



Project: People's Security

November 2001

Job no : CJA1155



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| | Query | Omissions | Checkback | Date | Initials | F-T-F | Phone | Respondent No. |
|--------|-------|-----------|-----------|------|----------|-------|-------|----------------|
| Field | -1 | -1 | Yes -1 | | | -1 | -2 | |
| Coding | -2 | -2 | No -2 | | | -1 | -2 | ..... |

INTRODUCTION

Hello, my name is ... I work for Research Surveys, an independent research company. We are conducting a survey on behalf of the International Labour Organisation (ILO), part of the United Nations and I wonder if I might ask you some questions. These are important questions and we think you will find them interesting. The interview will take approximately 45 minutes. Are you willing to participate?

IF NO OR IN DOUBT, CLOSE INTERVIEW.

May I take this opportunity to reassure you that your responses will be treated with the strictest confidentiality. Research Surveys is bound by the SAMRA code of conduct, which protects the identity of the respondent. In this regard we reassure you that neither your identity nor the information gathered in this study will be used for any other purpose. In addition, we are interviewing 2 100 people, therefore your individual responses will not be identifiable.

Please could you give me your name, address and the exact suburb and town in which you live, even if there is no normal postal delivery there?

1. RECORD FULL ADDRESS AND DETAILS.
ENSURE THAT SPELLING OF SUBURB AND TOWN IS CORRECT.

| | |
|---------------------------|---------------------------------------|
| Name of respondent | ..... |
| Address: | ..... ..... |
| Suburb and Code/•: | ..... ..... |
| Town (or nearest town) /• | ..... |
| Telephone No/• | (H) () (W) () (C) |
| Interviewer and Code/• | ..... ..... |
| Field Manager and Code | ..... ..... |

STARTING POINT INFORMATION

INTERVIEWER: Record the following information and check that the information corresponds with the requirements on the Starting Point list.

| I. Area: | |
|-----------|----|
| Cape Town | -1 |
| Durban | -2 |
| Matatiele | -3 |

| III. Province: | |
|----------------|----|
| KwaZulu-Natal | -1 |
| Western Cape | -2 |

| II. Type of dwelling: | |
|----------------------------------|----|
| Metro formal houses | -1 |
| Metro formal flat/apartment | -2 |
| Metro hostel | -3 |
| Metro backyard shack | -4 |
| Metro squatter | -5 |
| Rural village or traditional hut | -6 |
| Rural farm homestead | -7 |

BACKGROUND CHARACTERISTICS

INTERVIEWER: The purpose of this section is to obtain information about the environment in which the respondent is living, especially the quality of their dwelling, the basic facilities and possessions to which they have access.

IV – VIII: Observe and record the information.

IX – XIV: Ask respondent.

IV. General sanitary conditions. Dwelling is surrounded by or looks like:

MULTIPLE MENTION POSSIBLE.

| | |
|---|-----|
| 1. Human and animal waste | -01 |
| 2. Piles of trash | -02 |
| 3. By stagnant water | -03 |
| 4. There is a stable or other animal enclosure next to/under the dwelling | -04 |
| 5. Dwelling has sufficient ventilation | -05 |
| 6. Yard is well maintained and cleaned up | -06 |
| 7. Dwelling has a moderately sized yard | -07 |
| 8. Dwelling has kitchen outside/ | -08 |
| 9. Cooking room and sleeping room are same | -09 |
| 10. Dwelling looks like spaza | -10 |
| 11. Dwelling has toilet outside/ | -11 |

V. Estimate how many rooms (bedrooms, living room, dining room, kitchen, bathroom, etc.) are in this dwelling and record:

SINGLE MENTION ONLY.

| | |
|--------------------|----|
| 1. 1 room | -1 |
| 2. 2 – 3 rooms | -2 |
| 3. 4 – 5 rooms | -3 |
| 4. 6 – 7 rooms | -4 |
| 5. 8 or more rooms | -5 |

VI. What is the main type of flooring used in this dwelling?

SINGLE MENTION ONLY.

| | |
|----------------------------------|----|
| 1. <i>Ceramic/Stone</i> | -1 |
| 2. <i>Tiles</i> | -2 |
| 3. <i>Cement/Bricks/Concrete</i> | -3 |
| 4. <i>Wood</i> | -4 |
| 5. <i>Plywood</i> | -5 |
| 6. <i>Dirt/Mud/Dung</i> | -6 |
| 7. <i>Other (Specify)</i> | -7 |
| | |

VII. What is the main type of material used on the outer walls of this dwelling?

SINGLE MENTION ONLY.

| | |
|--|----|
| 1. <i>Cement/Prefabricated bricks/blocks</i> | -1 |
| 2. <i>Plywood/Wood</i> | -2 |
| 3. <i>Cardboard</i> | -3 |
| 4. <i>Plastic</i> | -4 |
| 5. <i>Corrugated iron/Sink</i> | -5 |
| 6. <i>Other (Specify)</i> | -6 |
| | |

VIII. What is the main roofing type of this dwelling?

1. SINGLE MENTION ONLY.

| | |
|--------------------------------|----|
| 1. <i>Concrete</i> | -1 |
| 2. <i>Wood</i> | -2 |
| 3. <i>Metal plates</i> | -3 |
| 4. <i>Roof tiles/shingles</i> | -4 |
| 5. <i>Asbestos</i> | -5 |
| 6. <i>Corrugated iron/Sink</i> | -6 |
| 7. <i>Cardboard</i> | -7 |
| 8. <i>Plastic/</i> | -8 |
| 9. <i>Other (Specify)</i> | -9 |
| | |

ASK RESPONDENT

IX. Which of these facilities are in this dwelling?

1. READ OUT EACH ITEM ONE AT A TIME.
2. SINGLE MENTION PER ITEM.

| | Yes/ | No |
|-------------------------------------|------|----|
| 1. <i>Supplied with electricity</i> | -1 | -2 |
| 2. <i>Supplied with gas</i> | -1 | -2 |

X. What is this household's normal main source of drinking water?

1. READ OUT.
2. SINGLE MENTION ONLY.

| | |
|-----------------------------------|----|
| 1. <i>Borehole</i> | -1 |
| 2. <i>Buy from vendor</i> | -2 |
| 3. <i>River or stream</i> | -3 |
| 4. <i>Shared tap in community</i> | -4 |
| 5. <i>Tap in home</i> | -5 |
| 6. <i>Tap on site</i> | -6 |

XI. Does this dwelling contain ... ?

1. READ OUT EACH OPTION ONE AT A TIME.
2. SINGLE MENTION PER OPTION.

| | Yes | Not |
|--|-----|-----|
| 1. Radio | -1 | -2 |
| 2. Cassette player | -1 | -2 |
| 3. TV | -1 | -2 |
| 4. Motorcycle | -1 | -2 |
| 5. Car/truck/other motorised vehicle | -1 | -2 |
| 6. Telephone in home – not a cellphone | -1 | -2 |

XII. Please give me the names of all the people who live in this household who were between 15 and 64 years of age on 22 November 2001?

1. RECORD ALL NAMES BELOW.

- | | | |
|---------|---------|---------|
| 1. | 2. | 3. |
| 4. | 5. | 6. |
| 7. | 8. | 9. |

XIII. Of those who live in this household and who were between 15 and 64 years of age on 22 November 2001, who celebrates their birthday next?

..... Name of person who celebrates birthday next

- IF THE RESPONDENT MENTIONED IN XIV IS AVAILABLE, REPEAT INTRODUCTION AND CONDUCT THE INTERVIEW.
- IF THE RESPONDENT IS NOT AVAILABLE, CONDUCT AN ADDITIONAL TWO RECALLS – THEN SUBSTITUTE AND RECORD ON HIT RATE SHEET.

XIV. Could you please tell me how old you are?

1. RECORD YEARS ONLY.

| | |
|--|--|
| | |
|--|--|

 Years

- IF THE RESPONDENT IS 14 YEARS AND YOUNGER OR IF THE RESPONDENT IS 65 YEARS AND OLDER, CLOSE INTERVIEW. RESPONDENT MUST BE BETWEEN 15 AND 64 YEARS OF AGE.

A11. What is the main language that you speak at home most often? And what other languages do you speak at home?

1. DO NOT PROMPT.
2. SINGLE MENTION FOR MAIN LANGUAGE.
3. MULTIPLE MENTION POSSIBLE FOR OTHER LANGUAGES.
4. PROBE FOR ALL LANGUAGES.

| | Main | Other |
|-----------------------|------|-------|
| 1. Afrikaans | -01 | -01 |
| 2. English | -02 | -02 |
| 3. Ndebele | -03 | -03 |
| 4. North Sotho | -04 | -04 |
| 5. South Sotho | -05 | -05 |
| 6. Swazi | -06 | -06 |
| 7. Tsonga/Shangaan | -07 | -07 |
| 8. Tswana | -08 | -08 |
| 9. Venda | -09 | -09 |
| 10. Xhosa | -10 | -10 |
| 11. Zulu | -11 | -11 |
| 12. Other (Specify) | -12 | -12 |
| | | |
| 13. No other language | | -13 |

A12. What is your religion?

1. DO NOT READ.
2. SINGLE MENTION ONLY.

| | |
|---|-----|
| African Independent Churches | -01 |
| African traditional (non-Christian) spiritual beliefs | -02 |
| Agnostic /-Agnosties | -03 |
| Anglican (including Church of England SA) | -04 |
| Apostolic | -05 |
| Atheist | -06 |
| Baptist | -07 |
| Catholic/ | -08 |
| Congregational | -09 |
| Dutch Reformed | -10 |
| Ethiopian | -11 |
| Hindu | -12 |
| Jewish | -13 |
| Lutheran | -14 |
| Methodist (including AME) | -15 |
| Muslim | -16 |
| Pentecostal/Charismatic | -17 |
| Presbyterian | -18 |
| Seventh Day Adventist | -19 |
| Zionist Christian Church | -20 |
| Other (Specify) | -21 |
| | |
| No religion | -22 |

SECTION B: BASIC SECURITY

INTERVIEWER, READ OUT:

Before we start, I would again like to remind you that all the information you give me is confidential.

B1. Is the income that you and all members of this household get more than sufficient, about adequate or insufficient for the following?

1. READ OUT EACH ITEM ONE AT A TIME.
2. ROTATE ORDER OF READING OUT ITEMS.
3. MARK STARTING POINT WITH AN ASTERISK (*).
4. SINGLE MENTION PER ITEM.

| | <i>More than sufficient</i> | <i>About adequate</i> | <i>Insufficient</i> |
|----------------------|-----------------------------|-----------------------|---------------------|
| 1. <i>Food</i> | -1 | -2 | -3 |
| 2. <i>Clothing</i> | -1 | -2 | -3 |
| 3. <i>Healthcare</i> | -1 | -2 | -3 |
| 4. <i>Housing</i> | -1 | -2 | -3 |

B2. In the last three months, what were all the things that brought in money for yourself or any other members of this household?

1. DO NOT READ OUT.
2. MULTIPLE MENTION POSSIBLE.

| | |
|---|-----|
| 1. <i>Charity (NGO, Church)</i> | -01 |
| 2. <i>Farming animals (pigs, cattle, chickens, etc)</i> | -02 |
| 3. <i>Government grants</i> | -03 |
| 4. <i>Growing food</i> | -04 |
| 5. <i>Own business or trade</i> | -05 |
| 6. <i>Remittances</i> | -06 |
| 7. <i>Wage of another household member</i> | -07 |
| 8. <i>Wage of respondent</i> | -08 |
| 9. <i>Other (Specify)</i> | -09 |
| | |
| 10. <i>Didn't have any income</i> | -10 |

ASK ALL:

B3. I'd like to know how often you usually eat ... (READ OUT EACH OPTION)?

1. READ OUT EACH TYPE OF FOOD ONE AT A TIME.
 2. ROTATE ORDER OF READING OUT TYPE OF FOOD.
 3. MARK STARTING POINT WITH AN ASTERISK (*).
- SINGLE MENTION PER TYPE OF FOOD.

| | <i>At least once a day</i> | <i>At least once a week</i> | <i>Less often than once a week</i> | <i>Never</i> |
|--|----------------------------|-----------------------------|------------------------------------|--------------|
| 1. <i>Bread</i> | -1 | -2 | -3 | -4 |
| 2. <i>Chicken/meat/fresh fish/sausage</i> | -1 | -2 | -3 | -4 |
| 3. <i>Fresh fruit, fresh vegetables</i> | -1 | -2 | -3 | -4 |
| 4. <i>Milk</i> | -1 | -2 | -3 | -4 |
| 5. <i>Other meat such as tripe, offal or bones</i> | -1 | -2 | -3 | -4 |
| 6. <i>Potatoes or rice</i> | -1 | -2 | -3 | -4 |
| 7. <i>Samp or putu pap</i> | -1 | -2 | -3 | -4 |
| 8. <i>Tea/coffee</i> | -1 | -2 | -3 | -4 |

B4a. In the **last three months**, have **you or any other member of this household** applied for ...?

1. SINGLE MENTION PER ITEM.

| | Yes | No | Don't know |
|-------------------------------------|----------|-------------------------------------|------------|
| 1. Loans for business or trade | -1 | -2 | -3 |
| 2. Credit, loan for living expenses | -1 | -2 | -3 |
| 3. Loans for housing | -1 | -2 | -3 |
| | CONTINUE | IF NO OR DON'T KNOW TO ALL GO TO B5 | |

ASK FOR EACH ITEM MENTIONED "YES" IN B4a.

B4b. Did you receive the loan?

1. READ OUT EACH ITEM MENTIONED "YES" IN B4a.
2. SINGLE MENTION PER ITEM.

| | Yes | No |
|-------------------------------------|-----|-----------------------|
| 1. Loans for business or trade/ | -1 | -2 |
| 2. Credit, loan for living expenses | -1 | -2 |
| 3. Loans for housing | -1 | -2 |
| | | IF NO TO ALL GO TO B5 |

B4c. Who provided the item in B4b?

1. ASK FOR EACH ITEM APPLIED FOR IN B4b SEPARATELY.
2. READ OUT PROVIDER OPTIONS.
3. MULTIPLE MENTION PER ITEM APPLIED FOR IN B4b POSSIBLE.

| | Bank | Govern- men | Local govern- ment | NGO | Church | Money lenders | Stokvel/ Gooi- gooi | Other |
|-------------------------------------|------|----------------|--------------------------|-----|--------|------------------|---------------------------|-------|
| 1. Loans for business or trade | -1 | -2 | -3 | -4 | -5 | -6 | -7 | -8 |
| 2. Credit, loan for living expenses | -1 | -2 | -3 | -4 | -5 | -6 | -7 | -8 |
| 3. Loans for housing | -1 | -2 | -3 | -4 | -5 | -6 | -7 | -8 |

ASK ALL:

B5. Do **you or any other member of this household** own or rent any land?

1. READ OUT.
2. SINGLE MENTION ONLY.

| | | | |
|--------------------------|----|--|------------|
| Yes | -1 | | ⇒ CONTINUE |
| No | -2 | | ⇒ GO TO B8 |
| Don't know (DO NOT READ) | -3 | | |

IF "YES" IN B5, ASK:

B6a. How much land do you own?

1. READ OUT.
2. SINGLE MENTION ONLY.

| | |
|---|----|
| 1. Garden yard (half a hectare) | -1 |
| 2. Less than 1 hectare | -2 |
| 3. 1 – 2 hectares | -3 |
| 4. More than 2 but less than 5 hectares | -4 |
| 5. More than 5 hectares | -5 |

B6b. How much of this land was cultivated or grazed in the last year?

1. READ OUT.
2. SINGLE MENTION ONLY.

| | | |
|----------------------------------|----|--|
| 1. All of it | -1 | |
| 2. Half of it | -2 | |
| 3. Less than half but some of it | -3 | |
| 4. Three-quarters of it | -4 | |
| 5. None of it | -5 | |
| 6. Don't know (DO NOT READ) | -6 | |

⇒CONTINUE

⇒GO TO B8

IF CODES -1 TO -4 IN B6b, ASK:

B7. How much of the cultivated land was irrigated, by that I mean watered?

1. READ OUT.
2. SINGLE MENTION ONLY.

| | |
|----------------------------------|----|
| 1. All of it | -1 |
| 2. Half of it | -2 |
| 3. Less than half but some of it | -3 |
| 4. Three-quarters of it | -4 |
| 5. None of it | -5 |
| 6. Don't know (DO NOT READ) | -6 |

ASK ALL:

B8. Do you or any member of this household grow any food for yourself or for this household?

1. SINGLE MENTION ONLY.

| | |
|-----|----|
| Yes | -1 |
| No | -2 |

B9. On what basis do you or any member of this household occupy this dwelling? Do you ...? **ASK:** Anything else?

1. READ OUT.
2. SINGLE MENTION ONLY.

| | |
|--------------------------|----|
| Own it | -1 |
| Rent it | -2 |
| Squat in the dwelling | -3 |
| Other | -4 |
| Don't know (DO NOT READ) | -5 |

B10. Do you or any member of this household get food from ... (READ OUT EACH OPTION)? **ASK:** Does anybody else supply you with food?

1. READ OUT.
2. MULTIPLE MENTION POSSIBLE.
3. PROBE FULLY FOR "OTHER".

| | |
|---|----|
| 1. Employer | -1 |
| 2. Friends | -2 |
| 3. Government subsidies | -3 |
| 4. Food parcel/hamper (from government) | -4 |
| 5. Neighbours | -5 |
| 6. School feeding scheme | -6 |
| 7. Other | -7 |
| 8. Don't know (DO NOT READ) | -8 |
| 9. Nobody | -9 |

B11. In the last three years, did you or any member of this household have a crisis that affected the amount of money this household gets or this household's well-being?

1. SINGLE MENTION ONLY.

| | | |
|--------------------------|----|--|
| Yes | -1 | |
| No | -2 | |
| Don't know (DO NOT READ) | -3 | |

⇒CONTINUE

⇒GO TO B13

IF "YES" IN B11, ASK:

B12. **What was the main or most serious crisis?**

1. DO NOT READ OUT OR ASSIST RESPONDENT IN ANY WAY.
2. SINGLE MENTION ONLY.

| | |
|---|-----|
| 1. Birth of a child | -01 |
| 2. Crop failure | -02 |
| 3. Death of wage earning member | -03 |
| 4. Death of other member | -04 |
| 5. Excess rise in goods needed for trade or business | -05 |
| 6. Fire | -06 |
| 7. Hijacking | -07 |
| 8. Injury due to accidents | -08 |
| 9. Injury due to violence | -09 |
| 10. Loss of job/employment | -10 |
| 11. Loss of work due to other household member's illness | -11 |
| 12. Loss of work due to own illness | -12 |
| 13. Price of basic commodities | -13 |
| 14. Repayment of loans or debts | -14 |
| 15. Rise in debts | -15 |
| 16. Theft | -16 |
| 17. Unforeseen expenditure on illness | -17 |
| 18. Unforeseen expenditure on social functions such as weddings or funerals | -18 |
| 19. Other (Specify) | -19 |

ASK ALL:

B13. If you **personally** had financial difficulties, besides your family or relatives, who or what organisation would you be **most** likely to approach?

1. DO NOT READ OUT.
2. SINGLE MENTION ONLY.

| | |
|---|-----|
| 1. Bank | -01 |
| 2. Employer | -02 |
| 3. Friends or neighbours | -03 |
| 4. Money lenders | -04 |
| 5. NGO (Non government organisation) | -05 |
| 6. Pawn shops, selling personal goods or assets | -06 |
| 7. Political organisations | -07 |
| 8. Religious or ethnic organisations | -08 |
| 9. Shopkeepers | -09 |
| 10. Street vendors | -10 |
| 11. Trade unions | -11 |
| 12. Other | -12 |
| 13. Don't know (DO NOT READ) | -13 |
| 14. Would not approach anybody | -14 |

B14. **Do you or any member of this household have any outstanding debt?**

1. SINGLE MENTION ONLY.

| | | | |
|--------------------------|----|--|-------------|
| Yes | -1 | | ⇒ CONTINUE |
| No | -2 | | ⇒ GO TO B17 |
| Don't know (DO NOT READ) | -3 | | |

IF "YES" IN B14, ASK:

B15. Could you or any other member of this household easily pay off your debt if required to do so?

1. SINGLE MENTION ONLY.

| | | |
|--------------------------|----|---------------------------|
| Yes | -1 | ⇒ CONTINUE ⇒ GO TO B17 |
| No | -2 | |
| Don't know (DO NOT READ) | -3 | |

IF "YES" IN B15, ASK:

B16. Would you or any other member of this household have to sell your assets to pay off these debts?

1. SINGLE MENTION ONLY.

| | |
|--------------------------|----|
| Yes | -1 |
| No | -2 |
| Don't know (DO NOT READ) | -3 |

ASK ALL:

B17. In the last twelve months has anybody in this household had need for healthcare?

1. SINGLE MENTION ONLY.

| | |
|--------------------------|----|
| Yes | -1 |
| No | -2 |
| Don't know (DO NOT READ) | -3 |

B18. How far is the nearest available healthcare facility from your dwelling?

1. READ OUT.
2. SINGLE MENTION ONLY.

| | |
|-----------------------------|----|
| 1. Within 1km | -1 |
| 2. 1 – 5 km | -2 |
| 3. More than 5km | -3 |
| 4. Don't know (DO NOT READ) | -4 |

B19. Do you have a medical insurance/aid or do you benefit from such a scheme?

1. READ OUT.
2. SINGLE MENTION ONLY.

| | |
|-----|----|
| Yes | -1 |
| No | -2 |

B20. How far is the nearest available school from your dwelling?

1. READ OUT.
2. SINGLE MENTION ONLY.

| | |
|-----------------------------|----|
| 1. Within 1km | -1 |
| 2. 1 – 5 km | -2 |
| 3. More than 5km | -3 |
| 4. Don't know (DO NOT READ) | -4 |

B21a. In the **last month**, did **you or any members of this household** apply for ... (READ OUT EACH ITEM)?

1. READ OUT EACH ITEM ONE AT A TIME.
2. ROTATE ORDER OF READING OUT ITEMS.
3. MARK STARTING POINT WITH AN ASTERISK (*).
4. SINGLE MENTION PER ITEM.

FOR EACH ITEM APPLIED IN B21a, ASK:

B21b. *Did you receive* (ITEM APPLIED FOR IN B21a)?

1. ASK FOR EACH ITEM APPLIED FOR IN B21a.
2. SINGLE MENTION PER ITEM.

FOR EACH ITEM RECEIVED IN B21b, ASK:

B21c. Who provided the ... (ITEM RECEIVED IN B21b)? Was it ... (READ OUT EACH OPTION)? **ASK:** Was there anyone else who provided for this?

1. ASK FOR EACH ITEM MENTIONED IN B21b.
2. READ OUT PROVIDERS ONE AT A TIME.
3. MULTIPLE MENTION PER ITEM RECEIVED POSSIBLE.

| | B21a. APPLIED FOR | | | B21b. RECEIVED | | B21c. PROVIDED BY | | | | |
|--|----------------------|----|------------|-------------------|----|----------------------|-----|--------|-------|------------|
| | Yes | No | Don't know | Yes | No | Government | NGO | Church | Other | Don't know |
| 1. <i>Work on a public works programme</i> | -1 | -2 | -3 | -1 | -2 | -1 | -2 | -3 | -4 | -5 |
| 2. <i>Food donations</i> | -1 | -2 | -3 | -1 | -2 | -1 | -2 | -3 | -4 | -5 |
| 3. <i>Food from school feeding scheme</i> | -1 | -2 | -3 | -1 | -2 | -1 | -2 | -3 | -4 | -5 |
| 4. <i>Food subsidies</i> | -1 | -2 | -3 | -1 | -2 | -1 | -2 | -3 | -4 | -5 |
| 5. <i>School bursary</i> | -1 | -2 | -3 | -1 | -2 | -1 | -2 | -3 | -4 | -5 |

IF NO OR
DON'T KNOW
TO ALL GO TO
B22

IF NO TO ALL
GO TO B22

ASK ALL:

B22. During the **last twelve months**, have **you or any member of this household** had to ... (READ OUT EACH OPTION) for financial or economic reasons?

1. READ OUT EACH OPTION ONE AT A TIME.
2. ROTATE ORDER OF READING OUT OPTIONS.
3. MARK STARTING POINT WITH AN ASTERISK (*).
4. SINGLE MENTION PER OPTION.

| | Yes | No | Don't know | Not applicable |
|------------------------------------|-----|----|------------|----------------|
| 1. Borrow money | -1 | -2 | -3 | -4 |
| 2. Bribe gangsters or officials | -1 | -2 | -3 | -4 |
| 3. Lease out or sell land | -1 | -2 | -3 | -4 |
| 4. Leave school before intended | -1 | -2 | -3 | -4 |
| 5. Sell land | -1 | -2 | -3 | -4 |
| 6. Sell assets including livestock | -1 | -2 | -3 | -4 |

B23. Do you or any member of this household provide financial or other assistance to another household?

1. IF "YES" ANSWERED, PROBE FOR FREQUENCY.
2. SINGLE MENTION ONLY.

| | |
|--------------------------|----|
| Yes, regularly | -1 |
| Yes, occasionally | -2 |
| No | -3 |
| Don't know (DO NOT READ) | -4 |

B24. In the past twelve months, were you personally ever the victim of any kind of violence such as robbery, physical attack, etc.?

1. SINGLE MENTION ONLY.

1.

| | | |
|-----|----|-------------|
| Yes | -1 | ⇒ CONTINUE |
| No | -2 | ⇒ GO TO B26 |

IF "YES" IN B24, ASK:

B25. *What kind of violence?*

1. READ OUT EACH ITEM ONE AT A TIME.
2. SINGLE MENTION PER ITEM.
3. ROTATE ORDER OF READING OUT ITEMS.
4. MARK STARTING POINT WITH AN ASTERISK (*).

| | Yes | No |
|--|-----|----|
| 1. Attack by a mob (group of persons) | -1 | -2 |
| 2. Domestic violence | -1 | -2 |
| 3. Hijacking | -1 | -2 |
| 4. Hold-up (personally threatened with a weapon) | -1 | -2 |
| 5. Physical attack | -1 | -2 |
| 6. Police violence | -1 | -2 |
| 7. Robbery of personal property | -1 | -2 |
| 8. Sexual attack | -1 | -2 |

ASK ALL:

B26. I am going to read a list of activities that may or may not happen in some areas. For each one, tell me to what extent do you think that each happens in your area? Do you think ... (READ OUT) happens to a large extent, some extent or not at all?

1. READ OUT EACH ITEM ONE AT A TIME.
2. SINGLE MENTION PER ITEM.
3. ROTATE ORDER OF READING OUT ITEMS.
4. MARK STARTING POINT WITH AN ASTERISK (*).

| | Large extent | Some extent | Not at all | Don't know |
|---|--------------|-------------|------------|------------|
| 1. Burglary, including car theft | -1 | -2 | -3 | -4 |
| 2. Dealing in drugs | -1 | -2 | -3 | -4 |
| 3. Dealing with arms/weapons | -1 | -2 | -3 | -4 |
| 4. Dealing with illegal alcohol | -1 | -2 | -3 | -4 |
| 5. Local business ignoring laws, such as not paying their taxes | -1 | -2 | -3 | -4 |
| 6. Prostitution | -1 | -2 | -3 | -4 |
| 7. Public officials who are corrupt, including police officers | -1 | -2 | -3 | -4 |
| 8. Rape | -1 | -2 | -3 | -4 |
| 9. Selling stolen goods | -1 | -2 | -3 | -4 |
| 10. Violence or assault | -1 | -2 | -3 | -4 |

FOR EACH ITEM THAT HAPPENS IN AREA IN B26 (CODE -1 OR -2), ASK:

B27. Thinking about each of the activities that I have just read out, do you think there has been **an increase or a decrease** in the extent of these activities in the **last five years**? Do you think there has been a big increase, slight increase, no change, slight decrease or a substantial decrease in ... (READ OUT)?

1. READ OUT EACH ITEM THAT HAPPENS IN AREA IN B26 ONE AT A TIME.
2. SINGLE MENTION PER ITEM.
3. ROTATE ORDER OF READING OUT ITEMS.
4. MARK STARTING POINT WITH AN ASTERISK (*).
5. PROBE FOR INTENSITY OF INCREASE OR DECREASE.

| | Big increase | Slight increase | No change | Slight decrease | Big decrease | Don't know |
|--|--------------|-----------------|-----------|-----------------|--------------|------------|
| 1. <i>Burglary, including car theft</i> | -1 | -2 | -3 | -4 | -5 | -6 |
| 2. <i>Dealing in drugs</i> | -1 | -2 | -3 | -4 | -5 | -6 |
| 3. <i>Dealing with arms/weapons</i> | -1 | -2 | -3 | -4 | -5 | -6 |
| 4. <i>Dealing with illegal alcohol</i> | -1 | -2 | -3 | -4 | -5 | -6 |
| 5. <i>Local business ignoring laws, such as not paying their taxes</i> | -1 | -2 | -3 | -4 | -5 | -6 |
| 6. <i>Prostitution</i> | -1 | -2 | -3 | -4 | -5 | -6 |
| 7. <i>Public officials who are corrupt, including police officers</i> | -1 | -2 | -3 | -4 | -5 | -6 |
| 8. <i>Rape</i> | -1 | -2 | -3 | -4 | -5 | -6 |
| 9. <i>Selling stolen goods</i> | -1 | -2 | -3 | -4 | -5 | -6 |
| 10. <i>Violence or assault</i> | -1 | -2 | -3 | -4 | -5 | -6 |

FOR EACH ITEM THAT HAPPENS IN AREA IN B26 (CODE -1 OR -2), ASK:

B28. To what extent do you think that each of these activities are a **threat** to you or your neighbours in any way? Are they a serious threat, a slight threat or no threat?

1. READ OUT EACH ITEM THAT HAPPENS IN AREA IN B26 ONE AT A TIME.
2. SINGLE MENTION PER ITEM.
3. ROTATE ORDER OF READING OUT ITEMS.
4. MARK STARTING POINT WITH AN ASTERISK (*).

| | Serious threat | Slight threat | No threat | Don't know |
|--|----------------|---------------|-----------|------------|
| 1. <i>Burglary, including car theft</i> | -1 | -2 | -3 | -4 |
| 2. <i>Dealing in drugs</i> | -1 | -2 | -3 | -4 |
| 3. <i>Dealing with arms/weapons</i> | -1 | -2 | -3 | -4 |
| 4. <i>Dealing with illegal alcohol</i> | -1 | -2 | -3 | -4 |
| 5. <i>Local business ignoring laws, such as not paying their taxes</i> | -1 | -2 | -3 | -4 |
| 6. <i>Prostitution</i> | -1 | -2 | -3 | -4 |
| 7. <i>Public officials who are corrupt, including police officers</i> | -1 | -2 | -3 | -4 |
| 8. <i>Rape</i> | -1 | -2 | -3 | -4 |
| 9. <i>Selling stolen goods</i> | -1 | -2 | -3 | -4 |
| 10. <i>Violence or assault</i> | -1 | -2 | -3 | -4 |

FOR EACH ITEM THAT HAPPENS IN AREA IN B26 (CODE -1 OR -2), ASK:

B29. Do you think these activities will increase, or decrease in the next five years or stay the same?

1. READ OUT EACH ITEM THAT HAPPENS IN AREA IN B26 ONE AT A TIME.
2. SINGLE MENTION PER ITEM.
3. ROTATE ORDER OF READING OUT ITEMS.
4. MARK STARTING POINT WITH AN ASTERISK (*).

| | Increase | Decrease | Stay the same | Don't know |
|--|----------|----------|---------------|------------|
| 1. <i>Burglary, including car theft</i> | -1 | -2 | -3 | -4 |
| 2. <i>Dealing in drugs</i> | -1 | -2 | -3 | -4 |
| 3. <i>Dealing with arms/weapons</i> | -1 | -2 | -3 | -4 |
| 4. <i>Dealing with illegal alcohol</i> | -1 | -2 | -3 | -4 |
| 5. <i>Local business ignoring laws, such as not paying their taxes</i> | -1 | -2 | -3 | -4 |
| 6. <i>Prostitution</i> | -1 | -2 | -3 | -4 |
| 7. <i>Public officials who are corrupt, including police officers</i> | -1 | -2 | -3 | -4 |
| 8. <i>Rape</i> | -1 | -2 | -3 | -4 |
| 9. <i>Selling stolen goods</i> | -1 | -2 | -3 | -4 |
| 10. <i>Violence or assault</i> | -1 | -2 | -3 | -4 |

ASK ALL:

B30. When you think of your old age, how do you feel about your financial situation? Do you feel it is likely to be good, adequate or inadequate ... (READ OUT OPTIONS)?

1. READ OUT.
2. SINGLE MENTION ONLY.

| | | | |
|------------------------------------|----|--|-------------|
| 1. <i>Good</i> | -1 | | ⇒ GO TO B32 |
| 2. <i>Adequate</i> | -2 | | |
| 3. <i>Inadequate</i> | -3 | | ⇒ CONTINUE |
| 4. <i>Don't know (DO NOT READ)</i> | -4 | | ⇒ GO TO B32 |

IF "INADEQUATE" IN B30, ASK:

B31. What is the main reason for saying that?

1. DO NOT READ OUT.
2. SINGLE MENTION ONLY.

| | |
|--|----|
| 1. <i>Lack of savings</i> | -1 |
| 2. <i>No government pension</i> | -2 |
| 3. <i>No private pension</i> | -3 |
| 4. <i>No support from son or daughter</i> | -4 |
| 5. <i>Not capable in business, couldn't earn money any other way</i> | -5 |
| 6. <i>Not enough assets</i> | -6 |
| 7. <i>Other</i> | -7 |

ASK ALL:

B32. Do you and members of this household feel safe, okay or not safe ... (READ OUT EACH OPTION)?

1. READ OUT EACH OPTION.
2. SINGLE MENTION ONLY.

| | Safe | Okay | Not safe |
|--|------|------|----------|
| 1. <i>At home</i> | -1 | -2 | -3 |
| 2. <i>In the street during the day</i> | -1 | -2 | -3 |
| 3. <i>In the street during the night</i> | -1 | -2 | -3 |

SECTION C: LABOUR MARKET SECURITY

INTERVIEWER, READ OUT:

We are now moving to the next section and I would yet again like to reassure you that all the information you give me is confidential

In this section we are going to focus on things **you personally** do. Please keep in mind that all the questions in this section only refers to yourself and does **not refer** to any other member of this household.

C1a. Does any **family** member or **member of this household** stop or restrict you from doing work for pay, or profit or family gain?

1. SINGLE MENTION ONLY.

| | | |
|-----|----|------------|
| Yes | -1 | ⇒ CONTINUE |
| No | -2 | ⇒ GO TO C2 |

IF "YES" IN C1a, ASK:

C1b. **Who restricts you, mainly?** ASK: *Anybody else?*

1. DO NOT READ OUT.
2. SINGLE MENTION ONLY.

| | |
|--------------------|----|
| 1. Husband or wife | -1 |
| 2. Parents | -2 |
| 3. Parents-in-law | -3 |
| 4. Other | -4 |

C1c. **What is the main reason?**

1. DO NOT READ OUT.
2. SINGLE MENTION ONLY.

| | |
|------------------------------|----|
| 1. Neglect household chores | -1 |
| 2. Neglect children | -2 |
| 3. Neglect care of others | -3 |
| 4. Social or cultural reason | -4 |
| 5. Other | -5 |

ASK ALL:

C2. In the **last month**, thinking of an **ordinary day**, besides sleeping and eating, what are the **main** things that **you** spent **most of your time** doing?
ASK: Is there anything else?

1. DO NOT READ OUT.
2. MULTIPLE MENTION POSSIBLE.
3. PROBE FOR APPROPRIATE RESPONSES.

| | |
|--|-----|
| 1. Doing housework such as cooking, cleaning, etc. for no pay | -01 |
| 2. Earning money by doing piece work or making and/or selling things | -02 |
| 3. Earning money by working full-time for a salary or wage | -03 |
| 4. Earning money by working part-time for a salary or wage | -04 |
| 5. Earning money by working for self or in family business | -05 |
| 6. Looking after children or relatives for no pay | -06 |
| 7. Looking for work | -07 |
| 8. Relaxation such as visiting friends, watching TV, going out, shopping, etc. | -08 |
| 9. Studying full-time at school, college or university | -09 |
| 10. Studying part-time at school, college or university | -10 |
| 11. Other (Specify) | -11 |
| | |

C3a. And, in the last month, what work (for income or family gain), if any, did you mainly do? That is, what work did you spend the most time on?

1. DO NOT READ OUT.
2. SINGLE MENTION ONLY.

| | | |
|--|-----|-----------|
| <i>Working</i> | | |
| 1. <i>Worked as a contract labourer</i> | -01 | ⇒GO TO C4 |
| 2. <i>Worked for wages for an employer in regular employment - full-time</i> | -02 | |
| 3. <i>Worked for wages for an employer in regular employment - part-time</i> | -03 | |
| 4. <i>Worked for wages in a family business</i> | -04 | |
| 5. <i>Worked for wages in casual employment</i> | -05 | |
| 6. <i>Worked on own account for income (self-employed)</i> | -06 | |
| 7. <i>Worked for payment in kind</i> | -07 | |
| 8. <i>Worked in a family business for no wages</i> | -08 | |
| 9. <i>Worked to pay off debt and not receiving wages</i> | -09 | |
| 10. <i>Did piece work or task based work on contract</i> | -10 | |
| 11. <i>Other – work</i> | -11 | |
| 12. <i>Did not work</i> | -12 | ⇒CONTINUE |

IF "DID NOT WORK" IN C3a, ASK:

C3b. If you did not work in the last month, what did you mainly do to get any money?

1. DO NOT READ OUT.
2. SINGLE MENTION ONLY.

| | |
|--|----|
| 1. <i>Got money from family or friends</i> | -1 |
| 2. <i>Made things to sell</i> | -2 |
| 3. <i>Looked after children or relatives for pay or food</i> | -3 |
| 4. <i>Begged for food or money</i> | -4 |
| 5. <i>Other</i> | -5 |
| 6. <i>Nothing</i> | -6 |

ASK ALL:

C4. In the last month is there any other work you did to earn or get money?

1. SINGLE MENTION ONLY.

| | | |
|-----|----|-----------|
| Yes | -1 | ⇒CONTINUE |
| No | -2 | ⇒GO TO C6 |

IF "YES" IN C4, ASK:

C5. *What was the second main work you did?*

1. DO NOT READ OUT.
2. SINGLE MENTION ONLY.

| | |
|--|-----|
| 1. <i>Worked on contract</i> | -01 |
| 2. <i>Worked for wages for an employer in regular employment - full-time</i> | -02 |
| 3. <i>Worked for wages for an employer in regular employment - part-time</i> | -03 |
| 4. <i>Worked for wages in a family business</i> | -04 |
| 5. <i>Worked for wages in casual employment</i> | -05 |
| 6. <i>Worked on own account for income (self-employed)</i> | -06 |
| 7. <i>Worked for payment in kind</i> | -07 |
| 8. <i>Worked in a family business for no wages</i> | -08 |
| 9. <i>Worked to pay off debt and not receiving wages</i> | -09 |
| 10. <i>Did piece work or task based work on contract</i> | -10 |
| 11. <i>Other – work</i> | -11 |

- IF WORKING IN C3a (CODES –1 TO –11) OR C4 (CODE –1), CONTINUE.
- IF NOT WORKING IN C3a (CODE –12) AND C4 (CODE –2), GO TO C18.

C6. *What is your occupation for your main work?*

1. DO NOT READ OUT.
2. SINGLE MENTION ONLY.
3. REFER TO MAIN WORK IN C3a.
4. RECORD AND THEN CODE.

C7. *And what is your occupation for your second work?*

1. DO NOT READ OUT.
2. SINGLE MENTION ONLY.
3. REFER TO SECOND WORK IN C5.
4. RECORD FULLY AND THEN CODE.

Main occupation:

.....

.

Second occupation:

.....

...

| | C6. Main work | C7. Second work |
|--|------------------|--------------------|
| 1. Professional, semi-professional and technical | -1 | -1 |
| 2. Managerial, executive and administrative | -2 | -2 |
| 3. Clerical and sales | -3 | -3 |
| 4. Transport, delivery and communications | -4 | -4 |
| 5. Service occupation | -5 | -5 |
| 6. Farming and related occupation | -6 | -6 |
| 7. Artisan, apprentice and related | -7 | -7 |
| 8. Other | -8 | -8 |
| | | |
| 9. Don't have second work | | -9 |

C8. In what economic sector is your main work?

1. DO NOT READ OUT.
2. SINGLE MENTION ONLY.
3. REFER TO MAIN WORK IN C3a.
4. RECORD FULLY AND THEN CODE.

C9. And in what economic sector is your second work?

1. DO NOT READ OUT.
2. SINGLE MENTION ONLY.
3. REFER TO SECOND WORK IN C5.
4. RECORD AND THEN CODE.

Main sector:

Second sector:

| | C8 Main work | C9 Second work |
|---|-----------------|-------------------|
| 1. Agriculture, hunting, fishing, forestry | -01 | -01 |
| 2. Mining and quarrying | -02 | -02 |
| 3. Manufacturing | -03 | -03 |
| 4. Electricity, gas, water | -04 | -04 |
| 5. Construction | -05 | -05 |
| 6. Wholesale/retail, repair of motor vehicles, motorcycles and personal and household goods, hotels and restaurants | -06 | -06 |
| 7. Transport, storage and communication (includes taxis) | -07 | -07 |
| 8. Finance, real estate and business services | -08 | -08 |
| 9. Community, social and personal services | -09 | -09 |
| 10. Other services (private sector) | -10 | -10 |
| 11. General government (national) | -11 | -11 |
| 12. General government (provincial) | -12 | -12 |
| 13. Other services (government sector) | -13 | -13 |
| 14. I don't know | -14 | -14 |
| 15. Don't have second work | | -15 |

C10. In the last month, how many days did you work in your main work?

RECORD EXACT NUMBER OF DAYS.

Days

C11. And, in the last month, how many days did you work in your second work?

RECORD EXACT NUMBER OF DAYS.

Days

No second work -1

C12. In the last month, on average, how many hours per day did you work in your main work?

1. RECORD EXACT NUMBER OF HOURS.
2. ROUND OFF TO THE NEAREST HOUR.

Hours

C13. In the last month, on average, how many hours per day did you work in your second work?

1. RECORD EXACT NUMBER OF HOURS.
2. ROUND OFF TO THE NEAREST HOUR.

Hours

No second work -1

C14. On average, how much time do you spend each day travelling to and from your different work activities?

1. RECORD HOURS AND MINUTES.

| | | | |
|---|---|---|---|
| H | H | M | M |
|---|---|---|---|

C15. On average, how many hours a day do you spend on domestic work such as cleaning and childcare, including shopping?

1. RECORD HOURS AND MINUTES.

| | | | |
|---|---|---|---|
| H | H | M | M |
|---|---|---|---|

- IF WORKING IN C3a (CODES -1 TO -11) OR C4 (CODE -1), CONTINUE.
- IF NOT WORKING IN C3a (CODE -12) AND C4 (CODE -2), GO TO C18

INTERVIEWER READ OUT:

FROM NOW ON WE WILL ONLY BE REFERRING TO YOUR MAIN WORK, THAT IS YOUR OCCUPATION ... (REFER TO OCCUPATION IN C6).

C16. Which of the following members of this household, if any, help you in the main work you are doing at the moment?

1. READ OUT.
2. MULTIPLE MENTION POSSIBLE.

| | |
|--|----|
| 1. Household members aged 14 years and younger | -1 |
| 2. Household members aged 15 and older | -2 |
| 3. No member of this household helps me | -3 |

C17a. At the current rate of pay, would you like to work more, fewer, or the same number of hours each week in your main work?

1. READ OUT.
2. SINGLE MENTION.

| | |
|-------|----|
| More | -1 |
| Fewer | -2 |
| Same | -3 |

C17b. If you were to leave your present main work, how easy or difficult would it be to ...?

1. READ OUT EACH OPTION ONE AT A TIME.
2. SINGLE MENTION PER OPTION.
3. PROBE FOR STRENGTH.

| | Very Easy | Easy | Uncertain• | Difficult | Very Difficult |
|--|-----------|------|------------|-----------|----------------|
| 1. Get other work | -1 | -2 | -3 | -4 | -5 |
| 2. Get other work similar in pay | -1 | -2 | -3 | -4 | -5 |
| 3. Get other work similar in benefits | -1 | -2 | -3 | -4 | -5 |
| 4. Get other work that suits your skills or qualifications | -1 | -2 | -3 | -4 | -5 |
| 5. Get other work that is socially acceptable | -1 | -2 | -3 | -4 | -5 |

ASK ALL:

C18. Over the last twelve months, for how many weeks or months were you unemployed?

1. IF WEEKS ONLY, RECORD EXACT NUMBER OF WEEKS.
2. IF MONTHS ONLY, RECORD EXACT NUMBER OF MONTHS.

Weeks

| | | |
|--|--|--|
| | | |
|--|--|--|

Months

| | | |
|--|--|--|
| | | |
|--|--|--|

⇒ CONTINUE

Have not been unemployed

-1

⇒ GO TO C30

IF UNEMPLOYED IN LAST TWELVE MONTHS IN C18, ASK:

C19. Are you currently unemployed?

SINGLE MENTION ONLY.

| | | |
|-----|----|-------------|
| Yes | -1 | ⇒ CONTINUE |
| No | -2 | ⇒ GO TO C21 |

IF "YES" IN C19, ASK:

C20. Have you been looking for work in the last month?

1. SINGLE MENTION ONLY.

| | |
|-----|----|
| Yes | -1 |
| No | -2 |

IF UNEMPLOYED IN LAST TWELVE MONTHS IN C18, ASK:

C21. Over the last twelve months, when you were unemployed, were you entitled to unemployment insurance benefits?

SINGLE MENTION ONLY.

| | | |
|--------------------------|----|-------------|
| Yes | -1 | ⇒ CONTINUE |
| No | -2 | ⇒ GO TO C25 |
| Don't know (DO NOT READ) | -3 | |

IF "YES" IN C21 ASK:

C22. Did you apply for unemployment insurance benefits?

SINGLE MENTION ONLY.

| | | |
|-----|----|-------------|
| Yes | -1 | ⇒ CONTINUE |
| No | -2 | ⇒ GO TO C25 |

IF "YES" IN C22 ASK:

C23. Did you receive unemployment insurance benefits?

SINGLE MENTION ONLY.

| | | |
|-----|----|-------------|
| Yes | -1 | ⇒ GO TO C25 |
| No | -2 | ⇒ CONTINUE |

IF "NO" IN C23, ASK:

C24. What was the **main** reason why you **did not receive** unemployment insurance benefits?

1. DO NOT READ.
2. SINGLE MENTION ONLY.

| | |
|--------------------------|----|
| <i>Refused (Specify)</i> | -1 |
| <i>Other</i> | -2 |

IF UNEMPLOYED IN LAST TWELVE MONTHS IN C18, ASK:

C25. How did you become unemployed on the last occasion?

1. DO NOT READ OUT.
2. SINGLE MENTION.

| | | | |
|--|-----|--|------------|
| 1. Dismissed following a dispute with employer | -01 | | ⇒CONTINUE |
| 2. Made redundant or dismissed by employer | -02 | | |
| 3. End of casual or short term job | -03 | | ⇒GO TO C28 |
| 4. Quit because too little work or income | -04 | | |
| 5. Quit for personal or family reasons | -05 | | |
| 6. Quit because of health | -06 | | |
| 7. Quit because of marriage | -07 | | |
| 8. Quit because need to care for other family member | -08 | | |
| 9. Quit because pregnant | -09 | | |
| 10. Quit because request from spouse | -10 | | ⇒GO TO C29 |
| 11. Other | -11 | | |
| 12. Have always been unemployed | -12 | | |

IF "MADE REDUNDANT OR DISMISSED" (CODE -1 OR -2) IN C25, ASK:

C26. How much notice, if any, were you given?

1. IF DAYS ONLY, RECORD EXACT NUMBER OF DAYS.
2. IF WEEKS ONLY, RECORD EXACT NUMBER OF WEEKS.

Days

| | |
|--|--|
| | |
|--|--|

Weeks

| | |
|--|--|
| | |
|--|--|

| | |
|---------------------------------|----|
| <i>Was not given any notice</i> | -1 |
|---------------------------------|----|

C27. Did you receive any severance pay?

1. SINGLE MENTION ONLY.

| | |
|------------|----|
| <i>Yes</i> | -1 |
| <i>No</i> | -2 |

IF CODES -01 TO -10 ANSWERED IN C25, ASK:

C28. Did you receive your last pay?

1. SINGLE MENTION ONLY.

| | |
|-----|----|
| Yes | -1 |
| No | -2 |

IF UNEMPLOYED IN THE LAST TWELVE MONTHS IN C18, ASK:

C29. What, if anything, did you do when unemployed?

- DO NOT READ OUT.
- MULTIPLE MENTION POSSIBLE.
- PROBE FULLY.

| | |
|---|-----|
| 1. Begged | -01 |
| 2. Borrowed money | -02 |
| 3. Claimed UIF | -03 |
| 4. Contacted friends or relatives or neighbours for work | -04 |
| 5. Looked for work by visiting factories, firms or farms in this area | -05 |
| 6. Looked for work by visiting factories, firms or farms outside of this area | -06 |
| 7. Looked for work in newspapers | -07 |
| 8. Sold things on the street | -08 |
| 9. Started learning a trade | -09 |
| 10. Went to the Department of Labour to look for work | 10 |
| 11. Other (Specify) | -11 |
| | |
| 12. Nothing | -12 |

ASK ALL:

C30. When applying for or wanting to get work in this area, do you think there is strong discrimination, some discrimination or no discrimination against ... (READ OUT EACH OPTION)?

- READ OUT EACH OPTION ONE AT A TIME.
- SINGLE MENTION PER OPTION.
- ROTATE ORDER OF READING OPTIONS.
- MARK STARTING POINT WITH AN ASTERISK(*)

| | Strong discrimination | Some discrimination | No discrimination | Don't know |
|--|-----------------------|---------------------|-------------------|------------|
| 1. People from other countries | -1 | -2 | -3 | -4 |
| 2. People from other parts of South Africa | -1 | -2 | -3 | -4 |
| 3. Racial groups | -1 | -2 | -3 | -4 |
| 4. Religious groups | -1 | -2 | -3 | -4 |
| 5. Women | -1 | -2 | -3 | -4 |
| 6. Workers with disabilities | -1 | -2 | -3 | -4 |
| 7. Workers with HIV/AIDS | -1 | -2 | -3 | -4 |

SECTION D: EMPLOYMENT SECURITY

NB!! NB!! NB!! NB!!

All respondents must answer this section

D1. How long have you been living in this area, since you **first** moved here?

- | |
|---|
| 1. IF MONTHS ONLY, RECORD EXACT NUMBER OF MONTHS. |
| 2. IF YEARS ONLY, RECORD EXACT NUMBER OF YEARS. |

Months

| | |
|--|--|
| | |
|--|--|

Years

| | |
|--|--|
| | |
|--|--|

Always, since birth

-1

- IF WORKING IN C3a (CODES -1 TO -11) OR C4 (CODE -1), CONTINUE.
- IF NOT WORKING IN C3a (CODE -12) AND C4 (CODE -2), GO TO SECTION F.

INTERVIEWER READ OUT:

FROM NOW ON WE WILL ONLY BE REFERRING TO YOUR **MAIN** WORK, THAT IS YOUR OCCUPATION ... (REFER TO OCCUPATION IN C6).

D2. What is the type of place where you usually do your **main** work? **ASK:** Is there anywhere else?

1. DO NOT READ OUT.
2. SINGLE MENTION ONLY.

| | |
|------------------------------------|-----|
| 1. Office | -01 |
| 2. Home | -02 |
| 3. Factory | -03 |
| 4. Field | -04 |
| 5. Hotel/bar/restaurant/shebeen | -05 |
| 6. Store or shop | -06 |
| 7. Street at a fixed location | -07 |
| 8. Street, not at a fixed location | -08 |
| 9. Taxi or other vehicle | -09 |
| 10. Another's home | -10 |
| 11. Other | -11 |

D3. How long have you been doing your current **main** work, (with the same firm, or employer or self-employment)?

- | |
|---|
| 1. IF WEEKS ONLY, RECORD EXACT NUMBER OF WEEKS. |
| 2. IF MONTHS ONLY, RECORD EXACT NUMBER OF MONTHS. |
| 3. IF YEARS ONLY, RECORD EXACT NUMBER OF YEARS. |

WEEKS

| | |
|--|--|
| | |
|--|--|

MONTHS

| | |
|--|--|
| | |
|--|--|

YEARS

| | |
|--|--|
| | |
|--|--|

D4. *What type of contract do you have in your main work?*

1. READ OUT.
2. SINGLE MENTION ONLY.
3. PROBE FOR "OTHER".

| | |
|--------------------------------------|----|
| 1. No contract | -1 |
| 2. Verbal, daily or weekly | -2 |
| 3. Verbal, monthly or longer | -3 |
| 4. Written, fixed, less than a month | -4 |
| 5. Written, permanent | -5 |
| 6. Other | -6 |
| 7. Don't know (DO NOT READ) | -7 |

⇒GO TO D6

⇒CONTINUE

⇒GO TO D6

IF A CONTRACT IN PLACE (CODE -2 TO -6) IN D4, ASK:

D5. Is the contract directly with your employer or is it with a contractor?

1. SINGLE MENTION.

| | |
|-----------------------------|----|
| 1. Directly with employer | -1 |
| 2. Directly with contractor | -2 |
| 3. Don't know (DO NOT READ) | -3 |

IF WORKING IN C3a (CODE -01 TO -11), OR C4 (CODE -1), ASK:

D6. Is there an individual or collective agreement to protect you from unjust dismissal?

1. READ OUT.
2. SINGLE MENTION ONLY.

| | |
|--|----|
| 1. Yes, collective agreement | -1 |
| 2. Yes, individual agreement | -2 |
| 3. Yes, both collective and individual agreement | -3 |
| 4. No agreement at all | -4 |
| 5. Don't know (DO NOT READ) | -5 |

D7. *What is the size of the establishment that you work for?*

1. READ OUT.
2. SINGLE MENTION.

| | |
|-----------------------|----|
| 1. 1-5 people | -1 |
| 2. 6-10 people | -2 |
| 3. 11-20 people | -3 |
| 4. 21-50 people | -4 |
| 5. 51-100 people | -5 |
| 6. 101 people or more | -6 |

D8. If you were made redundant, how much notice would you expect to receive?

1. READ OUT.
2. SINGLE MENTION.

| | |
|-----------------------------|----|
| 1. None | -1 |
| 2. Up to one week | -2 |
| 3. More than one week | -3 |
| 4. 1-4 weeks | -4 |
| 5. One month or more | -5 |
| 6. Don't know (DO NOT READ) | -6 |

SECTION E: JOB SECURITY

- IF WORKING IN C3a (CODES -1 TO -11) OR C4 (CODE -1), CONTINUE.
- IF NOT WORKING IN C3a (CODE -12) AND C4 (CODE -2), GO TO SECTION F.

INTERVIEWER READ OUT:

FROM NOW ON WE WILL ONLY BE REFERRING TO YOUR MAIN WORK, THAT IS YOUR OCCUPATION ... (REFER TO OCCUPATION IN C6).

E1. In the **last three years** has your main work stayed the same, improved or declined in terms of ... (READ OUT EACH OPTION)?

1. READ OUT OPTIONS ONE AT A TIME.
2. SINGLE MENTION PER OPTION.

| | <i>Stayed the same</i> | <i>Improved</i> | <i>Declined</i> | <i>Don't know</i> |
|---------------|------------------------|-----------------|-----------------|-------------------|
| Income | -1 | -2 | -3 | -4 |
| Skills | -1 | -2 | -3 | -4 |
| Status | -1 | -2 | -3 | -4 |

E2. Thinking of the **next twelve months** how likely is it that your main work will stay the same, improve or decline in terms of ... (READ OUT EACH OPTION)?

1. READ OUT EACH OPTION ONE AT A TIME.
2. SINGLE MENTION PER OPTION.

| | <i>Stay the same</i> | <i>Improve</i> | <i>Decline</i> | <i>Don't know</i> |
|---------------|----------------------|----------------|----------------|-------------------|
| Income | -1 | -2 | -3 | -4 |
| Skills | -1 | -2 | -3 | -4 |
| Status | -1 | -2 | -3 | -4 |

E3. *Over the next two years, do you think that opportunities for your main type of work will improve, decline or stay the same?*

1. READ OUT.
2. SINGLE MENTION ONLY.

E3. Dink jy dat geleenthede vir jou hoof tipe werk oor die volgende twee jaar sal verbeter, sal afneem of dieselfde sal bly?

1. LEES VOOR
2. SLEGS EEN ANTWOORD.

| | |
|------------------------------------|----|
| 1. <i>Improve</i> | -1 |
| 2. <i>Decline</i> | -2 |
| 3. <i>Stay the same</i> | -3 |
| 4. <i>Don't know (DO NOT READ)</i> | -4 |

E4. What type of work, if any, is available locally that that you regard as below your dignity?

1. RECORD VERBATIM.
2. PROBE FULLY FOR TYPE OF WORK.

..... ()

..... ()

..... ()

E5a. In general, how would you classify your degree of satisfaction with your current main job/work (earning activity) in terms of ... (READ OUT EACH OPTION)?

1. READ OUT EACH OPTION ONE AT A TIME.
2. SINGLE MENTION PER OPTION.
3. ROTATE ORDER OF READING OPTIONS.
4. MARK STARTING POINT WITH AN ASTERISK (*).
5. PROBE FOR STRENGTH OF SATISFACTION.

| | Very satisfied | Satisfied | Not especially satisfied or dissatisfied | Dissatisfied | Very dissatisfied | Not applicable |
|--|----------------|-----------|--|--------------|-------------------|----------------|
| 1. <i>Income or pay</i> | -1 | -2 | -3 | -4 | -5 | -6 |
| 2. <i>Non-wage benefits and entitlements</i> | -1 | -2 | -3 | -4 | -5 | -6 |
| 3. <i>Nature of work performed</i> | -1 | -2 | -3 | -4 | -5 | -6 |
| 4. <i>Independence and freedom</i> | -1 | -2 | -3 | -4 | -5 | -6 |
| 5. <i>Opportunity to improve skills</i> | -1 | -2 | -3 | -4 | -5 | -6 |
| 6. <i>Opportunity for promotion</i> | -1 | -2 | -3 | -4 | -5 | -6 |
| 7. <i>Work environment</i> | -1 | -2 | -3 | -4 | -5 | -6 |

E5b. Overall, how would you classify your degree or satisfaction with your current main job/work (earning activity)?

1. READ OUT.
2. SINGLE MENTION ONLY.
3. PROBE FOR STRENGTH OF SATISFACTION.

| | |
|--|----|
| 1. <i>Very satisfied/Baie tevrede</i> | -1 |
| 2. <i>Satisfied/Tevrede</i> | -2 |
| 3. <i>Not especially satisfied or dissatisfied/Nie juis tevrede of ontevrede nie</i> | -3 |
| 4. <i>Dissatisfied/Ontevrede</i> | -4 |
| 5. <i>Very dissatisfied/Baie ontevrede</i> | -5 |
| 6. <i>Not applicable/Nie van toepassing nie</i> | -6 |

E6a. In 1994, at the end of apartheid, did you expect your opportunities for improving your income to increase, decrease or stay about the same?

1. READ OUT.
2. SINGLE MENTION ONLY.

| | | |
|---------------------------------|----|--|
| <i>Increase</i> | -1 | |
| <i>Decrease</i> | -2 | |
| <i>Stay the same</i> | -3 | |
| <i>Don't know (DO NOT READ)</i> | -4 | |

⇒ CONTINUE

⇒ GO TO NEXT SECTION

IF CODE -1 TO -3 IN E6a, ASK:

E6b. What was the main reason for this expectation?

1. DO NOT READ OUT.
2. SINGLE MENTION ONLY.

| | |
|---|----|
| 1. <i>End of racial discrimination</i> | -1 |
| 2. <i>Loss of confidence in economy</i> | -2 |
| 3. <i>Political turmoil</i> | -3 |
| 4. <i>Tax cuts</i> | -4 |
| 5. <i>Tax rises</i> | -5 |
| 6. <i>Other (Specify)</i> | -6 |
| | |

E7. How confident are you that you will be able to keep your present main job/earning activity for the next twelve months if you wanted to?

1. DO NOT READ OUT.
2. SINGLE MENTION ONLY.

| | |
|---|----|
| 1. <i>Very confident</i> | -1 |
| 2. <i>Quite confident</i> | -2 |
| 3. <i>Neither confident nor pessimistic</i> | -3 |
| 4. <i>Quite pessimistic</i> | -4 |
| 5. <i>Very pessimistic</i> | -5 |
| 6. <i>Don't know (DO NOT READ)</i> | -6 |

SECTION F: SKILL SECURITY

NB!! NB!! NB!! NB!!

All respondents must answer this section

F1a. Apart from any schooling you may have had, what training for work, if any, have you received? ASK: Is there anything else?

1. READ OUT.
2. MULTIPLE MENTION POSSIBLE.
3. PROBE FULLY FOR ALL TRAINING.

| | | |
|--|----|-----------|
| 1. <i>Apprenticeship</i> | -1 | ⇒CONTINUE |
| 2. <i>Courses at a training institution or college</i> | -2 | |
| 3. <i>Informal on the job training</i> | -3 | |
| 4. <i>Training for unemployed (TUPS) offered by the Department of Labour</i> | | |
| 5. <i>Other</i> | -4 | ⇒GO TO F2 |
| 6. <i>None</i> | -5 | |

F1b. For what type of work have you received the highest level of training?

1. RECORD VERBATIM.
2. PROBE FULLY.

..... ()

..... ()

- IF WORKING IN C3a (CODES -1 TO -11) OR C4 (CODE -1), CONTINUE.
- IF NOT WORKING IN C3a (CODE -12) AND C4 (CODE -2), GO TO SECTION H.

INTERVIEWER READ OUT:

FROM NOW ON WE WILL ONLY BE REFERRING TO YOUR MAIN WORK, THAT IS YOUR OCCUPATION ... (REFER TO OCCUPATION IN C6).

F2. If needed, could you obtain training or retraining at your main workplace or through your existing employment?

1. READ OUT.
2. SINGLE MENTION ONLY.
3. IF "YES", PROBE FOR PAYMENT RESPONSIBILITY.

| | |
|---|----|
| <i>Yes, it's available if you pay</i> | -1 |
| <i>Yes, it's available if employer pays</i> | -2 |
| <i>No, it's not available</i> | -3 |
| <i>Don't know (DO NOT READ)</i> | -4 |
| <i>Not applicable (DO NOT READ)</i> | -5 |

F3. If needed, could you obtain training at an institution outside your main place of work?

1. READ OUT.
2. SINGLE MENTION ONLY.

| | |
|---|----|
| <i>Yes, it's available if you pay</i> | -1 |
| <i>Yes, it's available if employer pays</i> | -2 |
| <i>No, it's not available</i> | -3 |
| <i>Don't know (DO NOT READ)</i> | -4 |
| <i>Not applicable (DO NOT READ)</i> | -5 |

F4. If you wished to change the type of work you mainly do, would you need training?

1. SINGLE MENTION ONLY.

| | |
|---|----|
| <i>Don't want to change main type of work</i> | -1 |
| <i>Yes</i> | -2 |
| <i>No</i> | -3 |
| <i>Don't know (DO NOT READ)</i> | -4 |

F5. Over the last five years, has ... (READ OUT OPTIONS) restricted your access to training?

1. READ OUT EACH OPTION ONE AT A TIME.
2. SINGLE MENTION PER OPTION.
3. ROTATE ORDER OF READING OUT OPTIONS.
4. MARK STARTING POINT WITH AN ASTERISK (*).

| | <i>Yes</i> | <i>No</i> | <i>Don't know</i> |
|-----------------------|------------|-----------|-------------------|
| 1. <i>Age</i> | -1 | -2 | -3 |
| 2. <i>Disability</i> | -1 | -2 | -3 |
| 3. <i>Gender</i> | -1 | -2 | -3 |
| 4. <i>Nationality</i> | -1 | -2 | -3 |
| 5. <i>Race</i> | -1 | -2 | -3 |
| 6. <i>Religion</i> | -1 | -2 | -3 |

F6. In the last year have you ever wanted to get training in your main work?

1. SINGLE MENTION ONLY.

| | | |
|------------|----|-----------|
| <i>Yes</i> | -1 | ⇒CONTINUE |
| <i>No</i> | -2 | ⇒GO TO F9 |

IF "YES" IN F6, ASK:

F7. Did you get this training?

1. SINGLE MENTION ONLY.

| | | |
|-----|----|------------|
| Yes | -1 | ⇒ GO TO F9 |
| No | -2 | ⇒ CONTINUE |

IF "NO" IN F7, ASK:

F8. What was the main reason for not getting the training?

1. DO NOT READ.
2. SINGLE MENTION ONLY.

| | |
|--|----|
| 1. Applied, but no response | -1 |
| 2. Discrimination against women | -2 |
| 3. Cannot afford loss of income while training | -3 |
| 4. No facilities | -4 |
| 5. Racial discrimination | -5 |
| 6. Refused by employer | -6 |
| 7. Too expensive | -7 |
| 8. Other (Specify) | -8 |
| | |
| 9. Don't know (DO NOT READ) | -9 |

IF WORKING IN C3a (CODE -01 TO -11), OR C4 (CODE -1), ASK:

F9. To what extent, if any, does your main work enable you to use the skills and qualifications you have obtained?

1. REFER TO WORK MENTIONED IN C6 CODE -01.
2. READ OUT.
3. SINGLE MENTION ONLY.

| | |
|--|----|
| No extent | -1 |
| Some extent | -2 |
| Considerable extent | -3 |
| Fully | -4 |
| Did not get any skills or qualifications | -5 |

F10. Are the qualifications or skills you possess greater than, roughly adequate or insufficient for your main work?

1. READ OUT.
2. SINGLE MENTION ONLY.

| | |
|--------------------------|----|
| Greater than | -1 |
| Roughly adequate | -2 |
| Insufficient | -3 |
| Don't know (DO NOT READ) | -4 |

SECTION G: WORK SECURITY

- IF WORKING IN C3a (CODES -1 TO -11) OR C4 (CODE -1), CONTINUE.
- IF NOT WORKING IN C3a (CODE -12) AND C4 (CODE -2), GO TO SECTION H.

INTERVIEWER READ OUT:

FROM NOW ON WE WILL ONLY BE REFERRING TO YOUR MAIN WORK, THAT IS YOUR OCCUPATION ... (REFER TO OCCUPATION IN C6).

G1. In the last twelve months how many days, if any, have you been off work due to ...?

1. READ OUT EACH OPTION ONE AT A TIME.
2. RECORD EXACT NUMBER OF DAYS FOR EACH OPTION.

| | | |
|--|------------|------|
| 1. Work related injury or accident | ..... . | Days |
| 2. Work related ill health | ..... . | Days |
| 3. Stress due to personal or household circumstances | ..... . | Days |
| 4. Other illness or accident | ..... . | Days |
| 5. Bad weather | ..... . | Days |

G2. In the case of a absence from work due to ... (READ OUT EACH OPTION), would you have received paid sick leave?

1. READ OUT EACH OPTION ONE AT A TIME.
2. SINGLE MENTION PER OPTION.

| | Yes | No | Don't know |
|------------------------------------|-----|----|------------|
| 1. Work related injury or accident | -1 | -2 | -3 |
| 2. Work related illness | -1 | -2 | -3 |

G3. Over the last six months, at some time have you continued to go to work when you were ill or injured, or when you could have taken paid sick leave?

1. SINGLE MENTION ONLY.

| | | |
|--|----|-----------|
| 1. Yes/Ja | -1 | ⇒CONTINUE |
| 2. No/Nee | -2 | |
| 3. I have not been injured or ill/•Ek was nie beseer of siek nie | -3 | |

⇒GO TO G5

IF "YES" IN G3, ASK:

G4. What was the main reason you continued?

1. DO NOT PROMPT.
2. SINGLE MENTION ONLY

| | |
|----------------------------------|----|
| 1. Would have lost income | -1 |
| 2. Work is too important | -2 |
| 3. Fear of job loss | -3 |
| 4. Concern over losing promotion | -4 |
| 5. Other (Specify) | -5 |

IF WORKING IN C3 (CODES -01 TO -11) OR C4 (CODE -1), ASK:

G5. In the last twelve months have you taken all the leave to which you have been entitled?

1. DO NOT PROMPT.
2. SINGLE MENTION ONLY

| | |
|------------------------------|----|
| 1. Yes | -1 |
| 2. No | -2 |
| 3. Not entitled to any leave | -3 |
| 4. Don't know (DO NOT READ) | -4 |

G6. Do you usually work a rotating shift in your main work, that is, working sometimes in the day and sometimes at night?

1. SINGLE MENTION ONLY.

| | |
|--------|----|
| Yes/Ja | -1 |
| No/Nee | -2 |

G7. Can you choose the number of hours per day that you work in your main work?

1. SINGLE MENTION ONLY.

| | |
|--------------------------|----|
| Yes | -1 |
| No | -2 |
| Don't know (DO NOT READ) | -3 |

G8. Do you receive a target (set of tasks or piece work) to achieve each day that you are expected to complete before leaving work?

1. SINGLE MENTION ONLY.

| | |
|-----------|----|
| Yes | -1 |
| No | -2 |
| Sometimes | -3 |

G9. In the last month, have you had to work at night for your main work?

1. SINGLE MENTION ONLY.

| | | |
|-----|----|-------------|
| Yes | -1 | ⇒ CONTINUE |
| No | -2 | ⇒ GO TO G11 |

IF "YES" IN G9, ASK:

G10. Was this voluntary, paid overtime or part of your main work, or an obligation without compensation?

1. READ OUT.
2. SINGLE MENTION ONLY.

| | |
|---------------------------------------|----|
| 1. Voluntary | -1 |
| 2. Paid overtime | -2 |
| 3. Part of main work | -3 |
| 4. An obligation without compensation | -4 |
| 5. Other | -5 |

IF WORKING IN C3a (CODES -01 TO -11) OR C4 (CODE -1), ASK:

G11. In the last twelve months have you experienced ... (READ OUT EACH OPTION) in your main work?

1. READ OUT EACH OPTION ONE AT A TIME.
2. SINGLE MENTION PER OPTION.

| | Yes | No | Don't know |
|--|-----|----|------------|
| 1. Harassment by gangsters | -1 | -2 | -3 |
| 2. Harshness or rudeness to you that has caused emotional distress | -1 | -2 | -3 |
| 3. Physical harassment | -1 | -2 | -3 |
| 4. Physical harassment by police | -1 | -2 | -3 |
| 5. Pressure from management or employers | -1 | -2 | -3 |
| 6. Sexual harassment | -1 | -2 | -3 |
| 7. Theft/Crime | -1 | -2 | -3 |
| 8. Verbal harassment | -1 | -2 | -3 |
| 9. Violence | -1 | -2 | -3 |

IF FEMALE AND IF WORKING IN C3a (CODES -01 TO -11) OR C4 (CODE -1), ASK:

G12a. During the last twelve months at your main work, did you experience any sexual harassment at your workplace because you are a woman, with verbal abuse, taunting, physical touching, demand for sexual favours at work, threat of dismissal, etc?

1. READ OUT.
2. MULTIPLE MENTION POSSIBLE.

| | |
|--------------------------------|----|
| Yes, verbal abuse/taunting | -1 |
| Yes, physical touching | -2 |
| Yes, demand for sexual favours | -3 |
| Yes, other | -4 |
| No | -5 |

IF WORKING IN C3a (CODES -01 TO -11) OR C4 (CODE -1), ASK:

G12b. Do you know of female workers who have experienced any of these kinds of sexual harassment at your workplace, during the last twelve months?

1. READ OUT.
2. MULTIPLE MENTION POSSIBLE.

| | |
|--------------------------------|----|
| Yes, verbal abuse/taunting | -1 |
| Yes, physical touching | -2 |
| Yes, demand for sexual favours | -3 |
| Yes, other | -4 |
| No | -5 |

G13. In your main work, do you work with any of the following?

1. READ OUT EACH OPTION ONE AT A TIME.
2. SINGLE MENTION PER OPTION.

| | Yes/ | No | Don't know |
|-------------------------------------|------|----|------------|
| <i>Dangerous chemicals</i> | -1 | -2 | -3 |
| <i>Dangerous machinery</i> | -1 | -2 | -3 |
| <i>Excessive heat or cold</i> | -1 | -2 | -3 |
| <i>Excessive noise or vibration</i> | -1 | -2 | -3 |
| <i>Risky, exposed work sites</i> | -1 | -2 | -3 |

G14. Do you use special protective equipment or clothes in your main work?

1. READ OUT.
2. SINGLE MENTION ONLY.
3. IF "NO" PROBE IF NOT WORN OR IF NOT REQUIRED.

| | | |
|---|----|--------------------------|
| Yes | -1 | ⇒GO TO G16a ⇒CONTINUE |
| No | -2 | |
| Don't know (DO NOT READ) | -3 | ⇒GO TO G16a |
| The type of work I do does not require me to use protective equipment or clothing | -4 | |

IF "NO" IN G14, ASK:

G15. What is the main reason why you do not use special protective equipment or clothes? ASK: Is there anything else?

1. DO NOT READ.
2. SINGLE MENTION ONLY.

| | |
|--|----|
| 1. Your employer doesn't think it is necessary | -1 |
| 2. You don't think it is necessary | -2 |
| 3. No protective equipment or clothing available | -3 |
| 4. Not allowed by your employer | -4 |
| 5. Too expensive | -5 |
| 6. Uncomfortable | -6 |
| 7. Other | -7 |
| 8. The type of work I do does not require me to use protective equipment or clothing | -8 |

IF WORKING IN C3a (CODES -01 TO -11) OR C4 (CODE -1) OR C18 (CODE -1), ASK:

G16a. In general, do you think the safety and health conditions in your main work are ... (READ OUT)?

1. READ OUT.
2. SINGLE MENTION ONLY.

| | |
|------------------------------------|----|
| 1. <i>Very good</i> | -1 |
| 2. <i>Good</i> | -2 |
| 3. <i>OK</i> | -3 |
| 4. <i>Poor</i> | -4 |
| 5. <i>Very poor</i> | -5 |
| 6. <i>Don't know (DO NOT READ)</i> | -6 |

G16b. In your main work, is there a department or committee responsible for health and safety in the workplace?

1. READ OUT.
2. SINGLE MENTION ONLY.

| | |
|---|----|
| <i>Yes, department only</i> | -1 |
| <i>Yes, work committee only</i> | -2 |
| <i>Yes, both department and committee</i> | -3 |
| <i>No</i> | -4 |
| <i>Don't know (DO NOT READ)</i> | -5 |

G17. Does your employer in your main work pay for any health insurance for yourself or any members of this household?

1. SINGLE MENTION ONLY.

| | |
|------------|----|
| <i>Yes</i> | -1 |
| <i>No</i> | -2 |

- IF WORKING FOR SELF OR IN FAMILY BUSINESS IN C3a (CODES -04, -06 OR -08) OR IN C5 (CODES -04, -06 OR -08) ASK:
- IF NOT WORKING FOR SELF OR IN FAMILY BUSINESS IN C3a, GO TO SECTION H.

G18. In the last two years, have you had to make any type of payment to ... (READ OUT EACH OPTION) to smooth your business?

1. READ OUT EACH OPTION ONE AT A TIME.
2. SINGLE MENTION PER OPTION.

| | <i>Yes</i> | <i>No</i> |
|-----------------------------|------------|-----------|
| <i>Police</i> | -1 | -2 |
| <i>Gangsters</i> | -1 | -2 |
| <i>Government officials</i> | -1 | -2 |

- IF WORKING FOR SELF OR IN FAMILY BUSINESS IN C3a (CODES -04, -06 OR -08) OR IN C5 (CODES -04, -06 OR -08) ASK:
- IF NOT WORKING FOR SELF OR IN FAMILY BUSINESS IN C3a, GO TO SECTION H.

G19. In the **last twelve months** to what extent would you say the following issues **have hindered** your business? Have they caused a severe problem, a modest problem or no problem at all? What about ... (READ OUT EACH OPTION)?

1. READ OUT EACH OPTION ONE AT A TIME.
2. SINGLE MENTION PER OPTION.
3. ROTATE ORDER OF READING OPTIONS.
4. MARK STARTING POINT WITH AN ASTERISK (*).

| | Severe problem | Modest problem | Minor problem | No problem | Don't know |
|--|-------------------|-------------------|------------------|------------|------------|
| 1. Access to credit | -1 | -2 | -3 | -4 | -5 |
| 2. Government regulations | -1 | -2 | -3 | -4 | -5 |
| 3. Lack of skills or training to do job adequately | -1 | -2 | -3 | -4 | -5 |
| 4. Marketing difficulties | -1 | -2 | -3 | -4 | -5 |
| 5. Obtaining raw materials | -1 | -2 | -3 | -4 | -5 |
| 6. Payments to officials | -1 | -2 | -3 | -4 | -5 |
| 7. Price of raw materials gone up too much | -1 | -2 | -3 | -4 | -5 |
| 8. Shortages of skilled labour | -1 | -2 | -3 | -4 | -5 |
| 9. Theft/Crime | -1 | -2 | -3 | -4 | -5 |
| 10. Too many competitors | -1 | -2 | -3 | -4 | -5 |
| 11. Uncertain profits | -1 | -2 | -3 | -4 | -5 |
| 12. Violence | -1 | -2 | -3 | -4 | -5 |
| 13. Wage costs | -1 | -2 | -3 | -4 | -5 |

SECTION H: INCOME SECURITY

NB!! NB!! NB!! NB!!

All respondents must answer this section

H1a. In the **last month** what was the **total amount of money** you **personally** got from all sources, after paying tax and after any contributions were deducted?

1. *RECORD RAND AMOUNT ONLY.*

| | | |
|----------------|-------|-------------|
| | Rands | |
| <i>Nothing</i> | -1 | ⇒ GO TO H1c |

H1b. In the **last month** what was the **total income** you earned from your **main** work, after paying tax and after any contributions were deducted?

1. *RECORD RAND AMOUNT ONLY.*

1. *NOTEER BEDRAG NET IN RAND.*

| | | |
|-----------------------------|-------|-------------|
| | Rands | |
| <i>Nothing/Did not work</i> | -1 | ⇒ GO TO H1c |

H1c. In the **last month** in your main work, were there any deductions for?

1. *READ OUT EACH ITEM SEPARATELY.*
2. *SINGLE MENTION PER OPTION.*

| | Yes | No | Don't know |
|-----------------------|-----|----|------------|
| 1. <i>Medical aid</i> | -1 | -2 | -3 |
| 2. <i>UIF</i> | -1 | -2 | -3 |
| 3. <i>Pension</i> | -1 | -2 | -3 |

IF "YES" TO ANY IN H1c, ASK:

H1d. *Were any of these deductions optional or obligatory?*

1. *READ OUT EACH ITEM SEPARATELY.*
2. *SINGLE MENTION PER OPTION.*

| | Optional | Obligatory |
|-----------------------|----------|------------|
| 1. <i>Medical aid</i> | -1 | -2 |
| 2. <i>UIF</i> | -1 | -2 |
| 3. <i>Pension</i> | -1 | -2 |

ASK ALL:

H1e. In the **last month**, what was the **total income** of **all** members of this household, including yourself, after tax?

1. *RECORD RAND AMOUNT ONLY.*

| | | |
|---------------------------------|-------|----|
| | Rands | |
| <i>Don't know (DO NOT READ)</i> | | -1 |

H1f. Was your **personal income** for the last month more, less or about the same as you earned **monthly on average** over the previous **six months**?

1. *SINGLE MENTION ONLY.*

| | |
|---|----|
| <i>More</i> | -1 |
| <i>Less</i> | -2 |
| <i>About the same</i> | -3 |
| <i>Have not had any income in past six months</i> | -4 |

H2. What share of you household's income, if any comes from ... (READ OUT EACH OPTION)? Is it less than a quarter, between a quarter and a half, more than half, all or none?

3. READ OUT EACH ITEM SEPARATELY.
4. SINGLE MENTION PER OPTION.

| | Less than a 1/4 | Between a quarter and a half | More than half | All | None |
|---|--------------------|------------------------------------|-------------------|-----|------|
| Assets and investments | -1 | -2 | -3 | -4 | -5 |
| Remittances or transfers from household members living away | -1 | -2 | -3 | -4 | -5 |
| Transfers from government agencies or schemes | -1 | -2 | -3 | -4 | -5 |
| Transfers from non-government organisations | -1 | -2 | -3 | -4 | -5 |

H3a. Of all the money you get, do you keep all of it, or is part or all of it taken or given to somebody else?

1. READ OUT.
2. SINGLE MENTION ONLY.

| | | |
|--|----|------------|
| 1. Keep all of it | -1 | ⇒GO TO H3d |
| 2. Part of it is taken or given to somebody else | -2 | ⇒CONTINUE |
| 3. All of it is taken or given to somebody else | -3 | |
| 4. Do not get money | -4 | ⇒GO TO H6 |

IF PART OR ALL OF IT IS TAKEN OR GIVEN TO SOMEBODY ELSE IN H3a, ASK:

H3b. Do you give the money to someone else because you want to or are forced to give it to someone else?

1. READ OUT.
2. SINGLE MENTION ONLY.

| | |
|---|----|
| 1. Because you want to | -1 |
| 2. Because you are forced to | -2 |
| 3. Partly because you want to and partly because you forced you | -3 |

H3c. Who mainly takes or gets money from you?

1. READ OUT.
2. SINGLE MENTION ONLY.

| | |
|-----------------------------|----|
| 1. Husband, wife or partner | -1 |
| 2. Son or daughter | -2 |
| 3. Parent | -3 |
| 4. Parent-in-law | -4 |
| 5. Other relative | -5 |
| 6. Other (Specify) | -6 |
| | |
| 7. Don't know (DO NOT READ) | -7 |

IF PERSONALLY GETTING MONEY OR HAVE AN INCOME IN H1a OR IN H1b, ASK:

H3d. Are you able to decide how your money is spent?

1. SINGLE MENTION ONLY.
2. IF "YES" PROBE FOR QUANTITY.

| | | |
|--|----|------------|
| 1. Yes, fully | -1 | ⇒GO TO H3f |
| 2. Yes, mostly | -2 | |
| 3. Not usually | -3 | ⇒CONTINUE |
| 4. Not at all | -4 | |
| 5. Don't get any money (DO NOT READ) NIE | -5 | ⇒GO TO H3f |

IF CODE -2 TO -4 IN H3d, ASK:

H3e. Who mostly decides how your money is spent?

1. READ OUT.
2. SINGLE MENTION ONLY.

| | |
|-----------------------------|----|
| 1. Husband, wife or partner | -1 |
| 2. Son or daughter | -2 |
| 3. Parent | -3 |
| 4. Parent-in-law | -4 |
| 5. Other relative | -5 |
| 6. Other (Specify) | -6 |
| | |

ASK ALL:

VRA ALMAL:

H3f. In twelve months from now, do you expect the income of this household to be higher, lower or about the same as now?

1. READ OUT.
2. SINGLE MENTION ONLY.

| | |
|-----------------------------|----|
| 1. Higher | -1 |
| 2. Lower | -2 |
| 3. About the same | -3 |
| 4. Don't know (DO NOT READ) | -4 |

ASK: IF WORKING IN C3a (CODES -01 TO -11) OR C4 (CODE -1) OR C18 (CODE -1), ASK:

H4a. Which of the following benefits, if any, are you entitled to? Are you entitled to ... ?

1. READ OUT EACH BENEFIT ONE AT A TIME.
2. SINGLE MENTION FOR EACH BENEFIT.
3. ROTATE ORDER OF READING OUT BENEFITS.
4. MARK STARTING POINT WITH AN ASTERISK (*).

FOR EACH BENEFIT ENTITLED TO IN H4a, ASK:

H4b. In the last twelve months, did you actually receive ... (BENEFIT ENTITLED TO IN H4a)?

1. ASK FOR EACH BENEFIT ENTITLED TO IN H4a.
2. SINGLE MENTION PER BENEFIT ENTITLED TO IN H4a.

| | H4a. Benefits entitled to | | | | H4b. Benefits received | | |
|--|---------------------------|----|------------|----------------|------------------------|----|---------------|
| | Yes | No | Don't know | Not applicable | Yes | No | Did not apply |
| 1. Disability benefits | -1 | -2 | -3 | -4 | -1 | -2 | -3 |
| 2. Free or subsidised food at work | -1 | -2 | -3 | -4 | -1 | -2 | -3 |
| 3. Free or subsidised transport to and from work | -1 | -2 | -3 | -4 | -1 | -2 | -3 |
| 4. Paid holidays | -1 | -2 | -3 | -4 | -1 | -2 | -3 |
| 5. Paid maternity leave | -1 | -2 | -3 | -4 | -1 | -2 | -3 |
| 6. Paid medical care | -1 | -2 | -3 | -4 | -1 | -2 | -3 |
| 7. Paid medical leave | -1 | -2 | -3 | -4 | -1 | -2 | -3 |
| 8. Pension entitlements | -1 | -2 | -3 | -4 | -1 | -2 | -3 |
| 9. Redundancy payments | -1 | -2 | -3 | -4 | -1 | -2 | -3 |
| 10. Scholarship for children | -1 | -2 | -3 | -4 | -1 | -2 | -3 |

IF "NO"(-2), "DON'T KNOW" (-3) OR "NOT APPLICABLE" (-4) TO ALL IN H4a, GO TO H6a

IF "YES" TO ANY IN H4a, ASK:

H5. Relative to your money income from your main work, what is the estimated value of those non-wage benefits?

1. READ OUT.
2. SINGLE MENTION ONLY.

| | |
|---|----|
| 1. Greater than money income/Groter as geldelike inkomste | -1 |
| 2. Between 50% and 99% /Tussen 50% en 99% | -2 |
| 3. Between 25% and 50% /Tussen 25% en 50% | -3 |
| 4. Between 1% and 25% /Tussen 1% en 25% | -4 |
| 5. None/Niks | -5 |
| 6. Don't know (DO NOT READ) /Weet nie (MOET NIE VOORLEES NIE) | -6 |

ASK ALL:

H6a. In the last month, were you entitled to ... (READ OUT EACH STATE BENEFIT)?

1. READ OUT EACH BENEFIT ONE AT A TIME.
2. SINGLE MENTION PER BENEFIT.

FOR EACH BENEFIT ENTITLED TO IN H6a, ASK

H6b. And did you receive ... (BENEFIT ENTITLED IN H6a)?

1. ASK FOR EACH BENEFIT ENTITLED TO IN H6a.
2. SINGLE MENTION PER BENEFIT ENTITLED TO IN H6a.

| | H6a Entitled to | | | | H6b Received | | |
|--------------------------|-----------------|----|------------|----------------|--------------|----|---------------------------------|
| | Yes | No | Don't know | Not applicable | Yes | No | Did not apply so didn't receive |
| 1. Child care grant | -1 | -2 | -3 | -4 | -1 | -2 | -3 |
| 2. Disability grant | -1 | -2 | -3 | -4 | -1 | -2 | -3 |
| 3. State old age pension | -1 | -2 | -3 | -4 | -1 | -2 | -3 |
| 4. War veterans pension | -1 | -2 | -3 | -4 | -1 | -2 | -3 |

ASK ALL:

H7. In the last twelve months, were you or any member of this household able to save any money from its income?

1. SINGLE MENTION ONLY.

| | |
|--|----|
| 1. Yes | -1 |
| 2. No | -2 |
| 3. Don't know (DO NOT READ) | -3 |
| 4. Not applicable – there is no income | -4 |

H8a. Are you aware of the government's public works programme?

1. SINGLE MENTION ONLY.

| | | |
|-----|----|-------------|
| Yes | -1 | ⇒ CONTINUE |
| No | -2 | ⇒ GO TO H9a |

IF "YES" IN H8a, ASK:

H8b. In the **last twelve months**, have you **applied** to work on such a scheme?

1. SINGLE MENTION ONLY.

| | | |
|-----|----|-------------|
| Yes | -1 | ⇒ CONTINUE |
| No | -2 | ⇒ GO TO H9a |

IF "YES" IN H8b, ASK:

H8c. Have you worked on such a scheme?

1. SINGLE MENTION ONLY.

| | | |
|-----|----|-------------|
| Yes | -1 | ⇒ CONTINUE |
| No | -2 | ⇒ GO TO H9a |

IF "YES" IN H8c, ASK:

H8d. Are you working on a public works scheme at the moment?

1. SINGLE MENTION ONLY.

| | |
|-----|----|
| Yes | -1 |
| No | -2 |

ASK ALL:

H9a. Are you aware of the government's **poverty alleviation programme**?

1. SINGLE MENTION ONLY.

| | | |
|-----|----|--------------|
| Yes | -1 | ⇒ CONTINUE |
| No | -2 | ⇒ GO TO H10a |

IF "YES" IN H9a, ASK:

H9b. In the **last twelve months**, have you **applied** for support from this?

1. SINGLE MENTION ONLY.

| | | |
|-----|----|--------------|
| Yes | -1 | ⇒ CONTINUE |
| No | -2 | ⇒ GO TO H10a |

IF "YES" IN H9b, ASK:

H9c. Have you received support from it?

1. SINGLE MENTION ONLY.

| | | |
|-----|----|--------------|
| Yes | -1 | ⇒ CONTINUE |
| No | -2 | ⇒ GO TO H10a |

IF "YES" IN H9c, ASK:

H9d. Are you receiving such support now?

1. SINGLE MENTION ONLY.

| | |
|-----|----|
| Yes | -1 |
| No | -2 |

ASK ALL:

H10a. Are you aware of the government's **training for the unemployed** (TUPS) scheme?

1. SINGLE MENTION ONLY.

| | | |
|-----|----|-------------|
| Yes | -1 | ⇒ CONTINUE |
| No | -2 | ⇒ GO TO H11 |

IF "YES" IN H10a, ASK:

H10b. In the **last twelve months** have you **applied** for training for the unemployed (TUPS)?

1. SINGLE MENTION ONLY.

2.

| | | |
|-----|----|-------------|
| Yes | -1 | ⇒ CONTINUE |
| No | -2 | ⇒ GO TO H11 |

IF "YES" IN H10b, ASK:

H10c. Have you received training for the unemployed (TUPS)?

1. SINGLE MENTION ONLY.

| | | |
|-----|----|-------------|
| Yes | -1 | ⇒ CONTINUE |
| No | -2 | ⇒ GO TO H11 |

IF "YES" IN H10c, ASK:

H10d. Are you receiving training for the unemployed (TUPS) now?

1. SINGLE MENTION ONLY.

| | |
|-----|----|
| Yes | -1 |
| No | -2 |

ASK ALL:

H11. Do you prefer to work ... (READ OUT)?

1. READ OUT.
2. SINGLE MENTION.

| | |
|------------------------------------|----|
| 1. For wages | -1 |
| 2. For yourself | -2 |
| 3. Either of these does not matter | -3 |
| 4. Don't know (DO NOT READ) | -4 |

H12a. What main source of support, apart from relatives, would people like yourself look to in order to cope if an adult who earns money in this household loses a job or business?

1. DO NOT READ OUT.
2. SINGLE MENTION ONLY.

H12b. What main source of support, apart from relatives, would people like yourself look to in order to cope if an adult who earns money in this household became sick or injured?

1. DO NOT READ OUT.
2. SINGLE MENTION ONLY.

| | H12a | H12b |
|---|------|------|
| 1. Friends or neighbours | -01 | -01 |
| 2. Government authorities | -02 | -02 |
| 3. Non-governmental organisations, such as charity or religious groups, trade unions, etc | -03 | -03 |
| 4. Other adults in the household would have to start working | -04 | -04 |
| 5. Other adults in the household would have to work longer hours | -05 | -05 |
| 6. Sell assets | -06 | -06 |
| 7. Take out loans | -07 | -07 |
| 8. Use savings | -08 | -08 |
| 9. Would rely on self for income | -09 | -09 |
| 11. Nobody | -10 | -10 |
| 12. Other | -11 | -11 |
| 13. Don't know (DO NOT READ) | -12 | -12 |

- IF WORKING IN C3a (CODES -1 TO -11) OR C4 (CODE -1), CONTINUE.
- IF NOT WORKING IN C3a (CODE -12) AND C4 (CODE -2), GO TO SECTION I.

H13. Over the last twelve months, has your personal monthly income from your main work been regular, fluctuating or very irregular?

1. READ OUT.
2. SINGLE MENTION ONLY.

| | |
|-----------------------|-----------|
| <i>Regular</i> | <i>-1</i> |
| <i>Fluctuating</i> | <i>-2</i> |
| <i>Very irregular</i> | <i>-3</i> |

H14. In the last three months, have you received all the income to which you have been entitled from your main work?

1. SINGLE MENTION ONLY.

| | |
|---------------------------------|-----------|
| <i>Yes</i> | <i>-1</i> |
| <i>No</i> | <i>-2</i> |
| <i>Don't know (DO NOT READ)</i> | <i>-3</i> |

H15. What is the main method of payment in your main work? Is it ... (READ OUT OPTIONS)? ASK: Do you mainly get paid in a way I have not read out?

1. READ OUT.
2. SINGLE MENTION ONLY.

| | |
|----------------------------------|-----------|
| <i>1. Daily wage</i> | <i>-1</i> |
| <i>2. Weekly wage</i> | <i>-2</i> |
| <i>3. Fortnightly wage</i> | <i>-3</i> |
| <i>4. Monthly wage or salary</i> | <i>-4</i> |
| <i>5. Contract basis</i> | <i>-5</i> |
| <i>6. Piece rate basis</i> | <i>-6</i> |
| <i>7. Other</i> | <i>-7</i> |

H16. *Do you think the wage or salary you receive is ... (READ OUT)?*

1. READ OUT.
2. SINGLE MENTION ONLY.

| | |
|------------------------------------|-----------|
| <i>1. Completely fair</i> | <i>-1</i> |
| <i>2. Fair</i> | <i>-2</i> |
| <i>3. Neither fair nor unfair</i> | <i>-3</i> |
| <i>4. Unfair</i> | <i>-4</i> |
| <i>5. Completely unfair</i> | <i>-5</i> |
| <i>6. Don't know (DO NOT READ)</i> | <i>-6</i> |

SECTION I: REPRESENTATION SECURITY

NB!! NB!! NB!! NB!!

*All respondents must answer this section*I1. In your opinion, are people's living standards and opportunities ... (READ OUT)?

1. READ OUT.
2. SINGLE MENTION ONLY.

| | |
|--|----|
| <i>Mostly determined by the individual</i> | -1 |
| <i>Mostly determined by outside forces</i> | -2 |
| <i>Both factors are equally important</i> | -3 |
| <i>Difficult to say (DO NOT READ)</i> | -4 |

I2. How often, if at all, do you personally read a newspaper?

1. READ OUT.
2. SINGLE MENTION ONLY.

| | |
|----------------------------------|----|
| 1. <i>Daily</i> | -1 |
| 2. <i>Once a week or more</i> | -2 |
| 3. <i>Every 2 – 3 weeks</i> | -3 |
| 4. <i>Once a month</i> | -4 |
| 5. <i>Less than once a month</i> | -5 |
| 6. <i>Seldom</i> | -6 |
| 7. <i>Never</i> | -7 |

I3. Which of the following, if any, do you belong to?

1. READ OUT EACH ORGANISATION ONE AT A TIME.
2. SINGLE MENTION PER ORGANISATION.
3. ROTATE ORDER OF READING OUT ORGANISATIONS.
4. MARK STARTING POINT WITH AN ASTERISK (*).

| | Yes | No |
|--|-----|----|
| 1. <i>Church or a religious organisation/</i> | -1 | -2 |
| 2. <i>Community association</i> | -1 | -2 |
| 3. <i>Health- or disability-related organisation</i> | -1 | -2 |
| 4. <i>Non-government organisation</i> | -1 | -2 |
| 5. <i>Political party</i> | -1 | -2 |
| 6. <i>Recreation or a sports club</i> | -1 | -2 |
| 7. <i>Trade union</i> | -1 | -2 |

I4. What is your general attitude towards trade unions? Is it ... (READ OUT)?

1. READ OUT.
2. SINGLE MENTION ONLY.

| | | |
|----------------------------------|----|--|
| <i>Positive mostly</i> | -1 | |
| <i>Negative mostly</i> | -2 | |
| <i>Mixed opinion</i> | -3 | |
| <i>Do not know (DO NOT READ)</i> | -4 | |

⇒ CONTINUE

⇒ GO TO I6

IF CODES -1 TO -3 ANSWERED IN 14, ASK:

15. What is the main reason for your attitude towards trade unions?

1. DO NOT READ OUT.
2. SINGLE MENTION ONLY.

| | |
|---|----|
| 1. It helps to be a union member in general | -1 |
| 2. Unions are important in providing employment and income security | -2 |
| 3. Unions are ineffective in providing security | -3 |
| 4. Unions are not very responsive to workers' needs | -4 |
| 5. Unions are disruptive | -5 |
| 6. Other | -6 |
| 7. Don't know (DO NOT READ) | -7 |

ASK ALL:

16. Do you think being a union member in South Africa is an advantage, a disadvantage or neither in terms of getting and keeping work?

1. SINGLE MENTION ONLY.

| | |
|-----------------------------|----|
| 1. Advantage | -1 |
| 2. Disadvantage | -2 |
| 3. Neither | -3 |
| 4. Don't know (DO NOT READ) | -4 |

17. As a rough guess, what percentage of all the workers in South Africa do you think belong to trade unions?

1. RECORD PERCENTAGE ONLY.

| | | | |
|------------|--|--|-------------|
| | | | % - Percent |
| Don't know | | | 101 |

18. Since 1994, do you think that the number of workers who belong to trade unions has increased, fallen or been stable?

1. READ OUT.
2. SINGLE MENTION ONLY.

| | |
|-----------------------------|----|
| 1. Increased | -1 |
| 2. Fallen or decreased | -2 |
| 3. Has been stable | -3 |
| 4. Don't know (DO NOT READ) | -4 |

19. Are you aware of any organisation representing people who are self-employed?

1. SINGLE MENTION ONLY.

| | | |
|-----|----|-------------|
| Yes | -1 | ⇒ CONTINUE |
| No | -2 | ⇒ GO TO I11 |

IF "YES" IN I9, ASK:

INDIEN "JA" IN I9, VRA:

I10. Do you belong to any organisation representing people who are self-employed?

1. SINGLE MENTION ONLY.

| | |
|-----|----|
| Yes | -1 |
| No | -2 |

ASK ALL:

I11. Are you aware of any organisation called SEWU – Self-Employed Women's Union?

1. SINGLE MENTION ONLY.

| | | |
|-----|----|-------------|
| Yes | -1 | ⇒ CONTINUE |
| No | -2 | ⇒ GO TO I13 |

IF FEMALE IN A4 (CODE -1) AND IF "YES" IN I11, ASK:

I12. *Do you personally belong to SEWU – Self-Employed Women's Union?*

1. SINGLE MENTION ONLY.

| | |
|-----|----|
| Yes | -1 |
| No | -2 |

ASK ALL:

I13. If wages are not paid for one month or more, apart from going to your employer, do you think it is best to ... (READ OUT)?

1. READ OUT.
2. SINGLE MENTION ONLY.

| | |
|-----------------------------|----|
| 1. Go on strike | -1 |
| 2. Go to bargaining council | -2 |
| 3. Go to court | -3 |
| 4. Go to the police | -4 |
| 5. Go to unions | -5 |
| 6. Do nothing | -6 |
| 7. Don't know (DO NOT READ) | -7 |

IF WORKING IN C3 (CODES -01 TO -11) OR IN C4 (CODE -1), ASK:

I14. Which of the following, if any, apply to you?

1. READ OUT EACH OPTION ONE AT A TIME.
2. SINGLE MENTION PER OPTION.
3. ROTATE ORDER OF READING OUT OPTIONS.
4. MARK STARTING POINT WITH AN ASTERISK (*).

| | Yes | No | Don't know |
|---|-----|----|------------|
| 1. Do you trust your employer or manager to look after your welfare? | -1 | -2 | -3 |
| 2. Are you able to express grievances with your employer or manager? | -1 | -2 | -3 |
| 3. Are you able to raise personal concerns with your employer or manager? | -1 | -2 | -3 |
| 4. Are your wages covered by a collective agreement? | -1 | -2 | -3 |
| 5. Are your working conditions covered by a collective agreement? | -1 | -2 | -3 |

SECTION J: SOCIAL JUSTICE

NB!! NB!! NB!! NB!!

All respondents must answer this section

J1. Which of the following general principles do you personally think should apply for incomes of individuals in South Africa? Do you think ... (READ OUT)?

1. READ OUT EACH PRINCIPLE ONE AT A TIME.
2. SINGLE MENTION PER PRINCIPLE.
3. ROTATE ORDER OF READING OUT PRINCIPLES.
4. MARK STARTING POINT WITH AN ASTERISK (*).

| | Yes | No | Don't know |
|---|-----|----|------------|
| 1. <i>There should be an upper limit on the earned income</i> | -1 | -2 | -3 |
| 2. <i>There should be a minimal income, sufficient to cover basic needs, below which nobodys income should fall</i> | -1 | -2 | -3 |
| 3. <i>There should be no limit or restriction on a person's income, but there should be policies to improve the situation of the people who are the poorest</i> | -1 | -2 | -3 |
| 4. <i>Everyone should get a similar income</i> | -1 | -2 | -3 |

J2a. In your opinion, who among the following should receive preference when workers are hired? Should it be ... (READ OUT)?

1. READ OUT.
2. SINGLE MENTION ONLY.

| | |
|--|----|
| 1. <i>Women</i> | -1 |
| 2. <i>Men</i> | -2 |
| 3. <i>No preference – it does not matter</i> | -3 |
| 4. <i>Don't know (DO NOT READ)</i> | -4 |

J2b. In your opinion, who among the following should receive preference when workers are hired? Should it be ... (READ OUT)?

1. READ OUT.
2. SINGLE MENTION ONLY.

| | |
|--|----|
| 1. <i>Younger people</i> | -1 |
| 2. <i>Older people</i> | -2 |
| 3. <i>No preference – it does not matter</i> | -3 |
| 4. <i>Don't know (DO NOT READ)</i> | -4 |

J2c. In your opinion, who among the following should receive preference when workers are hired? Should it be ... (READ OUT)?

1. READ OUT.
2. SINGLE MENTION ONLY.

| | |
|--|----|
| 1. <i>People who have immigrated to South Africa</i> | -1 |
| 2. <i>South African nationals</i> | -2 |
| 3. <i>No preference – it does not matter</i> | -3 |
| 4. <i>Don't know (DO NOT READ)</i> | -4 |

J3a. In your opinion, who among the following should receive higher wages? Should it be ... (READ OUT)?

1. READ OUT.
2. SINGLE MENTION ONLY.

| | |
|--------------------------------|----|
| 1. Women | -1 |
| 2. Men | -2 |
| 3. No preference – it does not | -3 |
| 4. Don't know (DO NOT READ) | -4 |

J3b. In your opinion, who among the following should receive higher wages? Should it be ... (READ OUT)?

1. READ OUT.
2. SINGLE MENTION ONLY.

| | |
|---------------------------------------|----|
| 1. Younger people | -1 |
| 2. Older people | -2 |
| 3. No preference – it does not matter | -3 |
| 4. Don't know (DO NOT READ) | -4 |

J3c. In your opinion, who among the following should receive higher wages? Should it be ... (READ OUT)?

1. READ OUT.
2. SINGLE MENTION ONLY.

| | |
|---|----|
| 1. People who have immigrated to South Africa | -1 |
| 2. South African nationals | -2 |
| 3. No preference – it does not matter | -3 |
| 4. Don't know (DO NOT READ) | -4 |

J4. In your opinion, should the government provide complete, some or no assistance to help people who are affected by ... (READ OUT)?

1. READ OUT EACH STATEMENT ONE AT A TIME.
2. SINGLE MENTION PER STATEMENT.
3. ROTATE ORDER OF READING OUT STATEMENTS.
4. MARK STARTING POINT WITH AN ASTERISK (*).

| | Complete assistance | Some assistance | No assistance | Don't know |
|-----------------------|---------------------|-----------------|---------------|------------|
| 1. A natural disaster | -1 | -2 | -3 | -4 |
| 2. Disability | -1 | -2 | -3 | -4 |
| 3. Ill-health | -1 | -2 | -3 | -4 |
| 4. Old age | -1 | -2 | -3 | -4 |
| 5. Poverty | -1 | -2 | -3 | -4 |
| 6. Social violence | -1 | -2 | -3 | -4 |
| 7. Unemployment | -1 | -2 | -3 | -4 |

- J5. Supporting the poor costs money. Do you think more support should be given to the poor even if it means that taxes must be increased for everybody earning money?

1. READ OUT.
2. SINGLE MENTION ONLY.

| | |
|--------------------------|----|
| Yes | -1 |
| No | -2 |
| Don't know (DO NOT READ) | -3 |

- J6. In your opinion, should the government compensate individuals with money for the time they put into ... (READ OUT)?

1. READ OUT EACH ITEM ONE AT A TIME.
2. SINGLE MENTION PER ITEM.
3. ROTATE ORDER OF READING OUT ITEMS.
4. MARK STARTING POINT WITH AN ASTERISK (*).

| | Yes | No | Don't know |
|---|-----|----|------------|
| 1. Caring for their own children who are younger than 5 years | -1 | -2 | -3 |
| 2. Caring for their own elderly relatives | -1 | -2 | -3 |
| 3. Voluntary community work | -1 | -2 | -3 |

- J7. How much do you feel you are in control of your own life, that is the way that you are able to make money and survive? Do you feel ... (READ OUT)?

1. READ OUT.
2. SINGLE MENTION ONLY.

| | |
|--|----|
| 1. Completely in control | -1 |
| 2. Fairly in control | -2 |
| 3. Neither in control nor out of control | -3 |
| 4. Fairly out of control | -4 |
| 5. Completely out of control | -5 |

- J8. How much do you feel you are in control of your free time, that is that you can choose how you would like to spend your time when you are not at work? Do you feel ... (READ OUT)?

1. READ OUT.
2. SINGLE MENTION ONLY.

| | |
|-----------------------------------|----|
| 1. You can never do as you choose | -1 |
| 2. You sometimes do as you choose | -2 |
| 3. You always do as you choose | -3 |

THANK RESPONDENT AND CLOSE INTERVIEW

I hereby certify that this interview has been carried out by me in accordance with the instructions I received from Research Surveys and has been checked.

SIGNED/•GETEKEN:

DATE/•DATUM:

VENUE/•PLEK:

TIME/•TYD:

INTERVIEWER TO COMPLETE DETAILS ABOUT SELF

I. *What are all the languages that you speak at home?*

1. MULTIPLE MENTION POSSIBLE.

| | |
|---------------------------|-----|
| 1. <i>Afrikaans</i> | -01 |
| 2. <i>English</i> | -02 |
| 3. <i>Ndebele</i> | -03 |
| 4. <i>North Sotho</i> | -04 |
| 5. <i>South Sotho</i> | -05 |
| 6. <i>Swazi</i> | -06 |
| 7. <i>Tsonga/Shangaan</i> | -07 |
| 8. <i>Tswana</i> | -08 |
| 9. <i>Venda</i> | -09 |
| 10. <i>Xhosa</i> | -10 |
| 11. <i>Zulu</i> | -11 |
| 12. <i>Other (Specify</i> | |
| ..... | -12 |

II. *Which ethnic group do you belong to?*

1. SINGLE MENTION ONLY.

| | |
|-------------------------|----|
| 1. <i>Black/African</i> | -1 |
| 2. <i>Asian/Indian</i> | -2 |
| 3. <i>Coloured</i> | -3 |
| 4. <i>White</i> | -4 |

Hit rate sheet – To be completed for every contact

(x,x,x)

| <i>Call No.</i> | <i>Suburb</i> | <i>Actual street address</i> | <i>Refusal</i> | <i>Nobody home</i> | <i>Refusal</i> | <i>Nobody 15-64 in h/hold</i> | <i>Successful</i> |
|-----------------|---------------|------------------------------|----------------|--------------------|----------------|-------------------------------|-------------------|
| -01 | | | -1 | -2 | -3 | -4 | -5 |
| -02 | | | -1 | -2 | -3 | -4 | -5 |
| -03 | | | -1 | -2 | -3 | -4 | -5 |
| -04 | | | -1 | -2 | -3 | -4 | -5 |
| -05 | | | -1 | -2 | -3 | -4 | -5 |
| -06 | | | -1 | -2 | -3 | -4 | -5 |
| -07 | | | -1 | -2 | -3 | -4 | -5 |
| -08 | | | -1 | -2 | -3 | -4 | -5 |
| -09 | | | -1 | -2 | -3 | -4 | -5 |
| -10 | | | -1 | -2 | -3 | -4 | -5 |
| -11 | | | -1 | -2 | -3 | -4 | -5 |
| -12 | | | -1 | -2 | -3 | -4 | -5 |
| -13 | | | -1 | -2 | -3 | -4 | -5 |
| -14 | | | -1 | -2 | -3 | -4 | -5 |

| <i>Details of calls of each and every contact</i> | | | | | | | | | | | | | | |
|---|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|
| | <i>1st Call</i> | <i>2nd Call</i> | <i>3rd Call</i> | <i>4th Call</i> | <i>5th Call</i> | <i>6th Call</i> | <i>7th Call</i> | <i>8th Call</i> | <i>9th Call</i> | <i>10th Call</i> | <i>11th Call</i> | <i>12th Call</i> | <i>13th Call</i> | <i>14th Call</i> |
| <i>Day of week:</i> | (x) | (x) | (x) | (x) | (x) | (x) | (x) | (x) | (x) | (x) | (x) | (x) | (x) | (x) |
| <i>Monday</i> | -1 | -1 | -1 | -1 | -1 | -1 | -1 | -1 | -1 | -1 | -1 | -1 | -1 | -1 |
| <i>Tuesday</i> | -2 | -2 | -2 | -2 | -2 | -2 | -2 | -2 | -2 | -2 | -2 | -2 | -2 | -2 |
| <i>Wednesday</i> | -3 | -3 | -3 | -3 | -3 | -3 | -3 | -3 | -3 | -3 | -3 | -3 | -3 | -3 |
| <i>Thursday</i> | -4 | -4 | -4 | -4 | -4 | -4 | -4 | -4 | -4 | -4 | -4 | -4 | -4 | -4 |
| <i>Friday</i> | -5 | -5 | -5 | -5 | -5 | -5 | -5 | -5 | -5 | -5 | -5 | -5 | -5 | -5 |
| <i>Saturday</i> | -6 | -6 | -6 | -6 | -6 | -6 | -6 | -6 | -6 | -6 | -6 | -6 | -6 | -6 |
| <i>Sunday</i> | -7 | -7 | -7 | -7 | -7 | -7 | -7 | -7 | -7 | -7 | -7 | -7 | -7 | -7 |
| <i>Time of day:</i> | (x) | (x) | (x) | (x) | (x) | (x) | (x) | (x) | (x) | (x) | (x) | (x) | (x) | (x) |
| <i>Morning (Before 1 pm)</i> | -1 | -1 | -1 | -1 | -1 | -1 | -1 | -1 | -1 | -1 | -1 | -1 | -1 | -1 |
| <i>Afternoon (1 pm – 5 pm)</i> | -2 | -2 | -2 | -2 | -2 | -2 | -2 | -2 | -2 | -2 | -2 | -2 | -2 | -2 |
| <i>Evening - Early (5 pm – 6 pm)</i> | -3 | -3 | -3 | -3 | -3 | -3 | -3 | -3 | -3 | -3 | -3 | -3 | -3 | -3 |
| <i>Evening - Later (After 6 pm)</i> | -4 | -4 | -4 | -4 | -4 | -4 | -4 | -4 | -4 | -4 | -4 | -4 | -4 | -4 |

Date of actual interview:

D

D

M

M

2001

Duration of actual interview:

H

H

M

M

