

# HBS

2004

# Household Budget Survey

# 1. HOUSEHOLD MEMBERS' QUESTIONNAIRE

|                               |                          |   |                   |
|-------------------------------|--------------------------|---|-------------------|
| Questionnaire Code: <b>1.</b> | Job Type: <b>3 2 5 1</b> | Interval: <input type="text"/> <input type="text"/> | Year: <b>2004</b> |
|-------------------------------|--------------------------|---|-------------------|

[illegible]

|   |  |          |
|---|--|----------|
|   |  | CHANGES: |
| COUNTY:                                       |  |          |
| SETTLEMENT:                                   |  |          |
| ADDRESS:                                      |  |          |
| NAME/SURNAME OF THE<br>HEAD OF THE HOUSEHOLD: |  |          |

**A7** Number of the interviewer's visits (enter the number of visits)

| No. of visits | 1 <sup>st</sup> visit | 2 <sup>nd</sup> visit | 3 <sup>rd</sup> visit | 4 <sup>th</sup> visit | 5 <sup>th</sup> visit |
|---------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| Date of visit |                       |                       |                       |                       |                       |
| Time of visit |                       |                       |                       |                       |                       |

**A8** Level of urbanisation

|    |                                |
|----|--------------------------------|
| 1. | Urban settlement               |
| 2. | Suburban settlement            |
| 3. | Rural settlement               |
| 4. | Dwelling outside of settlement |

**DATA ON THE DWELLING****A9** Did you find the chosen dwelling at the given address?

|    |  |       |
|----|--|-------|
| 1. | Yes  | ⇒ A10 |
| 2. | Yes, but the dwelling now has a different function (e.g. used as business premises)      | END   |
| 3. | Yes, but the dwelling is empty (long-term absence/death of the only tenant, etc.)        |       |
| 4. | No, the dwelling could not be found  |       |
| 5. | The dwelling could not be accessed (e.g. because of an epidemic, natural disaster, etc.) |       |
| 6. | The dwelling does not exist any longer   |       |

**A10** Did you contact the residents of the dwelling?

|    |   |     |       |
|----|---|-----|-------|
| 1. | Yes, and the number of households in the dwelling is known (state the number)                                 |     | ⇒ A12 |
| 2. | The residents are absent but the number of households in the dwelling is known (state the number)             |     | ⇒ A11 |
| 3. | The residents refused to co-operate, but the number of households in the dwelling is known (state the number) |     |       |
| 4. | It is not possible to determine the number of households in the dwelling                                      | END |       |

**A11** Number of persons in the household?

|  | 1 <sup>st</sup> household | 2 <sup>nd</sup> household | 3 <sup>rd</sup> household | 4 <sup>th</sup> household | 5 <sup>th</sup> household | END |
|--|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|-----|
| Number of persons  |                           |                           |                           |                           |                           |     |
| It is not possible to determine the number of persons in the household |                           |                           |                           |                           |                           |     |

**DATA ON THE HOUSEHOLD****A12** Does the household agree to participate in the survey (Circle one answer)?

|    |   |       |
|----|---|-------|
| 1. | Yes, and they agree to keep a diary   | ⇒ A14 |
| 2. | Yes, but they wish to give all information through the interview  |       |
| 3. | No<br>(if possible, state the number of household members) <input type="text"/> <input type="text"/>  | ⇒ A13 |
| 4. | The household is absent (when there are more than one household in the dwelling, one may be absent)<br>(if possible, state the number of household members) <input type="text"/> <input type="text"/> | ⇒ END |

**A13** Indicate the main reason why the household declined to participate in the survey:

|    |   |     |
|----|---|-----|
| 1. | Have no time  | END |
| 2. | Bad experience with surveys                                 |     |
| 3. | Do not wish to be interviewed                               |     |
| 4. | Unable to be interviewed (e.g. because of illness, old age) |     |
| 5. | Other reasons (State the reason) <input type="text"/>       |     |

**A14** Number of persons in the surveyed household:

|                   |                      |
|-------------------|----------------------|
| State the number: | <input type="text"/> |
|-------------------|----------------------|

**A15** START OF THE INTERVIEW:

**Date:**      day        month

**Time:**      hour        minute

**A16****INTERVIEWER'S REMARKS:**

## HOUSEHOLD BUDGET SURVEY

| DEMOGRAPHIC CHARACTERISTICS |                  |   |     |  |   |
|-----------------------------|------------------|---|-----|--|---|
|                             | Name and surname | Relationship to the head of the household | Sex | Presence in the household:<br>1 - Permanently present ⇒ <b>P7</b><br>2 - Occasionally/temporarily absent or new-born<br>3 - Long-term absent with a close economic relationship with my household<br>4 - Long-term absent ⇒ <b>END</b> (longer than 12 months) | Duration of presence in the household (in months) |
| 1                           | 2                | 3   | 4   | 5  | 6   |
| 01                          |                  | 01  |     |  |   |
| 02                          |                  |   |     |  |   |
| 03                          |                  |   |     |  |   |
| 04                          |                  |   |     |  |   |
| 05                          |                  |   |     |  |   |
| 06                          |                  |   |     |  |   |
| 07                          |                  |   |     |  |   |

01 - Household Head  
 02 - Spouse  
 03 - Daughter/son  
 04 - Daughter-in-law/son-in-law  
 05 - Father/mother of the spouse or household head  
 06 - Grandfather/grandmother of the spouse or household head  
 07 - Grandson/granddaughter  
 08 - Brother/sister  
 09 - Other Relative  
 10 - Others

1 - Male  
 2 - Female

| DEMOGRAPHIC CHARACTERISTICS |  |                | EDUCATION   |  |                                     | CURRENT ACTIVITY STATUS   |
|-----------------------------|--|----------------|---|--|-------------------------------------|---|
|                             | Age<br>(under one year of age = 01)<br><b>under 15 years of age ⇒ 85</b> | Marital status | Did you go to school or attend an educational/training programme during the last 12 months?<br>1 – Yes<br>2 – No ⇒ 11 | What type of school/training programme did you attend? | Highest level of education attained | Which of the listed categories best describes your activity status? |
|                             | 7  | 8              | 9   | 10   | 11                                  | 12  |
| 01                          |  |                |   |  |                                     |   |
| 02                          |  |                |   |  |                                     |   |
| 03                          |  |                |   |  |                                     |   |
| 04                          |  |                |   |  |                                     |   |
| 05                          |  |                |   |  |                                     |   |
| 06                          |  |                |   |  |                                     |   |
| 07                          |  |                |   |  |                                     |   |

- 1 - Single
- 2 - Married
- 3 - Widowed
- 4 - Divorced
- 5 - Cohabitation (consensual union)
- 6 - Separated

- 01 - Grades 1-4 of elementary school
- 02 - Grades 5-8 of elementary school
- 03 - Industrial/trade secondary school
- 04 - Vocational secondary school
- 05 - Grammar school
- 06 - Non-university college
- 07 - University
- 08 - Post-graduate studies - MA, MSc
- 09 - Post-graduate studies - PhD
- 10 - Short training programme
- 11 - Course, seminar
- 12 - Work-related training

- 01 - No formal education
- 02 - 1-3 years of elementary school
- 03 - 4-7 years of elementary school
- 04 - Elementary school
- 05 - School for craft and industrial occupations, school for skilled manual workers
- 06 - Technical, economic, health and other secondary schools
- 07 - Grammar school
- 08 - Non-university college
- 09 - University, academy (of arts, etc.)
- 10 - Master's degree
- 11 - Doctorate (PhD)

- 01 - Employed (in any economic sector)
- 02 - Self-employed (own company/trade)
- 03 - Self-employed (freelance)
- 04 - Agricultural worker (on own or rented property)
- 05 - Author's contract
- 06 - Contract work
- 07 - Work for direct payment in cash or benefit in kind
- 08 - Unpaid family worker (on family farm, in family trade or business)
- 09 - Pupil, student
- 10 - Housewife
- 11 - Retired
- 12 - Do not work, but you are capable of working
- 13 - On regular military service or serving a prison sentence
- 14 - Disabled, unable to work

⇒ 13

⇒ 14

| WORK ACTIVITY DURING THE YEAR |   |  |   |                  |
|-------------------------------|---|--|---|------------------|
|                               | Did you work during all of the last twelve months?<br><br>1 – Yes ⇒ 16<br>2 – No ⇒ 15 | Did you do any work for payment in cash, kind or family gain during the last 12 months?<br><br>1 – Yes ⇒ 15<br>2 – No ⇒ 22 | For how many months did you work?<br><br>all 12 months ⇒ 16<br>6 to 11 months ⇒ 16<br>1 to 5 months ⇒ 21<br>0 months ⇒ 24 | Is/Was your job: |
|                               | 13  | 14   | 15  | 16               |
| 01                            |   |  |   |                  |
| 02                            |   |  |   |                  |
| 03                            |   |  |   |                  |
| 04                            |   |  |   |                  |
| 05                            |   |  |   |                  |
| 06                            |   |  |   |                  |
| 07                            |   |  |   |                  |

- 1 - a permanent position  
 2 - a temporary position  
 3 - a seasonal position  
 4 - an occasional position

| CHARACTERISTICS OF PRIMARY JOB |   |  |  |   |      |
|--------------------------------|---|--|--|---|------|
|                                | What is (was)<br>the length of<br>your working<br>week? | What is (was) your<br>employment status? | Please enter the code that<br>corresponds to the activity<br>of your (current or former)<br>place of employment: | Describe your current (or former) job and enter the activity code |      |
|                                |   |  |  | Occupation ⇒ 24   | Code |
|                                | 17  | 18                                       | 19   | 20  |      |
| 01                             |   |  |  |   |      |
| 02                             |   |  |  |   |      |
| 03                             |   |  |  |   |      |
| 04                             |   |  |  |   |      |
| 05                             |   |  |  |   |      |
| 06                             |   |  |  |   |      |
| 07                             |   |  |  |   |      |

- 1 - Full-time (36-42 hours/week)  
2 - Less than full-time  
3 - More than full-time

- 01 - Owner or co-owner of a company or trade who employs others  
02 - Owner or co-owner of a company or trade who does not employ others, or freelancer  
03 - Farmer on own farm  
04 - Employee in a government firm, institution or organisation  
05 - Employee in the private sector  
06 - Employee in a firm undergoing transformation (privatisation)  
07 - Unpaid family worker on family farm, in family business or trade  
08 - Author's Contract  
09 - Contract work  
10 - Carry out activity for which you receive direct payment in cash or kind

- 01 - Agriculture, hunting, forestry  
02 - Fishing  
03 - Mining  
04 - Manufacturing  
05 - Electricity, gas or water supply  
06 - Construction  
07 - Wholesale and retail trade, service and repairs  
08 - Hotels and restaurants  
09 - Transport, storage and communication services  
10 - Financial services and insurance  
11 - Real estate services, research and experimental development  
12 - Public administration, defence, compulsory social security  
13 - Education (children and adults)  
14 - Health and social services  
15 - Activities of members' organisations, recreational, cultural and sports activities, refuse collection and sewerage, funeral services, dry cleaning and other personal services  
16 - Private households with employed persons  
17 - Extra-territorial organisations and bodies

| WORK ACTIVITY DURING THE YEAR |  |   |   |  |
|-------------------------------|--|---|---|--|
|                               | How long were you unemployed?<br>(in months) | Were you looking for work?<br>1 – Yes<br>2 – No ⇒ <b>24</b> | How long have you been looking for a job? (in months) | List all your sources of income<br>(multiple answers are possible) |
|                               | <b>21</b>                                    | <b>22</b>   | <b>23</b>   | <b>24</b>  |
| <b>01</b>                     |  |   |   |  |
| <b>02</b>                     |  |   |   |  |
| <b>03</b>                     |  |   |   |  |
| <b>04</b>                     |  |   |   |  |
| <b>05</b>                     |  |   |   |  |
| <b>06</b>                     |  |   |   |  |
| <b>07</b>                     |  |   |   |  |

↑

|   |             |
|---|-------------|
| 1 - Income from employment  | ⇒ <b>25</b> |
| 2 - Income from self-employment   | ⇒ <b>35</b> |
| 3 - Income from occasional or temporary employment (contract work, author's contract, student's contract, work for direct payment in cash or benefit in kind) | ⇒ <b>37</b> |
| 4 - Social security benefits  | ⇒ <b>41</b> |
| 5 - Pension   | ⇒ <b>50</b> |
| 6 - Unemployment insurance benefits, retraining allowance or scholarships   | ⇒ <b>55</b> |
| 7 - Other allowance   | ⇒ <b>58</b> |
| 8 - Receipts from gifts and sales   | ⇒ <b>62</b> |
| 9 - Receipts from loans taken out, money borrowed, savings withdrawn  | ⇒ <b>67</b> |
| 10 - Income from real estate or letting   | ⇒ <b>72</b> |
| 11 - Income from agriculture, fishing, hunting or forestry  | ⇒ <b>80</b> |
| 12 - Benefit in kind and cash from agriculture, fishing, hunting and forestry   | ⇒ <b>82</b> |
| 13 – No income  | ⇒ <b>85</b> |



**INCOME AND RECEIPTS BY SOURCE**

| <b>1) INCOME FROM PAID EMPLOYMENT DURING THE LAST 12 MONTHS</b> |   |  |  |
|---|---|--|--|
|   | Net pay and net income<br>(net income from different types of paid<br>employment) | Reimbursement for annual leave<br>(vacation pay) | State the value of meal tickets received |
|   | <b>25</b>   | <b>26</b>  | <b>27</b>                                |
| <b>01</b>   |   |  |  |
| <b>02</b>   |   |  |  |
| <b>03</b>   |   |  |  |
| <b>04</b>   |   |  |  |
| <b>05</b>   |   |  |  |
| <b>06</b>   |   |  |  |
| <b>07</b>   |   |  |  |

|           | Reimbursement<br>for transport costs | Compensation received<br>for living separated from your family | Redundancy pay | Jubilee or other rewards for<br>accomplishments at work |
|-----------|--------------------------------------|--|----------------|---|
|           | <b>28</b>                            | <b>29</b>  | <b>30</b>      | <b>31</b>   |
| <b>01</b> |                                      |  |                |   |
| <b>02</b> |                                      |  |                |   |
| <b>03</b> |                                      |  |                |   |
| <b>04</b> |                                      |  |                |   |
| <b>05</b> |                                      |  |                |   |
| <b>06</b> |                                      |  |                |   |
| <b>07</b> |                                      |  |                |   |

|    | Cash payments (e.g. subsidies for housing, Christmas bonuses, subsidies for excursions, sport and recreation) | Net pay (received from abroad) | Benefits in kind (e.g. personal use of a company flat, automobile, boat) |
|----|---|--------------------------------|--|
|    | 32  | 33                             | 34   |
| 01 |   |                                |  |
| 02 |   |                                |  |
| 03 |   |                                |  |
| 04 |   |                                |  |
| 05 |   |                                |  |
| 06 |   |                                |  |
| 07 |   |                                |  |

| 2) INCOME FROM SELF-EMPLOYMENT DURING THE LAST 12 MONTHS |  |  |
|--|--|--|
|  | How much of the net income of your trade, company or freelance work is set aside for personal consumption? | What is the value of goods from your own production used for your household's personal consumption |
|  | 35   | 36   |
| 01   |  |  |
| 02   |  |  |
| 03   |  |  |
| 04   |  |  |
| 05   |  |  |
| 06   |  |  |
| 07   |  |  |

1 - up to 20 000    2 - 20 001 to 30 000    3 - 30 001 to 40 000    4 - 40 001 to 50 000    5 - 50 001 to 60 000  
 6 - 60 001 to 70 000    7 - 70 001 to 80 000    8 - 80 001 to 90 000    9 - 90 001 to 100 000    10 - over 100 001

| <b>3) INCOME FROM OCCASIONAL AND TEMPORARY WORK DURING THE LAST 12 MONTHS</b><br>(contract work, author's contract, student's contract and work for direct payment in cash or benefit in kind) |   |   |  |   |
|--|---|---|--|---|
|  | Net Income<br>from occasional and<br>temporary work, (author's<br>contracts, contract work) | State your total income from jobs<br>through student services | Income from work carried out for<br>direct payment in cash | Income from work carried out for<br>benefit in kind |
|  | <b>37</b>   | <b>38</b>   | <b>39</b>  | <b>40</b>   |
| <b>01</b>  |   |   |  |   |
| <b>02</b>  |   |   |  |   |
| <b>03</b>  |   |   |  |   |
| <b>04</b>  |   |   |  |   |
| <b>05</b>  |   |   |  |   |
| <b>06</b>  |   |   |  |   |
| <b>07</b>  |   |   |  |   |

| <b>4) SOCIAL ASSISTANCE RECEIVED DURING THE LAST 12 MONTHS</b> |                 |                          |                    |
|--|-----------------|--------------------------|--------------------|
|  | Child allowance | Maternity-leave benefits | Layette assistance |
|  | <b>41</b>       | <b>42</b>                | <b>43</b>          |
| <b>01</b>  |                 |                          |                    |
| <b>02</b>  |                 |                          |                    |
| <b>03</b>  |                 |                          |                    |
| <b>04</b>  |                 |                          |                    |
| <b>05</b>  |                 |                          |                    |
| <b>06</b>  |                 |                          |                    |
| <b>07</b>  |                 |                          |                    |

|           | Alimony received | Funds received by others for your housing expenses | Compensation for sick-leave (over 42 days) | Allowance for physical injury and for nursing other persons | Social welfare payments | Compensation for the rehabilitation or employment of disabled persons |
|-----------|------------------|--|--|---|-------------------------|---|
|           | <b>44</b>        | <b>45</b>  | <b>46</b>                                  | <b>47</b>   | <b>48</b>               | <b>49</b>   |
| <b>01</b> |                  |  |  |   |                         |   |
| <b>02</b> |                  |  |  |   |                         |   |
| <b>03</b> |                  |  |  |   |                         |   |
| <b>04</b> |                  |  |  |   |                         |   |
| <b>05</b> |                  |  |  |   |                         |   |
| <b>06</b> |                  |  |  |   |                         |   |
| <b>07</b> |                  |  |  |   |                         |   |

| <b>5) PENSIONS AND OTHER BENEFITS RECEIVED DURING THE LAST 12 MONTHS</b> |   |                               |  |  |                                  |
|--|---|-------------------------------|--|--|----------------------------------|
|  | Old-age pension (domestic) with all supplements | Old-age pension (from abroad) | Family pension (domestic or from abroad) | Disability pension (domestic) with all supplements | Disability pension (from abroad) |
|  | <b>50</b>                                       | <b>51</b>                     | <b>52</b>                                | <b>53</b>  | <b>54</b>                        |
| <b>01</b>  |   |                               |  |  |                                  |
| <b>02</b>  |   |                               |  |  |                                  |
| <b>03</b>  |   |                               |  |  |                                  |
| <b>04</b>  |   |                               |  |  |                                  |
| <b>05</b>  |   |                               |  |  |                                  |
| <b>06</b>  |   |                               |  |  |                                  |
| <b>07</b>  |   |                               |  |  |                                  |

| <b>6) UNEMPLOYMENT INSURANCE BENEFITS, RETRAINING BENEFITS AND SCHOLARSHIPS RECEIVED DURING THE LAST 12 MONTHS</b> |   |                      |  |
|--|---|----------------------|--|
|  | Unemployment insurance benefits<br>- for unemployed and demilitarised persons | Retraining allowance | Scholarships or educational allowances |
|  | <b>55</b>   | <b>56</b>            | <b>57</b>                              |
| <b>01</b>  |   |                      |  |
| <b>02</b>  |   |                      |  |
| <b>03</b>  |   |                      |  |
| <b>04</b>  |   |                      |  |
| <b>05</b>  |   |                      |  |
| <b>06</b>  |   |                      |  |
| <b>07</b>  |   |                      |  |

| <b>7) OTHER INCOME DURING THE LAST 12 MONTHS</b> |  |  |   |   |
|--|--|--|---|---|
|  | Awards received for<br>scholastic achievements | State the amount received from<br>insurance for injury, death or<br>disability | Compensation for damaged or<br>destroyed property | Compensation for nationalised or<br>expropriated property |
|  | <b>58</b>                                      | <b>59</b>  | <b>60</b>   | <b>61</b>   |
| <b>01</b>  |  |  |   |   |
| <b>02</b>  |  |  |   |   |
| <b>03</b>  |  |  |   |   |
| <b>04</b>  |  |  |   |   |
| <b>05</b>  |  |  |   |   |
| <b>06</b>  |  |  |   |   |
| <b>07</b>  |  |  |   |   |

## HOUSEHOLD BUDGET SURVEY

| 8) RECEIPTS FROM GIFTS AND SALES DURING THE LAST 12 MONTHS |   |  |   |  |   |
|--|---|--|---|--|---|
|  | Gifts received in cash<br>(including receipts from<br>long-term absent family<br>members or other<br>persons) | Gifts received in kind,<br>domestic and from abroad<br>(except for goods listed in<br>HBS 3.1 and 3.2) | Net Income from the<br>sale of shares and other<br>securities | Net Income from the<br>sale of real estate | Net Income from the<br>sale of movable property |
|  | 62  | 63   | 64  | 65   | 66  |
| 01   |   |  |   |  |   |
| 02   |   |  |   |  |   |
| 03   |   |  |   |  |   |
| 04   |   |  |   |  |   |
| 05   |   |  |   |  |   |
| 06   |   |  |   |  |   |
| 07   |   |  |   |  |   |

| 9) RECEIPTS FROM LOANS TAKEN OUT, BORROWED MONEY AND SAVINGS WITHDRAWN DURING THE LAST 12 MONTHS |                 |                     |                               |                                      |   |
|--|-----------------|---------------------|-------------------------------|--------------------------------------|---|
|  | Loans taken out | Mortgages taken out | Money borrowed<br>from others | Savings withdrawn<br>(from the bank) | Savings withdrawn<br>(from personal savings<br>at home) |
|  | 67              | 68                  | 69                            | 70                                   | 71  |
| 01   |                 |                     |                               |                                      |   |
| 02   |                 |                     |                               |                                      |   |
| 03   |                 |                     |                               |                                      |   |
| 04   |                 |                     |                               |                                      |   |
| 05   |                 |                     |                               |                                      |   |
| 06   |                 |                     |                               |                                      |   |
| 07   |                 |                     |                               |                                      |   |

| 10) INCOME FROM PROPERTY AND LETTING DURING THE LAST 12 MONTHS |  |   |  |  |
|--|--|---|--|--|
|  | Income from dividends on shares or distributed company profits | Royalties from patents, licenses, copyrighted materials | Income from interest on savings deposits | Income from bonds and other securities |
|  | <b>72</b>  | <b>73</b>   | <b>74</b>                                | <b>75</b>                              |
| <b>01</b>  |  |   |  |  |

|           |   |                                       |                          |                                      |
|-----------|---|---------------------------------------|--------------------------|--------------------------------------|
|           | Income from letting flats, houses, summer houses, garages and rooms | Income from letting business premises | Income from letting land | Income from letting movable property |
|           | <b>76</b>   | <b>77</b>                             | <b>78</b>                | <b>79</b>                            |
| <b>01</b> |   |                                       |                          |                                      |

| 11) INCOME FROM AGRICULTURE, FISHING, HUNTING AND FORESTRY DURING THE LAST 12 MONTHS |  |  | 12) BENEFIT IN KIND OR CASH FROM AGRICULTURE, FISHING, HUNTING, AND FORESTRY DURING THE LAST 12 MONTHS |
|--|--|--|--|
|  | AGRICULTURAL HOUSEHOLDS                                    |  | NON-AGRICULTURAL HOUSEHOLDS  |
|  | Net income from agriculture, fishing, hunting and forestry | State the value of goods consumed from your own production | Benefit in kind or cash from agriculture, fishing, hunting or forestry                                 |
|  | <b>80</b>  | <b>81</b>  | <b>82</b>  |
| <b>01</b>  |  |  |  |



|                      |                      |                      |                       |                      |
|----------------------|----------------------|----------------------|-----------------------|----------------------|
| 1 - up to 20 000     | 2 - 20 001 to 30 000 | 3 - 30 001 to 40 000 | 4 - 40 001 to 50 000  | 5 - 50 001 to 60 000 |
| 6 - 60 001 to 70 000 | 7 - 70 001 to 80 000 | 8 - 80 001 to 90 000 | 9 - 90 001 to 100 000 | 10 - over 100 001    |

**83.** With respect to your disposable income, evaluate how your household lives:

|    |                       |      |
|----|-----------------------|------|
| 1. | With great difficulty | ⇒ 84 |
| 2. | With difficulty       |      |
| 3. | With some difficulty  |      |
| 4. | Generally well        |      |
| 5. | Well                  | ⇒ 85 |
| 6. | Very well             |      |

**84.** In your opinion, what is the minimum net monthly household income that your household would need to live without difficulty?

\_\_\_\_\_ (State the amount)

| HEALTH |   |   |
|--------|---|---|
|        | What kind of health insurance do you have?<br>1 – compulsory<br>2 – additional (voluntary)<br>3 – private (voluntary)<br>4 – no insurance | How do you assess your health status?<br>1 – very good<br>2 – good<br>3 – fair<br>4 – bad<br>5 – very bad |
|        | 85  | 86  |
| 01     |   |   |
| 02     |   |   |
| 03     |   |   |
| 04     |   |   |
| 05     |   |   |
| 06     |   |   |
| 07     |   |   |

**A17** END OF THE INTERVIEW:

**date:**      *day*             *month*     

**time:**      *hour*             *minute*     

**IP1** INTERVIEWER'S CODE:

**IP2** CONTROLLER'S CODE:

**IP3** DATA ENTRY PERSON'S CODE:

|                      |                      |
|----------------------|----------------------|
| <input type="text"/> | <input type="text"/> |
| <input type="text"/> | <input type="text"/> |
| <input type="text"/> | <input type="text"/> |