------------------|
| | | | | Qty. | Value (Rs.) | * Home grown / Freely received (Rs.) |
| 1 | | 2 | 3 | 4 | 5 | 6 |
| 35. | Jack immatured (polos) | 0435 | | | | |
| 36. | Other (Vegetable)(specify) | 0439 | | | | |
| Leafy Vegetables | | | | | | |
| 1. | Mukunuwanna | 0441 | bundles | | | |
| 2. | Gotukola | 0442 | bundles | | | |
| 3. | Kankun | 0443 | bundles | | | |
| 4. | Kathurumurunga | 0444 | bundles | | | |
| 5. | Spinach (Nivithi) | 0445 | grams | | | |
| 6. | Thampala | 0446 | bundles | | | |
| 7. | Sarana | 0447 | bundles | | | |
| 8. | Kohila leaves | 0448 | bundles | | | |
| 9. | Onion leaves | 0449 | grams | | | |
| 10. | Cabbage leaves | 0450 | grams | | | |
| 11. | Salad leaves | 0451 | grams | | | |
| 12. | Other leaves (specify) | 0459 | | | | |
| 5. Yam & Other 05 | | | | | | |
| 1. | Jackfruit pods | 0501 | grams | | | |
| 2. | Jackfruit seeds | 0502 | grams | | | |
| 3. | Sliced jackfruit | 0503 | | | | |
| 4. | Bread fruit | 0504 | number | | | |
| 5. | Potatoes | 0505 | grams | | | |
| 6. | Sweet potato | 0506 | grams | | | |
| 7. | Mannioc | 0507 | grams | | | |
| 8. | Kiriala | 0508 | grams | | | |
| 9. | Innala | 0509 | grams | | | |
| 10. | Prepared Potato chips | 0510 | grams | | | |
| 11. | Other Yams (specify) | 0519 | grams | | | |

| Item | Code | Unit | Consumed | | |
|---------------------------------|-----------|-------|----------|-------------|--------------------------------------|
| | | | Qty. | Value (Rs.) | * Home grown / Freely received (Rs.) |
| 1 | 2 | 3 | 4 | 5 | 6 |
| | | | | | |
| 6. Meat | 06 | | | | |
| 1. Chicken | 0601 | grams | | | |
| 2. Beef | 0602 | grams | | | |
| 3. Mutton | 0603 | grams | | | |
| 4. Pork | 0604 | grams | | | |
| 5. Sausages / Meat balls | 0605 | grams | | | |
| 6. Other (specify) | 0609 | grams | | | |
| 7. Fish | 07 | | | | |
| 1. Balaya | 0701 | grams | | | |
| 2. Seer | 0702 | grams | | | |
| 3. Shark | 0703 | grams | | | |
| 4. Paraw | 0704 | grams | | | |
| 5. Thalapath | 0705 | grams | | | |
| 6. Kelawalla | 0706 | grams | | | |
| 7. Mullet | 0707 | grams | | | |
| 8. Other large fish | 0708 | grams | | | |
| 9. Sprats | 0709 | grams | | | |
| 10. Haedaella | 0710 | grams | | | |
| 11. Hurulla | 0711 | grams | | | |
| 12. Karalla / Katuwalla | 0712 | grams | | | |
| 13. Kumbala / Angila | 0713 | grams | | | |
| 14. Salaya / Sudaya | 0714 | grams | | | |
| 15. Other small fish | 0715 | grams | | | |
| 16. Lula | 0716 | grams | | | |
| 17. Theppli / Telapiya / Korali | 0717 | grams | | | |
| 18. Catla/Rohu | 0718 | grams | | | |
| 19. Other fresh water fish | 0719 | grams | | | |
| 20. Prawns | 0720 | grams | | | |
| 21. Crabs | 0721 | grams | | | |

* The estimated value of item which are consumed from home grown/freely received (Col 5) should be included in col.6

| Item | Code | Unit | Consumed | | |
|-------------------------------------|-----------|--------|----------|-------------|--------------------------------------|
| | | | Qty. | Value (Rs.) | * Home grown / Freely received (Rs.) |
| 1 | 2 | 3 | 4 | 5 | 6 |
| | | | | | |
| 22. Cuttle fish | 0722 | grams | | | |
| 23. Linna | 0723 | grams | | | |
| 24. Coppara | 0724 | grams | | | |
| 25. Ray(Maduwa) | 0725 | grams | | | |
| 26. Canned Fish (Salmon) | 0726 | grams | | | |
| 8. Dried Fish | 08 | | | | |
| 1. Sprats | 0801 | grams | | | |
| 2. Keeramin | 0802 | grams | | | |
| 3. Salaya | 0803 | grams | | | |
| 4. Hurulla | 0804 | grams | | | |
| 5. Thalapath | 0805 | grams | | | |
| 6. Seer | 0806 | grams | | | |
| 7. Katta | 0807 | grams | | | |
| 8. Koduwa | 0808 | grams | | | |
| 9. Anjila | 0809 | grams | | | |
| 10. Balaya | 0810 | grams | | | |
| 11. Shark / Keelan | 0811 | grams | | | |
| 12. Paraw | 0812 | grams | | | |
| 13. Anguluwa | 0813 | grams | | | |
| 14. Prawns | 0814 | grams | | | |
| 15. Cuttle fish | 0815 | grams | | | |
| 16. Fresh water dried fish (common) | 0816 | grams | | | |
| 17. Smoke dried fish (fresh water) | 0817 | grams | | | |
| 18. Jodi | 0818 | grams | | | |
| 19. Other dried fish (specify) | 0819 | grams | | | |
| 9. Eggs | 09 | | | | |
| 1. Hen eggs | 0901 | number | | | |
| 2. Quail eggs | 0902 | number | | | |
| 3. Other eggs (specify) | 0909 | number | | | |

| Item | Code | Unit | Consumed | | |
|--------------------------|-----------------------------|------|----------|-------------|-------------------------------------|
| | | | Qty. | Value (Rs.) | *Home grown / Freely received (Rs.) |
| 1 | 2 | 3 | 4 | 5 | 6 |
| 10. Coconuts 10 | | | | | |
| 1. | Coconut nuts | 1001 | number | | |
| 2. | Coconuts milk powder | 1002 | grams | | |
| 3. | Canned/bottled Coconut milk | 1003 | ml | | |
| 11. Condiments 11 | | | | | |
| 1. | Dried chillies | 1101 | grams | | |
| 2. | Chilly powder | 1102 | grams | | |
| 3. | Red onions | 1103 | grams | | |
| 4. | Bombe onions | 1104 | grams | | |
| 5. | Garlic | 1105 | grams | | |
| 6. | Maldiv fish | 1106 | grams | | |
| 7. | Pepper | 1107 | grams | | |
| 8. | Turmeric / Tumeric powder | 1108 | grams | | |
| 9. | Curry powder (sarakku) | 1109 | grams | | |
| 10. | Green chillies | 1110 | grams | | |
| 11. | Lime | 1111 | number | | |
| 12. | Cumin seeds | 1112 | | | |
| 13. | Fennel seeds | 1113 | | | |
| 14. | Coriander | 1114 | | | |
| 15. | Mathe seeds | 1115 | | | |
| 16. | Mustard | 1116 | | | |
| 17. | Goraka | 1117 | | | |
| 18. | Tamarind | 1118 | | | |
| 19. | Cinnamon | 1119 | | | |
| 20. | Salt | 1120 | | | |
| 21. | Rampe / curry leaves | 1121 | | | |
| 22. | Ginger | 1122 | | | |
| 23. | Vinegar | 1123 | | | |
| 24. | Other (specify) | 1129 | | | |

* The estimated value of item which are consumed from home grown / freely received (Col 5) should be included in col.6

| Item | Code | Unit | Consumed | | |
|--|--------------------------|------|----------|-------------|-------------------------------------|
| | | | Qty. | Value (Rs.) | *Home grown / Freely received (Rs.) |
| 1 | 2 | 3 | 4 | 5 | 6 |
| 12. Other food 12 | | | | | |
| 1. | Sauce | 1201 | | | |
| 2. | Marmite / Vegimite | 1202 | | | |
| 3. | Soup cubes / pack | 1203 | | | |
| 4. | Lime pickle | 1204 | | | |
| 5. | Chutney | 1205 | | | |
| 6. | Canned fruit | 1206 | | | |
| 7. | Jelly packets | 1207 | | | |
| 8. | Other (specify) | 1209 | | | |
| 13. Milk and Milk food 13 (1 bottle = 750 ml) | | | | | |
| 1. | Cow milk | 1301 | ml | | |
| 2. | Goat milk | 1302 | ml | | |
| 3. | Sterilized milk | 1303 | ml | | |
| 4. | Curd | 1304 | | | |
| 5. | Yoghurt / Moru | 1305 | | | |
| 6. | Condensed milk | 1306 | grams | | |
| 7. | Milk powder | 1307 | grams | | |
| 8. | Infant milk powder | 1308 | grams | | |
| 9. | Butter | 1309 | grams | | |
| 10. | Cheese | 1310 | grams | | |
| 11. | Milk packets (liquid) | 1311 | number | | |
| 12. | Other (specify) | 1319 | | | |
| 14. Fats and Oils 14 (1 bottle = 750 ml) | | | | | |
| 1. | Coconut oil (For Food) | 1401 | ml | | |
| 2. | Vegetable oil | 1402 | ml | | |

| Item | Code | Unit | Consumed | | |
|---|-----------------------|-------------|----------|-------------|--------------------------------------|
| | | | Qty. | Value (Rs.) | * Home grown / Freely received (Rs.) |
| 1 | 2 | 3 | 4 | 5 | 6 |
| 3. | Sesame oil | 1403 | ml | | |
| 4. | Ghee | 1404 | ml | | |
| 5. | Margarine | 1405 | grams | | |
| 6. | Other (specify) | 1409 | ml | | |
| 15. Sugar , Jaggery & Treacle 15 | | | | | |
| 1. | Sugar | 1501 | grams | | |
| 2. | Jaggery | 1502 | grams | | |
| 3. | Treacle | 1503 | ml | | |
| 4. | Honey | 1504 | | | |
| 5. | Other | 1509 | | | |
| 16. Fruit 16 | | | | | |
| 1. | Banana | Embul | 1601 | number | |
| 2. | | Anamaalu | 1602 | number | |
| 3. | | Koli kuttu | 1603 | number | |
| 4. | | Seeni kesal | 1604 | number | |
| 5. | | Other | 1605 | number | |
| 6. | Pineapple | | 1606 | number | |
| 7. | Papaya | | 1607 | number | |
| 8. | Mangoes | | 1608 | number | |
| 9. | Apple/ Pears | | 1609 | number | |
| 10. | Avocado | | 1610 | number | |
| 11. | Wood apple | | 1611 | number | |
| 12. | Orange / Mandarin | | 1612 | number | |
| 13. | Kingcoconut / Kurumba | | 1613 | number | |
| 14. | Guava | | 1614 | grams | |
| 15. | Grapes | | 1615 | grams | |
| 16. | Water melon | | 1616 | grams | |
| 17. | Other (specify) | | 1619 | | |

* The estimated value of item which are consumed from home grown/freely received (Col 5) should be included in col.6

| Item | Code | Unit | Consumed | | |
|--|-----------------------------|------|----------|-------------|-------------------------------------|
| | | | Qty. | Value (Rs.) | *Home grown / Freely received (Rs.) |
| 1 | 2 | 3 | 4 | 5 | 6 |
| Dried Fruits | | | | | |
| 1. | Dates | 1651 | grams | | |
| 2. | Cashew nuts | 1652 | grams | | |
| 3. | Peanuts | 1653 | grams | | |
| 4. | Plums | 1654 | grams | | |
| 5. | Other (specify) | 1659 | grams | | |
| 17. Confections & Other sweets 17 | | | | | |
| 1. | Jam | 1701 | grams | | |
| 2. | Ice - Cream | 1702 | | | |
| 3. | Chocolates | 1703 | grams | | |
| 4. | Toffees | 1704 | number | | |
| 5. | Biscuits | 1705 | grams | | |
| 6. | Jelly jujubs etc. | 1706 | | | |
| 7. | Murukku/Snacks/French fries | 1707 | grams | | |
| 8. | Cake | 1708 | grams | | |
| 9. | Spanchi | 1709 | number | | |
| 10. | Doughnut | 1710 | number | | |
| 11. | Kawum / Kokis etc. | 1711 | number | | |
| 12. | Musket / Kalu dodol etc. | 1712 | grams | | |
| 13. | Thala bola / Rulan etc. | 1713 | number | | |
| 14. | Palmyrah Products | 1714 | number | | |
| 15. | Other (specify) | 1719 | | | |

| Item | Code | Unit | Consumed | | |
|--|------------------------------|------|----------|-------------|-------------------------------------|
| | | | Qty. | Value (Rs.) | *Home grown / Freely received (Rs.) |
| 1 | 2 | 3 | 4 | 5 | 6 |
| 18. Beverages (non alcoholic) 18 | | | | | |
| 1. | Tea dust / Leaves | 1801 | grams | | |
| 2. | Coffee powder / seeds | 1802 | grams | | |
| 3. | Soft drinks | 1803 | | | |
| 4. | Fruit drinks / Cordial | 1804 | | | |
| 5. | Saruwath | 1805 | number | | |
| 6. | Milk tea / Nestea | 1806 | number | | |
| 7. | Plain tea | 1807 | number | | |
| 8. | Milk coffee/ Nescafe | 1808 | number | | |
| 9. | Coffee | 1809 | number | | |
| 10. | Ice packets / Drink packets | 1810 | number | | |
| 11. | Gruel | 1811 | number | | |
| 12. | Bottled water | 1812 | ml | | |
| 13. | Others (specify) | 1819 | | | |
| 19. Liquor , Drugs & Tobacco 19 | | | | | |
| 1. | Toddy | 1901 | | | |
| 2. | Arrack | 1902 | | | |
| 3. | Kasippu | 1903 | | | |
| 4. | Beer / Stout | 1904 | | | |
| 5. | Whisky / Brandy | 1905 | | | |
| 6. | Gin | 1906 | | | |
| 7. | Wine | 1907 | | | |
| 8. | Other Liquor | 1908 | | | |
| 9. | Drugs (Ganja , Heroin, Abin) | 1909 | | | |
| 10. | Cigarettes | 1910 | number | | |

* The estimated value of item which are consumed from home grown /freely received (Col 5) should be included in col.6

| Item | Code | Unit | Consumed | | |
|------|------------------------|------|----------|-------------|--------------------------------------|
| | | | Qty. | Value (Rs.) | * Home grown / Freely received (Rs.) |
| 1 | 2 | 3 | 4 | 5 | 6 |
| 11. | Cigars | 1911 | number | | |
| 12. | Beedi | 1912 | number | | |
| 13. | Pipe tobacco | 1919 | | | |
| 14. | Betel leaves | 1920 | number | | |
| 15. | Arecanuts | 1921 | number | | |
| 16. | Tobacco (chewing) | 1922 | | | |
| 17. | Chnuam (chewing) | 1923 | | | |
| 18. | Bulath vita / Saravita | 1924 | number | | |
| 19. | Other drugs | 1929 | | | |

4.2 Household expenditure on Housing , Fuel & Light, Non- durable goods , Services & durable goods for main Household.

(This section should not be included expenditure which was spent by boarders or servants)

| Item | Code | Unit | * Main household | | |
|--|--|------|------------------|-------------|---|
| | | | Qty. | Value (Rs.) | ** Freely received / Received as a gift (Rs.) |
| 1 | 2 | 3 | 4 | 5 | 6 |
| 1. Housing (Average per month) 20 | | | | | |
| 1. | Rent (Estimated rent of owner occupied housing unit be included in col. 5 & col. 6) | 2001 | | | |
| 2. | Taxes | 2002 | | | |
| 3. | Water bills | 2003 | | | |
| 2.1 Fuel & Light (Average per month) 21 (A gas cylinder contains 12,500 g of gas) | | | | | |
| 1. | Electricity | 2101 | | | |
| 2. | Solar power | 2102 | | | |
| 3. | Kerosene oil | 2103 | ml | | |
| 4. | Fire wood (purchased) | 2104 | kg | | |
| 5. | Fire wood (free) | 2105 | | | |
| 6. | L.P. Gas | 2106 | grams | | |
| 2.2 Fuel & Light (Within Last month) | | | | | |
| 1. | Normal bulbs | 2107 | number | | |
| 2. | Energy saving bulbs | 2108 | number | | |
| 3. | Matches | 2109 | number | | |
| 4. | Candles | 2110 | number | | |
| 5. | Batteries (used for lighting purposes) | 2111 | number | | |
| 6. | Others (specify) | 2119 | | | |

| Item | Code | Unit | * Main household | | |
|---|---|------|------------------|-------------|---|
| | | | Qty. | Value (Rs.) | ** Freely received / Received as a gift (Rs.) |
| 1 | 2 | 3 | 4 | 5 | 6 |
| 3. Personal care expenses (Within Last month) 22 | | | | | |
| 1. | Toilet Soap / shampoo packet/ shampoo bottle / liquid soap | 2201 | | | |
| 2. | Tooth paste | 2202 | | | |
| 3. | Tooth brush | 2203 | | | |
| 4. | Cosmetics powder | 2204 | | | |
| 5. | perfumes | 2205 | | | |
| 6. | Face cream / Lotions | 2206 | | | |
| 7. | Hair oil , Cream and hair dye | 2207 | | | |
| 8. | Lipstick / Nail polish | 2208 | | | |
| 9. | Shaving equipment | 2209 | | | |
| 10. | Artificial jewel | 2210 | | | |
| 11. | Sanitary towel | 2211 | | | |
| 12. | Sesame oil (For body apply) | 2212 | | | |
| 13. | Citronella oil (For body apply) | 2213 | | | |
| 14. | Hair cut/ Hair dressing & shaving charges | 2214 | | | |
| 15. | Beauty culture service | 2215 | | | |
| 16. | Other (specify) | 2219 | | | |
| 4. Health Expenses (Within Last month) 23 | | | | | |
| 1. | Fees for private medical practitioners (With or without cost of medicine) | 2301 | | | |
| 2. | Ayurveda consultation fees (With or without cost of medicine) | 2302 | | | |

*Main household - including all members who usually live in this household and exclude servants and boarders

** The estimated value of items which are received freely / fringe benefit / relief payment / donation / as a gift should be included in col. 6

| Item | Code | Unit | *Main household | | |
|--|--|------|-----------------|-------------|---|
| | | | Qty. | Value (Rs.) | **Freely received/ Received as a gift (Rs.) |
| 1 | 2 | 3 | 4 | 5 | 6 |
| | | | | | |
| 3. | Consultation fees to specialist | 2303 | | | |
| 4. | Payments to medical laboratories for test analysis. etc. | 2304 | | | |
| 5. | Payment to private hospitals and nursing home | 2305 | | | |
| 6. | Purchased of medical and pharmaceutical products | 2306 | | | |
| 7. | Spectacles | 2307 | | | |
| 8. | Hearing aids | 2308 | | | |
| 9. | Scan / C.T. , Ultra sounds | 2309 | | | |
| 10. | X-Ray | 2310 | | | |
| 11. | Others (specify) | 2319 | | | |
| 5. Transport (Within Last month) 24 | | | | | |
| Transport fees | | | | | |
| 1. | Train (other than Schooling) | 2401 | | | |
| 2. | Bus (other than Schooling) | 2402 | | | |
| 3. | Van (other than Schooling) | 2403 | | | |
| 4. | Taxi car (other than Schooling) | 2404 | | | |
| 5. | Three wheeler (other than Schooling) | 2405 | | | |
| 6. | Chargers for Schooling & pre Schooling child | 2406 | | | |
| 7. | Ships and airfare | 2407 | | | |
| 8. | Others (specify) | 2409 | | | |
| Maintenance of private Vehicle | | | | | |
| 1. | Petrol | 2411 | | | |

| Item | Code | Unit | *Main household | | |
|--|--|------|-----------------|-------------|--|
| | | | Qty. | Value (Rs.) | ** Freely received/ Received as a gift (Rs.) |
| 1 | 2 | 3 | 4 | 5 | 6 |
| | | | | | |
| 2. | Diesel | 2412 | | | |
| 3. | Lubricating oil | 2413 | | | |
| 4. | Other fuel | 2414 | | | |
| 5. | Tire/Tube & Other | 2415 | | | |
| 6. | Service charges | 2416 | | | |
| 7. | Repair charges | 2417 | | | |
| 8. | Other (specify) | 2419 | | | |
| License/Insurance Fees (Within Last 12 months) | | | | | |
| 9. | License Fees | 2421 | | | |
| 10. | Insurance Fees | 2422 | | | |
| 6. Communication 25 | | | | | |
| (Within Last month) | | | | | |
| 1. | Postal & Telegraph charges | 2501 | | | |
| 2. | Telephone charges (Domestic) (Average per month) | 2502 | | | |
| 3. | Telephone charges (Mobile) | 2503 | | | |
| 4. | Telephone charges (Taken from out side) | 2504 | | | |
| 5. | E-mail/ Internet charge | 2505 | | | |
| 6. | Other (specify) | 2509 | | | |
| 7. Education 26 | | | | | |
| (Within Last month) | | | | | |
| 1. | Exercise books /Stationeries | 2601 | | | |
| 2. | News papers / Magazines | 2602 | | | |
| 3. | School text books | 2603 | | | |

*Main household - including all members who usually live in this household and exclude servants and boarders

** The estimated value of items which are received freely/ fringe benefit / relief payment / donation/ as a gift should be included in col. 6

| Item | | Code | Unit | *Main household | | |
|---|--|------|------|-----------------|-------------|---|
| | | | | Qty. | Value (Rs.) | **Freely received/ Received as a gift (Rs.) |
| 1 | | 2 | 3 | 4 | 5 | 6 |
| 4. | Tuition Fees | 2604 | | | | |
| 5. | Boarding Fees | 2605 | | | | |
| 6. | Fees for pre school | 2606 | | | | |
| 7. | Fees for examination | 2607 | | | | |
| 8. | Others (specify) | 2608 | | | | |
| School/ Higher education/ Vocational training fees (Within Last 12 months) | | | | | | |
| 9. | School facility fees/Development society fees (Government) | 2609 | | | | |
| 10. | School fees (Private) | 2610 | | | | |
| 11. | School fees (International) | 2611 | | | | |
| 12. | Fees for higher education (Degree, Post graduate degree, Diploma etc.) | 2612 | | | | |
| 13. | Fees for vocational training | 2613 | | | | |
| 8. Sports, entertainment, cultural & religious activities (Within last month) 27 | | | | | | |
| 1. | Cinema , Drama , Video films CD/DVD/VCD | 2701 | | | | |
| 2. | Books / News papers / Magazines | 2702 | | | | |
| 3. | Lotteries / Betting | 2703 | | | | |
| 4. | Excursion/ pilgrimages | 2704 | | | | |
| 5. | Arts /Music /Dancing | 2705 | | | | |
| 6. | Sports | 2706 | | | | |
| 7. | Pets / Aquarium | 2707 | | | | |
| 8. | Toys | 2708 | | | | |
| 9. | Maintenance of Radio recovers, Television & Video deck | 2709 | | | | |
| 10. | Sacred goods | 2710 | | | | |

| Item | | Code | Unit | *Main household | | |
|---|---------------------------------------|------|------|-----------------|-------------|---|
| | | | | Qty. | Value (Rs.) | **Freely received/ Received as a gift (Rs.) |
| 1 | | 2 | 3 | 4 | 5 | 6 |
| 11. | Cable / Satellite / T.V. payments | 2711 | | | | |
| 12. | Astrology /exorcism | 2712 | | | | |
| 13. | Other (specify) | 2719 | | | | |
| 9. Non-durable Household goods 28 (Within Last month) | | | | | | |
| 1. | Washing Soap | 2801 | | | | |
| 2. | Washing powder | 2802 | | | | |
| 3. | Washing liquid | 2803 | | | | |
| 4. | Dish wash bar/powder/liquid | 2804 | | | | |
| 5. | Mosquito repellents | 2805 | | | | |
| 6. | Disinfectants | 2806 | | | | |
| 7. | Insecticides (For household use) | 2807 | | | | |
| 8. | Other (specify) | 2809 | | | | |
| 10. Household Services 29 (Within Last month) | | | | | | |
| 1. | Laundry Charges | 2901 | | | | |
| 2. | Grinding Charges | 2902 | | | | |
| 3. | Wages to Servants /Chauffeurs | 2903 | | | | |
| 4. | Charges for Drivers | 2904 | | | | |
| 5. | Charges for Day care Centers | 2905 | | | | |
| 6. | Charges for elder homes | 2906 | | | | |
| 7. | Payments for other household services | 2909 | | | | |

*Main household - including all members who usually live in this household and exclude servants and boarders

** The estimated value of items which are received freely / fringe benefit / relief payment / donation/ as a gift should be included in col. 6

| Item | Code | Unit | *Main household | | |
|---|---|-----------|-----------------|-------------|---|
| | | | Qty. | Value (Rs.) | **Freely received/ Received as a gift (Rs.) |
| 1 | 2 | 3 | 4 | 5 | 6 |
| 11. Clothing & Textiles (Within Last 6 months) | | | | | |
| | | 30 | | | |
| 1. | Trousers (gents) | 3001 | number | | |
| 2. | Trousers (Ladies) | 3002 | number | | |
| 3. | Shirts | 3003 | number | | |
| 4. | Sari | 3004 | number | | |
| 5. | T-Shirts (gents) | 3005 | number | | |
| 6. | T-Shirts (Ladies) | 3006 | number | | |
| 7. | Sarongs / Vetties | 3007 | number | | |
| 8. | Frocks | 3008 | number | | |
| 9. | Skirts / Blouses | 3009 | number | | |
| 10. | Sal wars | 3010 | number | | |
| 11. | Banyans | 3011 | number | | |
| 12. | Men 's Under wears | 3012 | number | | |
| 13. | Women 's Under wears / petticoats / Underskirt | 3013 | number | | |
| 14. | Housecoat / Kimonos / Night dresses | 3014 | number | | |
| 15. | Brassieres | 3015 | number | | |
| 16. | Socks / Stockings | 3016 | number | | |
| 17. | Ties | 3017 | number | | |
| 18. | Handkerchiefs | 3018 | number | | |
| 19. | Children 's dresses | 3019 | number | | |
| 20. | School uniforms | 3020 | number | | |
| 21. | Towels | 3021 | number | | |
| 22. | Bed sheet | 3022 | number | | |
| 23. | Pillow cases | 3023 | number | | |
| 24. | Mosquito nets | 3024 | number | | |
| 25. | Other (specify) | 3029 | number | | |

*Main household - including all members who usually live in this household and exclude servants and boarders

** The estimated value of items which are received freely / fringe benefit / relief payment / donation / as a gift should be included in col. 6

| Item | Code | Unit | *Main household | | |
|--|---|------|-----------------|-------------|---|
| | | | Qty. | Value (Rs.) | **Freely received/ Received as a gift (Rs.) |
| 1 | 2 | 3 | 4 | 5 | 6 |
| Materials purchased in meters (Within Last 6 months) (1 m = 100 cm) | | | | | |
| 1. | For clothing | 3041 | Centimeter | | |
| 2. | For school uniform | 3042 | Centimeter | | |
| 3. | For curtains | 3043 | Centimeter | | |
| 4. | Other (specify) | 3049 | Centimeter | | |
| Tailoring charges (Last 6 months) | | | | | |
| 1. | For clothing | 3061 | | | |
| 2. | For School uniforms | 3062 | | | |
| 12. Foot wear & Other Personal effect (Within Last 6 months) | | | | | |
| | | | 31 | | |
| 1. | Shoes (pairs) | 3101 | number | | |
| 2. | Sandals / Slippers (pairs) | 3102 | number | | |
| 3. | Umbrellas | 3103 | number | | |
| 4. | Hand bags / Traveling bags | 3104 | number | | |
| 5. | Head wears | 3105 | number | | |
| 6. | Rain coats | 3106 | number | | |
| 7. | Repair charges for shoes , Bags , umbrellas etc. | 3107 | | | |
| 8. | Others (specify) | 3109 | | | |
| 13. Durable household Goods (Within Last 6 months) | | | | | |
| | | | 32 | | |
| 1. | Glass ware | 3201 | number | | |
| 2. | Plastic ware | 3202 | number | | |
| 3. | Aluminum ware | 3203 | number | | |
| 4. | Clay ware / pots | 3204 | number | | |

| Item | Code | Unit | *Main household | | |
|--|-------------------------------------|-----------|-----------------|-------------|--|
| | | | Qty. | Value (Rs.) | **Freely received / Received as a gift (Rs.) |
| 1 | 2 | 3 | 4 | 5 | 6 |
| 5. | Cane ware | 3205 | number | | |
| 6. | Cutlery | 3206 | number | | |
| 7. | Lamp / Lamp shade | 3207 | number | | |
| 8. | Brooms / Brushes / Ekels | 3208 | number | | |
| 9. | Mats / pillows | 3209 | number | | |
| 10. | Rugs / Carpets | 3210 | number | | |
| 11. | Mattresses | 3211 | number | | |
| 12. | Torches | 3312 | number | | |
| 13. | Thermos flasks | 3213 | number | | |
| 14. | Twines / Rope | 3214 | number | | |
| 15. | Other (specify) | 3219 | number | | |
| 14. Durable household goods (Within Last 12 months) | | | | | |
| | | 33 | | | |
| 1. | Chairs - Plastic | 3301 | number | | |
| 2. | Chairs - wood | 3302 | number | | |
| 3. | Chairs - steel | 3303 | number | | |
| 4. | Tables | 3304 | number | | |
| 5. | Settees | 3305 | number | | |
| 6. | Almyrahs - wood | 3306 | number | | |
| 7. | Almyrahs - steel | 3307 | number | | |
| 8. | Beds | 3308 | number | | |
| 9. | Other furniture | 3309 | number | | |
| 10. | Clocks/ wrist watches | 3310 | number | | |
| 11. | Cookers (Kerosene) | 3311 | number | | |
| 12. | Cookers (Electric) | 3312 | number | | |
| 13. | Cookers (Gas) | 3313 | number | | |
| 14. | Mixing machines , Grinders, Beaters | 3314 | number | | |
| 15. | Irons | 3315 | number | | |
| 16. | Refrigerators | 3316 | number | | |
| 17. | Oven (Gas/Electric) | 3317 | number | | |
| 18. | Fans | 3318 | number | | |

*Main household - including all members who usually live in this household and exclude servants and boarders

** The estimated value of items which are received freely / fringe benefit / relief payment / donation/ as a gift should be included in col. 6

| Item | Code | Unit | *Main household | | |
|--|---|------|-----------------|-------------|--|
| | | | Qty. | Value (Rs.) | **Freely received / Received as a gift (Rs.) |
| 1 | 2 | 3 | 4 | 5 | 6 |
| 19. | Sewing machines | 3319 | number | | |
| 20. | Radio / CD,DVD, | 3320 | number | | |
| 21. | Record players & Tape recorders | 3321 | number | | |
| 22. | Television/ Video decks | 3322 | number | | |
| 23. | Washing machines | 3323 | number | | |
| 24. | Musical Instruments | 3324 | number | | |
| 25. | Bicycles | 3325 | number | | |
| 26. | Motor cycles/ scooter | 3326 | number | | |
| 27. | Three wheeler | 3327 | number | | |
| 28. | Motor cars/Vans | 3328 | number | | |
| 29. | Prams/ Go carts / Tricycles | 3329 | number | | |
| 30. | Gardening tools & equipments | 3330 | number | | |
| 31. | Cameras & Projectors | 3331 | number | | |
| 32. | Computers/ computer parts/ Tablets | 3332 | number | | |
| 33. | Jewelry | 3333 | number | | |
| 34. | Telephones/ Mobile phones/ Accessories | 3334 | number | | |
| 35. | Other electric equipment which are using in the kitchen (Heaters, Rice cookers, etc.) | 3335 | number | | |
| 36. | Security camera systems (CCTV camera) | 3336 | number | | |
| 37. | Other (specify) | 3339 | number | | |
| Durable goods purchased in installments/Leasing (Within Last month) | | | | | |
| 38. | Durable goods purchased in installments | 3341 | | | |
| 39. | Vehicle Leasing | 3342 | | | |

| Item | Code | Unit | *Main household | | |
|---|-----------|------|-----------------|-------------|--|
| | | | Qty. | Value (Rs.) | **Freely received / Received as a gift (Rs.) |
| 1 | 2 | 3 | 4 | 5 | 6 |
| 15. Other expenses | | | | | |
| (Within Last month) | | | | | |
| | 34 | | | | |
| 1. Provident fund / W. & O. P. fund | 3401 | | | | |
| 2. Contribution to trade unions, Welfare Societies / Elderly Societies etc. | 3402 | | | | |
| 3. Insurance/ Aghara | 3403 | | | | |
| 4. Other savings (including seettu) | 3404 | | | | |
| 5. Payment for debits (including interest) | 3405 | | | | |
| 6. Money lending | 3406 | | | | |
| 7. Income tax | 3407 | | | | |
| 8. Other (specify) | 3419 | | | | |
| 16. Other adhoc (rarely) | | | | | |
| expenses | | | | | |
| (Within Last 12 months) | | | | | |
| | 35 | | | | |
| 1. Expenditure on weddings /funerals for family members | 3501 | | | | |
| 2. Social activities / Ceremonies | 3502 | | | | |
| 3. Litigation | 3503 | | | | |
| 4. Gift, Donation, Similar transfers | 3504 | | | | |
| 5. Maintenance & Repairing (Houses) | 3505 | | | | |
| 6. Purchased properties House | 3506 | | | | |
| 7. Build a new building | 3507 | | | | |
| 8. Other (specify) | 3519 | | | | |

*Main household - including all members who usually live in this household and exclude servants and boarders

** The estimated value of items which are received freely / fringe benefit / relief payment / donation / as a gift should be included in col. 6

4.3 Are there Boarders and / or Domestic servants in this household?

Yes

1

No

2

→ Go to section 5

Expenditure on Housing, Fuel & Light, Non-durable goods, Services & Consumer durables by boarders & domestic servants.

1. Spent by boarder and /or domestic servant

2. Spent by main household

3. Can't get information

4. Refused to give information

Go to Section 5

| Name of boarders & domestic servants who has spent money on any of the following columns 3 - 15 | Serial number (as given in Column 1 of Section 1) | <i>Within Last week</i> | <i>Within Last month</i> | | | | | | | | | | | | | <i>Within Last</i> | |
|---|--|--------------------------------------|--------------------------|------------------------|-----------------|-----------|---------------|---|-----------------------------|--------------------|---------------|---------------------------------|--|---------|---------------|---------------------|-------------------------|
| | | Food purchased outside the household | Fuel & Light | Personal care expenses | Health Expenses | Transport | Communication | Sports, Entertainment, Cultural & religious activities etc. | Non durable household goods | Household Services | Boarding Fees | Amount sent to family / parents | Amount transferred as provident funds, W & OP, taxes, insurance etc. | Savings | Miscellaneous | <i>6months</i> | <i>12months</i> |
| | | | | | | | | | | | | | | | | Clothing & Textiles | Durable household goods |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 1. | | | | | | | | | | | | | | | | | |
| 2. | | | | | | | | | | | | | | | | | |
| 3. | | | | | | | | | | | | | | | | | |
| 4. | | | | | | | | | | | | | | | | | |
| 5. | | | | | | | | | | | | | | | | | |
| 6. | | | | | | | | | | | | | | | | | |
| 7. | | | | | | | | | | | | | | | | | |

If any boarder or domestic servant given in column 1 of section 1, not spent any of the above Please note down here.

Section 5 - Income

5.1 Income from paid employments during last 4 weeks / last calendar month

Did any of the household members (usually live) engage as an employee during last 4 weeks / last calendar month?

Yes

No → Go to 5.2

| List all household members (usually live in this household) including boarders & domestic servants who were paid employees during last four weeks / last calendar month | Serial number (as given in Column 1 of section 1) | Principle / Secondary occupation Main - 1 Secondary - 2 | | <i>Within Last calendar month/Last 4 weeks</i> | | | <i>Within Last calendar 12 months</i> |
|---|---|---|--|--|---|--|---|
| | | | | Wages / Salaries (Rs.) | Tips, Commissions, Overtime pay etc. (Rs.) | | Bonus, Arrears Payment (Rs.) |
| 1 | 2 | 3 | | 4 | 5 | | 6 |
| 1. | | 1 | | | | | |
| | | 2 | | | | | |
| 2. | | 1 | | | | | |
| | | 2 | | | | | |
| 3. | | 1 | | | | | |
| | | 2 | | | | | |
| 4. | | 1 | | | | | |
| | | 2 | | | | | |
| 5. | | 1 | | | | | |
| | | 2 | | | | | |
| 6. | | 1 | | | | | |
| | | 2 | | | | | |
| 7. | | 1 | | | | | |
| | | 2 | | | | | |
| 8. | | 1 | | | | | |
| | | 2 | | | | | |

5.2 Income from agricultural activities - (Paddy, Other seasonal crops)

Did any of the household members (usually live) cultivate paddy, other seasonal crops as an employer or own account worker for sale and / or household consumption during last cultivation year?

Yes ☐No ☐ → Go to 5.3

| List all household members (usually live) including boarders & domestic servants who have engaged agricultural activities as employers or own account works. | Serial number (as given in Column 1 of Section 1) | Paddy / Other seasonal crops (Describe) | + Code | Cultivated Area (Not for area cultivated to small cultivation like home garden cultivation) | | | ** For Last cultivation year | | | | | Fertilizer Other subsidies for last cultivation year (Received) | | |
|--|--|--|--------|---|---|---------------------------------|------------------------------|----------------|----------------|---------------------|---------------------------------|--|---------------|-------------|
| | | | | | | | Quantity and Value of output | *Cost of input | Only for paddy | | | | | |
| | | | | Consumption quantity of paddy and unit price of rice of same paddy production of this household | | Currently available paddy stock | | | | | | | | |
| | | | | | | For Consumption | | | For Sale | | | | | |
| | | | | A | R | P | Quantity (Kg) | Value (Rs.) | (Rs.) | Paddy Quantity (Kg) | Unit (1 Kg) Price of rice (Rs.) | Quantity (Kg) | Quantity (Kg) | Value (Rs.) |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | 9 | 10 | | 11 | 12 | 13 |
| 1. | | | | | | | | | | | | | | |
| 2. | | | | | | | | | | | | | | |
| 3. | | | | | | | | | | | | | | |
| 4. | | | | | | | | | | | | | | |
| 5. | | | | | | | | | | | | | | |
| 6. | | | | | | | | | | | | | | |
| 7. | | | | | | | | | | | | | | |
| 8. | | | | | | | | | | | | | | |
| 9. | | | | | | | | | | | | | | |
| 10. | | | | | | | | | | | | | | |

+ Codes for column 3

| | |
|------------|---|
| Paddy | 1 |
| Chilies | 2 |
| Onions | 3 |
| Vegetables | 4 |
| Cereals | 5 |
| Yams | 6 |
| Tobacco | 7 |
| Other | 9 |

** Last Cultivation year

Last two cultivation seasons

(Yala / Maha or Maha / Yala)

| Raw No | | | | |
|--------------------------------|--|--|--|--|
| * Input | | | | |
| Hired Labor | | | | |
| Seeds | | | | |
| Fertilizer | | | | |
| Chemicals | | | | |
| Transport Cost | | | | |
| Agriculture equipment / Rental | | | | |
| Fuel | | | | |
| Others | | | | |
| Total | | | | |

5.3 Income from other agricultural activities (Non seasonal crops/ Livestock)

Did any of the household members (usually live) engage in other agricultural activities / Livestock as an employer or own account worker for sale during last calendar 12 months?

Yes ☐ 1

No ☐ 2 → Go to 5.4

| List all household members (usually live) including boarders & domestic servants who have engaged other agricultural activities as employers or own account works. | Serial number (as given in Column I of Section I) | Agricultural product (Describe) | + Code | Average per month | | | | | |
|--|---|------------------------------------|--------|--|---|---|--------------------|--------------------|------------------------------------|
| | | | | Cultivated area (Not for area cultivated to small cultivation like home garden cultivation) | | | Value of output | * Cost of input | Fertilizer & Other subsidies |
| | | | | A | R | P | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | (Rs.) | (Rs.) | (Rs.) |
| 1. | | | | | | | | | |
| 2. | | | | | | | | | |
| 3. | | | | | | | | | |
| 4. | | | | | | | | | |
| 5. | | | | | | | | | |
| 6. | | | | | | | | | |
| 7. | | | | | | | | | |
| 8. | | | | | | | | | |
| 9. | | | | | | | | | |
| 10. | | | | | | | | | |

⌘ Codes for Column 3

| | | | |
|--------------------|----|------------------------------|----|
| Tea | 01 | Meat | 11 |
| Rubber | 02 | Fish | 12 |
| Coconut | 03 | Eggs | 13 |
| Coffee | 04 | Milk | 14 |
| Pepper | 05 | Other food (Livestock) | 15 |
| Betel | 06 | Horticulture | 16 |
| Cinnamon | 07 | Other | 99 |
| Sugarcane | 08 | | |
| Banana | 09 | | |
| Other fruits | 10 | | |

Not necessary for cultivated area under the codes from 11 to 15 in column 4

| Raw No | | | | |
|----------------------|--|--|--|--|
| *Input | | | | |
| Hired labour | | | | |
| Seeds | | | | |
| Fertilizer | | | | |
| Chemicals | | | | |
| Transport Cost | | | | |
| Fuel | | | | |
| Cost for Animal food | | | | |
| Others | | | | |
| Total | | | | |

5.4 Income Form Non - Agricultural activities (Income from industry, construction, trade and services)

Did any of the household members (usually live) engage in any non – agricultural activities such as industry, construction, trade and services as an employer or own account worker for sale or receiving income during last calendar months?

Yes

1

No

2

→ Go to 5.5.1

| List all household members (usually live) including boarders & domestic servants who have engaged Non - agricultural activities as employers or own account workers. | Serial number (as given in Column 1 of Section 1) | Economic activity (Describe) | + Code | <i>Last calendar month</i> | | |
|--|--|---------------------------------|--------|----------------------------|-------------------------|--------------------|
| | | | | Value of output (Rs.) | Value of input (Rs.) | Subsidies (Rs.) |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 1. | | | | | | |
| 2. | | | | | | |
| 3. | | | | | | |
| 4. | | | | | | |
| 5. | | | | | | |
| 6. | | | | | | |
| 7. | | | | | | |
| 8. | | | | | | |
| 9. | | | | | | |
| 10. | | | | | | |

+ Codes for column 3

| | |
|--|---|
| Mining & Quarrying | 1 |
| Manufacturing | 2 |
| Construction | 3 |
| Trade | 4 |
| Transport | 5 |
| Guest house, restaurants, bars, hotels etc | 6 |
| Other services | 9 |

| *Input | Raw No | | | | |
|-------------------------|--------|--|--|--|--|
| Raw Materials | | | | | |
| Fuel | | | | | |
| Electricity | | | | | |
| Transport | | | | | |
| Hired labor | | | | | |
| Rental / Other services | | | | | |
| Total | | | | | |

5.5.1 Income from other cash receipt within a month / last calendar 12 months

Including boarders & servants

| | |
|-----|---|
| Yes | 1 |
|-----|---|

| | | |
|-----------|---|---------------|
| No | 2 | → Go to 5.5.2 |
|-----------|---|---------------|

[illegible]

5.5.2 Income by chance or adhoc gains during *last calendar 12 months*

Excluding boarders & servants

| | |
|-----|---|
| Yes | 1 |
|-----|---|

| | | |
|-----------|---|--------------------|
| No | 2 | → Go to Section 6A |
|-----------|---|--------------------|

[illegible]

Section 6A - Inventory of durable goods

| Item | Code | Have - 1 Have not - 2 → Go to 6B | Number | Used time duration for each item from least to highest time durations for maximum 5 items (in years) | | | | |
|---|------|-------------------------------------|--------|--|--------|--------|--------|--------|
| | | | | Item 1 | Item 2 | Item 3 | Item 4 | Item 5 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| Household Equipments | | | | | | | | |
| Radio / Cassette player | 5001 | | | | | | | |
| Television | 5002 | | | | | | | |
| V.C.D. / D.V.D. | 5003 | | | | | | | |
| Sewing machines | 5004 | | | | | | | |
| Washing machines | 5005 | | | | | | | |
| Refrigerators | 5006 | | | | | | | |
| Cookers (Gas, Kerosene, Electric) | 5007 | | | | | | | |
| Electric fans | 5008 | | | | | | | |
| Telephone (Domestic) | 5009 | | | | | | | |
| Telephone (Mobile) | 5010 | | | | | | | |
| Personal Computers/ Laptop/ Tablet | 5011 | | | | | | | |
| Camera / Video camera | 5012 | | | | | | | |
| Air conditioners | 5013 | | | | | | | |
| For Transport purpose | | | | | | | | |
| Bicycles | 5014 | | | | | | | |
| Motor cycles / Scooters | 5015 | | | | | | | |
| Three wheelers | 5016 | | | | | | | |
| Motor cars / Vans | 5017 | | | | | | | |
| Bus / Lorry / Tipper | 5018 | | | | | | | |
| Agricultural Equipments | | | | | | | | |
| Tractors (Two wheel) | 5019 | | | | | | | |
| Tractors (Four wheel) | 5020 | | | | | | | |
| Sprayers | 5021 | | | | | | | |
| Threshers | 5022 | | | | | | | |
| Water pumps (Only for agricultural purpose) | 5023 | | | | | | | |
| Compound harvesting machines | 5024 | | | | | | | |
| Fishing Equipments | | | | | | | | |
| Boats | 5025 | | | | | | | |
| Fishing nets | 5026 | | | | | | | |
| | | | | | | | | |

Section 6 B - Indebtedness (Excluding boarders & servants)

| Debited to | Have any of the household members debited to the followings? Yes - 1 → Go to Col. 3 No - 2 | Amount to pay (Rs.) | +Reason |
|---|--|------------------------|---------|
| 1 | 2 | 3 | 4 |
| 1. Banks (Government / Private) (<i>Except Samurdhi Community Based Bank</i>) | | | |
| 2. Samurdhi Community Based Bank | | | |
| 3. Finance Companies / Leasing Companies | | | |
| 4. Own place of work (Departments, Boards, Private Companies etc) | | | |
| 5. Money Lenders | | | |
| 6. Prepayment for credit cards | | | |
| 7. Retail outlets | | | |
| 8. Sales of assets (Land, houses, jewelry etc.) | | | |
| 9. Durable goods purchased in installments | | | |
| 10. Other (Specify) | | | |

Codes for column 4

| | | | |
|---|---|------------------------------------|---|
| For economic activity ----- | 1 | Purchase domestic equipments ----- | 4 |
| Build a new building/house or repairing ----- | 2 | Loan settlements ----- | 5 |
| Purchase land/house/vehicle ----- | 3 | Other ----- | 9 |

Section 7 - Access to Primary facilities

Section 7.1

| Serial No. | Place of facilities | Distance from your house to this closest facility (If less than 1km mark as "00") (Km) | Time taken from your house to this closest facility (Minutes) |
|------------|---|--|---|
| 01 | Bus Halt (nearest) | | |
| 02 | Pre school / Montessori | | |
| 03 | Primary School | | |
| 04 | Maha Vidyalaya / M.M.V. / National school | | |
| 05 | Base Hospital / Teaching Hospital / District Hospital | | |
| 06 | Maternity Home | | |
| 07 | Government Dispensary | | |
| 08 | Private Dispensary | | |

| Serial No. | Place of facilities | Distance from your house to this closest facility (If less than 1km mark as "00") (Km) | Time taken from your house to this closest facility (Minutes) |
|------------|-------------------------------|--|---|
| 09 | Clinic (Maternity / Infancy) | | |
| 10 | M. O. H. Office | | |
| 11 | M.C. / U. C. / P. S. | | |
| 12 | Divisional Secretariat office | | |
| 13 | G. N. Office | | |
| 14 | Post office / Sub post office | | |
| 15 | Bank (Govt. / Private) | | |
| 16 | Agrarian Service Center | | |

Section 7.2

| | Yes | No |
|--|-----|----|
| 1. Do you have electricity supply (main line) nearby your area? ----- | 1 | 2 |
| 2. Do you have telephone facilities in your area? ----- | 1 | 2 |
| 3. Do you have pipe borne line (main line) nearby your area? ----- | 1 | 2 |

Section 8 - Housing Information

1. Type of Structure

| | |
|-----------------------------------|----|
| Single House - Single Floor | 01 |
| Single House - Double Floor | 02 |
| Single House - Above double floor | 03 |
| Attached house / Annex | 04 |
| Flat | 05 |
| Condominium / Luxury apartments | 06 |
| Twin houses | 07 |
| Line room / row house | 08 |
| Slum / Shanty | 09 |
| Other (Specify) | 99 |

2. Number of bed rooms

3. Total floor area (Sq. feet)

| | |
|-----------------------|---|
| Less than 100 | 1 |
| 100 - less than 250 | 2 |
| 250 - less than 500 | 3 |
| 500 - less than 750 | 4 |
| 750 - less than 1000 | 5 |
| 1000 - less than 1500 | 6 |
| 1500 - less than 3000 | 7 |
| 3000 & more | 9 |

4. Principle materials of Construction

(A) Wall

| | |
|---------------------------|---|
| Brick | 1 |
| Cement block | 2 |
| Stone / Cube stone | 3 |
| Cabook | 4 |
| Pressed soil block | 5 |
| Cadjan / Palmyrah | 6 |
| Wood / Takaran / Asbestos | 7 |
| Metal sheet | 8 |
| Other (Specify) | 9 |

(B) Floor

| | |
|---|---|
| Cement | 1 |
| Teraso / Tile / Granite / Wood (finished) | 2 |
| Mud | 3 |
| Wood | 4 |
| Sand | 5 |
| Concrete | 6 |
| Other (Specify) | 9 |

(C) Roof

| | |
|---------------------------|---|
| Tile | 1 |
| Asbestos | 2 |
| Concrete | 3 |
| Metal sheet | 4 |
| Takaran | 5 |
| Cadjan / Palmyrah / Straw | 6 |
| Other (Specify) | 9 |

5. Tenure

| | |
|--|----|
| Constructed / Purchased by an occupant | 01 |
| Inherited | 02 |
| Freely received / Received as a gift | 03 |
| Compensated | 04 |
| Rent free (Employer / Other) | 05 |
| Relief payment (Employer / Other) | 06 |
| Rent | 07 |
| Lease | 08 |
| Encroached | 09 |
| Other (Specify) | 99 |

6a. Main source of drinking water**Ground water**

| | |
|------------------------|----|
| Protected well | 01 |
| Unprotected well | 02 |
| Tube well | 03 |

Tap water

| | |
|---|----|
| Tap water (National water supply and drainage board) | 04 |
| Tap water (Community based water supply and management organizations) | 05 |
| Tap water (Local government institutions) | 06 |
| Tap water (Private water projects) | 07 |

Other

| | |
|-----------------------------|----|
| River/ Tank / Streams | 08 |
| Rain water | 09 |
| Bottled water | 10 |
| Bowser | 11 |
| Filter Water | 12 |
| Other (Specify) | 99 |

6b. Distance / Time to take source of drinking water

| | | Distance(meters) | Time (minutes) |
|-----------------------|---|------------------|----------------|
| Within premises..... | 1 | | |
| Outside premises..... | 2 | | |

6c. Confirm quality of water**What do you usually do to make the water safer to drink?**

| | |
|---|---|
| Boil water | 1 |
| Add bleach/ chlorine | 2 |
| Use Reverse Osmosis filter (R.O.filter) | 3 |
| Use other filter | 4 |
| Solar Disinfection (SODIS) | 5 |
| Let it stand and settle | 6 |
| Use a piece of cloth to Filtering | 7 |
| Not use any method | 8 |
| Other (Specify) | 9 |

6d. Did you have any period of time that your household haven't sufficient drinking water during last month

| | |
|--------------------------|---|
| Yes, At least once | 1 |
| No, Always enough | 2 |
| Don't know | 3 |

6e. Number of months having sufficient water to consume during last year

| | |
|-----------------------------|-----------------------------|
| | Number of months sufficient |
| For drinking / cooking..... | |
| For bathing / washing..... | |

7a. Availability of toilet**Within unit/ within premises**

| | |
|--------------------------------------|---|
| Exclusive for the household | 1 |
| Sharing with another household | 2 |

Other

| | |
|---|---|
| No toilet to housing unit but sharing with another housing unit | 3 |
| Public toilet | 4 |
| Not using toilets | 5 |

7b. Type of Toilet

| | |
|---|---|
| Water seal with Connected to Septic Tank | 1 |
| Water seal with Connected to a pit | 2 |
| Water seal with connected to sewer system | 3 |
| Water seal with connected to a river or a drain | 4 |
| Not water seal pit latrine with deck | 5 |
| Not water seal open pit latrine without deck | 6 |
| No facility. Use bush/ field | 7 |
| Other (Specify) | 9 |

7c. Environmental Sanitation and Hygiene

7c1. Do you receive Gully Bowser Service?

| | |
|-----|---|
| Yes | 1 |
| No | 2 |

7c2. Do you have a place for washing your hands after use the toilet?

| | Yes | No |
|-------|-----|----|
| Place | 1 | 2 |
| Water | 1 | 2 |
| Soap | 1 | 2 |

8. Disposal of Garbage

| | |
|--------------------------------------|---|
| Collected by garbage truck | 1 |
| Burned | 2 |
| Dumped within premises | 3 |
| Process for fertilizer | 4 |
| Dumped / Throw away outside premises | 5 |
| Other (Specify) | 9 |

9. Principle Type of Lighting

| | |
|--|---|
| Electricity (From national grid) | 1 |
| Electricity (Rural hydro power projects) | 2 |
| Kerosene | 3 |
| Solar energy | 4 |
| Bio gas | 5 |
| Other (Specify) | 9 |

10. Principle Type of cooking fuel

| | |
|-----------------------|---|
| Fire wood | 1 |
| Kerosene | 2 |
| Gas | 3 |
| Electricity | 4 |
| Saw dust / Paddy husk | 5 |
| Bio gas | 6 |
| Other (Specify) | 9 |

11. (A) Did any of the household member collect fire wood during last month?

| | |
|-----|---|
| Yes | 1 |
| No | 2 |

→ Go to Q. 12

(B). Distance & place of collecting firewood

| | Meters |
|------------|--------|
| Own land | 1 |
| Forest | 2 |
| Other land | 3 |

12. (A) Was this housing unit/members of this household affected by any natural disaster at the same place of this housing unit during last 12 months?

| | |
|-----|---|
| Yes | 1 |
| No | 2 |

→ Go to Section 9

(B). Nature of disaster

| | Yes | No |
|-----------------------------|-----|----|
| 1. Flood | 1 | 2 |
| 2. Drought | 1 | 2 |
| 3. Earth slip | 1 | 2 |
| 4. Attacked by wild animals | 1 | 2 |
| 5. Storm | 1 | 2 |
| 6. Other (specify) | 1 | 2 |

Section 9 – Land Ownership & Livestock

9.1. Does any member / s (Excluding boarders and servants) of your household own any land / lands either alone or jointly with someone else? (Including Residential, Agricultural, Forest and Business/Commercial lands)

Yes 1 No 2 → **Go to Question no 9.2**

| Serial No. of the land | Personal serial numbers belonging to the land | | | | | | | | Tenure | Land area (Perches) | This land acquired? | Type of the land 1. Paddy land 2. High land 3. Other | Current use of this land | Is there any legal document for the land? 1. Yes 2. No → Go to col. 11 | Type of relevant legal document | Does that document contain a member's name in the household? | Have the right to delegate as an inheritance to someone else? | Have the right to sell the land? | Is there a possibility of losing ownership or rights to use this land within the next five years? |
|------------------------|---|--|--|--|--|--|--|--|--------|---------------------|---------------------|---|--------------------------|--|---------------------------------|--|---|----------------------------------|---|
| 1 | 2 | | | | | | | | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 1 | | | | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | |

Acre 1=Perches 160 Rood 1=Perches 40

9.2. Livestock (Owned)

| Category | Yes - 1 No - 2 | Number of livestock |
|-----------------------|-------------------|---------------------|
| | 1 | 2 |
| 1. Cattle / Buffaloes | | |
| 2. Goats / Sheep | | |
| 3. Swine (Pigs) | | |
| 4. Poultry | | |
| 9. Other | | |

3rd Column

1. Own
2. Tenant ownership
3. Joint ownership
4. Rent
5. Unauthorized
6. Other.....

5th Column

- 1 Heritage /after the death of a family member
2. Purchase
3. As gifts
4. Allocated by the government
5. As a dowry
6. Other.....
7. Don't know

7th Column

1. Land area with occupied housing units
2. Agricultural (Currently cultivating)
3. Agricultural (Available to cultivate)
4. Forest
5. Business/Commercial
6. Other.....
7. Don't know

9th Column

1. Title deed
2. Deed issued by the government
3. Certificate of Title
4. Tax deed for government lands
5. Court decisions
6. Warrant / permit
7. Lease agreement
8. Other.....
9. Don't know

10, 11, 12, 13 Columns

1. Yes
2. No
3. Don't know
4. Refused

Section 10 – Food Insecurity Experience Scale

| | Question | Yes | No | Don't know | Refused | | | | | | | | | | |
|---|--|---------------|----|--------------------------------------|---------|----------------|---|------------|---|---------|---|--|--|--|--|
| 1 | During the last 12 months , Was there a time when you or others in your household worried about not having enough food to eat because of a lack of money or other resources? | 1 | 2 | 8 | 9 | | | | | | | | | | |
| 2 | Still thinking about the last 12 months , was there a time when you or others in your household were unable to eat healthy and nutritious food because of lack of money or other resources? | 1 | 2 | 8 | 9 | | | | | | | | | | |
| 3 | During the last 12 months , Was there a time when you or others in your household ate only a few kinds of food because of a lack of money or other resources? | 1 | 2 | 8 | 9 | | | | | | | | | | |
| 4 | During the last 12 months , Was there a time when you or others in your household had to skip a meal because there was not enough money or other resources to get food? | 1 | 2 | 8 | 9 | | | | | | | | | | |
| 5 | Still thinking about the last 12 months , Was there a time when you or others in your household ate less than you thought you should because of a lack of money or other resources? | 1 | 2 | 8 | 9 | | | | | | | | | | |
| 6 | During the last 12 months , Was there a time when your household ran out of food because of a lack of money or other resources? | 1 | 2 | 8 | 9 | | | | | | | | | | |
| 7A | During the last 12 months , Was there a time when you or others in your household were hungry but did not eat because there was not enough money or other resources for food? | 1 | 2 | 8 | 9 | | | | | | | | | | |
| Answer the question 7B only if answer for the question 7A is code 1. Otherwise go to question 8A. 7 B If that were the case <table border="1"> <tr><td>Once or twice</td><td>1</td></tr> <tr><td>In some months, but not every months</td><td>2</td></tr> <tr><td>In every month</td><td>3</td></tr> <tr><td>Don't know</td><td>8</td></tr> <tr><td>Refused</td><td>9</td></tr> </table> | | Once or twice | 1 | In some months, but not every months | 2 | In every month | 3 | Don't know | 8 | Refused | 9 | | | | |
| Once or twice | 1 | | | | | | | | | | | | | | |
| In some months, but not every months | 2 | | | | | | | | | | | | | | |
| In every month | 3 | | | | | | | | | | | | | | |
| Don't know | 8 | | | | | | | | | | | | | | |
| Refused | 9 | | | | | | | | | | | | | | |
| 8A | During the last 12 months , Was there a time when you or others in your household went without eating for a whole day because of a lack of money or other resources? | 1 | 2 | 8 | 9 | | | | | | | | | | |
| Answer the question 8B only if answer for the question 8A is code 1. 8B If that were the case <table border="1"> <tr><td>Once or twice</td><td>1</td></tr> <tr><td>In some months, but not every months</td><td>2</td></tr> <tr><td>In every month</td><td>3</td></tr> <tr><td>Don't know</td><td>8</td></tr> <tr><td>Refused</td><td>9</td></tr> </table> | | Once or twice | 1 | In some months, but not every months | 2 | In every month | 3 | Don't know | 8 | Refused | 9 | | | | |
| Once or twice | 1 | | | | | | | | | | | | | | |
| In some months, but not every months | 2 | | | | | | | | | | | | | | |
| In every month | 3 | | | | | | | | | | | | | | |
| Don't know | 8 | | | | | | | | | | | | | | |
| Refused | 9 | | | | | | | | | | | | | | |

Administration Data

| Interviewers Name | First | Second | Third | Fourth | | | | | | | | |
|-----------------------------------|---|--------|-------|---|--|--|---|--|--|---|--|--|
| 1. Date | | | | | | | | | | | | |
| 2. Questions completed section | | | | | | | | | | | | |
| 3. Time taken to fill the section | Minutes <table border="1" style="display: inline-table; vertical-align: middle;"> <tr> <td style="width: 30px; height: 20px;"></td> <td style="width: 30px; height: 20px;"></td> </tr> </table> | | | Minutes <table border="1" style="display: inline-table; vertical-align: middle;"> <tr> <td style="width: 30px; height: 20px;"></td> <td style="width: 30px; height: 20px;"></td> </tr> </table> | | | Minutes <table border="1" style="display: inline-table; vertical-align: middle;"> <tr> <td style="width: 30px; height: 20px;"></td> <td style="width: 30px; height: 20px;"></td> </tr> </table> | | | Minutes <table border="1" style="display: inline-table; vertical-align: middle;"> <tr> <td style="width: 30px; height: 20px;"></td> <td style="width: 30px; height: 20px;"></td> </tr> </table> | | |
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| 4. Problem, Ideas and Suggestion | | | | | | | | | | | | |