

I declare that the particulars furnished by me are true and correct.

Name : Signature :
Date : Designation :
Telephone No. : Fax No. :
E-mail :

Please despatch the completed questionnaire to the :

Director,
Industry, Construction, Trade & Services Division,
Department of Census & Statistics,
104 A, Kitulwatta Road,
Colombo 08.

Tel No. : 011 - 2676196, 011 - 2676195
Fax No. : 011 - 2676194
E-mail : industries@statistics.gov.lk

Remarks
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For Office Use Only

| Particulars | Field follow-up carried out by | Checked in the field by | Edited & Coded in the office by | Data entry in the Office by | Supervised in the Office by |
|-------------|--------------------------------|-------------------------|---------------------------------|-----------------------------|-----------------------------|
| Name | | | | | |
| Designation | | | | | |
| Signature | | | | | |
| Date | | | | | |

DEPARTMENT OF CENSUS AND STATISTICS ANNUAL SURVEY OF INDUSTRIES - 2001

CONFIDENTIAL

This information is sought under the Statistics Ordinance as amended in 1956. Individual information will be treated as **strictly confidential**.

The information required is for the calendar year 2000. If book figures are not available, carefully prepared estimates could be accepted. The 2000/2001 finance year data can be used for 2000 calendar year, when first quarter of 2000/2001 are not significantly different.

Reference No.

| | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|

1. Name of Establishment / Proprietor :
2. Address or location of Establishment :
.....

3. Telephone Number :

4. This Establishment is a, (tick the appropriate cage)

(a) Head office & factory No other office (b) Head office & factory
(single unit) (Other factories are somewhere else)

(c) Factory only (d) Head office only
(Head office or other factories are somewhere else)

5. If factory only, give address and telephone number of Head Office

Address :
.....

Telephone No. :

6. District :

7. D.S. Division :

8. MC/UC/PS :

9. Sector : (Circle the appropriate number)

1. Private 2. Board of Investment 3. Government Departmental Establishment
4. Corporation or Board 5. Government Owned Business Undertaking

10. Description of Industry :

11. Year of Commencement of commercial operation of the establishment :

12. Type of legal organization : (Circle the appropriate number)

1. Individual ownership 2. Partnership 3. Private Limited Liability Co.
4. Public Limited Liability Co. 5. Co-operative Society
6. Other (Specify)

| For office use only | Description of commodities produced | Unit of measurement | Production capacity | Total products moved out of the establishment in 2000 | | Of which exports in 2000 Quantity | Stocks of finished goods | | | | For office use only | Value of Raw materials and Packing Materials etc. | | | | |
|---------------------|-------------------------------------|---------------------|---------------------|---|--------------------------------|--------------------------------------|--------------------------|-----------|------------------|-----------|---------------------|---|--|----------------|-----------|-----|
| | | | | Quantity | Value (at Producers Price) Rs. | | As at 01.01.2000 | | As at 31.12.2000 | | | Description of Item | Imported Rs. | Indigenous Rs. | Total Rs. | |
| | | | | | | | Quantity | Value Rs. | Quantity | Value Rs. | | | | | | |
| I | II | III | IV | V | VI | VII | VIII | IX | X | XI | XII | | XIII | XIV | XV | XVI |
| | 1 | | | | | | | | | | | | 1. Value of raw materials and packing materials etc. Purchased in 2000 | | | |
| | 2 | | | | | | | | | | | | 2. Value of stocks as at 01.01.2000 | | | |
| | 3 | | | | | | | | | | | | | | | |
| | 4 | | | | | | | | | | | | | | | |
| | 5 | | | | | | | | | | | | | | | |
| | 6 | | | | | | | | | | | | 3. Value of stocks as at 31.12.2000 | | | |
| | 7 | | | | | | | | | | | | | | | |
| | 8 | | | | | | | | | | | | | | | |
| | 9 Other Products | | | | | | | | | | | | | | | |
| | 10 Total | | | | | | | | | | | | | | | |
| | 11 Semi-Finished Goods | | | | | | | | | | | | For office use only | | | |

[illegible]

| Fuel, Electricity & Water Consumed 2000 | |
|---|-----------|
| Category | Value Rs. |
| I | II |
| 1. Firewood | |
| 2. Coal & Charcoal | |
| 3. Petrol | |
| 4. Diesel | |
| 5. Furnace Oil | |
| 6. Kerosene Oil | |
| 7. L.P. Gas | |
| 8. Electricity | |
| 9. Water | |
| 10. Other Fuel | |
| Total | |

| Category | * Book Value at the beginning of the year Rs. | ** Gross Additions during the year Rs. | Depreciation during the year Rs. |
|---|--|--|--|
| I | II | III | IV |
| 1. Land | | | |
| 2. Buildings and other constructions | | | |
| 3. Machinery and other equipment | | | |
| 4. Transport equipment | | | |
| Total | | | |

18. Employment and earnings

| Employment and Earnings - 2000 | | | | |
|--|--------------------------------|------------|-----------|----------------------|
| Persons engaged | Male No. | Female No. | Total No. | Wages & Salaries Rs. |
| I | II | III | IV | V |
| 1. Operatives | (a) Skilled | | | |
| | (b) Unskilled | | | |
| 2. Other employees | (a) Administrative/ Managerial | | | |
| | (b) Technical / Supervisory | | | |
| | (c) Clerical and related | | | |
| | (d) Other | | | |
| 3. Working Proprietors & Active Partners | | | | |
| 4. Unpaid Family Workers | | | | |
| Total | | | | |

| Persons engaged No. | Of which employees No. | Salaries and Wages Rs. |
|---------------------|------------------------|------------------------|
| I | II | III |
| | | |