## KINGDOM OF MOROCCO

Ministry of Economic Forecasting and Planning Census Department

# HOUSEHOLD CONSUMPTION AND EXPENDITURES NATIONAL SURVEY 

2000/2001

## Form B: Consumption and Current Food and Non-food Costs

Visa No.: 19-1-2000-1

## Surveyed Household Localization

1. Environment:

- Town ...................... 1
- Country

2
2. Primary Unit Classifying Number: $\qquad$ _ /_I_I_/
3. Household's Serial Number: /_I_
4. Form Number: $\qquad$ /_/
5. Householder's First and Family Names: $\qquad$
6. Household's Address: $\qquad$
$\qquad$
$\qquad$

## Section 0:

## Household's Geographical Environment Characteristics

1. Area: ..... I_ ..... _/
2. Prefectures or Provinces ..... /_I_I_
3. Primary Unit Number (cartographic file number): ..... I_I_I_I_I
4. Survey Starting Date: ..... I_I_ ..... I_I_ ..... I_I_I Year Month Day5. Surveyor's Name:/_I_
5. Supervisor’s Name: ..... / ..... /_/

## Section 1: Annual Provisions (sustenance)

During the last twelve months, i.e. the period from
to
Have you purchased, all at once, food for your consumption in quantities exceeding or equal to the measures hereunder?


## Section 2: Gross-Purchases

During the last two months, i.e. the period from to
Have you purchased, all at once, food for your consumption in quantities exceeding or equal to the measures hereunder and less than the limit provided for in section 1 ?

| 1 | 2 | 3 | 4 |  | 5 | 6 | 7 | 8 | 9 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line number | Kind of item | Code | Purchase mode | Quantity |  | Price | Value | $\begin{gathered} \text { Purchase } \\ \text { spot } \end{gathered}$ | Main <br> reason <br> For <br> choosing this spot |
|  |  |  |  | Measure Unit | $\begin{array}{\|l\|} \hline \text { Number } \\ \hline \mathrm{Q}-\mathrm{N} \quad \mathrm{U} \end{array}$ | Dihams Cts | Dirhams Cts |  |  |
| 1_1_1 | Cereals (50 Kg), flour ( 50 Kg ), semolina ( 20 Kg ), couscous ( 10 Kg ), pasta ( 5 Kg ) |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |
| I_I_I |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |
| 1_1_1 | Salad oil (10 Kg), olive oil (5 L), cooking fat (1 Kg) |  |  |  |  |  |  |  |  |
| I_I_I |  |  |  |  |  |  |  |  |  |
| I_I_I |  |  |  |  |  |  |  |  |  |
| I_I_I |  |  |  |  |  |  |  |  |  |
| I_I_I |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |
| I_I_I | Legumes (5 Kg), shelled oleaginous fruits (2 Kg), oleaginous fruits (3 Kg), date (10 Kg), dried fig (10 Kg ), olive ( 5 Kg ), dried fruits ( 10 Kg ). |  |  |  |  |  |  |  |  |
| I_I_I |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |
| I_I_1 | Powdered milk (2.5 Kg), sugar (20 Kg), honey (2 Kg), tea (2 Kg), coffee (2 Kg) |  |  |  |  |  |  |  |  |
| I_I_I |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |
| I_I_I |  |  |  |  |  |  |  |  |  |
| I_I_I |  |  |  |  |  |  |  |  |  |
| I_I_I | Firewood (50 Kg), charcoal (20 Kg) |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |
| I_I_I |  |  |  |  |  |  |  |  |  |
| I_I_1 | Onion (10 Kg), garlic (500 Kg), khalii (1 Kg), safran (10 Gr), meat (red meat, poultry) (10 Kg) |  |  |  |  |  |  |  |  |
| I_I_I |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |

## Section 3: Summary Record of Current Purchases for One Week

During the last week, i.e. the period from to have you acquired (either through purchase, self-financing or gift), all at once, food in quantities exceeding or equal to the measures hereunder and less than the limit provided for in section 2 ?

| Purchased Items | Purchase |  |
| :---: | :---: | :---: |
|  | Yes | No |
| - Natural cereals (5 Kg): Hard wheat, soft wheat, barley, corn, ... |  |  |
|  flour, barley flour, corn flour .... |  |  |
| - Semolina ( 2 Kg ): Hard wheat semolina, soft wheat semolina, barley semolina, corn semolina, .... |  |  |
| - Couscous (1 Kg): Hard wheat couscous, soft wheat couscous, barley couscous, .... |  |  |
| - Pasta (1 Kg): Vermicelli and fine Chinese rice noodles, Spaghetti, macaroni, pastry birdshots, rice, ... |  |  |
| - Cereal by-products: Biscuits, Halalia, Chebakia |  |  |
| - Infantile cereal by-products ((1 Kg): Milky cereal, non-milky cereal, ... |  |  |
| - Fresh milk: Cow milk, goat milk, pasteurized milk ... |  |  |
| - Ultra-heat treated milk (6 1): Treated milk ... |  |  |
| - Powdered milk: Sweetened powdered milk, unsweetened powdered milk (except for baby milk). |  |  |
| - Condensed milk (1 l): Sweetened condensed milk, unsweetened condensed milk |  |  |
| - Milk by-products: Yoghurt, crème fraîche ... |  |  |
| - Cheese (500 g): Canned cheese, hard cheese, soft cheese ... |  |  |
| - Whey (2 l): Canned whey, uncanned whey... |  |  |
| - Butter: Local butter (dairy butter), pasteurized butter (cooking butter Kg) ... |  |  |
| - Baby milk and milk by-products: Giggus, Nido ... |  |  |
| - Eggs (ten): Chicken fresh eggs, other birds fresh eggs ... |  |  |
| - Oil (1 1): Salad oil, olive oil, Argan oil , Amlou oil ... |  |  |
| - Other fats (1 Kg): Animal fats, other fats, ... |  |  |
| - Soft drinks (2 l) : Fruit juice, vegetable juice, mineral waters, fizzy drinks ... |  |  |
| - Meats: Boned veal ( 1 Kg ), minced veal ( 500 g ), veal with bone ( 2 Kg ), sheep meat ( 2 Kg ), camel meat ( 1 Kg ), camel minced meat ( 500 g ), horse meat $(1 \mathrm{Kg})$, other animals' meats and minced meats ( $1 \mathrm{Kg} \mathrm{)}$. |  |  |
| - Offal: Heads, limbs, liver, heart (500 g), brains, bowels, full offal ... |  |  |
| - Dried and canned meat: Fresh and dried sausage, dried meat, ham, canned meat, ... |  |  |

## Section 3: Summary Record of Current Purchases for One Week

- Concerning purchased items (i.e. the group for which I answer yes in the opposite list), can the following information be provided?
/3/0/0/

| 1 | 2 | 3 | 4 |  | 5 | 6 | 7 | 8 | 9 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Linenumber | Kind of item | Code | Purchase mode | Quantity |  | Price | Value | Purchase spot | Main reason For choosing this spot |
|  |  |  |  | Measure Unit | $\begin{aligned} & \hline \text { Number } \\ & \hline \text { Q-N U } \end{aligned}$ | Diihams Cts | Dirhams Cts |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |
| I_I_I |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |
| I_I_I |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |

## Section 3: Summary Record of Current Purchases for One Week (continued)

| Purchased Items | Purchase |  |
| :---: | :---: | :---: |
|  | Yes | No |
| - Living poultry, rabbits and game ( $\mathbf{2} \mathbf{K g \text { ): Chicken, other poultry, rabbits, other }}$ game to be specified ... |  |  |
| - Non-living poultry, rabbits and game ( 2 Kg ): Chicken, other poultry, rabbits, other game to be specified ... |  |  |
| - Other animals for consumption (1 Kg): Snail. |  |  |
| - Fish (1 Kg): Fresh fish, shellfish, mollusk, canned fish, deep-frozen fish, hot fish to go. |  |  |
| - Fresh vegetables ( $\mathbf{4} \mathbf{K g}$ ): Specify kind of vegetables purchased (potatoes, tomatoes, carrots, ...) |  |  |
| - Vegetables or legumes: Dried broad bean, dried haricot bean, French bean, onion, garlic (less than 500 g ). |  |  |
| - Canned vegetables or legumes: Tomato purée, French bean, haricot bean, other canned vegetables or legumes. |  |  |
| - Deep-frozen vegetables (1 Kg): Specify kind of purchased deep-frozen vegetables. |  |  |
| - Ready-cooked potatoes: Dried potatoes, chips ... |  |  |
| - Fresh fruits (4 Kg): Specify kind of purchased fruits (orange, grapes, apricot ...) |  |  |
| - Ready-made fruits: Jam, deep-frozen fruits, fruit salad ... |  |  |
| - Dried or oleaginous fruits: Dried fig, raisins, date, dried plum, walnut, almond, cacao ... |  |  |
| - Olive (500 g): Black olive, other uncanned olive, uncanned stoned olive, mixed olive, canned olive, canned stoned olive ... |  |  |
| - Sugar (2 Kg): sugar loaf, lump sugar, caster sugar ... |  |  |
| - Sweets and chocolate: Natural honey, artificial honey, ice cream, chocolate ... |  |  |
| - Dessert: Custard tart, flavors, confectioner's sugar. |  |  |
| - Tea (250 g), aromatic plants (250 g) ... |  |  |
| - Other food: Salt (table or cooking salt), spices (100 g), vinegar, yeast, Maggi, Knorr, ... |  |  |
| - Soft drinks: Tomato juice, apple juice, mineral waters, fizzy drinks ... |  |  |
| - Alcoholic drinks (2 1) : Wine, beer, whisky ... |  |  |
| - Cleaning products: Soap (1 Kg), Sanicroix (1 l), bleach (1 l), insecticide or other similar products. |  |  |
| - Energy items: Charcoal (less than 20 Kg ), lighting oil (less than 10 l ), firewood (less than 50 kg ), diesel oil, fuel and gasoline (less than 10 l ), methylated spirit (less than 5 l), carbon, candle, wick, other energy items ... |  |  |
| - Khalii (less than 1 Kg ) |  |  |
| - Saffron (less than 10 g ) |  |  |
| - Food for pests: (cats, birds, fish ...) and useful animals (donkeys, mules ...) |  |  |

## Section 3: Summary Record of Current Purchases for One Week (continued)

- Concerning purchased items (i.e. the group for which I answer yes in the opposite list), can the following information be provided?

| 1 | 2 | 3 | 4 | 5 |  | 6 | 7 | $\begin{array}{\|c\|} \hline \text { Purchase } \\ \text { spot } \end{array}$ | 9 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line | Kind of item | Code | Purchase mode | Quantity |  | Price | Value |  | Main reason For choosing this spot |
|  |  |  |  | Measure Unit | $\begin{aligned} & \hline \text { Number } \\ & \hline \text { Q-N U } \end{aligned}$ | Diihams Cts | Diihams Cts |  |  |
| l_I_1 |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |
| I_I_I |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |
| I_I_I |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |
| I_I_I |  |  |  |  |  |  |  |  |  |
| I_I_I |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |
| I_I_I |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |
| I_I_I |  |  |  |  |  |  |  |  |  |
| l_I_I |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |
| I_I_I |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |
| I_I_I |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |
| I_I_I |  |  |  |  |  |  |  |  |  |
| I_I_I |  |  |  |  |  |  |  |  |  |
| I_I_I |  |  |  |  |  |  |  |  |  |

## SECTION 4: DAILY RECORD OF FOOD PURCHASES

## $1^{\text {st }}$ Part: $\mathbf{1}^{\text {st }}$ Day

## A- Since yesterday's visit, can you specify dishes that your household consummated in the following meals?

| Meals |  | Dish No. |
| :--- | :---: | :---: |
| Breakfast | 1 | Dish description |
|  | 2 |  |
|  | 1 |  |
|  | 2 |  |
|  | 3 |  |
| Sinner | 1 |  |
|  | 2 |  |
| Snack | 3 |  |
|  | 1 |  |
|  | 2 |  |

## B- Surveyor

1- Select ingredients included in the various daily meals from the above-given dish description.
2- Enter all articles consummated in the various meals into the first column entitled "kind of article" of following chart 1.
3 - Do not forget also to enter purchased articles that are not consummated during the same day into charts 1 and 2.
4 - Concerning each meal, if you consummate any article, tick 1 or if not, tick 0 in the corresponding box in "kind of meal", i.e. in columns from (4) to (8).
C. Since yesterday's visit, have you purchased the following items: tick as appropriate

1- Cleaning products: Soap, bleach, detergent, insecticide, incense, aloeswood, garden cleaning products
$\qquad$
Yes $/ \ldots$

2- Energy items: Charcoal (less than 20 Kg ), lighting oil (less than 10 l ), firewood (less than 50 kg ), diesel oil, fuel and gasoline (less than 10 l), methylated spirit (less than 5 l), candle, wick, carbon, other energy items ...

$$
\text { Yes } \quad 1 \_1 \quad \text { No } /
$$

3- Food services: Cooking costs, goods transportation costs ...

$$
\text { Yes } \quad \text { ___ } 1 \text { No }
$$

If the answer is yes (question C1, C2 and C3), enter concerned item into chart No.2.

## 1 - Consummated Ingredients During Daily Meals

| 1 | 2 | 3 | 4 | 5 | 6 | 7 |  |  | 9 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{\|c\|} \hline \text { Line } \\ \text { number } \end{array}$ | Kind of item | Code | Kind of meal |  |  |  |  |  | Source of purchased items (see card of codes) | For items the purchase sources of which are $09,10,11$, 12,13 or 14 Quantity |  |
|  |  |  | Breakfast | Lunch | Dinner | Snack | Othermeals |  |  |  |  |
|  |  |  |  |  |  |  | 1 | 2 |  | Nbr. | Measure Unit |
|  |  |  |  |  |  |  |  |  |  | Q-N U |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |  |  |
| I_1_1 |  |  |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |  |  |
| I_1_1 |  |  |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |  |  |
| I_1_1 |  |  |  |  |  |  |  |  |  |  |  |

## 2 - Record of Current Purchased Food

- Concerning purchased items (purchase, personal consumption, auto-financing, in the form of received gift or salary in kind) during daily meals, enter the following information:
/4/1/2/

| 1 | 2 | 3 | 4 |  | 5 | 6 | 7 | 8 | 9 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} \hline \text { Line } \\ \text { number } \end{gathered}$ | Kind of item | Code | Purchase mode | Quantity |  | Price | Value | Purchase | Main |
|  |  |  |  | Measure Unit | $\begin{aligned} & \hline \text { Number } \\ & \hline \text { Q-N } \end{aligned}$ | Dihams Cts | Dimams Cts |  | For choosing this spot |
| 1-1_1 |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |
| I_I_I |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |
| I_I_I |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |
| I_I_I |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |
| I_I_I |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |

## $2^{\text {nd }}$ Part: $2^{\text {nd }}$ Day

## A- Since yesterday's visit, can you specify dishes that your household consummated in the following meals?

| Meals |  | Dish No. |
| :--- | :---: | :---: |
| Breakfast | 1 | Dish description |
|  | 2 |  |
|  | 1 |  |
|  | 2 |  |
|  | 3 |  |
| Dinner | 1 |  |
|  | 2 |  |
| Snack | 3 |  |
| Other meals | 1 |  |
|  | 2 |  |

## B- Surveyor

1- Select ingredients included in the various daily meals from the above-given dish description.
2 - Enter all articles consummated in the various meals into the first column entitled "kind of article" of following chart 1.
3 - Do not forget also to enter purchased articles that are not consummated during the same day into charts 1 and 2.
4 - Concerning each meal, if you consummate any article, tick 1 or if not, tick 0 in the corresponding box in "kind of meal", i.e. in columns from (4) to (8).
C. Since yesterday's visit, have you purchased the following items: tick as appropriate

1- Cleaning products: Soap, bleach, detergent, insecticide, incense, aloeswood, garden cleaning products ...:
Yes $/$ ___ No /__

2- Energy items: Charcoal (less than 20 Kg ), lighting oil (less than 10 l ), firewood (less than 50 kg ), diesel oil, fuel and gasoline (less than 10 l ), methylated spirit (less than 5 l), candle, wick, carbon, other energy items ...

$$
\text { Yes } \quad 1 \_1 \quad \text { No } /
$$

3- Food services: Cooking costs, goods transportation costs ...

$$
\text { Yes } \quad 1 \quad \text { No } /
$$

If the answer is yes (question C1, C2 and C3), enter concerned item into chart No. 2 .

## 1 - Consummated Ingredients During Daily Meals

| 1 | 2 | 3 | 4 | 5 | 6 | 7 |  |  | 9 | 1 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} \text { Line } \\ \text { number } \end{gathered}$ | Kind of item | Code | Kind of meal |  |  |  |  |  | Source of purchased items (see card of codes) | For items the purchase sources of which are $09,10,11$, 12,13 or 14 Quantity |  |
|  |  |  | Breakfast | Lunch | Dinner | Snack | Othermeals |  |  |  |  |
|  |  |  |  |  |  |  | 1 | 2 |  | Nbr. | Measure |
|  |  |  |  |  |  |  |  |  |  | Q-N U | Unit |
| 1_1_1 |  |  |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |  |  |
| I_I_I |  |  |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |  |  |

## 2 - Record of Current Purchased Food

- Concerning purchased items (purchase, personal consumption, auto-financing, in the form of received gift or salary in kind) during daily meals, enter the following information:

| 1 | 2 | 3 | 4 |  | 5 | 6 | 7 | 8 | 9 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} \text { Line } \\ \text { number } \end{gathered}$ | Kind of item | Code | Purchase mode | Quantity |  | Price | Value | Purchase spot | Main reason For choosing this spot |
|  |  |  |  | Measure <br> Unit | $\begin{array}{\|l\|} \hline \text { Number } \\ \hline \mathrm{Q}-\mathrm{N} \mathrm{U} \\ \hline \end{array}$ | Dihams Cts | Dinhams Cts |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |
| I_I_I |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |
| I_I_I |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |
| I_I_I |  |  |  |  |  |  |  |  |  |
| I_I_I |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |
| I_I_I |  |  |  |  |  |  |  |  |  |
| I_I_I |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |
| I_I_I |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |

## $3^{\text {rd }}$ Part: $3^{\text {rd }}$ Day

A- Since yesterday's visit, can you specify dishes that your household consummated in the following meals?

| Meals |  | Dish No. |
| :--- | :---: | :---: |
| Breakfast | 1 | Dish description |
|  | 2 |  |
|  | 1 |  |
|  | Dinner | 2 |
|  |  |  |
|  | 3 |  |
| Snack | 1 |  |
|  | 2 |  |
| Other meals | 3 |  |
|  | 1 |  |

## B- Surveyor

1- Select ingredients included in the various daily meals from the above-given dish description.
2- Enter all articles consummated in the various meals into the first column entitled "kind of article" of following chart 1.
3 - Do not forget also to enter purchased articles that are not consummated during the same day into charts 1 and 2.
4 - Concerning each meal, if you consummate any article, tick 1 or if not, tick 0 in the corresponding box in "kind of meal", i.e. in columns from (4) to (8).
C. Since yesterday's visit, have you purchased the following items: tick as appropriate

1- Cleaning products: Soap, bleach, detergent, insecticide, incense, aloeswood, garden cleaning products ...:
Yes $/$ ___ $/$ No

2- Energy items: Charcoal (less than 20 Kg ), lighting oil (less than 10 l ), firewood (less than 50 kg ), diesel oil, fuel and gasoline (less than 10 l), methylated spirit (less than 5 l), candle, wick, carbon, other energy items ...

$$
\text { Yes } \quad 1 \_1 \quad \text { No } /
$$

3- Food services: Cooking costs, goods transportation costs ...

$$
\text { Yes } \quad \text { ___ } 1 \text { No } /
$$

If the answer is yes (question C1, C2 and C3), enter concerned item into chart No. 2 .

## 1 - Consummated Ingredients During Daily Meals

| 1 | 2 | 3 | 4 | 5 | 6 | 7 |  |  | 9 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} \hline \text { Line } \\ \text { number } \end{gathered}$ | Kind of item | Code | Kind of meal |  |  |  |  |  | Source of purchased items (see card of codes) | For items the purchase sources of which are $09,10,11$, 12,13 or 14 Quantity |  |
|  |  |  | Breakfast | Lunch | Dinner | Snack | Othermeals |  |  |  |  |
|  |  |  |  |  |  |  | 1 | 2 |  | Nbr. | Measure Unit |
|  |  |  |  |  |  |  |  |  |  | Q-N U |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |  |  |
| I_1_1 |  |  |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |  |  |
| I_1_1 |  |  |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |  |  |
| I_1_1 |  |  |  |  |  |  |  |  |  |  |  |

## 2 - Record of Current Purchased Food

- Concerning purchased items (purchase, personal consumption, auto-financing, in the form of received gift or salary in kind) during daily meals, enter the following information:
/4/3/2/

| 1 | 2 | 3 | 4 |  | 5 | 6 | 7 | 8 | 9 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} \text { Line } \\ \text { number } \end{gathered}$ | Kind of item | Code | Purchase mode | Quantity |  | Price | Value | Purchase spot | Main reason For choosing this spot |
|  |  |  |  | Measure <br> Unit | $\begin{array}{\|l\|} \hline \text { Number } \\ \hline \mathrm{Q}-\mathrm{N} \mathrm{U} \\ \hline \end{array}$ | Dihams Cts | Dinhams Cts |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |
| I_I_I |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |
| I_I_I |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |
| I_I_I |  |  |  |  |  |  |  |  |  |
| I_I_I |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |
| I_I_I |  |  |  |  |  |  |  |  |  |
| I_I_I |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |
| I_I_I |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |

## $4^{\text {th }}$ Part: $4^{\text {th }}$ Day

## A- Since yesterday's visit, can you specify dishes that your household consummated in the following meals?

| Meals |  | Dish No. |
| :--- | :---: | :---: |
| Breakfast | 1 | Dish description |
|  | 2 |  |
|  | 1 |  |
|  | 2 |  |
|  | 3 |  |
| Sinner | 1 |  |
|  | 2 |  |
| Snack | 3 |  |
|  | 1 |  |
|  | 2 |  |

## B- Surveyor

1- Select ingredients included in the various daily meals from the above-given dish description.
2- Enter all articles consummated in the various meals into the first column entitled "kind of article" of following chart 1.
3 - Do not forget also to enter purchased articles that are not consummated during the same day into charts 1 and 2.
4 - Concerning each meal, if you consummate any article, tick 1 or if not, tick 0 in the corresponding box in "kind of meal", i.e. in columns from (4) to (8).
C. Since yesterday's visit, have you purchased the following items: tick as appropriate

1- Cleaning products: Soap, bleach, detergent, insecticide, incense, aloeswood, garden cleaning products ...:
Yes $/$ ___ $/$ No

2- Energy items: Charcoal (less than 20 Kg ), lighting oil (less than 10 l ), firewood (less than 50 kg ), diesel oil, fuel and gasoline (less than 10 l ), methylated spirit (less than 5 l ), candle, wick, carbon, other energy items ...

$$
\text { Yes } \quad 1 \_1 \quad \text { No } /
$$

3- Food services: Cooking costs, goods transportation costs ...

$$
\text { Yes } \quad \text { ___ } 1 \text { No }
$$

If the answer is yes (question C1, C2 and C3), enter concerned item into chart No.2.

## 1 - Consummated Ingredients During Daily Meals

| 1 | 2 | 3 | 4 | 5 | 6 | 7 |  |  | 9 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{\|c\|} \hline \text { Line } \\ \text { number } \end{array}$ | Kind of item | Code | Kind of meal |  |  |  |  |  | Source of purchased items (see card of codes) | For items the purchase sources of which are $09,10,11$, 12,13 or 14 Quantity |  |
|  |  |  | Breakfast | Lunch | Dinner | Snack | Othermeals |  |  |  |  |
|  |  |  |  |  |  |  | 1 | 2 |  | Nbr. | Measure Unit |
|  |  |  |  |  |  |  |  |  |  | Q-N U |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |  |  |
| I_1_1 |  |  |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |  |  |
| I_1_1 |  |  |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |  |  |
| I_1_1 |  |  |  |  |  |  |  |  |  |  |  |

## 2 - Record of Current Purchased Food

- Concerning purchased items (purchase, personal consumption, auto-financing, in the form of received gift or salary in kind) during daily meals, enter the following information:
/4/4/2/

| 1 | 2 | 3 | 4 |  | 5 | 6 | 7 | 8 | 9 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{\|c\|} \hline \text { Line } \\ \text { number } \end{array}$ | Kind of item | Code | Purchase mode | Quantity |  | Price | Value | Purchase | Main |
|  |  |  |  | Measure <br> Unit | $\begin{aligned} & \hline \text { Number } \\ & \hline \text { Q-N U } \end{aligned}$ | Dithams Cts | Dinhams Cts |  | For choosing this spot |
| 1_1_1 |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |
| I_I_I |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |
| I_I_I |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |
| I_I_I |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |
| I_I_I |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |
| I_I_I |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |
| I_I_I |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |

## $5^{\text {th }}$ Part: $5^{\text {th }}$ Day

A- Since yesterday's visit, can you specify dishes that your household consummated in the following meals?

| Meals |  | Dish No. |
| :--- | :---: | :---: |
| Breakfast | 1 | Dish description |
|  | 2 |  |
|  | 1 |  |
|  | 2 |  |
|  | Dinner | 3 |
|  |  |  |
|  | 1 |  |
| Snack | 2 |  |
|  | 3 |  |
|  | 1 |  |

## B- Surveyor

1- Select ingredients included in the various daily meals from the above-given dish description.
2- Enter all articles consummated in the various meals into the first column entitled "kind of article" of following chart 1.
3 - Do not forget also to enter purchased articles that are not consummated during the same day into charts 1 and 2.
4 - Concerning each meal, if you consummate any article, tick 1 or if not, tick 0 in the corresponding box in "kind of meal", i.e. in columns from (4) to (8).
C. Since yesterday's visit, have you purchased the following items: tick as appropriate

1- Cleaning products: Soap, bleach, detergent, insecticide, incense, aloeswood, garden cleaning products ...:
Yes $/$ ___ No /__

2- Energy items: Charcoal (less than 20 Kg ), lighting oil (less than 10 l ), firewood (less than 50 kg ), diesel oil, fuel and gasoline (less than 10 l ), methylated spirit (less than 5 l), candle, wick, carbon, other energy items ...

$$
\text { Yes } \quad 1 \_1 \quad \text { No } /
$$

3- Food services: Cooking costs, goods transportation costs ...

$$
\text { Yes } \quad 1 \_1 \text { No } /
$$

If the answer is yes (question C1, C2 and C3), enter concerned item into chart No.2.

## 1 - Consummated Ingredients During Daily Meals

| 1 | 2 | 3 | 4 | 5 | 6 | 7 |  |  | 9 | 1 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} \text { Line } \\ \text { number } \end{gathered}$ | Kind of item | Code | Kind of meal |  |  |  |  |  | Source of purchased items (see card of codes) | For items the purchase sources of which are $09,10,11$, 12,13 or 14 Quantity |  |
|  |  |  | Breakfast | Lunch | Dinner | Snack | Othermeals |  |  |  |  |
|  |  |  |  |  |  |  | 1 | 2 |  | Nbr. | Measure |
|  |  |  |  |  |  |  |  |  |  | Q-N U | Unit |
| 1_1_1 |  |  |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |  |  |
| I_I_I |  |  |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |  |  |

## 2 - Record of Current Purchased Food

- Concerning purchased items (purchase, personal consumption, auto-financing, in the form of received gift or salary in kind) during daily meals, enter the following information:
/4/5/2/

| 1 | 2 | 3 | 4 | 5 |  | 6 | 7 |  $\mathbf{8}$ <br> $\begin{array}{c}\text { Purchase } \\ \text { spot }\end{array}$  | 9 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} \hline \text { Line } \\ \text { number } \end{gathered}$ | Kind of item | Code | Purchase mode | Quantity |  | Price | Value |  | Main <br> reason <br> For choosing this spot |
|  |  |  |  | Measure Unit | $\begin{aligned} & \hline \text { Number } \\ & \hline \text { Q-N } \end{aligned}$ | Dinhams Cts | Dirhams Cts |  |  |
| 1-1_1 |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |
| I_I_I |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |
| I_I_I |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |
| I_I_I |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |
| I_I_I |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |

## $6^{\text {th }}$ Part: $6^{\text {th }}$ Day

A- Since yesterday's visit, can you specify dishes that your household consummated in the following meals?

| Meals |  | Dish No. |
| :--- | :---: | :---: |
| Breakfast | 1 | Dish description |
|  | 2 |  |
|  | 1 |  |
|  | Dinner | 2 |
|  |  |  |
|  | 3 |  |
| Snack | 1 |  |
|  | 2 |  |
| Other meals | 3 |  |
|  | 1 |  |

## B- Surveyor

1- Select ingredients included in the various daily meals from the above-given dish description.
2- Enter all articles consummated in the various meals into the first column entitled "kind of article" of following chart 1.
3 - Do not forget also to enter purchased articles that are not consummated during the same day into charts 1 and 2.
4 - Concerning each meal, if you consummate any article, tick 1 or if not, tick 0 in the corresponding box in "kind of meal", i.e. in columns from (4) to (8).
C. Since yesterday's visit, have you purchased the following items: tick as appropriate

1- Cleaning products: Soap, bleach, detergent, insecticide, incense, aloeswood, garden cleaning products ...:
Yes $/$ ___ $/$ No

2- Energy items: Charcoal (less than 20 Kg ), lighting oil (less than 10 l ), firewood (less than 50 kg ), diesel oil, fuel and gasoline (less than 10 l ), methylated spirit (less than 5 l ), candle, wick, carbon, other energy items ...

$$
\text { Yes } \quad 1 \_1 \quad \text { No } /
$$

3- Food services: Cooking costs, goods transportation costs ...

$$
\text { Yes } \quad 1 \quad \text { No } /
$$

If the answer is yes (question C1, C2 and C3), enter concerned item into chart No.2.

## 1 - Consummated Ingredients During Daily Meals

| 1 | 2 | 3 | 4 | 5 | 6 | 7 |  |  | 9 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} \hline \text { Line } \\ \text { number } \end{gathered}$ | Kind of item | Code | Kind of meal |  |  |  |  |  | Source of purchased items (see card of codes) | For items the purchase sources of which are $09,10,11$, 12,13 or 14 Quantity |  |
|  |  |  | Breakfast | Lunch | Dinner | Snack | Othermeals |  |  |  |  |
|  |  |  |  |  |  |  | 1 | 2 |  | Nbr. | Measure Unit |
|  |  |  |  |  |  |  |  |  |  | Q-N U |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |  |  |
| I_1_1 |  |  |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |  |  |
| I_1_1 |  |  |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |  |  |
| I_1_1 |  |  |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |  |  |
| I_1_1 |  |  |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |  |  |
| I_1_1 |  |  |  |  |  |  |  |  |  |  |  |

## 2 - Record of Current Purchased Food

- Concerning purchased items (purchase, personal consumption, auto-financing, in the form of received gift or salary in kind) during daily meals, enter the following information:
/4/6/2/

| 1 | 2 | 3 | 4 |  | 5 | 6 | 7 | 8 | 9 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} \text { Line } \\ \text { number } \end{gathered}$ | Kind of item | Code | Purchase mode | Quantity |  | Price | Value | Purchase spot | Main reason For choosing this spot |
|  |  |  |  | Measure <br> Unit | $\begin{array}{\|l\|} \hline \text { Number } \\ \hline \mathrm{Q}-\mathrm{N} \mathrm{U} \\ \hline \end{array}$ | Dihams Cts | Dinhams Cts |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |
| I_I_I |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |
| I_I_I |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |
| I_I_I |  |  |  |  |  |  |  |  |  |
| I_I_I |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |
| I_I_I |  |  |  |  |  |  |  |  |  |
| I_I_I |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |
| I_I_I |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |

A- Since yesterday's visit, can you specify dishes that your household consummated in the following meals?

| Meals |  | Dish No. |
| :--- | :---: | :---: |
| Breakfast | 1 | Dish description |
|  | 2 |  |
|  | 1 |  |
|  | Dinner | 2 |
|  |  |  |
|  | 3 |  |
| Snack | 1 |  |
|  | 2 |  |
| Other meals | 3 |  |
|  | 1 |  |

## B- Surveyor

1- Select ingredients included in the various daily meals from the above-given dish description.
2- Enter all articles consummated in the various meals into the first column entitled "kind of article" of following chart 1.
3 - Do not forget also to enter purchased articles that are not consummated during the same day into charts 1 and 2.
4 - Concerning each meal, if you consummate any article, tick 1 or if not, tick 0 in the corresponding box in "kind of meal", i.e. in columns from (4) to (8).
C. Since yesterday's visit, have you purchased the following items: tick as appropriate

1- Cleaning products: Soap, bleach, detergent, insecticide, incense, aloeswood, garden cleaning products ...:
Yes $/$ ___ $/$ No

2- Energy items: Charcoal (less than 20 Kg ), lighting oil (less than 10 l ), firewood (less than 50 kg ), diesel oil, fuel and gasoline (less than 10 l ), methylated spirit (less than 5 l), candle, wick, carbon, other energy items ...

$$
\text { Yes } \quad 1 \_1 \quad \text { No } /
$$

3- Food services: Cooking costs, goods transportation costs ...

$$
\text { Yes } \quad \text { ___ } 1 \text { No }
$$

If the answer is yes (question C1, C2 and C3), enter concerned item into chart No.2.

## 1 - Consummated Ingredients During Daily Meals

| 1 | 2 | 3 | 4 | 5 | 6 | 7 |  |  | 9 | 1 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} \text { Line } \\ \text { number } \end{gathered}$ | Kind of item | Code | Kind of meal |  |  |  |  |  | Source of purchased items (see card of codes) | For items the purchase sources of which are $09,10,11$, 12,13 or 14 Quantity |  |
|  |  |  | Breakfast | Lunch | Dinner | Snack | Othermeals |  |  |  |  |
|  |  |  |  |  |  |  | 1 | 2 |  | Nbr. | Measure |
|  |  |  |  |  |  |  |  |  |  | Q-N U | Unit |
| 1_1_1 |  |  |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |  |  |
| I_I_I |  |  |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |  |  |

## 2 - Record of Current Purchased Food

- Concerning purchased items (purchase, personal consumption, auto-financing, in the form of received gift or salary in kind) during daily meals, enter the following information:

| 1 | 2 | 3 | 4 |  | 5 | 6 | 7 | 8 | 9 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{\|c\|} \hline \text { Line } \\ \text { number } \end{array}$ | Kind of item | Code | Purchase mode | Quantity |  | Price | Value | Purchase | Main |
|  |  |  |  | Measure Unit | $\begin{aligned} & \hline \text { Number } \\ & \hline \text { Q-N U } \end{aligned}$ | Dinhams Cts | Dirhams Cts |  | For choosing this spot |
| 1_1_1 |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |
| I_I_I |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |
| I_I_I |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |
| I_I_I |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |
| I_I_I |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |
| I_I_I |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |
| I_I_I |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |
| I_I_I |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |

## Section 5: Individual Expenses

## Part 1: Weekly Record of Individual Purchases

Surveyor: These questions are to be asked to each member of the household aged about or more than 15 years, at the rate of one day for each member.

- During the last seven days, have you purchased, for yourself or for other people, the following items or services.
- Read slowly the list of items hereunder and tick each group to which belongs the item or the service as the case may be (yes/no) for each member.
- If any member purchases an item or a service for another member of the household, the purchase is ascribed to the latter simultaneously with the entry of his/her serial number.

| Kind of item or service | Concerned person's serial number |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Y | N | Y | N | Y | N |  | Y | N | Y | N | Y | N | Y | N | Y | N |
| - Foodstuffs and drinks outside the house: Foodstuffs made of grains, vegetables, meats, fish, tea, coffee, alcoholic and soft drinks |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| - Tobacco, cigarettes, matches and similar items: Cigarettes, cigar, chewing tobacco or snuff, smoking tobacco, matches, wrapping paper, drugs ... |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| - Entertainment: Pin-ball machine, billiards, snooker, cyber café, Toto Foot, tierce, lottery, electronic and similar games. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| - Means of communication: Telephone, telegraph, postage stamps, telex, facsimile, letter and parcel clearance. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| - Public transport: Buses, urban cabs, coach, small boat, long-distance cabs |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| - Public bath and shower costs: Public bath costs (including masseur), shower costs. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| - Daily and weekly newspapers, weekly magazines. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| - Shoe maintenance costs. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| - Razor (including shaving set) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| - Private transport costs: Gasoline, ordinary and premium gasoline (less than 150 MAD), diesel oil (less than 100 MAD), guarding and parking costs (except for periodic expenses). |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| - Small cash gifts (less than 100 MAD ). |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| - Other individual expenses (specify) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

## Section 5: Individual Expenses

## Part 1: Weekly Record of Individual Purchases

- Concerning purchased goods and services (i.e. those answered yes in the opposite list), can you provide the corresponding costs?
/5/1/0/

| 1 | 2 | 3 | 4 | 5 |  | 6 | 7 | 8 | 9 | 10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} \text { Line } \\ \text { number } \end{gathered}$ | Serial number | Kind of item or service | Code | Purchase | Quantity |  | Price | Value | chase | Main |
|  |  |  |  |  | Measure Unit | $\begin{array}{\|l\|} \hline \text { Number } \\ \hline \mathrm{Q}-\mathrm{N} \quad \mathrm{U} \\ \hline \end{array}$ | Dihams Cts | Dinhams Cts |  | For choosing this spot |
| 1_1_1 |  |  |  |  |  |  |  |  |  |  |
| I_I_I |  |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |  |
| I_I_I |  |  |  |  |  |  |  |  |  |  |
| I_I_I |  |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |  |
| I_I_I |  |  |  |  |  |  |  |  |  |  |
| I_I_I |  |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |  |
| I_I_I |  |  |  |  |  |  |  |  |  |  |
| I_I_I |  |  |  |  |  |  |  |  |  |  |
| I_I_I |  |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |  |
| I_I_I |  |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |  |
| I_I_I |  |  |  |  |  |  |  |  |  |  |
| I_I_I |  |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |  |
| I_I_I |  |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |  |

## Section 5: Individual Expenses

Part 2: Monthly Record of Individual Purchases
Surveyor: These questions are to be asked to each member of the household aged about or more than 15 years, at the rate of one day for each member.

- During the last month, have you purchased, for yourself or for other people, the following items or services.
- Read slowly the list of items hereunder and tick each group to which belongs the item or the service as the case may be (yes/no) for each member.
- If any member purchases an item or a service for another member of the household, the purchase is ascribed to the latter simultaneously with the entry of his/her serial number.

| Kind of item or service | Concerned person's serial number |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Y | N | Y | N |  | Y | N | Y | N | Y | N | Y | N | Y | N | Y | N |
| - Laundry costs. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| - Beauty services and hairdressing (specify for men or for women). |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| - Long-distance cabs. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| - Carriers |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| - Railway transport. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| - Short time travel expenses (less than 4 days), except for transport charges. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| - Cassette, tapes, CDs and the like. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| - Books: Monthly newspapers, novels, monthly magazines and the like. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| - Drawing materials, envelope, postcard, diary ... |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| - Movie, drama, zoo, circus, fairs, music shows, matches, festivals and the like. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| - Current tuition fees (except those for the start of the new school year) (specify level). |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| - Smokers’ personal tools (lighter, ashtray, tobacco pipe, pipe). |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| - Beauty products: Lipstick, nail varnish, eyeliner, tooth cleanser, ... |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| - Toilet articles: Toothpaste, shampoo, toilet soap, shaving cream, perfume, eau de toilette, lye, henna, clove, toilet paper, paper hanky (Kleenex), sanitary towels (Always, Lotus ...). |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| - Toilet products: Toothbrush, comb, razor (pack)... |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| - Bank and postal services' clearance. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| - Private transport costs: Ordinary and premium gasoline ( 150 MAD and more), diesel oil ( 100 MAD and more). |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| - Other individual expenses (specify) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

## Section 5: Individual Expenses

## Part 2: Monthly Record of Individual Purchases

- Concerning purchased goods and services (i.e. those answered yes in the opposite list), can you provide the corresponding costs?
/5/2/0/

| 1 | 2 | 3 | 4 | 5 |  | 6 | 7 | 8 | 9 | 10 |
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| $\begin{gathered} \hline \text { Line } \\ \text { number } \end{gathered}$ | Serial number | Kind of item or service | Code | Purchase | Quantity |  | Price | Value | Purchase spot | Main reason For choosing this spot |
|  |  |  |  |  | Measure Unit | $\begin{array}{\|l\|} \hline \text { Number } \\ \hline \mathrm{Q}-\mathrm{N} \quad \mathrm{U} \\ \hline \end{array}$ | Dimams Cts | Dihams Cts |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |  |
| I_I_I |  |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |  |
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| I_I_1 |  |  |  |  |  |  |  |  |  |  |
| I_I_I |  |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |  |

## SECTION 6 <br> FEEDING

Part: 1
2- Taking part in meals
For each meal tick:
$\begin{array}{ll}\text { 1- If the person took part in the meal } & \text { B: Breakfast } \\ \text { 2- If a member of the household had a meal out } & \text { L: Lunch } \\ \text { 3- If a member of the household did not have a meal in or out. } & \text { D: Dinner } \\ \text { 4- If the guest did not take part in the meal } & \end{array}$

| 9 |  |  | 10 |  |  | 11 |  |  | 12 |  |  | 13 |  |  | 14 |  |  | 15 |  |  |
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| First day |  |  | Second day |  |  | Third day |  |  | Forth day |  |  | Fifth day |  |  | Sixth day |  |  | Seventh day |  |  |
| B | L | D | B | L | D | B | L | D | B | L | D | B | L | D | B | L | D | B | L | D |
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## Part: 1

## 2- Food unit composition

| 1 | 2 | 3 | 4 | 5 | 6 | 7 |  | 8 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Serial Nbr | First and family names | $\begin{aligned} & \hline \text { Attendees’ } \\ & \text { case } \\ & \text { M.H .... } 1 \\ & \text { Guest .... } 2 \end{aligned}$ | $\begin{gathered} \text { Sex } \\ \text { Male ... } 1 \\ \text { Female .. } 2 \end{gathered}$ | Age | Women only | Weight |  | Height |  |
|  |  |  |  |  | Are you | Kg | D | M | Cm |
|  |  |  |  |  | Pregnant ...... 2 <br> Neither breastfeeding <br> nor pregnant ..... 3 |  |  |  |  |
| I_I_I |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |
| I_I_I |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |
| l_I_I |  |  |  |  |  |  |  |  |  |
| l_I_I |  |  |  |  |  |  |  |  |  |
| I_I_I |  |  |  |  |  |  |  |  |  |
| I_I_I |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |
| l_I_1 |  |  |  |  |  |  |  |  |  |
| I_I_I |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |
| I_I_I |  |  |  |  |  |  |  |  |  |
| I_I_I |  |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |  |
| l_I_I |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |
| l_I_I |  |  |  |  |  |  |  |  |  |
| I_I_I |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |  |
| I_1_1 |  |  |  |  |  |  |  |  |  |

Part 2: Information about the breastfeeding and weaning of children under the age of two years: (for the children of the surveyed household)

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Child's serial Nbr. | Child's <br> first <br> and <br> family <br> names | Child's age in months | Serial Nbr of child's mother (Tick 00 for the mother who is not a member of the household or who is dead) | Is or has he/she already been breastfed? (see code at the bottom of the page) | Since yesterday at the same hour was he/she breastfed. <br> - Yes... 1 <br> - No... 2 <br> $\rightarrow$ following child | How <br> many <br> months <br> has he/she <br> been <br> breastfed? <br> (in months) | Has <br> he/she <br> been weaned (....)? <br> Gradually ... 1 <br> - once an for all ... 2 | Why was he/she weaned (...) or has he/she never been breastfed (see code at the bottom of the page) $\vec{~}$ following part |
| I_I_1 |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |
| 1_1_1 |  |  |  |  |  |  |  |  |
| I_I_1 |  |  |  |  |  |  |  |  |

Question 5: Is he/she breastfed?
Question 9: Why was he/she weaned or has he/she never been breastfed

- Yes he/she is breastfed only......... 1 - Child has grown ................................... 01
- Yes he/she is breasted and eats other foods ... $2 \rightarrow$ following section - Child is ill ........................................... 02
- Yes, but he/she was weaned $\qquad$ $3 \rightarrow 7$
- No, I have never breastfed him/her ... $4 \rightarrow 9$
- Child rejects breastfeeding03
- Mother is ill ..... 04
- Mother lacks milk ..... 05
- Mother is pregnant ..... 06
- Mother suffers from breast troubles ..... 07
- Mother keeps fit ..... 08
- Mother prefers industrial milk ..... 09
- Mother is working ..... 10
- Other cases. ..... 11


## Part 3: Information about the kind of diet children under the age of two have (for the children of the surveyed household)

| 1 | 2 | 3 | 4 |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Child's <br> serial <br> Nbr | Child's <br> first <br> and <br> family <br> name | Since yesterday <br> at the same hour, has the child been bottlefed? <br> Yes .... 1 <br> No...... 2 | Since yesterday at he same hour, has the child eaten the following items:$\text { Yes .......... } 1$$\text { No ............ } 2$ |  |  |  |  |  |  |  |  |  |
|  |  |  | 4.1 | 4.2 | 4.3 | 4.4 | 4.5 | 4.6 | 4.7 | 4.8 | 4.9 | 4.10 |
|  |  |  | Water | Sweetened water | Fnit juice | Tea or infusion (verbena tea) | Compote | Canned, powdered orfresh milk | $\begin{aligned} & \text { Hardor } \\ & \text { semi } \\ & \text { hard } \\ & \text { products } \end{aligned}$ | $\begin{aligned} & \text { Hydration } \\ & \text { salt } \\ & \text { solution } \end{aligned}$ | Vitamins, medicine, mineral salts | Other items |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
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## Royal decree bearing law No.370-67 dated Joumada I 10, 1388 (August 5, 1968) on statistical surveys

Section 8: - Individual information provided in the forms about personal and family life, and generally about curriculum vitae, should be kept confidential by the concerned department.

- Whoever participates, anyhow, in statistical surveys, must promise professional secrecy, on pain of the penalties provided for in section 446 of the criminal law.

Section 9: - Individuals should correctly answer, within the allotted time, statistical questions and whoever refuses to comply therewith or intentionally gives false answers is liable to penalties pursuant to the provisions of the laws in force.

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