

STRICTLY CONFIDENTIAL



CENTRAL STATISTICAL OFFICE,  
P.O. BOX 31908  
QUESTIONNAIRE SERIAL NO:  
LUSAKA.  
REPUBLIC OF ZAMBIA

FORM |S|D|A|S|0|0|0|2|  
QUESTIONNAIRE NO. | | | OF | | |

THE SOCIAL DIMENSIONS OF ADJUSTMENT PRIORITY SURVEY (1992/93)

QUESTIONNAIRE IDENTIFICATION		
1. PROVINCE NAME		+--+     +--+
2. DISTRICT NAME		+-----+         +-----+
3. CSA NUMBER		+-----+         +-----+
4. SEA NUMBER		+--+     +--+
5. RURAL..1 URBAN..2		+--+     +--+
6. STRATUM	RURAL: 1. Small Scale 2. Medium Scale 3. Large Scale 4. Non Agric URBAN: 5. Low Cost 6. Medium Cost 7. High Cost	+--+     +--+
7. SURVEY BUILDING NUMBER (SBN)		+-----+         +-----+
8. HOUSING UNIT NUMBER (HUN)		+-----+         +-----+
9. HOUSEHOLD NUMBER (HHN)		+--+     +--+
OTHER IDENTIFICATION		
10. VILLAGE/LOCALITY NAME		
11. CHIEF'S AREA (RURAL AREAS ONLY) FOR URBAN = 888 (NOT APPLICABLE)		+-----+         +-----+
12. CONSTITUENCY		+-----+         +-----+
13. SELECTED HOUSEHOLD RESIDENTIAL ADDRESS SAMPLING SERIAL NO. OF HOUSEHOLD		
14. NUMBER OF VISITS		+--+     +--+
15. INTERVIEW STATUS ACCEPTED INTERVIEW.....1 >> SECTION 00 DIFFERENT HOUSEHOLD.....2 -----+ DWELLING NOT FOUND.....3   HOUSEHOLD NOT FOUND.....4   ILLNESS/DEATH.....5   REFUSAL.....6  --- NEXT SELECTED HOUSEHOLD OTHER, SPECIFY .....7 -----+		+--+     +--+
DATA COLLECTION:		Hour Min. +-----+ +-----+
Time started interview		.       +-----+ +-----+
Time ended interview		+-----+ +-----+
Interviewer..... Date.....		.       +-----+ +-----+
Supervisor..... Checking Date.....		

H O U S E H O L D   R O S T E R	
SEC ID +-----+   0   1   +-----+	*1
	LIST SERIALY NAMES OF HOUSEHOLD MEMBERS WHO NORMALLY LIVE AND EAT TOGETHER, STARTING WITH THE HEAD
SERIAL NUMBER OF HOUSEHOLD MEMBERS	
34 35 +-----+     1   +-----+	
+-----+     2   +-----+	
+-----+     3   +-----+	
+-----+     4   +-----+	
+-----+     5   +-----+	
+-----+     6   +-----+	
+-----+     7   +-----+	
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+-----+     6   +-----+	
+-----+     7   +-----+	
+-----+     8   +-----+	
+-----+     9   +-----+	
+-----+     0   +-----+	

## SECTION 0: HEAD OF HOUSEHOLD (PERSON RESPONSIBLE FOR MAIN DECISIONS)

SEC-ID | 0 | 0 |

No.	QUESTIONS	CATEGORIES AND CODES	SKIP TO	
1.	Nationality of the Head of household	ZAMBIAN..1 NON ZAMBIAN..2		34 +---+       +---+
*2.	Is the head of the household present or absent?	PRESENT..... 1 ABSENT..... 2	>> 5	35 +---+       +---+
3.	How long has he/she been away?	NO TIME AWAY ..... 1 LESS THAN 1 WEEK .... 2 1 WEEK TO 1 MONTH ... 3 BETWEEN 1 MONTH AND 3 MONTHS ..... 4 OVER 3 MONTHS ..... 5		36 +---+       +---+
*4.	In this person's absence, who is responsible for main decisions? Name _____	INSERT SERIAL NUMBER OF HOUSEHOLD MEMBER AFTER COMPLETING SECTION 01		37 38 +---+       +---+
*5.	PERSON INTERVIEWED Name of person interviewed Name _____	INSERT SERIAL NUMBER OF HOUSEHOLD MEMBER AFTER COMPLETING SECTION 01		39 40 +---+       +---+

FOR ALL PERSONS								
*2	*3	4	*5	6	*7	8	9	10
Residence status USUAL MEMBER PRESENT...1 USUAL MEMBER ABSENT....2 VISITOR...3>>NEXT PERSON	Relationship with the head of household  HEAD.....1 SPOUSE.....2 OWN CHILD.....3 STEP CHILD....4 BROTHER/ SISTER.....5 OTHER RELATIVE.6 NON-RELATIVE...7	Sex  MALE...1 FEMALE.2	How old is .... now?  YEARS .... 1 MONTHS ... 2  RECORD AGE IN MONTHS FOR THOSE 0 TO 59 MONTHS OLD. THE REST RECORD IN COMPLETED YEARS	Marital status  FOR THOSE 12 YEARS AND OVER  MARRIED...1 SEPARATED.2D IVORCED...3 WIDOWED...4 NEVER MARRIED...5	Did you have to stop your normal activities due to sickness or injury during last 3 months?  IF YES FOR HOW MANY DAYS?  IF NO ENTER 00	Has.... had a health consul- tation in the last 3 months?  YES...1 NO....2>>11	Who was the last person/ institution consulted?  TRADITIONAL HEALER....1 GOVERN- MENT.....2 MISSION....3 INDUSTRIAL HEALTH INSTITU- TION.....4 PRIVATE....5	How much did .... pay for the last consultation including treatment?  KWACHA
36 +--+ +--+ +--+	37 +--+ +--+ +--+	38 +--+ +--+ +--+	39 40 41 +--+ +--+ +--+ +--+ +--+ +--+ +--+ +--+ +--+	42 +--+ +--+ +--+	43 44 +--+ +--+ +--+	45 +--+ +--+ +--+	46 +--+ +--+ +--+	47 51 +-----+ +-----+ +-----+
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EDUCATION FOR THOSE 5 YEARS AND ABOVE									
	*11	*12	*13	*14	*15	*16	*17	*18	*19
SERIAL NUMBERS OF HH MEMBERS	Has ... ever attended school?  YES .. 1 NO ... 2>> NEXT PERSON	Is the school... attending or the last school attended a government, mission, or private one?  GOVERNMENT.....1 MISSION.....2 PRIVATE.....3	IF AGED 31 and ABOVE >>18  Is ... currently attending school?  YES..1 NO...2 >>15	what grade is ... currently attending?  ENTER CODE >> 16	What was the main reason for leaving school?  WORKING.....1 EXPENSIVE.....2 TOO FAR.....3 NOT SELECTED/ FAILED.....4 PREGNANCY.....5 COMPLETED STUDIES..6 GOT MARRIED.....7 OTHER.....8	Was ... attending school last year?  YES..1 NO...2 >>18	What grade was ... attending last year?  ENTER CODE	What is/was the highest grade attained?  ENTER CODE	Which year was this highest grade attained?  ENTER YEAR
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## SECTION 2: (CONT'D)

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## SECTION 3A: HOUSING AND FACILITIES, HOUSING AMENITIES

SEC-ID 31

NUMBER	QUESTIONS	CATEGORIES AND CODES	
1.	What kind of dwelling does the household live in now	DETACHED HOUSE..... 1 HOUSE ATTACHED TO SHOP, ETC..... 2 SEMI-DETACHED HSE..... 3 FLAT..... 4 HUT..... 5 MAKESHIFT/ UNINTENTIONAL..... 6 OTHER (SPECIFY)..... 7	NOW 34 +--+       +--+
2.	How many rooms are in the dwelling excluding toilets and and bathrooms?	NUMBER OF ROOMS	NOW 35 36 +--+       +--+
3.	What kind of building materials is the dwelling the household living in made of?	ASBESTOS..... 1 IRON SHEETS..... 2 KIMBERLY BRICK..... 3 CONCRETE..... 4 MUDBRICK..... 5 GRASS/STRAW..... 6 POLE..... 7 POLE AND DAGGA..... 8 MUD..... 9 OTHER (SPECIFY)..... 10	NOW ROOF 37 38 +--+       +--+ 39 40 +--+       +--+ WALLS 41 42 +--+       +--+ FLOOR
4.	On what basis does the household occupy the dwelling, now?	OWNED..... 1 RENTED ..... 2 FREE OF CHARGE..... 3 OTHER..... 4	NOW 43 +--+       +--+
5.	What is the main source of drinking water, now? ... and 12 months ago	RIVER, LAKE..... 1 PROTECTED WELL..... 2 UNPROTECTED WELL..... 3 PUBLIC TAP..... 4 OWN TAP..... 5 OTHER..... 6 N/A..... 8	NOW 44 +--+       +--+ 45 +--+       +--+ 12 MONTHS AGO
6.	Does the household treat/boil drinking water now ... and 12 months ago	YES..... 1 NO..... 2 N/A..... 8	NOW 46 +--+       +--+ 47 +--+       +--+ 12 MONTHS AGO
7.	What is the main source of energy for lighting now? ... and 12 months ago?	KEROSINE..... 1 ELECTRICITY..... 2 CANDLE..... 3 OTHER..... 4 N/A..... 8	NOW 48 +--+       +--+ 49 +--+       +--+ 12 MONTHS AGO
8.	What is the main type of energy for cooking now? ... and 12 months ago?	COLLECTED FIREWOOD..... 1 PURCHASED FIREWOOD..... 2 CHARCOAL OWN PRODUCED..... 3 CHARCOAL PURCHASED..... 4 KEROSINE..... 5 GAS..... 6 ELECTRICITY..... 7 CROP/LIVESTOCK RESIDUES..... 8 OTHER..... 9 N/A..... 88	NOW 50 51 +--+       +--+ 52 53 +--+       +--+ 12 MONTHS AGO
9.	What is main toilet facility now?	FLUSH TOILET..... 1 PIT LATRINE ..... 2 BUCKET ..... 3 AQUA PRIVY..... 4 OTHER..... 5 NONE..... 6	NOW 54 +--+       +--+
10.	What is the main method of garbage/sewage disposal now?	REFUSE COLLECTION..... 1 PIT..... 2 DUMPING..... 3 OTHER (SPECIFY)..... 4	NOW 55 +--+       +--+

## SECTION 3B: ACCESS TO FACILITIES. ASK QUESTION 1-4 FOR EACH FACILITY

+-----+  
SEC-ID | 3 | 2 |  
+-----+

## F A C I L I T I E S

NO.	QUESTIONS	CATEGORIES AND CODES	SKIP TO	A FOOD MARKET	B POST OFFICE	C PRIMARY SCHOOL	D SECONDARY SCHOOL	E HEALTH CEN CLINIC/ HOSPITAL	F BUS STATIO BOAT SERV/ TAXI SERV.	G SOURCE- DRINKING WATER
1.	How far is the nearest facility?	DISTANCE KM IF LESS THAN A KILOMETRE ENTER 00		34 +---+   1   +---+	+---+   2   +---+	+---+   3   +---+	+---+   4   +---+	+---+   5   +---+	+---+   6   +---+	+---+   7   +---+
2.	Does any member of the household use this facility now?	YES...1 NO...2	>> 4	37 +---+       +---+	+---+       +---+	+---+       +---+	+---+       +---+	+---+       +---+	+---+       +---+	+---+   8   +---+
3.	What is the main reason for not using this facility?  WHEN ANSWERED, CONTINUE FROM QUESTION 1 i.e. next facility	EXPENSIVE... 1 TOO FAR..... 2 POOR QUALITY SERVICE..... 3 FACILITY DOES NOT OFFER FULL SERVICE..... 4 OTHER..... 5 NOT RELEVANT. 6	--+  >>1   --+	38 +---+       +---+	+---+       +---+	+---+       +---+	+---+       +---+	+---+       +---+	+---+       +---+	+---+   8   +---+
4.	What is the usual mode of transport used by the household to reach this facility now?  ..... and 12 months ago?  WHEN ANSWERED CONTINUE FROM QUESTION 1 i.e. next facility	FOOT..... 1 BICYCLE..... 2 MOTORCYCLE.. 3 OWN VEHICLE. 4 PUBLIC TRANS. 5 PROVIDED BY EMPLOYER... 6 WATER TRANSPORT... 7 OTHER..... 8 N/A..... 88	--+  >>1   --+	39 40 +---+       +---+  41 42 +---+       +---+	+---+       +---+  +---+       +---+	+---+       +---+  +---+       +---+	+---+       +---+  +---+       +---+	+---+       +---+  +---+       +---+	+---+       +---+  +---+       +---+	+---+   8   8   +---+  +---+   8   8   +---+

# SECTION 4: MIGRATION

SEC-ID | 0 | 4 |

NO.	QUESTIONS	CATEGORIES AND CODES	SKIP TO	
*1.	Where was the household residing 12 months ago?	SAME DWELLING, LOCALITY/VILLAGE/TOWN ..... 1 DIFFERENT DWELLING, SAME LOCALITY/VILLAGE/TOWN ..... 2 DIFFERENT DWELLING, DIFFERENT LOCALITY/VILLAGE/TOWN ..... 3 DIFFERENT DISTRICT ..... 4 FOREIGN COUNTRY ..... 5 HOUSEHOLD DID NOT EXIST 12 MONTHS AGO ..... 6	-+>>4 -+>> 3 >> 4	34 +--+ +--+
*2.	Was this different locality/district situated in a rural or urban area?	RURAL ..... 1 URBAN ..... 2	SEE APPENDIX 3	35 +--+ +--+
3.	What was the main reason for migration?	JOB/BUSINESS OPPORTUNITY ..... 1 TRANSFER OF HEAD OF HOUSEHOLD ..... 2 RESETTLEMENT ..... 3 ACQUIRED OWN ACCOMMODATION ..... 4 RETIRED ..... 5 OTHER ..... 6		36 +--+ +--+
4.	Have any members of your household been away for more than 6 months to look for, or take a job/business in the last 12 months?	YES ..... 1 NO ..... 2	>>Sect.5A	37 +--+ +--+
5.	Where did they go? Is it to-----	WITHIN ZAMBIA.. 1 BOTSWANA..... 2 SWAZILAND..... 3 SOUTH AFRICA... 4 ZIMBABWE..... 5 NAMIBIA..... 6 LESOTHO..... 7	OTHER AFRICA.. 8 USA..... 9 OTHER AMERICA.10 EUROPE.....11 ASIA.....12 FAR EAST.....13 OCEANIA.....14	38 39 +--+ +--+
6.	How many members of the household have gone away?			40 41 +--+ +--+
7.	Was the household head one of them?	YES ..... 1 NO ..... 2		42 +--+ +--+

# SECTION 5A: AGRICULTURE, HOLDING

SEC-ID | 5 | 1 |

NO.	QUESTION	CATEGORIES AND CODES	SKIP TO	
*1.	Was any member of the household engaged in any agricultural activity for this Household during the last agricultural season?	YES ..... 1 NO ..... 2	>>SECT. 6A	+--+ +--+
*2.	What was the total size of the holding?	SIZE GIVEN IN HECTARE, ACRE OR LIMA		HA. +--+ ACRE +--+ LIMA +--+
*3.	What was the total area under crop during the 1991/92 crop season?	SIZE GIVEN IN HECTARE, ACRE OR LIMA		HA. +--+ ACRE +--+ LIMA +--+

## SECTION 5B: AGRICULTURE, CROP PRODUCTION

SEC-ID | 5 | 2 |

NO.	QUESTION	CATEGORIES AND CODES	SKIP TO	
1	HYBRID MAIZE			
1.1	Did any member of the household plant any hybrid maize for grain during the 1991/92 season?	YES..... 1 NO..... 2	>> 2.1	+--+     +--+
1.2 *	Which members of the household planted hybrid maize during this season?	FILL IN CODES, YES..... 1 NO..... 2 FOR DIFFERENT HOUSEHOLD MEMBERS		HEAD +--+ SPOUSE +--+ HEAD-SPOUSE +--+ COMBINED +--+ OTHER +--+
1.3	Did the household harvest any hybrid maize from the area planted?	YES..... 1 NO..... 2	>> 2.1	+--+     +--+
1.4	How many 90 kg bags of hybrid maize did the household harvest?	NUMBER OF 90 KG BAGS 0----- FOR NONE		+-----+                 +-----+
1.5	How many 90 kg bags of hybrid maize did the household sell?	NUMBER OF 90 KG BAGS 0----- FOR NONE		+-----+                 +-----+
2.	LOCAL MAIZE			
2.1	Did any member of the household plant any local maize for grain during the 1991/92 season?	YES..... 1 NO..... 2	>> 3.1	+--+     +--+
2.2 *	Which members of the household planted local maize during this season?	FILL IN CODES, YES..... 1 NO..... 2 FOR DIFFERENT HOUSEHOLD MEMBERS		HEAD +--+ SPOUSE +--+ HEAD-SPOUSE +--+ COMBINED +--+ OTHER +--+
2.3	Did the household harvest any local maize from the area planted?	YES..... 1 NO..... 2	>> 3.1	+--+     +--+
2.4	How many 90 kg bags of local maize did the household harvest?	NUMBER OF 90 KG BAGS 0----- FOR NONE		+-----+                 +-----+
2.5	How many 90 kg bags of local maize did the household sell?	NUMBER OF 90 KG BAGS 0----- FOR NONE		+-----+                 +-----+
3	CASSAVA			
3.1	Did any member of the household have cassava under production during the 1991/92 season?	YES..... 1 NO..... 2	>> Sect.5C	+--+     +--+
3.2 *	Which members of the household had cassava under production during this season?	FILL IN CODES, YES..... 1 NO..... 2 FOR DIFFERENT HOUSEHOLD MEMBERS		HEAD +--+ SPOUSE +--+ HEAD-SPOUSE +--+ COMBINED +--+ OTHER +--+
3.3	Did the household harvest any cassava from the area under production since 1st October 1991?	YES..... 1 NO..... 2	>> Sect.5C	+--+     +--+
3.4	How many 90 kg bags of cassava flour did the household harvest?	NUMBER OF 90 KG BAGS 0----- FOR NONE		+-----+                 +-----+
3.5	How many 90 kg bags of cassava flour did the household sell?	NUMBER OF 90 KG BAGS 0----- FOR NONE		+-----+                 +-----+

**SECTION 5C: AGRICULTURE, VEGETABLES**

SEC-ID | 5 | 3 |  
+-----+

NO.	QUESTION	CATEGORIES AND CODES	SKIP TO	
	<b>VEGETABLES</b>			
1.	Did any member of the household plant any vegetables during the 1991/92 season?	YES..... 1 NO..... 2	>> SECT.5D	34 +---+     +---+
*2.	Which members of the household planted vegetables during this season?	FILL IN CODES,  YES..... 1 NO..... 2  FOR DIFFERENT HOUSEHOLD MEMBERS		35 HEAD +---+ +---+  36 SPOUSE +---+ +---+  37 HEAD-SPOUSE +---+ COMBINED +---+  38 OTHER +---+ +---+
3.	Did the household harvest any vegetables from the area planted?	YES..... 1 NO..... 2		39 +---+     +---+

**SECTION 5D LIVESTOCK AND POULTRY**

SEC-ID | 5 | 4 |  
+-----+

NO.	QUESTION	CATEGORIES AND CODES	SKIP TO	
	<b>LIVESTOCK</b>			
1.1	Does any member of the household own cattle of any kind today?	YES..... 1 NO..... 2	>> 1.5	+---+     +---+
1.2	What is the total number of cattle the household owns today?	NUMBER OF CATTLE		+-----+                 +-----+
1.3	Did the household slaughter any cattle for own consumption in the last 12 months?	YES..... 1 NO..... 2	>> 1.5	+---+     +---+
1.4	How many cattle did you slaughter for own consumption in the last 12 months?	NUMBER OF CATTLE SLAUGHTERED		+-----+       +-----+
1.5	Does any member of the household own any goats?	YES..... 1 NO..... 2	>> 1.9	+---+     +---+
1.6	What is the total number of goats the household owns today?	NUMBER OF GOATS		+-----+                 +-----+
1.7	Did you slaughter any goats for own consumption in the last 12 months?	YES..... 1 NO..... 2	>> 1.9	+---+     +---+
1.8	How many goats did you slaughter for own consumption in the last 12 months?	NUMBER OF GOATS SLAUGHTERED		+-----+         +-----+
1.9	Does any member of the household own any sheep?	YES..... 1 NO..... 2	>> 1.13	+---+     +---+
1.10	What is the total number of sheep the household owns today?	NUMBER OF SHEEP		+-----+                 +-----+
1.11	Did the household slaughter any sheep for own consumption in the last 12 months?	YES..... 1 NO..... 2	>> 1.13	+---+     +---+
1.12	How many sheep did you slaughter for own consumption in the last 12 months?	NUMBER OF SHEEP SLAUGHTERED		+-----+       +-----+
1.13	Does any member of the household own pigs today?	YES..... 1 NO..... 2	>> 2.1	+---+     +---+
1.14	What is the total number of pigs today?	NUMBER OF PIGS		+-----+                 +-----+
1.15	Did the household slaughter any pigs for own consumption in the last 12 months?	YES..... 1 NO..... 2	>> 2.1	+---+     +---+
1.16	How many pigs did you slaughter for own consumption in the last 12 months?	NUMBER OF PIGS SLAUGHTERED		+-----+         +-----+

SECT. 5D: CONTINUED

NO.	QUESTION	CATEGORIES AND CODES	SKIP TO	
2.	POULTRY			
2.1	Does any member of the household own any chicken today?	YES..... 1 NO..... 2	>> 2.3	+--+     +--+
2.2	What is the total number of chicken the household owns today?	NUMBER OF CHICKEN		+-----+               +-----+
2.3	Does any member of the household own ducks today?	YES..... 1 NO..... 2	>> 2.5	+--+     +--+
2.4	What is the total number of ducks the household owns today?	NUMBER OF DUCKS		+-----+               +-----+
2.5	Does any member of the household own any other poultry today?	YES..... 1 NO..... 2	>> SECT.6A	+--+     +--+
2.6	What is the total number of other poultry the household owns today?	NUMBER OF OTHER POULTRY		+-----+               +-----+

SECTION 6A NON-FARM BUSINESS ACTIVITIES, GENERAL INFORMATION

SEC-ID | 6 | 1 |  
+-----+

NO.	QUESTIONS	CATEGORIES AND CODES	SKIP TO	
1	Did any member of the household operate any non-farm business activities during the last 12 months?	YES..... 1 NO..... 2	>>Sect.7	34 +--+     +--+
*2	List the three most important non-farm business activities in terms of their contribution to household income.  1. _____  2. _____  3. _____	TO BE CODED IN FIELD  TO BE CODED IN FIELD  TO BE CODED IN FIELD		35 37 +-----+               +-----+ 38 40 +-----+               +-----+ 41 43 +-----+               +-----+
3	Has any business activities other than those listed above closed down in the last 12 months?	YES..... 1 NO..... 2	>>Sect6B	44 +--+     +--+
4	IF MORE THAN ONE BUSINESS ACTIVITY IS CLOSED DOWN, ASK QUESTION 4 AND 5 FOR THE BIGGEST ONE.  What was the main reason for closing down?	LACK OF BUSINESS...1 LACK OF CREDIT....2 LACK OF RAW MATERIALS.....3 HIGH COST OF PRODUCTION.....4 OTHER(SPECIFY)....5		45 +--+     +--+
*5	What was the main activity of this business?  4. _____	TO BE CODED IN FIELD		46 48 +-----+               +-----+

SECTION 6B: BUSINESS ACTIVITY DETAILS: ASK QUESTION I-II FOR EACH  
BUSINESS MENTIONED IN SECTION 6A, QUESTION 2. IF NONE SKIP  
TO SECTION 7.

SEC-ID | 6 | 2 |

BUSINESS ACTIVITIES

NO.	QUESTIONS	CATEGORIES AND CODES	SKIP TO	1st BUSINESS	2nd BUSINESS	3rd BUSINESS
				34 +--+   1   +--+	+--+   2   +--+	+--+   3   +--+
1	BUSINESS ACTIVITY	TO BE CODED IN THE FIELD		35 37 +-----+           +-----+	+-----+           +-----+	+-----+           +-----+
2	Serial number of household member responsible for daily operations of the business	SERIAL NO. OF HOUSEHOLD MEMBER FROM SECTION 01 ELSE 88		38 39 +-----+           +-----+	+-----+           +-----+	+-----+           +-----+
3	Did this business start operating during the last 12 months?	YES..... 1 NO..... 2	>> 6	40 +--+       +--+	+--+       +--+	+--+       +--+
4	How many years has this business been in operation?	ENTER NUMBER OF YEARS		41 42 +-----+           +-----+	+-----+           +-----+	+-----+           +-----+
5	How many employees were working in this business 12 months ago? (excluding the owner)	ENTER NUMBER OF EMPLOYEES		48 50 +-----+           +-----+	+-----+           +-----+	+-----+           +-----+
6	How many months has this business been in operation during the last 12 months?	ENTER NUMBER OF MONTHS		43 44 +-----+           +-----+	+-----+           +-----+	+-----+           +-----+
7	Is this business still operating?	YES..... 1 NO..... 2	>> 9	45 +--+       +--+	+--+       +--+	+--+       +--+
8	How many employees are working in this business now? (excluding owner)	ENTER NUMBER OF EMPLOYEES		46 47 +-----+           +-----+	+-----+           +-----+	+-----+           +-----+
9	Is/was any equipment used in this business?	YES..... 1 NO..... 2		51 +--+       +--+	+--+       +--+	+--+       +--+
10	Has new equipment been bought for the business in the last 12 months?	YES..... 1 NO..... 2		52 +--+       +--+	+--+       +--+	+--+       +--+
*11	Has any equipment used in the business been sold in the last 12 months?	YES..... 1 NO..... 2		53 +--+       +--+	+--+       +--+	+--+       +--+



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SEC-ID  |  0 |  7 |

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SERIAL NUMBER OF HH MEMBER	QUESTIONS TO BE ASKED TO ALL HOUSEHOLD MEMBERS 7 YEARS AND ABOVE:				
	How much income did ..... receive during the last 12 months from the following sources? UNIT: DAY...1, WK...2, MTH...3, YR...4. GIVE THE ABOVE AMOUNT IN KWACHA, 0... FOR NONE				
	SALE OF OWN PRODUCED FOOD CROPS				
	Hybrid Maize	Local Maize	Cassava	Groundnuts	Rice
	36 37 +---+  0 1  +---+	+---+  0 2  +---+	+---+  0 3  +---+	+---+  0 4  +---+	+---+  0 5  +---+
34 35 +---+       +---+	38 UNIT    +---+ +---+ 39         45 +-----+                 +-----+	UNIT    +---+ +---+ +-----+                 +-----+	UNIT    +---+ +---+ +-----+                 +-----+	UNIT    +---+ +---+ +-----+                 +-----+	
+---+       +---+	UNIT    +---+ +---+ +-----+                 +-----+	UNIT    +---+ +---+ +-----+                 +-----+	UNIT    +---+ +---+ +-----+                 +-----+	UNIT    +---+ +---+ +-----+                 +-----+	
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## SECTION 7 HOUSEHOLD INCOME (CONT'D)

SEC-ID | 0 | 7 |

SERIAL NUMBER OF HH MEMBER	QUESTIONS TO BE ASKED TO ALL HOUSEHOLD MEMBERS 7 YEARS AND ABOVE:				
	How much income did ..... receive during the last 12 months from the following sources? UNIT: DAY...1, WK...2, MTH...3, YR...4. GIVE THE ABOVE AMOUNT IN KWACHA, 0... FOR NONE				
	SALE OF OWN PRODUCED FOOD CROPS(CONT'D)	SALE OF OWN PRODUCED NON-FOOD CROPS			LIVESTOCK
	Other Food Crops	Cotton	Tobacco	Other non-food Crops	Sale of own Livestock & livestock Products
	+---+  0 6  +---+	+---+  0 7  +---+	+---+  0 8  +---+	+---+  0 9  +---+	+---+  1 0  +---+
+---+       +---+	UNIT +---+       +---+ +-----+                   +-----+	UNIT +---+       +---+ +-----+                   +-----+	UNIT +---+       +---+ +-----+                   +-----+	UNIT +---+       +---+ +-----+                   +-----+	UNIT +---+       +---+ +-----+                   +-----+
+---+       +---+	UNIT +---+       +---+ +-----+                   +-----+	UNIT +---+       +---+ +-----+                   +-----+	UNIT +---+       +---+ +-----+                   +-----+	UNIT +---+       +---+ +-----+                   +-----+	UNIT +---+       +---+ +-----+                   +-----+
+---+       +---+	UNIT +---+       +---+ +-----+                   +-----+	UNIT +---+       +---+ +-----+                   +-----+	UNIT +---+       +---+ +-----+                   +-----+	UNIT +---+       +---+ +-----+                   +-----+	UNIT +---+       +---+ +-----+                   +-----+
+---+       +---+	UNIT +---+       +---+ +-----+                   +-----+	UNIT +---+       +---+ +-----+                   +-----+	UNIT +---+       +---+ +-----+                   +-----+	UNIT +---+       +---+ +-----+                   +-----+	UNIT +---+       +---+ +-----+                   +-----+
+---+       +---+	UNIT +---+       +---+ +-----+                   +-----+	UNIT +---+       +---+ +-----+                   +-----+	UNIT +---+       +---+ +-----+                   +-----+	UNIT +---+       +---+ +-----+                   +-----+	UNIT +---+       +---+ +-----+                   +-----+
+---+       +---+	UNIT +---+       +---+ +-----+                   +-----+	UNIT +---+       +---+ +-----+                   +-----+	UNIT +---+       +---+ +-----+                   +-----+	UNIT +---+       +---+ +-----+                   +-----+	UNIT +---+       +---+ +-----+                   +-----+
+---+       +---+	UNIT +---+       +---+ +-----+                   +-----+	UNIT +---+       +---+ +-----+                   +-----+	UNIT +---+       +---+ +-----+                   +-----+	UNIT +---+       +---+ +-----+                   +-----+	UNIT +---+       +---+ +-----+                   +-----+
+---+       +---+	UNIT +---+       +---+ +-----+                   +-----+	UNIT +---+       +---+ +-----+                   +-----+	UNIT +---+       +---+ +-----+                   +-----+	UNIT +---+       +---+ +-----+                   +-----+	UNIT +---+       +---+ +-----+                   +-----+
+---+       +---+	UNIT +---+       +---+ +-----+                   +-----+	UNIT +---+       +---+ +-----+                   +-----+	UNIT +---+       +---+ +-----+                   +-----+	UNIT +---+       +---+ +-----+                   +-----+	UNIT +---+       +---+ +-----+                   +-----+

SECTION 7 HOUSEHOLD INCOME (CONT'D)

SEC-ID | 0 | 7 |

SERIAL NUMBER OF HH MEMBER	QUESTIONS TO BE ASKED TO ALL HOUSEHOLD MEMBERS 7 YEARS AND ABOVE:				
	How much income did ..... receive during the last 12 months from the following sources? UNIT: DAY...1, WK...2, MTH...3, YR...4. GIVE THE ABOVE AMOUNT IN KWACHA, 0... FOR NONE				
	POULTRY	OTHER FARMING	INCOME FROM NON-FARMING BUSINESS ACTIVITIES		
	Sale of own Poultry and Poultry Products	Other Farming Income	Non-farming Business Activity 1 (from section 6)	Non-farm Business Activity 2 (from section 6)	Non-farm Business Activity 3 (from section 6)
	+---+  1 1  +---+	+---+  1 2  +---+	+---+  1 3  +---+	+---+  1 4  +---+	+---+  1 5  +---+
+---+       +---+	UNIT +---+       +---+ +---+                 +---+	UNIT +---+       +---+ +---+                 +---+	UNIT +---+       +---+ +---+                 +---+	UNIT +---+       +---+ +---+                 +---+	UNIT +---+       +---+ +---+                 +---+
+---+       +---+	UNIT +---+       +---+ +---+                 +---+	UNIT +---+       +---+ +---+                 +---+	UNIT +---+       +---+ +---+                 +---+	UNIT +---+       +---+ +---+                 +---+	UNIT +---+       +---+ +---+                 +---+
+---+       +---+	UNIT +---+       +---+ +---+                 +---+	UNIT +---+       +---+ +---+                 +---+	UNIT +---+       +---+ +---+                 +---+	UNIT +---+       +---+ +---+                 +---+	UNIT +---+       +---+ +---+                 +---+
+---+       +---+	UNIT +---+       +---+ +---+                 +---+	UNIT +---+       +---+ +---+                 +---+	UNIT +---+       +---+ +---+                 +---+	UNIT +---+       +---+ +---+                 +---+	UNIT +---+       +---+ +---+                 +---+
+---+       +---+	UNIT +---+       +---+ +---+                 +---+	UNIT +---+       +---+ +---+                 +---+	UNIT +---+       +---+ +---+                 +---+	UNIT +---+       +---+ +---+                 +---+	UNIT +---+       +---+ +---+                 +---+
+---+       +---+	UNIT +---+       +---+ +---+                 +---+	UNIT +---+       +---+ +---+                 +---+	UNIT +---+       +---+ +---+                 +---+	UNIT +---+       +---+ +---+                 +---+	UNIT +---+       +---+ +---+                 +---+
+---+       +---+	UNIT +---+       +---+ +---+                 +---+	UNIT +---+       +---+ +---+                 +---+	UNIT +---+       +---+ +---+                 +---+	UNIT +---+       +---+ +---+                 +---+	UNIT +---+       +---+ +---+                 +---+
+---+       +---+	UNIT +---+       +---+ +---+                 +---+	UNIT +---+       +---+ +---+                 +---+	UNIT +---+       +---+ +---+                 +---+	UNIT +---+       +---+ +---+                 +---+	UNIT +---+       +---+ +---+                 +---+
+---+       +---+	UNIT +---+       +---+ +---+                 +---+	UNIT +---+       +---+ +---+                 +---+	UNIT +---+       +---+ +---+                 +---+	UNIT +---+       +---+ +---+                 +---+	UNIT +---+       +---+ +---+                 +---+

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HOUSEHOLD INCO.
+-----+
SEC-ID  | 0 | 7 |
+-----+

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SERIAL NUMBER OF HH MEMBER	QUESTIONS TO BE ASKED TO ALL HOUSEHOLD MEMBERS 7 YEARS AND ABOVE:				
	How much income did ..... receive during the last 12 months from the following sources? UNIT: DAY...1, WK...2, MTH...3, YR...4. GIVE THE ABOVE AMOUNT IN KWACHA, 0... FOR NONE				
	INCOME FROM NON- FARM BUSINESS ACTIVITIES (CONTD.)	REGULAR SALARIES			
	Other non-farm Business Activities	Government Sector salary incl. regular allowances	Government Sector non regular allowances, overtime, bonus etc.	Parastatal Sector salary incl. regular allowances	Parastatal Sector non regular allowances, overtime, bonus etc.
	+---+  1 6  +---+	+---+  1 7  +---+	+---+  1 8  +---+	+---+  1 9  +---+	+---+  2 0  +---+
+---+       +---+	UNIT +---+ +---+ +-----+                 +-----+	UNIT +---+ +---+ +-----+                 +-----+	UNIT +---+ +---+ +-----+                 +-----+	UNIT +---+ +---+ +-----+                 +-----+	UNIT +---+ +---+ +-----+                 +-----+
+---+       +---+	UNIT +---+ +---+ +-----+                 +-----+	UNIT +---+ +---+ +-----+                 +-----+	UNIT +---+ +---+ +-----+                 +-----+	UNIT +---+ +---+ +-----+                 +-----+	UNIT +---+ +---+ +-----+                 +-----+
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+---+       +---+	UNIT +---+ +---+ +-----+                 +-----+	UNIT +---+ +---+ +-----+                 +-----+	UNIT +---+ +---+ +-----+                 +-----+	UNIT +---+ +---+ +-----+                 +-----+	UNIT +---+ +---+ +-----+                 +-----+
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HOUSEHOLD INCO
SEC-ID | 0 | 7 |
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SERIAL NUMBER OF HH MEMBER	QUESTIONS TO BE ASKED TO ALL HOUSEHOLD MEMBERS 7 YEARS AND ABOVE:					
	How much income did ..... receive during the last 12 months from the following sources? UNIT: DAY...1, WK...2, MTH...3, YR...4. GIVE THE ABOVE AMOUNT IN KWACHA, 0... FOR NONE					
	REGULAR SALARIES (CONTD.)		OTHER SOURCES OF INCOME			
	Private Sector salary incl. regular allowances	Private Sector non-regular allowances, overtime, bonus etc.	Rent received	Remittances Received	Transfer payment (Pensions, scholarship insurance, interest, etc)	Other Sources
	<div> <div> <div>+</div><div>----</div><div>+</div> <div>2</div><div>1</div> <div>+</div><div>----</div><div>+</div> </div> </div>	<div> <div> <div>+</div><div>----</div><div>+</div> <div>2</div><div>2</div> <div>+</div><div>----</div><div>+</div> </div> </div>	<div> <div> <div>+</div><div>----</div><div>+</div> <div>2</div><div>3</div> <div>+</div><div>----</div><div>+</div> </div> </div>	<div> <div> <div>+</div><div>----</div><div>+</div> <div>2</div><div>4</div> <div>+</div><div>----</div><div>+</div> </div> </div>	<div> <div> <div>+</div><div>----</div><div>+</div> <div>2</div><div>5</div> <div>+</div><div>----</div><div>+</div> </div> </div>	<div> <div> <div>+</div><div>----</div><div>+</div> <div>2</div><div>6</div> <div>+</div><div>----</div><div>+</div> </div> </div>
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SECTION 8: HOUSEHOLD EXPENSES  
(INCLUDE REMITTANCES FROM OUTSIDE FOR PURPOSES BELOW IF RECORDED IN SECTION 7 QUESTIONS 24 & 25).

+-----+  
SEC-ID | 0 | 8 |  
+-----+

NO.	QUESTIONS	OWN PRODUCE CONSUMED LAST MONTH/LAST 2 WEEKS (RESPECTIVELY) - Item 10 only	GIVE THE AMOUNT IN KWACHA 0.....FOR NONE
*1.	EDUCATION EXPENSES How much was spent on the following during the current school term?		52                      58    34   35 +-----+ +-----+                   0   1   +-----+ +-----+
	.. School fees including examination fees		+-----+ +-----+                   0   2   +-----+ +-----+
	.. School uniforms		+-----+ +-----+                   0   3   +-----+ +-----+
	.. Contribution to school/PTA		+-----+ +-----+                   0   4   +-----+ +-----+
	.. Private tuition		+-----+ +-----+                   0   5   +-----+ +-----+
*2.	How much was spent on books and stationery during the current school term?		+-----+ +-----+                   0   6   +-----+ +-----+
*3.	MEDICAL EXPENSES How much was spent on the following during the past 3 months .....		+-----+ +-----+                   0   7   +-----+ +-----+
	.. Medicines?		+-----+ +-----+                   0   8   +-----+ +-----+
	.. Fees to Doctor/Health Assistant/Midwife /Nurse?		+-----+ +-----+                   0   9   +-----+ +-----+
	.. Traditional Healer?		+-----+ +-----+                   1   0   +-----+ +-----+
	.. Payments to hospital/health centre?		+-----+ +-----+                   1   1   +-----+ +-----+
4.	CLOTHING AND FOOTWEAR How much was spent on clothing and footwear, excluding school uniforms during the past 3 months		+-----+ +-----+                   1   2   +-----+ +-----+
5.	HOUSING How much was spent during the past 1 month on ..		+-----+ +-----+                   1   3   +-----+ +-----+
	.. Rent		+-----+ +-----+                   1   4   +-----+ +-----+
	.. Water		+-----+ +-----+                   1   5   +-----+ +-----+
	.. Electricity		+-----+ +-----+                   1   6   +-----+ +-----+
	.. Candles		+-----+ +-----+                   1   7   +-----+ +-----+
	.. Paraffin		+-----+ +-----+                   1   8   +-----+ +-----+
	.. Charcoal		+-----+ +-----+                   2   0   +-----+ +-----+
	.. Firewood		+-----+ +-----+                   2   1   +-----+ +-----+
	.. Housing maintenance costs		+-----+ +-----+                   2   2   +-----+ +-----+
*6.	REMITTANCES How much was spent on cash remittances during the past month?		+-----+ +-----+                   2   3   +-----+ +-----+
	How much of this money was paid to urban and to rural areas?		URBAN +-----+ +-----+                   2   4   +-----+ +-----+ RURAL +-----+ +-----+                   2   5   +-----+ +-----+
*7.	What is the cash value of remittances paid in kind during the past month?		+-----+ +-----+                   2   6   +-----+ +-----+
	How much of this was paid to urban and to rural areas?		URBAN +-----+ +-----+                   2   7   +-----+ +-----+ RURAL +-----+ +-----+                   2   8   +-----+ +-----+
8.	What is the cash Value of Remittances sent outside Zambia?		+-----+ +-----+                   2   9   +-----+ +-----+
*9.	TRANSPORT How much was spent on transport during the past 1 month?		+-----+ +-----+                   3   0   +-----+ +-----+
	PUBLIC TRANSPORT: .. To and from work		+-----+ +-----+                   3   1   +-----+ +-----+
	.. To and from school		+-----+ +-----+                   3   2   +-----+ +-----+
	.. Other transport expenses		+-----+ +-----+                   3   3   +-----+ +-----+
	.. PERSONAL TRANSPORT: (Petrol/Diesel)		+-----+ +-----+                   3   4   +-----+ +-----+

10.	<p>FOOD</p> <p>How much was spent on maize meal last month? (including grinding expenses)</p>	<p>36                      40</p> <p>UNIT _____</p> <p>41                      44</p> <p>QTY +-----+                 +-----+</p> <p>45                      51</p> <p>PRICE K +-----+                 +-----+</p>	<p>+-----+ +-----+</p> <p>                  3   0  </p> <p>+-----+ +-----+</p>
	<p>How much was spent on the following kinds of food during the last 2 weeks:</p> <p>.. Rice</p>	<p>UNIT _____</p> <p>QTY +-----+                 +-----+</p> <p>PRICE K +-----+                 +-----+</p>	<p>+-----+ +-----+</p> <p>                  3   1  </p> <p>+-----+ +-----+</p>
	.. Bread/Breadrolls, etc		<p>+-----+ +-----+</p> <p>                  3   2  </p> <p>+-----+ +-----+</p>
	.. Kapenta (dry/fresh)	<p>UNIT _____</p> <p>QTY +-----+                 +-----+</p> <p>PRICE K +-----+                 +-----+</p>	<p>+-----+ +-----+</p> <p>                  3   3  </p> <p>+-----+ +-----+</p>
	.. Beans (dry)	<p>UNIT _____</p> <p>QTY +-----+                 +-----+</p> <p>PRICE K +-----+                 +-----+</p>	<p>+-----+ +-----+</p> <p>                  3   4  </p> <p>+-----+ +-----+</p>
	.. Vegetables	<p>UNIT _____</p> <p>QTY +-----+                 +-----+</p> <p>PRICE K +-----+                 +-----+</p>	<p>+-----+ +-----+</p> <p>                  3   5  </p> <p>+-----+ +-----+</p>
	.. Fish (dry/fresh)	<p>UNIT _____</p> <p>QTY +-----+                 +-----+</p> <p>PRICE K +-----+                 +-----+</p>	<p>+-----+ +-----+</p> <p>                  3   6  </p> <p>+-----+ +-----+</p>
	.. Sugar		<p>+-----+ +-----+</p> <p>                  3   7  </p> <p>+-----+ +-----+</p>
	.. Salt		<p>+-----+ +-----+</p> <p>                  3   8  </p> <p>+-----+ +-----+</p>
	.. Cooking oil		<p>+-----+ +-----+</p> <p>                  3   9  </p> <p>+-----+ +-----+</p>
	.. Eggs	<p>UNIT _____</p> <p>QTY +-----+                 +-----+</p> <p>PRICE K +-----+                 +-----+</p>	<p>+-----+ +-----+</p> <p>                  4   0  </p> <p>+-----+ +-----+</p>
	.. Irish Potatoes	<p>UNIT _____</p> <p>QTY +-----+                 +-----+</p> <p>PRICE K +-----+                 +-----+</p>	<p>+-----+ +-----+</p> <p>                  4   1  </p> <p>+-----+ +-----+</p>
	.. Sweet Potatoes	<p>UNIT _____</p> <p>QTY +-----+                 +-----+</p> <p>PRICE K +-----+                 +-----+</p>	<p>+-----+ +-----+</p> <p>                  4   2  </p> <p>+-----+ +-----+</p>
	.. Cassava	<p>UNIT _____</p> <p>QTY +-----+                 +-----+</p> <p>PRICE K +-----+                 +-----+</p>	<p>+-----+ +-----+</p> <p>                  4   3  </p> <p>+-----+ +-----+</p>
	.. Milk	<p>UNIT _____</p> <p>QTY +-----+                 +-----+</p> <p>PRICE K +-----+                 +-----+</p>	<p>+-----+ +-----+</p> <p>                  4   4  </p> <p>+-----+ +-----+</p>

		=====	
.. Tea/coffee			<div> <div> <div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div> </div> <div>45</div> </div>
.. Bananas	UNIT _____ QTY <div> <div></div><div></div><div></div><div></div><div></div> </div> PRICE K <div> <div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div> </div>		<div> <div> <div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div> </div> <div>46</div> </div>
.. Oranges	UNIT _____ QTY <div> <div></div><div></div><div></div><div></div><div></div> </div> PRICE K <div> <div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div> </div>		<div> <div> <div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div> </div> <div>47</div> </div>
.. Other Fruits	UNIT _____ QTY <div> <div></div><div></div><div></div><div></div><div></div> </div> PRICE K <div> <div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div> </div>		<div> <div> <div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div> </div> <div>48</div> </div>
.. Meat (dry/fresh)	UNIT _____ QTY <div> <div></div><div></div><div></div><div></div><div></div> </div> PRICE K <div> <div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div> </div>		<div> <div> <div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div> </div> <div>49</div> </div>
.. Chicken	UNIT _____ QTY <div> <div></div><div></div><div></div><div></div><div></div> </div> PRICE K <div> <div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div> </div>		<div> <div> <div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div> </div> <div>50</div> </div>



## SECTION 9A: FIXED HOUSEHOLD PROPERTIES AND ASSETS

SEC-ID | 9 | 1 |

QUESTION	CATEGORIES AND CODES	SKIP TO	
1. Does any member of the household own any dwellings or property now?	YES..... 1 NO..... 2	>> 4	34 +--+     +--+
*2. What type of dwellings/buildings are owned in all?	FILL IN CODES  YES..... 1 NO..... 2  FOR DIFFERENT KIND OF BUILDINGS		35 +--+ RESIDENTIAL +--+ 36 +--+ COMMERCIAL +--+ 37 +--+ INDUSTRIAL +--+
3. How many dwellings/buildings does the household own all together:  IN VILLAGES, A GROUP OF HUTS BELONGING TO ONE HOUSEHOLD IS CONSIDERED ONE BUILDING.	NUMBER OF DWELLINGS/ BUILDINGS		38 39 +--+     +--+
4. Twelve months ago, did any member of the household own any dwellings or buildings?	YES..... 1 NO..... 2	>> 6	40 +--+     +--+
5. How many dwellings/buildings were owned in all 12 months ago?	NUMBER OF DWELLINGS/BUILDINGS		41 42 +--+     +--+
6. Does any member of the household own title deed to land now?	YES..... 1 NO..... 2	>> SEC.9B	43 +--+     +--+
7. How has the size of the landholding changed during the last 12 months?	INCREASED..... 1 SAME..... 2 DECREASED..... 3		44 +--+     +--+

## SECTION 9B: OTHER HOUSEHOLD PROPERTY. ASK QUESTION A AND B FOR EACH HOUSEHOLD ASSET

SEC-ID | 9 | 2 |

NO.	QUESTION A Does the household own .....	CATEGORIES AND CODES	QUESTION B CATEGORIES AND CODES
	V	YES..... 1 NO..... 2	In the last 12 months, has the asset decreased, increased, or stayed the same number, or not owned 12 months ago?  DECREASED..... 1 INCREASED..... 2 STAYED THE SAME..... 3 NOT OWNED 12 MONTHS AGO..... 4
1.	.. Plough	34 35 36 +-----+   0   1     ---> +-----+	37 +--+     +--+
2.	.. Crop sprayer	+-----+   0   2     ---> +-----+	+--+     +--+
3.	.. Fishing boat	+-----+   0   3     ---> +-----+	+--+     +--+
4.	.. Bicycle	+-----+   0   4     ---> +-----+	+--+     +--+
5.	.. Motorcycle	+-----+   0   5     ---> +-----+	+--+     +--+
6.	.. Motor Vehicle	+-----+   0   6     ---> +-----+	+--+     +--+
7.	.. Tractor	+-----+   0   7     ---> +-----+	+--+     +--+
8.	.. Handgrinding mill	+-----+   0   8     ---> +-----+	+--+     +--+
9.	.. Hammer mill	+-----+   0   9     ---> +-----+	+--+     +--+
10.	.. TV	+-----+   1   0     ---> +-----+	+--+     +--+
11.	.. Radio	+-----+   1   1     ---> +-----+	+--+     +--+
12.	.. Refrigerator	+-----+   1   2     ---> +-----+	+--+     +--+
13.	.. Canoe	+-----+   1   3     ---> +-----+	+--+     +--+
14.	.. Fishing Net	+-----+   1   4     ---> +-----+	+--+     +--+

## SECTION 10. ANTHROPOMETRY. TO BE COMPLETED FOR CHILDREN AGED 3 MONTHS TO 59 MONTHS.

SEC-ID | 1 | 0 |  
+-----+

NO.	QUESTION	CATEGORIES AND CODES	SKIP TO	IF MORE THAN FOUR CHILDREN, USE A FRESH QUESTIONNAIRE, NUMBER IT ON THE FIRST PAGE AND USE THE SAME IDENTIFICATION PARTICULARS AS ON THIS ONE.			
*1.	SERIAL NUMBER FOR HOUSEHOLD MEMBERS 3 - 59 MONTHS OLD (FROM SECTION 1)			34 35 +-----+       +-----+	+-----+       +-----+	+-----+       +-----+	+-----+       +-----+
*2.	SERIAL NUMBER FOR THE CHILD'S NATURAL MOTHER (FROM SECTION 1) (IF NATURAL MOTHER IS NOT A MEMBER OF THE HOUSEHOLD, ENTER 88)			36 37 +-----+       +-----+	+-----+       +-----+	+-----+       +-----+	+-----+       +-----+
3.	AGE GIVEN IN MONTHS	MONTHS		38 39 +-----+       +-----+	+-----+       +-----+	+-----+       +-----+	+-----+       +-----+
4.	Was the birth of this child attended by a Physician, Nurses, Midwives, Trained Primary Health Care Worker, Trained Traditional Birth Attendants or Untrained Traditional Birth Attendants or other persons	Physician...1 Nurses....2 Midwives...3 TPHCW.....4 TBA.....5 Untrained TBA.....6 Other.....7		40 +--+     +--+	+--+     +--+	+--+     +--+	+--+     +--+
5.	Was the Child breast fed continuously for the first six months after birth?	YES.....1 NO.....2		41 +--+     +--+	+--+     +--+	+--+     +--+	+--+     +--+
6.	Has the child visited under 5 clinic during the last month?	YES.....1 NO.....2	>>8	42 +--+     +--+	+--+     +--+	+--+     +--+	+--+     +--+
7.	Why has the child not visited under 5 clinic?	ABSENCE.....1 ILLNESS.....2 FACILITIES NOT AVAILABLE...3 UNAWARE.....4 OTHER (SPECIFY)....5		43 +--+     +--+	+--+     +--+	+--+     +--+	+--+     +--+
8.	WEIGHT	NEAREST 0.1 KG		44 45 46 +-----+ +--+           +-----+ +--+	+-----+ +--+           +-----+ +--+	+-----+ +--+           +-----+ +--+	+-----+ +--+           +-----+ +--+
9.	LENGTH	NEAREST 0.1 CM		47 49 50 +-----+ +--+           +-----+ +--+	+-----+ +--+           +-----+ +--+	+-----+ +--+           +-----+ +--+	+-----+ +--+           +-----+ +--+
10.	Who usually cares for the child in the absence of parents	NURSERY SCHOOL/ PRESCHOOL/ CRECHE/ DAY CARE.....1 NANNY/MAID...2 OLDER SISTER/ BROTHER.....3 OTHER RELATIVES....4 NEIGHBOUR...5 OTHER SPECIFY.....6		51 +--+     +--+	+--+     +--+	+--+     +--+	+--+     +--+