

## QUESTIONNAIRE FOR INDIVIDUALS

The data from this Form will be used  
only for the statistical purposes

2

Municipality

Enumeration Area

Dwelling

Household

Persons

**1. SURNAME**

NAME

**2. SEX**

Male.....1

Female.....2

**3. DATE OF BIRTH AND URIDNC (unique registry ID  
number of citizen):**

day

month

year

(last 6 numbers of URIDNC)

**4. MOTHER'S PLACE OF PERMANENT RESIDENCE AT  
THE PERSON'S BIRTH**

(place – settlement)

(municipality or another state)

**5. PLACE OF PERMANENT RESIDENCE ON March 31, 1991**

(place – settlement)

(municipality or another state)

**6. THE QUESTIONNAIRE IS BEING FILLED IN FOR;**

Displaced person from Kosovo and Metohia.....1

Refugee from the territory of ex SFRY.....2

Foreigner who is present in RoM for at least 1 year.....3

Other persons .....4

**7. HAS THE PERSON MOVED TO THE PRESENT PLACE  
OF PERMANENT RESIDENCE IN RoM?**

Yes .....1

No .....2

IF THE ANSWER IS "Yes", PLEASE FILL IN FOLLOWING:

**a) Where did s/he move from**

(place - settlement)

(municipality or another state)

**b) Year of movement**

**8. MARITAL STATUS**

Unmarried .....1

Married.....2

Widow/er.....3

Divorced.....4

**9. NUMBER OF LIVE BORN CHILDREN**

(including those not alive at present)

**10. CITIZENSHIP**

Republic of Montenegro and S&M.....1

Republic of Serbia and S&M .....2

Republic of Montenegro, S&M and another state.....3

Republic of Serbia, S&M and another state.....4

Another state.....5

No citizenship.....6

If a number 3, 4 or 5 is circled, please enter the other citizenship as well

**11. NATIONAL OR ETHNIC AFFILIATION**

(according to the Article 34 of the Constitution of the Republic of Montenegro, a citizen is not obliged to declare)

**12. NATIVE LANGUAGE:**

**12A. RELIGION**

(according to the Article 34 of the Constitution of the Republic of Montenegro, a citizen is not obliged to declare)

**13. THE HIGHEST STUDIES COMPLETED**

(the answer is not to be given for pre-school children and elementary-school pupils)

No schooling .....1

1-3 grades of elementary school.....2

4 grades of elementary school.....3

5-7 grades of elementary school.....4

Elementary school.....5

Secondary school.....6

Advanced school.....7

University/Faculty.....8

(type of secondary school, advanced school or university completed)

(department, program, major)

**14. IS THE PERSON LITERATE?**

Yes .....1

(the answer is not to be given  
for pre-school children )

No.....2

**15. SCHOOL THAT PERSON ATTENDS CURRENTLY**

No school attending.....1

Elementary school.....2

Secondary school.....3

Advanced school.....4

University/Faculty.....5

For the persons at work with foreign employer abroad or at independent work and members of their family: (refer to list 1 and 2, codes (reasons) 3 and 5) further answers are to be given only to questions 16 and 17

## 16. NAME OF FOREIGN STATE

\_\_\_\_\_

## 17. DURATION OF EMPLOYMENT / STAY ABROAD:

a) Up to 1 year

 

(no. of months)

b) 1 year and more

 

(no. of years)

## 18. ACTIVITY STATUS DURING LAST WEEK : (from October 25, 2003 to October 31, 2003)

### a) Active

- Employed (working).....1  
Working besides the actual employment.....2  
Employer (founder / co-founder  
of a company or store).....3  
Individual agricultural laborer.....4  
Independent worker.....5  
Supportive member of the household.....6  
Other active people.....7

### b) Inactive

- Unemployed (looking for a job).....9  
Stopped working due to national military service  
or a sentence serving in prison.....10  
Pensioner.....11  
Has property incomes (lease out, dividend, rent, etc)....12  
Has other personal incomes (social relief,  
sustenance, etc.).....13  
Homemaker.....14  
Child, pupil or student.....15  
Unable to work.....16  
Other inactive people.....17

The questions 19 – 22 are to be answered only by persons who has circled 1-7 to the question no. 18

## 19. OCCUPATION

\_\_\_\_\_  
\_\_\_\_\_

## 20. NUMBER OF WORKING HOURS WITHIN A USUAL WORKING WEEK

 

## 21. ACTIVITY

    

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(activity of the company, cooperative, institution, store)

## 22. SECTOR WHERE THE PERSON IS ENGAGED IN

- Corporative – profitable.....1  
State.....2  
Non-profitable.....3  
Household sector.....4

## 23. IS THE PERSON SUPPORTED?

Yes.....1 No.....2

IF THE ANSWER IS “Yes”, PLEASE CIRCLE TYPE OF SUPPORTER:

- Agricultural laborer.....1  
Non-agricultural laborer.....2  
At work with foreign employer abroad  
or at independent work.....3  
Pensioner or person with other personal incomes.....4  
Legal person .....5

## 24. DOES PERSON WORK / STUDY IN THE PLACE OF PERMANENT RESIDENCE?

Yes.....1 No.....2

IF THE ANSWER IS “No”, PLEASE FILL IN FOLLOWING:

### a) Where does s/he work / study

\_\_\_\_\_

(place – settlement)

\_\_\_\_\_

(municipality or another state)

### b) Frequency of visits to the place of permanent residence

- Everyday.....1  
Once a week.....2  
Rarely.....3

## TO BE FILLED IN BY STATISTICS:

The reason of absence / presence

Sequent number of the family

Member status in the family (husband - wife; child)

The data given by: ....., on .....November 2003.  
(name and surname / signature)

The data from this Form will be used  
only for the statistics purposes

# QUESTIONNAIRE FOR HOUSEHOLDS AND DWELLINGS

**Law on Census**  
"Official Gazette of the RoM", no. 59/00, 12/01, 38/02 and 21/03

Place (Settlement): \_\_\_\_\_

Street and number: \_\_\_\_\_

1																	
Municipality					Enumeration area				Dwelling			Household			Building		

## 1. BASIS ON WHICH THE HOUSEHOLD IS USING THIS DWELLING:

- Owner.....1  
Lessee.....2  
Subtenant.....3  
Kinship (living at parents',  
children's or other relatives').....4  
Other.....5

## 2. FOR A HOUSEHOLD MEMBER WHO IS OWNER OR LESSEE OF THE DWELLING:

- a) Surname.....1  
Name.....2  
b) Sequent number in the List 1 or 2

## DWELLING DATA

### 1. QUESTIONNAIRE IS BEING FILLED IN FOR:

- Apartment.....1  
Occupied business premises/offices.....2  
Premises occupied in need.....3

### 2. USE OF THE DWELLING

- Only for living.....1  
For both living and work.....2  
Only for work.....3  
Temporary unoccupied.....4  
Abandoned.....5  
For vacation and recreation:  
- in a weekend cottage.....6  
- in a family house.....7  
- in another type of building.....8  
During agricultural seasonal works.....9

### 3. TOTAL AREA OF THE DWELLING, m<sup>2</sup>

### 4. NUMBER OF PREMISES WITHIN DWELLING (with the area of 6 m<sup>2</sup> or more)

### 5. TOTAL AREA OF THE KITCHEN, m<sup>2</sup>

### 6. BATHROOM IN THE DWELLING

- Existing.....1  
Not existing.....2

### 7. TOILET IN THE DWELLING

- Existing.....1

## 8. INSTALLATION IN THE DWELLING

### a) Plumbing

- Existing:  
- connected to public water supply system.....1  
- connected to water pump or other.....2  
- not connected.....3  
Not Existing.....4

### b) Sewerage system

- Existing:  
- connected to the public sewerage system.....1  
- connected to the septic tank or other.....2  
- not connected.....3  
Not existing.....4

### c) Electricity

- Existing.....1  
Not Existing.....2

### d) Central - floor heating

- Existing.....1  
Not Existing.....2

### e) Gas line

- Existing.....1  
Not Existing.....2

## 9. OWNERSHIP OF THE DWELLING

- Physical person.....1  
Other types of the ownership.....2

## 10. FLOOR WHERE THE DWELLING IS LOCATED

(ground floor 00, first floor 01, second floor 02 etc.  
cellar 60, basement 70, attic 80, two stories 90)

## 11. YEAR OF BUILDING CONSTRUCTION:

## 12. TYPE OF BUILDING WHERE THE DWELLING IS LOCATED

- Solely condominium.....1  
Mostly condominium.....2  
Mostly non-condominium.....3  
Occupied in need.....4

## 13. MATERIAL OF OUTSIDE BUILDING WALL

- Hard material.....1  
Soft material.....2

# 1. LIST OF THE HOUSEHOLD MEMBERS (as on 31 October, 2003 at 24.00 hours)

All the household members are to be written in the list, no matter whether they are present in or absent from their place of residence at the moment of census conduct – due to the work, education, military service, or other. In the list below single-person-households are recorded as well.

The household members are recorded in the list as part of their immediate family, first having recorded the members of the first, then second, third family and so on.

Sequent number of the household member	Surname and name	Father's name; husband's name for married and widows	Relationship to the person that household is registered on	Reason of absence from the place of residence	TO BE FILLED IN BY STATISTICS	
					Sequent number of the family	member's status in the family
(a)	1	2	3	4	5	6
01.			Person that household is registered on			
02.						
03.						
04.						
05.						
06.						
07.						
08.						
09.						
10.						
11.						
12.						
13.						
14.						
15.						
16.						
17.						
18.						
19.						
20.						

husband – wife  
 son – daughter  
 father – mother  
 grandfather – grandmother  
 grandson - granddaughter  
 son-in-law – daughter-in-law  
 uncle (mother's brother)-aunt  
 uncle (father's brother)-aunt  
 father-in-law (husband's father) – mother-in-law  
 father-in-law(wife's father)-mother-in-law  
 etc.

Working in another place within S&M ..... 1  
 Studying in another place within S&M ..... 2  
 At work with foreign employer abroad or at independent work ..... 3  
 Sent to work for diplomatic-consular mission or our other representative bodies and companies abroad, international organizations etc. .... 4  
 Absent as a member of the family of the person(s) absent for reason 3 ..... 5  
 Absent as a member of the family of the person(s) absent for reason 4 ..... 6  
 Other reasons (business or private trip, medical treatment etc.) within the country or abroad ..... 7

**2. LIST OF DISPLACED PERSONS FROM KOSOVO AND METOHIA (after March 24, 1999)**

Sequent number of the household member	Surname and name	Father's name; for married and widows husband's name	Relationship to the person that household is registered on	Reason of absence from the census place (3 or 5)	TO BE FILLED IN BY STATISTICS	
					sequent number of the family	member's status in the family
(a)	1	2	3	4	5	6
61.			Person that the household is registered on			
62.						
63.						
64.						
65.						
66.						
67.						
68.						
69.						
70.						
71.						
72.						
73.						
74.						
75.						

**3. LIST OF THE PERSONS BEING PERMANENT RESIDENTS OF OTHER PLACES WITHIN S&M, BUT PRESENT IN THIS PLACE DUE TO THEIR EMPLOYMENT (reason 1) OR STUDYING (reason 2)**

Sequent number of the person	Surname and name	Reason of the presence in this place (1 or 2)
(a)	1	2
81.		
82.		
83.		
84.		
85.		

**4. LIST OF FOREIGNERS WITH RESIDENCE ABROAD, BUT PRESENT IN RoM FOR AT LEAST 1 YEAR DUE TO STUDYING (reason 2), EMPLOYMENT (reason 3) OR AS MEMBERS OF THE FAMILY OF PERSON(S) WORKING IN RoM – Republic of Montenegro (reason 5)**

Sequent number of the person	Surname and name	Reason of the presence in this place (1 or 2)
(a)	1	2
91.		
92.		
93.		
94.		
95.		

## AGRICULTURAL DATA

### 1. TOTAL LAND AREA UNDER HOUSEHOLD OWNERSHIP

(SUM of cultivable and non-cultivable land under the ownership of all household members)

	hectare	are
	<div style="border: 1px solid black; width: 30px; height: 20px; display: inline-block;"></div>	<div style="border: 1px solid black; width: 30px; height: 20px; display: inline-block;"></div>

a) out of which: Just cultivable

	<div style="border: 1px solid black; width: 30px; height: 20px; display: inline-block;"></div>	<div style="border: 1px solid black; width: 30px; height: 20px; display: inline-block;"></div>
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### 2. LEASED LAND

(for money, sharecropping, gratis, etc.)

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### 3. LAND LEASED OUT

(for money, sharecropping, gratis etc.)

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### 4. TOTAL LAND AREA USED BY THE HOUSEHOLD

(Under ownership + leased + leased out, that is 1+2-3 = 4)

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a) Out of which: Just cultivable

	<div style="border: 1px solid black; width: 30px; height: 20px; display: inline-block;"></div>	<div style="border: 1px solid black; width: 30px; height: 20px; display: inline-block;"></div>
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b) Number of lots

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### 5. MUNICIPALITY WHERE THE LARGEST PART OF THE LAND USED BY THE HOUSEHOLD IS LOCATED IN

a) \_\_\_\_\_  
(name of the municipality)

b) total area

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### 6. WHEAT (Year 2002)

a) Harvested area

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b) Total production, (kg)

	<div style="border: 1px solid black; width: 100px; height: 20px; display: inline-block;"></div>	
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c) Supplies at the end of year, (kg)

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### 7. CORN (Year 2002)

a) Harvested area

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b) Total production (kg)

	<div style="border: 1px solid black; width: 100px; height: 20px; display: inline-block;"></div>	
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c) Supplies at the end of year, (kg)

	<div style="border: 1px solid black; width: 30px; height: 20px; display: inline-block;"></div>	<div style="border: 1px solid black; width: 30px; height: 20px; display: inline-block;"></div>
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### 8. CONSUMPTION OF ARTIFICIAL FERTILIZER AND MEANS OF PLANTS PROTECTION (year 2002)

a) Quantity of the used artificial fertilizer (kg)

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b) Quantity of the used means for plants protection

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### 9. HORSES (Young and grown-up heads together)

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out of which

a) Mares and in-foal yearlings

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### 10. CATTLE (Young and grown-up heads together)

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out of which

a) Calves and young bulls

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b) Cows and in calf heifers

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c) Oxen, bulls and other grown-up cattle

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### 11. SHEEP (Young and grown-up heads together)

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out of which

a) Lambs and yearlings

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b) Breeding sheep

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c) Rams and other grown-up sheep

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### 12. GOATS (Young and grown-up heads together)

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### 13. PIGS (Young and grown-up heads together)

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out of which

a) Suckling pigs and piglets

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b) Sows and pregnant piglets

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c) Hogs and other grown-up pigs

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### 14. GROWN-UP POULTRY OF ANY KIND

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### 15. BEEHIVES

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### 16. TRACTORS AND COMBINES

	no	KW (0,74 hp)
a) Single-axle tractors	<div style="border: 1px solid black; width: 20px; height: 20px; display: inline-block;"></div>	<div style="border: 1px solid black; width: 30px; height: 20px; display: inline-block;"></div>
b) Double-axle tractors	<div style="border: 1px solid black; width: 20px; height: 20px; display: inline-block;"></div>	<div style="border: 1px solid black; width: 30px; height: 20px; display: inline-block;"></div>
c) Combines for stubble	<div style="border: 1px solid black; width: 20px; height: 20px; display: inline-block;"></div>	<div style="border: 1px solid black; width: 30px; height: 20px; display: inline-block;"></div>

### TO BE FILLED IN BY STATISTICS

Number of recorded households within the dwelling

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Number of recorded persons within the dwelling

	<div style="border: 1px solid black; width: 30px; height: 20px; display: inline-block;"></div>	
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Number of recorded household members

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# Adjustments to be done in census questionnaires (please refer to blue points)

## P1 Questionnaire for individuals

Page 1:

Header

Law on Census  
"Official Gazette of the RoM", no. 59/2000, 21/2003

### 10. CITIZENSHIP

Republic of Montenegro and SiCG.....1  
Republic of Serbia and SiCG.....2  
Republic of Montenegro, SiCG and another state.....3  
Republic of Serbia, SiCG and another state.....4

*FRY (Federal Republic of Yugoslavia) should be changed into SiCG (Serbia and Montenegro) which is new name of the state.*

Page 2:

18. ACTIVITY STATUS DURING LAST WEEK :  
(from October 25, 2003 to October 31, 2003)

## P2 Questionnaire for Households and Dwellings

Page 1:

Header

Law on Census  
"Official Gazette of the RoM", no. 59/2000, 21/2003

Page 2:

1. LIST OF THE HOUSEHOLD MEMBERS (as of 31 October, 2003, at 24.00 hours)

Working in another place within SiCG..... 1  
Studying in another place within SiCG..... 2

Page 3:

3. LIST OF THE PERSONS BEING PERMANENT RESIDENTS OF OTHER PLACES WITHIN SiCG, BUT PRESENT IN THIS PLACE DUE TO THEIR EMPLOYMENT (reason 1) OR STUDYING (reason 2)

## P3 Questionnaire for Collective Dwelling

Header

Law on Census  
"Official Gazette of the RoM", no. 59/2000, 21/2003

## P4 Control Form

Header

Law on Census  
"Official Gazette of the RoM", no. 59/2000, 21/2003

## PL Auxiliary Questionnaire for working people

Header

Law on Census  
"Official Gazette of the RoM", no. 59/2000, 21/2003

### INSTRUCTION:

Each company-firm has to submit filled in forms to its employees. The employees should then submit the form to enumerator at his arrival to their households for interviewing and recording all the members in the period of 01 to 15 November 2003