

STRICTLY CONFIDENTIAL



Uganda Bureau of Statistics



THE 2008 NATIONAL SERVICE DELIVERY SURVEY (NSDS)

HOUSEHOLD QUESTIONNAIRE

*[TO BE ANSWERED BY HEAD OF HOUSEHOLD AND IN HIS/HER ABSENCE,
BY AN ADULT MEMBER OF THE HOUSEHOLD]*

SECTION 1A: HOUSEHOLD IDENTIFICATION PARTICULARS									
1 District Name and Code									
2 County/Municipality									
3 Sub-County/Division/Town Council									
4 Parish/Ward									
5 EA/LCI									
6 Rural/Urban (<i>Rural =2, Urban =1</i>)									
7 Household Serial Number									
8 Household Sample Number									
9 Name of Household Head									
10 Household code									

**This survey is being conducted by the Uganda Bureau of Statistics
in collaboration with the Ministry of Public Service, under the
authority of the Uganda Bureau of Statistics Act, 1998.**

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SECTION 1B: Staff Details and Survey Time

1. Name of Interviewer			
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2 Date of Interview	dd	mm	yy

3. Starting Time	Hr:	Min:

4. Name of Supervisor			
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5. Date of Inspection by Supervisor	dd	mm	yy

6. Response Code	
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Response details

Codes for item 6 above

Completed - 1
Partially Completed - 2

For Office Use Only

7. Name of Office Editor/Scrutinizer		
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8. Name of Data Entry Operator _____		
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9. Date of Data Entry	dd	mm	yy

SECTION 2A: HOUSEHOLD PARTICULARS (For all Household Members)

ID. No.	Name	Sex <i>Male = 1, Female= 2</i>	Age in completed years	What is the relationship of (Name) to household head? <i>Head = 1 Spouse = 2 Son/daughter=3 Parent = 4 Other Relative =5 Non Relative = 6</i>	What is the status of (Name)? <i>Usual member present = 1 Usual member Absent = 2 Student in boarding school present = 3 Student in boarding school Absent = 4 Not Usual member = 5</i>	FOR THOSE AGED 10YRS AND ABOVE What is (Name's) marital status <i>Married = 1 Single = 2 Divorced/ Separated = 3 Widowed = 4</i>	FOR CHILDREN BELOW 18 YEARS Are the parents of (Name) still alive? <i>Yes = 1 No = 2 Don't know = 8</i>		FOR ALL PERSONS AGED 10 YEARS AND ABOVE			FOR THOSE 18 YEARS AND ABOVE. Did (Name) vote in the last national or local elections? <i>Yes = 1 No = 2 Don't Know = 8</i>		
									Activity status	If codes 1-5 in col. (9)				
									During the last 7 days, What was [NAME's] MAIN Activity status?	Kind of activity (Industry)	Occupation			
									<i>Employer =1 Own Account Worker =2 Government Employees =3 Private Employees =4 Unpaid Family workers =5 Has job/enterprise but did not work = 6 Not worked for at least one hour but looked for work =7 Not working and not looking work =8 Domestic Worker =9 Full Time student =10 Too young/Too old =11 Others (specify) =96</i>	<i>Agriculture, forestry =1 Fisheries =2 Mining and Quarrying =3 Manufacturing =4 Electricity, Gas and Water =5 Construction =6 Sales and Services =7 Hotels and Restaurants =8 Transport, storage and communication =9 Public administration = 10 Education =11 Health and Social work =12 Financial Intermediation =13 Others =96</i>	<i>Legislators and Managers =1 Professionals =2 Technicians and Associate professionals=3 Clerks =4 Service workers and sales workers =5 Agriculture and fisheries =6 Crafts & related workers =7 Plant & machinery operator and Assemblers = 8 Elementary Occupation =9 Armed forces =10</i>			
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)		(9)	(10)	(11)	(12)	(13)	(14)
							Mother	Father				LC III	LC V	National

SECTION 2B: HOUSEHOLD EDUCATION (For those with Codes 1 to 4 in Col 6 Section 2A)

ID NO.	What is (names') current schooling status? <i>Never attended school = 1</i> <i>Left School = 2</i> <i>Currently schooling = 3</i> If code = 1 go to column 5	What is highest class completed? (codes at the right side of table)	FOR CHILDREN BELOW 18 YEARS WHO HAVE NEVER ATTENDED SCHOOL	FOR THE CHILDREN BELOW 18 YEARS WHO LEFT SCHOOL	FOR THOSE CURRENTLY ATTENDING DAY PRIMARY SCHOOLS	
			What is the main reason for not attending? <i>Too young = 1</i> <i>Long Distance = 2</i> <i>High Cost = 3</i> <i>Lack of Interest = 4</i> <i>Disability = 5</i> <i>Need to work = 6</i> <i>Other(specify) = 96</i>	What is the main reason for leaving school? <i>Completed desired level = 1</i> <i>Need work = 2</i> <i>High Cost = 3</i> <i>Long Distance = 4</i> <i>Poor quality of school = 5</i> <i>Orphaned = 6</i> <i>Sickness/ calamity in family = 7</i> <i>Pregnancy = 8</i> <i>Marriage = 9</i> <i>War/ insecurity = 10</i> <i>Parent decision = 11</i> <i>Lack of interest = 12</i> <i>Other (specify) = 96</i>	Who manages the school where (name') attends? <i>Government = 1</i> <i>Private = 2</i> <i>NGO/Religious organization = 3</i> <i>Other = 6</i>	What is the distance (Name) travels from the household to School? (km)
(1)	(3)	(4)	(5)	(6)	(7)	(8)
					
					
					
					
					
					
					
					
					
					
					

Codes for highest class completed:

None =00,
Some schooling but did not complete p.1 = 01,
Completed P.1 = 11,
Completed P.2 = 12,
Completed P.3 = 13,
Completed P.4 = 14,
Completed P.5 = 15,
Completed P.6 = 16,
Completed P.7 = 17,
Completed Junior = 21,
Completed S.1 = 31,
Completed S.2 = 32,
Completed S.3 = 33,
Completed S4 = 34,
Completed S5 = 35,
Completed S6 = 36,
Post primary certificate =41,
Post secondary Diploma =51,
Degree and above =61
Don't know =98.

SECTION 2C. HOUSEHOLD EDUCATION. (For those currently attending Government Primary Schools)

ID NO.	Are meals provided at the school? Yes = 1 No = 2	Amount Paid for Educational Services in the School per Year								
		Development/ Building Fund	P.T.A fees	School Uniform	Lunch fee	Stationery (Exercise books, pens, etc.)	Text books	Examination fees	Church fee	Lump sum (<i>i.e. if the respondent has no breakdown of the expenses</i>)
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)
		_ _ _ _	_ _ _ _	_ _ _ _	_ _ _ _	_ _ _ _	_ _ _ _	_ _ _ _	_ _ _ _	_ _ _ _
		_ _ _ _	_ _ _ _	_ _ _ _	_ _ _ _	_ _ _ _	_ _ _ _	_ _ _ _	_ _ _ _	_ _ _ _
		_ _ _ _	_ _ _ _	_ _ _ _	_ _ _ _	_ _ _ _	_ _ _ _	_ _ _ _	_ _ _ _	_ _ _ _
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		_ _ _ _	_ _ _ _	_ _ _ _	_ _ _ _	_ _ _ _	_ _ _ _	_ _ _ _	_ _ _ _	_ _ _ _
		_ _ _ _	_ _ _ _	_ _ _ _	_ _ _ _	_ _ _ _	_ _ _ _	_ _ _ _	_ _ _ _	_ _ _ _
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		_ _ _ _	_ _ _ _	_ _ _ _	_ _ _ _	_ _ _ _	_ _ _ _	_ _ _ _	_ _ _ _	_ _ _ _

SECTION 2C (CONTINUED): HOUSEHOLD EDUCATION. (For those currently attending Government Primary Schools)

<p>How do you rate the payments you make?</p> <p><i>Affordable</i> = 1 <i>Not Affordable</i> = 2</p>	<p>Are you willing to pay?</p> <p>Yes = 1 No = 2</p>	<p>How do you rate the quality of teachers in the school where (NAME) attends?</p> <p><i>Good</i> = 1 <i>Fair</i> = 2 <i>Poor</i> = 3 <i>Don't Know</i> = 8</p>	<p>How do you rate the quality of facilities in the school where (NAME) attends?</p> <p><i>Good</i> = 1 <i>Fair</i> = 2 <i>Poor</i> = 3 <i>Don't Know</i> = 8</p>	<p>What are the constraints affecting the performance of the school?</p> <p><i>Inadequate buildings</i> = 1 <i>Poor attitude of staff</i> = 2 <i>Long distance to school</i> = 3 <i>Bad behavior of pupils</i> = 4 <i>Lack of parental interest in school affairs</i> = 5 <i>Insecurity</i> = 6 <i>Poor Management</i> = 7 <i>Other (specify)</i> = 96</p> <p>(MENTION AT MOST 3 CONSTRAINTS STARTING WITH THE MOST SERIOUS)</p>		
(12)	(13)	(14)	(15)	(16a)	(16b)	(16c)

SECTION 2D: HOUSEHOLD USE OF HEALTH SERVICES DURING LAST 30 DAYS

ID No	Did (Name) fall sick/suffered from any injury in the last 30 days? Yes =1 No =2 Don't know =8 If code 2 and 8, go to next person	Days lost due to sickness or injury	What type of sickness/ injury was it? Fever/ Malaria =1 Respiratory =2 Measles =3 Diarrhea =4 STI/HIV/ AIDS =5 Birth-related =6 Dental =7 Accident =8 Intestinal infections =9 Skin infections =10 Hypertension =11 Ulcers =12 Mental illness =13 Flu & Cold =14 Others (specify) =96	Where did (NAME) seek treatment from? None =1 Home/self medication =2 Traditional healer =3 Gov't health facility =4 Private health facility =5 Religious/mission facility =6 Pharmacy/drug shop =7 Community health worker=8 NGO health facility =9 Other (specify) =96 If code =1 or 2 go to col 16			What is the distance to the facility where (Name) first sought treatment (km)? If reported in Miles multiply by 1.6	What means of transport did you use to go to the health facility? Walking = 1 Taxi = 2 Private car= 3 Private motorcycle/ Bicycle = 4 Boda boda= 5 Boat = 6 Others (specify) =96	How much time did it take you to reach the health facility?	FOR THOSE WHO DID NOT REPORT CODE 4 IN COL (5), What are the reasons that prohibited (NAME) from going to a government health facility? Facilities too far =1 High cost of treatment =2 Sickness mild = 3 Staff not available = 4 Negative staff attitudes =5 Drugs not Available = 6 Long waiting time = 7 Other (specify) =96 RECORD UP TO 3	IF CODE 2 IN COL (9) How much would it have cost?		
(1)	(2)	(3)	(4)	Option			(6)	(7)	(8)	(9)			(10)
				(5a)	(5b)	(5c)			HRS MINS				
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SECTION 2D (CONTINUED): HOUSEHOLD USE OF HEALTH SERVICES DURING LAST 30 DAYS

ID No	FOR THOSE WITH CODES 3 TO 96 IN COLUMN 5			FOR THOSE WITH CODES 1 AND 2 IN COL (5)		
	Was any payment made? Yes = 1 No =2 If code = 2, skip to col 15.	IF YES IN COL 11: How much did (NAME) pay on the first visit?	Were you or (name) satisfied with the quality of health service provided? Yes =1 No =2 Don't know =8	What was the MAIN reason for not using the available health services? <i>Facilities too far =1</i> <i>High cost of treatment =2</i> <i>Sickness mild = 3</i> <i>Staff not available = 4</i> <i>Negative staff attitudes =5</i> <i>Drugs not Available = 6</i> <i>Long waiting time = 7</i> <i>Other (specify) =96</i>		
		Consultation	Drugs	Other costs		
(1)	(11)	(12)	(13)	(14)	(15)	(16)
		<input type="text"/>	<input type="text"/>	<input type="text"/>		
		<input type="text"/>	<input type="text"/>	<input type="text"/>		
		<input type="text"/>	<input type="text"/>	<input type="text"/>		
		<input type="text"/>	<input type="text"/>	<input type="text"/>		
		<input type="text"/>	<input type="text"/>	<input type="text"/>		
		<input type="text"/>	<input type="text"/>	<input type="text"/>		
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		<input type="text"/>	<input type="text"/>	<input type="text"/>		
		<input type="text"/>	<input type="text"/>	<input type="text"/>		
		<input type="text"/>	<input type="text"/>	<input type="text"/>		

SECTION 2E: IMMUNISATION FOR CHILDREN AGED UNDER 5 YEARS (Exclude Mass Immunization of Polio and Measles)

ID NO.	Age in completed Months (0-59 months)	Immunization and Source																VITAMIN A			
		a). Immunization status																Has (NAME) ever received a vitamin A capsule like this one? (Show capsule) Yes = 1 No = 2 Don't know = 8	If yes, how many months ago did (NAME) take the last capsule?		
		b). Source:																			
		POLIO 0		BCG		DPT1 HEP B 1		DPT2 HEP B 2		DPT3 HEP B 3		MEASLES		POLIO 1		POLIO 2		POLIO 3			
(1)	(3)	(4)		(5)		(6)		(7)		(8)		(9)		(10)		(11)		(12)		(13)	(14)
		a	b	a	b	a	b	a	b	a	b	a	b	a	b	a	b	a	b		
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	_ _																				_ _
	_ _																				_ _
	_ _																				_ _
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	_ _																				_ _
	_ _																				_ _

3.1. What is the distance to the nearest government health facility where you can get medical care?
 / / / . / / kms.

3.3. Access to selected health services

3.4. Utilization of immunization and birth-related services in the last 12 months. (For children aged under 5 years and women aged 15-49 years) if a person used more than one, fill in more rows per ID

10

3.5. How would you rate the quality of services provided by the health facility serving your community?

SN	Item	What is the current situation? <i>Good</i> =1 <i>Fair</i> =2 <i>Poor</i> =3 <i>Don't Know</i> =8	How has the quality changed since the year 2004: <i>Improved</i> =1 <i>Same</i> =2 <i>Worsened</i> =3 <i>Not Applicable</i> =5 <i>Don't know</i> =8
(1)	(2)	(3)	(4)
1	Overall quality of services		
2	Responsiveness of the staff		
3	Availability of drugs		
4	Cleanliness		

SECTION 4: HOUSEHOLD AND HOUSING CHARACTERISTICS

A: WATER

4.1. What is the household's **main** source of water for drinking and other uses?
(Record response in table below)

Use of Water	Dry Season					Wet season				
	Main source of water (codes below)	Distance (kms)	Waiting time at water source (minutes)	Time taken to and from water source (minutes)	Amount of water used per day (litres)	Main source of water (codes below)	Distance to water source (kms)	Waiting time at water source (minutes)	Time taken to and from water source (minutes)	Amount of water used per day (litres)
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)
Drinking										
Other Uses										

Codes for Main water source (column 2 and 7):

Piped water in dwelling = 1,
Piped water (yard tap) within compound = 2,
Piped water outside compound = 3
Public Tap=4
Gravity flow scheme=5
Bore hole/protected spring = 6
Rain water = 7
Unprotected well/spring = 8
Lake/river / Stream/Ponds/Dams = 9
Other (Specify) = 96

4.2 If response in 4.1 is 8 to 96: what is the main reason for not using protected water sources?

Not available = 1
Long distance = 2
Unreliable = 3
Water does not taste good = 4
Require contribution = 5
Long queues = 6
Open source is okay = 7
Other (Specify) = 96 _____

☐

4.3. Is the water used by the household paid for?

Yes = 1

No = 2 (If no, skip to question 4.7)

☐

4.4. If yes: what is the purpose for the payment?

User Fees /tariffs =1
Maintenance Costs =2
Other (specify) =6 _____

☐

4.5 How much money on average does the household pay per month for the water?

U.Shs.

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4.6 How much money is the household willing to spend on water every month?

U.Shs.

--	--	--	--	--	--

4.7. Who normally collects water in this household (if source is outside)?
(Rank up to 3 in order of importance)

1. Boys
2. Girls
3. Women
4. Men
5. Delivered by vendor

4.8 Are the safe water sources in your community managed by user committees?

Yes = 1

No = 2

Don't Know = 8

☐

4.9. What do you do to the water to make it safer for drinking?

Boil and filter =1

Boil only =2

Filter only =3

Nothing is done =4

☐

4.10. How is the water for drinking usually stored? (record in table below)

Storage facility?	Covered?
Pot = 1	Yes=1
Jerry can = 2	No =2
Saucepan = 3	
Drums = 4	
Jug/Kettle = 5	
Other (specify) = 6	
(1)	(2)

4.11. If codes 1 to 6 recorded in question 4.1: How has the availability of safe water for household consumption changed in your community since 2004?

Improved =1

Same =2

Worsened=3

☐

4.12. What are the **MAIN** constraints that your household faces in accessing safe water sources?
(Rank up to 3 constraints in order of importance)

1. No Constraint

☐

2. Long distance

☐

3. Inadequate sources

☐

4. High cost

☐

5. Insecurity

☐

6. Other (specify) _____

☐

B: HOUSING AND SANITATION

4.13 Household dwelling type and sanitary facilities

Occupancy tenure of Dwelling Unit	Rental fees If renting i.e. codes 4-7, how much are you paying per month?	Main type of Roof material	Main type of Wall material	Main type of Floor material	Main Garbage disposal
<i>Owner occupied</i> =1 <i>Free Public</i> =2 <i>Free Private</i> =3 <i>Subsidized Public</i> =4 <i>Subsidized Private</i> =5 <i>Rented Public</i> =6 <i>Rented Private</i> =7 <i>Other (specify)</i> =96	<i>Less than 50,000</i> = 1 <i>50,000 to < 100,000</i> =2 <i>100,000 to 200,000</i> = 3 <i>200,000 to 400,000</i> = 4 <i>Greater than 400,000</i> = 5	<i>Thatched</i> = 1 <i>Iron sheets</i> =2 <i>Asbestos</i> =3 <i>Tiles</i> =4 <i>Tin</i> =5 <i>Cement</i> =6 <i>Other (specify)</i> = 96	<i>Thatched</i> = 1 <i>Mud and poles</i> = 2 <i>Unburnt bricks</i> = 3 <i>Burnt bricks with mud</i> = 4 <i>Burnt bricks with cement</i> = 5 <i>Timber</i> = 6 <i>Cement blocks</i> = 7 <i>Concrete</i> = 8 <i>Stone</i> = 9 <i>Other (specify)</i> = 96	<i>Earth</i> =1 <i>Earth and cow dung</i> =2 <i>Cement screed</i> = 3 <i>Mosaic or tiles</i> = 4 <i>Bricks</i> = 5 <i>Stone</i> = 6 <i>Wood</i> = 7 <i>Concrete</i> = 8 <i>Other (specify)</i> = 96	<i>Pit</i> =1 <i>Skip /Bin</i> =2 <i>Bush</i> =3 <i>Garden</i> =4 <i>Other (specify)</i> =6
(1)	(2)	(3)	(4)	(5)	(6)

Main type of Toilet facility	Is there a provision for hand washing after toilet use in or near the facility?	What are the major factors that limit people in your community from constructing toilet/pit latrines (RECORD UP TO 3)			What are the major factors that limit people in your community from using toilet/pit latrines? (RECORD UP TO 3)		
<i>Covered pit latrine private</i> = 1 <i>Covered pit latrine shared</i> = 2 <i>VIP latrine private</i> = 3 <i>VIP latrine shared</i> = 4 <i>Uncovered pit latrine</i> = 5 <i>Flush Toilet Private</i> = 6 <i>Flush Toilet Shared</i> = 7 <i>Ecosan toilet</i> = 8 <i>No Toilet</i> = 9	<i>Yes</i> =1 <i>No</i> =2	<i>None</i> =1 <i>Ignorance</i> =2 <i>High cost</i> =3 <i>Soil type</i> =4 <i>terrain</i> =5 <i>Culture</i> =6 <i>Don't Know</i> =8 <i>Other (specify)</i> = 96			<i>None</i> =1 <i>Ignorance</i> =2 <i>Culture</i> =3 <i>Non-availability</i> = 4 <i>Other (specify)</i> =6 <i>Don't Know</i> =8		
(7)	(8)	(9a)	(9b)	(9c)	(10a)	(10b)	(10c)

What type of Kitchen does this household use?	IF CODES 2OR 3 IN COL 11, What materials are used for the following? (Use codes in Columns 3-5 above)			In this household, is food cooked on an open fire, open stove or a closed stove?		What type of bathroom does this household use?	If code 1-3 in col.14, does it have a means of drainage for waste water?	If Yes in col.15, what means of drainage is used?
<i>Inside</i> =1 <i>Outside (built)</i> =2 <i>Outside (makeshift)</i> =3 <i>None</i> =4				<i>Open Fire/Stove without chimney hood</i> =1 <i>Open fire/stove with chimney hood</i> =2 <i>Closed stove with chimney hood</i> =3 <i>Other (Specify)</i> =96		<i>Inside</i> =1 <i>Outside (built)</i> =2 <i>Outside (makeshift)</i> =3 <i>None</i> =4	<i>Yes</i> =1 <i>No</i> =2	<i>Drainage with soakpit</i> = 1 <i>Drainage without soakpit</i> = 2 <i>Septic tank</i> = 3 <i>Other (Specify)</i> = 96
(11)	12a	12b	12c	(13a)	(13b)	(14)	(15)	(16)
	Roof	Wall	Floor	Main	Alternative			

C. HOUSEHOLD ENERGY USE

4.14. What is the **main** source of energy the household uses for **lighting, cooking, heating water and ironing**? (*use codes below*)

a) For Lighting; b) For Cooking; c) For Heating water; d) Ironing

If code 1 is not entered in any of the categories, then skip to Qn 4.25

Electricity = 1
Kerosene (paraffin) = 2
Gas = 3
Wood = 4
Dung/crop residues = 5
Charcoal = 6
Solar = 7
None = 8
Other (specify) = 96

4.15 If code 1 (i.e electricity is used), what is the source?

Electricity from national grid = 1
Regional/Town grid = 2
Personal generator = 3
Solar home system = 4
Other (Specify) = 96

4.16 If code 1 or 2 in Qn 4.15 above, do you pay for the electricity you consume?

Yes = 1
No = 2

4.17 If Yes, what is your average monthly bill?

Ug. Shs

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4.18 What is the basis for this monthly bill?

Own meter = 1
Shared meter = 2
Included in rent = 3
Flat rate = 4
Other (Specify) = 5

4.19 On average, how many hours a day is electricity available?

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4.20a) Are you satisfied with the quality of services provided to this household by the electricity utility company?

Yes = 1
No = 2

4.20b) IF NO, Why?

- i) _____
- ii) _____
- iii) _____

4.21 In your opinion, what factors affect access to and utilization of electricity by households?

i) _____

ii) _____

iii) _____

4.22 Are you aware of the Government's program of promoting energy saving in Households by providing free energy saving lamps (CFL) to Electricity Users?

Yes = 1

No = 2

☐

4.23 Have you received any Free Energy Saving Lamps (CFL), provided by the Government?

Yes = 1

No = 2

☐

4.24 How many lamps did you get?

☐

4.25 How do you rate the government's performance in ensuring access to affordable energy for domestic use?

Good =1

Fair =2

Poor =3

Don't know =8

☐

4.26 Comment on the availability of the following petroleum products in your locality.

Available all the time =1

Available sometimes =2

Rarely available =3

Not available at all =4

Don't know =8

a) Petrol

☐

b) Diesel

☐

c) Kerosene/paraffin

☐

4.27 Does your household use Liquified Petroleum Gas (LPG) for any purpose?

Yes =1

No =2

☐

4.28 **IF YES**, What constraints are faced by your household in utilizing LPG?

a) _____

b) _____

c) _____

D. MINING/ MINERALS SECTOR

4.29. Is/ are any member(s) of your household engaged in any form of mining?

Yes = 1

No = 2 (**If No, skip to next section**)

☐

4.30. **IF YES**, what activity(ies) are you/ your household members engaged in?
(Circle all that apply)

Stone Quarrying = A

Sand extraction = B

Brick Laying = C

Other (specify) = Y _____

4.31. Have you/ your household members been advised/ guided on safe methods of mining/ extraction?

Yes = 1

No = 2

☐

4.32. On average, how much does your household earn from mining per year?

UG. Shs:

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4.33. What is the Level of investment by this household in the mining activity(ies)?

Less than 50,000shs = 1

50,000 to <100,000 = 2

100,000 to <200,000 = 3

200,000 to <500,000 = 4

500,000 plus = 5

☐

SECTION 5: GOVERNANCE

5.1 Involvement/Participation in LC Activities

	If yes in col (1) i.e. code 1 and 2					If yes in col 6	
Is or was any member of the household a member of the LC 1 committee Yes, currently = 1 Yes, in the past = 2 No never = 3, If code 3 go to col (4)	For how long was/has this household member been part of the LC committee? (in years) If more than one household member report for the one with the greatest experience	What position did this household member hold? <i>Chairperson</i> = 1 <i>Vice Chairperson</i> = 2 <i>Secretary</i> = 3 <i>Treasurer</i> = 4 <i>Secretary for Security</i> = 5 <i>Women's representative</i> = 6 <i>Youth Representative</i> = 7 <i>Production and Environment</i> = 8 <i>Information, Education and Mobilisation</i> = 9 <i>Disabled</i> = 10	Are LC meetings public or private? <i>Public (village council)</i> = 1 <i>Private (Executive)</i> = 2 <i>Some public, some private</i> = 3 <i>Don't know</i> = 8	How often do public LC (village council) meetings take place? <i>More than once a month</i> = 1 <i>Once a month</i> = 2 <i>Once in two months</i> = 3 <i>More than two months</i> = 4 <i>Not at all</i> = 5 <i>As and when requires</i> = 6	Are minutes of the meetings recorded? Yes = 1 No = 2 Don't know = 8	Are the minutes accessible to the public? Yes = 1 No = 2	How often do you or other household members attend LC 1 meetings? <i>Always</i> = 1 <i>Only important ones</i> = 2 <i>Only when invited</i> = 3 <i>Sometimes</i> = 4 <i>Never</i> = 5
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)

How well does the LC1 committee represent the interests of your household? <i>Not at all</i> = 1 <i>A little</i> = 2 <i>Well</i> = 3 <i>Very well</i> = 4	How much confidence do you have in the LC 1 committee? <i>None</i> = 1 <i>A little</i> = 2 <i>Much</i> = 3 <i>Very much</i> = 4	How do you rate the degree to which you are informed about the development projects in your LC 1? <i>Fully informed</i> = 1 <i>Informed to a large extent</i> = 2 <i>Fairly informed</i> = 3 <i>Informed to a small extent</i> = 4 <i>Not informed at all</i> = 5	Are you in any way restricted from participating in LC 1 meetings? Yes = 1 No = 2	Are you fully involved in the decision making process on issues concerning you and your village? <i>Yes Fully</i> = 1 <i>No To some extent</i> = 2 <i>Not at all</i> = 3	In your opinion are the secretaries for Children affairs performing their roles at the LCs? Yes = 1 No = 2	If yes in 5.16 above, how well are they protecting or assisting Children's rights? <i>Very well</i> = 1 <i>Well</i> = 2 <i>Moderate</i> = 3 <i>Poor</i> = 4 <i>Very Poor</i> = 5
(9)	(10)	(11)	(12)	(13)	(14)	(15)

5.2a. Contacts to the following institutions/courts in the last 2 years?

SN	INSTITUTION/COURT	Do you/any member of your household know of the following institution/court as a place where you can go for arbitration or conflict resolution or redress in case of a problem? Yes =1 No =2 <i>if code 2, skip to next institution</i>	What is the distance from your household to the nearest (INSTITUTION/COURT) in (kms)	Did any household member have any issue/case requiring (INSTITUTION/COURT) in the Since 2004? Yes =1 No =2 <i>if code 2, skip to next institution</i>	If yes, what was the nature of the last issue/case? <i>Administrative service =1 Complaint=2 Summon =3 Arrest =4 Loan =5 Estates management =6 Other =96</i>	Was the (INSTITUTION/COURT) actually used? Yes =1 No =2 <i>if code 2, skip to next institution</i>	How long did it take to resolve the issue/case? <i>Less than one month = 1 1 to 6 Months = 2 7 to 12 Months = 3 More than 12 month = 4 Case Pending = 5</i>	How long would it normally take to resolve a similar case/issue at each of these institutions/courts? <i>Less than one month = 1 1 to 6 Months = 2 7 to 12 Months = 3 More than 12 month = 4 Don't Know =8</i>	Did you have to make any payment before the case/issue was resolved? Yes =1 No =2 Don't Know =8 <i>if code 2 or 3, skip to col 12</i>	What was the purpose of the payment? <i>Bribe =1 Token of thanks =2 Bail =3 Bond =4 Case fee =5 Initial deposit =6 Other (specify) =96</i>	Was the household (person involved) satisfied with way the issue/case was handled? Yes =1 No =2 Don't Know =8
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)
1	Customary Courts		_ _ _ _ . _								
2	LC1		_ _ _ _ . _								
3	LC II		_ _ _ _ . _								
4	LC III		_ _ _ _ . _								
5	Central Police/ Uganda Police		_ _ _ _ . _								
6	Prisons		_ _ _ _ . _								
7	Magistrates Court		_ _ _ _ . _								

8	District Land Tribunal		_ _ _ _ _ _ _								
9	High Court		_ _ _ _ _ _ _								
10	Administrator General		_ _ _ _ _ _ _								
11	Directorate Of Public Prosecutions		_ _ _ _ _ _ _								
12	Uganda Human Rights Commission		_ _ _ _ _ _ _								
13	Uganda Law Council		_ _ _ _ _ _ _								
14	Uganda Law Reform Commission		_ _ _ _ _ _ _								

5.2b. Contacts to the following other institutions in the last 2 years?

SN	INSTITUTION	Do you/any member of your household know of the existence of (institution) Yes =1 No =2 if code 2, skip to next institution	What is the distance from your household to the nearest (INSTITUTION) in (kms)	Did any household member have any Contact/ Interaction with (INSTITUTION) since 2004? Yes =1 No =2 if code 2, skip to next institution	If yes, what was the nature of the last Contact/ Interaction? Administrative service = 1 Complaint =2 Registration of Business = 3 Registration of birth and/ or death = 4 Obtaining a passport = 5	Was the (INSTITUTION) actually used? Yes =1 No =2 if code 2, skip to next institution	How long did it take to receive/settle the service? 1Week = 1 Fortnight =2 1 month = 3 More than month = 4	How long would it normally take to resolve a similar Contact/ Interaction at each of these institutions? 1Week = 1 Fortnight =2 1 month = 3 More than month = 4	Did you have to make any payment before the Contact/ Interaction was resolved? Yes =1 No =2 Don't Know =8 if code 2 or 3, skip to col 12	What was the purpose of the payment? Bribe =1 Token of thanks =2 Service Fee =3	Was the household (person involved) satisfied with way the service was provided/settled? Yes =1 No =2 Don't Know =8
1	2	3	4	5	6	7	8	9	10	11	12
1	Directorate of Immigration		_ _ _ _ _								
2	Probation Officer		_ _ _ _ _								
3	Uganda Registration Service Bureau		_ _ _ _ _								
4	Micro-Finance Institutions		_ _ _ _ _								
5	SACCO		_ _ _ _ _								

5.3. Corruption in the public service

5.31. Does corruption exist in Uganda?

Yes = 1

No=2

Don't know =8 *(if No or don't know, skip to Qn 5.35)*

5.32. If yes, to what extent do these forms of corruption exist?

Very much =1 Much = 2; moderately =3 A little = 4 Very little = 5

1. Bribery

2. Patronage

3. Use of public office for personal gain

4. Embezzlement

5. Other (specify)

5.32b. Have you or any member of this household been a victim of the above corruption tendencies since 2004?

Yes = 1

No=2

Don't know =8

5.33. How much is the Government of Uganda doing to fight corruption?

1 = Very much; 2 = Much; 3 = moderately; 4 = A little; 5 = none

5.34 Experiences with extortion of money (less than USh 15,000) from private individuals by ____

	Do you know how to report minor extortion of money by (____)? Yes =1 No =2	Would you report (____) if encountered with such extortion? Yes =1 No =2	If no, why not? <i>Reporting is ineffective =1 Fear of Retribution =2</i>	Have you ever reported such extortion? Yes =1 No =2 If no go to next row.	What action was taken? <i>Dismissed = 1 Disciplined =2 No action taken =3 Don't know =8</i>	How effective was the action taken? <i>Highly effective =1 Fairly effective = 2 Not at all =3</i>
(1)	(2)	(3)	(4)	(5)	(6)	(7)
LC I official						
LC II official						
LC III official						
Police						
Health staff						
Education staff						
Courts						
Extension agents						
Other (specify)						

5.35 Experiences with embezzlement of money (more than Ush 15,000) of public money by ____

	Do you know how to report minor embezzlement of money by (____)? Yes =1 No =2	Would you report if encountered with such embezzlement? Yes =1 No =2	If no, why not? Reporting is ineffective =1 Fear of Retribution=2	Have you ever reported such embezzlement? Yes =1 No =2 If no skip go to next row.	What Action was taken? Dismissed = 1 Disciplined =2 No action taken =3 Don't know =8	How effective was the action taken? Highly effective =1 Fairly effective = 2 Not at all =3
(1)	(2)	(3)	(4)	(5)	(6)	(7)
LC I official						
LC II official						
LC III official						
Police						
Health staff						
Education staff						
Courts						
Extension agents						
Other (specify)						

5.4 Rating of performance of the local government system

LC Level	How do you rate the current performance of the following Institutions? Good =1 Fair =2 Poor =3 Don't Know = 8 If code 4 skip to next row.	If code 1, 2 or 3 in col. (2)		How has the quality of services offered by the LC officials changed since 2004 Improved =1 Same =2 Worsened =3 Don't Know =8
		What is the major problem encountered in accessing LC services? None =1 Long distances =2 Absence of officers =3 Demand for bribes =4 Poor response by officers =5 Other (specify) =6	What would you recommend to improve the LC services? Facilitation = 1 Train officers = 2 Demand for accountability =3 Other (specify) = 6	
(1)	(2)	(3)	(4)	(5)
LC I				
LC II				
LC III				
LC IV				
LC V				

5.5 Rating of involvement in Resource Management

	How do you rate your level of involvement in resource management at ()?	<i>Very involved =1</i> <i>Involved =2</i> <i>Fairly involved =3</i> <i>Not involved = 8</i>
(1)	(2)	(3)
a	Identifying Development Projects	
b	Prioritising the Development Projects	
c	Planning for Development Projects	
d	Value for Money Audits	
e	Building and Maintaining of roads	
f	Formulation of government policies and programmes	
g	Implementation of government policies and programmes	
h	Monitoring and evaluation (e.g. provide feedback on services provided by Government)	
i	Allocation of financial resources	

5.6 Rating of Government resource utilization

	FACILITY/ASSET	<i>Are the following Government (FACILITIES/ASSETS) available in your community?</i> <i>Yes =1</i> <i>No =2</i> <i>If code 2 skip to next row.</i>	<i>In your opinion, are the following Government FACILITIES/ASSETS appropriately used?</i> <i>Yes =1</i> <i>No =2</i> <i>Don't Know =8</i>
(1)	(2)	(3)	(4)
a	Government Buildings		
b	Government Vehicles		
c	Other Government Property		

5.7 How would you rate the performance of civil servants in Uganda?

Very well = 1
Well = 2
Moderate = 3
Poor = 4
Very Poor = 5

☐

5.8 How do you rate the attitude of civil servants towards their clients in Uganda?

Very good = 1
Good = 2
Poor = 3
Very poor = 4
Indifferent = 5

☐

5.9 Are you or any member of this household a government employee?

Yes = 1
No = 2

☐

5.10 If **yes**, does your pay/salary come on time?

Yes = 1
No = 2

☐

5.11 In your opinion, is the pay of public servants adequate?

Yes = 1
No = 2

☐

5.12 In your opinion, does the level of pay have an effect on service delivery?

Yes = 1
No = 2

☐

5.13 If **Yes**, How?

5.14 Are you or any member of this household a retired government employee?

Yes = 1
No = 2 **If No, skip to 5.17**

☐

5.15 If **Yes**, are you (is s/he) receiving pension?

Yes = 1
No = 2

☐

5.16 What do you (s/he) mainly use the pension for?

Pay school fees = 1
Meet cost of healthcare = 2
Invest in business = 3
Other household expenses = 4
Other (specify) _____ 6

☐

5.17. Has loss of your (or any other household member's) documents/testimonials by an institution caused you (him/her) denial of a government service?

Yes = 1
No = 2

☐

5.19 If yes in 5.16 above, how well are they protecting or assisting Children's rights?

Very well = 1
Well = 2
Moderate = 3
Poor = 4
Very Poor = 5

☐

5.20 How do you get the travel documents below?

Directly from the office concerned = 1, through intermediaries = 2, don't Know = 8
If Code 8 is circled skip to Next Section

Passports	<input type="checkbox"/>
Temporary movement permits	<input type="checkbox"/>
Certificates of identity	<input type="checkbox"/>
Conventional travel documents for refugees	<input type="checkbox"/>

5.21 How would you rate the ease of access to the travel documents below?

Very easy = 1
Easy = 2
Difficult = 3
Very difficult = 4
Don't know = 8

Passports	<input type="checkbox"/>
Temporary movement permits	<input type="checkbox"/>
Certificates of identity	<input type="checkbox"/>
Conventional travel documents for refugees	<input type="checkbox"/>

SECTION 6: AGRICULTURE SERVICES

A: EXTENSION SERVICES

6.1. Is this household involved in any agricultural activity?

Yes = 1

No =2 (If No, skip to section 7)

☐

6.2 If **yes**, record in the boxes all the agricultural activities this household is involved in by order of importance.

Crop Husbandry

Animal husbandry

Fish farming

Other (Specify) _____

6.3. What is the total land size owned and cultivated by the household in acres?

Owned: |__|__| . |__|

Cultivated: |__|__| . |__|

6.4. Demand for extension services

SN	Activity	How often do you require extension services? <i>Never</i> =1 <i>More than once a month</i> =2 <i>Once a month</i> =3 <i>Once in 3 months</i> =4 <i>Once in 6 months</i> =5 <i>Annually</i> =6 <i>Other, specify</i> =6	Are you willing to pay for these services? Yes =1 No =2	How much are you willing to pay per visit?	What is the commonest way of accessing extension services? <i>Mass media</i> =1 <i>Joint meetings with extension officer</i> =2 <i>Individual meeting with extension officer</i> =3 <i>Other, specify</i> =6	What is your preferred form of accessing extension services? <i>Mass media</i> =1 <i>Joint meetings with extension officer</i> =2 <i>Individual meeting with extension officer</i> =3 <i>Other, specify</i> =6
(1)	(2)	(3)	(4)	(5)	(6)	(7)
1	Crop Husbandry			_ _ _ _ _ _ _		
2	Animal husbandry			_ _ _ _ _ _ _		
3	Fish farming			_ _ _ _ _ _ _		
4	Other (Specify)			_ _ _ _ _ _ _		

6.5. Has this household been visited by an extension worker during the last 12 months?

Yes =1

No =2 (If No skip to qn 6.8.)

☐

6.6 Use of extension services

S N	Activity	Does this household receive extension services for [...]?	What is the source?	What is the distance to the source (km)	How often does the extension worker visit the household?	Do you pay for these services?	If yes, what is the purpose of the payment?	Are you satisfied with the quality of the services offered?
		Yes =1 No =2	Gov't official =1 Private =2 NGO/CBO =3 Other =6		More than once a month =1 Once a month =2 Once in 3 months =3 Once in 6 months =4 Annually =5 Other =6	Always =1 Sometime=2 Never =3 If code 3 go to col (8)	Official fee =1 Token of appreciation=2 Bribe =3 Other =4	Yes =1 No =2
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)
1	Crop Husbandry			_ _ _ .				
2	Animal husbandry			_ _ _ .				
3	Fish farming			_ _ _ .				
4	Other (Specify)			_ _ _ .				

6.7a). How do you rate the quality of extension services provided for?

SN	Services	Quality:	How do you rate change in quality since 2004?
		Good =1 Fair =2 Poor =3	Improved =1 Same =2 Worsened =3
(1)	(2)	(3)	(4)
1	Crop husbandry		
2	Veterinary		
3	Fisheries		
4	Others (Specify)		

B: INPUTS

6.8. Use of Agricultural inputs during the last 12 months

S N	Input	Did the household use (NAME OF INPUT) in the last 12 months? Yes =1 No =2 If code 2, go to col 6.	If used, what is the main supply source? <i>Agriculture officers =1</i> <i>Extension worker =2</i> <i>DFI/Agricultural research centers/NARO Centers =3</i> <i>Veterinary Officer =4</i> <i>Markets =5</i> <i>Cooperatives =6</i> <i>NGOs =7</i> <i>Shops/Local vendors =8</i> <i>Other (specify) =96</i>	How do you rate the quality of the inputs used? <i>Good =1</i> <i>Fair =2</i> <i>Poor =3</i> Skip to col 7	If not used, what is the main reason for non-use? <i>No Knowledge =1</i> <i>Too Expensive =2</i> <i>Not available =3</i> <i>Not useful =4</i> <i>Other (specify) =6</i> If code 1 go to next input.	How has the household knowledge about these inputs changed since 2004? <i>Improved = 1</i> <i>Same =2</i> <i>Worsened =3</i>	How has the household's access to inputs changed since 2004? <i>Improved = 1</i> <i>Same =2</i> <i>Worsened =3</i>
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)
1	Pasture seed						
2	Hybrid Seeds						
3	Planting materials						
4	Herbicides						
5	Fungicides						
6	Pesticides						
7	Artificial Fertilizers						
8	Organic manure						
9	Irrigation						
10	Animal Feeds						
11	Veterinary drugs						
12	Artificial Insemination						
13	Fish Fry						
14	Others (specify)						

C: MARKETING SERVICES

6.9 : Market access for agricultural inputs

SN	Input	Can you obtain [INPUT] in Sub-county/ Town Council Yes =1 No =2	What is the distance from the household to nearest market/ input source? (kms)	What is your main source of market information? Radio =1 Television =2 Newspaper =3 Local council officials =4 Other farmers =5 Others (specify) =6	How do you rate market information services within your community in since 2004? Improved =1 Same =2 Worsened =3	How do you participate in the market? Buyer =1 Seller =2 Both =3 None =4
(1)	(2)	(3)	(4)	(5)	(6)	(7)
1	Pasture seed		_ _ _ . _ _			
2	Hybrid Seeds		_ _ _ . _ _			
3	Planting materials		_ _ _ . _ _			
4	Herbicides		_ _ _ . _ _			
5	Fungicides		_ _ _ . _ _			
6	Pesticides		_ _ _ . _ _			
7	Fertilizers		_ _ _ . _ _			
8	Organic manure		_ _ _ . _ _			
9	Irrigation		_ _ _ . _ _			
10	Animal Feeds		_ _ _ . _ _			
11	Veterinary drugs		_ _ _ . _ _			
12	Artificial Insemination		_ _ _ . _ _			
13	Fish Fry		_ _ _ . _ _			
14	Others (specify)		_ _ _ . _ _			

6.10: Market access for agricultural products

Product	Has the household ever produced any of these items? Yes =1 No =2	Is the household currently producing any of these items? Yes =1 No =2	Are markets for these items available in sub-county/town council? Yes =1 No =2	What is the distance from the household to nearest market? ____ (KMs)	What price would you get per unit if sold via.....? <i>(In col 6 use Unit Codes provided in Annex 1 of the Manual)</i>			How has the ability to market these items changed in the last 2 years <i>Improved =1 Same =2 Worsened= 3</i>
(1)	(2)	(3)	(4)	(5)	(6a) Unit Code	(6b) trader	(6c) local market	(9)
Matooke				_ _ _ _ _				
Maize				_ _ _ _ _				
Sorghum/ Millet/Cereals				_ _ _ _ _				
Groundnuts				_ _ _ _ _				
Beans				_ _ _ _ _				
Soya Beans				_ _ _ _ _				
Sweet Potatoes				_ _ _ _ _				
Irish Potatoes				_ _ _ _ _				
Oranges				_ _ _ _ _				
Pine-apples				_ _ _ _ _				
Mangoes				_ _ _ _ _				
Cabbages				_ _ _ _ _				
Tomatoes				_ _ _ _ _				
Cotton				_ _ _ _ _				
Coffee				_ _ _ _ _				
Tea				_ _ _ _ _				
Tobacco				_ _ _ _ _				
Cattle				_ _ _ _ _				
Goats				_ _ _ _ _				
Pigs				_ _ _ _ _				
Milk				_ _ _ _ _				
Poultry				_ _ _ _ _				

Cassava				_ _ _ _				
Sim-sim				_ _ _ _				
Rice				_ _ _ _				

6.11. What costs do you incur in the process of marketing your produce,? (**Circle all costs incurred**)

Not selling produce =A
 None =B
 Hire of stalls =C
 Market dues =D
 Transport costs =E
 Other Costs (SPECIFY) =Y _____

6.12. Do you meet the following constraints/challenges in the process of marketing your produce?

SN	Constraint	Yes =1, No =2
(1)	(2)	(3)
1	High transport costs	
2	Poor roads	
3	High market dues	
4	Long distances to the markets	
5	Low prices offered	
6	Perishable produce	
7	Bulky produce	
8	Quality	
9	Storage	
10	Lack of value addition	
11	Lack of market information	
12	Other (specify) _____	

D: OTHER AGRICULTURAL ISSUES

6.13 Has there been a disease/vector/pest outbreak in your area since 2004?

Yes = 1

No = 2

☐

6.13(b) **If YES**, Did you report the outbreak?

Yes = 1

No = 2

☐

6.13(c). **If YES**, to who did you report?

Extension officer = 1

LC I official = 2

LC II official = 3

Subcounty Official = 4

Other (specif) = 6 _____

☐

6.13(d)..**If YES to 6.13b**, what measures were taken to control disease/vector/pest outbreaks?

6.14. Are there any measures taken to control/ regulate/ monitor plant or animal movement in your area?

Yes = 1

No = 2

☐

6.14b) **If YES**, list some of the measures taken to regulate animal/plant movement.

6.15. Does this household have access to agricultural credit?

Yes = 1

No = 2

☐

6.16. **If YES**, Has any member of this household utilized agricultural credit since 2004?

Yes = 1

No = 2

☐

6.17. Does this household practice Agro Forestry?

Yes = 1

No = 2

☐

6.18. **IF YES**, what types of trees are planted?
(Circle all that apply)

Commercial Trees = A

Fruits Trees = B

Other Trees (Specify) = Y _____

6.19. Have you or any member of this household planted any tree seedlings in the past 2 years?

Yes = 1

No = 2

☐

6.20. **IF YES**, how many seedlings have you/ any member planted in total?

Number of seedlings:

--	--	--

SECTION 7: TRANSPORT SERVICES

A: ROAD INFRASTRUCTURE

7.1 Access to road infrastructure

SN	What is the nearest road to your household?	What is the distance to the nearest road? (kms)	How do you access the nearest road from your household?	Is the road usable all the year round?	If No, why?	How has the maintenance of this road changed in the last 2 years?	What is the major constraint you find when using this road?	What is the distance from your household to the nearest public transport point/stage? (KM)	Do you incur any expense to reach the nearest public transport stage?	IF YES: How much do you pay for the public transport?
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)
1	Trunk road (tarmac) =1 Trunk road (murrum) =2 Feeder road =3 Community Road =4	_ _ . _	Walking = 1 Bicycle = 2 Motorcycle = 3 Boat = 4 Other (specify) = 6	Yes =1 No =2	Bad weather = 1 Bad terrain = 2 Potholes = 3 Poor drainage = 4 Bushy roads = 5 Insecurity = 6 Other (specify) = 96	Improved =1 Same =2 Worsened =3 Don't Know =8	None =1 Bad weather =2 Bad terrain = 3 Potholes = 4 Poor drainage = 5 Bushy roads = 6 Insecurity =7 Other =96	_ _ . _	Yes =1 No =2	_ _ _ _ _

7.2 What is the distance from the household to the district headquarters?

|_|_|_|_|. |_| (Kms)

7.3 State of roads.

SN	Type of roads	How has the maintenance of roads in your sub county changed in the last 2 years? <i>Improved = 1</i> <i>Same = 2</i> <i>Worsened = 3</i> <i>Don't Know = 8</i>	What is the MAJOR constraint you find when using the roads in sub county? <i>None =1</i> <i>Bad weather =2</i> <i>Bad terrain = 3</i> <i>Potholes = 4</i> <i>Poor drainage = 5</i> <i>Bushy roads = 6</i> <i>Insecurity =7</i> <i>Other =96</i>	Occurrence: <i>Common = 1</i> <i>Not common = 2</i> <i>Not applicable = 3</i>
(1)	(2)	(3)	(4)	(5)
1	Trunk roads (tarmac)			
2	Trunk (murram)			
3	Feeder roads			
4	Community roads			

7.4 Are any of the following road essentials available on the roads in your sub county?

Yes=1

No=2

Sn	Road essentials	Type of Road			
		Trunk roads (Tarmac)	Trunk roads (murram)	Feeder roads	Community roads
	(1)	(2)	(3)	(4)	(5)
1	Road markings				
2	Road signs				
3	Crossing points at schools				
4	Crossing points at markets				
5	Animal crossings				
6	Adequate parking areas				
7	Bicycle/Pedestrian lanes				

7.5 Are you aware of any road safety issues?

Yes=1

No=2

☐

7.6 Mention some of the road safety issues you know

(i) _____

(ii) _____

(iii) _____

(iv) _____

7.7 Where did you obtain the information on road safety?

Radio =1

Television =2

News papers =3

Posters/Billboards =4

Police officials =5

LC officials =6

Other (specify) =96

☐

B: WATER TRANSPORT

7.8. Did you or any household member use water transport during the last 2 years?

Yes =1

No = 2

☐

If No, Skip to Section 8.

7.9. **If yes**, how often did you or any household member use this mode of transport? (If they are many consider the one who used it most frequently)

Daily =1

Weekly =2

Monthly =3

More than a month =4

☐

7.10. Where is the water transport located?

Within District =1

Between District and Neighboring Districts =2

Outside District =3

☐

7.11. Who provides these water transport services?

SN	Service	Major provider <i>Gov't =1</i> <i>Private =2</i>	IF THE MAJOR PROVIDER IN COL (3) IS GOVERNMENT			
			Do you pay for the water transport services? <i>Yes =1</i> <i>No =2</i>	If yes, What is the purpose of payment? <i>Official fee =1</i> <i>Token of appreciation =2</i> <i>Bribe =3</i> <i>Other =6</i>	What major constraint do you find when using the water transport in your area? <i>Bad weather =1</i> <i>Unreliable =2</i> <i>High costs =3</i> <i>Insecurity =4</i> <i>Other(specify) =6</i>	How have government-provided water transport services changed in last 2 years? <i>Improved =1</i> <i>Same =2</i> <i>Worsened =3</i>
(1)	(2)	(3)	(4)	(5)	(6)	(7)
1	Boats					
2	Ferry					
3	Other					

7.12. Are you satisfied with services provided by government in water transport?

Yes =1
No =2

☐

SECTION 8: OTHER SERVICE DELIVERY ISSUES

Projects Implemented in the past three years

	Project	What are the 9 projects the household considers most important? RANK FROM 1 TO 9 STARTING WITH THE MOST IMPORTANT.	What projects were implemented in this village/parish in the past 3 years? Yes =1 No =2 Don't Know =8	How much did the household or household members benefit from the project? Not at all = 1 A little = 2 Average = 3 Much = 4 No benefits yet = 5	Who was the major implementer of this project in the community? Central Government =1 District =2 Sub-county = 3 Parish = 4 Community members = 5 NGO/ Church = 6 Politicians = 7 Private entrepreneurs/ traders = 8 Other (specify) = 96 Don't know = 98
(1)	(2)	(3)	(4)	(5)	(6)
1	Water Provision				
2	Electrification				
3	New roads or bridges				
4	Road or bridge rehabilitation				
5	New markets				
6	Markets rehabilitation				
7	Toilet/latrine construction				
8	New school construction				
9	Classroom construction				
10	Construction of teachers houses				
11	Other school improvement				
12	Health unit construction				
13	Sensitization/ extension service/ information provision				
14	Demonstration garden				
15	Introduction of new crop or improved varieties				
16	Introduction of improved agricultural techniques				
17	Livestock improvement/ restocking/ breeding				
18	Poultry/ birds related				
19	Forestry related				
20	Conservation				
21	Fish Related				
22	Other (specify)				