## 1980 POPULATION CENSUS

Address of this dwelling:	Postal address (if different from address alongside):	Must be filled in by the enumerator:
		DistrictEnumerator's subdist. No
		City/TownReturn No
Postal code	Postal code	Suburb/FarmType of dwelling

N.B. – Before filling in this questionnaire, please read the instructions (form 10) carefully. A separate questionnaire must be used for each family.

## PART A: Answer this part in respect of every person at midnight between 6 and 7 May 1980. (Only one person per column.)

	1		2		3		4		5		6		7	
1. Name: State for each person. Do not														
forget babies. If baby is still unnamed,														
write "Baby". (1) Surname														
(2)First name														
2. <b>Relationship</b> : E.g. head of family,														
wife, son, uncle, visitor, servant, etc.														
or living alone		T		1		T		T						_
3. Sex: Mark applicable space with a	Male	Female												
cross (X)														
4. Age: State age in years at last														
birthday. For babies under one year,														
write "0"														
5. Marital status: State whether never														
married, married, widowed, divorced														
or living together. See instruction 2b														
6. <b>Population group</b> : E.g. white,														
Malay, Indian, South Sotho, etc. See														
instruction 2c														
7. <b>Birthplace</b> : If within RSA, state														
name of DISTRICT. If outside RSA,														
state name of COUNTRY														
8. Country of citizenship/nationality.														
See instruction 2d														

9. Usual place of residence: State full																												
residential address. See instructions 2e.																												
If the same as the address at the top of																												
this form, write "HERE". Also state TYPE OF DWELLING at address on																												
6 May 1980, e.g. house, flat, hotel, etc.																												
(1) Now 6 May 1980																												
(2) 5 years ago May 1975																												
10. <b>Religion</b> : State particular religious																												
affiliation/denomination – not name of																												
local congregation and not "Christian"																												
only																												
11. <b>Disabled persons</b> : If person is																												
disabled, state NATURE of disability,																												
e.g. blind, cripple, mentally retarded,																												
etc. See instruction 2f																												
12. Language and literacy:	A				Α				A				A				A				A				Α			
• Indicate with crosses whether each	F R	S	R	W	F	S	R	W	F	S	R	W	F	S	R	W	F R	S	R	W	F R	S	R	W	F R	S	R	W
person can SPEAK (communicate in),	K				R				R				R				K				K				K			
READ and/or WRITE the following	Е				Е				Е				Е				Е				Е				Е			
languages. (NB – "Black" menas any	N	S	R	W	N	S	R	W	N	S	R	W	N	S	R	W	N	S	R	W	N	S	R	W	N	S	R	w
language of the blacks such as Zulu,	G				G			''	G		*		G				G	~			G	~			G			
North Sotho, etc.)	В				В				В				В				В				В				В			
• State which language(s) each person	L				L				L				L				L				L				L			
normally speaks at HOME. See	A	S	R	W	A	S	R	W	A	S	R	W	A	S	R	W	A	S	R	W	A	S	R	W	A	S	R	W
instruction 2g for blacks	C K		10	''	C K		1	.,,	C K		1	''	C K		1	,,,	C K	5	10	''	C K		10	''	C K		10	**
• If more than one language is given	0				0				0				0				0				0				0			
against (2), which does each person	T				T				T				T				T				T				T			
speak THE MOST?	H E	S	R	W	H E	S	R	W	H E	S	R	W	H E	S	R	W	H E	S	R	W	H E	S	R	W	H E	S	R	W
	R				R				R				R				R				R				R			
13. Level of education: State –						•	•	•		•		•			•									•		•		
Highest school standard passed																												
• ALL DEGREES, DIPLOMAS and																												
CERTIFICATES already obtained																												
and specify directions, e.g. BSc																												
(Mech.ENG), B.Com (Acc)																												

	T		T		•		T		ı		•		1	
14. Only females who have given														
<b>birth</b> – State number of children:														
• EVER born														
alive														
• Born alive SINCE 7 MAY 1979														
• Who DIED UNDER 1 YEAR since 7														
May 1979														
15. Sport and recreation: - State in														
order of priority:														
• REGULAR sport and recreation														
activities														
<ul> <li>Which activities are on a</li> </ul>														
COMPETITION BASIS														
16. Only persons who live, work,														
study or attend school in cities. – See														
instruction 2h														
• TOWNSHIP/SUBURB where person					-						-		-	
works/studies/attends school														
• MAIN MODE OF TRANSPORT to														
said area. (If "car" also state whether														
	To:	From:	To:	From:	To:	From:	To:	From:	To:	From:	To:	From:	To:	From:
driver or passenger)	10.	110111.	10.	110111.	10.	110111.	10.	1101111	10.	1101111	10.	1101111	10.	110111
• TIME of departure to and from said														
area														
17.Occupation: i.e. nature of work														
done. See instruction 2i. NB: If unem-														
ployed (i.e. looking for work) state last														
occupation.														
Now (6 May 1980)														
5 years ago (May 1975)														
5   Julio ago (1144)   17/5)														
10. D					<u> </u>						<u> </u>		<u> </u>	
18. Present work status: E.g.														
employee, employer, unemployed,														
(looking for work), not working (not														
looking for work), etc. See instruction														
2j														

19. Only persons not working but seeking work –	Yes	No	Yes	No	Yes	No	Yes	No	Yes	No	Yes	No	Yes	No
• Did person WORK during past week?	Yes	No	Yes	No	Yes	No	Yes	No	Yes	No	Yes	No	Yes	No
• If not, did he/she purposefully SEEK work?	Within	There after	Within	There after	Within	There after	Within	There after	Within on	There after	Within	There after	Within	There after
•If work is found, WHEN can he/she begin?	week	arter	week	arter	week	arter	week	arter	week	arter	week	arter	week	anci
20. Name of employer: See instruction 2k														
21. Nature/main activity of industry or profession in which working. – E.g. agriculture, shoe factory, café, furniture shop, etc. See instruction 21														
22. <b>Annual income</b> (all sources) – See instruction 2m	R		R		R		R		R		R		R	

**Summary of persons enumerated in Part A: State numbers**. – (This summary must be filled in by the occupier/respondent.)

Base on question 6 (Population group) above .

**Base on questions 12 (2) and 12 (3)** 

Sex	White	Coloured	Indian	Other Asian	Xhosa	Zulu	Swazi	S.Ndebele	N.Ndebele	N.Sotho	S.Sotho	Tswana	Shangaan/ Tsonga	Venda	Other	Total
Male				7 (Sluff									rsongu			
Female																

**PART B: AMENITIES** - Indicate HOW MANY of the following amenties are at the sole disposal of the persons enumerated in part A. When the form is not filled in at your home, or when the head of family is absent from the home dwelling, but other members of the family are at home, see instruction 3a. Also see instruction 3b.

	Number		Number
Refrigerator (including combination refrigerator/deep-		Motor cycle	
freezer)		Bicycle	
Separate deep-freezer		Caravan	
Stove		Tractor	
Washing machine		Animal-drawn vehicle (e.g. horse cart)	
Radio (including car radio)		Private swimming pool	
Television set			
Motor-car/combi/bakkie			

**PART C: PARTICULARS OF DWELLING.** – **N.B**. When this questionnaire is not filled in at your home, e.g. when a family is away from home on holiday, particulars of the home dwelling must be furnished below.

Type of dwelling. – Mark applicable space with a cross(X). See instruction 4a.

House	Demi detached	Flat	Flat on same
	house		erf as house

Traditional dwelling	Hotel/Boarding	Old age	Hostel/	Other
for blacks (huts)	house	home	Compound	

If a cross has been made in any of these spaces, part C must be filled in bearing the following remarks in mind.

If a cross has been made in any of these spaces, ignore the rest of part C.

## REMARKS REGARDING PART C.

- (a) Where two or more families and/or non-family persons share one house or flat, see instruction 4b.
- (b) Where two or more households occupy subdivided independent portions of a house, see instruction 4c.
- (c) If the head of family is absent from the home dwelling, but other members of the family are at home, see instruction 4d.

1.	PARTICULARS OF	THE DWELLING	(HOUSE,	SEMI-DETACHED	HOUSE OR	R FLAT	):
----	----------------	--------------	---------	---------------	----------	--------	----

	Number		Number
(i) Bedrooms		(vi) Kitchen	
(ii) Other living-rooms, lounge, study, television-room,		(vii) Outside bedrooms and living-rooms not for	
etc		servants	
(iii) Combination bathroom and toilet		(viii) Bedrooms and living-rooms for servants	
(iv) Separate bathroom and toilet		(ix) Garage (double garage=2)	
(v) Separate toilet		(x) Other (storeroom, laundry, etc.)	

iv)	Separate bathroom and toilet		(ix) Garage (double garage	=2)			
v)	Separate toilet		(x) Other (storeroom, laund	lry, etc.)			
						_	
)	HOW MANY separate families [see instruc	ction 2a (ii) fo	or definition of a familyl	. how many non-far	mily persons and	how many perso	ons in total
	<b>usually</b> live in this dwelling, irrespective of	` '	• -	•	• 1	<b>7</b> 1	110 111 10 111
	Number of families		2 2	t of the census. (See	valies illuse be ex	ciaca,	
	Number of non-family persons						
iii)	total number of occupants [i.e. persons in			ne chown			
٠.	<u> </u>		• ,,,	is shown			
ıgaı	inst	• • • • • • • • • • • • • • • • • • • •	•••••				
,							
• .	PERSONS EMPLOYED BY HOUSEHOLI	D:					
						7	
				Full-time	Part-time		
	How many persons are employed as domestics	• •	,				
(b)	Total cash wages paid to above –mentioned per	sons for April	1980Rand				
						•	
L.	OWNERSHIP – Do not answer this question	if your dwell	ing is on a farm.				

4. OWNERSHIP – Do not answer this question if your dwelling is on a farm. Mark with a cross (X) where applicable and answer **only** (i) **or** (ii).

(i) Own dwelling – (Including hire-purchase, sectional title property or property of wife):

(b) If partly paid-off, state monthly repayment (include housing subsidy, but exclude insurance: ....R.................

/••\	D 4 1		• •	r	1 110
(11)	Rantad	Λr	DAIMINAN	traa	dwalling
1111	Nulluu	VI.	occupied	11 66	uwchine

(a) Is the dwelling	Occupied free	Rented furnished	Rented unf	urnished
(b) If rented, state monthly rent:	Rc			
(c) Is the dwelling owned by the employer?			Yes	No
(d) Does it belong to the state, SA Railways, a paramunicipality or other local authority?				No

**PART D: PARTICULARS OF THE FAMILY** – It is MOST IMPORTANT that instruction 2a (ii) be read for the definition of a family. N.B. – Part D not applicable to BLACKS.

PART D must be filled in by the head of family who spent the night of the census with his/her family. If absent from his/her family, this part must not be filled in by him/her, but by a member of the family at his/her home address.

1. **Number of members in the family** – Include ALL members of the family including absentees, but not independent children who are permanently living elsewhere. Children at boarding school, university or undergoing military training must be included:

Family members	Male	Female	Total
	(number)	(number)	(number)
Head of family and/or wife			
Unmarried children (exclude independent children who are permanently living			
elsewhere):			
(a) Under 6 years			
(b) 6-12 years			
(c) 13-17 years			
(d) 18+ years			
Total:			

2. Occupation. (Nature of work done) – See instruction 2i						
(a) Head of	Head of family(b) Wife					
3. Annual income of head of family and wife. (All sources). – See instruction 2m.  Annual income of: Head R						
I certify that to the best of my knowledge and belief this questionnaire has been correctly and completely filled in according to the instructions.						
	Date	Occupier/Respondent	Telephone number			