



CENTRAL STATISTICAL OFFICE,

REPUBLIC OF ZAMBIA

P.O. BOX 31908,
LUSAKA, ZAMBIA

QUESTIONNAIRE NO: of

TEL Nos. 251377/251380/252575
251381/250195/253609
251385/253578/253908/253468
FAX Nos. 253578/250195/253609/253908

FORM L C M S B

LIVING CONDITIONS MONITORING SURVEY (LCMS2) - 1998
MAIN QUESTIONNAIRE

HOUSEHOLD IDENTIFICATION PARTICULARS	CODE NUMBER
1. PROVINCE NAME	
2. DISTRICT NAME	
3. CSA NUMBER	
4. SEA NUMBER	
5. RURAL..1 URBAN..2	
6. STRATUM RURAL: 1. Small Scale 2. Medium Scale 3. Large Scale 4. Non Agric URBAN: 5. Low Cost 6. Medium Cost 7. High Cost	
7. CENTRALITY	
8. PANEL NUMBER	
9. HOUSEHOLD NUMBER (HHN)	
10. VILLAGE OR LOCALITY NAME	
11. CHIEF'S/CHIEFTAINNESS' AREA (RURAL AREAS ONLY) FOR URBAN = 888 (NOT APPLICABLE)	
12. CONSTITUENCY NAME	
13. HOUSEHOLD STATUS: 1 = Originally Selected Household, 2 = Replacement Household	
14. IF REPLACEMENT HOUSEHOLD, REASON FOR REPLACING: 1. Refusal 2. Non-Contact 3. Dwelling Cannot be Found 4. Other (Specify).....	
15. ENUMERATED HOUSEHOLD Name of Head..... Residential Address..... Sampling Serial Number	
16. NAME OF MAIN RESPONDENT SERIAL NUMBER FROM HOUSEHOLD ROSTER	
17. TOTAL NUMBER OF PERSONS WHO LIVE IN THIS HOUSEHOLD	
18. ENUMERATOR'S NAME _____ DATE OF INTERVIEW _____	
19. SUPERVISOR'S NAME _____ DATE OF CHECKING _____	

**SECTION 6: INCOME FOR ALL PERSONS AGED 5 YEARS AND ABOVE
INCLUDING AGRICULTURAL INCOME**

How much income did all members of your household (Combined) receive in the last 12 months from sale of own produced...?			
	FOOD CROPS	AMOUNT IN WORDS (KWACHA)	AMOUNT IN FIGURES(KWACHA)
1	Hybrid Maize		
2	Local Maize		
3	Cassava		
4	Groundnuts		
5	Rice		
6	Millet		
7	Sorghum		
8	Beans		
9	Soyabeans		
10	Sweet Potatoes		
11	Irish Potatoes		
12	Vegetables		
13	Other Food Crops		
	NON-FOOD	AMOUNT IN WORDS (KWACHA)	AMOUNT IN FIGURES (KWACHA)
14	Cotton		
15	Tobacco		
16	Sunflower		
17	Paprika		
18	Other non- food crops		

SECTION 6: (CONTINUED)

How much income did all members of your household (combined) receive from the following sources in the last twelve months?

LIVESTOCK	NUMBER SOLD/CONSUMED	INCOME FROM SALES OR VALUE OF CONSUMPTION [KWACHA]
19.1 Sale of own cattle (live)		
19.2 Sale of own cattle (slaughtered)		
19.3 Own cattle consumed		
20.1 Sale of own goats (live)		
20.2 Sale of own goats (slaughtered)		
20.3 Own goats consumed		
21.1 Sale of own sheep (live)		
21.2 Sale of own sheep (slaughtered)		
21.3 Own sheep consumed		
22.1 Sale of own pigs (live)		
22.2 Sale of own pigs (slaughtered)		
22.3 Own pigs consumed		
23 Sale of own produced livestock products such as milk, yoghurt, fat, cheese and hides, in the last 12 months?		

SECTION 6: (CONTINUED)

How much income did all members of your household (combined) receive from the following sources in the last twelve months?

POULTRY	NUMBER SOLD/CONSUMED	INCOME FROM SALES OR VALUE OF CONSUMPTION [KWACHA]
24.1 Sale of own chicken		
24.2 Own chicken consumed		
24.3 Sale of own guinea fowls		
24.4 Own guinea fowls consumed		
24.5 Sale of own ducks and geese		
24.6 Own ducks and geese consumed		
24.7 Sale of own turkeys		
24.8 Own turkeys consumed		
24.9 Sale of own rabbits		
24.10 Own rabbits consumed		
24.11 Sale of own pigeons		
24.12 Own pigeons consumed		
24.13 Sale of own eggs		
24.14 Own eggs consumed		
OTHER FARMING INCOME		
25 Other farming income (Lease of tractor, agricultural land, scotch cart, lease of transport for produce, e.t.c.) In the last 12 months?		

SECTION 7: ANTHROPOMETRY [TO BE COMPLETED FOR CHILDREN AGED 0 MONTHS TO 59 MONTHS]

QUESTION No.	QUESTION	CATEGORIES CODES	IF THERE ARE MORE THAN FIVE CHILDREN IN THIS AGE CATEGORY, USE A FRESH QUESTIONNAIRE.				
1	PID OF CHILD (FROM HOUSEHOLD ROSTER)						
2	PID FOR THE CHILD'S BIOLOGICAL MOTHER [FROM HOUSEHOLD ROSTER] [IF BIOLOGICAL MOTHER IS NOT A MEMBER OF THE HOUSEHOLD ENTER 88]						
3	NAME OF CHILD (FROM HOUSEHOLD ROSTER)						
4	DATE OF BIRTH OF CHILD	DAY MONTH YEAR					
5	Is...being breastfed now?	YES..1 NO...2 >> Q7					
6	In addition to breastmilk is...fed on any of the following? 6.1 Bottlemilk 6.2 Water 6.3 Other liquids 6.4 Solids (e.g. porridge, cereal)	YES..1 NO...2 YES..1 NO...2 YES..1 NO...2 YES..1 >> Q9 NO...2>> Q10					
7	Has...ever been breastfed?	YES..1 NO...2 >> Q9					

SECTION 7: (CONT'D)							
	PID OF CHILD (FROM HOUSEHOLD ROSTER)						
8	At what age (in months) did you first give water or other fluids or food?	MONTHS [IF LESS THAN ONE MONTH ENTER 00]					
9	How many times is...currently given solid foods in a day (Nshima, Rice, potatoes, porridge, cereal etc)?	ONCE.....1 TWICE.....2 THRICE.....3 FOUR TIMES.....4 FIVE TIMES.....5 MORE THAN FIVE TIMES.....6 NOT YET STARTED ON SOLIDS.....7					
10	How many times has...received the following vaccinations? [INDICATE WHETHER INFORMATION OBTAINED FROM UNDER FIVE CLINIC CARD OR NOT]	INFORMATION OBTAINED FROM:- UNDER FIVE CLINIC CARD.....1 INTERVIEWEE2 NUMBER OF TIMES RECEIVED VACCINATIONS	BCG DPT POLIO MEASLES				
11	IS THE BCG SCAR PRESENT ON THE CHILD'S ARM?	YES...1 NO....2					

SECTION 7: (CONT'D)							
	PID OF CHILD (FROM HOUSEHOLD ROSTER)						
12	Who usually looks after... In the absence of the parents/ guardians?	1 NURSERY SCHOOL/ DAYCARE 2 NANNY/MAID 3 MALE SERVANT 4 OLDER SISTER OR BROTHER OF CHILD 5 OTHER RELATIVES 6 NEIGHBORS 7 OTHER (SPECIFY) 8 N/A					
13	Is...currently attending/being looked after by a nursery school/day care/pre-school? [FOR CHILDREN AGED 3 - 59 MONTHS]	YES...1 NO....2					
14	WEIGHT OF CHILD [FOR CHILDREN AGED 3-59 MONTHS]	TO THE NEAREST 0.1 KG	Kg	Kg	Kg	Kg	Kg
15	LENGTH/HEIGHT OF CHILD [FOR CHILDREN AGED 3-59 MONTHS]	[IF CHILD IS AGED 3-23 MONTHS, MEASURE WHILE LYING DOWN] [IF AGED 24-59 MONTHS, MEASURE WHILE STANDING]	CM MM	CM MM	CM MM	CM MM	CM MM
16	[IF THE CHILD IS NOT WEIGHED AND MEASURED, RECORD THE REASON WHY] [FOR CHILDREN AGED 3 - 59 MONTHS]	CHILD CRIPPLED...1 CHILD SICK.2 CHILD ABSENT.....3 CHILD REFUSED....4 MOTHER REFUSED...5 OTHER (SPECIFY)..6					

SECTION 8: HOUSEHOLD AMENITIES AND HOUSING CONDITIONS

1. On what basis does your household occupy the dwelling you live in? Is it.....

- 1 Owner-occupied? >> **QUESTION 4**
- 2 Rented from local Government (District council)?
- 3 Rented from Central government?
- 4 Rented from Private Company?
- 5 Rented from Parastatal (e.g. ZSIC, ZNPF, NHA, ZESCO, etc)?
- 6 Rented from private persons (Land lords)?
- 7 House owned and provided free by employer?
- 8 Other free housing? >> **QUESTION 4**
- 9 Other specify.....

CODE

2. How is the rent paid? Is it.....

- 1 Deducted from Salary but paid in full
- 2 Deducted from salary and subsidized by employer
- 3 Paid directly by the household
- 4 Paid by employer >> **QUESTION 4**

CODE

3. How much rent are you charged per month?

AMOUNT IN KWACHA

4. What is the main source of water supply for this household during the **wet** and **dry** seasons?

Wet season

Dry season

- | | CODE | |
|--|------------------------|------------|
| 1 RIVER, LAKE | 1 RIVER, LAKE | |
| 2 UNPROTECTED WELL | 2 UNPROTECTED WELL | Wet Season |
| 3 PROTECTED WELL | 3 PROTECTED WELL | |
| 4 BOREHOLE | 4 BOREHOLE | CODE |
| 5 PUBLIC TAP | 5 PUBLIC TAP | Dry Season |
| 6 OWN TAP | 6 OWN TAP | |
| 7 OTHER TAP (E.G. FROM NEAR-BY BUILDING) | 7 OTHER TAP | |
| 8 OTHER (SPECIFY)..... | 8 OTHER (SPECIFY)..... | |

5. How far is this source of water supply during the **wet** and **dry** seasons?

Wet season KM

[IF LESS THAN ONE KILOMETRE ENTER 00]

Dry season KM

6. Does this household boil or treat drinking water during the wet and dry season?

YES....1 CODE

NO.....2 Wet season

CODE

Dry season

SECTION 8: (CONT'D)

7. How much on average are you charged for water per month? **(ENTER '00' IF THEY DON'T PAY)**

AMOUNT IN KWACHA

8. What is the main type of energy used for lighting in your household?

- 1 KEROSENE/PARAFFIN
- 2 ELECTRICITY CODE
- 3 CANDLE
- 4 OPEN FIRE
- 5 TORCH
- 6 DIESEL
- 7 OTHER (SPECIFY).....
- 8 NONE

9. What is the main type of energy that your household uses for cooking?

- 1 COLLECTED FIREWOOD
- 2 PURCHASED FIREWOOD CODE
- 3 CHARCOAL OWN PRODUCED
- 4 CHARCOAL PURCHASED
- 5 KEROSENE/PARAFFIN
- 6 GAS
- 7 ELECTRICITY
- 8 CROP/LIVESTOCK RESIDUES
- 9 OTHER (SPECIFY)

10. How much on average are you charged for electricity per month?
(ONLY FOR THOSE WHOSE ANSWER WAS ELECTRICITY IN QUESTIONS 8 AND/OR 9)
[ENTER '00' IF THEY DON'T PAY]

AMOUNT IN KWACHA

11. What is the main toilet facility for this household?

- 01 OWN FLUSH TOILET INSIDE THE HOUSE
- 02 OWN FLUSH TOILET OUTSIDE THE HOUSE
- 03 COMMUNAL/SHARED FLUSH TOILET
- 04 OWN PIT LATRINE CODE
- 05 COMMUNAL PIT LATRINE
- 06 NEIGHBOUR'S/ANOTHER HOUSEHOLD'S PIT LATRINE
- 07 BUCKET/TIN/OTHER CONTAINER
- 08 AQUA PRIVY
- 09 OTHER (SPECIFY).....
- 10 NONE

12. What is the main method of garbage disposal that this household uses?

- CODE
- 1 REFUSE COLLECTED
- 2 PIT
- 3 DUMPING
- 4 BURNING
- 5 OTHER (SPECIFY).....

SECTION 9: HOUSEHOLD ACCESS TO FACILITIES

INTRODUCTION: I am now going to ask you questions about distances to various facilities

FACILITIES	1. How far is it to the nearest...? [READ OUT FACILITY] GIVE DISTANCE IN KM. IF LESS THAN A KILOMETRE ENTER 00. IF MORE THAN 90 KM ENTER 90. IF DON'T KNOW ENTER 99.
1.1. Food Market	KM
1.2. Post Office/postal agency	
1.3. Primary School	
1.4. Secondary School	
1.5. Health Facility (Health post/Centre/Clinic/Hospital)	
1.6. Hammermill	
1.7. Input market (for seeds, fertilizer, agricultural implements)	
1.8. Police station/post	
1.9. Bank	
1.10. Public transport (road, or rail, or water transport)	

SECTION 10: HOUSEHOLD ASSETS

INTRODUCTION: I am now going to ask you questions about whether or not your household owns the following items.

ASSET	1. Does this household own a/an now?	ASSET	1. Does this household own a/an now?
	1 YES 2 NO		1 YES 2 NO
	CODE		CODE
1.1. Plough		1.13. Electric iron	
1.2. Crop sprayer		1.14. Refrigerator/ Deep freezer	
1.3. Fishing boat		1.15. Telephone (including cellular phone)	
1.4. Canoe		1.16. Sewing/knitting machine	
1.5. Fishing net		1.17. Stove/cooker	
1.6. Bicycle		1.18. Non-residential building	
1.7. Motor cycle		1.19. Residential house/building	
1.8. Motor vehicle		1.20. Scotch cart	
1.9. Tractor		1.21. Donkeys	
1.10. Television			
1.11. Video player			
1.12. Radio			

SECTION 11: SELF ASSESSED POVERTY AND HOUSEHOLD COPING STRATEGIES

1. Do you consider your household to be very poor, moderately poor or not poor?

1 VERY POOR

CODE

2 MODERATELY POOR

3 NOT POOR >> **QUESTION 3**

2. What do you think has lead your household to be in poverty? **[ASK FOR MAIN REASON]**

01 CANNOT AFFORD/LACK OF AGRICULTURAL INPUTS SUCH AS FERTILISERS, SEEDS, ETC OR PRICES OF AGRICULTURAL INPUTS TOO HIGH.

02 AGRICULTURAL INPUTS (SUCH AS FERTILIZERS, SEEDS, ETC) ARE NOT AVAILABLE FOR BUYING IN THIS AREA.

REASONS 03 LACK OF AGRICULTURAL INPUTS (SUCH AS FERTILISERS, SEEDS, ETC). DUE TO OTHER E.G. SWINDLED/NOT DELIVERED BY SUPPLIER, ETC.

04 LOW AGRICULTURAL PRODUCTION.

05 BECAUSE OF THE DROUGHT.

06 LACK OF ADEQUATE LAND.

07 LOW PRICES FOR THEIR AGRICULTURAL PRODUCE.

08 LACK OF MARKET/BUYERS FOR OUR AGRICULTURAL PRODUCE.

09 LACK OF CATTLE/OXEN OR DEATH OF CATTLE DUE TO DISEASES.

10 LACK OF CAPITAL TO START /EXPAND AGRICULTURAL OUTPUT.

BUY 11 LACK OF CREDIT FACILITIES TO START AGRICULTURAL PRODUCTION OR TO EXPAND OR TO AGRICULTURAL INPUTS

12 LACK OF CAPITAL TO START OWN BUSINESS OR TO EXPAND.

13 LACK OF CREDIT FACILITIES TO START BUSINESS OR TO EXPAND.
CODE

14 LACK OF EMPLOYMENT OPPORTUNITIES/CANNOT FIND A JOB.

15 SALARY/WAGE TOO LITTLE.

16 RETRENCHMENT/REDUNDANCY.

17 PRICES OF COMMODITIES TOO HIGH.

18 HARD ECONOMIC TIMES/ECONOMIC DECLINE OF OUR COUNTRY.

19 BUSINESS NOT DOING WELL.

20 LOW PROFIT.

21 TOO MUCH COMPETITION.

22 OTHER (SPECIFY)

SECTION 11: (CONTINUED)

3. Finally, there are a number of ways people can cope in times of need. Did your household have to rely on any of the following during the last 12 months:-

1 YES
2 NO
Code

- 7.1 Piecework on farms belonging to other households.....
- 7.2 Other piecework.....
- 7.3 Working on 'food-for-work' program.....
- 7.4 Relief food, free food from the government and other bodies.....
- 7.5 Eating wild food only.....
- 7.6 Substituting ordinary meals with mangoes, pumpkin, sweet potatoes, etc.....
- 7.7 Reducing number of meals or food in-take.....
- 7.8 Reducing other household items e.g. soap, tissue, detergent.....
- 7.9 Informal borrowing (e.g. kaloba, borrowing from friends, etc).....
- 7.10 Formal borrowing in cash or kind (e.g. borrowing from bank, employers, financing company, ZCF, etc).....
- 7.11 Church charity.....
- 7.12 NGO charity e.g. assistance from Care International, World Vision, Save the Children, Cindi, Oxfam, Hope foundation, PAM, PUSH, etc.....
- 7.13 Pulling children out of school.....
- 7.14 Sale of assets, such as cattle, fridge, car, etc.....
- 7.15 Petty vending.....
- 7.16 Asking from friends, neighbours, relatives.....
- 7.17 Begging from the streets.....
- 7.18 Other (specify)

SECTION 12: HOUSEHOLD EXPENDITURE

INTRODUCTION: I would now like to find out how much money this household spends on different items, as well as how much food that is consumed. I will start with expenditure on education.

NO.1 How much was spent on the following during the first, second and third school terms this year (1998)?	GIVE THE AMOUNT IN KWACHA IF NONE ENTER ZEROS
--	--

	TERM 1 (ONE)	TERM 2 (TWO)	TERM 3 (THREE)
- School fees including examinations fees.....			
- School uniforms including shoes, socks, ties, etc....			
- Contributions to school/ PTA.....			
- Private tuition.....			
- Books and stationery.....			
- Other school expenses.....			

QUESTIONS 2-13 REFER TO THE LAST 1 MONTH. PLEASE MAKE SURE THAT THIS IS CLEAR TO THE RESPONDENT

2	How much was spent on the following during the last <u>1 month</u> ?	
	- Medicines.....	AMOUNT IN KWACHA
	- Fees to Doctor/Health Assistant/Midwife/Nurse/Dentist, etc.	AMOUNT IN KWACHA
	- Fees to Traditional healer.....	AMOUNT IN KWACHA
	- Payments to hospital/health centre/Surgery.....	AMOUNT IN KWACHA
	- Pre-payment scheme.....	AMOUNT IN KWACHA

CLOTHING AND FOOTWEAR		
3	How much was spent during the last one month on the following, excluding school uniforms:	AMOUNT IN
	- Chitenges.....	KWACHA
	- Clothes.....	AMOUNT IN KWACHA
	- Fabric/material.....	AMOUNT IN KWACHA
	- Tailoring charges.....	AMOUNT IN KWACHA
	- Footwear (shoes, sandals, slippers, patapata, sofias,etc)..	AMOUNT IN KWACHA

4.	How much was spent on the following housing expenses during the last <u>1 (one) month</u> ? - Rent..... - Water..... - Electricity..... - Candles..... - Paraffin..... - Diesel (For lighting or cooking only)..... - Charcoal..... - Firewood..... - Home repairs (Plumbing,Painting,etc)..... - Telephone..... - Cable/pay TV (DSTV, CASAT, MNET, SATELITE, etc).....	AMOUNT IN KWACHA AMOUNT IN KWACHA AMOUNT IN KWACHA
5.	How much <u>own produced</u> charcoal did you consume during the last one (1) month?	UNIT _____ QUANTITY . PRICE/UNIT
6.	How much was spent on cash remittances during the last one (1) month? [IF NONE ENTER ZEROS >> QUESTION 8]	KWACHA AMOUNT IN
7.	How much of this money was paid to urban areas, rural areas or outside Zambia?	KWACHA) URBAN (AMOUNT IN RURAL (AMOUNT IN KWACHA) OUTSIDE (AMOUNT IN KWACHA) ZAMBIA
8.	What is the cash value of remittances paid in kind during the last 1 month? [IF NONE ENTER ZEROS >> QUESTION 10]	KWACHA AMOUNT IN
9.	How much of this was paid to urban areas, rural areas or outside Zambia?	KWACHA) URBAN (AMOUNT IN RURAL (AMOUNT IN KWACHA) OUTSIDE (AMOUNT IN KWACHA) ZAMBIA

SECTION 12: (CONT'D)

NO.	QUESTIONS			
Now I would like to find out about how much this household spent on food and how much was consumed				
13.	How much was spent on the following items during the last one (1) month? - Breakfast mealie meal - Roller mealie meal - Hammermilled meal - Maize grain - Grinding expenses		[GIVE AMOUNT IN KWACHA, IF NONE ENTER 00] KWACHA KWACHA KWACHA KWACHA AMOUNT IN KWACHA	AMOUNT IN AMOUNT IN AMOUNT IN AMOUNT IN
THE REST OF THE INFORMATION ON FOOD CONSUMPTION REFERS TO THE LAST 2 WEEKS. PLEASE MAKE SURE THIS IS CLEAR TO THE RESPONDENT.				
14.	How much was spent on, consumed from own produce or received on the following food items during the last 2 weeks?	OWN - PRODUCE CONSUMED	RECEIVED (GIFTS, FOOD FOR WORK, RELIEF FOOD, ETC)	CASH PURCHASES (AMOUNT IN KWACHA)
	.. Maize grain	UNIT _____ QUANTITY . PRICE	UNIT _____ QUANTITY . PRICE	
	.. Cassava	UNIT _____ QUANTITY . PRICE	UNIT _____ QUANTITY . PRICE	
	.. MILLET	UNIT _____ QUANTITY . PRICE	UNIT _____ QUANTITY . PRICE	
	.. Sorghum	UNIT _____ QUANTITY . PRICE	UNIT _____ QUANTITY . PRICE	
	.. Rice	UNIT _____ QUANTITY . PRICE	UNIT _____ QUANTITY . PRICE	

	.. Sweet potatoes	UNIT _____ QUANTITY . PRICE	UNIT _____ QUANTITY . PRICE	
	.. Irish potatoes	UNIT _____ QUANTITY . PRICE	UNIT _____ QUANTITY . PRICE	
	.. Groundnuts	UNIT _____ QUANTITY . PRICE	UNIT _____ QUANTITY . PRICE	
	.. Kapenta (dried/fresh)	UNIT _____ QUANTITY . PRICE	UNIT _____ QUANTITY . PRICE	
	.. Fish (dried/fresh)	UNIT _____ QUANTITY . PRICE	UNIT _____ QUANTITY . PRICE	
	.. Cow meat (dried/fresh)	UNIT _____ QUANTITY . PRICE	UNIT _____ QUANTITY . PRICE	
	.. Goat meat (dried/fresh)	UNIT _____ QUANTITY . PRICE	UNIT _____ QUANTITY . PRICE	
	.. Sheep meat (dried/fresh)	UNIT _____ QUANTITY . PRICE	UNIT _____ QUANTITY . PRICE	

	.. Pig meat (dried/fresh)	UNIT _____ QUANTITY . PRICE	UNIT _____ QUANTITY . PRICE	
	.. Game meat (dried/fresh)	UNIT _____ QUANTITY . PRICE	UNIT _____ QUANTITY . PRICE	
	.. Chicken + Other poultry (Guinea fowl, turkey, ducks, geese, pigeons, rabbits)	UNIT _____ QUANTITY . PRICE	UNIT _____ QUANTITY . PRICE	
	.. Beans (Dried/fresh)	UNIT _____ QUANTITY . PRICE	UNIT _____ QUANTITY . PRICE	
	.. Tomatoes	UNIT _____ QUANTITY . PRICE	UNIT _____ QUANTITY . PRICE	
	.. Onions	UNIT _____ QUANTITY . PRICE	UNIT _____ QUANTITY . PRICE	
	.. Other vegetables [Rape, Cabbage, Pumpkin leaves, carrots, Okra, impwa, Cucumber green beans, peas,etc]	UNIT _____ QUANTITY . PRICE	UNIT _____ QUANTITY . PRICE	
	.. Bread/bread rolls/ buns/fritters	UNIT _____ QUANTITY . PRICE	UNIT _____ QUANTITY . PRICE	

	.. Fruits [Oranges, bananas, Pineapples, lemons, avocados, apples, pears, etc]	UNIT _____ QUANTITY . PRICE	UNIT _____ QUANTITY . PRICE	
	.. Eggs	UNIT _____ QUANTITY . PRICE	UNIT _____ QUANTITY . PRICE	
	.. Milk (Fresh)	UNIT _____ QUANTITY . PRICE	UNIT _____ QUANTITY . PRICE	
	.. Milk (Powdered - excluding baby milk)	UNIT _____ QUANTITY . PRICE	UNIT _____ QUANTITY . PRICE	
	.. Butter/Margarine/ Cheese/Jam, etc	UNIT _____ QUANTITY . PRICE	UNIT _____ QUANTITY . PRICE	
	.. Sugar		UNIT _____ QUANTITY . PRICE	
	.. Salt	UNIT _____ QUANTITY . PRICE	UNIT _____ QUANTITY . PRICE	
	.. Cooking oil	UNIT _____ QUANTITY . PRICE	UNIT _____ QUANTITY . PRICE	

	.. Non-alcoholic beverages (Juices, Soft drinks, Munkoyo, etc)	UNIT _____ QUANTITY . PRICE	UNIT _____ QUANTITY . PRICE	
	..Tea/Coffee/Cocoa/ Hot Chocolate/milo, etc	UNIT _____ QUANTITY . PRICE	UNIT _____ QUANTITY . PRICE	
	.. Alcoholic beverages	UNIT _____ QUANTITY . PRICE	UNIT _____ QUANTITY . PRICE	
	.. Cigarettes/tobacco	UNIT _____ QUANTITY . PRICE	UNIT _____ QUANTITY . PRICE	
	.. Baby foods (cerelac, baby milk, etc)	UNIT _____ QUANTITY . PRICE	UNIT _____ QUANTITY . PRICE	

SECTION 13: DEVELOPMENTAL ISSUES AND SOCIAL FUND IMPACT

<p>1. Which social and economic facilities would you like provided or improved in this community including what directly affects your household? Please list them in order of importance.</p> <p>CHOICE 1.....</p> <p>CHOICE 2.....</p> <p>CHOICE 3.....</p> <p>CHOICE 4.....</p>	<p align="center">CODE</p>
<p>2. Have you heard of the micro projects unit?</p> <p>YES...1</p> <p>No...2</p>	

SECTION 13 (CONT'D)

3. Have the following projects or changes occurred in your community in the last five years?	4. Was anybody in your household involved in deciding what was built/rehabilitated?	5. Why not?	6. To what extent has this activity/project improved the way you live?	7. How has this activity/project improved the way you live?	8. Did any member of your household participate in provision of materials, labour, management or funds to the project?	9. Who financed this project/ activity?
<p>YES...1 NO...2 >> NEXT PROJECT/ CHANGE</p> <p>N/A...3 >> NEXT PROJECT/ CHANGE</p> <p style="text-align: right;">CODE</p>	<p>YES..1>> Q 6 NO...2</p>	<p>WAS NOT ASKED OR REQUIRED TO TAKE PART1 WAS NOT AWARE OF THE PROJECT....2 BUSY/UNABLE TO ATTEND MEETING/S ON THE PROJECT....3 JUST STAYED AWAY.....4 OTHER REASON (SPECIFY)..5</p>	<p>A GREAT DEAL....1 SOME....2 LITTLE..3 NONE....4 >> Q 8 N/A.....5 >> Q 8</p>	<p>A = SAVED TIME B = COSTS REDUCED C = QUALITY OF THE SERVICE IMPROVED D = INCOME INCREASED E = MORE COMMUNITY TOGETHERNESS F = REDUCED MY/OUR WORRIES G = INCREASED EMPLOYMENT</p> <p><u>CODES</u></p> <p>A GREAT DEAL 1</p> <p>SOME 2</p> <p>LITTLE 3</p> <p>NONE 4</p>	<p>YES, MATERIALS..1 YES, LABOUR.....2 YES, MANAGEMENT.3 YES, FUNDS.4 YES, COMBINATION OF MORE THAN ONE OF THE ABOVE.....5 NO.....6</p>	<p>MICRO-PROJECTS.....1 SOME OTHER INSTITUTION (SPECIFY BELOW).....2 AN INDIVIDUAL..3 DONT KNOW.....4</p>
3.1 Building of School?				A B C D E F G		
3.2 Rehabilitating of school?				A B C D E F G		
3.3 Building of health facility?				A B C D E F G		
3.4 Rehabilitating of health facility?				A B C D E F G		
3.5 Building of new road (Tarred or gravel)?				A B C D E F G		
3.6 Grading of gravel road?				A B C D E F G		

SECTION 13 (CONT'D)

<p>3. Have the following projects or changes occurred in your community in the last five years?</p> <p>YES...1 NO...2 >> NEXT PROJECT/CHANGE N/A...3 >> NEXT PROJECT/CHANGE</p> <p align="center">CODE</p>	<p>4. Was anybody in your household involved in deciding what was built/rehabilitated?</p> <p>YES..1>> Q 6 NO...2</p>	<p>5. Why not?</p> <p>WAS NOT ASKED OR REQUIRED TO TAKE PART.....1 WAS NOT AWARE OF THE PROJECT....2 BUSY/UNABLE TO ATTEND MEETING/S ON THE PROJECT....3 JUST STAYED AWAY.....4 OTHER REASON (SPECIFY)..5</p>	<p>6. To what extent has this activity/project improved the way you live?</p> <p>A GREAT DEAL....1 SOME....2 LITTLE..3 NONE....4 >> Q 8 N/A.....5 >> Q 8</p>	<p>7. How has this activity/project improved the way you live?</p> <p>A = SAVED TIME B = COSTS REDUCED C = QUALITY OF THE SERVICE IMPROVED D = INCOME INCREASED E = MORE COMMUNITY TOGETHERNESS F = REDUCED MY/OUR WORRIES G = INCREASED EMPLOYMENT</p> <p><u>CODES</u></p> <p>A GREAT DEAL 1</p> <p>SOME 2</p> <p>LITTLE 3</p> <p>NONE 4</p>	<p>8. Did any member of your household participate in provision of materials, labour, management or funds to the project?</p> <p>YES, MATERIALS..1 YES, LABOUR.....2 YES, MANAGEMENT..3 YES, FUNDS.4 YES, COMBINATION OF MORE THAN ONE OF THE ABOVE.....5 NO.....6</p>	<p>9. Who financed this project/ activity?</p> <p>MICRO-PROJECTS.....1 SOME OTHER INSTITUTION (SPECIFY BELOW).....2 AN INDIVIDUAL...3 DONT KNOW.....4</p>
3.7 Tarring of road				A B C D E F G		
3.8 Sinking of well?				A B C D E F G		
3.9 Sinking of borehole?				A B C D E F G		
3.10 Piping of water?				A B C D E F G		
3.11 Water supply rehabilitated or improved?				A B C D E F G		
3.12 Provision of hammermill/s?				A B C D E F G		

SECTION 13 (CONT'D)

<p>3. Have the following projects or changes occurred in your community in the last five years?</p> <p>YES...1 NO....2 >> NEXT PROJECT/ CHANGE N/A...3 >> NEXT PROJECT/ CHANGE</p> <p align="center">CODE</p>		<p>4. Was anybody in your household involved in deciding what was built/rehabilitated?</p> <p>YES..1>> Q 6 NO...2</p>	<p>5. Why not?</p> <p>WAS NOT ASKED OR REQUIRED TO TAKE PART.....1 WAS NOT AWARE OF THE PROJECT....2 BUSY/UNABLE TO ATTEND MEETING/S ON THE PROJECT...3 JUST STAYED AWAY.....4 OTHER REASON (SPECIFY)..5</p>	<p>6. To what extent has this activity/project improved the way you live?</p> <p>A GREAT DEAL....1 SOME....2 LITTLE..3 NONE....4 >> Q 8 N/A.....5 >> Q 8</p>	<p>7. How has this activity/project improved the way you live?</p> <p>A = SAVED TIME B = COSTS REDUCED C = QUALITY OF THE SERVICE IMPROVED D = INCOME INCREASED E = MORE COMMUNITY TOGETHERNESS F = REDUCED MY/OUR WORRIES G = INCREASED EMPLOYMENT</p> <p><u>CODES</u></p> <p>A GREAT DEAL 1</p> <p>SOME 2</p> <p>LITTLE 3</p> <p>NONE 4</p>	<p>8. Did any member of your household participate in provision of materials, labour, management or funds to the project?</p> <p>YES, MATERIALS..1 YES, LABOUR.....2 YES, MANAGEMENT..3 YES, FUNDS.4 YES, COMBINATION OF MORE THAN ONE OF THE ABOVE.....5 NO.....6</p>	<p>9. Who financed this project/activity?</p> <p>MICRO-PROJECTS.....1 SOME OTHER INSTITUTION (SPECIFY BELOW).....2 AN INDIVIDUAL...3 DONT KNOW....4</p>
3.13 Transport service provided/improved					A B C D E F G		
3.14 Sanitation provided/improved					A B C D E F G		
3.15 Agricultural inputs provided on credit?					A B C D E F G		
3.16 Buyers of agric produce available/increased?					A B C D E F G		
3.17 Consumer goods now available?					A B C D E F G		
3.18 Credit facility now being provided?					A B C D E F G		

SECTION 13 (CONT'D)

<p>3. Have the following projects or changes occurred in your community in the last five years?</p> <p>YES...1 NO....2 >> NEXT PROJECT/CHANGE N/A...3 >> NEXT PROJECT/CHANGE</p> <p align="center">CODE</p>	<p>4. Was anybody in your household involved in deciding what was built/rehabilitated?</p> <p>YES..1>> Q 6 NO...2</p>	<p>5. Why not?</p> <p>WAS NOT ASKED OR REQUIRED TO TAKE PART.....1 WAS NOT AWARE OF THE PROJECT....2 BUSY/UNABLE TO ATTEND MEETING/S ON THE PROJECT...3 JUST STAYED AWAY.....4 OTHER REASON (SPECIFY)..5</p>	<p>6. To what extent has this activity/project improved the way you live?</p> <p>A GREAT DEAL....1 SOME....2 LITTLE..3 NONE....4 >> Q 8 N/A.....5 >> Q 8</p>	<p>7. How has this activity /project improved the way you live?</p> <p>A = SAVED TIME B = COSTS REDUCED C = QUALITY OF THE SERVICE IMPROVED D = INCOME INCREASED E = MORE COMMUNITY TOGETHERNESS F = REDUCED MY/OUR WORRIES G = INCREASED EMPLOYMENT</p> <p><u>CODES</u></p> <p>A GREAT DEAL 1</p> <p>SOME 2</p> <p>LITTLE 3</p> <p>NONE 4</p>	<p>8. Did any member of your household participate in provision of materials, labour, management or funds to the project?</p> <p>YES, MATERIALS..1 YES, LABOUR.....2 YES, MANAGEMENT..3 YES, FUNDS.4 YES, COMBINATION OF MORE THAN ONE OF THE ABOVE.....5 NO.....6</p>	<p>9. Who financed this project/activity?</p> <p>MICRO-PROJECTS...1 SOME OTHER INSTITUTION (SPECIFY BELOW).....2 AN INDIVIDUAL..3 DONT KNOW..4</p>
3.19 More employment opportunities available?				A B C D E F G		
3.20 More people owning houses/housing more available?				A B C D E F G		
3.21 Police services now available or improved				A B C D E F G		
3.22 Agriculture extension services available or improved?				A B C D E F G		
3.23 Veterinary services now provided or improved?				A B C D E F G		
3.24 Agricultural inputs now more readily available?				A B C D E F G		

SECTION 14: HOUSEHOLD FOOD PRODUCTION

1. Did any member of this household grow any crops in the 1997/98 agriculture season?				CODE
YES...1 NO....2 >> QUESTION 7				
2. How much land was cultivated in total in the 1997/98 agricultural season for all crops by all members of this household? [IF HOUSEHOLD HAS CULTIVATED SEVERAL FIELDS, ADD AND GIVE TOTAL]				LIMA ACRE HA
PRDUCTION				
CROPS	3. Did any member of this household or anybody grow on their behalf any...during the 1997/98 agriculture season? YES...1 NO....2 >> NEXT CROP	4. How many...kg bags of...did all the members of the household harvest?	5. How many...kg bags of...did the household sell?	6. At what price did the household sell most of per....kg bag? [KWACHA]
Local Maize		90kg bags	90kg bags	
Hybrid Maize		90kg bags	90kg bags	
Cassava		90kg bags	90kg bags	
Millet		90kg bags	90kg bags	
Sorghum		90kg bags	90kg bags	
Rice		80kg bags	80kg bags	
Mixed Beans		90kg bags	90kg bags	
Soya Beans		90kg bags	90kg bags	
Sweet Potatoes		10kg Pkt	10kg Pkt	

SECTION 14: (CONT'D)			
Irish potatoes		10kg Pkt	10kg Pkt
Groundnuts (Shelled)		80kg bags	80kg bags
7.Does anybody in this household own any.? YES...1 NO....2 >> NEXT TYPE OF LIVESTOCK	CODE	How many are currently owned in total by all members of the household combined?	
CATTLE			NUMBER OF CATTLE
GOATS			NUMBER OF GOATS
PIGS			NUMBER OF PIGS
SHEEP			NUMBER OF SHEEP
8.Does anybody in this household own any.? YES...1 NO...2>> NEXT TYPE OF POULTRY	CODE	How many are currently owned in total by all members of the household combined?	
Chicken			NUMBER OF CHICKENS
Ducks & geese			NUMBER OF DUCKS & GEESE
Guinea fowls		NUMBER OF GUINEA FOWLS	
Any other poultry (e.g. turkey, rabbits, pigeons)		NUMBER OF OTHER POULTRY	

