

| | | | |
|--------|---|---|---|
| JOB | 1 | 2 | 3 |
| ID | 1 | 3 | 0 |
| 1 | | | |
| REGION | | | |
| | | | |
| | | 4 | 5 |
| | | | |

[illegible][illegible]

1.TOTAL NUMBER OF HOUSEHOLDS
HOLDERS LISTED IN THE EA _____

2.TOTAL NUMBER OF HOUSEHOLDS
HOLDERS LISTED IN THE EA _____

| RANDOM START _____ | | NAME | SIGNATURE | DATE |
|---------------------|--|------|-----------|------|
| ENUMERATOR | | | | |
| SUPERVISOR | | | | |
| REGIONAL STAT. HEAD | | | | |

[illegible][illegible]78

FORM ASS - 93/3A

PRIVATE HOLDINGS

CENTRAL STATISTICAL AUTHORITY NATIONAL INTEGRATED HOUSEHOLD SURVEY PROGRAM AGRICULTURAL SAMPLE SURVEY - 1993 E.C

| PART I - IDENTIFICATION PARTICULARS | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------------------------------|---|------|---|--------|---|----------------------|---|------------------|----|--------------|----|-----------|----|------|----|--|----|-----|----|---|----|----------------|----|---|----|
| 1 | | 2 | | 3 | | 4 | | 5 | | 6 | | 7 | | 8 | | 9 | | 10 | | 11 | | 12 | | 13 | |
| REGION | | ZONE | | WEREDA | | FARMERS' ASSOCIATION | | ENUMERATION AREA | | HOUSEHOLD ID | | HOLDER ID | | NAME | | HOLDER'S SEX MALE = 1 FEMALE = 2 | | AGE | | EDUCATIONAL STATUS (GRADE COMPLETED) | | HOUSEHOLD SIZE | | AGRI. TYPE CROP = 1 LIVESTOCK = 2 BOTH = 3 | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| | | | | | | | | | | | | | | | | | | | | | | | | | |

NOTES ON PART I COLUMN 12

| | |
|-----------------------------|----------------------------------|
| ILLITERATE = 1 | GRADES 7-8 COMPLETED = 4 |
| INFORMAL EDUCATION | GRADES 9-11 COMPLETED = 5 |
| OR GRADES 1-3 COMPLETED = 2 | GRADE 12 COMPLETED = 6 |
| GRADES 4-6 COMPLETED = 3 | ABOVE 12 TH GRADE = 7 |

PART 2 - LIST OF FIELDS AND AGRICULTURAL PRACTICES (MEHER SEASON) ONLY PURE STAND TEMPORARY AND PERMANENT CROPS

| 1 | | 2 | | 3 | | 4 | | 5 | | 6 | | 7 | | 8 | | 9 | | 10 | | 11 | | 12 | | 13 | | 14 | | 15 | | 16 | | 17 | |
|---------------|----|---------------|----|---------------------|----|-----------------|----|---|----|--------------------------------------|----|--------------------------------------|----|---|----|---|----|---|----|---|----|-------------------|----|----------------------|----|--------------------|----|---------|----|----|----|----|--|
| SERIAL NUMBER | | SERIAL NUMBER | | TEMPORARY CROP NAME | | CODE | | SEED TYPE USED IMPROVED = 1 LOCAL = 2 | | IRRIGATION USED YES = 1 NO = 2 | | FERTILIZER USED YES = 1 NO = 2 | | IF YES NATURAL = 1 CHEMICAL = 2 BOTH = 3 | | TYPE UREA = 1 DAP = 2 BOTH = 3 | | IF CHEMICAL FERTILIZER (IF CODE 2 OR 3 IN COLUMN 9) QUANTITY USED | | PESTICIDES USED YES = 1 NO = 2 | | WAS CROP DAMAGED? | | REASON FOR DAMAGE | | PERCENT DAMAGED | | REMARKS | | | | | |
| 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | |
| 0 | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 0 | 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 0 | 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 0 | 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 0 | 5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 0 | 6 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 0 | 7 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 0 | 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 0 | 9 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | PERMANENT CROPS | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 0 | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 0 | 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 0 | 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 0 | 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

PART 3 - LIST OF FIELDS AND AGRICULTURAL PRACTICES FOR MIXED CROPS (MEHER SEASON)

[illegible]

PART 4 - OTHER LAND USE

| 1 | | 2 | | 3 | | 4 | | 5 | | 6 | |
|------------|----|---------------|----|-------|----|------------------|--|------|----|---------|--|
| | | SERIAL NUMBER | | | | | | | | | |
| SERIAL NO. | | PARCEL | | FIELD | | TYPE OF LAND USE | | CODE | | REMARKS | |
| 27 | 28 | 29 | 30 | 31 | 32 | | | 33 | 34 | | |
| 0 | 1 | | | | | | | | | | |
| 0 | 2 | | | | | | | | | | |
| 0 | 3 | | | | | | | | | | |
| 0 | 4 | | | | | | | | | | |
| 0 | 5 | | | | | | | | | | |

PART 5 - QUANTITY OF IMPROVED AND LOCAL SEEDS BY TYPE OF CROP

[illegible]

PART 6 - TYPE AND QUANTITY OF CROP PROTECTION CHEMICALS

[illegible]

Enumerator's name _____

date _____

Supervisor's name

date

CENTRAL STATISTICAL AUTHORITY
NATIONAL INTEGRATED HOUSEHOLD SURVEY PROGRAM
AGRICULTURAL SAMPLE SURVEY - 1993 E.C.

PRIVATE HOLDINGS

| PART I - IDENTIFICATION PARTICULARS | | | | | | | | | | | | | | | | | | | | |
|-------------------------------------|--|--|------|--|--|--------|--|--|----------------------|--|--|------------------|--|--|--------------|--|--|-----------|--|--|
| 1 | | | 2 | | | 3 | | | 4 | | | 5 | | | 6 | | | 7 | | |
| REGION | | | ZONE | | | WEREDA | | | FARMERS' ASSOCIATION | | | ENUMERATION AREA | | | HOUSEHOLD ID | | | HOLDER ID | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |

| 8 | | | 9 | | | 10 | | | 11 | | | 12 | | | 13 | | | 14 | | | 15 | | |
|---------------|--|--|------------|--|--|-----------|--|--|--|--|--|-----------------------|--|--|------|--|--|--|--|--|----|--|--|
| HOLDER'S NAME | | | PARCEL NO. | | | FIELD NO. | | | CROP STAND OR LAND USE FUBE = 1 OTHER LAND USE = 3 MIXED = 2 | | | CROP NAME OR LAND USE | | | CODE | | | PERCENT SHARE OF AREA (OF CROPS IN COL. 11) | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |

| PART 2 - RESULTS OF AREA MEASUREMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--------------------------------------|--|-------|--|-----------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|---------------------|--|--|--|------|--|--|--|---|--|--|--|------|--|--|--|---|--|
| 1 | | 2 | | 3 | | | | | | | | | | | | | | | | 4 | | | | 5 | | | | 6 | | | | 7 | | | | 8 | |
| DATE OF MEASUREMENT | | | | AREA IN SQUARE METERS | | | | | | | | | | | | | | | | AREA IN LOCAL UNITS | | | | | | | | IF AREA IS NOT MEASURED REASON FOR NOT MEASURING | | | | CODE | | | | | |
| DAY | | MONTH | | | | | | | | | | | | | | | | | | NAME | | | | CODE | | | | AREA | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| | NAME | SIGNATURE | DATE |
|--------------------|------|-----------|------|
| ENUMERATOR | | | / / |
| SUPERVISOR | | | / / |
| BRANCH OFFICE HEAD | | | / / |

PART III - FIELD AREA MEASUREMENT

| SIDE | A-B | | | | B-C | | | | C- | | | | D- | | | | E- | | | | F- | | | | G- | | | | | | | | | | |
|--------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| BEARING (0) | | 51 | 52 | 53 | | 54 | 55 | 56 | | 57 | 58 | 59 | | 60 | 61 | 62 | | 63 | 64 | 65 | | 66 | 67 | 68 | | 69 | 70 | 71 | | | | | | | |
| DISTANCE (M) | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 | 101 | 102 | 103 | 104 | 105 | 106 |
| SIDE | H- | | | | I- | | | | J- | | | | K- | | | | L- | | | | M- | | | | N- | | | | | | | | | | |
| BEARING (0) | | 107 | 108 | 109 | | 110 | 111 | 112 | | 113 | 114 | 115 | | 116 | 117 | 118 | | 119 | 120 | 121 | | 122 | 123 | 124 | | 125 | 126 | 127 | | | | | | | |
| DISTANCE (M) | 128 | 129 | 130 | 131 | 132 | 133 | 134 | 135 | 136 | 137 | 138 | 139 | 140 | 141 | 142 | 143 | 144 | 145 | 146 | 147 | 148 | 149 | 150 | 151 | 152 | 153 | 154 | 155 | 156 | 157 | 158 | 159 | 160 | 161 | 162 |
| SIDE | O- | | | | P- | | | | Q- | | | | R- | | | | S- | | | | T- | | | | U- | | | | | | | | | | |
| BEARING (0) | | 163 | 164 | 165 | | 166 | 167 | 168 | | 169 | 170 | 171 | | 172 | 173 | 174 | | 175 | 176 | 177 | | 178 | 179 | 180 | | 181 | 182 | 183 | | | | | | | |
| DISTANCE (M) | 184 | 185 | 186 | 187 | 188 | 189 | 190 | 191 | 192 | 193 | 194 | 195 | 196 | 197 | 198 | 199 | 200 | 201 | 202 | 203 | 204 | 205 | 206 | 207 | 208 | 209 | 210 | 211 | 212 | 213 | 214 | 215 | 216 | 217 | 218 |

| PART I - IDENTIFICATION PARTICULARS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------------------------------|--|---|---|------|--|--------|---|--|----------------------|---|---|------------------|--|----|--------------|----|--|-----------|----|---------------|--|--|----|----|----|--|--|----|----|
| JOB ID | | 1 | 2 | 3 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 1 | 2 | 3 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | | | | 2 | | 3 | | | 4 | | | 5 | | | 6 | | | 7 | | 8 | | | | | | | | | |
| REGION | | | | ZONE | | WEREDA | | | FARMERS' ASSOCIATION | | | ENUMERATION AREA | | | HOUSEHOLD ID | | | HOLDER ID | | HOLDER'S NAME | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 4 | 5 | | | 6 | 7 | | | 8 | 9 | | | 10 | 11 | 12 | | | 13 | 14 | | | 15 | 16 | 17 | | | 18 | 19 |

[illegible]

ALL TEMPORARY CROPS
TWO OR MORE TEMPORARY CROPS MIXED
TEMPORARY AND PERMANENT CROPS MIXED
WILL BE TRANSFERRED FROM FORM 3A

| JOB | 1 | 2 | 3 |
|-----|---|---|---|
|-----|---|---|---|

| NAME | SIGNATURE | DATE |
|------------|-----------|------|
| ENUMERATOR | | / / |
| SUPERVISOR | | / / |