
N.B. - Before filling in this questionnaire, please read the instructions (form 10) carefully. A separate questionnaire must be used for each family.

PART A: Answer this part in respect of every person at midnight between 6 and 7 May 1980. (Only one person per column.)


| 9. Usual place of residence: State full residential address. See instructions 2e If the same as the address at the top of this form, write "HERE". Also state TYPE OF DWELLING at address on 6 May 1980, e.g. house, flat, hotel, etc. <br> (1) Now 6 May 1980. <br> (2) 5 years ago May 1975. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10. Religion: State particular religious affiliation/denomination - not name of local congregation and not "Christian" only. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11. Disabled persons: If person is disabled, state NATURE of disability, e.g. blind, cripple, mentally retarded, etc. See instruction 2 f . |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12. Language and literacy: <br> - Indicate with crosses whether each person can SPEAK (communicate in), READ and/or WRITE the following languages. (NB - "Black" menas any language of the blacks such as Zulu, North Sotho, etc.) <br> - State which language(s) each person normally speaks at HOME. See instruction 2 g for blacks.. $\qquad$ <br> - If more than one language is given against (2), which does each person speak THE MOST?. | A F R | S | R | W | A F R | S | R | W | $\begin{aligned} & \hline \mathrm{A} \\ & \mathrm{~F} \\ & \mathrm{R} \end{aligned}$ | S | R | W | A F R | S | R | W | A F R | S | R | W | A F R | S | R | W | A F R | S | R | W |
|  | E N G | S | R | W | E N G | S | R | W | E N G | S | R | W | E N G | S | R | W | E N G | S | R | W | E N G | S | R | W | E N G | S | R | W |
|  | $\begin{aligned} & \hline \mathrm{B} \\ & \mathrm{~L} \\ & \mathrm{~A} \\ & \mathrm{C} \\ & \mathrm{~K} \\ & \hline \end{aligned}$ | S | R | W | B <br> L <br> A <br> C <br> K | S | R | W | $\begin{aligned} & \hline \mathrm{B} \\ & \mathrm{~L} \\ & \mathrm{~A} \\ & \mathrm{C} \\ & \mathrm{~K} \\ & \hline \end{aligned}$ | S | R | W | B <br> L <br> A <br> C <br> K | S | R | W | B <br> L <br> A <br> C <br> K | S | R | W | B <br> L <br> A <br> C <br> K | S | R | W | B <br> L <br> A <br> C <br> K | S | R | W |
|  | $\begin{aligned} & \hline \mathrm{O} \\ & \mathrm{~T} \\ & \mathrm{H} \\ & \mathrm{E} \\ & \mathrm{R} \\ & \hline \end{aligned}$ | S | R | W | $\begin{aligned} & \hline \mathrm{O} \\ & \mathrm{~T} \\ & \mathrm{H} \\ & \mathrm{E} \\ & \mathrm{R} \\ & \hline \end{aligned}$ | S | R | W | $\begin{aligned} & \hline \mathrm{O} \\ & \mathrm{~T} \\ & \mathrm{H} \\ & \mathrm{E} \\ & \mathrm{R} \\ & \hline \end{aligned}$ | S | R | W | $\begin{array}{\|l} \hline \mathrm{O} \\ \mathrm{~T} \\ \mathrm{H} \\ \mathrm{E} \\ \mathrm{R} \\ \hline \end{array}$ | S | R | W | O T H E R | S | R | W | O T H E R | S | R | W | O T H E R | S | R | W |
| 13. Level of education: State - <br> - Highest school standard passed <br> - ALL DEGREES, DIPLOMAS and CERTIFICATES already obtained and specify directions, e.g. BSc (Mech.ENG), B.Com (Acc)... |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |



| 19. Only persons not working but seeking work - <br> - Did person WORK during past week? <br> - If not, did he/she purposefully SEEK work? | Yes | No | Yes | No | Yes | No | Yes | No | Yes | No | Yes | No | Yes | No |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Yes | No | Yes | No | Yes | No | Yes | No | Yes | No | Yes | No | Yes | No |
| work? <br> -If work is found, WHEN can he/she begin? | Within on week | There after | Within on week | There after | Within on week | There after | Within on week | There after | Within on week | There after | Within on week | There after | Within on week | There after |
| 20. Name of employer: <br> See instruction 2k |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 21. Nature/main activity of industry or profession in which working. E.g. agriculture, shoe factory, café, furniture shop, etc. See instruction 21 . |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 22. Annual income (all sources) - See instruction 2 m . | R |  | R |  | R |  | R |  | R |  | R |  | R |  |

Summary of persons enumerated in Part A: State numbers. - (This summary must be filled in by the occupier/respondent.)
Base on question 6 (Population group) above .
Base on questions 12 (2) and 12 (3)

| Sex | White | Coloured | Indian | Other Asian | Xhosa | Zulu | Swazi | S.Ndebele | N.Ndebele | N.Sotho | S.Sotho | Tswana | Shangaan/ Tsonga | Venda | Other | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Male |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Female |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

PART B: AMENITIES - Indicate HOW MANY of the following amenties are at the sole disposal of the persons enumerated in part A. When the form is not filled in at your home, or when the head of family is absent from the home dwelling, but other members of the family are at home, see instruction 3a. Also see instruction 3b.

|  | Number |  | Number |
| :---: | :---: | :---: | :---: |
| Refrigerator (including combination refrigerator/deepfreezer) | ............... | Motor cycle $\qquad$ | $\ldots$ |
| Separate deep-freezer |  | Bicycle <br> Caravan. |  |
| Stove.. |  | Tractor. |  |
| Washing machine.. | ........... | Animal-drawn vehicle (e.g. horse cart). |  |
| Radio (including car radio). | ............. | Private swimming pool. |  |
| Television set.. | ............. | Holiday cottage/flat..................................... |  |

PART C: PARTICULARS OF DWELLING. - N.B. When this questionnaire is not filled in at your home, e.g. when a family is away from home on holiday, particulars of the home dwelling must be furnished below.

Type of dwelling. - Mark applicable space with a cross(X). See instruction 4a.

| House | Demi detached <br> house | Flat | Flat on same <br> erf as house |
| :--- | :--- | :--- | :--- |


| Traditional dwelling <br> for blacks (huts) | Hotel/Boarding <br> house | Old age <br> home | Hostel/ <br> Compound | Other |
| :--- | :--- | :--- | :--- | :--- |

If a cross has been made in any of these spaces, part C must be filled in bearing the following remarks in mind.

If a cross has been made in any of these spaces, ignore the rest of part C .

## REMARKS REGARDING PART C.

(a) Where two or more families and/or non-family persons share one house or flat, see instruction 4 b .
(b) Where two or more households occupy subdivided independent portions of a house, see instruction 4 c .
(c) If the head of family is absent from the home dwelling, but other members of the family are at home, see instruction 4d.

## 1. PARTICULARS OF THE DWELLING (HOUSE, SEMI-DETACHED HOUSE OR FLAT):

|  | Number |  | Number |
| :---: | :---: | :---: | :---: |
| (i) Bedrooms.. | ................ | (vi) Kitchen.. | ................ |
| (ii) Other living-rooms, lounge, study, television-room, |  | (vii) Outside bedrooms and living-rooms not for |  |
| etc. |  | servants........................................................ | ................. |
| (iii) Combination bathroom and toilet. | ................ | (viii) Bedrooms and living-rooms for servants.......... | ................ |
| (iv) Separate bathroom and toilet. |  | (ix) Garage (double garage=2). | ................ |
| (v) Separate toilet.. | ............... | (x) Other (storeroom, laundry, etc.)..................... | ................. |

2. HOW MANY separate families [see instruction 2 a (ii) for definition of a family], how many non-family persons and how many persons in total usually live in this dwelling, irrespective of whether present or not during the night of the census. (Servants must be excluded.)
(i) Number of families
(ii) Number of non-family persons
(iii) total number of occupants [i.e. persons in families shown against (i) plus persons shown
against. $\qquad$
3 . PERSONS EMPLOYED BY HOUSEHOLD:

|  | Full-time | Part-time |
| :---: | :---: | :---: |
| (a) How many persons are employed as domestics by you? (Include garden workers)........ |  |  |
| (b) Total cash wages paid to above -mentioned persons for April 1980.................Rand | .................... | ................... |

4. OWNERSHIP - Do not answer this question if your dwelling is on a farm. Mark with a cross (X) where applicable and answer only (i) or (ii).
(i) Own dwelling - (Including hire-purchase, sectional title property or property of wife):
(a) Is the dwelling..................................................................... Fully paid 1 Partly paid-off
(b) If partly paid-off, state monthly repayment (include housing subsidy, but exclude insurance: ....R.........................
(ii) Rented or occupied free dwelling:


PART D: PARTICULARS OF THE FAMILY - It is MOST IMPORTANT that instruction 2 a (ii) be read for the definition of a family. N.B. - Part D not applicable to BLACKS.
PART D must be filled in by the head of family who spent the night of the census with his/her family. If absent from his/her family, this part must not be filled in by him/her, but by a member of the family at his/her home address.

1. Number of members in the family - Include ALL members of the family including absentees, but not independent children who are permanently living elsewhere. Children at boarding school, university or undergoing military training must be included:

| Family members | $\begin{gathered} \text { Male } \\ \text { (number) } \end{gathered}$ | Female (number) | Total (number) |
| :---: | :---: | :---: | :---: |
| Head of family and/or wife........................................................... | ......... | ........ | ... |
| Unmarried children (exclude independent children who are permanently living elsewhere): <br> (a) Under 6 years. <br> (b) 6-12 years. <br> (c) 13-17 years. <br> (d) 18+ years. <br> Total: | $\ldots \ldots \ldots$ <br> $\ldots \ldots \ldots$. <br> $\ldots \ldots \ldots$. <br> $\ldots \ldots \ldots$. <br> $\ldots \ldots \ldots$. <br> $\ldots \ldots$. | $\ldots \ldots \ldots .$. $\ldots \ldots . . .$. $\ldots \ldots \ldots$. $\ldots \ldots \ldots$. $\ldots \ldots \ldots$. | .............. |

2. Occupation. (Nature of work done) - See instruction 2 i
(a) Head of family $\qquad$
$\qquad$
3. Annual income of head of family and wife. (All sources). - See instruction 2 m .

Annual income of: Head R Wife (if applicable) R
.Total:.. $\qquad$

I certify that to the best of my knowledge and belief this questionnaire has been correctly and completely filled in according to the instructions.

