Central Bureau of Statistics (CBS)
Nepal Living Standards Survey - ROUND III 2010
HOUSEHOLD QUESTIONNAIRE

| HOUSEHLDID |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PSU NUMER |  |  |  |  |  |  |
| 0 | 1 | 4 | 5 | 0 | 1 |  |

All personal information asked within this questionnaire will be kept confidencial according to Statistical Act. 2015. This information will be used only for statistical purposes.

## HEAD OF THE household:

$\qquad$ TELEPHONE $\qquad$ ADDRESS: $\qquad$

LOCALITY: $\qquad$
$\square$
$\square$
WARD/SUB-WARD $\qquad$

VDC / MUNIIIPALITY: $\qquad$
$\square$

DISTRICT: $\square$
team number

| NEPAL SURVEY OF LIVING CONDITIONS |
| :--- | :--- |
| Sir/Madam: |
| The Central Bureau of Statistics Office in cooperation with .............. Is undertaking a household |
| survey to collect ... |$\quad$| Yery truly yours, |
| :--- |
| Mr. Uttam Narayan Malla cooperation is earnestly solicited |
| Director General |
| Central Bureau of Statistics |
| Thapatali, Kathmandu, Nepal |



## Survey Information



Table of Contents


## Section 1 Household Roster



Section 1 Household Roster

|  | FATHER |  |  | MOTHER |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (1.11) <br> Does. <br> finamel. <br> father ive in this <br> housenold? | $\begin{aligned} & (1.12) \\ & \text { COPY THE ID } \\ & \text { CODE OF THE } \\ & \text { FAAHER } \end{aligned}$ | (1.13) What was the highest class that the father of .[NAME].. completed? | (1.14) <br> Does. . [NAME].. 's <br> mother live in this <br> household? | $\left\lvert\, \begin{aligned} & \left(\begin{array}{l} 1.15) \\ \text { COPY THE ID } \\ \text { CODE OF THE } \\ \text { MOTHER } \end{array}\right. \end{aligned}\right.$ | (1.16) What was the highest class that the mother of $\ldots$. $N$ NAME]... completed? |
| $\frac{\mathrm{O}}{\mathrm{E}}$ |  |  | WRITE "98" IF DON'T KNOW |  |  | WRITE "98" IF DONT KNOW |
| $\underset{\underline{\omega}}{\underset{\sim}{\mid}}$ | yES | $(1.14)$ |  | Yes $1$ | NEXT PERSON |  |
| $\underline{\square}$ | $\left.{ }^{\text {No }} \quad^{2}{ }^{2} 1.13\right)^{2}$ |  | education codes <br> IN TABLE "E" | ${ }^{\text {NO }} \quad^{(1.16)}{ }^{2}$ |  | SEE EDUCATION CODES <br> N TABLE "E" |
|  | - (1.13) | FATHER'S |  | (1.16) | MOTHER'S |  |
|  |  | ld Code | EDUCATION CODE |  | ld Code | EDUCATION CODE |
| 01 |  |  |  |  |  |  |
| 02 |  |  |  |  |  |  |
| 03 |  |  |  |  |  |  |
| 04 |  |  |  |  |  |  |
| 05 |  |  |  |  |  |  |
| 06 |  |  |  |  |  |  |
| 07 |  |  |  |  |  |  |
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| 12 |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |

## Section 2 Housing

2A.- COPY THE ID OF RESPONDENT FROM SECTION 1: $\square$

## Part A: Type of dwelling

(2.01) Is this dwelling unit occupied by your household only?
NO 2
$\square$
rooms does your household occupy?

e) Living / dining rooms
f) Business
g) Mixed use
h) Other

(2.03) Is there a kitchen garden?

| YES <br> NO |  |
| :--- | :--- |


$\square$
CEMENT BONDED BRICKS/STONES
MUD BONDED BRICKS/STONES 2

| WOOD | 3 |
| :--- | :--- |
| BAMBOOILEAVES | 4 |
| UNBAKED BRICKS | 5 |
| OTHER MATERIAL | 6 |
| NO OUTSIDE WALLS | 7 |

NO OUTSIDE WALIS 7
(2.05) FOUNDATION OF DWELLING

| PILLAR BONDED | 1 |
| :--- | :--- |
| CEMENT BOUNDED | 2 |
| MOD BONDED | 3 |
| WOODEN PILLAR | 4 |
| OTHER | 5 |

(2.06) MAIN MATERIAL ROOF IS MADE OF

| STRAW/ THATCH | 1 |
| :--- | :--- |
| EARTH/MUD | 2 |
| WOOD/ PLANKS | 3 |
| GALVANIZED IRON | 4 |
| CONCRETE/CEMENT | 5 |
| TILES/SLATE | 6 |
| OTHER | 7 |

$\square$
(2.07) THE WINDOWS ARE FITTED (CHECK THE FIRST THAT APPLIES)

| NO WINDOWS/ NO COVERING | 1 |
| :--- | :--- |
| SHUTTERS | 2 |
| SCREENS/GLASS | 3 |
| OTHR | 4 |

(2.08) HOW BIG IS THE HOUSING PLOT?
(2.10) Which year was the house that you are living built?
$\square$ OTHER

|  |  |
| :--- | :--- |
| ROPANI | 1 |
| BIGHA | 2 |

(2.09) HOW BIG IS THE INSIDE OF THE DWELLING?


SQUARE FEET



## Section 2 Housing

## Part B: Housing expenses

(2.11) Is this dwelling yours?

(2.12) If you wanted to buy a dwelling just like this today, how much money would you have to pay?
INCLUDE VALUE OF HOUSING PLOT
(2.13) If someone wanted to rent this dwelling today, how much money would they have to pay each month?


(2.15) How much do you receive as rent per month?

## - PART C

(2.16) What is your present occupancy status?


BY RELATIVES, LANDLORD OR
EMPLOYER

| SQUATTING | 3 |
| :--- | :--- |
| OTHER | 4 |

(2.17) If someone wanted to rent this dwelling (only the unit occupied by the household) today, how much money would they have to pay each month?

(2.18) What is the rent per month? (cash plus value of in-kind payments)

RUPEES $\square$


Section 2 Housing
Part C: Utilities and amenities $\quad$ Part C: Utilities and amenities
(2.27) What is the main source of lighting for your dwelling?

ELECTRICITY

| ELECTRICITY | 1 |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| SOLAR | $2 \triangleright$ | $(2.31)$ | KEROSENE | $4 \curvearrowright$ | $(2.31)$ |
| BIOGAS | $3 \triangleright$ | $(2.31)$ | OTHER | $5 \triangleright$ | $(2.31)$ |

(2.28) Do you have a joint or individual electric meter? | INDIVIDUAL | 1 | NO METER | 3 |
| :--- | :--- | :--- | :--- |
| JOINT | 2 |  |  | $\square$

(2.29) How much did you spend on electricity over the past 12 months? WRITE ZERO IF NOTHING $\square$
(2.30) In the past 7 days, how many hours (total) did your household NOT have electricity?

(2.31) Which of the following facilities are there in your dwelling unit?

$\qquad$
2.32) How much did you pay for using those facilities listed in (2.31) over the last 12 months?

(2.33) What kind of fuel is most often used by your household for cooking?


| FIREWOOD | 1 | CYLINDER GAS | 4 |
| :---: | :---: | :---: | :---: |
| DUNG | 2 | KEROSENE | 5 |
| LEAVES/ |  | BIO-GAS | 6 |
| RUBBISH/ |  | OTHER | 7 |

2.34) What type of stove does your household mainly use for cooking?

| OPEN FIREPLACE | 1 | KEROSENE STOVE | 4 |
| :--- | :--- | :--- | :--- |
| MUD | 2 | GAS STOVE | 5 |
| SMOKELESS OVEN | 3 | OTHER | 6 |


5) Did your household use any firewood over the past 12 months?

(2.36) Did your household collect any firewood in the past 12 months?

$$
\begin{array}{llll}
\hline \text { YES } & 1 & \\
\hline \text { NO } & 2 & \triangleright(2.41) \\
\hline
\end{array}
$$

(2.37) How many bharis/carts/kg of firewood did you collect during the past 12 months?

| BHARI | 1 |
| :--- | :--- |
| CART | 2 |
| KILOGRAM | 3 |



1 BHARI $/$ CART $=$


INTERVIEWER, COMPLETE:

(2.39) Where did you mailny collect the firewood?

| Where did you mailny collect the firewood? |  |  |
| :--- | :--- | :--- |
| OWN LAND | 1 | $(2.41)$ |
| COMMUNITY MANAGED FOREST | 2 |  |
| GOVERNMENT FOREST | 3 |  |
| OTHER | 4 |  |

(2.40) How much did you pay for each bhari/cart/kg?
WRITE ZERO IF NOTHING

(2.41) Did you collect fodder for your livestock over the past 12 months?


Part D: lodized salt
(2.43) What type of salt do you use for cooking?

| LARGE CRYSTAL SALT   |  |  |  |
| :--- | :--- | :--- | :--- |
| CRUSHED SALT | 2 |  |  |
| PACKED SALT WITH TWO CHILD LOGO | 3 | OTHERS (SPECIFY) | 4 |

(2.44) INTERVIEWER: USE YOUR SALT TEST KIT TO ASSES THE LEVEL OF IODINE IN SALT USED IN THIS HOUSEHOLD

| O PPM | 1 |
| :--- | :--- |
| BELOW 15 PPM | 2 |
| ABOVE 15 PPM | 3 |



## Section 3 Access to facilities

3A COPY THE ID OF RESPONDENT FROM SECTION 1:

|  |  | (3.01) <br> How do you OR would you normally travel to the closest .[FACILITY].? |  |  |  |  |  |  | (3.04) <br> Have the members of this household used ..[FACIIITY].. during the past 12 months? | (3.05) <br> How often do members of this household use ..[FACILITY].. during the past 12 months? |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | How long does it take to get from your house to the closest ..[FACILITY]..? <br> ONE WAY ONLY |  |  |  |  |  |  |  |
|  |  | FOOT (WITHOUT LOAD) | 1 |  |  |  |  |  |  |  |  |
|  |  | BICYCLE/RICKSHAW | 2 |  |  |  | How far is the closest ..[FACIIITY].. from this household? |  |  | DAILY | 1 |
|  |  | MOTORCYCLE/TAMPOO | 3 |  |  |  | Have the members of this household used .[FACILITY].. during the past 12 months? | WEEKLY | 2 |  |  |
|  |  | CAR/BUS | 4 |  |  |  | YES 1 | MONTHLY | 3 |  |  |
|  |  | MIXED (FOOT+VEHICLE) | 5 |  |  |  |  | RARELY | 4 |  |  |
|  |  | PRESENT NEXT TO HH | 6 - 3.04 ) |  |  |  | - NEXT FACILITY | NEVER | 5 |  |  |
|  | FACILITY DESCRIPTION | NOT APPLICABLE | 7 NEXT | DAYS | HOURS | MINUTES |  |  | KM | METERS |  |  |  |
| 101 | ECD center |  |  |  |  |  |  |  |  |  |  |  |  |
| 102 | Primary School |  |  |  |  |  |  |  |  |  |  |  |  |
| 103 | Secondary school |  |  |  |  |  |  |  |  |  |  |  |  |
| 104 | Higher Secondary School |  |  |  |  |  |  |  |  |  |  |
| 105 | Health post/Sub-health post |  |  |  |  |  |  |  |  |  |  |
| 106 | Public Hospital/PHC |  |  |  |  |  |  |  |  |  |  |
| 107 | Clinic/Hospital Private |  |  |  |  |  |  |  |  |  |  |
| 108 | Bus Stop |  |  |  |  |  |  |  |  |  |  |
| 109 | Paved Road |  |  |  |  |  |  |  |  |  |  |
| 110 | Dirt Road, vehicle passable |  |  |  |  |  |  |  |  |  |  |
| 111 | Dirt Road, vehicle impassable |  |  |  |  |  |  |  |  |  |  |
| 112 | Local Shop/Shops (shopping centers) |  |  |  |  |  |  |  |  |  |  |
| 113 | Haat Bazaar |  |  |  |  |  |  |  |  |  |  |
| 114 | Market Center |  |  |  |  |  |  |  |  |  |  |
| 115 | Agriclture Center |  |  |  |  |  |  |  |  |  |  |
| 116 | Sajha (Cooperatives) |  |  |  |  |  |  |  |  |  |  |
| 117 | Bank |  |  |  |  |  |  |  |  |  |  |
| 118 | Source of Drinking Water in rainy season |  |  |  |  |  |  |  |  |  |  |
| 119 | Source of Drinking Water in dry season |  |  |  |  |  |  |  |  |  |  |
| 120 | Post Office |  |  |  |  |  |  |  |  |  |  |
| 121 | Telephone Booth |  |  |  |  |  |  |  |  |  |  |
| 122 | Police station |  |  |  |  |  |  |  |  |  |  |
| 123 | Internet access |  |  |  |  |  |  |  |  |  |  |
| 124 | Community library |  |  |  |  |  |  |  |  |  |  |

## Section 4 Migration

|  |  |  | FIRST IN-MIGRATION TO THIS PLACE |  |  |  |  |  | (4.07) <br> Has ..[NAME].. lived outside this location for more than 2 continuous months over the past 5 years? | OUT-MIGRATION OVER THE PAST 5 YEARS |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (4.01) | (4.02) <br> Has <br> [nAME].. <br> always lived <br> in this <br> location <br> since birth? | (4.03) <br> I want to ask you about the first time ..[NAME].. moved to this location. Where did ..[NAME].. move from? |  | (4.04) | (4.05) | (4.06) <br> What primary activity did ..[NAME].. do when arrived at this place for the first time? |  |  | (4.08) How many times has ..[NAME].. lived outside this location for more than 2 continuous months over the past 5 years? | (4.09) <br> When was the last time . [NAME].. left to live outside this location for a period of 2 <br> continuous months or more? |  | (4.10) <br> When was the last time .[NAME].. came back to this household after living outside for a period of 2 continuous months or more? |  |
|  | ID CODE OF RESPONDENT |  |  |  | When did ..[NAME]. | Why did ..INAME].. leave the previous place and move to this place? |  |  |  |  |  |  |  |  |
|  | WRITE ID CODE |  |  |  | move to this place? | MARRIAGE 01 |  |  |  |  |  |  |  |  |
| Ш | \|FROM |  |  |  |  | FOLLOW THE FAMILY 02 |  |  |  |  |  |  |  |  |
| $\overline{0}$ | HOUSEHOLD |  |  |  |  | OTHER FAMILY REASONS 03 |  |  |  |  |  |  |  |  |
| $\geq$ | ROSTER OF |  |  |  |  | EDUCATION 04 |  |  |  |  |  |  |  |  |
| O | PERSON |  |  |  |  | TRAINING 05 |  |  |  |  |  |  |  |  |
| $\underset{\&}{F}$ | PROVIDING |  | Was it then an urban or r | area? |  | LOOKING FOR WORK 06 |  |  |  |  |  |  |  |  |
| OU | information | YES 1 | URBAN |  |  | START NEW JOB 07 |  |  |  |  |  |  |  |  |
| $\overline{\underline{I}}$ |  |  | RURAL | 2 |  | START NEW BUSINESS 08 |  |  |  |  |  |  |  |  |
| ${\underset{u}{u}}^{z}$ |  | (4.07) |  |  |  | JOB TRANSFER 09 |  |  |  |  |  |  | IF STILL | AY WRITE |
|  |  | NO |  |  |  | CONFLICT 10 | see occupation |  | YES 1 |  |  |  | "98" IN M | NTH AND |
|  |  |  |  |  |  | NATURAL DISASTER 11 |  |  | NO 2 |  |  |  |  |  |
|  |  |  | SEE DISTRICT CODES IN | BLE "A" |  | EASIER LIFE STYLE 12 |  |  | - NEXT |  |  |  |  |  |
|  | RESPONDENT'S |  |  |  |  | OTHER 13 | OCCUPATION | NSCO | PERSON |  |  |  |  |  |
|  | ID CODE |  | DISTRICT / COUNTRY | U/R | YEAR |  | DESCRIPTION | CODE |  | N OF TIMES | YEAR | MONTH | YEAR | MONTH |
| 01 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 03 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 04 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 05 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 06 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 07 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 08 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 09 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

## Section 4 Migration

|  | OUT-MIGRATION OVER THE PAST 5 YEARS |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| IDENTIFICATION CODE |  |  | (4.12) |  | (4.13) <br> What primary activity did ...[NAME]... do just before leaving this household last time? <br> SEE OCCUPATION CODES IN TABLE " |  | $\begin{aligned} & \hline(4.14) \\ & \text { Did } \\ & \text { [NAME].. } \\ & \text { do any job } \\ & \text { there? } \end{aligned}$ | (4.15)Who helped$\ldots$ INAME]...to fo find(he last job or to starta business in thatplace where helshelast moved? | (4.16)What type ofwork[id[NAME].. whenhe/she arrived tothat last place? | (4.17) <br> What primary activity did. .INAME].. when arived to that last place? |  |  |  |
|  | Where was the place where ..[NAME].. I | $\text { ed } \text { ed this }$ | What was the main reason for to go to that place? | AME]. |  |  |  |  |  |  |  |  |  |
|  |  |  | (LAST TIME) |  |  |  |  |  |  |  |  |  |
|  |  |  | FOLLOW THE FAMLY | 02 |  |  |  |  |  |  | FAMLY REASONS | 1 |
|  |  |  | OTHER FAMLY REASONS | 03 |  |  |  |  |  |  | WORK FINSHED | 2 |
|  |  |  | EDUCATION | 04 |  |  |  |  |  |  | DISSATISFIED WITH WORK | 3 |
|  | Was it an urban or |  | TRAINING | 05 |  |  | RELATIVES |  |  |  |  |  |
|  | area? |  | LOOKING FOR WORK | 06 |  |  | FRIENDS, 2 |  |  |  | START NEW JOB | 4 |
|  | URBAN |  | START NEW JOB | 07 |  |  | NEIGHBORS | WAGE JOB 1 |  |  | START NEW BUSINESS | 5 |
|  | RURAL | 2 | START NEW BUSIINESS | 08 |  |  | YES 1 | OTHER 3 |  |  |  | JOB TRANSFER | 6 |
|  |  |  | Job transfer | 09 |  |  | NO 2 | NOBODY | SELF- 2 | SEEOCCUPATIONCODES ${ }^{\text {a }}$ T |  | CONFLICT | 7 |
|  | SEE DISTRICT CO | des in | CONFLICT | 10 |  |  | - (4.18) | HELPED | EMPLOYME | SEE OCCUPATION CODES INTA |  | NATURAL DISASTER | 8 |
|  | TABLE "A" |  | NATURAL DISASTER | 11 |  |  |  | N/A 5 |  |  |  | EASIER LIFE STYLE | 9 |
|  | DISTRICT/ |  | EASIER LIFE STYLE | 12 |  | Nsco |  |  |  |  |  | Nsco | OTHER | 10 |
|  | COUNTRY | UR | OTHER | 13 | occupation description | CODE |  |  |  |  | OCCUPATION DESCRIPTION | CODE |  |  |
| 01 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 03 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 04 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 05 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 06 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 07 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 08 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 09 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |  |  |  |  |  |  |












## Section 6 Non-food expenditures and inventory of durable goods

Part A: Frequent non-food expenditures
(6.00) ID CODE RESPONDENT

| (6.01) <br> Were any of the following items purchased or received in-kind over the <br> past 12 months? | (6.02) <br> What is the money value of the amount <br> purchased or received in-kind by your <br> household: |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |


| 山 | (6.01) <br> Were any of the following items purchased or received in-kind over the past 12 months? <br> PUT A TICK " $\checkmark$ " IN THE APPROPRIATE BOX FOR ALL ITEMS. IF THE ANSWER IS YES, ASK Q (6.02) |  |  | (6.02) <br> What is the money value of the amount purchased or received in-kind by your household: |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
|  |  |  |  | A. | B |
|  |  |  |  | .... during the past 30 days? | ....during the past 12 months? |
|  | ITEM DESCRIPTION | NO | YES | RUPEES | RUPEES |
| 230 | 23 OTHER FREQUENT EXPENSES: |  |  |  |  |
| 231 | Public transportation (buses, taxis, rickshaws, train tickets, etc.) |  |  |  |  |
| 232 | Petrol, diesel, motor oil (for personal vehicle only) |  |  |  |  |
| 233 | Entertainment (cinema, CD/cassette rentals, etc.) |  |  |  |  |
| 234 | Newspapers, books, stationery supplies(except educational expenses) |  |  |  |  |
| 235 | Pocket money to children |  |  |  |  |
| 236 | Educational and professional services |  |  |  |  |
| 237 | Modern medicines and health services (doctor fees, hospital charges etc.) |  |  |  |  |
| 238 | Traditional medicines and health services |  |  |  |  |
| 239 | Wages paid to watchman, servant, gardener, driver, etc. |  |  |  |  |
| 241 | Light bulbs, shades, batteries, etc. |  |  |  |  |
| 242 | Household cleaning articles (soap, bleach, washing powder, etc.) |  |  |  |  |
| 906 | PAGE TOTAL |  |  |  |  |

## ${ }^{260}$ ASK RESPONDENT TO ESTIMATE AVE. MONTHLY \& ANNUAL <br> $260 \left\lvert\, \begin{aligned} & \text { ASK RESPONDENT TO ESTIMATE AVE. MONTHLY \& ANNUAL } \\ & \text { EXPENDITURE ON FREQUENTLY PURCHASED NON-FOOD ITEMS }\end{aligned}\right.$

## Section 6 Non-food expenditures and inventory of durable goods

Part B: Infrequent non-food expenditures

| 莞 | (6.03) |  |  | (6.04) |
| :---: | :---: | :---: | :---: | :---: |
|  | Were any of the following items purchased or received in-kind over the past 12 months? |  |  | What is the money value of the amount purchased or received inkind by your household during the past 12 months: |
|  | PUT A TICK " $\checkmark$ " IN THE APPROPRIATE BOX FOR ALL ITEMS. IF THE ANSWER IS YES, ASK Q 6.04 |  |  |  |
|  | ITEM DESCRIPTION | NO | YES | RUPEES |
| 310 | 31 INFREQUENT EXPENSES: |  |  |  |
| 311 | Legal expenses and insurance (life, car, etc.) |  |  |  |
| 312 | Income taxes, land taxes, housing and property taxes |  |  |  |
| 313 | Repair and other expenses for personal vehicle(registration, fines) |  |  |  |
| 314 | Postal expenses, telegrams, fax, telephone |  |  |  |
| 315 | Excursion, holiday, (including travel and lodging) |  |  |  |
| 316 | Toys, sports goods |  |  |  |
| 317 | Repair and maintenance of the house |  |  |  |
| 318 | Repair and servicing of household effects |  |  |  |
| 319 | Home improvements and additions |  |  |  |
| 320 | 32 MISCELLANEOUS EXPENSES: |  |  |  |
| 321 | Marriages, births, and other ceremonies |  |  |  |
| 322 | Dowry \& bride price given |  |  |  |
| 323 | Dowry \& bride price received |  |  |  |
| 324 | Funeral and death related expenses |  |  |  |
| 325 | Expenditure on religious ceremonies |  |  |  |
| 326 | Charity |  |  |  |
| 327 | Cash losses |  |  |  |
| 328 | Gifts and donations |  |  |  |
| 907 | TOTAL |  |  |  |

$\left.\begin{array}{|l|l|l|l|l|l|}\hline & \begin{array}{l}\text { (6.03) } \\ \text { Were any of the following items purchased or received in-kind over the past } 12 \\ \text { months? }\end{array} & \begin{array}{l}\text { (6.04) } \\ \text { What is the money value of the } \\ \text { amount purchased or received in- } \\ \text { kind by your household during the }\end{array} \\ \text { past 12 months: }\end{array}\right\}$

Section 6 Non-food expenditures and inventory of durable goods
Part C: Inventory of durable goods


Section 6 Non-food expenditures and inventory of durable goods
Part D: Own account production of goods

| 菅 | (6.11) <br> Were any of the following items produced and consumed by your household over the past 12 months? <br> PUT A TICK " $\checkmark$ " IN THE APPROPRIATE BOX FOR ALL ITEMS. IF THE ANSWER IS YES, ASK Q. (6.12) |  |  | (6.12) <br> What is the monetary value in the local market of the items produced and consumed yourself during the past: |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  | A. | B |
|  |  |  |  | .... during the past 30 days? | ....during the past 12 months? |
|  | SELF PRODUCED AND CONSUMED ITEMS | NO | YES | RUPEES | RUPEES |
| 600 | Expenditures on self produced and consumed items |  |  |  |  |
| 601 | Dalo, Nanglo, Doko, Namlo, Rope, Mudha, etc. |  |  |  |  |
| 602 | Mandro, Mat, Sukul, Bhakari, Ghum, Chitro, Broom, etc. |  |  |  |  |
| 603 | Radi, Pakhi, Homespun clothes, etc. |  |  |  |  |
| 604 | Firewood/Dung collection |  |  |  |  |
| 605 | Furniture and allied wooden materials |  |  |  |  |
| 606 | Sickle, Chulesi, Knife, etc. |  |  |  |  |
| 607 | Tailoring |  |  |  |  |
| 608 | Shoe making/repairing |  |  |  |  |
| 609 | Water fetching |  |  |  |  |
| 610 | Minor house repairing |  |  |  |  |
| 611 | Biogas |  |  |  |  |
| 612 | Pickle, Gundruk, Masyaura, Titaura, Jam, etc. |  |  |  |  |
| 613 | Other (Communal construction, Duna, Tapari, Batti, etc.) |  |  |  |  |
| 910 | TOTAL |  |  |  |  |



Section
7 Education Persons who have attended schoolcolege in the past
Part B: Past enrollment

INTERVIEWER: ASK ONLY OF THOSE PERSONS WHO HAVE ATTENDED SCHOOL/COLLEGE IN THE PAST


INTERVIEWER: ASK ONLY THOSE PERSONS CURRENTLY ATTENDING SCHOOL/COLLEGE OR PRESCHOOL


## Section 7 Education <br> PERSONS CURRENTLY ATTENDING SCHOOL/COLLEGE

## Part C: Current enrollment

INTERVIEWER: ASK ONLY OF THOSE PERSONS CURRENTLY ATTENDING SCHOOL/COLLEGE




Section 8 Health all household members Part B: Illnesses or injuries


Part B: Illnesses or injuries


Section 8 Health
Part C: HIV/AIDS Knowledge



Section 9 Marriage and maternity history ALL EVER married women aged $15-49$ years who have given live birth
Part A: Maternity history


## Section 9 Marriage and maternity history allever married women aged $15-49$ years who have given live birth

Part A: Maternity history


## Section 9 Marriage and maternity history allever married women aged $15-49$ years who have given live birth

Part A: Maternity history


## Section 9 Marriage and maternity history

## ALL WOMEN WITH A CHILD 3 YRS OR YOUNGER

Part B: Pre and post-natal care


## Section 9 Marriage and maternity history all women with a Chlid 3 YRS OR Younger

Part B: Pre and post-natal care

|  | POST-NATAL CARE |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (9.19) | (9.20) <br> Who assisted you with this birth? | (9.21) <br> After the birth, did you visit a health care facility within six weeks of delivery for a post-natal checkup? | (9.22) |  | (9.23) |  | (9.24) <br> What is the main reason why you didn't go for postnatal consultations the last time you were pregnant? |
|  | Where did you give birth? |  |  | Where did you go for this visit? <br> GOVT. HEALTH INST. |  | Who provided this care? |  |  |
|  | HOME |  |  | SHP 01 <br> HP 02 |  |  |  |  |
|  | SHP | FAMILY MEMBER OR 1RELATIVES |  |  |  |  |  |
|  | HP |  |  | PHC | 03 |  | DOCTOR <br> NURSE/ANM HA/SAHW /AHW/MCHW/ VHW |  | 1 |
|  | PHC | 4 NEIGHBOURS 2 |  | HOSPITAL | 04 | 2 |  |  |
|  | HOSPITAL | 5 TBA |  | MOBILE CLINIC | 05 |  |  |  |
|  | PVT. HOSPITAL | 6 SBA 4 |  | AYURVED CENTRE | 06 |  |  | DON'T THINK IS NECESSARY 1 |
|  |  | HA/SAHW/AHW/ |  | PVT. HEALTH INST. |  | TBA | 3 | HEALTH FACILTY TOO FAR |
|  | OTHER | 7 MCHW/CHWNHW | YES 1 | PHARMACY | 07 | SBA | 4 | NO TRANSPORT 3 |
|  |  | 6 | NO | CLINIC | 08 | OTHER | 5 | HEALTH CARE TOO EXPENSIVE |
|  |  | ANMINURSEIDOCTOR | - $\quad(9.24)$ | PVT. HOSPITAL | 09 |  |  | TRANSPORT TOO EXPENSIVE |
|  |  | OTHER 7 |  | HEALTH WORKER'S HOME | 10 |  |  | HEALTH WORKERS UNFRIENDLY 6 |
|  |  | NO ONE 8 |  |  |  |  |  | HEALTH WORKERS NOT PRESENT 7 |
|  |  | DON'T KNOW 9 |  | OTHER | 11 | - NEXT PERSON |  | HEALTH CARE NOT GOOD QUALITY |
|  |  |  |  |  |  |  |  | OTHER (SPECIFY _ _ ) |
| 1 |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |

Section 9 Marriage and maternity history
ALL CURRENTLY MARRIED WOMEN AGED 15-49 YEARS

## Part C: Family planning

|  | (9.25) | (9.26) <br> How old were you when you first got married? | (9.27) <br> Do you know of any method to prevent pregnancy or space births? | (9.28) | (9.29) <br> Have you (or your husband) ever used any of these methods? | (9.30) <br> Are you(or your husband) currently using any of these methods? | (9.31) | (9.32) <br> Where do you/ did you get this method? | (9.33) | (9.34) <br> During the last six months, did any health worker visit your home to talk about family planning? | (9.35) <br> How many children would you like to have? <br> How many TOTAL? <br> How many boys? <br> How many girls? |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | INTERVIEWER: <br> LOOK BACK AT SECTION <br> 1, QUESTIONS: |  |  | By which medium did you learn about family planning methods? |  |  | Which method do you currently use? |  | Why not? |  |  |  |  |
|  | (1.02)-SEX, (1.03)-AGE |  |  |  |  |  | PILL 1 |  | NOT AVAILABLE 1 |  |  |  |  |
|  | STATUS: |  |  | RADIO 1 |  |  | IUD 2 | PUBLIC HEALTH 1 | TOO EXPENSIVE 2 |  |  |  |  |
|  |  |  |  | TELEVISION 2 |  |  | INJECTABLES 3 | INSTITUTION | HUSBAND AWAY 3 |  |  |  |  |
|  |  |  |  |  |  |  | IMPLANTS 4 |  | WANT MORE CHILDREN 4 |  |  |  |  |
|  |  |  |  | PAMPHLETS/ |  |  | CONDOM 5 | PRIVATE 2 |  |  |  |  |  |
|  | IS THE PERSON A |  |  | POSTERS |  |  | TRAD. METHOD 6 | HEALTH | RELIGIOUS REASONS 5 |  | IF RESP | NDENT | EPLIES |
|  | WOMAN, AGED 15-49 |  |  | FRIENDS/ 4 |  |  | - (9.34) | INSTITUTION |  |  | "UPTO | OD OR | RMA" |
|  | YEARS AND MARRIED? |  | YES 1 | RELATIVES | YES 1 | YES 1 | FEMALE 7 | PHARMACY 3 | $\text { SCARED OF SIDE- } \quad 6$ |  | CODE | TOTAL | LUMN |
|  |  |  | NO 2 | HEALTH WORKER 5 | NO 2 | NO 2 | STERILIZATION | VSC 4 | EFFECTS |  |  |  |  |
|  | YES 1 |  | - (9.35) | HUSBAND 6 | - (9.33) | - $(9.33)$ | - (9.34) | OTHER 5 | HUSBAND DOES NOT 7 | YES 1 |  |  |  |
|  | NO 2 |  |  | TEXTBOOKS 7 |  |  | MALE STERILIZ. 8 |  | WANT | NO 2 |  |  |  |
|  | - NEXT PERSON |  |  | OTHER 8 |  |  | - (9.34) | - (9.34) | OTHER 8 |  | A | B | C |
|  |  | YEARS |  |  |  |  | OTHER 9 |  |  |  | TOTAL | BOYS | GIRLS |
| 01 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 03 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 04 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 05 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 06 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 07 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 08 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 09 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |  |  |  |  |  |  |

Section 9 Marriage and maternity history
PART D: Household decisions (PART I)
RESPONDENT: WOMAN WHO IS THE SPOUSE OF THE HOUSEHOLD HEAD OR FEMALE HEAD OF THE HOUSEHOLD


## Section 10 Jobs and time use

Part A: Time use
FOR ALL HOUSEHOLD MEMBERS 5 YEARS AND OLDER

|  | (10.01) <br> How many hou | rs has ..[NAME] | .. spent doing | he following activ | ities during the | past 7 days? |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | IN COMPLETED HOURS WRITE ZERO IF NONE |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | A | B | C | D | E | F | G | H | 1 | J | K | L | M | N |
|  | Fetching water | Collecting firewood and dung | Collecting fodder | Taking care of animals | Making mats, knitting, weaving, tailoring | Processing preserved food (pickle, jam, wine, etc) and milling | $\begin{aligned} & \text { TOTAL } \\ & (A+B+ \\ & C+D+ \\ & E+F) \end{aligned}$ | Minor household repairs | Cooking/ serving food for household | Cleaning house, laundry, dishes | Shopping for household | Caring for elderly, sick or disabled | Babysitting / caring for children | Other volunteer/com munity services |
|  | N ${ }^{\circ} \mathrm{HRS}$ | N ${ }^{\circ} \mathrm{HRS}$ | $\mathrm{N}^{\circ} \mathrm{HRS}$ | N ${ }^{\circ} \mathrm{HRS}$ | N ${ }^{\text {HRS }}$ | N ${ }^{\text {HRS }}$ | N ${ }^{\circ} \mathrm{HRS}$ | N ${ }^{\circ} \mathrm{HRS}$ | N ${ }^{\text {HRS }}$ | N ${ }^{\circ} \mathrm{HRS}$ | N ${ }^{\circ} \mathrm{HRS}$ | N ${ }^{\text {HRS }}$ | $\mathrm{N}^{\circ} \mathrm{HRS}$ | N ${ }^{\circ} \mathrm{HRS}$ |
| 01 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 03 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 04 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 05 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 06 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 07 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 08 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 09 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |



Section 10 Jobs and time use
FOR ALL HOUSEHOLD MEMBERS 5 YEARS AND OLDER
Part B: Jobs during the past 12 months


## Section 11 Unemployment / Under-employment

FOR ALL HOUSEHOLD MEMBERS 5 YEARS AND OLDER

|  |  |  | UNEM | MPLOYMENT (NOT WORKING) |  | UNDE | REMPLOYMENT (WORKING <40 HOURS/WEEK) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (11.01) <br> INTERVIEWER: <br> LOOK BACK TO QUESTIONS (10.01) COLUMN "G" AND (10.06) COLUMN "H": HOW MANY HOURS DID ..[NAME].. WORK IN TOTAL DURING THE PAST 7 DAYS? | (11.02) <br> Was ..[NAME].. available for work during the past 7 days? | (11.03) <br> Did <br> ..[NAME].. <br> look for work during the past 7 days? | Why was ..[NAME].. not available /did ..[NAME].. not look for work during the past 7 days? | (11.05) <br> Was <br> ..[NAME].. <br> available for additional work during the past 7 days? | (11.06) <br> Did ..[NAME].. look for additional work during the past 7 days? | (11.07) <br> Why was ..[NAME].. not available/ did ..[NAME].. not look for more work during the past 7 days? |  |
|  |  |  |  | ATTENDING SCHOOL 01 |  |  | COULD NOT FIND MORE WORK/LACK OF BUSINESS | 01 |
|  |  |  |  | HOUSEHOLD DUTIES 02 |  |  | LACK OF FINANCE, RAW MATERIALS | 02 |
|  |  |  |  | OLD/SICK 03 |  |  | MACHINERY, ELECTRICAL , OTHER BREAKDOW | 03 |
|  |  |  |  | DISABLED 04 |  |  | OFF SEASON INACTIVITY | 04 |
|  |  |  |  | THOUGHT NO WORK AVAILABLE 05 |  |  | INDUSTRIAL DISPUTE (STRIKE, LAID OFF) | 05 |
|  | - IF MORE THAN 40 HRS NEXT |  |  | AWAITING REPLY TO EARLIER ENQUIRIES 06 |  |  | OTHER INVOLUNTARY (SPECIFY) | 06 |
|  | PERSON |  |  | WAITING TO START ARRANGED 07 |  |  | HAVE SUFFICIENT WORK | 07 |
|  | - IF GREATER THAT ZERO BUT |  | YES 1 | JOB/BUSINESS |  |  | HOUSEHOLD DUTIES | 08 |
|  | LESS THAN 40 HRS (11.05) |  | - NEXT | OFF SEASON 08 |  | YES 1 | STUDENT, UNPAID TRAINING | 09 |
|  |  | YES 1 | PERSON | NOT AVAILABLE 09 | YES 1 | - NEXT | ILLNESS, DISABILITY | 10 |
|  | - IF ZERO, CONTINUE WITH | NO 2 | NO 2 | OTHERS (SPECIFY) 10 | NO 2 | PERSON | VACATION, FAMILY REASON | 11 |
|  |  | - (11.04) |  |  | - (11.07) | NO 2 | PREGNANT/DELIVERY | 12 |
|  |  |  |  | - NEXT PERSON |  |  | OTHER VOLUNTARY (SPECIFY) | 13 |
|  | NB. OF HRS |  |  |  |  |  |  |  |
| 01 |  |  |  |  |  |  |  |  |
| 02 |  |  |  |  |  |  |  |  |
| 03 |  |  |  |  |  |  |  |  |
| 04 |  |  |  |  |  |  |  |  |
| 05 |  |  |  |  |  |  |  |  |
| 06 |  |  |  |  |  |  |  |  |
| 07 |  |  |  |  |  |  |  |  |
| 08 |  |  |  |  |  |  |  |  |
| 09 |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |  |

## Section 12 Wage jobs



## Section 12 Wage jobs

| PAID ON A LONGER BASIS |  | PAID ON A LONGER BASIS (IN AGRICULTURE) |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (12.07) INTERVIEWER: <br> IS THIS WAGE JOB INVOLVED IN AGRICULTURE? | (12.08) <br> How much did you get in cash for this job over the past 12 months? | (12.09) What did you get in kind? |  | (12.10) <br> What was the value of what you received in kind? |  | (12.11) <br> Did you at any time take a loan from your employer? | (12.12) Did any other member of your household also work for the same employer? | (12.13) <br> Did you share- <br> crop any land with your employer? | (12.14) <br> Did you tend any livestock for your employer? |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | PADDYRICE | 1 |  |  |  |  |  |  |
|  |  |  | WHEAT | 2 |  |  |  |  |  |  |
|  |  |  | MAIZE | 3 |  |  |  |  |  |  |
|  |  |  | MEALS | 4 | RECORD VA | UE OF DALLY IN-KIND |  |  |  |  |
|  | WAGE JOB IN 1 |  | CLOTHING | 5 | PAYMENT | AND VALUE OF $\operatorname{IN}$ - |  |  |  |  |
|  | AGRICULTURE |  | OTHER | 6 |  |  |  |  |  |  |
|  | WAGE JOB NOT IN |  |  |  | PAYMENTS FOR WHOLE PERIOD WORKED |  | YES 1 <br> 0  | YES 1 | YES 1 | YES |
|  | AGRICULTURE |  |  |  | NO $\quad 2$ | NO 2 | NO 2 | NO |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | RUPEES PER DAY | RUPEES/WHOLE |  |  |  | - NEXT |
|  |  |  | FIRST | SECOND |  |  | PERIOD |  |  |  |  |
| 1 |  |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |  |

Section
12 Wage jobs


Section 13 Farming and livestock



## Section 13 Farming and livestock

PART A2: Landholding - land sharecropped/rented/mortgaged -in


## Section 13

## Farming and livestock

PART A2: Landholding - land sharecropped/rented/mortgaged -in (cont.)


PART A3: Landholding - increase-decrease in holdings
(13.29) Did your household sell/transfer any land over the past 12 months?
YES
NO

- (13.32
$\square$
(13.30) How much land did your household sell/transfer?

(13.31) How much did your household receive from the sales?

WRITE ZERO IF FREE $\square$

(13.33) How much land did your household buy/get?

|  | R/B | A/K | P/D |  |
| :---: | :---: | :---: | :---: | :---: |
| 1 | ROPANI |  |  |  |
| 2 | BIGHA |  |  |  |

(13.34) How much did your household pay for this land?

WRITE ZERO IF FREE



## Section 13 Farming and livestock

## PART C1: Expenditures on seeds and young plants

(13.39) Did you purchase or receive any seeds or young plants over the past AGRICULTURE YEAR?


## PART C2: Expenditures on fertilizers and insecticides

(13.43) Did you purchase any fertilizers or insecticides over the past AGRICULTURE YEAR (or receive them from the landlord)?

(13.48) A)

Where did you obtain most of the fertilizer? $\square$ B) Were you able to obtain all the fertilizer you needed over the past AGRICULTURE YEAR?

| GOVERNMENT | 1 |  |
| :--- | :--- | :--- |
| NGO | 2 |  |
| PRIVATE | 3 |  |
| COOPERATIVE / COMMUNITY |  | 4 |


| YES | 1 - PART C3 |
| :--- | :--- |
| NO | 2 |

$\square$
3.49) Why were you unable to get all the fertilizer you needed in the past AGRICULTURE YEAR?

| NOT AVAILABLE FOR PURCHASE | 1 |
| :--- | :--- |
| NO MONEY FOR PURCHASE | 2 |
| OTHER | 3 |

$\square$

Section 13 Farming and livestock
(13.50) Did you hire any casual farm workers over the past AGRICULTURE YEAR?

PART C3: Expenditures on agricultural inputs - hiring labour


(13.58) TOTAL EXPENDITURE ON HIRING CASUAL WORKERS (IF NOTHING WRITE RUPEES $\square$ ZERO)
(13.61) How much did you pay (cash and in-kind) the permanent workers over the past AGRICULTURE YEAR? SUB-TOTAL - PERMANENT WORKERS

RUPEES $\qquad$
(13.62) TOTAL EXPENDITURE ON HIRING FARM LABOR
(ADD SUB-TOTAL FOR CASUAL AND PERMANENT WORKERS)
RUPEES $\qquad$

Section 13 Farming and livestock

| REVENUES |  |  |
| :---: | :---: | :---: |
|  | REVENUE SOURCE | (13.63) |
|  |  | TOTAL REVENUE OVER AGRICULTURE YEAR |
|  |  | RUPEES |
| 1 | TOTAL CROP SALES (COPY FROM PART B ROW 98) |  |
| 2 | Sale of crop by-products (straw, husk, etc.) |  |
| INCOME FROM RENTING OUT: |  |  |
| 3 | Draft animals |  |
| 4 | Tractor |  |
| 5 | Thresher |  |
| 6 | Other machinery |  |
| 7 | Other income |  |
| 8 | TOTAL REVENUES |  |

PART D: Agriculture-earnings/expenditures

| EXPENDITURES |  |  |
| :---: | :---: | :---: |
|  | EXPENDITURE ITEM | (13.64) <br> TOTAL REVENUE OVER AGRICULTURE YEAR |
|  |  | RUPEES |
| 1 | TOTAL EXPENDITURE ON SEEDS, ETC. (COPY FROM PART C1 ROW 16) |  |
| 2 | TOTAL EXPENDITURE ON FERTLIZER (COPY FROM PART C2 ROW 8) |  |
| 3 | TOTAL EXPENDITURE ON HIRED LABOR (COPY FROM PART C3 question [13.62] ) |  |
| 4 | Irrigation charges/maintenance of watercourse, etc. |  |
| 5 | Transportation of crops to market |  |
| 6 | Sacks, twine, or other containers |  |
| 7 | Storage facilities |  |
| 8 | Improvements on land or buildings |  |
| 9 | Repair and maintenance of equipment |  |
| EXPENDITURE ON RENTING IN: |  |  |
| 11 | Draft animals |  |
| 12 | Tractor |  |
| 13 | Thresher |  |
| 14 | Other machinery |  |
| 15 | Other expenditures |  |
| 16 | TOTAL EXPENDITURES |  |

## Section 13 Farming and livestock

PART E：Livestock－ownership and related expenses
（13．65）Has your household owned any livestock over the past 12 months？

$\square$

| $\begin{aligned} & \text { 山⿱丷⿱一⿱㇒⿴囗⿱一一 } \\ & \text { O} \\ & \text { c } \\ & \hline \end{aligned}$ | （13．66） <br> Did you own any ．．［ANIMALS］．．over the past 12 months？PUT A TICK＂$\checkmark$＂IN THE APPROPRIATE BOX FOR ANIMAL．IF THE ANSWER IS YES，ASK Q （13．67）TO（13．70） |  |  | （13．67） <br> How many do you own now？ <br> For how much could you buy them all today？ |  | （13．68） <br> How many did you have 12 months ago？ <br> For how much could you have bought them all then？ |  | （13．69） <br> How many did you sell over the past 12 months？ <br> How much did you sell them for？ |  | （13．70） <br> How many did you buy over the past 12 months？ <br> How much did you pay for them？ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\xrightarrow{3}$ | ANIMAL | NO | YES | NUMBER | RUPEES | NUMBER | RUPEES | NUMBER | RUPEES | NUMBER | RUPEES |
| 1 | Bullocks／Cows |  |  |  |  |  |  |  |  |  |  |
| 2 | He／She Buffaloes |  |  |  |  |  |  |  |  |  |  |
| 3 | Goats／Castrated goat |  |  |  |  |  |  |  |  |  |  |
| 4 | He／She Sheep |  |  |  |  |  |  |  |  |  |  |
| 5 | Yaks／Naks |  |  |  |  |  |  |  |  |  |  |
| 6 | Pigs／Pork |  |  |  |  |  |  |  |  |  |  |
| 7 | Horses／Donkeys／Mules |  |  |  |  |  |  |  |  |  |  |
| 8 | Poultry／Ducks／Pigeons |  |  |  |  |  |  |  |  |  |  |
| 9 | Other livestock |  |  |  |  |  |  |  |  |  |  |
| 10 | TOTAL |  |  |  |  |  |  |  |  |  |  |


| INCOME |  |  |
| :---: | :---: | :---: |
|  | INCOME ITEM | （13．71） <br> TOTAL REVENUE OVER PAST 12 MONTHS RUPEES |
| 1 | Milk |  |
| 2 | Ghee |  |
| 3 | Eggs |  |
| 4 | Curd |  |
| 5 | Meat |  |
| 6 | Animal hides |  |
| 7 | Other income（Reproduction，Manure，Wool，Bones，etc．） |  |
| 8 | TOTAL INCOME |  |


| EXPENDITURES |  |  |
| :---: | :--- | :--- |
| 品 | EXPENDITURE ITEM | （13．72） |
| TOTAL EXPENDITURE OVER PAST 12 MONTHS |  |  |
| $\sum_{\mathrm{M}}$ |  |  |
| 2 |  |  |
| 1 | Fodder |  |
| 2 | Transportation of animal feed |  |
| 3 | Veterinary services，inoculations，etc． |  |
| 4 | Other expenditures（Reproduction，Shade <br> improvement，Twine，etc．） |  |
| 8 | TOTAL EXPENDITURES |  |

（13．73）During the past 12 months，did you hire any labor for tending livestock？


## Section 13 Farming and livestock

(13.74) Has your household owned any equipment over the past 12 months?


PART F: Ownership of farming assets and extension services
$\square$

(13.82) Have you or any member of your household taken technical advice from Government Agriculture Technician over the past 12 months?

(13.83) Why haven't you or any member of your household taken technical advice from Government Agriculture Technician over the past 12 months?

| SERVICE FAR AWAY | 1 |
| :--- | :--- |
| SERVICE IS NOT GOOD | 2 |
| NOT NECESSARY | 3 |
| OTHER | 4 |

(13.84) Have you or any member of your household taken technical advice from Governmen Livestock Service Technician over the past 12 months?

| YES | 1 NEXT SECTION |
| :--- | :--- |
| NO | 2 |

(13.85) Why haven't you or any member of your household taken technical advice from Government Livestock Service Technician over the past 12 months? $\square$

| SERVICE FAR AWAY | 1 |
| :--- | :--- |
| SERVICE IS NOT GOOD | 2 |
| NOT NECESSARY | 3 |
| OTHER | 4 |

Section 14 Non-agriculture enterprises/activities
PART A: General characteristics
(14.01) CHECK SECTION 10 QUESTION (10.06) . SEE IF ANY SELF-EMPLOYMENT ACTIVITIES OUTSIDE AGRICULTURE REPORTED (CODE "4")


|  | (14.02) <br> What kind of enterprise did/do you operate? <br> CROSS CHECK SELF-EMPLOYMENT ACTIVITIES REPORTED IN SECTION 10 QUESTION (10.06), CODE 4 |  |  | (14.03) |  |  |  |  | (14.04)WRITE IDCODE OFPERSONINTERVIEWED | (14.05) |  | (14.06) |  | (14.08) | (14.09) <br> What share of the profits is kept by your household? |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Which people in the household work in this enterprise/activity? <br> WRITE ID CODES OF MAIN PERSON IN COLUMN "A" AND OF OTHERS IN OTHER COLUMNS FROM HOUSEHOLD ROSTER |  |  |  |  |  | For how long has the enterprise been operating? <br> TOTAL TIME IS SUM OF YEARS AND MONTHS. |  | Where do you operate the enterprise? |  | Who owns the business? |  |
|  |  |  |  |  |  |  |  |  | HOME |  |  | OWNED BY 1 |  |  |
|  | WRITE DESCRIPTION IN FUL | IND OF ACTIVITY, |  |  |  |  |  |  | OTHER FIXED 2 LOCATION |  |  | HOUSEHOLD ONLY |  |  |
|  | SERVICES PRODUCED |  |  |  |  |  |  |  |   <br> OTHER 3 <br> CHANGING  <br> LOCATION  |  |  | $$ |  |  |
|  |  |  |  | A | B | C | D | E |  |  |  |  |  |  |  |  |
|  | DESCRIPTION OF THE ACTIVITY | PRODUCED, GOODS AND SERVICES | $\begin{aligned} & \text { NSIC } \\ & \text { CODE } \end{aligned}$ | ID CODE | ID CODE | ID CODE | ID CODE | ID CODE |  | ID CODE | YEARS | MONTHS |  | MONTHS |  | PERCENT |
| 01 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 03 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 04 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 05 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 06 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 07 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 08 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 09 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |




## Section 15 Credit and savings

(15.01) Do you or any member of your household have loans outstanding, or have your household contracted any loans over the past 12 months that you have already repaid (include both cash and in-kind loans)?

|  | (15.02) <br> ASK THE RESPONDENT TO FIRST MENTION ALL THE LOANS THAT NEEDS TO BE PAID (OR THAT HAS ALREADY BEEN PAID IN CASE OF THE REFERENCE PERIOD) BY THE HOUSEHOLD | (15.03) <br> Who was the primary borrower in the househol d? | (15.04) <br> When did you get the loan? |  | (15.05) |  | (15.06) |  | (15.07) <br> How much in total did you borrow? <br> INCLUDE ONLY THE PRINCIPAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | From whom did you obtain the loan? |  | For what purpose did you obtain the loan? |  |  |
|  |  |  |  |  | BUSINESS OR FARM USE: |  |  |
|  |  |  |  |  | PURCHASE OF INPUTS (FERTILIZERS, SEEDS, ETC.) |  |  |
|  |  |  |  |  |  |  | RELATIVES/FRIENDS | 01 |  | PURCHASE OF EQUIPMENT | 02 |
|  |  |  |  |  |  |  | AGRI. DEV. BANK | 02 |  | PURCHASE OF LAND | 03 |
|  |  |  |  |  | COMMERCIAL BANK | 03 | PURCHASE OF LIVESTOCK | 04 |  |
|  |  |  |  |  | GRAMEEN-TYPE BANK | 04 | BUILDING IMPROVEMENTS FOR BUSINESS | 05 |  |
|  |  |  |  |  | OTHER FINANCIAL INSTITUTION | 05 | OTHER BUSINESS OR FARM USE | 06 |  |
|  |  |  |  |  | NGO OR RELIEF AGENCY | 06 | PERSONAL USE: |  |  |
|  |  |  |  |  | LANDLORD/EMPLOYER. | 07 | HOUSEHOLD CONSUMPTION NEEDS | 07 |  |
|  |  |  |  |  | SHOPKEEPER | 08 | PURCHASE/IMPROVEMENT OF DWELLING | 08 |  |
|  |  |  |  |  | MONEY LENDER | 09 | MARRIAGE/FAMILY EVENTS | 09 |  |
|  |  |  |  |  | COOPERATIVE | 10 | CONSUMER DURABLES | 10 |  |
|  |  |  |  |  | OTHER | 11 | TO TRAVEL ABROAD | 11 |  |
|  | DESCRIPTION OF LOAN | ID CODE | MONTH | YEAR |  |  | OTHER PERSONAL USE | 12 | RUPEES |
| 01 |  |  |  |  |  |  |  |  |  |
| 02 |  |  |  |  |  |  |  |  |  |
| 03 |  |  |  |  |  |  |  |  |  |
| 04 |  |  |  |  |  |  |  |  |  |
| 05 |  |  |  |  |  |  |  |  |  |
| 06 |  |  |  |  |  |  |  |  |  |
| 07 |  |  |  |  |  |  |  |  |  |
| 08 |  |  |  |  |  |  |  |  |  |
| 09 |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |

## Section 15 Credit and savings

PART A: Borrowing and outstanding loans

| $\begin{aligned} & \text { 呆 } \\ & \sum_{0}^{\omega} \\ & \sum_{0}^{0} \\ & \text { Z } \end{aligned}$ | (15.08) |  | (15.09) |  | (15.10) | (15.11) | (15.12) |  | (15.13) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | What is/was the interest or interest rate on the loan? |  | Did/do you have to repay the loan by a particular time? |  | Have you repaid the lone over the last 12 months? | How much Principal and interest in total have you repaid? | What collateral did you use to secure the |  | How many days did it take to obtain the loan? |
|  |  |  | AGRICULTURAL LAND | 1 |  |  | COUNT FROM THE TIME |
|  |  |  | BUILDINGS OR OTHER PROPERTY | 2 |  |  | YOU FORMALLY |
|  |  |  | FULLY PAID 1 | GOLD/SILVER | 3 |  |  |
|  |  |  | PARTLY PAID 2 | PROPERTY DOCUMENTS | 4 |  | TIME YOU RECEIVED THE |
|  |  |  | NOT PAID AT ALL 3 | PERSONAL GUARANTEE | 5 |  | MONEY |
|  |  |  | - (15.12) | PAST BORROWING RECORD | 6 |  |  |
|  |  |  |  | OTHER | 7 |  |  |
|  |  |  |  | NO COLLATERAL | 8 |  |  |
|  | RUPEES | PERCENT PER |  |  |  |  |  |  |  |
|  |  | YEAR |  |  | MONTH |  | YEAR |  |  |  | DAYS |
| 01 |  |  |  |  |  |  |  |  |  |
| 02 |  |  |  |  |  |  |  |  |  |
| 03 |  |  |  |  |  |  |  |  |  |
| 04 |  |  |  |  |  |  |  |  |  |
| 05 |  |  |  |  |  |  |  |  |  |
| 06 |  |  |  |  |  |  |  |  |  |
| 07 |  |  |  |  |  |  |  |  |  |
| 08 |  |  |  |  |  |  |  |  |  |
| 09 |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |

## Section 15 Credit and savings

(15.14) Does any person outside your household have loans owed to you or any member of your household? Have any loans been repaid to members of your household over the past 12 months?

PART B: Lending and outstanding loans


| $\begin{aligned} & \text { 㞻 } \\ & \sum_{2}^{\infty} \\ & \sum_{2}^{\infty} \\ & \substack{0 \\ \hline} \end{aligned}$ | (15.15) <br> ASK THE RESPONDENT TO FIRST MENTION ALL THE LOANS THAT NEEDS TO BE OWED (OR THAT HAS ALREADY BEEN RETURNED IN CASE OF THE REFERENCE PERIOD) BY THE HOUSEHOLD | (15.16) <br> Who was the primary lender in the househol d? | (15.17) <br> When was the loan made? |  | (15.18) |  | (15.19) |  | (15.20) <br> How much in total did you lend? <br> INCLUDE ONLY THE PRINCIPAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | What is the relationship of the borrower to the primary lender? |  | What was the primary purpose for which you le BUSINESS OR FARM USE: |  |  |
|  |  |  |  |  | PURCHASE OF INPUTS (FERTILIZERS, SEE ETC.) |  |  |
|  |  |  |  |  | EMPLOYEE OR TENANT FARMER | 1 | PURCHASE OF EQUIPMENT | 02 |  |
|  |  |  |  |  | BUSINESS CUSTOMER | 2 | PURCHASE OF LAND | 03 |  |
|  |  |  |  |  | OTHER BUSINESS ASSOCIATE | 3 | PURCHASE OF LIVESTOCK | 04 |  |
|  |  |  |  |  | FRIEND/NEIGHBOR | 4 | BUILDING IMPROVEMENTS FOR BUSINESS | 05 |  |
|  |  |  |  |  | RELATIVE | 5 | OTHER BUSINESS OR FARM USE | 06 |  |
|  |  |  |  |  | OTHER | 6 | PERSONAL USE: |  |  |
|  |  |  |  |  |  |  | HOUSEHOLD CONSUMPTION NEEDS | 07 |  |
|  |  |  |  |  |  |  | PURCHASE/IMPROVEMENT OF DWELLING | 08 |  |
|  |  |  |  |  |  |  | MARRIAGE/FAMILY EVENTS | 09 |  |
|  |  |  |  |  |  |  | CONSUMER DURABLES | 10 |  |
|  |  |  |  |  |  |  | TO TRAVEL ABROAD | 11 |  |
|  | DESCRIPTION OF LOAN | ID CODE | MONTH | YEAR |  |  |  |  | OTHER PERSONAL USE | 12 | RUPEES |
| 01 |  |  |  |  |  |  |  |  |  |
| 02 |  |  |  |  |  |  |  |  |  |
| 03 |  |  |  |  |  |  |  |  |  |
| 04 |  |  |  |  |  |  |  |  |  |
| 05 |  |  |  |  |  |  |  |  |  |
| 06 |  |  |  |  |  |  |  |  |  |
| 07 |  |  |  |  |  |  |  |  |  |
| 08 |  |  |  |  |  |  |  |  |  |
| 09 |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |



## Section 15 Credit and savings

(15.26) Does your household own any land or property (do not include property in which the household lives, or land or property already reported in Section 13)?

| YES | 1 |
| :--- | :--- |
| NO | 2 |$(15.32)$

15.27) How much money would it cost to buy property like that owned by your household?
(15.28) How much money would it have cost a year ago to buy the property that your household now owns?
(15.29) How much did your household spend in total over the past 12 months in purchasing this property? WRITE ZERO IF NOTHING
(15.30) How much did your household receive in total over the past 12 months from selling this property?

## WRITE ZERO IF NOTHING

(15.31) How much did your household receive in total over the past 12 months from renting this property to others?

WRITE ZERO IF NOTHING

## PART C: Other assets

Does your household own any other real assets (other than financial assets or those assets arready been reported in Section 12 or 13)? $\square$

| YES | 1 |  |
| :--- | :--- | :--- |
| NO | 2 | NEXT SECTION |

(15.33) How much money would it cost to buy assets like those owned by your household?

How much money would it have cost a year ago to buy the assets that your household now owns?


How much did your household spend in total over the past 12 months in purchasing these assets?

## WRITE ZERO IF NOTHING

How much did your household receive in total over the past 12 months from selling these assets?


WRITE ZERO IF NOTHING
(15.37) How much did your household receive in total over the past 12 months from renting these assets to others? WRITE ZERO IF NOTHING


## Section 15 Credit and savings

PART D: Household decisions (PART II)
RESPONDENT: MALE HOUSEHOLD HEAD OR THE SENIOR MALE HOUSEHOLD MEMBER IF A FEMALE IS THE HEAD

|  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  | During the last 12 months did your household have to make a decision on | Were you involved in the most recent decision on ..[TYPE OF DECISION]..? | Who made the final decision on ..[TYPE OF DECISION]..? |
|  |  |  |  | ME 1 |
|  |  |  |  | MY SPOUSE/FEMALE HEAD 2 |
|  |  |  | ALOT 1 | BOTH 3 |
|  |  | YES 1 | A LITTLE 2 | OTHER 4 |
|  |  | NO 2 | NOT INVOLVED 3 |  |
|  |  | - NEXT DECISION |  |  |
|  | DECISION DESCRIPTION |  |  |  |
| 01 | Up to what grade should the children attend school |  |  |  |
| 02 | Which school do the children go to |  |  |  |
| 03 | Obtaining health care for self |  |  |  |
| 04 | Obtaining health care during pregnancy |  |  |  |
| 05 | How many children to have |  |  |  |
| 06 | Which contraceptive method use |  |  |  |
| 07 | Obtaining health care for children |  |  |  |
| 08 | Spending on food |  |  |  |
| 09 | Spending on major household items |  |  |  |
| 10 | Selling household assets (including livestock) |  |  |  |
| 11 | Which crops to grow |  |  |  |
| 12 | To take loans |  |  |  |
| 13 | How to use loans |  |  |  |
| 14 | To migrate for employment |  |  |  |
| 15 | How to use remittances |  |  |  |

## Section 16 Absentees information

PART A: General information on absentees
(16.00) Are there any people that are not current household members, therefore are not in Section 1, but were household members sometime in the past and is expected to come back to this household?




## Section 17 Other remittances

(17.01) During the past 12 months, did you, or any member of your household send money or other payments (for example, food or clothing) to someone who is not a member of your household?

## NOTE FOR THE INTERVIEWER:

NOT INCLUDE THOSE ABSENTEES ALREADY LISTED IN SECTION 16


## Section 17 Remittances

(17.11) During the past 12 months, have you received any money or payments in kind, or gifts from any person who is not a member of your household?

## NOTE FOR THE INTERVIEWER:

NOT INCLUDE THOSE ABSENTEES ALREADY LISTED IN SECTION 16


Section 18 Transfers, social assistance and Other Income


|  |  | (18.10) <br> Did any of the household members participate in or receive any benefits from ..[PROGRAM].. during the past 12 months? |  |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
|  |  | YES | 1 |
|  |  | NO | 2 |
| In-Kind Transfer programs |  |  |  |
| 01 | Public Food Distribution System |  |  |
| 02 | Nutritional Supplement program for children |  |  |
| 03 | Nutritional Supplement program for mothers |  |  |
| Public Works |  |  |  |
| 04 | Food for Work |  |  |
| 05 | Cash for Work |  |  |
| 06 | Rural Community Infrastructure Works Programme (RCIW) |  |  |

Section 18 Transfers, social assistance and Other Income

| OTHER TYPE OF INCOME |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 山 | (18.11) <br> PUT A TICK $" \checkmark$ " IN THE APPRO ALL ITEMS. IF THE ANSWER IS (18.12) TO (18.14) | $\begin{aligned} & \text { BOX } \\ & \text { SK } \mathrm{Q} . \end{aligned}$ |  | (18.12) <br> What is the current value of the .[ITEM] that the household owns? | (18.13) <br> And what was the value of the [ITEM]. one year ago? | (18.14) <br> How much has the household received from ..[ITEM].. in the past 12 months? (interest, dividends, profit, payments, etc.) |
|  | ITEM | NO | YES | RUPEES | RUPEES | RUPEES |
| 1 | Current/Savings account |  |  |  |  |  |
| 2 | Fixed deposit |  |  |  |  |  |
| 3 | Stocks, shares, treasury bills, etc. |  |  |  |  |  |
| 4 | Employee Provident Fund/Citizen Investment fund |  |  |  |  |  |
| 5 | Internal Pension |  |  |  |  |  |
| 6 | External Pension |  |  |  |  |  |
| 7 | Commission fee, royalties, etc. |  |  |  |  |  |
| 8 | Other |  |  |  |  |  |
| 9 | Total |  |  |  |  |  |

## Section 19 Adequacy of consumption and government facilities

(19.01) ID CODE OF RESPONDENT


|  |  |  |  |
| :--- | :--- | :--- | :--- |

IF THE ANSWER TO Q. (19.02) IS "1", ASK:
(19.08) Do you consider that you, or any member of your family eats too little food to live a healthy and active live?


|  | Now, I would like to ask your opinion about the condition of government facilities your household consuming. | GOOD <br> FAIR <br> BAD <br> NOT APPLICABLE | $\begin{array}{r}1 \\ \hline 2 \\ \hline \\ \hline\end{array}$ |
| :---: | :---: | :---: | :---: |
| (19.09) | How do you take the health facilities consuming by your household? |  |  |
| (19.10) | How do you take the education facilities consuming by your household? |  |  |
| (19.11) | How do you take the drinking water facilities consuming by your household? |  |  |
| (19.12) | How do you take the electricity facilities consuming by your household? |  |  |
| (19.13) | How do you take the road facilities consuming by your household? |  |  |
| (19.14) | How do you take the postal facilities consuming by your household? |  |  |
| (19.15) | How do you take the telephone facilities consuming by your household? |  |  |

## Section 19 Adequacy of consumption and government facilities

(19.16) In the past 30 days, have there been times when the household members didn't have enough food or money to buy food?

(19.17) During the past 30 days, how many days has the household experienced this problem?

DAYS


|  |  | (19.18) <br> In the past 30 days, when your household didn't have enough food or money to buy food, has your household had to ... [COPING OPTION]...: |
| :---: | :---: | :---: |
|  |  | YES $1$ |
|  |  | NO 2 |
|  | COPING OPTION |  |
| 01 | ...rely on less preferred and less expensive foods? |  |
| 02 | ... borrow food or money, or rely on help from friends or relatives? |  |
| 03 | ...purchase food on credit? |  |
| 04 | ...gather wild food, hunt or harvest immature crops? |  |
| 05 | ...consume seed stock held for next season? |  |
| 06 | ...send household members to eat elsewhere? |  |
| 07 | ...send household members to beg? |  |
| 08 | ...limit portion sizes at mealtimes? |  |
| 09 | ...restrict consumption of adults so children can eat? |  |
| 10 | ...feed working members of household at the expense of non-working household members? |  |
| 11 | ...ration the money you had and buy prepared food? |  |
| 12 | ...reduced the number of meals eaten in a day? |  |
| 13 | ...skip entire days without eating? |  |
| 14 | ...sell assets, jewelry to purchase food? |  |

## Section 20 Anthropometrics

FOR CHILDREN 59 MONTHS AND LESS


| A DISTRICT CODES |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| TAPLEJUNG | 01 | LAMJUNG | 37 | DANDHELDHURA | 73 |
| PANCHTHAR | 02 | TANAHUN | 38 | BAITADI | 74 |
| ILAM | 03 | SYANGJA | 39 | DARCHULA | 75 |
| JHAPA | 04 | KASKI | 40 | OTHER COUNTRIES: |  |
| MORANG | 05 | MANANG | 41 | INDIA | 81 |
| SUNSARI | 06 | MUSTANG | 42 | BHUTAN | 82 |
| DHANKUTA | 07 | MYAGDI | 43 | CHINA | 83 |
| TEHRATHUM | 08 | PARBAT | 44 | BANGLADESH | 84 |
| SANKHUWASABHA | 09 | BAGLUNG | 45 | HONG KONG | 85 |
| BHOJPUR | 10 | GULMI | 46 | MALAYASIA | 86 |
| SOLUKHUMBU | 11 | PALPA | 47 | JAPAN | 87 |
| OKHALDHUNGA | 12 | NAWALPARASI | 48 | SAUDI ARABIA | 88 |
| KHOTANG | 13 | RUPANDEHI | 49 | QATAR | 89 |
| UDAYAPUR | 14 | KAPILBASTU | 50 | UNITED ARAB EMIRATES | 90 |
| SAPTARI | 15 | ARGHAKHANCHI | 51 |  |  |
| SIRAHA | 16 | PYUTHAN | 52 | UNITED KINGDOM | 91 |
| DHANUSHA | 17 | ROLPA | 53 | UNITED STATES OF AMERICA | 92 |
| MAHOTTARI | 18 | RUKUM | 54 |  |  |
| SARLAHI | 19 | SALYAN | 55 | SOUTH KOREA | 93 |
| SINDHULI | 20 | DANG | 56 | AUSTRALIA | 94 |
| RAMECHHAP | 21 | BANKE | 57 | ISRAEL | 95 |
| DOLAKHA | 22 | BARDIYA | 58 | OTHER COUNTRY | 96 |
| SINDHUPALCHOK | 23 | SURKHET | 59 |  |  |
| KAVREPALANCHOK | 24 | DAILEKH | 60 | B MONTH CODES |  |
| LALITPUR | 25 | JAJARKOT | 61 | BAISAKH 01 |  |
| BHAKTAPUR | 26 | DOLPA | 62 | JESTHA 02 |  |
| KATHMANDU | 27 | JUMLA | 63 | ASADH 03 |  |
| NUWAKOT | 28 | KALIKOT | 64 | SHRAWAN 04 |  |
| RASUWA | 29 | MUGU | 65 | BHADRA 05 |  |
| DHADING | 30 | HUMLA | 66 | ASHWIN 06 |  |
| MAKWANPUR | 31 | BAJURA | 67 | KARTIK 07 |  |
| RAUTAHAT | 32 | BAJHANG | 68 | MARG 08 |  |
| BARA | 33 | ACHHAM | 69 | PAUSH 09 |  |
| PARSA | 34 | DOTI | 70 | MAGH 10 |  |
| CHITWAN | 35 | KAILALI | 71 | FALGUN 11 |  |
| GORKHA | 36 | KANCHANPUR | 72 | CHAITRA 12 |  |
|  |  |  |  |  |  |



| C | LANGUAGE CODES |
| :--- | ---: |
| (end) |  |
| KURMALI | 83 |
| KAGATE | 84 |
| DZONKHA | 85 |
| KUKI | 86 |
| CHHINTANG | 87 |
| MIZO | 88 |
| NAGAMESE | 89 |
| LHOMI | 99 |
| ASSAMISE | 91 |
| SADHANI | 92 |
| OTHERS | 93 |
|  |  |


| D | RELIGION CODES |
| :--- | ---: |
| HINDU | 01 |
| BOUDDHA | 02 |
| ISLAM | 03 |
| KIRANT | 04 |
| JAIN | 05 |
| CHRISTIAN | 06 |
| SHIKH | 07 |
| BAHAI | 08 |
| OTHER RELIGION | 09 |


| E EDUCATION CODES |  |
| :--- | :--- |
| PRE-SCHOOL <br> /KINDERGARTEN |  |
| CLASS 1 | 00 |
| CLASS 2 | 01 |
| CLASS 3 | 02 |
| CLASS 4 | 03 |
| CLASS 5 | 04 |
| CLASS 6 | 05 |
| CLASS 7 | 06 |
| CLASS 8 | 07 |
| CLASS 9 | 08 |
| CLASS 10 | 09 |
| SLLC | 10 |
| INTERMEDIATE LEVEL OR +2 |  |
| LEEVE | 11 |
| BACHELOR LEVEL | 13 |
| MASTER LEVEL OR HIGHER | 14 |
| PROFESSIONAL DEGREE | 15 |
| LITERATE (LEVELLESS) |  |
| ILLITERATE | 16 |


| $\mathbf{F}$ QUANTITY CODES |  |
| :--- | :--- |
| KILOGRAM | 01 |
| GRAM | 02 |
| MAUND | 03 |
| LITER | 04 |
| MURI | 05 |
| PATHI | 06 |
| MANNA | 07 |
| KURUWA | 08 |
| NUMBER/PIECES | 09 |
| DOZEN | 10 |


| G ETHNICITY CODES |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CHHETRI | 001 | RAJBANSI | 035 | THAKALI | 069 |
| BRAHMAN (HILL) | 002 | SUNUWAR | 036 | CHIDIMAR | 070 |
| MAGAR | 003 | SUDHI | 037 | PAHARI | 071 |
| THARU | 004 | LOHAR | 038 | MALI | 072 |
| TAMANG | 005 | TATMA | 039 | BANGALI | 073 |
| NEWAR | 006 | KHATWE | 040 | CHHANTAL | 074 |
| MUSLIM | 007 | DHOBI | 041 | DOM | 075 |
| KAMI | 008 | MAJHI | 042 | KAMAR | 076 |
| YADAV | 009 | NUNIYA | 043 | BOTE | 077 |
| RAI | 010 | KUMHAR | 044 | BRAHMU/BARAMU | 078 |
| GURUNG | 011 | DANUWAR | 045 | GAINE | 079 |
| DAMAIN/DHOLI | 012 | CHEPANG/PRAJA | 046 | JIREL | 080 |
| LIMBU | 013 | HALUWAI | 047 | ADIBASI/JANAJATI | 081 |
| THAKURI | 014 | RAJPUT | 048 | DURA | 082 |
| SARKI | 015 | KAYASTHA | 049 | CHURAUTE | 083 |
| TELI | 016 | BADHAE | 050 | BADI | 084 |
| CHAMAR/HARIJAN/RAM | 017 | MARWADI | 051 | MECHE | 085 |
| KOIRI | 018 | SANTHAL/SATAR | 052 | LEPCHA | 086 |
| KURMI | 019 | DHAGAR/JHAGAR | 053 | HALKHOR | 087 |
| SANYASI | 020 | BANTAR | 054 | PUNJABI/SIKH | 088 |
| DHANUK | 021 | BARAE | 055 | KISAN | 089 |
| MUSAHAR | 022 | KAHAR | 056 | RAJI | 090 |
| DUSADH/PASWAN/PASI | 023 | GANGAI | 057 | BYANGS I | 091 |
| SHERPA | 024 | LODH | 058 | HAYU | 092 |
| SONAR | 025 | RAJBHAR | 059 | KOCHE | 093 |
| KEWAT | 026 | THAMI | 060 | DHUNIA | 094 |
| BRAHMAN (TARAI) | 027 | DHIMAL | 061 | WALUNG | 095 |
| BANIYA | 028 | BHOTE | 062 | JAIN | 096 |
| GHARTI/BHUJEL | 029 | BING/BINDA | 063 | MUNDA | 097 |
| MALLAH | 030 | BHEDIYAR/GADERI | 064 | RAUTE | 098 |
| KALWAR | 031 | NURANG | 065 | YEHLMO | 099 |
| KUMAL | 032 | YAKKHA | 066 | PATHARKATA/KUSWADIYA | 100 |
| HAJAM/THAKUR | 033 | DARAI | 067 | KUSUNDA | 101 |
| KANU | 034 | TAJPURIYA | 068 | OTHER DALIT | 102 |
|  |  |  |  | OTHER CASTE | 103 |


| CEREALS: |  | SPICES: |  |
| :---: | :---: | :---: | :---: |
| EARLY PADDY | 01 | CHILIES | 36 |
| MAIN PADDY | 02 | ONIONS | 37 |
| UPLAND PADDY | 03 | GARLIC | 38 |
| WHEAT | 04 | GINGER | 39 |
| SPRING/WINTER MAIZE | 05 | TURMERIC | 40 |
| SUMMER MAIZE | 06 | CARDAMOM | 41 |
| MILLET | 07 | CORIANDER SEED | 42 |
| BARLEY | 08 | OTHER SPICES | 43 |
| BUCKWHEAT | 09 | VEGETABLES: |  |
| OTHER CEREALS | 10 | WINTER VEGETABLES | 44 |
| PULSES AND LEGUMES: |  | SUMMER VEGETABLES | 45 |
| SOYBEANS | 11 | CITRUS FRUITS: |  |
| BLACK GRAM | 12 | ORANGE | 46 |
| RED GRAM | 13 | LEMON | 47 |
| GRASS PEA | 14 | LIME | 48 |
| LENTIL | 15 | SWEET LIME | 49 |
| GRAM | 16 | OTHER CITRUS | 50 |
| PEA | 17 | NON-CITRUS FRUITS: |  |
| GREEN GRAM | 18 | MANGO | 51 |
| COARSE GRAM | 19 | BANANA | 52 |
| COW PEA | 20 | GUAVA | 53 |
| OTHER LEGUMES | 21 | JACK FRUIT | 54 |
| TUBER AND BULB CROPS: |  | PINEAPPLE | 55 |
| WINTER POTATO | 22 | LICHEE | 56 |
| SUMMER POTATO | 23 | PEAR | 57 |
| SWEET POTATO | 24 | APPLE | 58 |
| COLOCASIA | 25 | PLUM | 59 |
| OTHER TUBERS | 26 | PAPAYA | 60 |
| OILSEED CROPS |  | POMEGRANATE | 61 |
| MUSTARD | 27 | OTHER FRUIT | 62 |
| GROUND NUT | 28 | OTHER: |  |
| LINSEED | 29 | TEA | 63 |
| SESAME | 30 | THATCH | 64 |
| OTHER OILSEED | 31 | FODDER TREES | 65 |
| CASH CROPS: |  | BAMBOO | 66 |
| SUGARCANE | 32 | OTHER TREES | 67 |
| JUTE | 33 |  |  |
| TOBACCO | 34 |  |  |
| OTHER CASH CROPS | 35 |  |  |


| I OCCUPATION NSCO CODES |  |
| :---: | :---: |
| ARMED FORCES | 011 |
| LEGISLATORS | 111 |
| GOVERNMENT OFFICIALS | 112 |
| OFFICIALS OF SPECIAL INTEREST ORGANIZATIONS | 114 |
| DIRECTORS AND CHIEF EXECUTIVES | 121 |
| PRODUCTION AND OPERATIONS DEPARTMENT MANAGERS | 122 |
| OTHER DEPARTMENT MANAGERS | 123 |
| GENERAL MANAGERS/MANAGING PROPRIETORS | 131 |
| PHYSICISTS, CHEMISTS AND RELATED PROFESSIONALS | 211 |
| MATHEMATICIANS, STATISTICIANS AND RELATED PROFESSIONALS | 212 |
| COMPUTING PROFESSIONALS | 213 |
| ARCHITECTS, ENGINEERS AND RELATED PROFESSIONALS | 214 |
| LIFE SCIENCE PROFESSIONALS | 221 |
| HEALTH PROFESSIONALS, EXCEPT NURSING | 222 |
| NURSING AND MIDWIFERY PROFESSIONALS | 223 |
| COLLEGE, UNIVERSITY AND HIGHER EDUCATION TEACHING PROFESSIONALS | 231 |
| SECONDARY EDUCATION TEACHING PROFESSIONALS | 232 |
| PRIMARY AND PRE-PRIMARY EDUCATION TEACHING PROFESSIONALS | 233 |
| SPECIAL EDUCATION TEACHING PROFESSIONALS | 234 |
| OTHER TEACHING PROFESSIONALS | 235 |
| BUSINESS PROFESSIONALS | 241 |
| LEGAL PROFESSIONALS | 242 |
| ARCHIVISTS, LIBRARIANS AND RELATED INFORMATION PROFESSIONALS | 243 |
| SOCIAL SCIENCE AND RELATED PROFESSIONALS | 244 |
| WRITERS AND CREATIVE OR PERFORMING ARTISTS | 245 |
| RELIGIOUS PROFESSIONALS | 246 |
| PHYSICAL AND ENGINEERING SCIENCE TECHNICIANS | 311 |
| COMPUTER ASSOCIATE PROFESSIONALS | 312 |
| OPTICAL AND ELECTRONIC EQUIPMENT OPERATORS | 313 |
| AIRCRAFT CONTROLLERS AND TECHNICIANS | 314 |


| I OCCUPATION NSCO CODES (cont) |  |
| :---: | :---: |
| SAFETY AND QUALITY INSPECTORS | 315 |
| LIFE SCIENCE TECHNICIANS AND RELATED ASSOCIATE PROFESSIONALS | 321 |
| MODERN HEALTH ASSOCIATE PROFESSIONAL, EXCEPT NURSING | 322 |
| NURSING AND MIDWIFERY ASSOCIATE PROFESSIONALS | 323 |
| TRADITIONAL MEDICINE PRACTITIONERS AND FAITH HEALERS | 324 |
| PRIMARY EDUCATION TEACHING ASSOCIATE PROFESSIONALS | 331 |
| PRE-PRIMARY EDUCATION TEACHING ASSOCIATE PROFESSIONALS | 332 |
| SPECIAL EDUCATION TEACHING ASSOCIATE PROFESSIONALS | 333 |
| OTHER TEACHING ASSOCIATE PROFESSIONALS | 334 |
| FINANCE AND SALES ASSOCIATE PROFESSIONALS | 341 |
| BUSINESS SERVICES AGENT AND TRADE BROKERS | 342 |
| ADMINISTRATIVE ASSOCIATE PROFESSIONALS | 343 |
| CUSTOMS, TAX AND RELATED GOVERNMENT ASSOCIATE PROFESSIONALS | 344 |
| POLICE INSPECTORS AND DETECTIVES | 345 |
| SOCIAL WORK ASSOCIATE PROFESSIONALS | 346 |
| ARTISTIC, ENTERTAINMENT AND SOPRTS ASSOCIATE PROFESSIONALS | 347 |
| RELIGIOUS ASSOCIATE PROFESSIONALS | 348 |
| SECRETARIES AND KEYBOARD-OPERATING CLERKS/ASSISTANTS | 411 |
| NUMERICAL CLERKS/OFFICE ASSISTANTS | 412 |
| MATERIAL-RECORDING AND TRANSPORT CLERKS/OFFICE ASSISTANTS | 413 |
| LIBRARY, MAIL AND RELATED CLERKS/OFFICE ASSISTANTS | 414 |
| OTHER OFFICE CLERKS/ASSISTANTS | 419 |
| CASHIERS, TELLERS AND RELATED CLERKS/OFFICE ASSISTANTS | 421 |
| CLIENT INFORMATION CLERKS/OFFICE ASSISTANTS | 422 |
| TRAVEL ATTENDANTS AND RELATED WORKERS | 511 |
| HOUSEKEEPING AND RESTAURANT SERVICES WORKERS | 512 |
| PERSONAL CARE AND RELATED WORKERS | 513 |
| OTHER PROFESSIONAL SERVICES WORKERS | 514 |
| ASTROLOGERS, FORTUNE-TELLERS AND RELATED WORKERS | 515 |
| PROTECTIVE SERVICE WORKERS | 516 |


| I OCCUPATION NSCO CODES (cont) |  |
| :---: | :---: |
| FASHION AND OTHER MODELS | 521 |
| SHOP SALESPERSONS AND DEMONSTRATOTRS | 22 |
| STALL AND MARKET SALESPERSONS | 523 |
| MARKET-ORIENTED GARDENERS AND CROP GROWERS | 611 |
| MARKET-ORIENTED ANIMAL PRODUCERS AND RELATED WORKERS | 612 |
| MARKET-ORIENTED CROP AND ANIMAL PRODUCERS | 613 |
| FORESTRY AND RELATED WORKERS | 614 |
| FISHERY WORKERS | 615 |
| SUBSISTENCE AGRICULTURAL AND FISHERY WORKERS | 21 |
| MINERS, SHOFTIRERS, STONE CUTTERS AND CARVERS | 711 |
| BUILDING FRAME AND RELATED TRADES WORKERS | 712 |
| BUILDING FINISHERS AND RELATED TRADES WORKERS | 713 |
| PAInters, building structure cleaners and related trades workers | 714 |
| METAL MOULDERS, WELDERS, SHEET-METAL WORKERS, STRUCTURAL- | 721 |
| BLACKSMITHS, TOOL-MAKERS AND RELATED TRADES WORKERS | 722 |
| MACHINERY MECHANICS AND FITTERS | 723 |
| ELECTRICAL AND ELECTRONIC EQUIPMENT MECHANICS AND FITTERS | 724 |
| PRECISION WORKERS IN METAL AND RELATED MATERIALS | 31 |
| POTTERS, GLASS-MAKERS AND RELATED TRADES WORKERS | 732 |
| HANDICRAFT WORKERS IN WOOD, TEXTILE, LEATHER AND RELATED MATERIALS | 733 |
| PRINTING AND RELATED TRADES WORKERS | 734 |
| FOOD PROCESSING AND RELATED TRADES WORKERS | 741 |
| WOOD TREATERS, CABINET-MAKERS AND RELATED TRADERS WORKERS | 742 |
| TEXTILE, GARMENT AND RELATED TRADES WORKERS | 743 |
| PELT, LEATHER AND SHOE MAKING TRADES WORKERS | 744 |
| MINING AND MINERAL-PROCESSING PLANT OPERATORS | 811 |
| METAL-PROCESSING-PLANT OPERATORS | 812 |
| GLASS, CERAMICS AND RELATIVE PLANT OPERATORS | 813 |
| WOOD-PROCESSING AND PAPERMAKING-PLANT OPERATORS | 14 |


| I OCCUPATION NSCO CODES (end) |  |
| :---: | :---: |
| CHEMICAL-PROCESSING-PLANT OPERATORS | 815 |
| POWER-PRODUCTION AND RELATED PLANT OPERATORS | 816 |
| AUTOMATED-ASSEMBLY-LINE AND INDUSTRIAL-ROBOT OPERATORS | 817 |
| METAL AND MINERAL PRODUCTS MACHINE OPERATORS | 821 |
| CHEMICAL-PRODUCTS MACHINE OPERATORS | 822 |
| RUBBER AND PLASTIC PRODUCTS MACHINE OPERATORS | 823 |
| WOOD-PRODUCTS MACHINE OPERATORS | 824 |
| PRINTING, BINDING AND PAPER PRODUCTS MACHINE OPERATORS | 825 |
| TEXTILE, FUR AND LEATHER-PRODUCTS MACHINE OPERATORS | 826 |
| FOOD AND RELATED PRODUCTS MACHINE OPERATORS | 827 |
| ASSEMBLERS | 828 |
| OTHER MACHINE OPERATORS AND ASSEMBLERS | 829 |
| LOCOMOTIVE-ENGINE DRIVERS AND RELATED WORKERS | 831 |
| MOTOR VEHICLE DRIVERS | 832 |
| AGRICULTURAL AND OTHER MOBILE-PLANT OPERATORS | 833 |
| Street vendors and related workers | 911 |
| SHOE CLEANING AND OTHER STREET SERVICES ELEMENTARY OCCUPATIONS | 912 |
| DOMESTIC AND RELATED HELPERS, CLEANERS AND LAUNDERERS | 913 |
| BUILDING CARETAKERS, WINDOWS And Related Cleaners | 914 |
| MESSENGERS, PORTERS, DOORKEEPERS AND RELATED WORKERS | 915 |
| GARBAGE COLLECTORS AND RELATED LABOURERS | 916 |
| AGRICULTURAL, FISHERY AND RELATED LABOURERS | 921 |
| MINING AND CONSTRUCTION LABOURERS | 931 |
| MANUFACTURING LABOURERS | 932 |
| TRANSPORT LABOURERS AND FREIGHT HANDLERS | 933 |
| HOUSEHOLD WORK | 996 |
| STUDENT | 997 |
| NOT WORKING | 998 |
| NOT REPORTED | 999 |


| J INDUSTRY NSIC CODES |  |
| :---: | :---: |
| AGRICULTURE AND RELATED SERVICE ACTIVITIES | 01 |
| FORESTRY, LOGGING AND RELATED SERVICE ACTIVITIES | 02 |
| FISHING, OPERATION OF FISH HATCHERIES AND FISH FARMS; SERVICE ACTIVITIES INCIDENTAL TO FISHING | 05 |
| MINING OF COAL And LIGNITE; EXTRACTION OF PEAT | 10 |
| EXTRACTION OF CRUDE PETROLIUM AND NATURAL GAS; SERVICE ACTIVITIES INCIDENTAL TO OIL AND GAS EXTRACTION EXCLUDING SURVEYING | 11 |
| MINING OF URANIUM AND THORIUM ORES | 12 |
| MINING OF METAL ORES | 13 |
| OTHER MINING AND QUARRYING | 14 |
| MANUFACTURE OF FOOD PRODUCTS AND BEVERAGES | 15 |
| MANUFACTURE OF TOBACCO PRODUCTS | 16 |
| MANUFACTURE OF TEXTILES | 17 |
| MANUFACTURE OF WEARING APPREL; DRESSING AND DYEING OF FUR | 18 |
| TANNING AND DRESSING OF LEATHER; MANUFACTURE OF LUGGAGE, HANDBAGS, SADDLERY AND HARNESS | 19 |
| MANUFACTURE OF WOOD AND OF PRODUCTS OF WOOD AND CORK, EXCEPT FURNITURE; MANUFACTURE OF ARTICLES OF STRAW AND PLAITING MATERIALS | 20 |
| MANUFACTURE OF PAPER AND PAPER PRODUCTS | 21 |
| PUBLISHING, PRINTING AND REPRODUCTION OF RECORDED MEDIA | 22 |
| MANUFACTURE OF COKE, REFINED PETROLIUM PRODUCTS AND NUCLEAR FUEL | 23 |
| MANUFACTURE OF CHEMICALS AND CHEMICAL PRODUCTS | 24 |
| MANUFACTURE OF RUBBER AND PLASICS PRODUCTS | 25 |
| MANUFACTURE OF OTHER NON-METALIC MINARAL PRODUCTS | 26 |
| MANUFACTURE OF BASIC METALS | 27 |
| MANUFACTURE OF FABRICATED METAL PRODUCTS, EXCEPT MACHINERY AND EQUIPMENT | 28 |
| MANUFACTURE OF MACHINERY AND EQUIPMENT N.E.C. | 29 |


| J INDUSTRY NSIC CODES (cont) |  |
| :---: | :---: |
| MANUFACTURE OF OFFICE, ACCOUNTING AND COMPUTING MACHINERY | 30 |
| MANUFACTURE OF ELECTRICAL MACHINERY AND APPARATUS N.E.C. | 31 |
| MANUFACTURE OF RADIO, TV AND COMMUNICATION EQUIPMENT AND APPARATUS | 32 |
| MANUFACTURE OF MEDICAL, PRECISION AND OPTICAL INSTRUMENTS, WATCHES AND CLOCKS | 33 |
| MANUFACTURE OF MOTOR VEHICLES; TRAILERS AND SEMI-TRAILERS | 34 |
| MANUFACTURE OF OTHER TRANSPORT EQUIPMENT | 35 |
| MANUFACTURE OF FURNITURE; MANUFACTURING N.E.C. | 36 |
| RECYCLING | 37 |
| ELECTRICITY AND GAS SUPPLY | 40 |
| COLLECTIONS, PURIFICATION AND DISTRIBUTION OF WATER | 41 |
| CONSTRUCTION | 45 |
| SALE, MAINTENANCE AND REPAIR OF MOTOR VEHICLES AND MOTORCYCLES; RETAIL SALE OF AUTOMOTIVE FUEL | 50 |
| WHOLESALE TRADE AND COMMISSION TRADE, EXCEPT OF MOTOR VEHICLES AND MOTORCYCLES | 51 |
| RETAIL TRADE, EXCEPT OF MOTOR VEHICLES AND MOTORCYCLES; REPAIR OF PERSONAL AND HOUSEHOLD GOODS | 52 |
| HOTELS AND RESTAURANTS | 55 |
| LAND TRANSPORT | 60 |
| WATER TRANSPORT | 61 |
| AIR TRANSPORT | 62 |
| SUPPORTING AND AUXILIARY TRANSPORT ACTIVITIES; ACTIVITIES OF TRAVEL AGENCIES | 63 |
| POST AND TELECOMMUNICATIONS | 64 |
| FINANCIAL INTERMEDIATION, EXCEPT INSURANCE AND PENSION FUNDING | 65 |
| INSURANCE AND PENSION FUNDING, EXCEPT COMPULSORY SOCIAL SECURITY | 66 |


| $\mathbf{J}$ INDUSTRY NSIC CODES (end) |  |
| :--- | :---: |
| ACTIVITIES AUXILIARY TO FINANCIAL INTERMEDIATION | 67 |
| REAL ESTATE ACTIVITIES | 70 |
| RENTING OF MACHINERY AND EQUIPMENT WITHOUT OPERATOR AND <br> OF PERSONAL AND HOUSEHOLD GOODS | 71 |
| COMPUTER AND RELATED ACTIVITIES | 72 |
| RESEARCHES AND DEVELOPMENT | 73 |
| OTHER BUSINESS ACTIVITIES | 74 |
| PUBLIC ADMINISTRATION AND DEFENCE; COMPULSORY SOCIAL <br> SECURITY | 75 |
| EDUCATION | 80 |
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| SEWAGE AND REFUSE DISPOSAL, SANITATION AND SIMILAR <br> ACTIVITIES | 90 |
| ACTIVITIES OF MEMBERSHIP ORGANIZATIONS N.E.C. | 91 |
| RECREATIONAL, CULTURAL AND SPORTING ACTIVITIES | 92 |
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