

REPORTED ADEQUACY OF FOOD INTAKE IN INDIA:1993-94

FIFTH quinquennial survey
Of
CONSUMER EXPENDITURE

NSS 50TH ROUND
July 1993 - June 1994

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Government of India*

PREFACE

The National Sample Survey Organisation (NSSO) has been carrying out all-India survey on Consumer Expenditure since its inception in 1950 in all the rounds of NSS, barring a few, till 26th round (1971-'72) sometimes independently and sometimes integrating it with enquiries on other subjects in both urban and rural areas. At the instance of the Governing Council of NSSO, the survey on consumer expenditure was being conducted quinquennially since 1972-73 (27th NSS round). In order to have an idea about the short-term changes in consumer expenditure patterns, the NSSO began collecting data in its annual rounds from the 42nd round (1986-87) onwards on a thin sample basis.

2. The fifth quinquennial survey on consumer expenditure was undertaken in the 50th round (July 1993-June 1994). On the basis of this survey, seven reports dealing respectively with level and pattern of consumer expenditure, consumption of some important commodities, nutritional intake, dwellings occupied, energy used, sources of household income and differences in level of consumption among socio-economic groups have already been published. The present report is the eighth of the series dealing with adequacy of food intake in India. It is based on information collected on availability of two square meals for household members. It also compares adequacy of food intake between 1983 and 1993-94.

3. Chapter one of the report is introductory, while chapter two contains a note on the Sample Design and Estimation Procedure followed in the survey. Chapter three briefly elaborates the important concepts and definitions. The survey findings are examined in Chapter four. Detailed statistical tables are also appended to the report.

4. The schedule of enquiry for the survey was, more or less, similar to that adopted in previous quinquennial rounds. The field work for the survey was conducted, as usual, by the Field Operations Division (FOD) of the Organisation. The collected data were processed by the Data Processing Division (DPD) of the NSSO and tabulated by the Computer Centre of the Department of Statistics. The report has been prepared by the Survey Design & Research Division (SDRD) of the NSSO. I am grateful to the members of the Governing Council, Heads of various Divisions of the NSSO, the Executive Director of Computer Centre and their colleagues for the efforts taken in preparing the Report.

Comments/suggestions from the readers of the report will be most welcome.

New Delhi
Date: September 1997

P.R.Dongre
Chief Executive Officer
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Highlights

⇒ **A**n increase in the proportion of households getting adequate food to eat throughout the year has been observed for the period 1983 to 1993-94 (81% to 95% in rural India and 93% to 98% in urban India).

⇒ **T**he 1993-94 survey results show that the problem of non-availability of adequate food is acute in the rural areas of Assam, Bihar, Kerala, Orissa and West Bengal and in urban areas of Kerala, Orissa and West Bengal.

⇒ **I**n the state of Rajasthan, Haryana and Punjab, the incidence of non-availability of adequate food is almost negligible.

⇒ **T**he non-availability of adequate food is prominent during the months of May to October in rural India and July to September in urban India for the households belonging to lower MPCE classes.

Chapter One

Introduction

1.0 Background : The 50th round of NSS was the fifth quinquennial survey on consumer expenditure. The previous four quinquennial surveys were the 27th (Oct. 1972 - Sept. 1973), the 32nd (July 1977 - June 1978), the 38th (Jan-Dec. 1983) and the 43rd (July 1987- June 1988) rounds of NSS. In other rounds too, consumer expenditure inquiry on a lesser scale is being carried out starting from the 42nd round (1986-87) onwards along with the main topic of enquiry. From the 45th round onwards the subject coverage of this schedule has been broadened to include some important aspects of questions on employment so that an annual series of consumer expenditure and employment data becomes available. While some of these smaller-scale surveys are conducted over a period of twelve months or six months, the quinquennial (full-scale) surveys have all been of one year duration.

1.1 In the quinquennial surveys, in each sample household, two separate schedules are canvassed - sch.1.0 for consumer expenditure and sch.10 for employment - unemployment situation, enabling thereby cross- tabulation of variates on consumer expenditure and employment - unemployment. The present report, however, is based on schedule 1.0 only, enlighting primarily on the availability of sufficiency of food for the Indian households.

1.2 Geographical Coverage: The survey period of the 50th round was from July 1993 to June 1994. The survey was

supposed to be spread the whole of the Indian Union except Ladakh and Kargil districts of Jammu & Kashmir, 768 interior villages of Nagaland and 172 villages in Andaman & Nicobar Islands which remain inaccessible throughout the year. However, certain districts of Jammu & Kashmir viz., Doda, Anantnag, Pulwama, Srinagar, Badgam, Baramullah and Kupwara, and Amritsar district of the stste of Punjab, had to be excluded from the survey coverage due to unfavourable field conditions.

1.3 Sample Size: A maximam of ten households were selected for survey in each sample village / urban block. In all, 115354 households, spread over 6951 sample villages and 4650 sample blocks were interviewed.

1.4 Survey Period: The survey period of one year was divided into four sub-rounds of three months each with allocation of equal number of sample villages and blocks to each of the four sub-rounds viz.,
sub-round 1 : July-Sept'93;
sub-round 2 : Oct.-Dec'93;
sub-round 3 : Jan.-Mar'94;
sub-round 4 : Apr.-June'94

1.5 Details on the availability of adequacy of food by the members of the Indian household as revealed from the present round of survey are presented in this report.

1.6 With a view to study the trend, the estimates of availability of adequate food of

the present survey have been compared with the estimates of the third quinquennial survey on consumer expenditure conducted during NSS 38th round, 1983.

1.7 Basing on the combined sample (both of sub-sample 1 & 2) data, this report

summarises the detailed results of the survey on the aforesaid matter. The Sampling Design and Estimation Procedure followed in this survey round is given in the following Chapter. Chapter Three briefly elaborates on the important concepts and definitions adopted in the survey and used in this report and the survey findings are discussed in Chapter Four. The collection of detailed data tables are appended to the report.

Chapter Two

Sample Design & Estimation procedure

2.0 Sample Design : A stratified two-stage sampling design was adopted, with census villages as first stage units (fsu's) in the rural sector and Urban Frame Survey (UFS) blocks in the urban, except for a few newly declared towns of the 1991 census, for which UFS frames were not available, and census enumeration blocks (EB's) were used as first stage units. Households formed the second stage units in both rural and urban sectors.

2.1 Sampling frame for fsu's : In the rural sector, the sampling frame was provided sometimes by the 1981 census list of villages and sometimes by the 1991 census list of villages, depending on the sub-round (see para 1.4) and the state/union territory being surveyed, as follows.

2.1.1 In the following areas of rural India (hereafter referred to as **Group A areas**), the **1981** census lists of villages served as the sampling frame for **all 4 sub-rounds** :

Jammu & Kashmir - where the 1991 census was not conducted.

Agra district of U.P. and Durg, Sagar and Morena districts of M.P. - for which the available information for 1991 was incomplete.

2.1.2 In the following areas of rural India (hereafter referred to as **Group B areas**),

the **1991** census lists of villages served as the sampling frame for **all 4 sub-rounds** :
Andhra Pradesh, Assam, Kerala, Orissa, West Bengal & Chandigarh.

U.P. and M.P. (excepting Group A areas).

2.1.3 In the remaining states/u.t.'s of rural India (hereafter referred to as **Group C areas**), the **1981** census lists of villages were used as sampling frame for **sub-round 1** and the **1991** census lists used for **sub-rounds 2 to 4** in order to make use of the latest available information in the sample selection process.

2.1.4 For Nagaland, the villages situated within 5 km of a bus route constituted the sampling frame. For the Andaman & Nicobar Islands, the villages which remain inaccessible throughout the year were, as usual, excluded from the sampling frame.

2.1.5 In the urban sector, the lists of NSS Urban Frame Survey (UFS) blocks were the sampling frames used in most cases. However, 1991 census house listing enumeration blocks were considered as the sampling units for some of the newly declared towns of the 1991 population census, for which UFS frames were not available.

2.2 Stratification : As usual, each state/union territory (u.t.) was divided into one or more agro-economic regions by

grouping contiguous districts which are similar with respect to population density and crop pattern. In Gujarat, however, some districts were sub-divided for the purpose of region formation on the basis of location of dry areas and the distribution of tribal population in the state. The total number of regions formed in the whole of India was 78.

2.2.1 In the rural sector, within each region, each district normally formed a separate stratum. However, if the census population of the district according to the sampling frame used exceeded 1.8 million / 2 million (depending on whether 1981 or 1991 census frame was used), the district was split into two or more strata by grouping contiguous tehsils. In Gujarat, however, in the case of districts extending over more than one region, the portion of a district falling in each region constituted a separate stratum even if the rural population of the district as a whole was less than 1.8 million / 2 million.

2.2.2 In the urban sector, strata were formed, again within NSS regions, on the basis of town population. In order to be able to allocate a larger proportion of the sample to the affluent section of society and thus improve the precision of the overall estimate of consumer expenditure, the usual first-stage stratification procedure was modified as follows. Urban blocks in towns with census population 400,000 or more were placed in different strata depending on whether they belonged to the "affluent" area of the town or not - the information on affluent areas being supplied by the regional/sub-regional field offices of NSSO. Full details of urban stratification are given below.

stratum	composition
1	towns with population less than 50,000
2	towns with population 50,000 - 199,999
3	towns with population 200,000 - 399,999
4	towns with population 400,000 - 999,999 : affluent areas
5	towns with population 400,000 - 999,999 : other areas
6	a single city (if any) with population 1 million or more : affluent areas
7	a single city (if any) with population 1 million or more : other areas
8	another city (if any) with population 1 million or more : affluent areas
9	another city (if any) with population 1 million or more : other areas

2.3 **Allocation of sample** : The first-stage sample size for any state/union territory of India was allotted to the rural and urban sectors in consideration of the relative sizes of the rural and urban population with double weightage to the urban sector.

2.3.1 Within the **urban** sector of a state/u.t., allocation of the sample to the different urban strata was done in proportion to stratum population with double weightage to affluent strata - that is, strata 4,6 & 8 (see para 2.2). Stratum level allocations were adjusted to multiples of 8 as far as possible

so as to have equal allocations for each sub-sample-sub-round combination.

2.3.2 Within the **rural** sector of a state/u.t., allocation of the sample to the different rural strata was done as follows.

2.3.3 For Group B areas (see para 2.1), the state/u.t. level rural sample was allocated to the different rural strata in proportion to 1991 census population. For other areas (Group A and Group C), allocation was initially made on the basis of 1981 census population. Stratum level allocations were adjusted to multiples of 8 as far as possible so as to have equal allocations for each sub-sample-sub-round combination.

2.3.4 However, for Group C areas, the original allocations for sub- rounds 2 to 4 were revised as follows. The total state/u.t. level allocation for sub-rounds 2 to 4 combined - 75% of the total as 25% had gone to sub-round 1 - was re-allocated to the rural strata in proportion to stratum population as per **1991** census. Stratum level allocations were adjusted to multiples of 6 as far as possible so as to have equal allocations for the remaining sub-sample-sub-round combinations.

2.4 Selection of fsu's : Sample villages - except in Arunachal Pradesh - were selected by PPS circular systematic sampling (with population as the size variable) from the appropriate sampling frame as explained in para 2.1, in the form of two independent sub-samples. Sample blocks were selected by ordinary (equal probability) circular systematic sampling, also in the form of two independent sub-samples.

2.4.1 In Arunachal Pradesh the sample of villages was drawn by a cluster sampling procedure. The field staff were supplied with a list of sample "nucleus" villages and

were advised to select clusters of villages - building up each cluster around a nucleus village - according to prescribed guidelines.

The nucleus villages were selected circular systematically with equal probability, in the form of two independent sub-samples.

2.5 Selection of hamlet-groups/sub-blocks : To reduce workload the following procedure was adopted in drawing up the second- stage sampling frame. Larger sample villages and blocks were divided - according to usual NSS practice - into a suitable number of "hamlet-groups"/"sub-blocks" of roughly equal population content : the second-stage sampling frame was constituted of the households belonging to only two of these hamlet-groups, selected circular systematically, in case of sample villages, and one randomly selected sub-block in case of sample blocks (instead of the whole village/block). No hamlet- group formation was, however, done in Arunachal Pradesh. In Kerala, practical difficulties arose in hamlet-group formation during sub-round 1. These were resolved by selecting, instead of two hamlet-groups, two EB's from the constituent EB's of large villages.

2.6 Selection of households : The affluent classes of society have expenditure levels spread over a very wide section of the consumer expenditure range. As a result, the contribution of these classes to the sampling error of a consumer expenditure survey is large compared to that of an equal-sized chunk of population belonging to the more homogeneous "middle classes" (say). To improve the efficiency of consumer expenditure estimates, it was decided that the second-stage sampling frames ought to be stratified in such a way as to be able to allocate a larger proportion of the sample to the affluent sections of the population wherever they could be located.

2.6.1 Rural : In sample villages, households in the second-stage sampling frame were divided into two strata as follows. Households - if any - exhibiting signs of affluence such as the possession of any of a specified list of assets including land in excess of a certain specified area, or a member holding a good salaried job or belonging to a paying profession such as that of a doctor or advocate, were designated "affluent households" and the top 10 such households (subject to availability) placed in stratum 1. The remaining households formed second-stage stratum 2. **Two** households were selected circular systematically from second-stage stratum 1. From second-stage stratum 2, **eight** households were selected circular systematically after arranging the households in the stratum by "means of livelihood" ; this meant that households "self-employed in agriculture" were placed first, followed by "rural labour" households, and then the "others". Further, the households under "others" were arranged in five different land-possessed classes to ensure spread of the sample over households of different economic statuses.

2.6.2 Urban : In sample blocks, households with monthly per capita consumer expenditure (as reported at the time of household listing) Rs. 1200 or more (Rs. 1500 or more in towns with population one million and above) were placed in second-stage stratum 1 and the rest in second-stage stratum 2. In sample blocks belonging to first-stage strata 4,6 & 8 (affluent areas of towns with population 4 lakhs or more), as many as **four** sample households were selected for survey from second-stage stratum 1 and **six** from second-stage stratum 2. In all strata other than those numbered 4,6 & 8, **two** sample households were selected from second-stage stratum 1 and **eight** from second-stage stratum 2. In each case the

sample of households, for each second-stage stratum, was drawn circular systematically with a random start. The households in second-stage stratum 2 were, prior to sample selection, placed in eight different groups and the different groups of households placed one after another in a specified order to ensure spread of the sample over the different groups. The grouping was done on considerations of means of livelihood (self-employed / regular wage or salary earning / casual labour / others) and household monthly per capita consumer expenditure.

2.7 Sample size : This report covered, in all, 115354 households spread over 11601 sample villages/blocks. The number of sample villages and blocks allotted and surveyed, and the number of sample households and persons surveyed, are given for different state/u.t.'s and all-India in Statement 0, separately for rural and urban sectors.

2.8 Estimation Procedure

2.8.1 Estimation of aggregates at sub-sample level : Aggregates are first estimated at sub-sample level according to the following estimation formulae, where \bar{Y} denotes the estimate - based on one sub-sample - of the aggregate of a given characteristic Y for a sector of a state/u.t. For the **rural sector** of a state/u.t. **other than Arunachal Pradesh**,

$$\bar{y} = \sum_s \frac{1}{n_s} \sum_i \frac{P_{si} D_{si}^*}{p_{si}} \sum_{t=1}^2 \frac{H_{sit}}{h_{sit}} \sum_{j=1}^{h_{sit}} y_{sitj}$$

For the **rural sector** of **Arunachal Pradesh**,

$$\bar{Y} = \sum_s \frac{1}{n_s} \sum_{i=1}^{n_s} N_{si} \sum_{t=1}^2 \frac{H_{sit}}{h_{sit}} \sum_{j=1}^{h_{sit}} y_{sitj}$$

For the **urban sector** of a state/u.t.,

$$\bar{Y} = \sum_s \frac{N_s}{n_s} \sum_{i=1}^{n_s} D_{si} \sum_{t=1}^2 \frac{H_{sit}}{h_{sit}} \sum_{j=1}^{h_{sit}} y_{sitj}$$

where

- y : observed value of the same characteristic in a sample household
- s : stratum suffix
- i : sample village/block suffix
- t : second-stage stratum suffix
- j : sample household suffix
- D : number of hamlet-groups/ sub-blocks formed in the surveyed village/block
- H : number of households listed in the second-stage sampling frame
- h : number of sample households surveyed
- p : population of sample village as in the sampling frame
- N : for the urban sector, number of blocks in the sampling frame
- n : number of sample villages/blocks surveyed in this sub-sample
- Psi : population of the s-th stratum as per frame used in the selection of i-th sample village of the stratum
- Nsi : for Arunachal Pradesh, number of sample villages in the sampling frame for s-th stratum which was used in selection of i-th sample village of the stratum
- D* : equals 1, if D = 1
equals D/2 if D > 1

2.8.2 Estimation of aggregates for the combined sample (pooling sub-samples) :

The combined sample estimate of an aggregate is obtained as the simple average of the corresponding sub-sample estimates.

2.8.3 Estimates of ratios : The estimate of a ratio of the form $R = Y/X$, where Y and X are the population aggregates of two characters, is obtained as

$$\bar{R} = \frac{\bar{Y}}{\bar{X}}$$

where \bar{Y} and \bar{X} are estimates of Y and X obtained according to the procedure laid down in paras 2.8.1 and 2.8.2. Examples of ratio estimates are rates and percentages.

Reported Adequacy of Food Intake in India: 1993-'94

STATEMENT 0: NUMBER OF VILLAGES/BLOCKS ALLOTTED AND SURVEYED AND NUMBER OF SAMPLE HOUSEHOLDS AND PERSONS SURVEYED

state/u.t.	no.of villages		no.of blocks		no.of surveyed			
	allot- ted	sur- veyed	allot- ted	sur- veyed	households		persons	
					rural	urban	rural	urban
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)
Andhra Pr.	496	492	368	365	4908	3644	21408	15912
Arunachal Pr.	120*	120	24	24	1065	239	5135	838
Assam	344	320	88	88	3199	880	16714	3789
Bihar	704	699	216	216	6979	2155	36567	10599
Goa	16	15	24	22	146	213	644	847
Gujarat	224	223	240	238	2219	2372	11846	10953
Haryana	104	104	72	70	1040	697	6119	3123
Himachal Pr.	192	189	40	40	1875	400	9811	1472
J & K	264	82	168	53	820	528	4624	2549
Karnataka	264	263	248	247	2617	2469	14172	11497
Kerala	256	256	184	183	2555	1830	11832	8181
M.P.	544	533	328	325	5313	3233	28789	15904
Maharashtra	448	445	560	557	4440	5528	22076	24244
Manipur	104	100	72	70	1000	699	5465	3699
Meghalaya	112	112	48	48	1117	478	5076	1890
Mizoram	48	47	96	96	470	957	2350	4365
Nagaland	48	46	24	24	460	240	2532	1172
Orissa	336	335	104	104	3338	1037	16670	4533
Punjab	224	205	200	196	2046	1947	11144	8765
Rajasthan	312	312	184	184	3097	1799	16851	8447
Sikkim	48	48	16	16	480	160	2064	571
Tamil Nadu	392	391	408	407	3901	4042	16242	16373
Tripura	176	153	56	56	1530	560	6972	2321
U.P.	904	902	448	448	9010	4451	52161	23111
West Bengal	448	448	336	335	4480	3338	23473	13517
A. & N. Is.	56	50	40	40	500	399	2656	1505
Chandigarh	8	8	16	15	80	150	337	537
D. & N. Haveli	24	24	8	8	240	78	1201	334
Daman & Diu	8	8	8	8	80	80	398	347
Delhi	8	7	112	111	61	985	244	4046
Lakshadweep	8	7	24	24	70	240	391	1342
Pondicherry	8	7	32	32	70	320	325	1465
India	7248	6951	4792	4650	69206	46148	356289	208248

* 26 nucleus villages.

Chapter Three

Concepts and Definitions

3.0 The concepts & definitions as followed in the household consumer expenditure survey during 50th round are broadly in lines of recent past rounds. A few of those relevant to this report are given below :

3.1 **Household** : A group of persons normally living together and taking food from a common kitchen constitutes a household. The qualification "normally" extends to cover only temporary stay aways but not temporary visitors, in the group. Thus a member residing outside, in a hostel, for studies is counted outside the household of the remaining family member(s), but a resident employee or resident domestic servant or paying guest (but not just a tenant in the house) is included in the employer/host's household. Among the twin criterion "Living together" is usually stressed upon rather than "sharing food from a common kitchen" in drawing the boundaries of a household in case both of them cannot be accommodated together due to mutual conflict; however, in the special case of a person taking food from the common family kitchen while regularly spending nights somewhere else (say in a shop or in a different house for sleeping) due to reasons of security of the shop or other insufficiencies in the family household premises, the household formed by such a person's family members is taken to include the person also. Each inmate of a mess, hotel, boarding and lodging house, hostel, etc. is considered as a single-member

household except that a family living in a hotel (say) is considered as one household only; similar condition being applicable to residential staff of such establishments.

3.2 **Household size** : The size of a household is a complete count of the household members.

3.3 **Household consumer expenditure** : The expenditure incurred by a household on domestic consumption during the reference period is the household's consumer expenditure. The household consumer expenditure is the sum total of the monetary values of consumption of various groups of items namely (i) food, pan (betel leaves), tobacco, intoxicants and fuel & light, (ii) clothing and footwear and (iii) miscellaneous goods and services and durable articles.

3.3.1 For groups (i) and (ii), the total value of consumption is derived by aggregating the monetary value of goods actually consumed during the reference period. An item of clothing and footwear would be considered to have been consumed if it is brought into maiden or first use during the reference period. The consumption may be out of (a) purchases made during the reference period or earlier; (b) home grown stock; (c) receipt in exchange of goods and services; (d) any other receipt like gift, charity, borrowing and (e) free collection. Home produce is evaluated at the ex farm or

ex factory rate. For evaluating the consumption of the items of group (iii) i.e. items categorised as miscellaneous goods and services and durable articles, a different approach is followed. In this case, total amount of money spent during the reference period for the purchase of goods and services is treated as consumption expenditure.

3.3.2 It is pertinent to mention here that the consumer expenditure of a household on food items relates to the actual consumption by the normal resident members of the household and also by the occasional guests & visitors whether during celebrations or otherwise. Transfer payments like charity, loan advance, etc. made by the household are not reconsidered to avoid duplicacy while counting them in payer household as consumption for items of groups (i) and (ii), since transfer receipts of these items have been taken into account there. However, the item "cooked meals" is an exception to the rule. Meals prepared in the household kitchen and provided to the employees and/or others would automatically get included in domestic consumption of employer (payer) household. There is a practical difficulty of estimating the quantities and values of individual items used for preparing the meals served to employees or to others. Thus, to avoid double counting, cooked meals received as perquisites from employer household or as gift or charity are not recorded in the recipient household. As a general principle, cooked meals purchased from the market for consumption of the normal resident members and for guests and employees will also be recorded in the purchaser household.

3.3.3 The aforementioned procedure by which value of cooked meals served to others is accounted for in the expenditure of the serving households only leads to bias-free estimates of average per capita consumption as well as total consumer

expenditure. The variation of the number of donors and recipients of free cooked meals are likely to be in opposite directions over the expenditure classes. As a matter of fact most of the donors of cooked meals will be in the upper MPCE classes whereas most of the recipients will be in the lower ones. The nutritional intake derived from the consumer expenditure survey data need to be presented taking care of this aspect.

3.4 **Reference period** : Consumption data appearing in this report were all collected with a reference period of "last 30 days", i.e. the 30 days just preceding the date of survey. The reference period used for the survey, in other words, was a "moving" one, varying from one household to another depending upon the day of canvass.

3.5 **Monthly per capita expenditure (MPCE)** : For a household, this is the total household consumer expenditure during a period of 30 days subdivided by household size. A person's MPCE is understood to be, the figure derived on the household to which he/she belongs.

3.6 **MPCE classes** : It is customary in NSS consumer expenditure reports, to present various estimates, including and state and all-India level values of different indicators, socio-economic or else like nutrition related and distributions of households and persons over different socio-economic classes and calorie intake level formed basing on categorisation of the population as per monthly expenditure per capita i.e. MPCE. As regards population during the 50th round, 12 categories were drawn up in each sector - rural and urban - as follows. For the rural (urban) sector, the class limits of MPCE were so chosen that each class, excepting for the two pair of classes one each at the ends, approximately contained

an estimated 10% of the rural (urban) population, while the remaining four classes each contained an estimated 5% of the population. Some adjustments were, however, made to keep some class limits common between the rural and urban sectors. Tabulation of results by MPCE class from the 43rd to the 49th round of NSS, incidentally, was done using MPCE classes derived in a similar way, using 43rd round MPCE data. In other words, the present updation of classification on MPCE is second to the one made during the 43rd round.

3.6.1 The classification evolved now for the two sectors of population is as follows :

MPCE Level	Rural (Rs.)	Urban (Rs.)
1.	below 120	below 160
2.	120 - 140	160 - 190
3.	140 - 165	190 - 230
4.	165 - 190	230 - 265
5.	190 - 210	265 - 310
6.	210 - 235	310 - 355
7.	235 - 265	355 - 410
8.	265 - 300	410 - 490
9.	300 - 355	490 - 605
10.	355 - 455	605 - 825
11.	455 - 560	825 - 1055
12.	560 & above	1055 & above

who has got a clear understanding of the implications.

3.7.1 Figures within parenthesis indicate that number per thousand households to whom the question has been put specifically.

3.7.2 Only those calendar months of the preceding year have been recorded, during which adequate food were not available to all members of the household.

3.7 Perception of household regarding sufficiency of food: When the reported consumption during the period of reference does not reveal that the household members are getting sufficient feed then the question "whether all members of the household get two square meals a day" was put to the respondent

Chapter Four

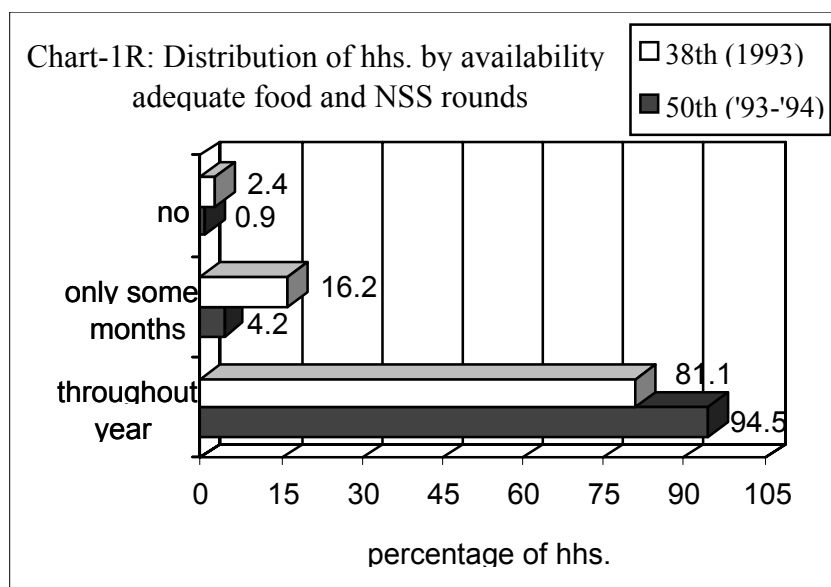
Survey Findings

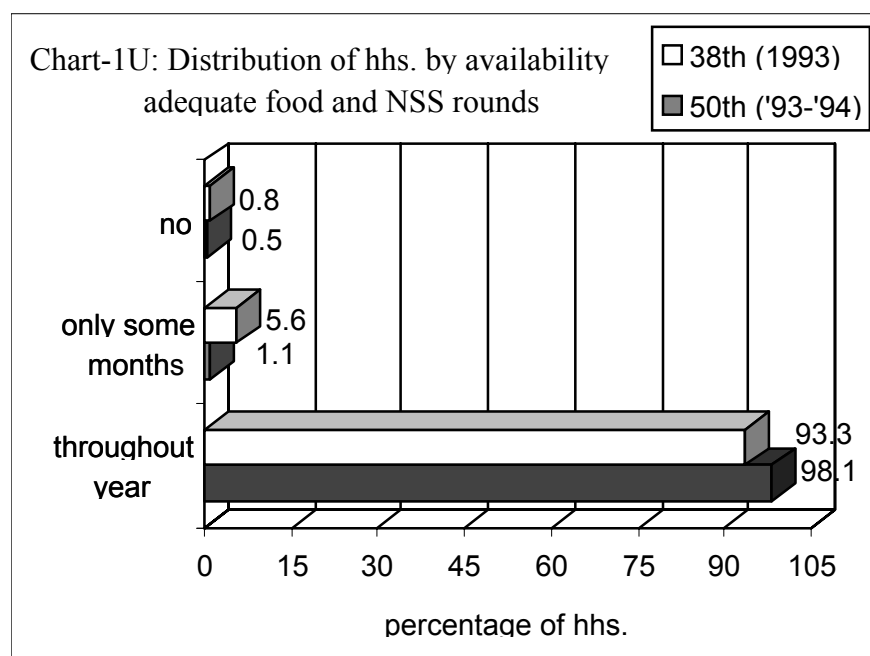
4.0 This chapter deals with the distribution of households by availability of adequate food, as revealed from the 50th round survey. A question was asked to the sample households/informants whether the members of the households got adequate food to eat ; throughout the year, during only some months of the year or not usually. This question is not relevant to those persons reported consumption would obviously indicate that they get sufficient food to eat. Additional question was asked to those households, whose reported availability of sufficient food only in some months of the year. Information on the calendar months in which all members of the households did not have adequate food, was recorded for such households.

4.0.1 Observed trends on the availability of adequate food over the decade (1983 to 1993-94) are discussed first which will be followed by the detailed discussion on the results of the current NSS quinquennial round in the following paragraphs.

4.1 Observed trends in the availability of adequate food over NSS rounds

4.1.1 Percentage distribution of households by availability of adequate food as per the two quinquennial NSS rounds, viz. 38th (1983) and 50th (1993-94) rounds, is shown in charts 1R and 1U for rural and urban India respectively.





4.1.2 An increase in the proportion of households reporting availability of adequate food, throughout the year has been observed for the period 1983 to 1993-94, in both rural and urban areas. During this period, the proportion has raised from 81.1% to 94.5% for rural India and from 93.3% to 98.1% for urban India.

Detailed results of NSS 50th round

4.2 Per thousand distribution of households by availability of adequate food (i) for each MPCE class at the national level and (ii) for each of the 15 major states

4.2.1 **Statements 1 and 2** give per thousand distribution of households by availability of adequate food in both rural & urban sectors (i) for each MPCE class at the national level and (ii) for each of the 15 major states, respectively.

4.2.2 It may be seen from **statement 1** that the proportion of households getting adequate food, throughout the year, increases with rise of MPCE levels in both rural and urban areas at the national level. Obviously, the proportions of households reporting availability of adequate food, only in some months of the year and not getting throughout the year decreases with rise of MPCE levels. The figures within parentheses under col. (2) to (4) indicate the number of households to whom this question of sufficiency of food was actually asked by the investigators.

4.2.3 It is observed from **statement 2** that in rural sector, the percentage of households getting adequate food throughout the year is less than that of urban sector at national level as well as in all the major states excepting Punjab. At the national level, around 95% of the households in the rural sector as

compared to around 98% in urban sector do get adequate food throughout the year. In the states of Orissa (84%) and West Bengal (86%), less than 90% of the households get adequate food in the rural sector throughout the year. The states where maximum percentage of households get this basic requirement of food almost fulfilled are Punjab, Haryana (both rural and urban areas) and Rajasthan (urban area).

4.2.4 It is observed that at the national level, 4.2% of the households in **rural** as against 1.1% of the households in **urban** get adequate food only in some months of the year. In the rural sector, more than 10% of the households in the states of Orissa and West Bengal get adequate food only during some months of the calendar year.

4.2.5 The households in which all members do not get adequate food throughout the year is 3% each in Assam & West Bengal in rural sector, against the corresponding figure of 0.9% for rural India.

4.3 Number per thousand households reporting non-availability of adequate food by calendar month

4.3.1 **Statements 3 & 4** present number of households reporting non-availability of adequate food by calendar months per thousand households (i) for each MPCE class at the national level and (ii) for each of the 15 major states, respectively.

4.3.2 Non-availability of adequate food is prominent during the months of May to October in rural India and is acute for the households falling in the lower MPCE classes, as is evident from **statement 3**. This feature of non-

availability of adequate food is observed to be acute in the months of July to September in urban India for the households belonging to the lower few MPCE classes.

4.3.3 **Statement 4** shows the number per thousand households reporting non-availability of adequate food by calendar month in both the sectors at the state & national level. It is found that at the national level, proportion of households reporting non-availability of adequate food in different calendar months is more in rural areas than urban areas.

4.3.4 This problem is **very acute** in the **rural areas of Assam, Bihar, Kerala Orissa and West Bengal**. The rural areas of Punjab, Rajasthan and to some extent Haryana are almost free from the clutch of the problem.

4.3.5 In the **urban sector**, non-availability of adequate food is prominent in the states of Kerala, Orissa & West Bengal. Again in the states of Rajasthan, Haryana & Punjab this problem is almost negligible.

Statement - 1: Per thousand distribution of households by availability of two square meals a day for each MPCE class at the National level

MPCE Classes	members of the household getting two square meals a day					number of estd.. hhs. (00)	number of sample hhs.
	through-out the year	only some months of the year	no	not reported	all		
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)
<u>Rural India</u>							
LESS THAN 120	842(736)	118(114)	034(030)	7	1000	49148	2286
120 - 140	898(753)	076(074)	020(020)	5	1000	54314	2569
140 - 165	905(753)	075(073)	017(015)	4	1000	96888	4632
165 - 190	920(725)	060(059)	015(014)	5	1000	120021	5869
190 - 210	928(716)	056(054)	012(010)	4	1000	98049	5010
210 - 235	940(683)	045(043)	010(009)	4	1000	116915	6249
235 - 265	957(666)	032(030)	007(006)	3	1000	126654	7109
265 - 300	963(638)	027(026)	004(003)	6	1000	119776	6917
300 - 355	967(604)	024(023)	004(004)	4	1000	135595	8428
355 - 455	977(565)	015(015)	004(003)	4	1000	130456	8907
455 - 560	979(530)	016(015)	001(001)	3	1000	66603	4736
560 & ABOVE	985(459)	010(009)	001(000)	5	1000	80251	6494
ALL CLASSES	945(649)	042(040)	009(008)	4	1000	1194669	69206
<u>Urban India</u>							
LESS THAN 160	919(723)	045(043)	033(030)	3	1000	16943	1502
160 - 190	941(738)	042(041)	015(015)	2	1000	16427	1529
190 - 230	959(709)	026(024)	014(011)	2	1000	32838	3175
230 - 265	972(675)	017(014)	009(008)	2	1000	32777	3342
265 - 310	981(641)	011(011)	005(004)	2	1000	41400	4331
310 - 355	982(581)	010(010)	005(003)	3	1000	38440	3933
355 - 410	982(549)	008(006)	005(005)	4	1000	42082	4365
410 - 490	986(499)	005(004)	003(003)	5	1000	46760	4968
490 - 605	993(484)	004(003)	001(001)	2	1000	48898	5163
605 - 825	994(431)	001(001)	000(000)	5	1000	55095	5817
825 - 1055	995(415)	002(002)	001(001)	2	1000	28582	2946
1055 & ABOVE	996(385)	002(002)	000(000)	2	1000	32360	5077
ALL CLASSES	981(547)	011(010)	005(005)	3	1000	432603	46148

Note: Figures within parenthesis indicate the no. per 1000 hhs. to whom this question was actually asked

Statement -2: Per thousand distribution of households by availability of two square meals a day for each of the 15 major states

state	members of the household getting two square meals a day					number of estd. hhs. (00)	number of sample hhs.
	through-out the year	only some months of the year	no	not reported	all		
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)
<u>Rural</u>							
Andhra Pradesh	966 (754)	017 (016)	012 (012)	5	1000	110281	4908
Assam	901 (758)	061 (058)	030 (030)	8	1000	35512	3199
Bihar	928 (735)	051 (047)	015 (015)	6	1000	123511	6979
Gujarat	976 (435)	009 (009)	004 (004)	11	1000	51559	2219
Haryana	992 (638)	008 (007)	000 (000)	0	1000	22931	1040
Karnataka	960 (700)	027 (027)	008 (007)	4	1000	57725	2617
Kerala	910 (409)	074 (071)	004 (001)	12	1000	38986	2555
Madhya Pradesh	970 (579)	025 (024)	003 (002)	1	1000	95602	5313
Maharashtra	954 (626)	041 (039)	004 (004)	1	1000	95575	4440
Orissa	844 (656)	149 (146)	005 (004)	2	1000	59547	3338
Punjab	999 (377)	001 (000)	000 (000)	0	1000	25486	2046
Rajasthan	985 (579)	006 (005)	000 (000)	8	1000	57798	3097
Tamil Nadu	969 (797)	015 (014)	009 (008)	7	1000	89375	3901
Uttar Pradesh	963 (669)	029 (028)	005 (005)	3	1000	199920	9010
West Bengal	856 (584)	111 (109)	030 (023)	4	1000	99838	4480
India	945 (649)	042 (040)	009 (008)	4	1000	1194669	69206
<u>Urban</u>							
Andhra Pradesh	983 (640)	009 (008)	007 (007)	1	1000	37149	3644
Assam	981 (729)	012 (011)	006 (006)	1	1000	4771	880
Bihar	970 (676)	011 (010)	009 (009)	9	1000	17796	2155
Gujarat	984 (336)	008 (008)	007 (006)	0	1000	27839	2372
Haryana	994 (658)	006 (000)	000 (000)	0	1000	10098	697
Karnataka	986 (646)	010 (010)	003 (003)	1	1000	25469	2469
Kerala	939 (427)	048 (046)	011 (008)	2	1000	13038	1830
Madhya Pradesh	988 (350)	009 (008)	003 (002)	0	1000	30151	3233
Maharashtra	985 (389)	011 (010)	004 (003)	0	1000	61304	5528
Orissa	958 (528)	033 (033)	007 (007)	2	1000	9455	1037
Punjab	998 (357)	001 (000)	001 (001)	1	1000	12056	1947
Rajasthan	992 (615)	002 (002)	000 (000)	7	1000	19077	1799
Tamil Nadu	977 (758)	010 (009)	006 (006)	7	1000	50425	4042
Uttar Pradesh	985 (590)	008 (007)	002 (000)	5	1000	49763	4451
West Bengal	960 (480)	020 (019)	015 (014)	5	1000	37473	3338
India	981 (547)	011 (010)	005 (005)	3	1000	432603	46148

Note: Figures within parenthesis shows the no. per 1000 hhs. to whom the question was actually asked

Statement - 3: Number of households reporting non-availability of two square meals a day by calendar month per thousand households

MPCE Classes	no. of households reporting non-availability of two square meals a day during												No. of estd. hhs. (00)	No. of sample hhs.
	Jan.	Feb.	Mar.	Apr.	May	Jun.	Jul.	Aug.	Sep.	Oct.	Nov.	Dec.		
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)	(15)
<u>Rural India</u>														
LESS THAN 120	48	45	55	68	67	68	82	87	80	63	56	46	49148	2286
120 - 140	27	24	27	30	40	46	49	55	50	35	32	25	54314	2569
140 - 165	25	23	28	28	34	40	42	48	51	37	27	22	96888	4632
165 - 190	21	22	21	25	29	35	36	39	40	31	24	21	120021	5869
190 - 210	17	18	19	20	23	28	34	38	34	28	20	16	98049	5010
210 - 235	14	14	16	17	21	26	27	27	27	22	15	14	116915	6249
235 - 265	9	9	10	12	15	18	18	22	21	15	11	8	126654	7109
265 - 300	7	6	6	7	10	13	15	15	14	11	6	5	119776	6917
300 - 355	6	6	7	8	9	12	16	15	12	8	7	6	135595	8428
355 - 455	6	5	5	5	7	9	10	9	9	7	5	6	130456	8907
455 - 560	3	3	4	3	3	3	6	8	6	6	3	3	66603	4736
560 & ABOVE	2	2	3	3	3	2	4	4	3	2	1	2	80251	6494
ALL CLASSES	13	13	14	16	19	22	25	27	26	20	15	13	1194669	69206
<u>Urban India</u>														
LESS THAN 160	35	36	38	41	44	50	57	59	57	44	40	38	16943	1502
160 - 190	21	22	21	25	24	29	42	43	30	20	18	17	16427	1529
190 - 230	16	16	16	17	18	22	29	29	23	18	16	17	32838	3175
230 - 265	11	10	11	11	12	15	16	15	12	12	11	11	32777	3342
265 - 310	5	5	6	6	6	9	11	9	6	6	6	5	41400	4331
310 - 355	7	6	6	6	6	8	10	9	7	7	7	7	38440	3933
355 - 410	6	7	5	6	6	8	9	8	7	6	6	6	42082	4365
410 - 490	4	4	3	3	3	5	6	5	4	4	4	4	46760	4968
490 - 605	1	1	1	1	1	2	2	2	2	1	1	1	48898	5163
605 - 825	0	0	0	0	0	0	1	1	0	0	0	0	55095	5817
825 - 1055	2	2	1	1	1	1	1	1	1	1	1	1	28582	2946
1055 & ABOVE	0	0	0	0	0	0	0	0	1	1	0	0	32360	5077
ALL CLASSES	7	7	7	7	7	9	11	11	9	7	7	7	432603	46148

Statement -4: Number of households reporting non-availability of two square meals a day by calendar month per thousand households for each of the 15 major states

state	no. of households reporting non-availability of two square meals a day during												No. of estd. hhs. (00)	No. of sample hhs.
	Jan.	Feb.	Mar.	Apr.	May	Jun.	Jul.	Aug.	Sep.	Oct.	Nov.	Dec.		
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)	(15)
<u>Rural</u>														
Andhra Pradesh	13	14	16	16	20	18	15	15	16	15	13	13	110281	4908
Assam	32	34	39	43	45	53	52	48	58	59	39	33	35512	3199
Bihar	18	17	17	20	25	28	34	42	41	33	27	21	123511	6979
Gujarat	4	5	5	6	8	9	7	5	4	4	4	4	51559	2219
Haryana	3	3	5	2	2	2	1	1	1	2	0	3	22931	1040
Karnataka	11	12	16	15	15	14	17	17	18	14	13	12	57725	2617
Kerala	9	10	10	13	12	55	66	51	30	8	7	8	38986	2555
Madhya Pradesh	6	6	6	6	8	9	14	18	13	5	4	4	95602	5313
Maharashtra	5	5	9	14	13	24	30	23	12	5	5	5	95575	4440
Orissa	7	5	17	33	60	65	55	65	78	55	29	10	59547	3338
Punjab	1	0	0	0	0	0	0	0	0	0	0	0	25486	2046
Rajasthan	1	0	0	0	1	2	3	2	1	0	0	1	57798	3097
Tamil Nadu	10	9	10	14	16	14	14	12	11	11	11	11	89375	3901
Uttar Pradesh	16	16	11	6	6	7	14	18	12	7	6	10	199920	9010
West Bengal	39	36	44	51	50	56	61	73	87	72	51	39	99838	4480
India	13	13	14	16	19	22	25	27	26	20	15	13	1194669	69206
<u>Urban</u>														
Andhra Pradesh	8	7	7	8	10	11	11	11	12	9	8	7	37149	3644
Assam	6	6	6	9	8	8	12	11	14	10	9	8	4771	880
Bihar	11	11	11	10	11	12	12	13	13	13	12	13	17796	2155
Gujarat	8	8	8	8	9	9	11	11	8	8	8	9	27839	2372
Haryana	6	0	0	0	0	0	0	0	0	0	0	0	10098	697
Karnataka	4	4	5	6	5	6	9	9	7	5	4	4	25469	2469
Kerala	13	16	13	14	12	45	52	42	22	15	14	13	13038	1830
Madhya Pradesh	4	4	5	4	4	5	9	9	6	3	3	4	30151	3233
Maharashtra	6	6	5	6	6	7	9	9	7	6	5	5	61304	5528
Orissa	8	8	8	19	21	24	20	20	18	13	12	10	9455	1037
Punjab	1	2	1	1	1	1	1	1	1	1	1	1	12056	1947
Rajasthan	0	0	0	0	0	0	2	2	0	0	0	0	19077	1799
Tamil Nadu	6	6	8	6	8	7	7	7	8	9	9	9	50425	4042
Uttar Pradesh	3	3	2	2	3	3	7	7	6	3	3	3	49763	4451
West Bengal	17	18	18	19	17	22	28	27	21	17	16	16	37473	3338
India	7	7	7	7	7	9	11	11	9	7	7	7	432603	46148

STATE/UT : ARUNACHAL PRADESH		SECTOR :RURAL		NO.OF SAMPLE VILLAGES: 120			

LESS THAN 120	059(059)	941(881)	000(000)	0	1000	32	43
120 - 140	473(462)	527(527)	000(000)	0	1000	37	20
140 - 165	753(725)	247(247)	000(000)	0	1000	72	45
165 - 190	722(699)	278(255)	000(000)	0	1000	84	55
190 - 210	747(717)	243(243)	000(000)	10	1000	98	72
210 - 235	897(893)	103(103)	000(000)	0	1000	143	104
235 - 265	886(882)	104(104)	000(000)	10	1000	173	147
265 - 300	960(960)	038(038)	000(000)	1	1000	152	124
300 - 355	943(935)	049(049)	000(000)	8	1000	143	110
355 - 455	964(964)	031(031)	000(000)	5	1000	121	106
455 - 560	723(719)	258(258)	000(000)	19	1000	75	95
560 & ABOVE	831(823)	169(167)	000(000)	0	1000	195	144

ALL CLASSES	832(824)	163(160)	000(000)	5	1000	1325	1065

NATIONAL SAMPLE SURVEY 50TH ROUND : JULY 1993 - JUNE 1994

TABLE (1) : PER 1000 DISTR. OF HOUSEHOLDS BY AVAILABILITY OF TWO SQUARE MEALS A DAY FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

***** WHETHER ALL MEMBERS OF THE HH. GET TWO SQUARE MEALS A DAY -----NUMBER OF MONTHLY PER CAPITA THROUGH ONLY SOME NO NOT ALL ESTD. HHS NUMBER OF EXPENDITURE CLASS OUT THE MONTH OF REPORTED (00) SAMPLE HHS. (RS.) YEAR THE YEAR *****							
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)

STATE/UT : ASSAM		SECTOR :RURAL		NO.OF SAMPLE VILLAGES:		320	
LESS THAN 120	391(391)	153(153)	455(455)	0	1000	297	22
120 - 140	525(495)	239(239)	140(140)	95	1000	678	62
140 - 165	677(582)	163(146)	150(150)	11	1000	1789	160
165 - 190	751(699)	155(152)	084(084)	10	1000	3712	290
190 - 210	850(795)	117(108)	027(027)	6	1000	3521	298
210 - 235	915(834)	063(062)	016(016)	5	1000	5085	429
235 - 265	960(841)	029(027)	008(008)	3	1000	5420	464
265 - 300	970(780)	017(013)	004(004)	9	1000	4939	425
300 - 355	978(797)	018(018)	000(000)	4	1000	5042	485
355 - 455	990(703)	004(004)	003(003)	4	1000	3592	374
455 - 560	1000(606)	000(000)	000(000)	0	1000	976	123
560 & ABOVE	943(548)	031(031)	000(000)	26	1000	462	67

ALL CLASSES	901(758)	061(058)	030(030)	8	1000	35512	3199

STATE/UT : BIHAR		SECTOR :RURAL		NO.OF SAMPLE VILLAGES:		699	

LESS THAN 120	768(715)	198(188)	030(028)	4	1000	8267	447
120 - 140	865(762)	106(105)	023(023)	6	1000	9681	505
140 - 165	910(787)	058(056)	022(022)	10	1000	16738	886
165 - 190	919(787)	054(048)	021(021)	6	1000	17341	921
190 - 210	954(773)	029(027)	016(016)	1	1000	12265	669
210 - 235	931(735)	043(037)	014(014)	8	1000	13402	745
235 - 265	964(729)	024(023)	006(005)	6	1000	13179	746
265 - 300	970(709)	007(007)	009(009)	14	1000	10657	616
300 - 355	974(647)	020(020)	003(003)	4	1000	10626	623
355 - 455	975(632)	015(013)	004(004)	5	1000	6517	450
455 - 560	1000(656)	000(000)	000(000)	0	1000	2667	200
560 & ABOVE	984(671)	016(016)	000(000)	0	1000	2172	171

ALL CLASSES	928(735)	051(047)	015(015)	6	1000	123511	6979

WHETHER ALL MEMBERS OF THE HH. GET TWO SQUARE MEALS A DAY							

MONTHLY PER CAPITA	THROUGH	ONLY SOME	NO	NOT	ALL	NUMBER OF	NUMBER OF
EXPENDITURE CLASS	OUT THE	MONTH OF		REPORTED		ESTD. HHS	SAMPLE HHS.
(RS.)	YEAR	THE YEAR				(00)	

(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)

STATE/UT : GOA		SECTOR :RURAL		NO.OF SAMPLE VILLAGES: 15			
LESS THAN 120	1000(000)	000(000)	000(000)	0	1000	9	1
120 - 140	500(000)	500(500)	000(000)	0	1000	18	2
140 - 165	000(000)	1000(1000)	000(000)	0	1000	10	1
165 - 190	1000(1000)	000(000)	000(000)	0	1000	18	2
190 - 210	692(692)	000(000)	308(308)	0	1000	27	3
210 - 235	1000(888)	000(000)	000(000)	0	1000	74	8
235 - 265	1000(714)	000(000)	000(000)	0	1000	66	7
265 - 300	1000(1000)	000(000)	000(000)	0	1000	59	6
300 - 355	917(703)	000(000)	000(000)	83	1000	127	14
355 - 455	1000(572)	000(000)	000(000)	0	1000	280	32
455 - 560	1000(208)	000(000)	000(000)	0	1000	170	20
560 & ABOVE	1000(362)	000(000)	000(000)	0	1000	367	50

ALL CLASSES	969(511)	015(015)	007(007)	9	1000	1226	146

STATE/UT : GUJARAT		SECTOR :RURAL		NO.OF SAMPLE VILLAGES: 223			

LESS THAN 120	1000(580)	000(000)	000(000)	0	1000	620	24
120 - 140	980(579)	020(020)	000(000)	0	1000	986	37
140 - 165	981(615)	019(019)	000(000)	0	1000	2160	89
165 - 190	943(477)	033(033)	000(000)	24	1000	3750	137
190 - 210	972(529)	015(015)	013(013)	0	1000	3147	130
210 - 235	977(468)	005(005)	008(008)	10	1000	4780	195
235 - 265	983(398)	017(017)	000(000)	0	1000	5743	235
265 - 300	984(432)	003(003)	000(000)	13	1000	6286	257
300 - 355	971(414)	007(007)	000(000)	22	1000	7915	345
355 - 455	979(447)	002(000)	013(013)	6	1000	8989	387
455 - 560	976(282)	010(010)	000(000)	14	1000	3340	176
560 & ABOVE	985(323)	000(000)	000(000)	15	1000	3842	207

ALL CLASSES	976(435)	009(009)	004(004)	11	1000	51559	2219

NATIONAL SAMPLE SURVEY 50TH ROUND : JULY 1993 - JUNE 1994

TABLE (1) : PER 1000 DISTR. OF HOUSEHOLDS BY AVAILABILITY OF TWO SQUARE MEALS A DAY FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

***** WHETHER ALL MEMBERS OF THE HH. GET TWO SQUARE MEALS A DAY -----NUMBER OF MONTHLY PER CAPITA THROUGH ONLY SOME NO NOT ALL ESTD. HHS NUMBER OF EXPENDITURE CLASS OUT THE MONTH OF REPORTED (00) SAMPLE HHS. (RS.) YEAR THE YEAR *****							
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)

STATE/UT : HARYANA		SECTOR :RURAL		NO.OF SAMPLE VILLAGES:		104	
LESS THAN 120	1000(894)	000(000)	000(000)	0	1000	263	11
120 - 140	1000(794)	000(000)	000(000)	0	1000	256	10
140 - 165	928(842)	072(072)	000(000)	0	1000	848	33
165 - 190	984(857)	016(016)	000(000)	0	1000	1187	47
190 - 210	966(851)	034(034)	000(000)	0	1000	1321	54
210 - 235	1000(695)	000(000)	000(000)	0	1000	1975	81
235 - 265	1000(738)	000(000)	000(000)	0	1000	1837	72
265 - 300	1000(682)	000(000)	000(000)	0	1000	2287	102
300 - 355	997(699)	003(000)	000(000)	0	1000	2885	126
355 - 455	1000(526)	000(000)	000(000)	0	1000	3615	177
455 - 560	1000(523)	000(000)	000(000)	0	1000	2486	124
560 & ABOVE	989(460)	011(011)	000(000)	0	1000	3972	203

ALL CLASSES	992(638)	008(007)	000(000)	0	1000	22931	1040

STATE/UT : HIMACHAL PRADESH		SECTOR :RURAL		NO.OF SAMPLE VILLAGES:		189	

LESS THAN 120	1000(950)	000(000)	000(000)	0	1000	84	15
120 - 140	1000(862)	000(000)	000(000)	0	1000	79	16
140 - 165	1000(898)	000(000)	000(000)	0	1000	328	62
165 - 190	1000(774)	000(000)	000(000)	0	1000	410	78
190 - 210	1000(746)	000(000)	000(000)	0	1000	516	104
210 - 235	1000(666)	000(000)	000(000)	0	1000	841	167
235 - 265	995(662)	005(005)	000(000)	0	1000	859	185
265 - 300	997(570)	003(003)	000(000)	0	1000	994	215
300 - 355	995(486)	002(002)	000(000)	3	1000	1292	277
355 - 455	992(451)	003(003)	000(000)	5	1000	1564	327
455 - 560	1000(513)	000(000)	000(000)	0	1000	828	167
560 & ABOVE	1000(368)	000(000)	000(000)	0	1000	1331	262

ALL CLASSES	997(558)	002(002)	000(000)	1	1000	9126	1875

NATIONAL SAMPLE SURVEY 50TH ROUND : JULY 1993 - JUNE 1994

TABLE (1) : PER 1000 DISTR. OF HOUSEHOLDS BY AVAILABILITY OF TWO SQUARE MEALS A DAY FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

WHETHER ALL MEMBERS OF THE HH. GET TWO SQUARE MEALS A DAY							
MONTHLY PER CAPITA EXPENDITURE CLASS (RS.)	THROUGH OUT THE YEAR	ONLY SOME MONTH OF THE YEAR	NO	NOT REPORTED	ALL	ESTD. HHS (00)	NUMBER OF SAMPLE HHS.
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)
STATE/UT : JAMMU & KASHMIR SECTOR :RURAL							
NO.OF SAMPLE VILLAGES:						82	
LESS THAN 120	1000(1000)	000(000)	000(000)	0	1000	12	3
120 - 140	1000(864)	000(000)	000(000)	0	1000	28	7
140 - 165	1000(730)	000(000)	000(000)	0	1000	63	17
165 - 190	1000(654)	000(000)	000(000)	0	1000	93	24
190 - 210	1000(660)	000(000)	000(000)	0	1000	152	36
210 - 235	1000(684)	000(000)	000(000)	0	1000	201	55
235 - 265	1000(475)	000(000)	000(000)	0	1000	314	73
265 - 300	1000(445)	000(000)	000(000)	0	1000	376	86
300 - 355	991(386)	000(000)	009(000)	0	1000	629	149
355 - 455	1000(305)	000(000)	000(000)	0	1000	734	172
455 - 560	1000(216)	000(000)	000(000)	0	1000	320	82
560 & ABOVE	1000(226)	000(000)	000(000)	0	1000	379	116
ALL CLASSES	998(399)	000(000)	002(000)	0	1000	3299	820
STATE/UT : KARNATAKA SECTOR :RURAL							
NO.OF SAMPLE VILLAGES:						263	
LESS THAN 120	810(751)	088(088)	076(064)	27	1000	2423	100
120 - 140	948(814)	026(026)	026(026)	0	1000	3021	117
140 - 165	914(835)	060(060)	025(019)	0	1000	4147	160
165 - 190	948(858)	045(045)	008(008)	0	1000	5951	239
190 - 210	943(779)	046(046)	000(000)	11	1000	5081	200
210 - 235	984(748)	012(012)	003(003)	0	1000	5498	232
235 - 265	977(721)	019(019)	004(000)	0	1000	6331	282
265 - 300	992(703)	004(004)	000(000)	4	1000	6080	273
300 - 355	974(631)	026(026)	000(000)	0	1000	6341	312
355 - 455	978(581)	008(007)	000(000)	14	1000	6740	332
455 - 560	973(492)	019(011)	008(008)	0	1000	2970	171
560 & ABOVE	977(407)	020(020)	000(000)	3	1000	3143	199
ALL CLASSES	960(700)	027(027)	008(007)	4	1000	57725	2617

NATIONAL SAMPLE SURVEY 50TH ROUND : JULY 1993 - JUNE 1994

TABLE (1) : PER 1000 DISTR. OF HOUSEHOLDS BY AVAILABILITY OF TWO SQUARE MEALS A DAY FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

***** WHETHER ALL MEMBERS OF THE HH. GET TWO SQUARE MEALS A DAY -----NUMBER OF MONTHLY PER CAPITA THROUGH ONLY SOME NO NOT ALL ESTD. HHS NUMBER OF EXPENDITURE CLASS OUT THE MONTH OF REPORTED (00) SAMPLE HHS. (RS.) YEAR THE YEAR *****							
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)

STATE/UT : KERALA		SECTOR :RURAL		NO.OF SAMPLE VILLAGES:		256	
LESS THAN 120	592(523)	249(249)	055(000)	104	1000	358	22
120 - 140	619(391)	381(348)	000(000)	0	1000	547	33
140 - 165	609(379)	362(362)	028(012)	0	1000	1051	64
165 - 190	712(477)	235(226)	015(015)	38	1000	1486	89
190 - 210	845(533)	147(147)	008(008)	0	1000	1779	104
210 - 235	838(533)	147(132)	007(000)	8	1000	2423	137
235 - 265	898(490)	076(070)	008(000)	18	1000	2874	177
265 - 300	885(493)	103(100)	005(000)	7	1000	3950	232
300 - 355	926(410)	062(060)	002(000)	10	1000	6061	363
355 - 455	970(417)	016(016)	000(000)	14	1000	7728	482
455 - 560	967(355)	020(020)	000(000)	13	1000	3909	259
560 & ABOVE	985(254)	006(006)	000(000)	9	1000	6820	593

ALL CLASSES	910(409)	074(071)	004(001)	12	1000	38986	2555

STATE/UT : MADHYA PRADESH		SECTOR :RURAL		NO.OF SAMPLE VILLAGES:		533	

LESS THAN 120	901(680)	079(079)	017(017)	3	1000	6130	317
120 - 140	907(667)	074(071)	011(009)	4	1000	6580	333
140 - 165	962(709)	038(038)	000(000)	0	1000	9520	483
165 - 190	973(657)	027(027)	000(000)	0	1000	12085	635
190 - 210	970(622)	020(015)	000(000)	6	1000	8500	444
210 - 235	977(567)	019(017)	004(004)	0	1000	9692	521
235 - 265	993(585)	006(006)	001(001)	0	1000	9276	503
265 - 300	989(535)	011(011)	000(000)	0	1000	8518	461
300 - 355	995(551)	005(005)	000(000)	0	1000	8976	518
355 - 455	974(414)	022(019)	003(000)	1	1000	8311	527
455 - 560	993(407)	000(000)	007(000)	0	1000	4193	268
560 & ABOVE	994(330)	006(006)	000(000)	0	1000	3821	303

ALL CLASSES	970(579)	025(024)	003(002)	1	1000	95602	5313

NATIONAL SAMPLE SURVEY 50TH ROUND : JULY 1993 - JUNE 1994

TABLE (1) : PER 1000 DISTR. OF HOUSEHOLDS BY AVAILABILITY OF TWO SQUARE MEALS A DAY FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

WHETHER ALL MEMBERS OF THE HH. GET TWO SQUARE MEALS A DAY							
MONTHLY PER CAPITA EXPENDITURE CLASS (RS.)	THROUGH OUT THE YEAR	ONLY SOME MONTH OF THE YEAR	NO	NOT REPORTED	ALL	ESTD. HHS (00)	NUMBER OF SAMPLE HHS.
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)
STATE/UT : MAHARASTRA							
SECTOR :RURAL		NO.OF SAMPLE VILLAGES:					445
LESS THAN 120	829(758)	157(148)	004(004)	10	1000	6058	245
120 - 140	932(730)	059(059)	009(009)	0	1000	4685	201
140 - 165	938(766)	055(052)	007(007)	0	1000	9396	389
165 - 190	965(719)	032(032)	003(003)	0	1000	10521	442
190 - 210	935(686)	046(046)	019(019)	0	1000	7039	310
210 - 235	948(659)	045(045)	008(005)	0	1000	8581	380
235 - 265	964(600)	035(029)	000(000)	2	1000	9711	433
265 - 300	984(584)	016(016)	000(000)	0	1000	8619	388
300 - 355	965(559)	032(029)	003(003)	0	1000	10306	502
355 - 455	981(531)	019(019)	000(000)	0	1000	9155	476
455 - 560	994(480)	006(006)	000(000)	0	1000	4730	281
560 & ABOVE	986(414)	014(010)	000(000)	0	1000	6774	393
ALL CLASSES	954(626)	041(039)	004(004)	1	1000	95575	4440
STATE/UT : MANIPUR							
SECTOR :RURAL		NO.OF SAMPLE VILLAGES:					100
LESS THAN 120	1000(1000)	000(000)	000(000)	0	1000	3	2
120 - 140	1000(1000)	000(000)	000(000)	0	1000	0	1
140 - 165	813(813)	074(074)	114(000)	0	1000	23	10
165 - 190	864(838)	002(002)	134(134)	0	1000	39	23
190 - 210	861(819)	033(033)	107(107)	0	1000	123	63
210 - 235	916(899)	014(014)	070(047)	0	1000	210	99
235 - 265	848(848)	008(008)	144(144)	0	1000	382	164
265 - 300	895(848)	016(016)	062(062)	21	1000	368	170
300 - 355	920(904)	000(000)	065(057)	14	1000	425	203
355 - 455	911(876)	022(022)	046(046)	21	1000	383	195
455 - 560	944(900)	005(000)	050(050)	0	1000	67	41
560 & ABOVE	1000(988)	000(000)	000(000)	0	1000	52	29
ALL CLASSES	897(873)	013(012)	078(073)	10	1000	2075	1000

NATIONAL SAMPLE SURVEY 50TH ROUND : JULY 1993 - JUNE 1994

TABLE (1) : PER 1000 DISTR. OF HOUSEHOLDS BY AVAILABILITY OF TWO SQUARE MEALS A DAY FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

***** WHETHER ALL MEMBERS OF THE HH. GET TWO SQUARE MEALS A DAY -----NUMBER OF MONTHLY PER CAPITA THROUGH ONLY SOME NO NOT ALL ESTD. HHS NUMBER OF EXPENDITURE CLASS OUT THE MONTH OF REPORTED (00) SAMPLE HHS. (RS.) YEAR THE YEAR *****							
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)

STATE/UT : MEGHALAYA		SECTOR :RURAL		NO.OF SAMPLE VILLAGES:		112	
LESS THAN 120	949(822)	000(000)	051(051)	0	1000	16	5
120 - 140	952(952)	000(000)	048(048)	0	1000	8	4
140 - 165	1000(910)	000(000)	000(000)	0	1000	27	11
165 - 190	974(710)	026(026)	000(000)	0	1000	112	40
190 - 210	971(597)	029(029)	000(000)	0	1000	182	64
210 - 235	1000(515)	000(000)	000(000)	0	1000	265	92
235 - 265	1000(762)	000(000)	000(000)	0	1000	309	119
265 - 300	985(781)	015(015)	000(000)	0	1000	368	131
300 - 355	996(839)	004(004)	000(000)	0	1000	443	184
355 - 455	1000(808)	000(000)	000(000)	0	1000	641	252
455 - 560	1000(865)	000(000)	000(000)	0	1000	232	106
560 & ABOVE	1000(733)	000(000)	000(000)	0	1000	229	109

ALL CLASSES	994(760)	005(005)	000(000)	0	1000	2834	1117

STATE/UT : MIZORAM		SECTOR :RURAL		NO.OF SAMPLE VILLAGES:		47	

LESS THAN 120	000(000)	000(000)	000(000)	0	0	0	0
120 - 140	000(000)	000(000)	000(000)	0	0	0	0
140 - 165	1000(1000)	000(000)	000(000)	0	1000	2	1
165 - 190	1000(1000)	000(000)	000(000)	0	1000	12	7
190 - 210	1000(1000)	000(000)	000(000)	0	1000	8	5
210 - 235	1000(1000)	000(000)	000(000)	0	1000	20	12
235 - 265	1000(1000)	000(000)	000(000)	0	1000	31	22
265 - 300	1000(1000)	000(000)	000(000)	0	1000	68	48
300 - 355	993(993)	000(000)	000(000)	7	1000	125	81
355 - 455	996(959)	000(000)	000(000)	4	1000	232	151
455 - 560	1000(978)	000(000)	000(000)	0	1000	114	79
560 & ABOVE	988(988)	000(000)	000(000)	12	1000	87	64

ALL CLASSES	996(980)	000(000)	000(000)	4	1000	697	470

NATIONAL SAMPLE SURVEY 50TH ROUND : JULY 1993 - JUNE 1994

TABLE (1) : PER 1000 DISTR. OF HOUSEHOLDS BY AVAILABILITY OF TWO SQUARE MEALS A DAY FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

WHETHER ALL MEMBERS OF THE HH. GET TWO SQUARE MEALS A DAY							
MONTHLY PER CAPITA EXPENDITURE CLASS (RS.)	THROUGH OUT THE YEAR	ONLY SOME MONTH OF THE YEAR	NO	NOT REPORTED	ALL	ESTD. HHS (00)	NUMBER OF SAMPLE HHS.
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)
STATE/UT : NAGALAND							
SECTOR :RURAL		NO.OF SAMPLE VILLAGES:					46
LESS THAN 120	000(000)	000(000)	000(000)	0	0	0	0
120 - 140	000(000)	000(000)	000(000)	0	0	0	0
140 - 165	000(000)	000(000)	000(000)	0	0	0	0
165 - 190	000(000)	000(000)	000(000)	0	0	0	0
190 - 210	1000(1000)	000(000)	000(000)	0	1000	4	3
210 - 235	1000(1000)	000(000)	000(000)	0	1000	6	5
235 - 265	1000(1000)	000(000)	000(000)	0	1000	10	8
265 - 300	1000(1000)	000(000)	000(000)	0	1000	38	24
300 - 355	1000(969)	000(000)	000(000)	0	1000	106	61
355 - 455	994(964)	000(000)	000(000)	6	1000	240	147
455 - 560	983(974)	000(000)	000(000)	17	1000	177	107
560 & ABOVE	1000(945)	000(000)	000(000)	0	1000	156	105
ALL CLASSES	994(966)	000(000)	000(000)	6	1000	737	460
STATE/UT : ORISSA							
SECTOR :RURAL		NO.OF SAMPLE VILLAGES:					335
LESS THAN 120	817(793)	172(172)	004(000)	7	1000	4814	249
120 - 140	840(780)	153(153)	003(003)	5	1000	4887	255
140 - 165	798(728)	188(185)	009(009)	5	1000	8288	416
165 - 190	798(667)	194(194)	004(004)	5	1000	7796	403
190 - 210	855(711)	132(132)	012(009)	0	1000	6755	347
210 - 235	849(639)	148(140)	002(002)	1	1000	6394	355
235 - 265	835(644)	161(145)	004(004)	0	1000	5197	303
265 - 300	845(572)	150(141)	005(005)	0	1000	4275	249
300 - 355	914(583)	086(086)	000(000)	0	1000	4688	282
355 - 455	896(498)	104(104)	000(000)	0	1000	3398	235
455 - 560	910(368)	090(090)	000(000)	0	1000	1318	111
560 & ABOVE	972(340)	028(028)	000(000)	0	1000	1739	133
ALL CLASSES	844(656)	149(146)	005(004)	2	1000	59547	3338

NATIONAL SAMPLE SURVEY 50TH ROUND : JULY 1993 - JUNE 1994

TABLE (1) : PER 1000 DISTR. OF HOUSEHOLDS BY AVAILABILITY OF TWO SQUARE MEALS A DAY FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

***** WHETHER ALL MEMBERS OF THE HH. GET TWO SQUARE MEALS A DAY -----NUMBER OF MONTHLY PER CAPITA THROUGH ONLY SOME NO NOT ALL ESTD. HHS NUMBER OF EXPENDITURE CLASS OUT THE MONTH OF REPORTED (00) SAMPLE HHS. (RS.) YEAR THE YEAR *****							
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)

STATE/UT : PUNJAB		SECTOR :RURAL		NO.OF SAMPLE VILLAGES:		205	
LESS THAN 120	1000(1000)	000(000)	000(000)	0	1000	24	2
120 - 140	1000(582)	000(000)	000(000)	0	1000	74	7
140 - 165	1000(817)	000(000)	000(000)	0	1000	335	23
165 - 190	1000(722)	000(000)	000(000)	0	1000	531	37
190 - 210	1000(794)	000(000)	000(000)	0	1000	493	39
210 - 235	1000(592)	000(000)	000(000)	0	1000	1230	88
235 - 265	1000(505)	000(000)	000(000)	0	1000	2052	143
265 - 300	1000(458)	000(000)	000(000)	0	1000	2777	187
300 - 355	1000(369)	000(000)	000(000)	0	1000	3680	280
355 - 455	1000(309)	000(000)	000(000)	0	1000	5924	448
455 - 560	995(241)	005(000)	000(000)	0	1000	3217	281
560 & ABOVE	999(290)	001(001)	000(000)	0	1000	5148	511

ALL CLASSES	999(377)	001(000)	000(000)	0	1000	25486	2046

STATE/UT : RAJASTHAN		SECTOR :RURAL		NO.OF SAMPLE VILLAGES:		312	

LESS THAN 120	1000(871)	000(000)	000(000)	0	1000	722	31
120 - 140	966(847)	034(034)	000(000)	0	1000	1315	58
140 - 165	957(772)	008(000)	000(000)	25	1000	2373	108
165 - 190	979(680)	016(016)	000(000)	6	1000	3708	178
190 - 210	980(664)	005(005)	000(000)	13	1000	3965	195
210 - 235	996(591)	004(004)	000(000)	0	1000	5316	266
235 - 265	989(539)	007(007)	000(000)	4	1000	6109	321
265 - 300	977(505)	005(003)	000(000)	14	1000	6135	344
300 - 355	985(473)	004(002)	000(000)	11	1000	8377	465
355 - 455	986(558)	003(002)	000(000)	11	1000	9687	542
455 - 560	988(599)	006(006)	000(000)	6	1000	5196	288
560 & ABOVE	995(550)	000(000)	000(000)	5	1000	4897	301

ALL CLASSES	985(579)	006(005)	000(000)	8	1000	57798	3097

***** WHETHER ALL MEMBERS OF THE HH. GET TWO SQUARE MEALS A DAY *****							
MONTHLY PER CAPITA EXPENDITURE CLASS (RS.)	THROUGH OUT THE YEAR	ONLY SOME MONTH OF THE YEAR	NO	NOT REPORTED	ALL	ESTD. HHS (00)	NUMBER OF SAMPLE HHS.
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)

STATE/UT : SIKKIM		SECTOR :RURAL			NO.OF SAMPLE VILLAGES:		48
LESS THAN 120	000(000)	000(000)	000(000)	0	0	0	0
120 - 140	1000(394)	000(000)	000(000)	0	1000	6	4
140 - 165	1000(548)	000(000)	000(000)	0	1000	23	15
165 - 190	1000(512)	000(000)	000(000)	0	1000	36	23
190 - 210	1000(460)	000(000)	000(000)	0	1000	48	27
210 - 235	1000(559)	000(000)	000(000)	0	1000	61	40
235 - 265	1000(617)	000(000)	000(000)	0	1000	94	62
265 - 300	1000(427)	000(000)	000(000)	0	1000	117	74
300 - 355	1000(574)	000(000)	000(000)	0	1000	98	70
355 - 455	1000(429)	000(000)	000(000)	0	1000	86	66
455 - 560	1000(319)	000(000)	000(000)	0	1000	51	39
560 & ABOVE	1000(231)	000(000)	000(000)	0	1000	80	60

ALL CLASSES	1000(465)	000(000)	000(000)	0	1000	699	480

STATE/UT : TAMIL NADU		SECTOR :RURAL			NO.OF SAMPLE VILLAGES:		391

LESS THAN 120	916(734)	046(046)	032(019)	5	1000	4195	152
120 - 140	955(831)	026(026)	019(019)	0	1000	3669	146
140 - 165	954(805)	025(019)	015(015)	6	1000	6334	249
165 - 190	964(807)	015(015)	013(013)	8	1000	8960	350
190 - 210	964(838)	025(025)	008(003)	3	1000	6957	271
210 - 235	958(807)	022(019)	008(008)	11	1000	9138	377
235 - 265	978(819)	002(002)	009(009)	11	1000	9656	398
265 - 300	972(800)	011(011)	004(004)	13	1000	9217	393
300 - 355	979(798)	015(015)	006(006)	0	1000	9956	437
355 - 455	993(784)	003(003)	004(004)	0	1000	9366	457
455 - 560	987(770)	009(009)	000(000)	4	1000	5398	275
560 & ABOVE	972(742)	006(006)	000(000)	22	1000	6528	396

ALL CLASSES	969(797)	015(014)	009(008)	7	1000	89375	3901

NATIONAL SAMPLE SURVEY 50TH ROUND : JULY 1993 - JUNE 1994

TABLE (1) : PER 1000 DISTR. OF HOUSEHOLDS BY AVAILABILITY OF TWO SQUARE MEALS A DAY FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

***** WHETHER ALL MEMBERS OF THE HH. GET TWO SQUARE MEALS A DAY -----NUMBER OF MONTHLY PER CAPITA THROUGH ONLY SOME NO NOT ALL ESTD. HHS NUMBER OF EXPENDITURE CLASS OUT THE MONTH OF REPORTED (00) SAMPLE HHS. (RS.) YEAR THE YEAR *****							
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)

STATE/UT : TRIPURA		SECTOR :RURAL		NO.OF SAMPLE VILLAGES:		153	

LESS THAN 120	684(684)	316(316)	000(000)	0	1000	39	12
120 - 140	665(629)	156(156)	179(179)	0	1000	83	23
140 - 165	806(788)	172(172)	022(000)	0	1000	173	48
165 - 190	848(837)	098(098)	054(054)	0	1000	275	76
190 - 210	905(878)	057(057)	038(011)	0	1000	215	69
210 - 235	820(810)	084(084)	096(076)	0	1000	304	101
235 - 265	925(887)	022(022)	054(039)	0	1000	458	143
265 - 300	934(891)	020(020)	046(020)	0	1000	488	154
300 - 355	981(941)	008(008)	011(008)	0	1000	891	277
355 - 455	988(952)	009(009)	003(000)	0	1000	941	279
455 - 560	984(936)	000(000)	016(010)	0	1000	650	172
560 & ABOVE	1000(830)	000(000)	000(000)	0	1000	490	176

ALL CLASSES	941(893)	031(031)	028(019)	0	1000	5008	1530

STATE/UT : UTTAR PRADESH		SECTOR :RURAL		NO.OF SAMPLE VILLAGES:		902	

LESS THAN 120	901(773)	065(060)	030(030)	4	1000	9166	357
120 - 140	937(789)	038(037)	021(021)	4	1000	11431	461
140 - 165	950(770)	035(035)	012(011)	2	1000	18361	744
165 - 190	953(730)	036(036)	006(005)	5	1000	19612	807
190 - 210	949(701)	045(044)	005(005)	2	1000	16304	665
210 - 235	966(672)	030(030)	000(000)	4	1000	18863	808
235 - 265	975(662)	021(021)	000(000)	4	1000	20077	916
265 - 300	971(667)	029(025)	000(000)	0	1000	19195	884
300 - 355	977(616)	020(018)	000(000)	3	1000	21228	1005
355 - 455	989(631)	009(009)	001(001)	1	1000	20936	1046
455 - 560	974(536)	025(025)	000(000)	1	1000	11150	566
560 & ABOVE	977(494)	021(018)	000(000)	3	1000	13598	751

ALL CLASSES	963(669)	029(028)	005(005)	3	1000	199920	9010

NATIONAL SAMPLE SURVEY 50TH ROUND : JULY 1993 - JUNE 1994

TABLE (1) : PER 1000 DISTR. OF HOUSEHOLDS BY AVAILABILITY OF TWO SQUARE MEALS A DAY FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

WHETHER ALL MEMBERS OF THE HH. GET TWO SQUARE MEALS A DAY							
MONTHLY PER CAPITA EXPENDITURE CLASS (RS.)	THROUGH OUT THE YEAR	ONLY SOME MONTH OF THE YEAR	NO	NOT REPORTED	ALL	ESTD. HHS (00)	NUMBER OF SAMPLE HHS.
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)
STATE/UT : WEST BENGAL							
SECTOR :RURAL		NO.OF SAMPLE VILLAGES:					448
LESS THAN 120	535(507)	253(253)	212(193)	0	1000	2273	85
120 - 140	726(602)	167(167)	086(086)	20	1000	2385	93
140 - 165	707(628)	257(253)	037(030)	0	1000	7083	276
165 - 190	788(626)	147(145)	062(045)	2	1000	10693	433
190 - 210	811(644)	153(150)	030(016)	6	1000	9864	406
210 - 235	830(612)	132(132)	035(026)	3	1000	10896	449
235 - 265	875(625)	098(094)	025(019)	2	1000	13487	577
265 - 300	917(582)	071(069)	010(007)	2	1000	11673	491
300 - 355	926(579)	062(060)	008(008)	4	1000	12095	570
355 - 455	924(540)	059(059)	012(007)	5	1000	10141	524
455 - 560	941(481)	051(044)	000(000)	8	1000	4430	258
560 & ABOVE	984(365)	010(010)	006(000)	0	1000	4819	318
ALL CLASSES	856(584)	111(109)	030(023)	4	1000	99838	4480
STATE/UT : ANDAMAN & NICOBAR							
SECTOR :RURAL		NO.OF SAMPLE VILLAGES:					50
LESS THAN 120	000(000)	000(000)	000(000)	0	0	0	0
120 - 140	000(000)	000(000)	000(000)	0	0	0	0
140 - 165	000(000)	000(000)	000(000)	0	0	0	0
165 - 190	1000(404)	000(000)	000(000)	0	1000	6	4
190 - 210	1000(000)	000(000)	000(000)	0	1000	3	4
210 - 235	1000(187)	000(000)	000(000)	0	1000	10	8
235 - 265	1000(554)	000(000)	000(000)	0	1000	19	22
265 - 300	950(455)	050(050)	000(000)	0	1000	19	21
300 - 355	984(323)	016(016)	000(000)	0	1000	57	60
355 - 455	965(333)	013(013)	000(000)	22	1000	94	102
455 - 560	982(328)	000(000)	000(000)	18	1000	65	77
560 & ABOVE	1000(223)	000(000)	000(000)	0	1000	169	202
ALL CLASSES	986(299)	007(007)	000(000)	7	1000	441	500

NATIONAL SAMPLE SURVEY 50TH ROUND : JULY 1993 - JUNE 1994

TABLE (1) : PER 1000 DISTR. OF HOUSEHOLDS BY AVAILABILITY OF TWO SQUARE MEALS A DAY FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

***** WHETHER ALL MEMBERS OF THE HH. GET TWO SQUARE MEALS A DAY -----NUMBER OF MONTHLY PER CAPITA THROUGH ONLY SOME NO NOT ALL ESTD. HHS NUMBER OF EXPENDITURE CLASS OUT THE MONTH OF REPORTED (00) SAMPLE HHS. (RS.) YEAR THE YEAR *****							
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)

STATE/UT : CHANDIGARH		SECTOR :RURAL		NO.OF SAMPLE VILLAGES:		8	
LESS THAN 120	000(000)	000(000)	000(000)	0	0	0	0
120 - 140	000(000)	000(000)	000(000)	0	0	0	0
140 - 165	000(000)	000(000)	000(000)	0	0	0	0
165 - 190	000(000)	000(000)	000(000)	0	0	0	0
190 - 210	1000(1000)	000(000)	000(000)	0	1000	2	1
210 - 235	1000(000)	000(000)	000(000)	0	1000	8	3
235 - 265	1000(513)	000(000)	000(000)	0	1000	7	4
265 - 300	1000(258)	000(000)	000(000)	0	1000	14	5
300 - 355	1000(069)	000(000)	000(000)	0	1000	26	11
355 - 455	1000(070)	000(000)	000(000)	0	1000	40	17
455 - 560	1000(083)	000(000)	000(000)	0	1000	22	9
560 & ABOVE	1000(013)	000(000)	000(000)	0	1000	78	30

ALL CLASSES	1000(084)	000(000)	000(000)	0	1000	197	80

STATE/UT : DADER & NAGAR HAVELI		SECTOR :RURAL		NO.OF SAMPLE VILLAGES:		24	

LESS THAN 120	1000(1000)	000(000)	000(000)	0	1000	9	7
120 - 140	1000(1000)	000(000)	000(000)	0	1000	20	20
140 - 165	958(958)	042(042)	000(000)	0	1000	29	26
165 - 190	1000(951)	000(000)	000(000)	0	1000	43	37
190 - 210	1000(942)	000(000)	000(000)	0	1000	20	20
210 - 235	1000(840)	000(000)	000(000)	0	1000	25	23
235 - 265	1000(786)	000(000)	000(000)	0	1000	13	18
265 - 300	1000(614)	000(000)	000(000)	0	1000	11	14
300 - 355	1000(745)	000(000)	000(000)	0	1000	18	21
355 - 455	1000(570)	000(000)	000(000)	0	1000	23	27
455 - 560	1000(501)	000(000)	000(000)	0	1000	8	11
560 & ABOVE	1000(454)	000(000)	000(000)	0	1000	16	16

ALL CLASSES	995(817)	005(005)	000(000)	0	1000	236	240

***** WHETHER ALL MEMBERS OF THE HH. GET TWO SQUARE MEALS A DAY *****							
MONTHLY PER CAPITA EXPENDITURE CLASS (RS.)	THROUGH OUT THE YEAR	ONLY SOME MONTH OF THE YEAR	NO	NOT REPORTED	ALL	ESTD. HHS (00)	NUMBER OF SAMPLE HHS.
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)

STATE/UT : DAMAN & DIU		SECTOR :RURAL		NO.OF SAMPLE VILLAGES:		8	
LESS THAN 120	000(000)	000(000)	000(000)	0	0	0	0
120 - 140	1000(1000)	000(000)	000(000)	0	1000	1	1
140 - 165	1000(1000)	000(000)	000(000)	0	1000	1	1
165 - 190	1000(1000)	000(000)	000(000)	0	1000	1	1
190 - 210	1000(1000)	000(000)	000(000)	0	1000	3	2
210 - 235	1000(1000)	000(000)	000(000)	0	1000	1	1
235 - 265	1000(558)	000(000)	000(000)	0	1000	5	3
265 - 300	697(000)	303(303)	000(000)	0	1000	4	2
300 - 355	1000(448)	000(000)	000(000)	0	1000	11	8
355 - 455	1000(529)	000(000)	000(000)	0	1000	30	23
455 - 560	1000(258)	000(000)	000(000)	0	1000	15	11
560 & ABOVE	1000(368)	000(000)	000(000)	0	1000	35	27

ALL CLASSES	988(450)	012(012)	000(000)	0	1000	107	80

STATE/UT : DELHI		SECTOR :RURAL		NO.OF SAMPLE VILLAGES:		7	

LESS THAN 120	000(000)	000(000)	000(000)	0	0	0	0
120 - 140	000(000)	000(000)	000(000)	0	0	0	0
140 - 165	000(000)	000(000)	000(000)	0	0	0	0
165 - 190	000(000)	000(000)	000(000)	0	0	0	0
190 - 210	000(000)	000(000)	000(000)	0	0	0	0
210 - 235	1000(1000)	000(000)	000(000)	0	1000	43	1
235 - 265	1000(737)	000(000)	000(000)	0	1000	163	3
265 - 300	1000(000)	000(000)	000(000)	0	1000	86	2
300 - 355	1000(1000)	000(000)	000(000)	0	1000	43	1
355 - 455	1000(623)	000(000)	000(000)	0	1000	252	8
455 - 560	1000(714)	000(000)	000(000)	0	1000	403	10
560 & ABOVE	1000(621)	000(000)	000(000)	0	1000	1375	36

ALL CLASSES	1000(636)	000(000)	000(000)	0	1000	2365	61

NATIONAL SAMPLE SURVEY 50TH ROUND : JULY 1993 - JUNE 1994

TABLE (1) : PER 1000 DISTR. OF HOUSEHOLDS BY AVAILABILITY OF TWO SQUARE MEALS A DAY FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

***** WHETHER ALL MEMBERS OF THE HH. GET TWO SQUARE MEALS A DAY -----NUMBER OF MONTHLY PER CAPITA THROUGH ONLY SOME NO NOT ALL ESTD. HHS NUMBER OF EXPENDITURE CLASS OUT THE MONTH OF REPORTED (00) SAMPLE HHS. (RS.) YEAR THE YEAR *****							
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)

STATE/UT : LAKSHADWEEP		SECTOR :RURAL		NO.OF SAMPLE VILLAGES:		7	
LESS THAN 120	000(000)	000(000)	000(000)	0	0	0	0
120 - 140	000(000)	000(000)	000(000)	0	0	0	0
140 - 165	000(000)	000(000)	000(000)	0	0	0	0
165 - 190	000(000)	000(000)	000(000)	0	0	0	0
190 - 210	000(000)	000(000)	000(000)	0	0	0	0
210 - 235	000(000)	000(000)	000(000)	0	0	0	0
235 - 265	1000(1000)	000(000)	000(000)	0	1000	1	1
265 - 300	1000(747)	000(000)	000(000)	0	1000	4	8
300 - 355	1000(678)	000(000)	000(000)	0	1000	5	9
355 - 455	1000(823)	000(000)	000(000)	0	1000	6	12
455 - 560	1000(912)	000(000)	000(000)	0	1000	5	9
560 & ABOVE	1000(631)	000(000)	000(000)	0	1000	15	31

ALL CLASSES	1000(731)	000(000)	000(000)	0	1000	35	70

STATE/UT : PONDICHERY		SECTOR :RURAL		NO.OF SAMPLE VILLAGES:		7	

LESS THAN 120	1000(1000)	000(000)	000(000)	0	1000	11	1
120 - 140	000(000)	000(000)	000(000)	0	0	0	0
140 - 165	1000(1000)	000(000)	000(000)	0	1000	11	1
165 - 190	1000(1000)	000(000)	000(000)	0	1000	52	4
190 - 210	1000(1000)	000(000)	000(000)	0	1000	51	4
210 - 235	1000(1000)	000(000)	000(000)	0	1000	75	7
235 - 265	1000(615)	000(000)	000(000)	0	1000	77	6
265 - 300	1000(947)	000(000)	000(000)	0	1000	52	6
300 - 355	1000(847)	000(000)	000(000)	0	1000	97	9
355 - 455	1000(952)	000(000)	000(000)	0	1000	44	8
455 - 560	1000(881)	000(000)	000(000)	0	1000	58	8
560 & ABOVE	1000(834)	000(000)	000(000)	0	1000	86	16

ALL CLASSES	1000(885)	000(000)	000(000)	0	1000	614	70

NO.OF SAMPLE VILLAGES/BLOCKS : 6951

WHETHER ALL MEMBERS OF THE HH. GET TWO SQUARE MEALS A DAY							
-----						NUMBER OF	NUMBER OF
MONTHLY PER CAPITA	THROUGH	ONLY SOME	NO	NOT	ALL	ESTD. HHS	SAMPLE HHS.
EXPENDITURE CLASS	OUT THE	MONTH OF		REPORTED		(00)	
(RS.)	YEAR	THE YEAR					

(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)

LESS THAN 120	842(736)	118(114)	034(030)	7	1000	49148	2286
120 - 140	898(753)	076(074)	020(020)	5	1000	54314	2569
140 - 165	905(753)	075(073)	017(015)	4	1000	96888	4632
165 - 190	920(725)	060(059)	015(014)	5	1000	120021	5869
190 - 210	928(716)	056(054)	012(010)	4	1000	98049	5010
210 - 235	940(683)	045(043)	010(009)	4	1000	116915	6249
235 - 265	957(666)	032(030)	007(006)	3	1000	126654	7109
265 - 300	963(638)	027(026)	004(003)	6	1000	119776	6917
300 - 355	967(604)	024(023)	004(004)	4	1000	135595	8428
355 - 455	977(565)	015(015)	004(003)	4	1000	130456	8907
455 - 560	979(530)	016(015)	001(001)	3	1000	66603	4736
560 & ABOVE	985(459)	010(009)	001(000)	5	1000	80251	6494

ALL CLASSES	945(649)	042(040)	009(008)	4	1000	1194669	69206

WHETHER ALL MEMBERS OF THE HH. GET TWO SQUARE MEALS A DAY							

MONTHLY PER CAPITA	THROUGH	ONLY SOME	NO	NOT	ALL	ESTD. HHS	NUMBER OF
EXPENDITURE CLASS	OUT THE	MONTH OF		REPORTED		(00)	SAMPLE HHS.
(RS.)	YEAR	THE YEAR					

(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)

STATE/UT : ANDHRA PRADESH		SECTOR :URBAN					
						NO.OF SAMPLE BLOCKS:	365
< 160	954(819)	033(028)	008(008)	5	1000	1750	151
160 - 190	954(793)	031(027)	006(006)	5	1000	1787	167
190 - 230	964(743)	008(008)	026(026)	1	1000	3491	329
230 - 265	971(730)	014(012)	011(011)	5	1000	4024	354
265 - 310	991(705)	007(005)	002(002)	0	1000	4156	407
310 - 355	983(621)	010(010)	008(006)	0	1000	3427	319
355 - 410	982(677)	009(009)	009(009)	0	1000	3533	318
410 - 490	994(604)	001(000)	004(004)	0	1000	3889	356
490 - 605	990(527)	007(007)	003(003)	0	1000	3917	363
605 - 825	998(528)	000(000)	000(000)	2	1000	3623	374
825 - 1055	1000(513)	000(000)	000(000)	0	1000	1529	170
1055 & ABOVE	1000(416)	000(000)	000(000)	0	1000	2023	336

ALL CLASSES	983(640)	009(008)	007(007)	1	1000	37149	3644

STATE/UT : ARUNACHAL PRADESH		SECTOR :URBAN					
						NO.OF SAMPLE BLOCKS:	24

< 160	847(659)	000(000)	000(000)	153	1000	3	11
160 - 190	1000(1000)	000(000)	000(000)	0	1000	5	3
190 - 230	923(923)	000(000)	000(000)	77	1000	7	12
230 - 265	1000(996)	000(000)	000(000)	0	1000	10	14
265 - 310	959(959)	000(000)	000(000)	41	1000	11	16
310 - 355	1000(1000)	000(000)	000(000)	0	1000	23	22
355 - 410	945(945)	000(000)	000(000)	55	1000	30	29
410 - 490	948(948)	000(000)	000(000)	52	1000	26	27
490 - 605	1000(982)	000(000)	000(000)	0	1000	32	26
605 - 825	900(846)	000(000)	000(000)	100	1000	40	35
825 - 1055	972(938)	000(000)	000(000)	28	1000	17	14
1055 & ABOVE	1000(917)	000(000)	000(000)	0	1000	20	30

ALL CLASSES	960(935)	000(000)	000(000)	40	1000	223	239

***** WHETHER ALL MEMBERS OF THE HH. GET TWO SQUARE MEALS A DAY *****							
MONTHLY PER CAPITA EXPENDITURE CLASS (RS.)	THROUGH OUT THE YEAR	ONLY SOME MONTH OF THE YEAR	NO	NOT REPORTED	ALL	ESTD. HHS (00)	NUMBER OF SAMPLE HHS.
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)

STATE/UT : ASSAM	SECTOR :URBAN		NO.OF SAMPLE BLOCKS :				88
< 160	496(496)	145(145)	358(358)	0	1000	37	13
160 - 190	1000(956)	000(000)	000(000)	0	1000	57	13
190 - 230	873(847)	091(091)	037(037)	0	1000	331	59
230 - 265	962(878)	038(038)	000(000)	0	1000	346	63
265 - 310	1000(853)	000(000)	000(000)	0	1000	527	98
310 - 355	1000(805)	000(000)	000(000)	0	1000	385	80
355 - 410	1000(678)	000(000)	000(000)	0	1000	520	99
410 - 490	982(743)	008(008)	010(010)	0	1000	541	105
490 - 605	990(691)	006(000)	000(000)	4	1000	568	100
605 - 825	1000(627)	000(000)	000(000)	0	1000	791	126
825 - 1055	1000(533)	000(000)	000(000)	0	1000	429	55
1055 & ABOVE	996(795)	000(000)	000(000)	4	1000	239	69

ALL CLASSES	981(729)	012(011)	006(006)	1	1000	4771	880

STATE/UT : BIHAR	SECTOR :URBAN		NO.OF SAMPLE BLOCKS :				216
< 160	830(708)	082(082)	079(079)	10	1000	1186	154
160 - 190	956(873)	013(013)	025(025)	7	1000	1027	138
190 - 230	977(832)	011(006)	002(002)	10	1000	2075	257
230 - 265	953(739)	012(008)	021(021)	14	1000	2034	239
265 - 310	990(743)	000(000)	000(000)	10	1000	1980	234
310 - 355	980(676)	009(009)	000(000)	11	1000	1613	192
355 - 410	982(646)	003(000)	000(000)	15	1000	1524	179
410 - 490	987(635)	009(009)	000(000)	4	1000	1797	192
490 - 605	996(591)	000(000)	000(000)	4	1000	1507	174
605 - 825	981(545)	003(000)	000(000)	16	1000	1539	169
825 - 1055	1000(354)	000(000)	000(000)	0	1000	874	90
1055 & ABOVE	998(540)	000(000)	000(000)	2	1000	641	137

ALL CLASSES	970(676)	011(010)	009(009)	9	1000	17796	2155

***** WHETHER ALL MEMBERS OF THE HH. GET TWO SQUARE MEALS A DAY *****							
MONTHLY PER CAPITA EXPENDITURE CLASS (RS.)	THROUGH OUT THE YEAR	ONLY SOME MONTH OF THE YEAR	NO	NOT REPORTED	ALL	ESTD. HHS (00)	NUMBER OF SAMPLE HHS.
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)

STATE/UT : GOA		SECTOR :URBAN		NO.OF SAMPLE BLOCKS :		22	
< 160	1000(1000)	000(000)	000(000)	0	1000	5	2
160 - 190	1000(1000)	000(000)	000(000)	0	1000	3	1
190 - 230	1000(1000)	000(000)	000(000)	0	1000	24	5
230 - 265	1000(845)	000(000)	000(000)	0	1000	40	9
265 - 310	1000(843)	000(000)	000(000)	0	1000	95	16
310 - 355	1000(775)	000(000)	000(000)	0	1000	55	12
355 - 410	1000(601)	000(000)	000(000)	0	1000	99	19
410 - 490	1000(689)	000(000)	000(000)	0	1000	137	34
490 - 605	942(789)	058(058)	000(000)	0	1000	152	33
605 - 825	1000(604)	000(000)	000(000)	0	1000	162	37
825 - 1055	1000(805)	000(000)	000(000)	0	1000	82	17
1055 & ABOVE	1000(631)	000(000)	000(000)	0	1000	92	28

ALL CLASSES	991(723)	009(009)	000(000)	0	1000	944	213

STATE/UT : GUJARAT		SECTOR :URBAN		NO.OF SAMPLE BLOCKS :		238	

< 160	947(529)	000(000)	053(053)	0	1000	373	36
160 - 190	921(517)	025(025)	053(053)	0	1000	668	57
190 - 230	993(567)	003(003)	003(003)	0	1000	1491	109
230 - 265	959(499)	028(026)	013(010)	0	1000	1765	153
265 - 310	964(533)	015(014)	021(018)	0	1000	2437	215
310 - 355	987(443)	013(013)	000(000)	0	1000	2956	230
355 - 410	972(329)	013(012)	015(011)	0	1000	3459	266
410 - 490	992(267)	004(004)	004(002)	0	1000	4156	290
490 - 605	996(235)	001(000)	001(000)	2	1000	4250	293
605 - 825	1000(235)	000(000)	000(000)	0	1000	3419	318
825 - 1055	988(185)	012(012)	000(000)	0	1000	1333	139
1055 & ABOVE	1000(112)	000(000)	000(000)	0	1000	1532	266

ALL CLASSES	984(336)	008(008)	007(006)	0	1000	27839	2372

NATIONAL SAMPLE SURVEY 50TH ROUND : JULY 1993 - JUNE 1994

TABLE (1) : PER 1000 DISTR. OF HOUSEHOLDS BY AVAILABILITY OF TWO SQUARE MEALS A DAY FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

WHETHER ALL MEMBERS OF THE HH. GET TWO SQUARE MEALS A DAY							
MONTHLY PER CAPITA EXPENDITURE CLASS (RS.)	THROUGH OUT THE YEAR	ONLY SOME MONTH OF THE YEAR	NO	NOT REPORTED	ALL	ESTD. HHS (00)	NUMBER OF SAMPLE HHS.
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)

STATE/UT : HARYANA		SECTOR :URBAN		NO.OF SAMPLE BLOCKS :		70	
< 160	1000(930)	000(000)	000(000)	0	1000	147	12
160 - 190	1000(904)	000(000)	000(000)	0	1000	177	17
190 - 230	1000(849)	000(000)	000(000)	0	1000	434	35
230 - 265	946(828)	054(000)	000(000)	0	1000	694	45
265 - 310	1000(705)	000(000)	000(000)	0	1000	816	63
310 - 355	1000(637)	000(000)	000(000)	0	1000	880	61
355 - 410	1000(738)	000(000)	000(000)	0	1000	1221	86
410 - 490	986(667)	014(000)	000(000)	0	1000	1384	93
490 - 605	1000(583)	000(000)	000(000)	0	1000	1417	90
605 - 825	1000(625)	000(000)	000(000)	0	1000	1402	85
825 - 1055	1000(365)	000(000)	000(000)	0	1000	729	44
1055 & ABOVE	1000(591)	000(000)	000(000)	0	1000	796	66

ALL CLASSES	994(658)	006(000)	000(000)	0	1000	10098	697

STATE/UT : HIMACHAL PRADESH		SECTOR :URBAN		NO.OF SAMPLE BLOCKS :		40	

< 160	1000(1000)	000(000)	000(000)	0	1000	2	1
160 - 190	1000(1000)	000(000)	000(000)	0	1000	4	2
190 - 230	1000(851)	000(000)	000(000)	0	1000	30	10
230 - 265	1000(656)	000(000)	000(000)	0	1000	41	13
265 - 310	1000(362)	000(000)	000(000)	0	1000	70	25
310 - 355	974(553)	000(000)	026(026)	0	1000	77	24
355 - 410	1000(636)	000(000)	000(000)	0	1000	98	31
410 - 490	1000(530)	000(000)	000(000)	0	1000	120	41
490 - 605	1000(481)	000(000)	000(000)	0	1000	165	54
605 - 825	1000(482)	000(000)	000(000)	0	1000	218	65
825 - 1055	1000(352)	000(000)	000(000)	0	1000	102	37
1055 & ABOVE	1000(105)	000(000)	000(000)	0	1000	255	97

ALL CLASSES	998(423)	000(000)	002(002)	0	1000	1183	400

***** WHETHER ALL MEMBERS OF THE HH. GET TWO SQUARE MEALS A DAY *****							
MONTHLY PER CAPITA	THROUGH	ONLY SOME	NO	NOT	ALL	ESTD. HHS	NUMBER OF
EXPENDITURE CLASS	OUT THE	MONTH OF		REPORTED		(00)	SAMPLE HHS.
(RS.)	YEAR	THE YEAR					

(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)

STATE/UT : JAMMU & KASHMIR		SECTOR :URBAN					
						NO.OF SAMPLE BLOCKS :	53
< 160	1000(1000)	000(000)	000(000)	0	1000	6	2
160 - 190	1000(1000)	000(000)	000(000)	0	1000	10	3
190 - 230	1000(1000)	000(000)	000(000)	0	1000	17	8
230 - 265	1000(847)	000(000)	000(000)	0	1000	37	20
265 - 310	1000(459)	000(000)	000(000)	0	1000	89	37
310 - 355	1000(445)	000(000)	000(000)	0	1000	100	41
355 - 410	1000(290)	000(000)	000(000)	0	1000	164	64
410 - 490	993(327)	000(000)	000(000)	7	1000	197	74
490 - 605	1000(238)	000(000)	000(000)	0	1000	149	74
605 - 825	1000(142)	000(000)	000(000)	0	1000	179	92
825 - 1055	1000(178)	000(000)	000(000)	0	1000	79	42
1055 & ABOVE	1000(089)	000(000)	000(000)	0	1000	136	71

ALL CLASSES	999(300)	000(000)	000(000)	1	1000	1162	528

STATE/UT : KARNATAKA		SECTOR :URBAN					
						NO.OF SAMPLE BLOCKS :	247

< 160	913(811)	055(055)	032(030)	0	1000	1272	118
160 - 190	943(792)	022(022)	021(021)	13	1000	882	85
190 - 230	969(764)	031(024)	000(000)	0	1000	2371	218
230 - 265	980(800)	011(011)	009(009)	0	1000	1949	187
265 - 310	990(773)	010(010)	000(000)	0	1000	2368	229
310 - 355	978(648)	022(022)	000(000)	0	1000	1961	192
355 - 410	1000(710)	000(000)	000(000)	0	1000	2419	221
410 - 490	1000(600)	000(000)	000(000)	0	1000	2774	260
490 - 605	996(555)	004(003)	000(000)	0	1000	3012	275
605 - 825	999(480)	001(000)	000(000)	0	1000	3217	294
825 - 1055	1000(537)	000(000)	000(000)	0	1000	1713	144
1055 & ABOVE	999(485)	000(000)	000(000)	1	1000	1531	246

ALL CLASSES	986(646)	010(010)	003(003)	1	1000	25469	2469

***** WHETHER ALL MEMBERS OF THE HH. GET TWO SQUARE MEALS A DAY *****							
MONTHLY PER CAPITA EXPENDITURE CLASS (RS.)	THROUGH OUT THE YEAR	ONLY SOME MONTH OF THE YEAR	NO	NOT REPORTED	ALL	ESTD. HHS (00)	NUMBER OF SAMPLE HHS.
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)
***** STATE/UT : KERALA SECTOR :URBAN *****							
					NO.OF SAMPLE BLOCKS :	183	
< 160	693(457)	154(154)	145(090)	8	1000	327	47
160 - 190	780(585)	166(166)	054(054)	0	1000	314	44
190 - 230	823(524)	120(100)	057(031)	0	1000	810	117
230 - 265	887(577)	113(113)	000(000)	0	1000	746	109
265 - 310	905(541)	086(086)	006(006)	4	1000	1352	180
310 - 355	933(489)	061(061)	006(006)	0	1000	1290	161
355 - 410	952(400)	039(039)	009(009)	0	1000	1412	181
410 - 490	962(412)	033(033)	005(004)	0	1000	1581	213
490 - 605	994(448)	005(005)	000(000)	2	1000	1592	209
605 - 825	994(338)	006(006)	000(000)	0	1000	1560	212
825 - 1055	983(351)	017(017)	000(000)	0	1000	923	127
1055 & ABOVE	986(211)	002(000)	001(000)	12	1000	1131	230
ALL CLASSES	939(427)	048(046)	011(008)	2	1000	13038	1830
***** STATE/UT : MADHYA PRADESH SECTOR :URBAN *****							
					NO.OF SAMPLE BLOCKS :	325	
< 160	953(563)	026(026)	022(022)	0	1000	1162	129
160 - 190	959(528)	041(041)	000(000)	0	1000	1594	150
190 - 230	978(409)	017(017)	005(005)	0	1000	2800	271
230 - 265	986(435)	009(009)	005(005)	0	1000	2886	288
265 - 310	995(379)	003(003)	002(002)	0	1000	3404	343
310 - 355	999(363)	000(000)	001(001)	0	1000	3251	328
355 - 410	991(332)	006(004)	004(001)	0	1000	3138	333
410 - 490	991(271)	006(006)	003(000)	0	1000	3094	332
490 - 605	997(317)	003(003)	000(000)	0	1000	3020	320
605 - 825	989(248)	011(011)	000(000)	0	1000	3134	335
825 - 1055	1000(254)	000(000)	000(000)	0	1000	1143	142
1055 & ABOVE	1000(182)	000(000)	000(000)	0	1000	1525	262
ALL CLASSES	988(350)	009(008)	003(002)	0	1000	30151	3233

NATIONAL SAMPLE SURVEY 50TH ROUND : JULY 1993 - JUNE 1994

TABLE (1) : PER 1000 DISTR. OF HOUSEHOLDS BY AVAILABILITY OF TWO SQUARE MEALS A DAY FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

WHETHER ALL MEMBERS OF THE HH. GET TWO SQUARE MEALS A DAY							
MONTHLY PER CAPITA EXPENDITURE CLASS (RS.)	THROUGH OUT THE YEAR	ONLY SOME MONTH OF THE YEAR	NO	NOT REPORTED	ALL	ESTD. HHS (00)	NUMBER OF SAMPLE HHS.
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)

STATE/UT : MAHARASTRA		SECTOR :URBAN		NO.OF SAMPLE BLOCKS :		557	
< 160	944(797)	027(027)	023(023)	6	1000	2369	183
160 - 190	932(750)	042(042)	026(026)	0	1000	1997	177
190 - 230	930(589)	043(043)	025(019)	2	1000	2921	262
230 - 265	980(580)	009(002)	012(006)	0	1000	3256	281
265 - 310	985(523)	010(010)	006(002)	0	1000	4875	417
310 - 355	975(500)	025(020)	000(000)	0	1000	4641	386
355 - 410	987(374)	013(009)	000(000)	0	1000	5352	420
410 - 490	998(333)	001(001)	001(001)	0	1000	6124	530
490 - 605	995(367)	004(004)	001(001)	0	1000	7599	645
605 - 825	1000(256)	000(000)	000(000)	0	1000	9558	841
825 - 1055	993(213)	006(005)	000(000)	1	1000	5700	518
1055 & ABOVE	993(215)	007(007)	000(000)	0	1000	6912	868

ALL CLASSES	985(389)	011(010)	004(003)	0	1000	61304	5528

STATE/UT : MANIPUR		SECTOR :URBAN		NO.OF SAMPLE BLOCKS :		70	

< 160	1000(1000)	000(000)	000(000)	0	1000	2	2
160 - 190	1000(1000)	000(000)	000(000)	0	1000	6	7
190 - 230	860(860)	021(021)	119(119)	0	1000	70	56
230 - 265	837(832)	009(000)	148(148)	7	1000	161	147
265 - 310	899(889)	000(000)	096(096)	5	1000	146	143
310 - 355	897(892)	027(027)	070(070)	6	1000	119	107
355 - 410	903(899)	012(012)	085(085)	0	1000	144	111
410 - 490	929(929)	000(000)	071(071)	0	1000	102	69
490 - 605	874(874)	000(000)	105(105)	22	1000	38	34
605 - 825	1000(1000)	000(000)	000(000)	0	1000	21	17
825 - 1055	1000(1000)	000(000)	000(000)	0	1000	3	3
1055 & ABOVE	1000(1000)	000(000)	000(000)	0	1000	1	3

ALL CLASSES	891(886)	010(008)	096(096)	4	1000	812	699

***** WHETHER ALL MEMBERS OF THE HH. GET TWO SQUARE MEALS A DAY *****							
MONTHLY PER CAPITA	THROUGH	ONLY SOME	NO	NOT	ALL	ESTD. HHS	NUMBER OF
EXPENDITURE CLASS	OUT THE	MONTH OF		REPORTED		(00)	SAMPLE HHS.
(RS.)	YEAR	THE YEAR					

(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)

STATE/UT : MEGHALAYA		SECTOR :URBAN					
						NO.OF SAMPLE BLOCKS :	48
< 160	1000(1000)	000(000)	000(000)	0	1000	0	1
160 - 190	856(144)	144(144)	000(000)	0	1000	2	3
190 - 230	1000(863)	000(000)	000(000)	0	1000	6	5
230 - 265	1000(581)	000(000)	000(000)	0	1000	8	15
265 - 310	1000(721)	000(000)	000(000)	0	1000	33	29
310 - 355	1000(631)	000(000)	000(000)	0	1000	44	39
355 - 410	1000(669)	000(000)	000(000)	0	1000	61	53
410 - 490	1000(598)	000(000)	000(000)	0	1000	79	73
490 - 605	1000(616)	000(000)	000(000)	0	1000	81	62
605 - 825	1000(396)	000(000)	000(000)	0	1000	93	82
825 - 1055	1000(450)	000(000)	000(000)	0	1000	57	50
1055 & ABOVE	1000(237)	000(000)	000(000)	0	1000	41	66

ALL CLASSES	999(538)	001(001)	000(000)	0	1000	505	478

STATE/UT : MIZORAM		SECTOR :URBAN					
						NO.OF SAMPLE BLOCKS :	96

< 160	000(000)	000(000)	000(000)	0	0	0	0
160 - 190	000(000)	000(000)	000(000)	0	0	0	0
190 - 230	000(000)	000(000)	000(000)	0	0	0	0
230 - 265	1000(1000)	000(000)	000(000)	0	1000	1	3
265 - 310	1000(1000)	000(000)	000(000)	0	1000	6	16
310 - 355	971(958)	000(000)	000(000)	29	1000	17	47
355 - 410	989(989)	011(000)	000(000)	0	1000	41	111
410 - 490	977(966)	012(006)	000(000)	10	1000	76	203
490 - 605	980(966)	012(002)	000(000)	7	1000	92	240
605 - 825	985(977)	015(000)	000(000)	0	1000	81	200
825 - 1055	984(962)	000(000)	000(000)	16	1000	20	50
1055 & ABOVE	990(955)	000(000)	007(007)	4	1000	15	87

ALL CLASSES	982(971)	011(002)	000(000)	7	1000	351	957

NATIONAL SAMPLE SURVEY 50TH ROUND : JULY 1993 - JUNE 1994

TABLE (1) : PER 1000 DISTR. OF HOUSEHOLDS BY AVAILABILITY OF TWO SQUARE MEALS A DAY FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

WHETHER ALL MEMBERS OF THE HH. GET TWO SQUARE MEALS A DAY							
MONTHLY PER CAPITA EXPENDITURE CLASS (RS.)	THROUGH OUT THE YEAR	ONLY SOME MONTH OF THE YEAR	NO	NOT REPORTED	ALL	ESTD. HHS (00)	NUMBER OF SAMPLE HHS.
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)
STATE/UT : NAGALAND							
SECTOR :URBAN		NO.OF SAMPLE BLOCKS :					24
< 160	000(000)	000(000)	000(000)	0	0	0	0
160 - 190	000(000)	000(000)	000(000)	0	0	0	0
190 - 230	1000(1000)	000(000)	000(000)	0	1000	1	1
230 - 265	1000(1000)	000(000)	000(000)	0	1000	8	4
265 - 310	1000(1000)	000(000)	000(000)	0	1000	13	9
310 - 355	1000(1000)	000(000)	000(000)	0	1000	24	17
355 - 410	1000(938)	000(000)	000(000)	0	1000	29	21
410 - 490	1000(1000)	000(000)	000(000)	0	1000	50	39
490 - 605	1000(966)	000(000)	000(000)	0	1000	54	48
605 - 825	1000(915)	000(000)	000(000)	0	1000	64	52
825 - 1055	1000(1000)	000(000)	000(000)	0	1000	25	24
1055 & ABOVE	1000(883)	000(000)	000(000)	0	1000	16	25
ALL CLASSES	1000(962)	000(000)	000(000)	0	1000	284	240
STATE/UT : ORISSA							
SECTOR :URBAN		NO.OF SAMPLE BLOCKS :					104
< 160	831(721)	113(102)	057(057)	0	1000	460	47
160 - 190	795(733)	205(205)	000(000)	0	1000	479	49
190 - 230	932(804)	068(068)	000(000)	0	1000	896	103
230 - 265	962(772)	038(038)	000(000)	0	1000	774	86
265 - 310	949(647)	039(039)	012(012)	0	1000	931	112
310 - 355	975(662)	018(018)	000(000)	7	1000	813	87
355 - 410	1000(535)	000(000)	000(000)	0	1000	882	90
410 - 490	948(349)	020(020)	012(012)	20	1000	872	87
490 - 605	984(313)	000(000)	016(016)	0	1000	1100	113
605 - 825	997(334)	003(003)	000(000)	0	1000	1208	119
825 - 1055	1000(337)	000(000)	000(000)	0	1000	554	60
1055 & ABOVE	1000(279)	000(000)	000(000)	0	1000	486	84
ALL CLASSES	958(528)	033(033)	007(007)	2	1000	9455	1037

***** WHETHER ALL MEMBERS OF THE HH. GET TWO SQUARE MEALS A DAY *****							
MONTHLY PER CAPITA EXPENDITURE CLASS (RS.)	THROUGH OUT THE YEAR	ONLY SOME MONTH OF THE YEAR	NO	NOT REPORTED	ALL	ESTD. HHS (00)	NUMBER OF SAMPLE HHS.
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)

STATE/UT : PUNJAB		SECTOR :URBAN		NO.OF SAMPLE BLOCKS :		196	
< 160	889(698)	000(000)	111(111)	0	1000	75	9
160 - 190	1000(634)	000(000)	000(000)	0	1000	130	19
190 - 230	1000(546)	000(000)	000(000)	0	1000	389	58
230 - 265	1000(554)	000(000)	000(000)	0	1000	619	84
265 - 310	1000(530)	000(000)	000(000)	0	1000	923	142
310 - 355	1000(372)	000(000)	000(000)	0	1000	1016	152
355 - 410	996(336)	000(000)	000(000)	4	1000	1242	188
410 - 490	1000(387)	000(000)	000(000)	0	1000	1570	239
490 - 605	995(316)	004(000)	000(000)	1	1000	1907	282
605 - 825	1000(277)	000(000)	000(000)	0	1000	2373	349
825 - 1055	1000(313)	000(000)	000(000)	0	1000	1009	166
1055 & ABOVE	995(175)	005(000)	000(000)	0	1000	801	259

ALL CLASSES	998(357)	001(000)	001(001)	1	1000	12056	1947

STATE/UT : RAJASTHAN		SECTOR :URBAN		NO.OF SAMPLE BLOCKS :		184	

< 160	1000(736)	000(000)	000(000)	0	1000	460	46
160 - 190	1000(766)	000(000)	000(000)	0	1000	564	44
190 - 230	1000(725)	000(000)	000(000)	0	1000	1586	144
230 - 265	1000(639)	000(000)	000(000)	0	1000	1405	119
265 - 310	998(643)	000(000)	000(000)	2	1000	1887	175
310 - 355	1000(591)	000(000)	000(000)	0	1000	1965	181
355 - 410	988(580)	000(000)	000(000)	12	1000	2270	206
410 - 490	987(608)	000(000)	000(000)	13	1000	2261	204
490 - 605	987(600)	013(013)	000(000)	0	1000	2367	211
605 - 825	974(573)	000(000)	000(000)	26	1000	1955	190
825 - 1055	1000(571)	000(000)	000(000)	0	1000	1334	123
1055 & ABOVE	988(533)	001(000)	000(000)	11	1000	1024	156

ALL CLASSES	992(615)	002(002)	000(000)	7	1000	19077	1799

NATIONAL SAMPLE SURVEY 50TH ROUND : JULY 1993 - JUNE 1994

TABLE (1) : PER 1000 DISTR. OF HOUSEHOLDS BY AVAILABILITY OF TWO SQUARE MEALS A DAY FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

WHETHER ALL MEMBERS OF THE HH. GET TWO SQUARE MEALS A DAY							
MONTHLY PER CAPITA EXPENDITURE CLASS (RS.)	THROUGH OUT THE YEAR	ONLY SOME MONTH OF THE YEAR	NO	NOT REPORTED	ALL	NUMBER OF ESTD. HHS (00)	NUMBER OF SAMPLE HHS.
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)
STATE/UT : SIKKIM							
SECTOR :URBAN				NO.OF SAMPLE BLOCKS :		16	
< 160	000(000)	000(000)	000(000)	0	0	0	0
160 - 190	000(000)	000(000)	000(000)	0	0	0	0
190 - 230	1000(488)	000(000)	000(000)	0	1000	1	2
230 - 265	1000(565)	000(000)	000(000)	0	1000	3	5
265 - 310	1000(187)	000(000)	000(000)	0	1000	4	9
310 - 355	1000(257)	000(000)	000(000)	0	1000	5	10
355 - 410	1000(179)	000(000)	000(000)	0	1000	8	17
410 - 490	920(338)	000(000)	000(000)	80	1000	10	21
490 - 605	1000(154)	000(000)	000(000)	0	1000	8	19
605 - 825	1000(052)	000(000)	000(000)	0	1000	16	29
825 - 1055	1000(005)	000(000)	000(000)	0	1000	12	24
1055 & ABOVE	1000(272)	000(000)	000(000)	0	1000	4	24
ALL CLASSES	989(172)	000(000)	000(000)	11	1000	70	160
STATE/UT : TAMIL NADU							
SECTOR :URBAN				NO.OF SAMPLE BLOCKS :		407	
< 160	943(719)	042(039)	015(011)	0	1000	2844	166
160 - 190	961(821)	022(022)	017(017)	0	1000	2408	175
190 - 230	971(806)	013(013)	010(010)	7	1000	4971	368
230 - 265	964(773)	026(021)	010(010)	0	1000	4413	364
265 - 310	989(812)	008(008)	002(002)	1	1000	5794	457
310 - 355	969(762)	009(009)	013(013)	9	1000	4331	373
355 - 410	982(795)	005(002)	007(007)	6	1000	5151	399
410 - 490	977(754)	008(008)	002(002)	10	1000	5516	430
490 - 605	998(741)	002(002)	000(000)	0	1000	4236	338
605 - 825	966(716)	000(000)	000(000)	34	1000	5006	381
825 - 1055	998(715)	000(000)	000(000)	2	1000	2592	193
1055 & ABOVE	992(610)	000(000)	000(000)	9	1000	3163	398
ALL CLASSES	977(758)	010(009)	006(006)	7	1000	50425	4042

WHETHER ALL MEMBERS OF THE HH. GET TWO SQUARE MEALS A DAY							

MONTHLY PER CAPITA	THROUGH	ONLY SOME	NO	NOT	ALL	ESTD. HHS	NUMBER OF
EXPENDITURE CLASS	OUT THE	MONTH OF		REPORTED		(00)	SAMPLE HHS.
(RS.)	YEAR	THE YEAR					

(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)

STATE/UT : TRIPURA		SECTOR :URBAN					
						NO.OF SAMPLE BLOCKS :	56
< 160	505(505)	000(000)	495(495)	0	1000	13	8
160 - 190	1000(872)	000(000)	000(000)	0	1000	15	9
190 - 230	926(901)	074(074)	000(000)	0	1000	22	15
230 - 265	946(946)	000(000)	054(054)	0	1000	46	31
265 - 310	1000(911)	000(000)	000(000)	0	1000	76	50
310 - 355	984(862)	016(016)	000(000)	0	1000	84	52
355 - 410	980(934)	020(020)	000(000)	0	1000	112	67
410 - 490	1000(957)	000(000)	000(000)	0	1000	94	61
490 - 605	1000(855)	000(000)	000(000)	0	1000	91	70
605 - 825	1000(849)	000(000)	000(000)	0	1000	129	86
825 - 1055	1000(894)	000(000)	000(000)	0	1000	46	32
1055 & ABOVE	989(905)	011(000)	000(000)	0	1000	62	79

ALL CLASSES	981(891)	007(007)	011(011)	0	1000	790	560

STATE/UT : UTTAR PRADESH		SECTOR :URBAN					
						NO.OF SAMPLE BLOCKS :	448

< 160	964(729)	028(028)	008(004)	0	1000	3360	257
160 - 190	992(759)	008(008)	000(000)	0	1000	2719	226
190 - 230	966(763)	028(026)	006(000)	0	1000	4999	450
230 - 265	997(672)	003(003)	000(000)	0	1000	4525	403
265 - 310	988(575)	006(006)	000(000)	5	1000	5060	507
310 - 355	984(578)	000(000)	010(000)	6	1000	4776	387
355 - 410	969(543)	012(006)	000(000)	20	1000	4513	397
410 - 490	982(426)	005(003)	002(000)	11	1000	5000	451
490 - 605	988(572)	000(000)	000(000)	12	1000	4905	423
605 - 825	1000(513)	000(000)	000(000)	0	1000	5065	428
825 - 1055	998(452)	000(000)	000(000)	2	1000	2596	211
1055 & ABOVE	1000(516)	000(000)	000(000)	0	1000	2244	311

ALL CLASSES	985(590)	008(007)	002(000)	5	1000	49763	4451

***** WHETHER ALL MEMBERS OF THE HH. GET TWO SQUARE MEALS A DAY *****							
MONTHLY PER CAPITA EXPENDITURE CLASS (RS.)	THROUGH OUT THE YEAR	ONLY SOME MONTH OF THE YEAR	NO	NOT REPORTED	ALL	ESTD. HHS (00)	NUMBER OF SAMPLE HHS.
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)
***** STATE/UT : WEST BENGAL SECTOR :URBAN *****							
NO.OF SAMPLE BLOCKS :						335	
< 160	697(590)	127(127)	156(142)	19	1000	913	83
160 - 190	795(647)	162(162)	043(043)	0	1000	1271	102
190 - 230	903(736)	055(053)	042(042)	0	1000	2604	221
230 - 265	954(714)	019(019)	021(021)	5	1000	2556	249
265 - 310	943(629)	032(032)	014(011)	10	1000	3121	288
310 - 355	986(596)	006(006)	005(002)	2	1000	3409	293
355 - 410	973(517)	010(010)	017(017)	0	1000	3442	299
410 - 490	968(478)	007(004)	013(013)	12	1000	3880	338
490 - 605	988(440)	006(002)	000(000)	6	1000	4684	396
605 - 825	995(306)	003(003)	000(000)	2	1000	6262	520
825 - 1055	982(319)	000(000)	007(007)	11	1000	2602	212
1055 & ABOVE	998(160)	000(000)	000(000)	2	1000	2728	337
***** ALL CLASSES 960(480) 020(019) 015(014) 5 1000 37473 3338 *****							
***** STATE/UT : ANDAMAN & NICOBAR ISLAND SECTOR :URBAN *****							
NO.OF SAMPLE BLOCKS :						40	
< 160	1000(522)	000(000)	000(000)	0	1000	2	2
160 - 190	1000(000)	000(000)	000(000)	0	1000	1	1
190 - 230	1000(614)	000(000)	000(000)	0	1000	3	5
230 - 265	1000(000)	000(000)	000(000)	0	1000	1	1
265 - 310	1000(226)	000(000)	000(000)	0	1000	5	9
310 - 355	1000(152)	000(000)	000(000)	0	1000	6	10
355 - 410	1000(330)	000(000)	000(000)	0	1000	10	19
410 - 490	987(290)	013(013)	000(000)	0	1000	20	35
490 - 605	977(300)	000(000)	000(000)	23	1000	24	44
605 - 825	1000(258)	000(000)	000(000)	0	1000	42	73
825 - 1055	1000(135)	000(000)	000(000)	0	1000	31	59
1055 & ABOVE	1000(098)	000(000)	000(000)	0	1000	59	141
***** ALL CLASSES 996(205) 001(001) 000(000) 3 1000 203 399 *****							

NATIONAL SAMPLE SURVEY 50TH ROUND : JULY 1993 - JUNE 1994

TABLE (1) : PER 1000 DISTR. OF HOUSEHOLDS BY AVAILABILITY OF TWO SQUARE MEALS A DAY FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

WHETHER ALL MEMBERS OF THE HH. GET TWO SQUARE MEALS A DAY							
MONTHLY PER CAPITA EXPENDITURE CLASS (RS.)	THROUGH OUT THE YEAR	ONLY SOME MONTH OF THE YEAR	NO	NOT REPORTED	ALL	ESTD. HHS (00)	NUMBER OF SAMPLE HHS.
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)
STATE/UT : CHANDIGARH							
SECTOR :URBAN		NO.OF SAMPLE BLOCKS : 15					
< 160	1000(000)	000(000)	000(000)	0	1000	8	1
160 - 190	000(000)	000(000)	000(000)	0	0	0	0
190 - 230	1000(000)	000(000)	000(000)	0	1000	21	2
230 - 265	1000(630)	000(000)	000(000)	0	1000	38	4
265 - 310	1000(588)	000(000)	000(000)	0	1000	81	8
310 - 355	1000(214)	000(000)	000(000)	0	1000	48	6
355 - 410	1000(468)	000(000)	000(000)	0	1000	51	5
410 - 490	1000(451)	000(000)	000(000)	0	1000	180	18
490 - 605	1000(290)	000(000)	000(000)	0	1000	178	26
605 - 825	1000(149)	000(000)	000(000)	0	1000	246	23
825 - 1055	1000(533)	000(000)	000(000)	0	1000	62	7
1055 & ABOVE	1000(304)	000(000)	000(000)	0	1000	477	50
ALL CLASSES	1000(326)	000(000)	000(000)	0	1000	1390	150
STATE/UT : DADER & NAGAR HAVELI							
SECTOR :URBAN		NO.OF SAMPLE BLOCKS : 8					
< 160	1000(1000)	000(000)	000(000)	0	1000	0	2
160 - 190	1000(1000)	000(000)	000(000)	0	1000	2	8
190 - 230	1000(402)	000(000)	000(000)	0	1000	2	7
230 - 265	1000(633)	000(000)	000(000)	0	1000	1	3
265 - 310	1000(223)	000(000)	000(000)	0	1000	1	4
310 - 355	1000(145)	000(000)	000(000)	0	1000	1	4
355 - 410	1000(527)	000(000)	000(000)	0	1000	2	6
410 - 490	1000(488)	000(000)	000(000)	0	1000	2	9
490 - 605	1000(146)	000(000)	000(000)	0	1000	3	9
605 - 825	1000(078)	000(000)	000(000)	0	1000	4	14
825 - 1055	1000(000)	000(000)	000(000)	0	1000	1	3
1055 & ABOVE	1000(009)	000(000)	000(000)	0	1000	2	9
ALL CLASSES	1000(319)	000(000)	000(000)	0	1000	21	78

***** WHETHER ALL MEMBERS OF THE HH. GET TWO SQUARE MEALS A DAY *****							
MONTHLY PER CAPITA EXPENDITURE CLASS (RS.)	THROUGH OUT THE YEAR	ONLY SOME MONTH OF THE YEAR	NO	NOT REPORTED	ALL	ESTD. HHS (00)	NUMBER OF SAMPLE HHS.
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)

STATE/UT : DAMAN & DIU		SECTOR :URBAN		NO.OF SAMPLE BLOCKS :		8	
< 160	000(000)	000(000)	000(000)	0	0	0	0
160 - 190	000(000)	000(000)	000(000)	0	0	0	0
190 - 230	000(000)	000(000)	000(000)	0	0	0	0
230 - 265	1000(203)	000(000)	000(000)	0	1000	5	3
265 - 310	1000(798)	000(000)	000(000)	0	1000	7	7
310 - 355	1000(261)	000(000)	000(000)	0	1000	3	3
355 - 410	1000(165)	000(000)	000(000)	0	1000	13	13
410 - 490	1000(382)	000(000)	000(000)	0	1000	15	14
490 - 605	1000(536)	000(000)	000(000)	0	1000	13	14
605 - 825	1000(113)	000(000)	000(000)	0	1000	12	12
825 - 1055	1000(000)	000(000)	000(000)	0	1000	4	6
1055 & ABOVE	1000(130)	000(000)	000(000)	0	1000	3	8

ALL CLASSES	1000(322)	000(000)	000(000)	0	1000	74	80

STATE/UT : DELHI		SECTOR :URBAN		NO.OF SAMPLE BLOCKS :		111	

< 160	1000(724)	000(000)	000(000)	0	1000	135	8
160 - 190	1000(841)	000(000)	000(000)	0	1000	268	10
190 - 230	1000(848)	000(000)	000(000)	0	1000	365	16
230 - 265	1000(955)	000(000)	000(000)	0	1000	331	13
265 - 310	985(963)	000(000)	000(000)	8	1000	1027	36
310 - 355	986(860)	000(000)	014(000)	0	1000	986	50
355 - 410	986(798)	000(000)	014(000)	0	1000	1019	61
410 - 490	1000(896)	000(000)	000(000)	0	1000	1100	61
490 - 605	990(780)	010(010)	000(000)	0	1000	1610	97
605 - 825	1000(710)	000(000)	000(000)	0	1000	3584	196
825 - 1055	994(632)	000(000)	000(000)	6	1000	2950	158
1055 & ABOVE	999(678)	001(000)	000(000)	0	1000	4347	279

ALL CLASSES	995(745)	001(001)	002(000)	1	1000	17722	985

NATIONAL SAMPLE SURVEY 50TH ROUND : JULY 1993 - JUNE 1994

TABLE (1) : PER 1000 DISTR. OF HOUSEHOLDS BY AVAILABILITY OF TWO SQUARE MEALS A DAY FOR EACH MONTHLY PER CAPITA EXPENDITURE CLASS

WHETHER ALL MEMBERS OF THE HH. GET TWO SQUARE MEALS A DAY							
MONTHLY PER CAPITA EXPENDITURE CLASS (RS.)	-----NUMBER OF					NUMBER OF	
	THROUGH OUT THE YEAR	ONLY SOME MONTH OF THE YEAR	NO	NOT REPORTED	ALL	ESTD. HHS (00)	SAMPLE HHS.
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)

STATE/UT : LAKSHADWEEP		SECTOR :URBAN		NO.OF SAMPLE BLOCKS :		24	
< 160	1000(000)	000(000)	000(000)	0	1000	0	1
160 - 190	1000(1000)	000(000)	000(000)	0	1000	1	4
190 - 230	1000(780)	000(000)	000(000)	0	1000	1	6
230 - 265	1000(527)	000(000)	000(000)	0	1000	2	13
265 - 310	1000(803)	000(000)	000(000)	0	1000	3	18
310 - 355	1000(390)	000(000)	000(000)	0	1000	4	27
355 - 410	1000(402)	000(000)	000(000)	0	1000	4	26
410 - 490	1000(435)	000(000)	000(000)	0	1000	5	35
490 - 605	1000(286)	000(000)	000(000)	0	1000	6	40
605 - 825	1000(347)	000(000)	000(000)	0	1000	5	33
825 - 1055	1000(472)	000(000)	000(000)	0	1000	2	14
1055 & ABOVE	1000(626)	000(000)	000(000)	0	1000	2	23

ALL CLASSES	1000(452)	000(000)	000(000)	0	1000	34	240

STATE/UT : PONDICHERY		SECTOR :URBAN		NO.OF SAMPLE BLOCKS :		32	

< 160	1000(1000)	000(000)	000(000)	0	1000	29	10
160 - 190	1000(886)	000(000)	000(000)	0	1000	37	15
190 - 230	1000(682)	000(000)	000(000)	0	1000	102	24
230 - 265	1000(825)	000(000)	000(000)	0	1000	54	20
265 - 310	1000(753)	000(000)	000(000)	0	1000	102	32
310 - 355	1000(702)	000(000)	000(000)	0	1000	129	40
355 - 410	1000(570)	000(000)	000(000)	0	1000	118	30
410 - 490	1000(647)	000(000)	000(000)	0	1000	110	34
490 - 605	1000(590)	000(000)	000(000)	0	1000	120	41
605 - 825	1000(639)	000(000)	000(000)	0	1000	84	30
825 - 1055	1000(455)	000(000)	000(000)	0	1000	31	12
1055 & ABOVE	1000(407)	000(000)	000(000)	0	1000	54	32

ALL CLASSES	1000(662)	000(000)	000(000)	0	1000	971	320

NO.OF SAMPLE BLOCKS : 4650

WHETHER ALL MEMBERS OF THE HH. GET TWO SQUARE MEALS A DAY							
-----						NUMBER OF	NUMBER OF
MONTHLY PER CAPITA	THROUGH	ONLY SOME	NO	NOT	ALL	ESTD. HHS	SAMPLE HHS.
EXPENDITURE CLASS	OUT THE	MONTH OF		REPORTED		(00)	
(RS.)	YEAR	THE YEAR					

(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)

< 160	919(723)	045(043)	033(030)	3	1000	16943	1502
160 - 190	941(738)	042(041)	015(015)	2	1000	16427	1529
190 - 230	959(709)	026(024)	014(011)	2	1000	32838	3175
230 - 265	972(675)	017(014)	009(008)	2	1000	32777	3342
265 - 310	981(641)	011(011)	005(004)	2	1000	41400	4331
310 - 355	982(581)	010(010)	005(003)	3	1000	38440	3933
355 - 410	982(549)	008(006)	005(005)	4	1000	42082	4365
410 - 490	986(499)	005(004)	003(003)	5	1000	46760	4968
490 - 605	993(484)	004(003)	001(001)	2	1000	48898	5163
605 - 825	994(431)	001(001)	000(000)	5	1000	55095	5817
825 - 1055	995(415)	002(002)	001(001)	2	1000	28582	2946
1055 & ABOVE	996(385)	002(002)	000(000)	2	1000	32360	5077

ALL CLASSES	981(547)	011(010)	005(005)	3	1000	432603	46148
