

STATISTICAL SERVICE



REPUBLIC OF GHANA

GHANA LIVING STANDARDS SURVEY 6 (WITH LABOUR FORCE MODULE)

2012/2013

HOUSEHOLD QUESTIONNAIRE

PART B

REGION:

DISTRICT:

E.A. NUMBER:

HOUSEHOLD:

SURVEY INFORMATION

| | |
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| <p>REGION: <input type="text"/> <input type="text"/> DISTRICT:..... <input type="text"/> <input type="text"/></p> <p>E.A.: <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> URBAN/RURAL: <input type="text"/></p> <p>ECOLOGICAL ZONE: <input type="text"/> HOUSEHOLD: <input type="text"/> <input type="text"/></p> <p>ROSTER: <input style="width: 60px; height: 20px; border: 1px solid black; position: relative; border-bottom: 2px solid blue;" type="text"/></p> <p>GPS COORDINATES: <input style="width: 100px; height: 20px; border: 1px solid black;" type="text"/> <input style="width: 100px; height: 20px; border: 1px solid black;" type="text"/></p> <p>LOCALITY:</p> <p>HEAD OF HOUSEHOLD:</p> <p>ADDRESS (OR DESCRIPTION):</p> <p>.....</p> <p>HHOLD CONTACT(S): 1..... 2..... 3.....</p> | <p>VERIFICATION OF QUESTIONNAIRE, FIRST VISIT</p> <p>SUPERVISOR: <input type="text"/> <input type="text"/> <input type="text"/> DATE: <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/></p> <p>REMARKS:.....</p> <p>.....</p> <p style="text-align: right;">REINTERVIEW YES.....1 <input type="checkbox"/> BY SUPERVISOR? NO.....2</p> <p style="text-align: right;">REASONS:</p> <p>HOUSEHOLD REPLACES HOUSEHOLD DWELLING NOT FOUND/VACANT.1 NUMBER <input type="text"/> <input type="text"/> NUMBER <input type="text"/> <input type="text"/> OCCUPANT NOT AT HOME.....2 <input type="checkbox"/> REFUSAL.....3</p> |
| <p>SECOND VISIT</p> <p>INTERVIEWER:..... <input type="text"/> <input type="text"/> <input type="text"/> DATE: <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/></p> <p>REMARKS:.....</p> <p>.....</p> | |
| <p>VERIFICATION OF QUESTIONNAIRE, SECOND VISIT</p> <p>INTERVIEWER:..... <input type="text"/> <input type="text"/> <input type="text"/> DATE: <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/></p> <p>REMARKS:.....</p> <p>.....</p> <p style="text-align: right;">REINTERVIEW YES.....1 <input type="checkbox"/> BY SUPERVISOR? NO.....2</p> | |
| <p>THIRD VISIT</p> <p>INTERVIEWER:..... <input type="text"/> <input type="text"/> <input type="text"/> DATE: <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/></p> <p>REMARKS:.....</p> <p>.....</p> | |
| <p>VERIFICATION OF QUESTIONNAIRE, THIRD VISIT</p> <p>INTERVIEWER:..... <input type="text"/> <input type="text"/> <input type="text"/> DATE: <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/></p> <p>REMARKS:.....</p> <p>.....</p> <p style="text-align: right;">REINTERVIEW YES.....1 <input type="checkbox"/> BY SUPERVISOR? NO.....2</p> | |

FOURTH VISIT

INTERVIEWER:.....

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REMARKS:.....
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VERIFICATION OF QUESTIONNAIRE, FOURTH VISIT

SUPERVISOR:.....

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 DATE:

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REMARKS:.....
.....REINTERVIEW YES.....1

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BY SUPERVISOR? NO.....2

FIFTH VISIT

INTERVIEWER:.....

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REMARKS:.....
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VERIFICATION OF QUESTIONNAIRE, FIFTH VISIT

SUPERVISOR:.....

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REMARKS:.....
.....REINTERVIEW YES.....1

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BY SUPERVISOR? NO.....2

SIXTH VISIT

INTERVIEWER:.....

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REMARKS:.....
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VERIFICATION OF QUESTIONNAIRE, SIXTH VISIT

SUPERVISOR:.....

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REMARKS:.....
.....REINTERVIEW YES.....1

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BY SUPERVISOR? NO.....2

SEVENTH VISIT

INTERVIEWER:.....

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 DATE:

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REMARKS:.....
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VERIFICATION OF QUESTIONNAIRE, SEVENTH VISIT

SUPERVISOR:.....

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REMARKS:.....
.....REINTERVIEW YES.....1

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BY SUPERVISOR? NO.....2

SUMMARY OF SURVEY RESULTS

| INTERVIEWER | | | | | | | | | | | | | | | |
|--|----------------|-------------|----|------|---------|--|----|--|-----------------|----|----|---------|-------------|---------------------|--|
| VISIT | SECTION | V I S I T S | | | | | | | CHECK-UP VISITS | | | | INTERVIEWER | DATA ENTRY OPERATOR | |
| | | D A T E | | | RESULTS | D U R A T I O N | | | D A T E | | | RESULTS | | | |
| | | DD | MM | YEAR | | COMPLETE.....1 PARTIAL.....2 DISCONTINUED....3 | HR | | MIN | DD | MM | | | | |
| SATISFACTORY.....1 TO BE COMPLETED....2 TO BE REDONE.....3 SATISFACTORY.....1 CORRECTION.....2 | | | | | | | | | | | | | | | |
| FIRST | 1, 2, 5, 6, 7 | | | | | | | | | | | | | | |
| SECOND | 3, 8H, 9A, 9B | | | | | | | | | | | | | | |
| THIRD | 4, 8H, 9B | | | | | | | | | | | | | | |
| FOURTH | 8A-G, 8H, 9B | | | | | | | | | | | | | | |
| FIFTH | 8H, 9B, 9C, 10 | | | | | | | | | | | | | | |
| SIXTH | 8H, 9B, 11 | | | | | | | | | | | | | | |
| SEVENTH | 8H, 9B, 12 | | | | | | | | | | | | | | |

O B S E R V A T I O N A N D C O M M E N T S

REMARKS BY THE INTERVIEWER ON THE FIRST VISIT _____

REMARKS BY THE SUPERVISOR ON THE FIRST VISIT _____

REMARKS BY THE INTERVIEWER ON THE SECOND VISIT _____

REMARKS BY THE SUPERVISOR ON THE SECOND VISIT _____

REMARKS BY THE INTERVIEWER ON THE THIRD VISIT _____

REMARKS BY THE SUPERVISOR ON THE THIRD VISIT _____

REMARKS BY THE INTERVIEWER ON THE FOURTH VISIT _____

REMARKS BY THE SUPERVISOR ON THE FOURTH VISIT _____

O B S E R V A T I O N A N D C O M M E N T S

REMARKS BY THE INTERVIEWER ON THE FIFTH VISIT _____

REMARKS BY THE SUPERVISOR ON THE FIFTH VISIT _____

REMARKS OF INTERVIEWER ON THE SIXTH VISIT _____

REMARKS BY THE SUPERVISOR ON THE SIXTH VISIT _____

REMARKS BY THE INTERVIEWER ON THE SEVENTH VISIT _____

REMARKS BY THE SUPERVISOR ON THE SEVENTH VISIT _____

SECTION 8: AGRICULTURE

PART A: AGRICULTURE ASSETS, LAND, LIVESTOCK AND EQUIPMENT

RESPONDENT: HOLDERS - COPY FROM SECTION 6 Q.2

NAMES OF HOLDERS _____

(FROM SECTION 6) _____

PERSONS INTERVIEWED - ID _____

1. Does any member of your household own any land (including land outside this area)?

Yes.....1 (>> 3)

No.....2

2. Did any member of the household own any land in the past 12 months?

Yes.....1 (>> 4)

No.....2 (>> 19)

| UNIT | | PURCHASES | | | | | | | | SALES | | | | | | | | | | | |
|---|------|---|--------------|--|------|------------------------------|---|-----|--|-------------------------------|--------------|---|------|--|--------------|-----|---|--|---|--|--|
| 3 How much land is owned by the household now? | | 4 Was any land bought in the past 12 months? | | 5 For how much (incl. payment in kind)? | | | 6 Was any land bought in the two years prior to the past 12 months | | 7 For how much (incl. payment in kind)? | | | 8 Was any land sold in the past 12 months? | | 9 For how much (incl. payment in kind)? | | | 10 Was any land sold in the 2 years prior to the past 12 months? | | 11 For how much (including payment in kind)? | | |
| QTY | UNIT | Yes.....1 No.....2 (>> 6) | VALUE GH¢ | QTY | UNIT | Yes.....1 No.....2 (>> 8) | VALUE GH¢ | QTY | UNIT | Yes.....1 No.....2 (>> 10) | VALUE GH¢ | QTY | UNIT | Yes...1 No.....2 (>> 12) | VALUE GH¢ | QTY | UNIT | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |

| RENTALS | | | | SHARECROPPING | | | | | | | | | |
|---|--|--|------|---|--|---|--|--|------|--|-----------------------|---|--|
| 12 Was any land rented out in the past 12 months? Yes.....1 No.....2 (>> 15) | | 13 How much land was rented out in the past 12 months | | 14 For how much (including payment in kind was the land rented)? | | 15 Was any land given out for sharecropping in the past 12 months? | | 16 How much land was given out for sharecropping in the past 12 months? | | 17 What proportion of the harvest is received by the household? | | 18 How much did your household receive from this? (incl. payment in kind) If yet to receive, code 00 | |
| | | QTY | UNIT | VALUE | | Yes.....1 No.....2 (>> 19) | | QTY | UNIT | PROPORTION | VALUE GH¢ GHp | | |
| | | | | GH¢ | | | | | | | | | |

| PROPORTION CODES | |
|------------------|---|
| 75.....3/4 | 1 |
| 66.....2/3 | 2 |
| 50.....1/2 | 3 |
| 33.....1/3 | 4 |
| 25.....1/4 | 5 |
| 20.....1/5 | 6 |
| 10.....1/10 | 7 |
| 5.....1/20 | 8 |

| UNIT OF AREA | |
|-----------------------|--|
| Acres.....1 | |
| Poles.....2 | |
| Ropes.....3 | |
| Plot.....4 | |
| Hectares.....5 | |
| Other (specify).....6 | |

SECTION 8: AGRICULTURE
PART A: CONTINUED
LIVESTOCK/FISHING/POULTRY

NAMES OF HOLDERS

FROM SECTION 6

----- ID -----

----- ID -----

----- ID -----

PERSONS INTERVIEWED ID

ID -----

ID -----

ID -----

| 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
|---|--|-------------------------------|--|--|-----------|---|---|-----------|--|---|--|
| Has any member of the household owned any livestock or engaged in fishing/fish farming activities during the past 12 months Yes.....1 No.....2 (>> 31) <div style="border: 1px solid black; width: 50px; height: 20px; margin-top: 10px;"></div> | During the past 12 months has any member of the household raised/harvested.....? Yes.....1 No.....2 (>> Next Item) | How many are there currently? | For how much could you sell one today? | During the past 12 months have any been sold? Yes.....1 No.....2 (>> 26) | How many? | What was the total value of the sales?? AMOUNT GH¢ | During the past 12 months, have any Been bought by this household? Yes.....1 No.....2 (>> 29) | How many? | What was the total value of the purchases? AMOUNT GH¢ | Did you rent out any animals during the past 12 months? Yes.....1 No.....2 (>> Next Item) | How much did you receive from renting animals? AMOUNT GH¢ |
| Draught Animals e.g Donkey, horse, bullock | 1 | | | | | | | | | | |
| Cattle, including calves | 2 | | | | | | | | | //////// | //////// |
| Sheep | 3 | | | | | | | | | //////// | //////// |
| Goats | 4 | | | | | | | | | //////// | //////// |
| Pigs | 5 | | | | | | | | | //////// | //////// |
| Rabbits | 6 | | | | | | | | | //////// | //////// |
| Other livestock | 7 | | //////// | //////// | | //////// | | //////// | | //////// | //////// |
| Chicken | 8 | | | | | | | | | //////// | //////// |
| Guinea fowl | 9 | | | | | | | | | //////// | //////// |
| Turkey | 10 | | | | | | | | | //////// | //////// |
| Duck | 11 | | | | | | | | | //////// | //////// |
| Ostrich | 12 | | | | | | | | | //////// | //////// |
| Other poultry | 13 | | //////// | //////// | | //////// | | //////// | | //////// | //////// |
| Fish capture (river, sea, etc) | 14 | | //////// | //////// | | //////// | | //////// | | //////// | //////// |
| Fishing farming | 15 | | | | | | | | | //////// | //////// |
| Snail farming | 16 | | | | | | | | | //////// | //////// |
| Mushroom | 17 | | | | | | | | | //////// | //////// |
| Grass cutter | 18 | | | | | | | | | //////// | //////// |
| Bee hives | 19 | | | | | | | | | | |
| Other | 20 | | //////// | //////// | | //////// | | //////// | | //////// | //////// |

FISHING/SNAIL UNIT

Basket.....1
Bowl.....2
Crate.....3
Other (specify).....4

SECTION 8: AGRICULTURE
PART A: CONCLUDED

EQUIPMENT

31. Has any member of the household owned any agricultural equipment in the past 12 months?

Yes.....1

No.....2 (>> PART B)

| 32 | 33 | 34 | 35 | 36 | 37 | 38 |
|--|-----------|--|---|-----------------------------------|---|--|
| Does any member of the household own any..... now? | How many? | What would be the value of If it/they were sold now? | Was any rented out in the past 12 months? | What was the value of the rental? | Did you sell any in the past 12 months? | What was the total value of the sales? |
| Yes.....1 No.....2 (>> 35) | | | Yes.....1 No.....2 (>> 37) | | Yes.....1 No.....2 (>> Next Item) | NEXT ITEM |
| | NUMBER | TOTAL VALUE GH¢ | | VALUE GH¢ | | VALUE GH¢ |

| | | | | | | | | |
|---------------------------------------|----|--|--|--|--|--|--|--|
| Tractor | 21 | | | | | | | |
| Plough | 31 | | | | | | | |
| Trailer/Cart | 41 | | | | | | | |
| Harvester | 42 | | | | | | | |
| Other animal drawn equipment | 51 | | | | | | | |
| Other tractor drawn equipment | 52 | | | | | | | |
| Spraying machine | 61 | | | | | | | |
| Water pumping machine | 62 | | | | | | | |
| Outboard Motor | 71 | | | | | | | |
| Canoe | 72 | | | | | | | |
| Fishing Net | 73 | | | | | | | |
| Protective clothing /safety equipment | 74 | | | | | | | |
| Other (specify)..... | 75 | | | | | | | |

SECTION 8: AGRICULTURE
PART B: FARMLAND DETAILS

I would like to list all the farm lands **owned or/and operated by household members** during the past 12 months (excluding land rented out or sharecropped out) or IF NONE >> PART E.
LIST ALL THE FARMS FOR EACH HOLDER, STARTING WITH THOSE THAT WERE CULTIVATED 12 MONTHS AGO AND THEN ADDING THOSE THAT WERE PLANTED DURING THE YEAR. FINALLY, LIST ANY FARMS OWNED BY THE HOUSEHOLD WHICH HAVE REMAINED FALLOW FOR THE 12 MONTH PERIOD.
FOREACH HOLDER GO RIGHT ACROSS PART C (1) AND C(2)

| 1 | 2 | 3 | 4 | | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | | 13 | | | | | |
|--------------------------|--|------------------|---------------|--------------|---|---|---|---|---|--|---|---|--|---|---------------|---------------------------|-------------------|---------------------------|-------------------|
| HOL DER I D | ID OF PERSON INTER- VIEWED | F A R M | Size of farm? | | Is the farm owned by the household ? | Does the household have the right to sell the farm or use it as collateral security? | If the farm were to be sold now how much would it be worth (farm- unhar- vested crops/ live- stock)? | How did you obtain the land? | How much did it cost to rent it over the past 12 months (including payment in kind)? | What propor- tion of crops go to the land- lord? | Was the farm cultivated during the past 12 months? | What crops (incl. tree crops) were growing on this farm during the past 12 months? | What crops (incl. tree crops) were planted during the past 12 months? (1 st and 2 nd season) | | | | | | |
| | | | UNIT OF AREA | | | | | Yes, with deed...1 Yes, without deed..2 No.....3 (>> 8) | Sell.....1 Security....2 Both.....3 No right....4 (>> 8) | Bought.....1 (>> 11) Rented for cash or in kind.....2 Sharecropped by h/hold.....3 (>> 10) Use free of charge.....4 (>> 11) Distributed by village/ family.....5 (>> 11) | SEE CODES Pg 8.1 | Yes....1 No.....2 (>> NEXT FARM) | THE MOST IMPORTANT IN TERMS OF REVENUE | TWO MOST IMPORTANT IN TERMS OF REVENUE | | 1 ST SEASON | | 2 ND SEASON | |
| | | | QUAN- TITY | UNIT CODE | | | | | | | | | | VALUE (GH¢) | AMOUNT GH¢ | CROP CODE 1 | CROP CODE 2 | CROP CODE 1 | CROP CODE 2 |
| | | 01 | | | | | | | | | | | | | | | | | |
| | | 02 | | | | | | | | | | | | | | | | | |
| | | 03 | | | | | | | | | | | | | | | | | |
| | | 04 | | | | | | | | | | | | | | | | | |
| | | 05 | | | | | | | | | | | | | | | | | |
| | | 06 | | | | | | | | | | | | | | | | | |
| | | 07 | | | | | | | | | | | | | | | | | |
| | | 08 | | | | | | | | | | | | | | | | | |
| | | 09 | | | | | | | | | | | | | | | | | |
| | | 10 | | | | | | | | | | | | | | | | | |
| | | 11 | | | | | | | | | | | | | | | | | |
| | | 12 | | | | | | | | | | | | | | | | | |
| | | 13 | | | | | | | | | | | | | | | | | |
| | | 14 | | | | | | | | | | | | | | | | | |
| | | 15 | | | | | | | | | | | | | | | | | |

CROP LIST

None.....00
Avocado pear.....01
Bananas.....02
Beans/Peas.....03
Cashew nut.....04
Cassava.....05
Cocoa.....06
Coconut.....07
Cocoyam.....08
Coffee.....09
Colanut.....10
Cotton.....11
Garden egg/
Egg plant.....12
Ginger.....13
G'nut/Peanut.....14
Guinea corn/
Sorghum.....15
Kenef.....16
Leafy vegetables...17
Lime/Lemon.....18
Maize.....19
Mango.....20
Millet.....21
Oil palm.....22
Okro.....23
Onion.....24
Oranges/tangerine.25
Pawpaw.....26
Pepper.....27
Pineapple.....28
Plantain.....29
Potatoes/
Sweet potatoes...30
Rice.....31
Rubber.....32
Sheanut.....33
Sugarcane.....34
Tiger nut.....35
Tobacco.....36
Tomatoes.....37
Water melon.....38
Wood lot.....39
Yam.....40
Other crops.....41
Other fruits.....42
Other vegetables...43
Moringa.....44
Star apple.....45

SECTION 8: AGRICULTURE
PART C (1): HARVEST AND DISPOSAL OF CROPS

I would like to ask some questions about all the crops that have been harvested in the past 12 months, first the grains, staple grains, THEN OTHER FIELD CROPS, STAPLE GRAINS,

OTHER FIELD CROPS AND CASH CROPS

[illegible]

CROP LIST FOR C1

| | |
|------------------------------|----|
| Beans/Peas..... | 03 |
| Cashew nut..... | 04 |
| Cocoa..... | 06 |
| Coconut..... | 07 |
| Coffee..... | 09 |
| Cotton..... | 11 |
| Ginger..... | 13 |
| G'nut/Peanut..... | 14 |
| Guinea corn/ Sorghum..... | 15 |
| Kenef..... | 16 |
| Maize..... | 19 |
| Millet..... | 21 |
| Rice..... | 31 |
| Rubber..... | 32 |
| Sheanut..... | 33 |
| Sugarcane..... | 34 |
| Tiger nut..... | 35 |
| Tobacco..... | 36 |
| Wood lot..... | 39 |
| Other crops..... | 41 |
| Moringa..... | 44 |

UNIT CODES

REFER TO CODE BOOK

SECTION 8: AGRICULTURE
PART C (1): HARVEST AND DISPOSAL OF CROPS - CONTINUED

I would like to ask some questions about all the crops that have been harvested in the past 12 months, first the grains, THEN OTHER FIELD CROPS, STAPLE GRAINS,

OTHER FIELD CROPS AND CASH CROPS

[illegible]

CROP LIST FOR C1

| | |
|------------------------------|----|
| Beans/Peas..... | 03 |
| Cashew nut..... | 04 |
| Cocoa..... | 06 |
| Coconut..... | 07 |
| Coffee..... | 09 |
| Cotton..... | 11 |
| Ginger..... | 13 |
| G'nut/Peanut..... | 14 |
| Guinea corn/ Sorghum..... | 15 |
| Kenef..... | 16 |
| Maize..... | 19 |
| Millet..... | 21 |
| Rice..... | 31 |
| Rubber..... | 32 |
| Sheanut..... | 33 |
| Sugarcane..... | 34 |
| Tiger nut..... | 35 |
| Tobacco..... | 36 |
| Wood lot..... | 39 |
| Other crops..... | 41 |
| Moringa..... | 44 |

ROOT CROP LIST FOR C2

| | |
|--------------------------|----|
| Avocado Pear | 01 |
| Banana | 02 |
| Cassava | 05 |
| Cocoyam | 08 |
| Cola nut | 10 |
| G. eggs/Egg plant | 12 |
| Leafy vegetables..... | 17 |
| Lime/Lemon | 18 |
| Mango | 20 |
| Oil palm | 22 |
| Okro | 23 |
| Onion | 24 |
| Oranges | 25 |
| Pawpaw | 26 |
| Pepper | 27 |
| Pineapple | 28 |
| Plantain | 29 |
| Swt. Potatoes/Potatoes.. | 30 |
| Tomatoes | 37 |
| Yam | 40 |
| Other fruit trees | 42 |
| Other vegetables | 43 |

UNIT CODES
REFER TO CODE BOOK

SECTION 8: AGRICULTURE
PART C (2): HARVEST AND DISPOSAL OF CROPS - CONTINUED

ROOTS, FRUITS, VEGETABLES AND OTHER CROPS HARVESTED PIECEMEAL

[illegible]

CROP LIST FOR C1

| | |
|---------------------------|----|
| Beans/Peas..... | 03 |
| Cashew nut..... | 04 |
| Cocoa..... | 06 |
| Coconut..... | 07 |
| Coffee..... | 09 |
| Cotton..... | 11 |
| Ginger..... | 13 |
| G'nut/Peanut..... | 14 |
| Guinea corn/ Sorghum..... | 15 |
| Kenef..... | 16 |
| Maize..... | 19 |
| Millet..... | 21 |
| Rice..... | 31 |
| Rubber..... | 32 |
| Sheanut..... | 33 |
| Sugarcane..... | 34 |
| Tiger nut..... | 35 |
| Tobacco..... | 36 |
| Wood lot..... | 39 |
| Other crops..... | 41 |
| Moringa..... | 44 |

ROOT CROP LIST FOR
C2

| | |
|-----------------------------|----|
| Avocado Pear | 01 |
| Banana | 02 |
| Cassava | 05 |
| Cocoyam | 08 |
| Cola nut | 10 |
| G. eggs/Egg plant | 12 |
| Leafy vegetables..... | 17 |
| Lime/Lemon | 18 |
| Mango | 20 |
| Oil palm | 22 |
| Okro | 23 |
| Onion | 24 |
| Oranges | 25 |
| Pawpaw | 26 |
| Pepper | 27 |
| Pineapple | 28 |
| Plantain | 29 |
| Swt. Potatoes/Potatoes..... | 30 |
| Tomatoes | 37 |
| Yam | 40 |
| Other fruit trees | 42 |
| Other vegetables | 43 |

UNIT CODES
REFER TO PAGE 8.8 OR
REFER TO CODE BOOK

SECTION 8: AGRICULTURE
PART D: SEASONALITY OF SALES AND PURCHASES (KEY STAPLES ONLY). RESPONDENT IS MAIN HOLDER ONLY

INDICATE WITH A '1' THE MONTHS IN WHICH HARVEST, SALES AND PURCHASES MAINLY TAKE PLACE AND '2' IF NO HARVEST, SALES AND CONSUMPTION

| CROP | C O D E | 1 Was grown during the past 12 months? Yes.....1 No.....2 (>> 4) | HARVEST | | | | | | | | | | | | SALES | | | | | | | | | | | | PURCHASES AND CONSUMPTION | | | | | | | | | | | | STOCKS | | | |
|----------|------------------|--|---|---|---|---|---|---|---|---|---|---|---|---|--|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|--------------|--|--------------|
| | | | 2 In which month(s) was mainly harvested? | | | | | | | | | | | | 3 In which month(s) was mainly sold? | | | | | | | | | | | | 4 In which month(s) was this crop mainly bought for home consumption? | | | | | | | | | | | | 5 What is the quantity in store now? | | 6 What was the quantity in store 12 months ago? | |
| | | | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | QTY | UNIT CODE | QTY | UNIT CODE |
| Cassava | 05 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cocoyam | 08 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sorghum | 15 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Maize | 19 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Millet | 21 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Plantain | 29 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Rice | 31 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Yam | 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

UNIT CODE

| | |
|--------------------|----|
| None..... | 00 |
| All..... | 01 |
| American tin..... | 02 |
| Balls..... | 03 |
| Bar..... | 04 |
| Barrel..... | 05 |
| Basket..... | 06 |
| Beer bottle..... | 07 |
| Bowl..... | 08 |
| Box..... | 09 |
| Bucket..... | 10 |
| Bunch..... | 11 |
| Bundle..... | 12 |
| Crate..... | 13 |
| Carton..... | 14 |
| Dozen..... | 15 |
| Fanta bottle..... | 16 |
| Fingers..... | 17 |
| Fruits..... | 18 |
| Gallon..... | 19 |
| Kilogram..... | 20 |
| Litre..... | 21 |
| Loaf..... | 22 |
| Log..... | 23 |
| Margarine tin..... | 24 |
| Maxi bag..... | 25 |
| Metre..... | 26 |
| Mini bag..... | 27 |
| Nuts..... | 28 |
| Packet..... | 29 |
| Pair..... | 30 |
| Pieces..... | 31 |
| Pot..... | 32 |
| Pounds..... | 33 |
| Sachet..... | 34 |
| Set..... | 35 |
| Sheet..... | 36 |
| Singles..... | 37 |
| Stick..... | 38 |
| Tonne..... | 39 |
| Tree..... | 40 |
| Tubers..... | 41 |
| Yards..... | 42 |

PART E: OTHER AGRICULTURAL INCOME (IN CASH AND IN KIND)

Now I would like to ask you about other household sales of produce during the past 12 months.

| How much were your sales of/from..... | | | | | | | |
|---------------------------------------|------------------|----------------------------|----------------------|-------------------------------|----------------|---------------------|-------------------------------------|
| 1 Hunting (game)? | 2 Wild Honey? | 3 Fruit, berries, etc.? | 4 Milk from cows? | 5 Other dairy products? | 6 Eggs? | 7 Wild Mushroom? | 8 Wild Snail/crab collection? |
| VALUE (GH¢) | VALUE (GH¢) | VALUE (GH¢) | VALUE (GH¢) | VALUE (GH¢) | VALUE (GH¢) | VALUE (GH¢) | VALUE (GH¢) |
| | | | | | | | |

SECTION 8: AGRICULTURE

PART F: COST AND EXPENSES OF AGRICULTURAL INPUTS

RESPONDENT: MAIN HOLDER ONLY (ASK WHETHER RESPONDENT OWNS OR OPERATES FARM; IF NO >> LIVESTOCK/FISHING COSTS, Q1).

I would like to ask about costs and expenses incurred over the past 12 months for the production of crops.

During this period, has any of the following been used on any of the holdings?

(DO NOT INCLUDE COSTS ASSOCIATED WITH PROCESSING)

| CROP COSTS | C O D E | 1 Did you spend anything in cash and/or in kind on in the past 12 months? | 2 How much was spent in cash & in kind on during the past 12 months? | 3 What was the source of? Private Sector...1 Coop.....2 MoFA.....3 NGOs.....4 Other (specify).5 | 4 Was obtainable in this community any time during the year when you needed it? Yes.....1 No.....2 |
|------------------------------------|------------------|---|---|--|--|
| | | Yes....1 No.....2 (>> 4) | AMT/VALUE (GH¢) | | NEXT ITEM |
| | | | | | |
| Fertilizer (inorganic) | 01 | | | | |
| Organic fertilizer | 02 | | | | |
| Insecticides/Pesticides | 03 | | | | |
| Herbicides/Weedicides | 04 | | | | |
| Storage of crops | 05 | | | | |
| Purchased seed, seedlings, etc. | 06 | | | | |
| Irrigation | 07 | | | | |
| Bags, containers, string | 08 | | | | |
| Petrol/Diesel/Oil | 09 | | | | |
| Spare parts | 10 | | | | |
| Hired labour | 11 | | | | |
| Transport of crops | 12 | | | | |
| Renting animals | 13 | | | | |
| Renting equipment | 14 | | | | |
| Hand tools local | 15 | | | | |
| Hand tools imported | 16 | | | | |
| Repairs/Maintenance | 17 | | | | |
| Other crop costs | 18 | | | | |

Now, I would like to ask some questions about your livestock/fishing costs

(CHECK IF PART 8A Q.20 =1) IF NO LIVESTOCK/POULTRY >> FISHING COSTS

| LIVESTOCK COSTS | C O D E | 1 Did you spend anything in cash and/or in kind on in the past 12 months? | 2 How much was spent in cash & in kind on during the past 12 months? | 3 What was the source of? Private Sector...1 Coop.....2 MoFA.....3 NGOs.....4 Other (specify)5 | 4 Was obtainable in this community any time during the year when you needed it? Yes.....1 No.....2 |
|--|------------------|---|--|--|--|
| | | Yes....1 No.....2 (>> 4) | AMT/VALUE (GH¢) | | NEXT ITEM |
| | | | | | |
| Animal feed incl. salt | 51 | | | | |
| Vet. Services incl. vac. And medicine | 52 | | | | |
| Paid labour for herding | 53 | | | | |
| Maintenance of pens, stables/hencoop | 54 | | | | |
| Transport of animal feed | 55 | | | | |
| Commission on sale of animals | 56 | | | | //////////////////// //////////////////// |
| Other livestock costs | 57 | | | | |
| Compensation for damage caused by animals | 58 | | | | //////////////////// //////////////////// |
| Hired labour | 59 | | | | |
| | | | | | |
| FISHING COSTS | | | | | |
| Fuel/Lubricants | 61 | | | | |
| Hired labour | 62 | | | | |
| Spare parts | 63 | | | | |
| Repairs and Maintenance | 64 | | | | |
| Hiring of Equipment | 65 | | | | |
| Other Inputs | 66 | | | | |
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SECTION 8: AGRICULTURE
 PART G: PROCESSING OF AGRICULTURAL PRODUCE
 RESPONDENT: PERSON RESPONSIBLE FOR PROCESSING

| | | | |
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| | | NAMES OF PERSONS RESPONSIBLE COPY FROM SECTION 6 Q.6 | ID |
| CHECK IF SECTION 6 Q.5 = 1 | | | |
| I would now like to ask about processing of crops and smoking of fish/meat. This means any crops/fish processed by the household, whether grown or caught by your household or by anyone else. | | | |

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| NAME OF PERSON INTERVIEWED | ID |
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| | |

| 1 | 2 | 3 | | 4 | 5 | 6 | | 7 | 8 | 9 | 10 | 11 | | 12 | 13 | |
|---|---|--|------|---|---|--|-----------|---|--|--|--|-----------------------------|----------------------------------|---------------------------------------|-----------|-------------|
| P E R S O N S I B L E | P E R S O N S I B L E | What type of food processing or transformation have you carried out in the past 12 months? | | How many months in the past 12 months did you do this activity? | Did you make any in the last 2 weeks? | What quantity did you process in the last 2 weeks? | | What were your labour costs both in cash and in kind in the last 2 weeks? | Where did the raw materials mainly come from? | What other cost did you incur in the last 2 weeks? | Did you sell any in the last 2 weeks? | What quantity did you sell? | What was the value of the sales? | For how much could you sell one unit? | | |
| | | REFER TO LIST OF PRODUCTS BELOW AND WRITE ITEM AND CODE | | | Yes..... ..1 No..... ...2 (>> 10) | USE ANY UNIT OF THE RESPONDENT'S CHOICE | | BE SURE TO INCLUDE RESPONDENT TIME (LABOUR COST) | Own produce..... 1 Purchased...2 Gift.....3 Other.....4 (specify) | | Yes.....1 No.....2 (>> 13) | | >> NEXT ITEM | | | |
| ID | ID | ITEM | CODE | MONTHS | | QUAN-TITY | UNIT CODE | VALUE (GH¢) | | VALUE (GH¢) | | QUAN-TITY | UNIT CODE | AMOUNT | UNIT CODE | VALUE (GH¢) |
| | | | | | | | | | | | | | | | | |
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| UNIT CODE | UNIT CODE | UNIT CODE |
|---------------------|----------------------|---------------|
| None.....00 | Dozen.....15 | Packet.....29 |
| All.....01 | Fanta bottle.....16 | Pair.....30 |
| American tin.....02 | Fingers.....17 | Pieces.....31 |
| Balls.....03 | Fruit.....18 | Pot.....32 |
| Bar.....04 | Gallon.....19 | Pounds.....33 |
| Barrel.....05 | Basket.....20 | Sachet.....34 |
| Bowl.....06 | Litre.....21 | Set.....35 |
| Beer bottle.....07 | Loaf.....22 | Sheet.....36 |
| Bowl.....08 | Log.....23 | Single.....37 |
| Box.....09 | Margarine tin.....24 | Stick.....38 |
| Bucket.....10 | Maxi bag.....25 | Tonne.....39 |
| Bunch.....11 | Metre.....26 | Tree.....40 |
| Bundle.....12 | Mini bag.....27 | Tubers.....41 |
| Crate.....13 | Nut.....28 | Yards.....42 |
| Carton.....14 | | |

CODES FOR PROCESSED/ TRANSFORMED GOODS

| |
|--------------------------------|
| Cassava flour.....01 |
| Cassava chips.....02 |
| Cooking oils.....03 |
| Flour from other grains.....04 |
| Gari.....05 |
| Groundnut paste.....06 |
| Home-brewed drink.....07 |
| Milled rice.....08 |
| Maize flour.....09 |
| Processed fish.....10 |
| Processed meat.....11 |
| Shea butter.....12 |
| Cassava dough.....13 |
| Corn dough.....14 |
| Other (specify).....15 |

SECTION 8: AGRICULTURE
PART H: CONSUMPTION OF OWN PRODUCED

RESPONDENT (COPY FROM
SECTION 6 Q.7)

NAME OF PERSON RESPONSIBLE ID CODE

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PERSON INTERVIEWED ID

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7th

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PROVIDE THE UNIT CODE
IN QUESTION 13.

| ITEM | CODE | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | | |
|--------------------------|------|--|---|---|---|---|---|---|---|---|--|---|-----|
| | | Did the household consume any own produced in the past 12 months? Yes....1 No.....2 Next Item | How many months altogether was own produced consumed during the past 12 months? | How much of own produced was consumed by the household since my last visit? (>> 9) | How much of own produced was consumed by the household since my last visit? | How much of own produced was consumed by the household since my last visit? | How much of own produced was consumed by the household since my last visit? | How much of own produced was consumed by the household since my last visit? | How much of own produced was consumed by the household since my last visit? | How much of own produced was consumed by the household since my last visit? | ENTER UNIT THAT THE RESPONDENT CHOOSES SEE LIST OF UNIT CODES | For how much would you sell one unit ofnow? | |
| | | | | | | | | | | | | UNIT CODE | GH¢ |
| GRAINS AND FLOURS | | | | | | | | | | | | | |
| Rice(paddy, grain) | 001 | | | | | | | | | | | | |
| Maize-cob (fresh) | 002 | | | | | | | | | | | | |
| Maize-flour/dough | 003 | | | | | | | | | | | | |
| Sorghum/ guinea corn | 004 | | | | | | | | | | | | |
| Millet grain | 005 | | | | | | | | | | | | |
| Millet flour | 006 | | | | | | | | | | | | |
| Other grains | 008 | | | | | | | | | | | | |
| Other flours | 009 | | | | | | | | | | | | |

UNIT CODES

REFER TO PAGE 8.10

OR

REFER TO CODE BOOK

SECTION 8: AGRICULTURE
PART H: CONSUMPTION OF OWN PRODUCE

NAME OF PERSON RESPONSIBLE ID CODE

RESPONDENT (COPY FROM
SECTION 6 Q.7)

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PERSON INTERVIEWED ID

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| 2nd / | 3rd / | 4th / | 5th / | 6th / | 7th / |
| dd mm | dd mm | dd mm | dd mm | dd mm | dd mm |

PROVIDE THE UNIT CODE
IN QUESTION 13.

| ITEM | CODE | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | | |
|-----------------------------------|------|--|--|---|--|--|--|--|--|--|---|---|-----|
| | | Did the household consume any own produced in the past 12 months? Yes....1 No.....2 Next Item | How many months altogether was own produced consumed during the past 12 months? NO. OF MONTHS | How much of own produced was consumed by the household since my last visit? (> 9) QUAN-TITY | How much of own produced was consumed by the household since my last visit? QUAN-TITY | How much of own produced was consumed by the household since my last visit? QUAN-TITY | How much of own produced was consumed by the household since my last visit? QUAN-TITY | How much of own produced was consumed by the household since my last visit? QUAN-TITY | How much of own produced was consumed by the household since my last visit? QUAN-TITY | How much of own produced was consumed by the household since my last visit? QUAN-TITY | ENTER UNIT THAT THE RESPONDENT CHOOSES SEE LIST OF UNIT CODES UNIT CODE | For how much would you sell one unit ofnow? AMOUNT | |
| | | | | | | | | | | | | GH¢ | GHp |
| ROOTS, TUBERS AND PLANTAIN | | | | | | | | | | | | | |
| Cassava – tubers | 010 | | | | | | | | | | | | |
| Cassava - gari | 011 | | | | | | | | | | | | |
| Cassava(other forms) | 012 | | | | | | | | | | | | |
| Yam | 013 | | | | | | | | | | | | |
| Cocoyam | 014 | | | | | | | | | | | | |
| Plantain | 015 | | | | | | | | | | | | |
| Sweet potatoes | 016 | | | | | | | | | | | | |
| Other roots & tubers | 017 | | | | | | | | | | | | |

SECTION 8: AGRICULTURE
PART H: CONSUMPTION OF OWN PRODUCE NAME OF PERSON RESPONSIBLE ID CODE

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RESPONDENT (COPY FROM
SECTION 6 Q.7)

PERSON INTERVIEWED ID

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| 2nd / | 3rd / | 4th / | 5th / | 6th / | 7th / |
| dd mm | dd mm | dd mm | dd mm | dd mm | dd mm |

PROVIDE THE UNIT CODE
IN QUESTION 13.

| ITEM | CODE | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | | |
|----------------------------------|------|---|---|---|---|---|---|---|---|---|--|---|-----------|
| | | Did the household consume any own produced in the past 12 months? Yes....1 No.....2 | How many months altogether was own produced consumed during the past 12 months? | How much of own produced was consumed by the household since my last visit? (>> 9) | How much of own produced was consumed by the household since my last visit? | How much of own produced was consumed by the household since my last visit? | How much of own produced was consumed by the household since my last visit? | How much of own produced was consumed by the household since my last visit? | How much of own produced was consumed by the household since my last visit? | How much of own produced was consumed by the household since my last visit? | ENTER UNIT THAT THE RESPONDENT CHOOSES SEE LIST OF UNIT CODES | For how much would you sell one unit ofnow? | |
| | | | | | | | | | | | | NO. OF MONTHS | QUAN-TITY |
| PULSES, NUTS AND SEED/OIL | | | | | | | | | | | | | |
| Bambara beans | 020 | | | | | | | | | | | | |
| Cowpeas | 021 | | | | | | | | | | | | |
| Soya beans | 022 | | | | | | | | | | | | |
| Groundnuts (roasted or raw) | 023 | | | | | | | | | | | | |
| Other legumes/ pulses | 024 | | | | | | | | | | | | |
| Palm nuts | 025 | | | | | | | | | | | | |
| Coconut | 026 | | | | | | | | | | | | |
| Other nuts/seeds | 027 | | | | | | | | | | | | |
| Palm oil | 028 | | | | | | | | | | | | |
| Palm kernel oil | 029 | | | | | | | | | | | | |
| Coconut oil | 030 | | | | | | | | | | | | |
| Groundnut oil | 031 | | | | | | | | | | | | |
| Shea butter | 032 | | | | | | | | | | | | |
| Other oil | 033 | | | | | | | | | | | | |

SECTION 8: AGRICULTURE
PART H: CONSUMPTION OF OWN PRODUCE

NAMES OF PERSONS RESPONSIBLE ID CODE

RESPONDENT (COPY FROM

SECTION 6 Q.7)

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PERSON INTERVIEWED ID

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| 2nd <table border="1" style="display: inline-table; width: 30px; height: 30px; text-align: center; vertical-align: middle;">/ dd mm</table> | 3rd <table border="1" style="display: inline-table; width: 30px; height: 30px; text-align: center; vertical-align: middle;">/ dd mm</table> | 4th <table border="1" style="display: inline-table; width: 30px; height: 30px; text-align: center; vertical-align: middle;">/ dd mm</table> | 5th <table border="1" style="display: inline-table; width: 30px; height: 30px; text-align: center; vertical-align: middle;">/ dd mm</table> | 6th <table border="1" style="display: inline-table; width: 30px; height: 30px; text-align: center; vertical-align: middle;">/ dd mm</table> | 7th <table border="1" style="display: inline-table; width: 30px; height: 30px; text-align: center; vertical-align: middle;">/ dd mm</table> |
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PROVIDE THE UNIT CODE
IN QUESTION 13.

| ITEM | CODE | 1 Did the household consume any own produced in the past 12 months? Yes.....1 No.....2 Next Item | 2. How many months altogether was own produced consumed during the past 12 months? | 3. How much of own produced was consumed by the household since my last visit? (>> 9) | 4. How much of own produced was consumed by the household since my last visit? | 5. How much of own produced was consumed by the household since my last visit? | 6. How much of own produced was consumed by the household since my last visit? | 7. How much of own produced was consumed by the household since my last visit? | 8. How much of own produced was consumed by the household since my last visit? | 9. ENTER UNIT THAT THE RESPONDENT CHOOSES SEE LIST OF UNIT CODES | 10. For how much would you sell one unit ofnow? | |
|--------------------|------|--|---|---|---|---|---|---|---|--|--|-----|
| | | | | | | | | | | | AMOUNT | |
| | | | | | | | | | | | UNIT CODE | GH¢ |
| FRUITS | | | | | | | | | | | | |
| Bananas | 040 | | | | | | | | | | | |
| Water melon | 041 | | | | | | | | | | | |
| Oranges, tangerine | 042 | | | | | | | | | | | |
| Mangoes | 043 | | | | | | | | | | | |
| Pawpaw | 044 | | | | | | | | | | | |
| Avocado pears | 045 | | | | | | | | | | | |
| Pineapples | 046 | | | | | | | | | | | |
| Other fruits | 047 | | | | | | | | | | | |

SECTION 8: AGRICULTURE

PART H: CONSUMPTION OF OWN PRODUCE

NAME OF RESPONSIBLE PERSON

ID CODE

RESPONDENT (COPY FROM
SECTION 6 Q.7)

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PERSON INTERVIEWED ID

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PROVIDE THE UNIT CODE
IN QUESTION 13.

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|-----|-----|-----|-----|-----|-----|
| 2nd | 3rd | 4th | 5th | 6th | 7th |
| / | / | / | / | / | / |

| ITEM | CODE | 1 | 2. | 3. | 4. | 5. | 6. | 7. | 8. | 9. | 10. | | |
|------------------------|------|--|--|---|--|--|--|--|--|--|---|---|-----|
| | | Did the household consume any own produced in the past 12 months? Yes.... 1 No..... 2 Next Item | How many months altogether was own produced consumed during the past 12 months? NO. OF MONTHS | How much of own produced was consumed by the household since my last visit? (>> 9) | How much of own produced was consumed by the household since my last visit? QUAN-TITY | How much of own produced was consumed by the household since my last visit? QUAN-TITY | How much of own produced was consumed by the household since my last visit? QUAN-TITY | How much of own produced was consumed by the household since my last visit? QUAN-TITY | How much of own produced was consumed by the household since my last visit? QUAN-TITY | How much of own produced was consumed by the household since my last visit? QUAN-TITY | ENTER UNIT THAT THE RESPONDENT CHOOSES SEE LIST OF UNIT CODES UNIT CODE | For how much would you sell one unit ofnow? AMOUNT | |
| | | | | | | | | | | | | GH¢ | GHp |
| VEGETABLES | | | | | | | | | | | | | |
| Tomatoes | 050 | | | | | | | | | | | | |
| Onions | 051 | | | | | | | | | | | | |
| Carrots | 052 | | | | | | | | | | | | |
| Okro | 053 | | | | | | | | | | | | |
| G-egg egg plant | 054 | | | | | | | | | | | | |
| Pepper | 055 | | | | | | | | | | | | |
| Cabbage/ lettuce | 056 | | | | | | | | | | | | |
| Nkontomire | 057 | | | | | | | | | | | | |
| Other leafy vegetables | 058 | | | | | | | | | | | | |
| Other vegetables | 059 | | | | | | | | | | | | |

SECTION 8: AGRICULTURE
PART H: CONSUMPTION OF OWN PRODUCE

NAME OF PERSON RESPONSIBLE ID CODE

RESPONDENT (COPY FROM
SECTION 6 Q.7)

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PERSON INTERVIEWED ID

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PROVIDE THE UNIT CODE
IN QUESTION 13.

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| dd mm | dd mm | dd mm | dd mm | dd mm | dd mm |

| ITEM | CODE | 1 | 2. | 3. | 4. | 5. | 6. | 7. | 8. | 9. | 10. | | |
|----------------------------|------|--|---|---|---|---|---|---|---|---|--|---|-----------|
| | | Did the household consume any own produced in the past 12 months? Yes... 1 No.....2 Next Item | How many months altogether was own produced consumed during the past 12 months? | How much of own produced was consumed by the household since my last visit? (>> 9) | How much of own produced was consumed by the household since my last visit? | How much of own produced was consumed by the household since my last visit? | How much of own produced was consumed by the household since my last visit? | How much of own produced was consumed by the household since my last visit? | How much of own produced was consumed by the household since my last visit? | How much of own produced was consumed by the household since my last visit? | ENTER UNIT THAT THE RESPONDENT CHOOSES SEE LIST OF UNIT CODES | For how much would you sell one unit ofnow? | |
| | | | | | | | | | | | | NO. OF MONTHS | QUAN-TITY |
| MEAT, POULTRY, FISH | | | | | | | | | | | | | |
| Chicken | 060 | | | | | | | | | | | | |
| Other domestic poultry | 061 | | | | | | | | | | | | |
| Game birds | 062 | | | | | | | | | | | | |
| Beef | 063 | | | | | | | | | | | | |
| Mutton | 064 | | | | | | | | | | | | |
| Pork | 065 | | | | | | | | | | | | |
| Goat | 066 | | | | | | | | | | | | |
| Other domestic meat | 067 | | | | | | | | | | | | |
| Wild game | 068 | | | | | | | | | | | | |
| Fish & shellfish | 069 | | | | | | | | | | | | |
| Eggs | 070 | | | | | | | | | | | | |
| Snail | 071 | | | | | | | | | | | | |

SECTION 8: AGRICULTURE
PART H: CONSUMPTION OF OWN PRODUCE

NAME OF PERSON RESPONSIBLE ID CODE

RESPONDENT (COPY FROM
SECTION 6 Q.7)

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PERSON INTERVIEWED ID

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| 2nd <table border="1" style="display: inline-table; width: 40px; height: 20px; text-align: center;">/ dd mm</table> | 3rd <table border="1" style="display: inline-table; width: 40px; height: 20px; text-align: center;">/ dd mm</table> | 4th <table border="1" style="display: inline-table; width: 40px; height: 20px; text-align: center;">/ dd mm</table> | 5th <table border="1" style="display: inline-table; width: 40px; height: 20px; text-align: center;">/ dd mm</table> | 6th <table border="1" style="display: inline-table; width: 40px; height: 20px; text-align: center;">/ dd mm</table> | 7th <table border="1" style="display: inline-table; width: 40px; height: 20px; text-align: center;">/ dd mm</table> |
|--|--|--|--|--|--|

PROVIDE THE UNIT CODE
IN QUESTION 13.

| ITEM | CODE | 1 | 2. | 3. | 4. | 5. | 6. | 7. | 8. | 9. | 10. | | |
|---------------------------------|------|--|---|---|---|---|---|---|---|---|--|---|-----------|
| | | Did the household consume any own produced in the past 12 months? Yes... 1 No.....2 Next Item | How many months altogether was own produced consumed during the past 12 months? | How much of own produced was consumed by the household since my last visit? (>> 9) | How much of own produced was consumed by the household since my last visit? | How much of own produced was consumed by the household since my last visit? | How much of own produced was consumed by the household since my last visit? | How much of own produced was consumed by the household since my last visit? | How much of own produced was consumed by the household since my last visit? | How much of own produced was consumed by the household since my last visit? | ENTER UNIT THAT THE RESPONDENT CHOOSES SEE LIST OF UNIT CODES | For how much would you sell one unit ofnow? | |
| | | | | | | | | | | | | NO. OF MONTHS | QUAN-TITY |
| OTHER LIVESTOCK PRODUCTS | | | | | | | | | | | | | |
| Milk (fresh) | 081 | | | | | | | | | | | | |
| DRINKS AND BEVERAGES | | | | | | | | | | | | | |
| Alcoholic beverages | 091 | | | | | | | | | | | | |
| Non-alcoholic beverages | 092 | | | | | | | | | | | | |

SECTION 9: HOUSEHOLD EXPENDITURE (FOOD AND NON-FOOD EXPENSES)

NAME OF PERSON(S) RESPONSIBLE FOR PURCHASES

PERSONS INTERVIEWED

ID

PART A: NON-FOOD EXPENSES (LESS FREQUENTLY PURCHASED ITEMS)

RESPONDENTS ARE THE PERSONS MAINLY RESPONSIBLE FOR

HOUSEHOLD PURCHASES COPY FROM SECTION 6 Q.8

Date of this visit

| | | | | | | | |
|----|----|---|---|---|---|--|--|
| | | | | | | | |
| DD | MM | Y | Y | Y | Y | | |

| I T E M | C O D E | 1 | 2 | 3 | | 4 | I T E M | C O D E | 1 | 2 | 3 | | 4 |
|---|------------------|--|--|---|--|---|--|------------------|--|---|---|------|-------------|
| | | Was anything spent by the household onin the past 12 months? Yes.....1 No.....2 (>> 3) | How much was spent onin the past 12 months altogether? | Has the household used, consumed out of its own output or has received as giftin the past 12 months? (SEE PAGE 10.5 SECTION 10) IF NONE PUT '00' &>>NEXT ITEM | How much ofhas the household used or consumed out of own production, or has received as gift in the past 12 months (NEXT ITEM) | Was anything spent by the household on in the past 12 months? Yes.....1 No.....2 (>> 3) | | | How much was spent onin the past 12 months altogether? | Has the household used, consumed out of its own output or has received as giftin the past 12 months? (SEE PAGE 10.5 SECTION 10) IF NONE PUT '00' &>>NEXT ITEM | How much ofhas the household used or consumed out of own production, or has received as gift? (NEXT ITEM) | | |
| | | | AMOUNT (GH¢) | QUANTITY | UNIT | VALUE (GH¢) | | | | AMOUNT (GH¢) | QUANTITY | UNIT | VALUE (GH¢) |
| CLOTHING MATERIALS AND FOOTWEAR – CLOTHING MATERIALS | | | | | | | GARMENTS (SEWN MATERIALS) (cont'd) | | | | | | |
| Cloths: Local (Super and ordinary) | 001 | | | | | | Trousers | 016 | | | | | |
| Imported (West Africa) | 002 | | | | | | Shirts | 017 | | | | | |
| Imported (Europe) | 003 | | | | | | Shorts | | | | | | |
| Imported (China) | 004 | | | | | | | 018 | | | | | |
| Imported (elsewhere) | 005 | | | | | | Sports shirt | 019 | | | | | |
| Kente Men | 006 | | | | | | Jeans (Women) | 020 | | | | | |
| Kente Women | 007 | | | | | | Jeans (Men) | 021 | | | | | |
| Clothing materials: Men | 008 | | | | | | Underwear (Women) | 022 | | | | | |
| Women | 009 | | | | | | Underwear (Men) | 023 | | | | | |
| Children | 010 | | | | | | Underwear (children) | 024 | | | | | |
| Other clothing materials | 011 | | | | | | Uniform, excluding school uniform | 025 | | | | | |
| GARMENTS (SEWN MATERIALS) | | | | | | | Other garments | 026 | | | | | |
| Suit | 012 | | | | | | OTHER ARTICLES OF CLOTHING AND CLOTHING ACCESSORIES | | | | | | |
| Smock | 013 | | | | | | Handkerchief (Women) | 027 | | | | | |
| Readymade clothing: Women | 014 | | | | | | Handkerchief (Men) | 028 | | | | | |
| Children | 015 | | | | | | Other articles of clothing and clothing accessories | 029 | | | | | |

SECTION 9: HOUSEHOLD EXPENDITURE (FOOD AND NON-FOOD EXPENSES)

NAME OF PERSON(S) RESPONSIBLE FOR PURCHASES

PERSONS INTERVIEWED

ID

PART A: NON-FOOD EXPENSES (LESS FREQUENTLY PURCHASED ITEMS)

RESPONDENTS ARE THE PERSONS MAINLY RESPONSIBLE FOR

HOUSEHOLD PURCHASES COPY FROM SECTION 6 Q.8

Date of this visit

| | | | | | | | | | |
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| ITEM | C O D E | 1 Was anything spent by the household onin the past 12 months? Yes.....1 No.....2 (>> 3) | 2 How much was spent onin the past 12 months altogether? | 3 Has the household used, consumed out of its own output or has received as giftin the past 12 months? (SEE PAGE 10.5 SECTION 10) IF NONE PUT '00' &>>NEXT ITEM | 4 How much ofhas the household used or consumed out of own production, or has received as gift in the past 12 months? (NEXT ITEM) |
|--|------------------|---|---|--|--|
| | | AMOUNT (GH¢) | QUANTITY | UNIT | VALUE (GH¢) |
| REPAIR & HIRE OF CLOTHING, LAUNDRY SERVICES AND SECOND-HAND | | | | | |
| Repairs: | 030 | | | ////////// ////////// | //////// //////// |
| Women clothing | | | | | |
| Men Clothing | 031 | | | ////////// | //////// |
| Children clothing | 032 | | | ////////// | //////// |
| Other tailoring charges | 033 | | | ////////// | //////// |
| Laundry charges | 034 | | | ////////// | //////// |
| SECOND-HAND CLOTHING | | | | | |
| Second-hand clothing: | | | | | |
| Men | 035 | | | | |
| Women | 036 | | | | |
| Children | 037 | | | | |
| FOOTWEAR | | | | | |
| Footwear: Men | 038 | | | | |
| Women | 039 | | | | |
| Children | 040 | | | | |

| ITEM | C O D E | 1 Was anything spent by the household onin the past 12 months? Yes.....1 No.....2 (>> 3) | 2 How much was spent onin the past 12 months altogether? | 3 Has the household used, consumed out of its own output or has received as giftin the past 12 months? (SEE PAGE 10.5 SECTION 10) IF NONE PUT '00' &>>NEXT ITEM | 4 How much ofhas the household used or consumed out of own production, or has received as gift? (NEXT ITEM) |
|--|------------------|---|---|--|--|
| | | AMOUNT (GH¢) | QUANTITY | UNIT | VALUE (GH¢) |
| REPAIR AND HIRE OF FOOTWEAR INCLUDING SERVICES AND SECOND-HAND FOOTWEAR | | | | | |
| Repairs to: | 041 | | | ////////// ////////// | //////// //////// |
| Women footwear | | | | | |
| Men footwear | 042 | | | ////////// | //////// |
| Children footwear | 043 | | | ////////// | //////// |
| Shoe shine service charge | 044 | | | ////////// | //////// |
| SECOND-HAND FOOTWEAR | | | | | |
| Second-hand footwear: | | | | | |
| Men | 045 | | | | |
| Women | 046 | | | | |
| Children | 047 | | | | |
| HOUSING, WATER, ELECTRICITY, GAS AND OTHER FUELS - ACTUAL RENTALS PAID BY TENANTS | | | | | |
| Payment for rent | 048 | | | ////////// ////////// | //////// //////// |
| Owner occupy housing rent (estimate) | 049 | | | ////////// ////////// | //////// //////// |

SECTION 9: HOUSEHOLD EXPENDITURE (FOOD AND NON-FOOD EXPENSES)

NAME OF PERSON(S) RESPONSIBLE FOR PURCHASES

PERSONS INTERVIEWED

ID

PART A: NON-FOOD EXPENSES (LESS FREQUENTLY PURCHASED ITEMS)

RESPONDENTS ARE THE PERSONS MAINLY RESPONSIBLE FOR

HOUSEHOLD PURCHASES COPY FROM SECTION 6 Q.8

Date of this visit

| | | | | | | | |
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| D | D | M | M | Y | Y | Y | Y |

| ITEM | C O D E | 1 Was anything spent by the household on in the past 12 months? Yes.....1 No.....2 (>> 3) | 2 How much was spent on in the past 12 months altogether? | 3 Has the household used, consumed out of its own output or has received as giftin the past 12 months? (SEE PAGE 10.5 SECTION 10) IF NONE PUT '00' &>>NEXT ITEM | | 4 How much of has the household used or consumed out of own production, or has received as gift? (NEXT ITEM) |
|--|------------------|--|--|--|-------------------|---|
| | | | | AMOUNT (GH¢) | QUANTITY | |
| PRODUCTS FOR THE REGULAR MAINTENANCE AND REPAIR OF THE DWELLING | | | | | | |
| Minor constructions and repairs | | | | | | |
| Cement (minor repairs) | 050 | | | | | |
| Iron rods and roofing sheets | 051 | | | | | |
| Bricks and cement blocks | 052 | | | | | |
| Paints including quicklime | 053 | | | | | |
| Wood, doors and windows | 054 | | | | | |
| Other materials | 055 | | | | | |
| Labour | 056 | | | | | |
| Other minor repairs to the dwelling | 057 | | | | | |
| SERVICES FOR THE REGULAR MAINTENANCE AND REPAIR OF THE DWELLING | | | | | | |
| Maintenance such as (plumbing, electrical, & carpentry services) | 058 | | | | | |
| OTHER SERVICES RELATING TO THE DWELLINGS | | | | | | |
| Sewerage removal | 059 | | | | | |
| WATER SUPPLY | | | | | | |
| Water (pipe-borne, metered) | 060 | | | ///////////////// | ///////////////// | |

| ITEM | C O D E | 1 Was anything spent by the household on in the past 12 months? Yes.....1 No.....2 (>> 3) | 2 How much was spent on in the past 12 months altogether? | 3 Has the household used, consumed out of its own output or has received as gift in the past 12 months? (SEE PAGE 10.5 SECTION 10) IF NONE PUT '00' &>>NEXT ITEM | | 4 How much of has the household used or consumed out of own production, or has received as gift? (NEXT ITEM) |
|---|------------------|--|--|---|-------------------|---|
| | | | | AMOUNT (GH¢) | QUANTITY | |
| WATER SUPPLY (cont'd) | | | | | | |
| Water (pipe-borne, tanker service) | 061 | | | ///////////////// | ///////////////// | |
| Other water | 062 | | | ///////////////// | ///////////////// | |
| OTHER SERVICES RELATING TO THE DWELLING NOT ELSEWHERE CLASSIFIED | | | | | | |
| Lawn boys/gardeners | 063 | | | ///////////////// | ///////////////// | |
| Security guards | 064 | | | ///////////////// | ///////////////// | |
| ELECTRICITY, GAS AND OTHER FUELS | | | | | | |
| Electricity | 065 | | | ///////////////// | ///////////////// | |
| Gas for household use | 066 | | | | | |
| Kerosene | 067 | | | | | |
| Other fuel and power | 068 | | | | | |
| FURNISHINGS, HOUSEHOLD EQUIPMENT AND ROUTINE MAINTENANCE - FURNITURE AND FURNISHINGS | | | | | | |
| Bedsteads | 069 | | | ///////////////// | ///////////////// | |
| Mattresses | 070 | | | | | |
| Room furniture | 071 | | | | | |
| Other furniture and furnishings items | 072 | | | ///////////////// | ///////////////// | |

PART A: NON-FOOD EXPENSES (LESS FREQUENTLY PURCHASED ITEMS)

RESPONDENTS ARE THE PERSONS MAINLY RESPONSIBLE FOR

HOUSEHOLD PURCHASES COPY FROM SECTION 6 Q.8

Date of this visit

| | | | | | | | |
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| ITEM | C | 1 Was anything spent by the household onin the past 12 months? Yes.....1 No.....2 (> 3) | 2 How much was spent on in the past 12 months altogether? | 3 Has the household used, consumed out of its own output or has received as giftin the last 12 months? (SEE PAGE 10.5 SECTION 10) IF NONE PUT '00' &>>NEXT ITEM | | 4 How much of has the household used or consumed out of own production, or has received as gift? (NEXT ITEM) |
|--|-----|--|--|--|----------|---|
| | | | | AMOUNT (GH¢) | QUANTITY | |
| CARPETS AND OTHER FLOOR COVERINGS | | | | | | |
| Floor mat (tiles) | 073 | | | | | |
| Linoleum | 074 | | | | | |
| Woollen carpets | 075 | | | | | |
| REPAIRS OF FURNITURE, FURNISHINGS AND FLOOR COVERINGS | | | | | | |
| Repairs of tables & chairs | 076 | | | | | |
| Other repairs of furniture, furnishing & floor coverings | 077 | | | | | |
| HOUSEHOLD TEXTILES | | | | | | |
| Bed sheets & blankets | 078 | | | | | |
| Towels | 079 | | | | | |
| Other household textiles | 080 | | | | | |
| MAJOR HOUSEHOLD APPLIANCES WHETHER ELECTRIC OR NOT | | | | | | |
| Refrigerators & freezers | 081 | | | | | |
| Air conditioners & air coolers | 082 | | | | | |
| Gas cookers, stoves and coal pots | 083 | | | | | |
| Washing machines & driers | 084 | | | | | |

| ITEM | C | 1 Was anything spent by the household onin the past 12 months? Yes.....1 No.....2 (> 3) | 2 How much was spent on in the past 12 months altogether? | 3 Has the household used, consumed out of its own output or has received as giftin the past 12 months? (SEE PAGE 10.5 SECTION 10) IF NONE PUT '00' &>>NEXT ITEM | | 4 How much of has the household used or consumed out of own production, or has received as gift? (NEXT ITEM) |
|--|-----|--|--|--|----------------------|---|
| | | | | AMOUNT (GH¢) | QUANTITY | |
| MAJOR HOUSEHOLD APPLIANCES WHETHER ELECTRIC OR NOT (cont'd) | | | | | | |
| Other major household appliances | 085 | | | ////////// ////////// | ////////// ////// | |
| SMALL ELECTRIC HOUSEHOLD APPLIANCES | | | | | | |
| Electric irons | 086 | | | | | |
| Electric fans | 087 | | | | | |
| Blenders | 088 | | | | | |
| Lanterns, gas and lights | 089 | | | ////////// | ////////// | |
| Other small electric household appliances | 090 | | | ////////// | ////////// | |
| REPAIR OF HOUSEHOLD APPLIANCES | | | | | | |
| Repairs to household appliances | 091 | | | ////////// | ////////// | |
| GLASSWARE, TABLEWARE AND HOUSEHOLD UTENSILS | | | | | | |
| Cups and plates | 092 | | | ////////// | ////////// | |
| Dining pots/utensils | 093 | | | | | |
| Cutlery | 094 | | | ////////// | ////////// | |
| Aluminium cooking utensils (Local) | 095 | | | | | |
| Aluminium cooking utensils (Imported) | 096 | | | | | |

SECTION 9: HOUSEHOLD EXPENDITURE (FOOD AND NON-FOOD EXPENSES)

NAME OF PERSON(S) RESPONSIBLE FOR PURCHASES

PERSONS INTERVIEWED

ID

PART A: NON-FOOD EXPENSES (LESS FREQUENTLY PURCHASED ITEMS)

RESPONDENTS ARE THE PERSONS MAINLY RESPONSIBLE FOR

HOUSEHOLD PURCHASES COPY FROM SECTION 6 Q.8

Date of this visit

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| DD | MM | Y | Y | Y | Y | Y | Y |

| I T E M | C O D E | 1 Was anything spent by the household on in the past 12 months? Yes.....1 No.....2 (>> 3) | 2 How much was spent on in the past 12 months altogether? | 3 Has the household used, consumed out of its own output or has received as gift in the past 12 months? (SEE PAGE 10.5 SECTION 10) IF NONE PUT '00' &>>NEXT ITEM | | 4 How much of has the household used or consumed out of own production, or has received as gift? (NEXT ITEM) |
|---|------------------|--|--|---|----------|---|
| | | | | AMOUNT (GH¢) | QUANTITY | |
| GLASSWARE, TABLEWARE AND HOUSEHOLD UTENSILS (cont'd) | | | | | | |
| Other cooking pots/utensils | 097 | | | | | |
| Buckets | 098 | | | | | |
| Other glassware, tableware and utensils | 099 | | | | | |
| MAJOR TOOLS AND EQUIPMENT FOR HOUSE AND GARDEN | | | | | | |
| Cutlasses | 100 | | | | | |
| Shovels, rakes, wheelbarrows, etc. | 101 | | | | | |
| Motor driven lawn mower | 102 | | | | | |
| Water cans | 103 | | | | | |
| Water pumps | 104 | | | | | |
| Generators (household use) | 105 | | | | | |
| Other tools and equipment for house and garden | 106 | | | | | |
| SMALL TOOLS AND MISCELLANEOUS ACCESSORIES | | | | | | |
| Brooms | 107 | | | | | |
| Light bulbs | 108 | | | | | |
| Fluorescent bulbs | 109 | | | | | |

| I T E M | C O D E | 1 Was anything spent by the household on in the past 12 months? Yes.....1 No.....2 (>> 3) | 2 How much was spent on in the past 12 months altogether? | 3 Has the household used, consumed out of its own output or has received as gift? (SEE PAGE 10.5 SECTION 10) IF NONE PUT '00' &>>NEXT ITEM | | 4 How much of has the household used or consumed out of own production, or has received as gift? (NEXT ITEM) |
|---|------------------|--|--|---|----------|---|
| | | | | AMOUNT (GH¢) | QUANTITY | |
| SMALL TOOLS & MISCELLANEOUS ACCESSORIES (cont'd) | | | | | | |
| Other lighting products | 110 | | | ////////// | //////// | |
| Torches | 111 | | | | | |
| Other small tools and miscellaneous accessories | 112 | | | | | |
| DOMESTIC SERVICES AND HOME CARE SERVICES | | | | | | |
| House boys/house maids | 113 | | | | | |
| House keepers/caretakers | 114 | | | ////////// | //////// | |
| Baby sitters, day care attendants, nannies, etc. | 115 | | | ////////// | //////// | |
| Others | 116 | | | ////////// | //////// | |
| HEALTH – MEDICAL PRODUCTS, APPLIANCES AND EQUIPMENT | | | | | | |
| Therapeutic appliances & equipment | 117 | | | | | |
| Corrective eye-glasses & contact lenses | 118 | | | ////////// | //////// | |
| MEDICAL SERVICES | | EXCL. TRANSPORT, AND HEALTH EXPENSES IN SECTION 3A | | | | |
| Doctors consulting fee: Public hospital (excl. transport and health expenses in Section 3A) | 119 | | | | | |

SECTION 9: HOUSEHOLD EXPENDITURE (FOOD AND NON-FOOD EXPENSES)

NAME OF PERSON(S) RESPONSIBLE FOR PURCHASES

PERSONS INTERVIEWED

ID

PART A: NON-FOOD EXPENSES (LESS FREQUENTLY PURCHASED ITEMS)

RESPONDENTS ARE THE PERSONS MAINLY RESPONSIBLE FOR

HOUSEHOLD PURCHASES COPY FROM SECTION 6 Q.8

Date of this visit

| | | | | | | | |
|----|----|---|---|---|---|--|--|
| | | | | | | | |
| DD | MM | Y | Y | Y | Y | | |

| ITEM | C O D E | 1 Was anything spent by the household onin the past 12 months? Yes.....1 No.....2 (> 3) | 2 How much was spent on in the past 12 months altogether? | 3 Has the household used, consumed out of its own output or has received as giftin the past 12 months? (SEE PAGE 10.5 SECTION 10) IF NONE PUT '00' &>>NEXT ITEM | | 4 How much of has the household used or consumed out of own production, or has received as gift? (NEXT ITEM) |
|---|------------------|--|--|--|----------|---|
| | | | | AMOUNT (GH¢) | QUANTITY | |
| MEDICAL SERVICES (cont'd) | | | | | | |
| Doctors consulting fee: Private hospital | 120 | | | ////////// | ////// | |
| Dentist | 121 | | | ////////// | ////// | |
| Traditional healer | 122 | | | ////////// | ////// | |
| DENTAL SERVICES | | | | | | |
| Cost of Public dental services | 123 | | | ////////// | ////// | |
| Cost of Private dental services | 124 | | | ////////// | ////// | |
| PARAMEDICAL SERVICES | | | | | | |
| Laboratory tests | 125 | | | ////////// | ////// | |
| X-rays | 126 | | | ////////// | ////// | |
| Services of midwives, nurses, etc. | 127 | | | ////////// | ////// | |
| Traditional Birth Attendants (TBA) services | 128 | | | ////////// | ////// | |
| HOSPITAL SERVICES | | | | | | |
| Operations in private hospitals | 129 | | | ////////// | ////// | |

| ITEM | C O D E | 1 Was anything spent by the household onin the past 12 months? Yes.....1 No.....2 (> 3) | 2 How much was spent on in the past 12 months altogether? | 3 Has the household used, consumed out of its own output or has received as giftin the past 12 months? (SEE PAGE 10.5 SECTION 10) IF NONE PUT '00' &>>NEXT ITEM | | 4 How much of has the household used or consumed out of own production, or has received as gift? (NEXT ITEM) |
|---|------------------|--|--|--|----------|---|
| | | | | AMOUNT (GH¢) | QUANTITY | |
| HOSPITAL SERVICES (Cont'd) | | | | | | |
| Operations in public hospitals | 130 | | | ////////// | ////// | |
| Physiotherapy/massaging | 131 | | | ////////// | ////// | |
| Gyms and Health clubs | 132 | | | ////////// | ////// | |
| Other in-patients hospital services | 133 | | | ////////// | ////// | |
| TRANSPORT - PURCHASE OF MOTOR CARS | | | | | | |
| Purchase of new cars | 134 | | | | | |
| Purchase of second-hand cars | 135 | | | | | |
| Purchase of new trucks | 136 | | | | | |
| Purchase of second-hand trucks | 137 | | | | | |
| PURCHASE OF MOTOR CYCLES | | | | | | |
| Purchase of new motor cycles | 138 | | | | | |
| Purchase of second-hand motor cycles | 139 | | | | | |
| | | | | | | |
| | | | | | | |

PART A: NON-FOOD EXPENSES (LESS FREQUENTLY PURCHASED ITEMS)

RESPONDENTS ARE THE PERSONS MAINLY RESPONSIBLE FOR

HOUSEHOLD PURCHASES COPY FROM SECTION 6 Q.8

Date of this visit

DD MM Y Y Y Y

| ITEM | C O D E | 1 | 2 | 3 | | 4 | ITEM | C O D E | 1 | 2 | 3 | | 4 |
|--|------------------|--|---|---|--|--|--|------------------|---|---|--|----------|-------------|
| | | Was anything spent by the household onin the past 12 months? Yes.....1 No.....2 (>> 3) | How much was spent on in the past 12 months altogether? | Has the household used, consumed out of its own output or has received as giftin the past 12 months? (SEE PAGE 10.5 SECTION 10) IF NONE PUT '00' &>>NEXT ITEM | How much of has the household used or consumed out of own production, or has received as gift? (NEXT ITEM) | Was anything spent by the household onin the past 12 months? Yes.....1 No.....2 (>> 3) | | | How much was spent on in the past 12 months altogether? | Has the household used, consumed out of its own output or has received as giftin the past 12 months? (SEE PAGE 10.5 SECTION 10) IF NONE PUT '00' &>>NEXT ITEM | How much of has the household used or consumed out of own production, or has received as gift? (NEXT ITEM) | | |
| | | | AMOUNT (GH¢) | QUANTITY | UNIT | VALUE (GH¢) | | | | AMOUNT (GH¢) | QUANTITY | UNIT | VALUE (GH¢) |
| PURCHASE OF BICYCLES | | | | | | | COMMUNICATIONS - - TELEPHONE AND TELEFAX EQUIPMENT | | | | | | |
| Purchase of new bicycles | 140 | | | | | | Telephones handsets | 151 | | | | | |
| Purchase of second-hand bicycles | 141 | | | | | | Mobile phones | 152 | | | | | |
| PURCHASE OF SPARES PARTS AND ACCESSORIES | | | | | | | Telefax machines | 153 | | | | | |
| Car tyre | 142 | | | | | | Repair of handsets, mobile phones & fax machines | 154 | | | ////////// | //////// | |
| Other tyres | 143 | | | | ////////// | //////// | TRANSPORT, TELEGRAPH AND TELEFAX SERVICES | | | | | | |
| Spark plugs, batteries, oil filters, etc. | 144 | | | | ////////// | //////// | Postal services | 155 | | | ////////// | //////// | |
| Others | 145 | | | | ////////// | //////// | Telephone, telegram and fax charges | 156 | | | ////////// | //////// | |
| FUELS AND LUBRICANTS (HOUSEHOLD USE & PRIVATE CARS) | | | | | | | Other communication charges | 157 | | | ////////// | //////// | |
| Engine oil | 146 | | | | | | RECREATION AND CULTURE - - EQUIPMENT FOR THE RECEPTION, RECORDING & PRODUCTION OF SOUNDS & PICTURES | | | | | | |
| Lubricants | 147 | | | | | | Radio, cassette/CD players | 158 | | | | | |
| MAINTENANCE, REPAIR AND OTHER SERVICES | | | | | | | VCR/VCD/DVD players | 159 | | | | | |
| Wheel alignment | 148 | | | | ////////// | //////// | Television sets | 160 | | | | | |
| Maintenance, repair and other services charges | 149 | | | | ////////// | //////// | Parabolic/ satellite receivers | 161 | | | | | |
| Driver's licence fees and other fees (road worthy) | 150 | | | | ////////// | //////// | Other video/audio equip. | 162 | | | ////////// | //////// | |

SECTION 9: HOUSEHOLD EXPENDITURE (FOOD AND NON-FOOD EXPENSES)

NAME OF PERSON(S) RESPONSIBLE FOR PURCHASES

PERSONS INTERVIEWED

ID

PART A: NON-FOOD EXPENSES (LESS FREQUENTLY PURCHASED ITEMS)

RESPONDENTS ARE THE PERSONS MAINLY RESPONSIBLE FOR

HOUSEHOLD PURCHASES COPY FROM SECTION 6 Q.8

Date of this visit

| | | | | | | | |
|----|----|---|---|---|---|--|--|
| | | | | | | | |
| DD | MM | Y | Y | Y | Y | | |

| ITEM | C O D E | 1 Was anything spent by the household onin the past 12 months? Yes.....1 No.....2 (>> 3) | 2 How much was spent on in the past 12 months altogether? AMOUNT (GH¢) | 3 Has the household used, consumed out of its own output or has received as giftin the past 12 months? (SEE PAGE 10.5 SECTION 10) IF NONE PUT '00' &>>NEXT ITEM | | 4 How much of has the household used or consumed out of own production, or has received as gift? (NEXT ITEM) VALUE (GH¢) |
|---|------------------|---|--|--|------------------|--|
| | | | | QUANTITY | UNIT | |
| PHOTOGRAPHIC AND CINEMATOGRAPHIC EQUIPMENT & OPTICAL INSTRUMENTS | | | | | | |
| Video cameras and cam-corders | 163 | | | | | |
| Still cameras | 164 | | | | | |
| Other photographic and cinematographic equipment and optical instruments | 165 | | | ////////// ////////// | ////// ////// | |
| DATA PROCESSING EQUIPMENT | | | | | | |
| Personal computers and printers | 166 | | | ////////// ////////// | ////// ////// | |
| Calculators/organizers | 167 | | | ////////// ////////// | ////// ////// | |
| Other data processing equipment | 168 | | | ////////// ////////// | ////// ////// | |
| RECORDING MEDIA FOR PICTURES AND SOUND | | | | | | |
| Recording audio and video cassettes | 169 | | | ////////// ////////// | ////// ////// | |
| Pen drives | 170 | | | ////////// ////////// | ////// ////// | |
| Diskettes & CD/DVD-Roms | 171 | | | ////////// ////////// | ////// ////// | |
| Other recording media for pictures and sound | 172 | | | ////////// ////////// | ////// ////// | |

| ITEM | C O D E | 1 Was anything spent by the household on in the past 12 months? Yes.....1 No.....2 (>> 3) | 2 How much was spent on in the past 12 months altogether? AMOUNT (GH¢) | 3 Has the household used, consumed out of its own output or has received as giftin the past 12 months? (SEE PAGE 10.5 SECTION 10) IF NONE PUT '00' &>>NEXT ITEM | | 4 How much of has the household used or consumed out of own production, or has received as gift? (NEXT ITEM) VALUE (GH¢) |
|--|------------------|--|--|--|------------------|--|
| | | | | QUANTITY | UNIT | |
| REPAIR OF AUDIO-VISUAL, PHOTOGRAPHIC & DATA PROCESSING & ACCESSORIES | | | | | | |
| Repairs of audio-visual equipment | 173 | | | ////////// ////////// | ////// ////// | |
| Repairs of photographic and optical equipment and data processing equipment | 174 | | | ////////// ////////// | ////// ////// | |
| OTHER MAJOR DURABLES FOR RECREATION AND CULTURE | | | | | | |
| Musical instruments | 175 | | | ////////// ////////// | ////// ////// | |
| Other major durables for recreation and culture | 176 | | | ////////// ////////// | ////// ////// | |
| REPAIR OF OTHER MAJOR DURABLES FOR RECREATION AND CULTURE | | | | | | |
| Repairs of durables for recreation and culture | 177 | | | ////////// ////////// | ////// ////// | |
| GAMES, TOYS AND HOBBIES, EQUIPMENT FOR SPORT, CAMPING AND OPEN-AIR RECREATION | | | | | | |
| Game cards (chess, ludo, etc). | 178 | | | ////////// ////////// | ////// ////// | |
| Toys | 179 | | | | | |
| Football, volley ball, etc | 180 | | | | | |
| Video game equipment and softwares | 181 | | | | | |

SECTION 9: HOUSEHOLD EXPENDITURE (FOOD AND NON-FOOD EXPENSES)

NAME OF PERSON(S) RESPONSIBLE FOR PURCHASES

PERSONS INTERVIEWED

ID

PART A: NON-FOOD EXPENSES (LESS FREQUENTLY PURCHASED ITEMS)

RESPONDENTS ARE THE PERSONS MAINLY RESPONSIBLE FOR

HOUSEHOLD PURCHASES COPY FROM SECTION 6 Q.8

Date of this visit

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| DD | MM | Y | Y | Y | Y | | |

| ITEM | C O D E | 1 | 2 | 3 | | 4 | ITEM | C O D E | 1 | 2 | 3 | | 4 |
|--|------------------|---|---|--|--|---|---|------------------|---|--|--|------------------|-------------|
| | | Was anything spent by the household on in the past 12 months? Yes.....1 No.....2 (>> 3) | How much was spent on in the past 12 months altogether? | Has the household used, consumed out of its own output or has received as gift in the past 12 months? (SEE PAGE 10.5 SECTION 10) IF NONE PUT '00' &>>NEXT ITEM | How much of has the household used or consumed out of own production, or has received as gift? (NEXT ITEM) | Was anything spent by the household on in the past 12 months? Yes.....1 No.....2 (>> 3) | | | How much was spent on in the past 12 months altogether? | Has the household used, consumed out of its own output or has received as gift in the past 12 months? (SEE PAGE 10.5 SECTION 10) IF NONE PUT '00' &>>NEXT ITEM | How much of has the household used or consumed out of own production, or has received as gift? (NEXT ITEM) | | |
| | | | AMOUNT (GH¢) | QUANTITY | UNIT | VALUE (GH¢) | | | | AMOUNT (GH¢) | QUANTITY | UNIT | VALUE (GH¢) |
| GAMES, TOYS AND HOBBIES, EQUIPMENT FOR SPORT, CAMPING AND OPEN-AIR RECREATION | | | | | | | SPORTING AND RECREATIONAL SERVICES (cont'd.) | | | | | | |
| Other equipment for sport, camping and open-air recreation | 182 | | | ////////// ////////// | ////// ////// | | Fitness centres (use of) | 191 | | | ////////// ////////// | ////// ////// | |
| GARDENS, PLANTS AND FLOWERS | | | | | | | Sports stadium (watching football & others) | | | | | | |
| Natural and artificial flowers and plants & their pots | 183 | | | ////////// ////////// | ////// ////// | | Fair and amusement parks (Trade fairs, children fairs) | 193 | | | ////////// ////////// | ////// ////// | |
| Fertilisers for gardening | 184 | | | | | | Cinemas (visiting) | 194 | | | ////////// ////////// | ////// ////// | |
| Compost for gardening | 185 | | | | | | Video houses & hiring of video cassettes | 195 | | | ////////// ////////// | ////// ////// | |
| PETS AND RELATED PRODUCTS | | | | | | | TV license fees | | | | | | |
| Pets | 186 | | | | | | Payments for services of private TVs (M-net and others) | 197 | | | ////////// ////////// | ////// ////// | |
| Pets food | 187 | | | | | | Beaches | 198 | | | ////////// ////////// | ////// ////// | |
| VERETERINARY AND OTHER SERVICES FOR PETS | | | | | | | National parks and zoos & botanical gardens | | | | | | |
| Veterinary services and charges | 188 | | | ////////// ////////// | ////// ////// | | CULTURAL SERVICES | | | | | | |
| Cost of veterinary products | 189 | | | ////////// ////////// | ////// ////// | | Cultural festivals (donations) (Homowo, Odwira, etc) | 200 | | | ////////// ////////// | ////// ////// | |
| SPORTING AND RECREATIONAL SERVICES | | | | | | | Concert & music attendance | | | | | | |
| Horse racing | 190 | | | ////////// ////////// | ////// ////// | | Funeral, other expenses | 202 | | | ////////// ////////// | ////// ////// | |

SECTION 9: HOUSEHOLD EXPENDITURE (FOOD AND NON-FOOD EXPENSES)

NAME OF PERSON(S) RESPONSIBLE FOR PURCHASES

PERSONS INTERVIEWED

ID

PART A: NON-FOOD EXPENSES (LESS FREQUENTLY PURCHASED ITEMS)

RESPONDENTS ARE THE PERSONS MAINLY RESPONSIBLE FOR

HOUSEHOLD PURCHASES COPY FROM SECTION 6 Q.8

Date of this visit

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|----|----|---|---|---|---|--|--|
| | | | | | | | |
| DD | MM | Y | Y | Y | Y | | |

| ITEM | C O D E | 1 Was anything spent by the household on in the past 12 months? Yes.....1 No.....2 (>> 3) | 2 How much was spent on in the past 12 months altogether? | 3 Has the household used, consumed out of its own output or has received as gift in the past 12 months? (SEE PAGE 10.5 SECTION 10) IF NONE PUT '00' &>>NEXT ITEM | | | 4 How much of has the household used or consumed out of own production, or has received as gift? (NEXT ITEM) VALUE (GH¢) |
|---|------------------|--|--|---|--------------------------|------|--|
| | | | | AMOUNT (GH¢) | QUANTITY | UNIT | |
| MISCELLANEOUS PRINTED MATTER | | | | | | | |
| Calendars | 203 | | | | | | |
| Post cards and greeting cards | 204 | | | | | | |
| Others | 205 | | | ////////// ////////// | ////////// ////////// | | |
| STATIONERY AND DRAWING MATERIALS | | | | | | | |
| Writing pads & envelopes, pens, pencils, erasers, etc | 206 | | | ////////// ////////// | ////////// ////////// | | |
| Office glue and adhesives, staplers and staples, paper clips and drawing pins | 207 | | | ////////// ////////// | ////////// ////////// | | |
| Exercise books, mathematical sets, etc. | 208 | | | ////////// ////////// | ////////// ////////// | | |
| School uniforms & sports clothes | 209 | | | ////////// ////////// | ////////// ////////// | | |
| Other stationery and drawing materials | 210 | | | ////////// ////////// | ////////// ////////// | | |
| PACKAGED HOLIDAYS | | | | | | | |
| Excursions local | 211 | | | ////////// ////////// | ////////// ////////// | | |
| Pilgrimages local | 212 | | | ////////// ////////// | ////////// ////////// | | |

| ITEM | C O D E | 1 Was anything spent by the household on in the past 12 months? Yes.....1 No.....2 (>> 3) | 2 How much was spent on in the past 12 months altogether? | 3 Has the household used, consumed out of its own output or has received as gift in the past 12 months? (SEE PAGE 10.5 SECTION 10) IF NONE PUT '00' &>>NEXT ITEM | | | 4 How much of has the household used or consumed out of own production, or has received as gift? (NEXT ITEM) VALUE (GH¢) |
|---|------------------|--|--|---|--|------|--|
| | | | | AMOUNT (GH¢) | QUANTITY | UNIT | |
| PACKAGED HOLIDAYS (cont'd) | | | | | | | |
| Excursions & pilgrimages (Abroad) | 213 | | | ////////// ////////// | ////////// ////////// | | |
| Other packaged holidays | 214 | | | ////////// ////////// | ////////// ////////// | | |
| EDUCATION - - (ADDITIONAL EXPENSES NOT CAPTURED IN SECTION 2A) | | | | | | | |
| PRE-PRIMARY EDUCATION | | | | | | | |
| Pre-school (Public) excl. transport, health & stationery expenses on education | 215 | | | ////////// ////////// ////////// | ////////// ////////// ////////// | | |
| Pre-school (Private) excl. transport, health & stationery expenses on education | 216 | | | ////////// ////////// ////////// | ////////// ////////// ////////// | | |
| PRIMARY AND JHS EDUCATION | | | | | | | |
| Primary (Public) excl. transport, health & stationery expenses on education | 217 | | | ////////// ////////// ////////// | ////////// ////////// ////////// | | |
| Primary (Private) excl. transport, health & stationery expenses on education | 218 | | | ////////// ////////// ////////// | ////////// ////////// ////////// | | |

SECTION 9: HOUSEHOLD EXPENDITURE (FOOD AND NON-FOOD EXPENSES)

NAME OF PERSON(S) RESPONSIBLE FOR PURCHASES

PERSONS INTERVIEWED

ID

PART A: NON-FOOD EXPENSES (LESS FREQUENTLY PURCHASED ITEMS)

RESPONDENTS ARE THE PERSONS MAINLY RESPONSIBLE FOR

HOUSEHOLD PURCHASES COPY FROM SECTION 6 Q.8

Date of this visit

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| DD | MM | Y | Y | Y | Y | | |

| ITEM | C | 1 Was anything spent by the household onin the past 12 months? Yes.....1 No.....2 (> 3) | 2 How much was spent on in the past 12 months altogether? | 3 Has the household used, consumed out of its own output or has received as giftin the past 12 months? (SEE PAGE 10.5 SECTION 10) IF NONE PUT '00' &>>NEXT ITEM | 4 How much of has the household used or consumed out of own production, or has received as gift? (NEXT ITEM) | |
|--|-----|--|--|--|---|--------------------------|
| | | | AMOUNT (GH¢) | QUANTITY | UNIT | VALUE (GH¢) |
| SECONDARY EDUCATION AND POST SECONDARY | | | | | | |
| Secondary education (Public) excl. transport, health & stationery expenses on education | 219 | | | ////////// ////////// | ////// ////// | |
| Post-secondary, technical & vocational (Public) excl. transport, health & stationery expenses on education | 220 | | | ////////// ////////// | ////// ////// | |
| Post-secondary, technical & vocational (Private) excl. transport, health & stationery expenses on education | 221 | | | ////////// ////////// | ////// ////// | |
| TERTIARY EDUCATION | | | | | | |
| University and other Tertiary education (Public) excl. transport, health & stationery expenses on education | 222 | | | ////////// ////////// | ////// ////// | |
| University and other Tertiary education (Private) excl. transport, health & stationery expenses on education | 223 | | | ////////// ////////// | ////// ////// | |
| EDUCATION NOT DEFINABLE BY LEVEL | | | | | | |
| Seamstress, fitting, plumber, hairdressing, etc | 224 | | | ////////// ////////// | ////// ////// | |
| Other education and training services | 225 | | | ////////// ////////// | ////// ////// | |
| HOTELS AND OTHER ACCOMMODATION SERVICES - -ACCOMMODATION SERVICES | | | | | | |
| Expenditure on hotels accommodation | 226 | | | ////////// ////////// | ////// ////// | |
| ACCOMMODATION SERVICES (cont'd.) | | | | | | |
| Expenditure on school, colleges & universities accommodation | 227 | | | ////////// ////////// | ////// ////// | |
| Expenditure on hospital accommodation | 228 | | | ////////// ////////// | ////// ////// | |
| Other cost of accommodation incurred | 229 | | | ////////// ////////// | ////// ////// | |
| MISCELLANEOUS GOODS AND SERVICES - - | | | | | | |
| Repairs of jewellery, clocks and watches | 230 | | | ////////// ////////// | ////// ////// | |
| OTHER PERSONAL EFFECTS | | | | | | |
| Umbrellas | 231 | | | | | |
| Travelling bags and suitcases | 232 | | | ////////// ////////// | ////// ////// | |
| Combs, shavers, etc | 233 | | | ////////// ////////// | ////// ////// | |
| Other personal effects | 234 | | | ////////// ////////// | ////// ////// | |
| SOCIAL PROTECTION SERVICES | | | | | | |
| Money transfer (to parents/guardians/children) | 235 | | | ////////// ////////// | ////// ////// | ////////// ////////// |

SECTION 9: HOUSEHOLD EXPENDITURE (FOOD AND NON-FOOD EXPENSES)

NAME OF PERSON(S) RESPONSIBLE FOR PURCHASES

PERSONS INTERVIEWED

ID

PART A: NON-FOOD EXPENSES (LESS FREQUENTLY PURCHASED ITEMS)

RESPONDENTS ARE THE PERSONS MAINLY RESPONSIBLE FOR

HOUSEHOLD PURCHASES COPY FROM SECTION 6 Q.8

Date of this visit

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|----|----|---|---|---|---|--|--|--|--|
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| DD | MM | Y | Y | Y | Y | | | | |

| I T E M | C O D E | 1 | 2 | 3 | | 4 |
|--|------------------|--|--|---|--|----------|
| | | Was anything spent by the household onin the past 12 months? Yes.....1 No.....2 (>> 3) | How much was spent onin the past 12 months altogether? | Has the household used, consumed out of its own output or has received as giftin the past 12 months? (SEE PAGE 10.5 SECTION 10) IF NONE PUT '00' &>>NEXT ITEM | How much of has the household used or consumed out of own production, or has received as gift? (NEXT ITEM) | QUANTITY |
| SOCIAL PROTECTION SERVICES (cont'd.) | | | | | | |
| Gifts and tips | 236 | | | ////////// | ////// | |
| Payments in churches and social clubs | 237 | | | ////////// | ////// | |
| Other payments on social protection services | 238 | | | ////////// | ////// | |
| INSURANCE | | | | | | |
| Premiums for life assurance, etc. | 239 | | | ////////// | ////// | |
| Premiums for motor vehicle insurance | 240 | | | ////////// | ////// | |
| Premiums for health insurance | 241 | | | ////////// | ////// | |
| Other insurance | 242 | | | ////////// | ////// | |
| OTHER FINANCIAL SERVICES NOT ELSEWHERE CLASSIFIED | | | | | | |
| Money withdrawal charges | 243 | | | ////////// | ////// | |
| Loans expenses | 244 | | | ////////// | ////// | |

| I T E M | C O D E | 1 | 2 | 3 | | 4 |
|--|------------------|--|--|---|--|----------|
| | | Was anything spent by the household onin the past 12 months? Yes.....1 No.....2 (>> 3) | How much was spent onin the past 12 months altogether? | Has the household used, consumed out of its own output or has received as giftin the past 12 months? (SEE PAGE 10.5 SECTION 10) IF NONE PUT '00' &>>NEXT ITEM | How much of has the household used or consumed out of own production, or has received as gift? (NEXT ITEM) | QUANTITY |
| OTHER FINANCIAL SERVICES NOT ELSEWHERE CLASSIFIED | | | | | | |
| Brokerage charges | 245 | | | ////////// | ////// | |
| Charges for money orders/ bankers draft/ charges for bank services | 246 | | | ////////// | ////// | |
| OTHER SERVICES NOT ELSEWHERE CLASSIFIED | | | | | | |
| Legal fees/ consultancy fees | 247 | | | ////////// | ////// | |
| Agent fees (house agents, etc). | 248 | | | ////////// | ////// | |
| Photocopies, birth/death/marriage certificate charges | 249 | | | ////////// | ////// | |
| Other services | 250 | | | ////////// | ////// | |
| PASSENGER TRANSPORT BY AIR | | | | | | |
| Cost of travel by air | 251 | | | | | |

SECTION 9: HOUSEHOLD EXPENDITURE (FOOD AND NON-FOOD EXPENSES)
PART B: FOOD EXPENSES (FREQUENTLY PURCHASED ITEMS)

PERSONS INTERVIEWED

ID

PERSON RESPONSIBLE

COPY FROM SECTION 6 Q.8

ID

VISIT

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3rd

4th

5th

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7th

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| ITEM | CODE | 1. How much was spent on.....sin ce my first visit? | 2. How much was spent on..... since my last visit? | 3. How much was spent on..... since my last visit? | 4. How much was spent on..... since my last visit? | 5. How much was spent on..... since my last visit? | 6. How much was spent on..... since my last visit? |
|---|------|---|---|---|---|---|---|
| | | AMT (GH¢) | AMT (GH¢) | AMT (GH¢) | AMT (GH¢) | AMT (GH¢) | AMT (GH¢) |
| CEREALS AND BREAD | | | | | | | |
| Guinea corn/sorghum | 001 | | | | | | |
| Maize | 002 | | | | | | |
| Millet | 003 | | | | | | |
| Rice – Local | 004 | | | | | | |
| Rice – Imported | 005 | | | | | | |
| Other cereals | 006 | | | | | | |
| Bread- sugar bread | 007 | | | | | | |
| Other bread | 008 | | | | | | |
| Biscuits | 009 | | | | | | |
| Flour (wheat) | 010 | | | | | | |
| Maize ground/corn dough | 011 | | | | | | |
| Kenkey/banku (without sauce) | 012 | | | | | | |
| Baby food (cerelac, etc) | 013 | | | | | | |
| Other cereal products | 014 | | | | | | |
| Processing of cereals | 015 | | | | | | |
| MEAT: LIVE, FRESH, FROZEN, PROCESSED | | | | | | | |
| Corned beef | 018 | | | | | | |
| Pork | 019 | | | | | | |

SECTION 9: HOUSEHOLD EXPENDITURE (FOOD AND NON-FOOD EXPENSES)
 PART B: FOOD EXPENSES (FREQUENTLY PURCHASED ITEMS)

PERSONS INTERVIEWED

ID

PERSON RESPONSIBLE

COPY FROM SECTION 6 Q.7

ID

VISIT

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| ITEM | CODE | 1. How much was spent on..... since my first visit? | 2. How much was spent on..... since my last visit? | 3. How much was spent on..... since my last visit? | 4. How much was spent on..... since my last visit? | 5. How much was spent on..... since my last visit? | 6. How much was spent on..... since my last visit? |
|---|------|--|---|---|---|---|---|
| | | AMT (GH¢) | AMT (GH¢) | AMT (GH¢) | AMT (GH¢) | AMT (GH¢) | AMT (GH¢) |
| MEAT: LIVE, FRESH, FROZEN, PROCESSED (cont'd.) | | | | | | | |
| Beef | 020 | | | | | | |
| Goat meat | 021 | | | | | | |
| Mutton | 022 | | | | | | |
| Bushmeat/wild game | 023 | | | | | | |
| Other meat (dog, cat, etc.) | 024 | | | | | | |
| POULTRY | | | | | | | |
| Chicken | 027 | | | | | | |
| Other domestic poultry | 028 | | | | | | |
| Game birds | 029 | | | | | | |
| FISH: FRESH, DRIED, FRIED | | | | | | | |
| Crustaceans (snails, lobsters, crabs, prawns) | 033 | | | | | | |
| Fish (fresh and frozen) | 034 | | | | | | |
| Fish (dried) | 035 | | | | | | |
| Fish (smoked) | 036 | | | | | | |
| Fish (fried) | 037 | | | | | | |
| Fish (canned) | 038 | | | | | | |

SECTION 9: HOUSEHOLD EXPENDITURE (FOOD AND NON-FOOD EXPENSES)
PART B: FOOD EXPENSES (FREQUENTLY PURCHASED ITEMS)

PERSON INTERVIEWED

PERSON RESPONSIBLE

COPY FROM SECTION 6 Q.7

ID

ID

| ITEM | CODE | 2nd | | 3rd | | 4th | | 5th | | 6th | | 7th | |
|--|------|--|---|---|---|---|---|-----|----|-----|----|-----|----|
| | | dd | mm | dd | mm | dd | mm | dd | mm | dd | mm | dd | mm |
| | | 1. How much was spent on..... since my first visit? | 2. How much was spent on..... since my last visit? | 3. How much was spent on..... since my last visit? | 4. How much was spent on..... since my last visit? | 5. How much was spent on..... since my last visit? | 6. How much was spent on..... since my last visit? | | | | | | |
| | | AMT (GH¢) | AMT (GH¢) | AMT (GH¢) | AMT (GH¢) | AMT (GH¢) | AMT (GH¢) | | | | | | |
| FISH: FRESH, DRIED, FRIED (cont'd). | | | | | | | | | | | | | |
| Fish (salted) | 039 | | | | | | | | | | | | |
| Other fish | 040 | | | | | | | | | | | | |
| MILK AND MILK PRODUCTS | | | | | | | | | | | | | |
| Milk (fresh) | 044 | | | | | | | | | | | | |
| Milk (powder) | 045 | | | | | | | | | | | | |
| Baby milk | 046 | | | | | | | | | | | | |
| Tinned milk (unsweetened, evaporated) | 047 | | | | | | | | | | | | |
| Tinned milk (condensed) | 048 | | | | | | | | | | | | |
| Other milk products including cheese | 049 | | | | | | | | | | | | |
| EGGS | | | | | | | | | | | | | |
| Chicken eggs | 053 | | | | | | | | | | | | |
| Other eggs | 054 | | | | | | | | | | | | |
| OIL AND FATS | | | | | | | | | | | | | |
| Coconut oil | 058 | | | | | | | | | | | | |
| Groundnut oil | 059 | | | | | | | | | | | | |

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| | | AMOUNT | AMOUNT | AMOUNT | AMOUNT | AMOUNT | AMOUNT |
| OIL AND FATS (cont'd). | | | | | | | |
| Palm kernel oil | 060 | | | | | | |
| Palm oil | 061 | | | | | | |
| Shea butter | 062 | | | | | | |
| Margarine/Butter | 063 | | | | | | |
| Other vegetable oils including animal fats | 064 | | | | | | |
| FRUITS, FRESH OR CANNED | | | | | | | |
| Coconut | 068 | | | | | | |
| Banana | 069 | | | | | | |
| Orange/tangerine | 070 | | | | | | |
| Pineapple | 071 | | | | | | |
| Mango | 072 | | | | | | |
| Avocado pear | 073 | | | | | | |
| Water melon | 074 | | | | | | |
| Canned or processed fruits | 075 | | | | | | |
| Other fruits not canned | 076 | | | | | | |

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| | | AMOUNT | AMOUNT | AMOUNT | AMOUNT | AMOUNT | AMOUNT |
| VEGETABLES INCLUDING POTATOES AND OTHER TUBER VEGETABLES | | | | | | | |
| Cocoyam leaves (kontomire) | 080 | | | | | | |
| Garden eggs | 081 | | | | | | |
| Okro | 082 | | | | | | |
| Carrots | 083 | | | | | | |
| Pepper (fresh or dried) | 084 | | | | | | |
| Onions (large /small) | 085 | | | | | | |
| Tomatoes (fresh) | 086 | | | | | | |
| Tomato puree (canned) | 087 | | | | | | |
| Other vegetables | 088 | | | | | | |
| SUGAR, JAM, HONEY, SYRUPS, CHOCOLATE AND CONFECTIONERY | | | | | | | |
| Sugar (cube, granulated) | 092 | | | | | | |
| Honey | 093 | | | | | | |
| Ice cream, ice lollies, etc. | 094 | | | | | | |
| Chocolate | 095 | | | | | | |
| Other confectioneries | 096 | | | | | | |

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| | | AMOUNT | AMOUNT | AMOUNT | AMOUNT | AMOUNT | AMOUNT |
| FOOD PRODUCTS NOT ELSEWHERE CLASSIFIED - - Condiments and Spices | | | | | | | |
| Black pepper | 100 | | | | | | |
| Salt | 101 | | | | | | |
| Ginger | 102 | | | | | | |
| Dawa | 103 | | | | | | |
| Other condiments (Royco, Maggie, etc) | 104 | | | | | | |
| Starchy Staples | | | | | | | |
| Cassava | 107 | | | | | | |
| Cocoyam | 108 | | | | | | |
| Plantain | 109 | | | | | | |
| Yam | 110 | | | | | | |
| Other starchy staples | 111 | | | | | | |
| Pulses and Nuts | | | | | | | |
| Beans | 115 | | | | | | |
| Groundnuts (roasted or raw) | 116 | | | | | | |
| Palm nuts | 117 | | | | | | |
| Cola nuts | 118 | | | | | | |

SECTION 9: HOUSEHOLD EXPENDITURE (FOOD AND NON-FOOD EXPENSES)
PART B: FOOD EXPENSES (FREQUENTLY PURCHASED ITEMS)

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| | | AMOUNT | AMOUNT | AMOUNT | AMOUNT | AMOUNT | AMOUNT |
| Pulses and Nuts (cont'd). | | | | | | | |
| Other pulses and nuts | 119 | | | | | | |
| Processed Starchy Staples | | | | | | | |
| Cassava - dough | 123 | | | | | | |
| Gari | 124 | | | | | | |
| Other processed starchy staples | 125 | | | | | | |
| NON-ALCOHOLIC BEVERAGES - - Coffee, Tea and Cocoa | | | | | | | |
| Coffee | 129 | | | | | | |
| Chocolate drinks (including Milo, Bournvita, etc). | 130 | | | | | | |
| Tea | 131 | | | | | | |
| Other beverage drinks | 132 | | | | | | |
| Mineral waters, soft drinks and juices | | | | | | | |
| Soft drinks and minerals | 136 | | | | | | |
| Malta and Malt drinks | 137 | | | | | | |
| Fruit juices | 138 | | | | | | |
| Mineral water (incl. bottled water) | 139 | | | | | | |
| Mineral water (incl. sachet water) | 140 | | | | | | |

SECTION 9: HOUSEHOLD EXPENDITURE (FOOD AND NON-FOOD EXPENSES)
PART B: FOOD EXPENSES (FREQUENTLY PURCHASED ITEMS)

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| | | AMOUNT | AMOUNT | AMOUNT | AMOUNT | AMOUNT | AMOUNT |
| ALCOHOLIC BEVERAGES, TOBACCO AND NARCOTICS - - SPIRITS | | | | | | | |
| Schnapps | 143 | | | | | | |
| Whiskies and Gins | 144 | | | | | | |
| Akpeteshie | 145 | | | | | | |
| Other spirits | 146 | | | | | | |
| WINE | | | | | | | |
| Palm wine/Raffia palm wine etc | 150 | | | | | | |
| Pito/Brukutu, etc | 151 | | | | | | |
| Other local wine | 152 | | | | | | |
| Other imported wine | 153 | | | | | | |
| BEER | | | | | | | |
| Beer (local) | 157 | | | | | | |
| Beer (imported) | 158 | | | | | | |
| Guinness & other stout | 159 | | | | | | |
| TOBACCO | | | | | | | |
| Cigarette, cigar | 163 | | | | | | |
| Tobacco (processed) | 164 | | | | | | |
| Other tobacco products | 165 | | | | | | |

SECTION 9: HOUSEHOLD EXPENDITURE (FOOD AND NON-FOOD EXPENSES)
 PART B: FOOD EXPENSES (FREQUENTLY PURCHASED ITEMS)
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| | | AMOUNT (GH¢) | AMOUNT (GH¢) | AMOUNT (GH¢) | AMOUNT (GH¢) | AMOUNT (GH¢) | AMOUNT (GH¢) |
| HOUSING, WATER, ELECTRICITY, GAS AND OTHER FUELS - - - OTHER SERVICES RELATING TO THE DWELLINGS | | | | | | | |
| Refuse disposal | 169 | | | | | | |
| Expenditure on public toilets (WC and others) | 170 | | | | | | |
| SOLID FUELS | | | | | | | |
| Charcoal | 174 | | | | | | |
| Firewood and other solid fuels | 175 | | | | | | |
| ICE | | | | | | | |
| Ice block (household cooling and refrigeration only) | 179 | | | | | | |
| FURNISHINGS, HOUSEHOLD EQUIPMENT AND ROUTINE MAINTENANCE - - NON DURABLE HOUSEHOLD GOODS | | | | | | | |
| Washing soaps & powder | 180 | | | | | | |
| Bathing/toilet soaps (liquid or solids) | 181 | | | | | | |
| Bleaches | 182 | | | | | | |
| Disinfectants and cleaners | 183 | | | | | | |
| Insecticides – coils and sprays | 184 | | | | | | |
| Matches | 185 | | | | | | |
| Toilet papers | 186 | | | | | | |

SECTION 9: HOUSEHOLD EXPENDITURE (FOOD AND NON-FOOD EXPENSES)
PART B: FOOD EXPENSES (FREQUENTLY PURCHASED ITEMS)

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| NON-DURABLE HOUSEHOLD GOODS (cont'd). | | | | | | | |
| Candles | 187 | | | | | | |
| Kerosene | 188 | | | | | | |
| Other non-durable goods | 189 | | | | | | |
| HEALTH - - MEDICAL PRODUCTS, APPLIANCES AND EQUIPMENT | | | | | | | |
| Pain killers (paracetamol, APC, etc) | 193 | | | | | | |
| Antibiotics | 194 | | | | | | |
| Anti malaria medicine | 195 | | | | | | |
| Condoms | 196 | | | | | | |
| Traditional Ghanaian drugs (tablets or syrup) | 197 | | | | | | |
| Other medical and pharmaceutical drugs | 198 | | | | | | |
| TRANSPORT - -FUELS AND LUBRICANTS (HOUSEHOLD USE AND PRIVATE CARS) | | | | | | | |
| Petrol | 202 | | | | | | |
| Diesel | 203 | | | | | | |

SECTION 9: HOUSEHOLD EXPENDITURE (FOOD AND NON-FOOD EXPENSES)
 PART B: FOOD EXPENSES (FREQUENTLY PURCHASED ITEMS)

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| MAINTENANCE, REPAIR AND OTHER SERVICES | | | | | | | |
| Washing/parking spaces services | 207 | | | | | | |
| PASSENGER TRANSPORT BY RAILWAY | | | | | | | |
| Cost of travel by rail | 211 | | | | | | |
| PASSENGER TRANSPORT BY ROAD | | | | | | | |
| Bus fares(STC, Metro Mass Transport, Neoplan, etc) | 215 | | | | | | |
| Trotro, taxi & other transport | 216 | | | | | | |
| PASSENGER TRANSPORT BY SEA AND INLAND WATERWAY | | | | | | | |
| Cost of travel by ferries and canoes | 220 | | | | | | |
| OTHER PURCHASED TRANSPORT SERVICES | | | | | | | |
| Porters (kayaye, male porters, etc) | 224 | | | | | | |
| Cost of luggage and items transported unaccompanied | 225 | | | | | | |

SECTION 9: HOUSEHOLD EXPENDITURE (FOOD AND NON-FOOD EXPENSES)
PART B: FOOD EXPENSES (FREQUENTLY PURCHASED ITEMS)

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| COMMUNICATIONS - - POSTAL AND TELECOMMUNICATION SERVICES | | | | | | | |
| Postage (within Ghana) | 229 | | | | | | |
| Postage (outside Ghana) | 230 | | | | | | |
| Telephone calls | 231 | | | | | | |
| Internet/e-mail | 232 | | | | | | |
| Other postal services | 233 | | | | | | |
| RECREATION AND CULTURE - -GAMES OF CHANCE | | | | | | | |
| National lotteries | 237 | | | | | | |
| Other lotteries | 238 | | | | | | |
| BOOKS | | | | | | | |
| Exercise books & writing pads | 242 | | | | | | |
| Text books, story books, pamphlets/dictionaries, etc | 243 | | | | | | |
| NEWSPAPERS AND PERIODICALS | | | | | | | |
| Graphic and Times | 247 | | | | | | |
| Private newspapers | 248 | | | | | | |
| Magazines | 249 | | | | | | |
| Other newspapers & periodicals | 250 | | | | | | |

SECTION 9: HOUSEHOLD EXPENDITURE (FOOD AND NON-FOOD EXPENSES)
PART B: FOOD EXPENSES (FREQUENTLY PURCHASED ITEMS)

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| | | AMOUNT (GH¢) | AMOUNT (GH¢) | AMOUNT (GH¢) | AMOUNT (GH¢) | AMOUNT (GH¢) | AMOUNT (GH¢) |
| HOTELS, CAFES AND RESTAURANTS - -RESTAURANTS, CAFES, TAKE-AWAYS AND THE LIKE | | | | | | | |
| Cooked rice and sauce | 254 | | | | | | |
| Fufu or Tuo with soup | 255 | | | | | | |
| Banku or kenkey with sauce | 256 | | | | | | |
| Other prepared meals | 257 | | | | | | |
| Fast foods | 258 | | | | | | |
| CANTEENS (WORKERS/UNIVERSITIES AND SCHOOLS CANTEEN) | | | | | | | |
| Cooked rice and sauce | 262 | | | | | | |
| Fufu or Tuo with soup | 263 | | | | | | |
| Banku or kenkey with sauce | 264 | | | | | | |
| Other meals | 265 | | | | | | |
| MISCELLANEOUS GOODS AND SERVICES - - HAIRDRESSING SALONS AND PERSONAL GROOMING ESTABLISHMENTS | | | | | | | |
| Services of barbers, beauty shops, etc (Men) | 269 | | | | | | |
| Services of barbers, beauty shops (Women) including manicure and pedicure | 270 | | | | | | |
| Mesh/wigs (Natural/artificial) | 271 | | | | | | |

SECTION 9:
PART B:

HOUSEHOLD EXPENDITURE (FOOD AND NON-FOOD EXPENSES)
FOOD EXPENSES (FREQUENTLY PURCHASED ITEMS)

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| HAIRDRESSING SALONS AND PERSONAL GROOMING ESTABLISHMENTS (cont'd). | | | | | | | |
| Other personal grooming services | 272 | | | | | | |
| APPLIANCES, ARTICLES AND PRODUCTS FOR PERSONAL CARE | | | | | | | |
| Goods for personal care (toothpaste, razor blades, combs, scent sprays, cosmetics, etc) | 276 | | | | | | |
| Other articles and products for personal care | 277 | | | | | | |

SECTION 9: HOUSEHOLD EXPENDITURE
PART C: FOOD AND NON-FOOD EXPENSES
AVAILABILITY OF SELECTED CONSUMER ITEMS

RESPONDENTS ARE THE PERSONS MAINLY RESPONSIBLE FOR HOUSEHOLD PURCHASES

| ITEM | CODE | <p>1. In the past 12 months, have you found these items available when you tried to purchase them?</p> <p>Yes, always.....1 (>> Next item)</p> <p>Yes, often2 (>> Next item)</p> <p>Yes, but rarely3</p> <p>No4</p> <p>Not applicable5 (>> Next item)</p> | <p>2. How does the availability over the past 12 months compare with the availability of the preceding year?</p> <p>Worse now 1</p> <p>The same 2</p> <p>Better3</p> |
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| | | | |
| Anti-malaria drugs | 001 | | |
| Soap (All detergents) | 002 | | |
| Firewood | 003 | | |
| Charcoal | 004 | | |
| Kerosene | 005 | | |
| Petrol/ Diesel | 006 | | |
| Premix fuel | 007 | | |
| Maize | 008 | | |
| Maize flour | 009 | | |
| Rice | 010 | | |
| Sorghum | 011 | | |
| Millet | 012 | | |
| Cooking oil | 013 | | |
| Sugar | 014 | | |
| Gas | 015 | | |

SECTION 11: INCOME TRANSFERS AND MISCELLANEOUS INCOME & EXPENDITURES

PART A: TRANSFER PAYMENTS MADE BY HOUSEHOLD

RESPONDENT: HOUSEHOLD HEAD OR MAIN RESPONDENT

| | | |
|---|---|---|
| <p>1</p> <p>Is there any member of the household who lives away from here?</p> <p>(NOTE NAMES)</p> <p>Yes.....1</p> <p>No.....2</p> <p>(>> 3)</p> | <p>2</p> <p>Has this household sent (NAME) any money or goods in the past 12 months??</p> <p>Yes, money.....1</p> <p>Yes, goods.....2</p> <p>Yes, both money/goods.....3</p> <p>No4</p> | <p>3</p> <p>Is there anyone else who is not a household member to whom this household has sent money or goods in the past 12 months?</p> <p>Yes1</p> <p>No2</p> <p>(IF ANSWERS TO Q.1 & Q.3 ARE NO, >> PART B Q.2)</p> <p>(IF ANSWERS TO Q.2 & Q.3 ARE NO, >> PART B Q.1)</p> |
| | | |

NOTE: REMITTANCES AND GOODS LISTED HERE DO NOT INCLUDE PAYMENTS MADE BY THE HOUSEHOLD FOR LABOUR SERVICES. THOSE EXPENDITURES ARE COVERED IN SECTION 9

| 4 LIST EACH PERSON'S NAME TO WHOM CASH AND / OR GOODS WERE SENT BY THE HOUSEHOLD (IF NOT A HOUSEHOLD MEMBER >> 6) | 5 ID CODE IF PERSON IS AN ABSENT MEMBER OF THE HOUSEHOLD THEN (>>8) | IF NOT A HOUSEHOLD MEMBER, RELATIONSHIP TO THE HOUSEHOLD HEAD AND SEX | | 8 Were these remittances made on a regular basis? Yes, Weekly.....1 Monthly.....2 Quarterly.....3 Annually.....4 Other.....5 (specify) No.....6 | 9 Will these remittances be paid back at some future time? Yes.....1 No.....2 | 10 What was the total amount of the cash sent to/or given this individual during the past 12 months? IF NO CASH (>>12) | 11 What were the 3 main uses of cash sent/given? Daily consumption...1 Housing.....2 Business.....3 Education....4 Health.....5 Funerals.....6 Other Ceremonies....7 Savings.....8 Other9 (specify) | | | 12 What was the total value of food sent to/or given to this individual during the past 12 months? IF NO FOOD CODE 00 | 13 What was the value of other goods (non-food items) sent to / or given this individual during the past 12 months? IF NO GOODS CODE 00 | 14 Where does this recipient live? This town/village.....01 Sekondi/Takoradi...02 Cape Coast.....03 Accra.....04 Ho.....05 Koforidua.....06 Kumasi.....07 Sunyani.....08 Tamale.....09 Bolgatanga.....10 Wa.....11 Other urban.....12 Rural.....13 Other ECOWAS.....96 Other Africa.....97 Outside Africa.....98 |
|---|--|---|----------|--|--|--|--|-----|-----|---|---|---|
| | | 6 RELATIONSHIP | 7 SEX | | | | 1st | 2nd | 3rd | | | |
| | | | | | | | | | | | | |
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SECTION 11: INCOME TRANSFERS AND MISCELLANEOUS INCOME & EXPENDITURES
PART B: TRANSFER PAYMENTS RECEIVED BY HOUSEHOLD

RESPONDENT: HOUSEHOLD HEAD OR MAIN RESPONDENT

| | |
|---|---|
| <p>1</p> <p>During the past 12 months has this household received or collected money or goods from</p> <p>(NAME OF ABSENT HOUSEHOLD MEMBER)?</p> <p>Yes, cash.....1 Yes, goods.....2 Yes, both cash/goods.....3 No4</p> | <p>2</p> <p>During the past 12 months, has this household received or collected money or goods from any other individual?</p> <p>Yes, cash.....1 Yes, goods.....2 Yes, both cash/goods.....3 No4</p> <p>(IF ANSWERS TO Q.1 AND Q.2 ARE NO, >> PART C)</p> |
| | |

NOTE: TRANSFERS IN THIS SECTION SHOULD NOT INCLUDE PAYMENTS MADE TO THE HOUSEHOLD FOR GOODS AND SERVICES OR FOR WORK DONE BY THE HOUSEHOLD. THESE INCOMES ARE COVERED IN SECTIONS 4, 8, AND 10

| 3 LIST EACH PERSON'S NAME FROM WHOM HOUSEHOLD RECEIVED MONEY OR GOODS. (IF NOT A HOUSEHOLD MEMBER >>5) | 4 ID CODE IF PERSON IS AN ABSENT MEMBER OF THE HOUSEHOLD THEN (>> 7) | IF NOT A HOUSEHOLD MEMBER, RELATIONSHIP TO THE HOUSEHOLD HEAD AND SEX | | 7 Were these remittances made on a regular basis? Yes, Weekly.....1 Monthly.....2 Quarterly.....3 Annually.....4 No.....5 Other.....6 (specify) | 8 Will you have to repay these? Yes.....1 No.....2 | 9 What was the total amount of the cash this household received from this individual during the past 12 months? IF Q.9=0 (>> 12) |
|--|---|--|----------------------------|--|---|--|
| | | 5 RELATIONSHIP | 6 SEX | | | |
| | | Parent.....1 Spouse.....2 Child.....3 Brother / Sister4 Other relative.....5 Non-relative.....6 | Male.....1 Female.....2 | | | AMOUNT (GH¢) |
| | | | | | | |
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| | | | | | | |

SECTION 11: INCOME TRANSFERS AND MISCELLANEOUS INCOME & EXPENDITURES
PART B: TRANSFER PAYMENTS RECEIVED BY HOUSEHOLD

RESPONDENT: HOUSEHOLD HEAD OR MAIN RESPONDENT

NOTE: TRANSFERS IN THIS SECTION SHOULD NOT INCLUDE
PAYMENTS MADE TO THE HOUSEHOLD FOR GOODS AND
SERVICES OR FOR WORK DONE BY THE HOUSEHOLD.
THESE INCOMES ARE COVERED IN SECTIONS 4, 8, AND 10

| 10 | 11 | | | 12 | 13 | 14 |
|---|--|-----|-----|---|---|--|
| How did (NAME) usually send this money to your household? | What were the 3 main uses of cash received? | | | What was the total value of food received from this individual during the past 12 months? | What was the value of other goods (non-food items) received from this individual during the past 12 months? | Where does this sender live? |
| Western Union.....1 Moneygram.....2 Vigo (Merchant Bank)...3 Fast Money Transfer (GCB).....4 Bank Account.....5 Post Office.....6 Friends/Relations.....7 Brought home by migrant.....8 Other (specify).....9 | Daily consumption.....1 Housing.....2 Business.....3 Education.....4 Health.....5 Funerals.....6 Other ceremonies.....7 Savings.....8 Other.....9 (specify) | | | IF NO FOOD C ODE 00 | IF NO GOODS CODE 00 | This town/village.....01 Sekondi/Takoradi.....02 Cape Coast.....03 Accra.....04 Ho.....05 Koforidua.....06 Kumasi.....07 Sunyani.....08 Tamale.....09 Bolgatanga.....10 Wa.....11 Other urban.....12 Rural.....13 Other ECOWAS.....96 Other Africa.....97 Outside Africa.....98 |
| | 1sts | 2nd | 3rd | VALUE (GH¢) | VALUE (GH¢) | |
| | | | | | | |
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SECTION 11: INCOME AND MISCELLANEOUS INCOME & EXPENDITURES

PART C: MISCELLANEOUS INCOME

During the past 12 months, did any member of the household receive income in cash or kind from the following sources: social security, state pension, LEAP, retirement benefits, dowry or inheritance, other sources?

Yes.....1

No.....2 (>>part 11D)

☐

| MEMBER ID | RESPONDENT | FROM CENTRAL GOVERNMENT | | | | | | | | | | | | | | | | | |
|-----------|------------|--|----|---|--------------|--|---|--|----|---|--------------|--|---|--|----|---|--------------|--|---|
| | | Social Security | | | | | | State Pension | | | | | | LEAP | | | | | |
| | | 1 | | 2 | | 3 | 4 | 5 | | 6 | | 7 | 8 | 9 | | 10 | | 11 | 12 |
| | | When did (NAME) get enrolled in this programme | | When did (NAME) last receive a payment? | | How much did (NAME) receive during the last payment? | How many times over the past 12 months has (NAME) received the payment? | When did (NAME) get enrolled in this programme | | When did (NAME) last receive a payment? | | How much did (NAME) receive during the last payment? | How many times over the past 12 months has (NAME) received the payment? | When did (NAME) get enrolled in this programme | | When did (NAME) last receive a payment? | | How much did (NAME) receive during the last payment? | How many times over the past 12 months has (NAME) received the payment? |
| | MM | YYYY | MM | YYYY | AMOUNT (GH¢) | NUMBER | MM | YYYY | MM | YYYY | AMOUNT (GH¢) | NUMBER | MM | YYYY | MM | YYYY | AMOUNT (GH¢) | NUMBER | |
| 01 | | | | | | | | | | | | | | | | | | | |
| 02 | | | | | | | | | | | | | | | | | | | |
| 03 | | | | | | | | | | | | | | | | | | | |
| 04 | | | | | | | | | | | | | | | | | | | |
| 05 | | | | | | | | | | | | | | | | | | | |
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| 11 | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | |

SECTION 11: INCOME AND MISCELLANEOUS INCOME & EXPENDITURES

PART C: MISCELLANEOUS INCOME -CONTINUED

| MEMBER ID | RESPONDENT | FROM CENTRAL GOVERNMENT | | | | | | OTHER SOURCES | | | | | | | | | |
|-----------|------------|--|------|---|------|--|---|---|------|--|---|---|------|---|------|--|---|
| | | Retirement Benefits | | | | | | Dowry or inheritance | | | | OTHER (SPECIFY) INCL. DONATIONS FROM CHURCHES, INSTITUTIONS, DIVIDENDS, INTEREST. (EXCLUDE SUSU) | | | | | |
| | | 13 When did (NAME) get enrolled in this programme | | 14 When did (NAME) last receive a payment? | | 15 How much did (NAME) receive during the last payment? | 16 How many times over the past 12 months has (NAME) received the payment? | 17 When did (NAME) last receive a payment? | | 18 How much did (NAME) receive during the last payment? | 19 How many times over the past 12 months has (NAME) received the payment? | 20 When did (NAME) get enrolled in this programme | | 21 When did (NAME) last receive a payment? | | 22 How much did (NAME) receive during the last payment? | 23 How many times over the past 12 months has (NAME) received the payment? |
| | | M M | YYYY | MM | YYYY | AMOUNT (GH¢) | NUMBER | MM | YYYY | AMOUNT (GH¢) | NUMBER | MM | YYYY | MM | YYYY | AMOUNT (GH¢) | NUMBER |
| 01 | | | | | | | | | | | | | | | | | |
| 02 | | | | | | | | | | | | | | | | | |
| 03 | | | | | | | | | | | | | | | | | |
| 04 | | | | | | | | | | | | | | | | | |
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| 06 | | | | | | | | | | | | | | | | | |
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| 10 | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | |

SECTION 11: INCOME AND MISCELLANEOUS INCOME & EXPENDITURES

PART D: MISCELLANEOUS OUTGOINGS (EXPENDITURES)

During the past 12 months, how much did the household spend (in cash and in kind) on:

| 1 | 2 | 3 | 4 | 5 |
|--|---|---|---|---|
| Taxes (TV license, property rate, etc.). | Contribution to self- help projects. | Weddings, dowry, funerals and other ceremonies. | Gifts and presents excluding those mentioned as transfers. (INCLUDE CONTRIBUTIONS/ DONATIONS TO CHURCHES, INSTITUTIONS, ETC) | Other miscellaneous expenditure. (EXCLUDE SUSU) |
| AMOUNT (GH¢) | AMOUNT (GH¢) | VALUE (GH¢) | VALUE (GH¢) | AMOUNT (GH¢) |
| | | | | |
| | | | | |

SECTION 11.E1: MIGRATION AND REMITTANCES --- Respondent: Head of Household, Former Migrant, or any well informed household member

PART A: RETURNED MIGRANT – LAST 5 YEARS

INTERVIEWER: I would now like to ask you questions about household members who used to live elsewhere and have rejoined this household in the last 5 years.

| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|--|--|--|---|--|---|--|---|--|--|
| M E M B E R I D | I D O F R E S P O N D E N T | Within the last 5 years, did you have any member of your household who was previously living outside your household and has since returned to your household? (CIRCLE THE APPROPRIATE RESPONSE) Yes.....1 No.....2 (>> 11.9, Q1) (Do not include anyone who is currently living and working outside of your household) IF YES, WRITE NAME AND ID NUMBER OF FORMER MIGRANT FROM HOUSEHOLD ROSTER IN PART A, SECTION 6, PAGE 6.2 NAME OF FORMER MIGRANT | What was the main activity of (NAME) when he/she lived outside your household? Working only.....1 Studying only.....2 (>> to Next Member) Working and Studying.....3 Other (specify).....4 (>> to Next Member) (IF 2 OR 4 SKIP TO NEXT MEMBER) | If (NAME) was working or working and studying outside the household, where did (NAME) live and work? Urban Ghana.....01 Rural Ghana.....02 UK.....03 USA.....04 Germany.....05 Italy.....06 Canada.....07 Holland.....08 Spain.....09 Belgium.....10 South Africa.....11 Nigeria.....12 Ivory Coast.....13 Botswana.....14 Other ECOWAS.....15 Other Africa.....16 Other (Specify).....17 (IF 03-17 SKIP TO Q.7) | If (NAME) lived and worked in Ghana, which region did he/she work in? Western.....01 Central.....02 Gt. Accra.....03 Volta.....04 Eastern.....05 Ashanti.....06 Brong Ahafo.....07 Northern.....08 Upper East.....09 Upper West.....10 | During the last 5 years, for how long did (NAME) live and work outside your household? (CODE ZERO IF LESS THAN ONE YEAR) YEARS | Before (NAME) left to work outside your household, did you give him/her or did (NAME) receive donation (cash) or a loan to help finance migration? Yes.....1 No.....2 | Before (NAME) left to work outside your household, what was the highest level of education that he/she completed? None.....01 (>> Q.9) Primary.....02 Middle/JSS.....03 Voc/Comm.....04 'O' Level.....05 SSS.....06 'A' Level.....07 Training College.....08 Tech/Prof.....09 Tertiary.....10 Don't know.....98 | Before (NAME) left to work outside the household, where did (NAME) complete the highest level of education? Ghana.....1 Outside Ghana.....2 N/A.....3 |
| 01 | | | | | | | | | |
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| 03 | | | | | | | | | |
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| 11 | | | | | | | | | |
| 12 | | | | | | | | | |
| 13 | | | | | | | | | |
| 14 | | | | | | | | | |
| 15 | | | | | | | | | |

SECTION 11.E1: MIGRATION AND REMITTANCES --- Respondent: Head of Household, Former Migrant, or any well informed household member
RETURNED MIGRANT – LAST 5 YEARS - CONTINUED

| I D O F R E S P O N D E N T | 9 | | 10 | 11 | 12 |
|--|--|--------------|---|--|--|
| | What was the occupation of (NAME) when he/she lived and worked outside your household? WRITE NAME AND CODE OF OCCUPATION OR CODE AS FOLLOWS Full time education.....9996 Looking for work.....9997 Other activity.....9998 No activity.....9999 | | When (NAME) lived and worked outside your household, did he/she send any money to your household? Yes.....1 No.....2 (>> Part B) | How did (NAME) usually send this money to your household? Western Union.....1 Moneygram.....2 Vigo (Merchant Bank)...3 Fast Money Transfer (GCB).....4 Bank Account.....5 Post Office.....6 Friends/Relations.....7 Brought home by migrant.....8 Other (specify).....9 | How much money did (NAME) send on the average to your household per year? (PROBE FOR ACCURATE DETAILS. REFER TO Q.5 ON PAGE 11.1) (IN GHANA CEDIS ONLY) |
| | MAIN OCCUPATION | ISCO CODE | | | AMOUNT |
| 01 | | | | | |
| 02 | | | | | |
| 03 | | | | | |
| 04 | | | | | |
| 05 | | | | | |
| 06 | | | | | |
| 07 | | | | | |
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| 09 | | | | | |
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| 14 | | | | | |
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SECTION 11.E2: MIGRATION AND REMITTANCES --- Respondent: Head of Household or any well informed household member.

CURRENT MIGRANT

Now I would like to ask you about all household members.

| M E M B E R I D | R E S P O N D E N T I D | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|--|--|--|---|---|---|--|---|--|
| | | <p>Is/Are there any household member(s) who is/are currently living outside your household?</p> <p>(CIRCLE THE APPROPRIATE RESPONSE)</p> <p>Yes.....1 NUMBER.....2 (>> Part C)</p> <p>IF YES, LIST ALL SUCH HOUSEHOLD MEMBERS WHO ARE CURRENTLY LIVING OUTSIDE THE HOUSEHOLD, BY REFERENCE TO HOUSEHOLD ROSTER IN PARTA, SECTION 6, PAGE 6.2</p> <p>NAME OF HOUSEHOLD MEMBER LIVING OUTSIDE THE HOUSEHOLD</p> | <p>What is the sex of (NAME) who is currently living outside your household?</p> <p>Male.....1 Female.....2</p> | <p>How old is (NAME) who is currently living outside your household?</p> <p>Y E A R S</p> | <p>What is the relation of (NAME) to the head of the household?</p> <p>Head of household.....0 Spouse.....1 Son/Daughter.....2 Son/Daughter-in-law.....3 Father/Mother.....4 Brother/Sister.....5 Parent-in-law.....6 Other Relative.....7 Servant.....8 Other Non-Relative.....9</p> | <p>What is the primary reason why (NAME) is currently living outside the household?</p> <p>Marriage.....1 Education.....2 Work.....3 Join parents.....4 Join other relatives.....5 Other (specify).....6</p> | <p>Is (NAME) who is currently living outside your household, working or looking for work?</p> <p>Yes, currently working.....1 Yes, currently looking for work.....2 No.....3 (>> Q.17) Don't know.....4 (>> Q.17)</p> | <p>At present where does (NAME) live and work?</p> <p>Urban Ghana.....01 Rural Ghana.....02 UK.....03 USA.....04 Germany.....05 Italy.....06 Canada.....07 Holland.....08 Spain.....09 Belgium.....10 South Africa.....11 Nigeria.....12 Ivory Coast.....13 Botswana.....14 Other ECOWAS.....15 Other Africa.....16 Other (Specify).....17</p> <p>(IF 03-17 SKIP TO Q.9)</p> |
| 01 | | | | | | | | |
| 02 | | | | | | | | |
| 03 | | | | | | | | |
| 04 | | | | | | | | |
| 05 | | | | | | | | |
| 06 | | | | | | | | |
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| 08 | | | | | | | | |
| 09 | | | | | | | | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | | | | | | | | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |

SECTION 11.E2: MIGRATION AND REMITTANCES --- Respondent: Head of Household or any well informed household member.

CURRENT MIGRANT

CONTINUED

| | 8 | 9 | 10 | 11 | 12 | 13 | 14 | |
|-----------|---|---|--|--|--|---|--|-----------------|
| | If (NAME) lives and works in Ghana, in which region is he/she working? | How long has (NAME) lived and worked there? | Before (NAME) left to work outside your household, what was his/her marital status? | Before (NAME) left to work outside your household, what was the highest level of education that he/she completed? | Before (NAME) left to work outside your household, where did (NAME) complete the highest level of education? | Before (NAME) left to work outside your household, did you give him/her a grant or a loan to help finance migration in part or in full? | Before (NAME) left to work outside your household, what was his/her occupation? | |
| MEMBER ID | Western.....01 Central.....02 Gt. Accra.....03 Volta.....04 Eastern.....05 Ashanti.....06 Brong Ahafo.....07 Northern.....08 Upper East.....09 Upper West.....10 | TOTAL YEARS | Married.....1 Consensual Union...2 Separated.....3 Divorced.....4 Widowed.....5 Never Married.....6 | None.....01 >> 13 Primary.....02 Middle/JSS.....03 Voc/Comm.....04 'O' Level.....05 SSS.....06 'A' Level.....07 Training College.....08 Tech/Prof.....09 Tertiary.....10 Don't know.....98 | Ghana.....1 Outside Ghana...2 N/A.....3 | Yes, in full.....1 Yes, in part.....2 No.....3 | WRITE NAME AND CODE OF OCCUPATION OR CODE AS FOLLOWS | |
| | | | | | | | Full time education.....9996 Looking for work.....9997 Other activity.....9998 No activity.....9999 | MAIN OCCUPATION |
| 01 | | | | | | | | |
| 02 | | | | | | | | |
| 03 | | | | | | | | |
| 04 | | | | | | | | |
| 05 | | | | | | | | |
| 06 | | | | | | | | |
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| 14 | | | | | | | | |
| 15 | | | | | | | | |

SECTION 11.E2: MIGRATION AND REMITTANCES --- Respondent: Head of Household or any well informed household member.

CURRENT MIGRANT

- CONTINUED

| | 15 | 16 | | 17 | 18 | 19 | 20 |
|--|--|---|--------------|---|--|--|---|
| | What is the (NAME) current marital status? | What is the (NAME) current occupation while living and working outside the household? | | Does (NAME) send any money to your household? | Who in your household usually receives this money? | How does (NAME) usually send this money to your household? | In the past year, how many times has (NAME) sent money to your household? |
| M E M B E R I D | Married.....1 | WRITE NAME AND CODE OF OCCUPATION OR CODE AS FOLLOWS | | Yes.....1 No.....2 (> Q.22) | Spouse.....01 | Western Union.....1 | Once.....1 |
| | Consensual Union...2 | | | | Son/Daughter.....02 | Moneygram.....2 | Two times.....2 |
| | Separated.....3 | Full time education.....9996 | | | Son/Daughter-in-law.....03 | Vigo (Merchant Bank)...3 | Three times.....3 |
| | Divorced.....4 | Looking for work.....9997 | | | Father.....04 | Fast Money Transfer (GCB).....4 | Four times.....4 |
| | Widowed.....5 | Other activity.....9998 | | | Mother.....05 | Bank Account.....5 | Every month.....5 |
| | Never Married.....6 | No activity.....9999 | | | Brother/Sister.....06 | Post Office.....6 | Other (specify).....6 |
| | | MAIN OCCUPATION | ISCO CODE | | Parent-in-law.....07 | Friends/Relations.....7 | |
| | | | | | Other Relative.....08 | Brought home by migrant.....8 | |
| | | | | | Other (specify).....10 | Other (specify).....9 | |
| 01 | | | | | | | |
| 02 | | | | | | | |
| 03 | | | | | | | |
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SECTION 11.E2: MIGRATION AND REMITTANCES --- Respondent: Head of Household or any well informed household member.
CURRENT MIGRANT - CONTINUED

| M E M B E R I D | 21 In the past year, how much money in total has (NAME) sent to.... | | | | | | 22 Does (NAME) send/bring good to your household? Yes.....1 NUMBER.....2 (>> Q.25) | 23 What is the value of goods that (NAME) has sent/brought to your household in the past year? (IN GHANA CEDIS ONLY) | 24 Which of these underlisted goods were sent/brought to your household in the past year? (MULTIPLE RESPONSES) | | | | |
|--|--|-----|---|-----|--|-----|--|--|--|----------------|--|--|--|
| | A You/head of household IF NOTHING WAS SENT CODE 00 (IN GHANA CEDIS ONLY) | | B Spouse IF NOTHING WAS SENT CODE 00 (IN GHANA CEDIS ONLY) | | C Other household members (Combine amounts to all other household members) IF NOTHING WAS SENT CODE 00 (IN GHANA CEDIS ONLY) | | | | i Yes.....1 No.....2 (>> Next Item) | ii QUANTITY | | | |
| | A M O U N T | | A M O U N T | | A M O U N T | | | | A M O U N T | | | | |
| | GH¢ | GHp | GH¢ | GHp | GH¢ | GHp | | | GH¢ | GHp | | | |
| | 01 | | | | | | | | | | | | |
| | 02 | | | | | | | | | | | | |
| 03 | | | | | | | | | | | | | |
| 04 | | | | | | | | | | | | | |
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| 15 | | | | | | | | | | | | | |

| | | | | |
|----|-------------------------------------|--------------------------|--------------------------|--------------------------|
| a. | Refridgerators/Deep freezers..... | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| b. | TV..... | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| c. | Hifi system..... | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| d. | Washing machine..... | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| e. | Set of furniture..... | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| f. | Microwave..... | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| g. | Air conditioners..... | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| h. | Computer and accessories..... | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| i. | DVCD/DVD/Video..... | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| j. | Motorbike..... | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| k. | Cars..... | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| l. | Buses..... | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| m. | Trucks..... | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| n. | Corn mill..... | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| o. | Set of hair dressing equipment..... | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| p. | Sewing machine..... | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| q. | Tractor..... | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| r. | Other agriculture equipment..... | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| s. | Mobile phones..... | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| t. | Other (specify)..... | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

25. Does any member in your household currently have an account at a bank or other financial institution?

Yes.....1

No.....2

(>> Q.27)

☐

26. Did your household open this or any other bank account after (NAME) went to work outside the household?

Yes.....1

No.....2

☐

27. Did your household set up a business or open a store after (NAME) went to work outside the household?

Yes, set up a business.....1

Yes, open a store.....2

No.....3

☐

28. Did your household build a dwelling to rent to others for other commercial uses after (NAME) went to work outside the household?

Yes, for rent.....1

Yes, for other commercial uses.....2

Yes, for both.....3

No.....4

☐

29. Since (NAME's) went outside to work, did you receive remittances from him/her/them for

Yes.....1

No.....2

(MULTIPLE RESPONSE)

a. Education.....☐

b. Improvement to dwelling.....☐

c. Funeral.....☐

d. Setting up a business.....☐

e. Opening a store.....☐

f. Putting up a housing unit.....☐

g. Petty trading.....☐

h. Apprenticeship.....☐

i. Wedding/Engagement.....☐

j. Medical.....☐

k. Land purchases (building).....☐

l. Land purchase (agriculture).....☐

m. Farming equipment.....☐

n. Family emergencies.....☐

o. Rent advance.....☐

p. Daily upkeep.....☐

q. Other (specify).....☐

| | | |
|---|--|--|
| <p>1. In the past 12 months have you built or made improvements or additions to your dwelling or any other dwelling?</p> <p>Yes, my dwelling.....1 <input style="width: 50px; height: 30px; border: 1px solid black;" type="text"/></p> <p>Yes, other dwelling.....2</p> <p>Yes, both.....3</p> <p>No.....4</p> <p>(>> SECTION 12)</p> <p>2. What additions or improvements were made: (MULTIPLE RESPONSE - PLEASE TICK) Probe for additions made to respondents dwelling over the past 12 months.</p> <p>a. Additional rooms?..... <input type="checkbox"/></p> <p>b. Built fences/fence walls?..... <input type="checkbox"/></p> <p>c. Built a terrace?..... <input type="checkbox"/></p> <p>d. Changed the roof?..... <input type="checkbox"/></p> <p>e. Changed floors/walls?..... <input type="checkbox"/></p> <p>f. Changed doors/windows?..... <input type="checkbox"/></p> <p>g. Installed sanitary services?..... <input type="checkbox"/></p> <p>h. Installed water tank?..... <input type="checkbox"/></p> <p>i. Installed security system?..... <input type="checkbox"/></p> <p>j. Installed fence gate?..... <input type="checkbox"/></p> <p>k. Changed/fixed ceiling?..... <input type="checkbox"/></p> <p>l. Installed lighting system?..... <input type="checkbox"/></p> <p>m. Plastered?..... <input type="checkbox"/></p> <p>n. Painted?..... <input type="checkbox"/></p> <p>o. Other (specify)..... <input type="checkbox"/></p> | | <p>3. What was the TOTAL cost of the construction, improvements or additions Made to your dwelling or any other dwelling in the past 12 months?</p> <p style="text-align: center;">IN GHANA CEDIS: <input style="width: 120px; height: 30px; border: 1px solid black;" type="text"/></p> |
|---|--|--|

SECTION 12: CREDIT, ASSETS, SAVINGS AND USE OF FINANCIAL SERVICES

PART A: FINANCIAL SERVICES

RESPONDENT: THE HEAD OF HOUSEHOLD OR MAIN RESPONDENT

(INTERVIEWER: ENSURE THAT THE FULL LIST OF CREDIT ARRANGED BY THE HOUSEHOLD IS ENUMERATED HERE, INCLUDING ITEMS OF CREDIT ALREADY LISTED IN SECTIONS 8 AND 10).

PART A: ALL HOUSEHOLD MEMBERS 5 YEARS AND OLDER

| M E M B E R I D | 1 | 2 | 3 | | | | | | | 4 | | | | | | 5 | | | | | 6 | 7 | 8 |
|--|--|---|---|---|---|---|---|---|---|---|---|---|---|---|---|--|---|---|---|---|--|--|---|
| | Does (NAME) have a bank account or is contributing to a loan/savings scheme? Yes.....1 (>> 3) No.....2 | What is the main reason why (NAME) does not have a bank account and is not contributing to a loan/savings scheme? Not necessary/interested.....1 Not aware of one.....2 Process cumbersome.....3 Financial institution too far away.....4 Don't have enough money or income.....5 Don't have regular income.....6 Other (specify).....7 (>> 7) | In what type of financial institution is (NAME's) account or contribution being held? (MULTIPLE RESPONSES) Commercial bank.....A Investment/mortgage.....B Community/rural bank.....C Savings and loans Scheme.....D (>>6) Cooperative/credit Union.....E (>>6) Susu scheme.....F (>>6) Other (specify).....G | | | | | | | What type of account is being held by (NAME) in the financial institution? (MULTIPLE RESPONSES) Current or cheque A/C.....A Investment account.....B Savings account.....C Fixed deposit A/C.....D E-zwich account.....E Other (specify).....F | | | | | | Which of the following bank transaction products is (NAME) using? (MULTIPLE RESPONSES) Cheque book..A ATM card.....B E-zwich.....C e-banking.....D Other (specify).....E | | | | | How did (NAME) get to know about the financial institution where the account is being held? Radio.....1 Television.....2 Newspaper/Magazine.3 Colleagues/Relatives.4 Representative from the financial institution.....5 Employer/Union Leaders.....6 Community/Assoc. Leaders.....7 Other (specify).....8 | Has (NAME) applied for a loan in the past 12 months? Yes1 No.....2 (>> 15) | Was (NAME's) application for loan granted? IF MORE THAN ONE IN Q7, ASK OF THE LAST LOAN Yes.....1 No.....2 (>> 14) |
| | | | A | B | C | D | E | F | G | A | B | C | D | E | F | A | B | C | D | E | | | |
| 01 | | | | | | | | | | | | | | | | | | | | | | | |
| 02 | | | | | | | | | | | | | | | | | | | | | | | |
| 03 | | | | | | | | | | | | | | | | | | | | | | | |
| 04 | | | | | | | | | | | | | | | | | | | | | | | |
| 05 | | | | | | | | | | | | | | | | | | | | | | | |
| 06 | | | | | | | | | | | | | | | | | | | | | | | |
| 07 | | | | | | | | | | | | | | | | | | | | | | | |
| 08 | | | | | | | | | | | | | | | | | | | | | | | |
| 09 | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | |

SECTION 12: CREDIT, ASSETS, SAVINGS AND USE OF FINANCIAL SERVICES
PART A: FINANCIAL SERVICES

| | 9 What is the source of this loan? | 10 What was the total amount of the loan? | | 11 For what purpose was the loan contracted? | 12 What kind of guarantee/collateral was required by the lender? | 13 How much of the loan has been repaid during the past 12 months (incl. charges and interest and any payment in kind)? (>> 16) | | 14 Why was the loan refused? Could not provide collateral.....1 Salary or income too low.....2 Could not get a guarantor.....3 Amount applied for too high.....4 Previous debt Problems.....5 Inappropriate purpose of loan.....6 Other (specify).....7 (>> 16) |
|-----|---|--|-----|--|---|---|--|--|
| | | | | | | | | |
| | | | | | | | | |
| | | AMOUNT | | | | AMOUNT | | |
| GH¢ | GHp | GH¢ | GHp | | | | | |
| M | State Bank.....01 | | | a) Family | None.....01 | | | |
| E | Private Bank.....02 | | | For meeting day-to-day expenses.....01 | Land.....02 | | | |
| M | Cooperative.....03 | | | For emergency (funeral, medical, etc).....02 | Cattle.....03 | | | |
| B | Gov't Agency.....04 | | | To pay off debts.....03 | House/Building.....04 | | | |
| E | NGOs.....05 | | | To pay off someone else's debts.....04 | Employer.....05 | | | |
| R | Business firm.....06 | | | For social reasons such as wedding, travel or bride price.....05 | Relatives.....06 | | | |
| I | Employer.....07 | | | For education of self, children, siblings or others.....06 | Non-relative.....07 | | | |
| D | Money lender.....08 | | | For renting your family's apartment.....07 | Land title (with or without a house).....08 | | | |
| | Savings and loans scheme.....09 | | | b) Assets | Salary channelled through lending institution.....09 | | | |
| | Susu scheme.....10 | | | For purchasing or building a house.....08 | Vehicle documents.....10 | | | |
| | Trader.....11 | | | Improving your house.....09 | Cash or bank account or loan guarantee fund.....11 | | | |
| | Farmer.....12 | | | To acquire household assets or property other than car or motorcycle.....10 | Third party security.....12 | | | |
| | Relative/Friend/Neighbour.....13 | | | For purchasing a car, motorcycle/bicycle.....11 | Other (specify).....13 | | | |
| | Other (specify).....14 | | | For purchasing land.....12 | | | | |
| | | | | c) Agriculture and fishing | | | | |
| | | | | For purchasing of livestock e.g. fish, cattle etc.....13 | | | | |
| | | | | For agricultural improvements e.g. Irrigation, a dam, fencing, preparing land.....14 | | | | |
| | | | | For agricultural implements e.g. plough, hoe etc.15 | | | | |
| | | | | For agricultural inputs e.g. seeds, fertilizer.....16 | | | | |
| | | | | For fishing equipment e.g. net, outboard motor etc.17 | | | | |
| | | | | d) Business | | | | |
| | | | | For expanding your business/buy business stock18 | | | | |
| | | | | For starting a business.....19 | | | | |
| | | | | For investing in someone else's business.....20 | | | | |
| | | | | e) other (specify)21 | | | | |
| 01 | | | | | | | | |
| 02 | | | | | | | | |
| 03 | | | | | | | | |
| 04 | | | | | | | | |
| 05 | | | | | | | | |
| 06 | | | | | | | | |
| 07 | | | | | | | | |
| 08 | | | | | | | | |
| 09 | | | | | | | | |
| 10 | | | | | | | | |
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| 12 | | | | | | | | |
| 13 | | | | | | | | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |

SECTION 12: CREDIT, ASSETS, SAVINGS AND USE OF FINANCIAL SERVICES

PART A: FINANCIAL SERVICES

| M E M B E R I D | 15 | 16 | 17 | 18 | | | | | | | | 19 | | | | | | | | | | | | | |
|--|---|---|--|--|--|--|--|--|--|--|---|--|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | What is the main reason for not trying to obtain a loan? | Do you have an insurance policy/cover (including retirement benefits from SSNIT)? | Why do you not have any insurance policy/cover? | What type of short-term insurance policy/cover do you have? | | | | | | | | What type of long-term insurance cover do you have? | | | | | | | | | | | | | |
| | No need.....1 Interest rate too high.....2 Demand for collateral.....3 Already has too much debt.....4 Cannot obtain the amount needed.....5 Other (specify).....6 | Yes.....1 (>>18) No.....2 | Do not see it necessary.....1 Cannot afford it2 Insurance companies are deceptive.....3 Inadequate compensation.....4 Don't know what insurance is /how it works.....5 Procedure for claims takes too long.....6 Other (specify).....7 | Vehicle/motor.....A Medical.....B Funeral.....C Property.....D Commercial or business.....E Travel.....F None.....G Other (specify).....H | | | | | | | | Life insurance (Premium paid by holder).....A Life insurance (Premium paid by employer).....B Retirement annuity/plan.....C EducationD Other endowment/investment saving planE None.....F OtherG | | | | | | | | | | | | | |
| | | | (>> PART 12B) | | | | | | | | A | B | C | D | E | F | G | H | A | B | C | D | E | F | G |
| 01 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 02 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 03 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 04 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 05 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 06 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 07 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 08 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 09 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | | |

Please fill in the Household Roster from Questionnaire PART A before submitting the completed questionnaire for Data Capture.

| HOUSEHOLD ROSTER | | | |
|----------------------------|----------------------------|-------------|-----------|
| I D | A | B | C NAME |
| N U M B E R | M E M B E R | A G E | |
| | | | |
| 01 | | | |
| 02 | | | |
| 03 | | | |
| | | | |
| 04 | | | |
| 05 | | | |
| 06 | | | |
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| 07 | | | |
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| 11 | | | |
| 12 | | | |
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| 13 | | | |
| 14 | | | |
| 15 | | | |

SECTION 12: CREDIT, ASSETS AND SAVINGS

PART B: ASSETS AND DURABLE CONSUMER GOODS

| ITEM | CODE | 1 Does any member of the household own? Yes, working...1 Yes, not Working.....2 No.....3 (>> Next Item) | | | 2 How long ago was obtained? LESS THAN ONE YEAR: 00 ITEM | | | 3 What was its purchase price? (IF GIFT PUT ZERO) C = CURRENCY CODE | | | | | | 4 How much could you sell it now in Ghana cedis? | | |
|------------------------------------|------|--|---|---|---|---|---|--|---|----------|--|----------|---|---|---|---|
| | | | | | | | | Cedi.....1 Naira.....2 CFA.....3 Pound.....4 | | | Dollar.....5 Euro.....6 Yen.....7 Other (specify).....8 | | | I T E M | | |
| | | | | | A | B | C | ITEM - A | C | ITEM - B | C | ITEM - C | C | A | B | C |
| | | A | B | C | YEARS | | | A M O U N T (GH¢) | | | | | | VALUE (GH¢) | | |
| Furniture | 301 | | | | | | | | | | | | | | | |
| Sewing machine | 302 | | | | | | | | | | | | | | | |
| Stove (kerosene) | 303 | | | | | | | | | | | | | | | |
| Stove (electric) | 304 | | | | | | | | | | | | | | | |
| Stove (gas) | 305 | | | | | | | | | | | | | | | |
| Refrigerator | 306 | | | | | | | | | | | | | | | |
| Freezer | 307 | | | | | | | | | | | | | | | |
| Air conditioner | 308 | | | | | | | | | | | | | | | |
| Fan | 309 | | | | | | | | | | | | | | | |
| Radio | 310 | | | | | | | | | | | | | | | |
| Radio Cassette | 311 | | | | | | | | | | | | | | | |
| CD-player | 312 | | | | | | | | | | | | | | | |
| 3-in-one-radio system/home theatre | 313 | | | | | | | | | | | | | | | |
| Video cassette player | 314 | | | | | | | | | | | | | | | |
| VCD/DVD/mp3/mp4 player/ipod | 315 | | | | | | | | | | | | | | | |
| Desktop computer | 316 | | | | | | | | | | | | | | | |
| Laptop computer | 317 | | | | | | | | | | | | | | | |
| Printer | 318 | | | | | | | | | | | | | | | |
| Computer Accessories | 319 | | | | | | | | | | | | | | | |
| Camera/digital camera | 320 | | | | | | | | | | | | | | | |
| Satellite dish | 321 | | | | | | | | | | | | | | | |
| Washing machine | 322 | | | | | | | | | | | | | | | |
| Television | 323 | | | | | | | | | | | | | | | |
| Camera/Video | 324 | | | | | | | | | | | | | | | |

SECTION 12: CREDIT, ASSETS AND SAVINGS
PART B: ASSETS AND DURABLE CONSUMER GOODS - CONTINUED

| ITEM | CODE | 1 | | | 2 | | | 3 | | | | | | 4 | | | |
|---------------------------------------|------|--|---|---|----------------------------------|----------|---|---|-------------|----------|--------------|---|---|--|-----------------|--|--|
| | | Does any member of the household own | | | How long ago was obtained? | | | What was its purchase price? (IF GIFT PUT ZERO) C = CURRENCY CODE | | | | | | How much could you sell it now in Ghana cedis? | | | |
| | | Yes, working...1 | | | LESS THAN ONE YEAR: 00 | | | Cedi.....1 | | | Dollar.....5 | | | I T E M | | | |
| | | Yes, not Working.....2 | | | ITEM | | | Naira.....2 | | | Euro.....6 | | | | | | |
| No.....3 (>> Next Item) | | | A | B | C | ITEM - A | C | ITEM - B | C | ITEM - C | C | A | B | C | | | |
| | | | A | B | C | YEARS | | | A M O U N T | | | | | | V A L U E (GH¢) | | |
| Iron (Electric) | 325 | | | | | | | | | | | | | | | | |
| Bicycle | 326 | | | | | | | | | | | | | | | | |
| Motor cycle | 327 | | | | | | | | | | | | | | | | |
| Car | 328 | | | | | | | | | | | | | | | | |
| House | 329 | | | | | | | | | | | | | | | | |
| Land/Plot | 330 | | | | | | | | | | | | | | | | |
| Shares | 331 | | | | | | | | | | | | | | | | |
| Boat | 332 | | | | | | | | | | | | | | | | |
| Outboard motor | 333 | | | | | | | | | | | | | | | | |
| Microwave | 334 | | | | | | | | | | | | | | | | |
| Food Processor/blender | 335 | | | | | | | | | | | | | | | | |
| Hoover/Vacuum Cleaner | 336 | | | | | | | | | | | | | | | | |
| Rice Cooker | 337 | | | | | | | | | | | | | | | | |
| Toaster | 338 | | | | | | | | | | | | | | | | |
| Electric kettle | 339 | | | | | | | | | | | | | | | | |
| Water heater (bathroom) | 340 | | | | | | | | | | | | | | | | |
| Box iron | 341 | | | | | | | | | | | | | | | | |
| Mobile phone | 342 | | | | | | | | | | | | | | | | |
| Tablet PC (e.g .ipad, galaxy tab,etc) | 343 | | | | | | | | | | | | | | | | |
| Generator | 344 | | | | | | | | | | | | | | | | |
| Jewellery | 345 | | | | | | | | | | | | | | | | |

SECTION 12: CREDIT, ASSETS AND SAVINGS

PART C: SAVINGS (INCLUDE SUSU)

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | | | |
|---|--|-------------------------------|----------------------------------|---|---|---|-----|--------|-----|
| Does any member of the household have a savings account or participate in “susu”? | I T E M N U M B E R | In whose name is the account? | In what currency is the account? | What is the current balance of these savings? | How much has been added to the savings in the past 12 months? | How much has been withdrawn from the savings in the past 12 months? | | | |
| Yes.....1 No.....2 | | MEMBER ID | CURRENCY CODE | AMOUNT | | AMOUNT | | AMOUNT | |
| (>> END INTERVIEW) | | | | GH¢ | GHp | GH¢ | GHp | GH¢ | GHp |
| | 1 | | | | | | | | |
| | 2 | | | | | | | | |
| | 3 | | | | | | | | |
| | 4 | | | | | | | | |
| | 5 | | | | | | | | |
| | 6 | | | | | | | | |
| | 7 | | | | | | | | |
| | 8 | | | | | | | | |
| | 9 | | | | | | | | |
| | 10 | | | | | | | | |

| CURRENCY CODE | |
|----------------------|---|
| Ghana Cedis..... | 1 |
| Naira..... | 2 |
| CFA..... | 3 |
| Pounds..... | 4 |
| Dollars..... | 5 |
| Euro..... | 6 |
| Yen..... | 7 |
| Other (specify)..... | 8 |