## THE YOUNG LIVES STUDY PRELIMINARY INTERVIEW INDIA 2009

(RESPONDENT: AVAILABLE HOUSEHOLD MEMBER)

| PQ0 | CHILDID | IN------------- | (CHILDID) |
| :---: | :---: | :---: | :---: |
| PQ1 | Date of preliminary interview | Day : [---_] | (DOPIR3) |
|  |  | Month : [---- - ] | (MOPIR3) |
|  |  | Year: [ ---- $]$ | (YOPIR3) |

## LOCATING INFORMATION

Fieldworker : You will be provided with a pre-printed report which has the last known address of the YL Child and Household. Please use this address to locate the household. If the household is not at this address or you are unable to find the household, please use the contact information to locate the household. Please answer the below questions: see preprinted location information here]


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| PQ6 | Community ID (OBSERVE) | [IN ____] | (NEWCOMR3) |
| :---: | :---: | :---: | :---: |
| PQ7 | Is this household in an Urban or Rural site? (OBSERVE) 01=Urban, 02=Rural |  |  |
|  |  | _] | (NEWSTER3) |
| PQ8 | Region of residence (OBSERVE) <br> 21=Coastal Andhra, 22=Rayalaseema, 23=Telangana, <br> 77=NK, 99=Missing | [__] | (NEWREGR3) |

Fieldworker: Once you have found the YL household - show contacts and addresses for this child and for each of the contacts in the table ask whether or not the contact is still valid. Enter $01=\mathrm{Yes}$, or $00=$ No accordingly in the final column of the table. If none of the contacts on the list are valid ask the respondent for the names and addresses of two people who could be contacted in the future to help locate NAME (not within the household but at least one should be from within the community). Where possible these should be relatives with permanent addresses.

## HOUSEHOLD ROSTER

Fieldworker: Once the household has been located show the roster card from Round 2/Tracking and for each individual listed (including the YL Child) confirm their name (spelling), age, sex and relationship to the Young Lives child. For each individual ask if they are still a member of the household. Then ask if anyone has joined the household in the last 3 years. Enter details for these individuals in the blank section at the end of the household roster.

IDENTIFYING HOUSEHOLD ROLES
FIELDWORKER : If the respondent and/or household head are not members of the household then use the code " 90 " to indicate this.


## APPOINTMENT(S) FOR MAIN INTERVIEW

Fieldworker: Make an appointment with the family for conducting the main interview. Ideally the caregiver, the household head and the Young Lives child will need to be present at the main interview. If necessary make more than one appointment.

| PQ11 | First appointment <br> Date <br> Time (use 24 hr clock) | $\begin{aligned} & {\left[\bar{d} \bar{d}^{\prime} / \bar{m} \bar{m}^{\prime} / \bar{y} \overline{y]}\right]} \\ & {[\ldots-\ldots-\bar{l}} \end{aligned}$ |
| :---: | :---: | :---: |
| PQ12 | Second appointment (if needed) <br> Date <br> Time (use 24 hr clock) | $\begin{aligned} & {\left[\overline{d d} \bar{d}^{\prime} / \bar{m} \bar{m}^{\prime} / \bar{y} \overline{y]}\right]} \\ & {[\ldots-\ldots-]} \end{aligned}$ |
| PQ13 | Third appointment (if needed) Date <br> Time (use 24 hr clock) | $\begin{aligned} & {\left[\overline{d d} \bar{d}^{\prime} / \bar{m} \bar{m}^{\prime} / \bar{y} \overline{y]}\right]} \\ & {[\ldots-\ldots-]} \end{aligned}$ |

# THE YOUNG LIVES STUDY HOUSEHOLD OUESTIONNAIRE 

## CONFIRM CONSENT

SAY: When we saw you yesterday (or whenever) you agreed to continue being part of the YL study. Now that you have had time to consider this are you still happy to be part of the study - remember you can withdraw at any time?

FIELDWORKER: IF THE RESPONDENT IS HAPPY TO CONTINUE THEN SHOW HER/HIM THE CONSENT FORM EITHER GIVE THE RESPONDENT TIME TO READ IT FOR HERSELF/HIMSELF OR READ IT TO HER/HIM (IF S/HE CANNOT READ). THEN ASK THE RESPONDENT TO SIGN THE CONSENT FORM OR PUT HER/HIS MARK.

CHILD ID and DATE

| 0.1 | INSERT CHILD ID | $\mathrm{IN} \ldots \ldots-------------$ | CHILDID |
| :--- | :--- | :--- | :--- |
| 0.2 | DATE OF INTERVIEW | $\overline{\mathrm{d} \mathrm{d} / \mathrm{m}} / \mathrm{m} / \mathrm{m} / \mathrm{yyyy}$ | DINTDAY <br> DINTMTH <br> DINTYEAR |

## DATA HANDLERS

| Fieldworker | Name: | Code: [____] | FLDCODE |
| :---: | :---: | :---: | :---: |
|  | Signature: | $\begin{aligned} & \text { Date of check: } \\ & \text { —_ } \overline{\mathrm{dd}}^{\prime} / \overline{\mathrm{m}} \overline{\mathrm{~m}}^{\prime} / \overline{\mathrm{yyyy}} \overline{-} \end{aligned}$ | FLDDAY <br> FLDMTH <br> FLDYEAR |
| Supervisor | Name: | Code: [___] | SUPCODE |
|  | Signature: | $\begin{aligned} & \text { Date of check: } \\ & \text { —_ } \overline{d d}^{\prime} / \overline{\mathrm{m}} \mathrm{~m}^{\prime} / \overline{\mathrm{yyyy}} \overline{-} \end{aligned}$ | SUPDAY <br> SUPMTH <br> SUPYEAR |
| Data entry clerk (first data entry) | Name: | Code: [___] | DE1CODE |
|  | Signature: | $\begin{aligned} & \text { Date of first data entry: } \\ & \text { — } \overline{\mathrm{dd}} / \overline{\mathrm{m}} \mathrm{~m}^{\prime} \overline{\mathrm{yyyy}} \bar{\prime} \end{aligned}$ | DE1DAY DE1MTH DE1YEAR |
| Data entry clerk (second data entry) | Name: | Code: [___] | DE2CODE |
|  | Signature: | Date of second data entry: $\qquad$ <br> 二 $\overline{d d} / \bar{m} \bar{m} /$ yyyy | DE2DAY <br> DE2MTH <br> DE2YEAR |

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## SECTION 1 - PARENTAL BACKGROUND (ALL HOUSEHOLDS)

| 1.0 | ID of respondent for this section |  |  |
| :--- | :--- | :--- | :--- |
|  | (identify the respondent for this section using the ID from the household <br> roster) | $\left[-\frac{1}{}\right.$ | IDR31 |

FIELDWORKER: FOR THIS SECTION, ASK THE FAMILY TO IDENTIFY THE FATHER, THE MOTHER AND THE PRIMARY CAREGIVER (THE PERSON WHO SPENDS THE MOST TIME LOOKING AFTER THE CHILD). THE MOTHER OR FATHER COULD BE THE PRIMARY CAREGIVER, IN WHICH CASE CROSS THROUGH THE PRIMARY CAREGIVER COLUMN. IF EITHER OF THE PARENTS ARE NOT MEMBERS OF THE HOUSEHOLD THEN USE CODE "90" AS THEIR ROSTER ID.

|  |  | Father |  | Mother |  | Primary caregiver |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1.1 | Is this person still alive? $00=$ No, 01=Yes, $77=N K$ <br> IF NO, > SKIP TO 1.6 FOR THIS PERSON | [_ _ ] | (DADALR3) | [ - _ ] | (MUMALR3) |  |  |
| 1.2 | Is this the biological parent? $00=\mathrm{No}, 01=\mathrm{Yes}, 77=\mathrm{NK}$ | [_ _ ] | (BIODADR3) | $\left\|\left[\_\ldots\right]\right\|$ | (BIOMUMR3) |  |  |
| 1.3 | Is this the primary caregiver? $00=$ No, 01=Yes, 77=NK IF ONE OF THE PARENTS IS THE PRIMARY CAREGIVER THEN CROSS THROUGH THE PRIMARY CAREGIVER COLUMN, OTHERWISE IDENTIFY THE CAREGIVER AND COMPLETE THE LAST COLUMN ALSO. | $[\ldots \ldots]$ | (PRIDADR3) | $\mid\left[\_\_\right]$ | (PRIMUMR3) | $\|[\ldots \ldots]\|$ |  |
| 1.4 | Roster ID of this person (90 if not a member of the household) | [__ ] | (DADIDR3) | [_ _ ] | (MUMIDR3) | [__ ] | (CAREIDR3) |
| 1.5 | How often does this person see NAME? 01=Daily, 02=Weekly, 03=Monthly 04=Annually, 05=Irregularly,06=Never,77=NK | $[\ldots-]$ | (SEEDADR3) | [__ ] | (SEEMUMR3)1 | [__ ] | (SEECRER3) |

FIELDWORKER: Obtain the most commonly used language in the community, state the name of this language in question 1.6

| $\mathbf{1 . 6}$ | Currently, does NAME speak? (Telugu/ Urdu) <br> $00=$ Not at all, 01 = Yes speaks and understands, <br> $02=$ Does not speak but understands | [___] | (CHSPKLR3) |
| :--- | :--- | :---: | :---: |
| $\mathbf{1 . 6 . 1}$ | Which of the following origins does NAME belong to? <br> $21=S C, 22=S T, 23=B C, 24=O C, 77=N K$ | (CHCSTER3) |  |
| $\mathbf{1 . 6 . 2}$ | Sub Caste | (SUBCSTR3) |  |

## SECTION 1B - MIGRATION (YOUNGER COHORT ONLY)

|  |  | [ | (IDR31B) |
| :---: | :---: | :---: | :---: |
| 1.0.1 | using the ID from the household roster) |  |  |

FIELDWORKER: Ask to NAME's mother or, if she is permanently absent, ask to NAME's caregiver.

| 1.7 | Were you living in this community when we last interviewed you in 2006? $00=$ No $\quad 01=$ Yes $>$ SKIP TO 1.11 |  | (LVHRINR3) |
| :---: | :---: | :---: | :---: |
| 1.8 | If you were not living in this community, Why did you move away from that community? <br> (See Codes Box \# 2) | _-] | (WHMVAWR3) |
| 1.9 | If you were not living in this community, Why did you move to this particular community? <br> (See Codes Box \# 3) | 1 | (PFY) |
| 1.10 | When you moved, did NAME accompany you? (01=Yes, 00=No, 77=NK) | - - ] | (CHDMVER3) |
| 1.11 | Have you thought about moving away from this community? $01=$ Yes $\quad 00=$ No $>$ SKIP TO 1.13 | $\left[\begin{array}{ll}- & -\end{array}\right]$ | (PEMVFRR3) |
| 1.12 | Why have you thought about moving away from this community? <br> See reason for move codes. SEE CODEBOX \# 2 Other (specify) | $\left[\begin{array}{ll} {[ } & - \end{array}\right]$ | (PEYMVER3) (SPECMOVE) |
| 1.13 | Has NAME left this locality for more than three months since we last came to visit (or since NAME moved into this locality)? (01=Yes, 00=No, 77= NK) 00=No > SKIP TO NEXT SECTION | $\left[\begin{array}{ll} {[-} & \ldots \end{array}\right.$ | (NMELFTR3) |
| 1.14 | How long did NAME leave the locality for since we last came or since NAME moved here (in days) | - - ] | (LNGLFTR3) |
| 1.15 | What is the most important reason NAME left this locality for more than three months. <br> ENTER CODE from CODEBOX \#2 | $\left[\begin{array}{ll} - & - \end{array}\right]$ | $\begin{aligned} & \text { (RSNLFTR3) } \\ & (\text { SPRSNLFT }) \end{aligned}$ |

## SECTION 2 - HOUSEHOLD EDUCATION (ALL HOUSEHOLDS)

| 2.0 | ID of respondent for this section (identify the respondent for this section using the $[\ldots \ldots$ <br> ID from the household roster) | (IDR32) |
| :--- | :--- | :--- |

SAY: Now I'm going to ask about the education of all the people in household between the ages 5 and 17 .
FIELDWORKER: Transfer IDs for all 5-17 year olds in ID column below. START WITH NAME

### 2.1 FOR AGES 5-17 ONLY

|  | 2.1.1 | 2.1.2 | 2.1.3 | 2.1.4 | 2.1.5 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Enter IDs from the House hold Roster | Did this person begun formal school (i.e. formal primary/first grade)? 00=No, $01=\mathrm{Yes},$ 77=NK <br> (If never enrolled, SKIP to next person) | Did this person at what age start formal school? <br> (ENTER AGE IN YEARS AND MONTHS, 77=NK). | What was the highest grade <br> that this child completed (excluding pre-primary)? <br> 00=None <br> Grade=01-12 <br> 13=Incomplete technical <br> college, 14=Complete <br> technical college <br> 18=Other (specify) <br> 19=Masters/Higher <br> Education <br> $77=N K, 88=N A$ | Is this child currently in full time education? $00=\mathrm{No},$ <br> 01=Yes, attending regularly, 02=Yes, but attending irregularly, 77=NK (If yes, Skip to 2.1.7) | Why is this child currently NOT in fulltime education? <br> ENTER CODE <br> FROM CODE BOX \#4 |
| (ID) | (HSSTRTR3) | (STRYRR3) <br> (STRMTHR3) | (GRADER3) (SPECCGRD) | (STILLR3) | (WHYNOTR3) (SPECYNSC) |
| [__] | [__] | year [___] <br> Month [ _ _ ] | [__] <br> Other (specify) | [_—] | [___] <br> Other (specify) |
| [__] | [__] | year [___] <br> Month [ _ _ ] | [__] <br> Other (specify) | [_—] | [__] <br> Other (specify) |
| [__ ] | [_—] | year [___] <br> Month [ _ _ _ ] | [__] <br> Other (specify) | [_—] | [__] <br> Other (specify) |
| [__] | [__] | year [___] <br> Month [ _ _ _ ] | [_—] <br> Other (specify) | [__] | $[\ldots-]$ <br> Other (specify) |
|  | $\begin{aligned} & {[--]} \\ & {[\ldots-]} \end{aligned}$ | year [ $\qquad$ <br> Month [ $\qquad$ ] <br> year [ $\qquad$ ] <br> Month [ $\qquad$ ] | $\left[\ldots \_\right]$ Other (specify) [___] Other (specify) | $\begin{aligned} & {[--]} \\ & {[-\quad]} \end{aligned}$ | $\qquad$ <br> Other (specify) $\qquad$ Other (specify) |


|  | 2.1.6 | 2.1.6.1 | 2.1.7 |  | 2.1.8 | 2.1.9 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Enter <br> IDs <br> from the <br> House <br> hold <br> Roster | If this child has ever been in full time education, How old was this child when s/he completed/ stopped full time education? <br> (ENTERAGE, <br> $77=$ NK, $88=$ NA) | At what grade child dropped out the school? | What is the name of his/her school? <br> FIELD WORKER: Please record name of school in space below as well as the code for the school. (CENSUS ${ }^{\text {CODE }}$ ) |  | If the child is in full time Education, How would you say the child is performing? <br> 01= Excellent; 02=Good; 03=Reasonably well; 04=Poorly; 05=Very bad; 77=NK 88=NA | How much do you spend on school fees and extra tuition for the child per year? |
| (ID) | (AGEGRDR3) | (GRDRPR3) | (SCHNMER3) | $\begin{array}{r} (\mathrm{SCHCDER} \\ 3) \end{array}$ | (PERFR3) | (FEESR3) |
| [_-] | [_-] | [_-] |  |  | [-_] |  |
| [_-] | [_-] | [_-] |  |  | [_-] |  |
| [_-] | [--] | [_-] |  |  | [-_] |  |
| [_-] | [_- ] | [-_] |  |  | [-_] |  |
| [_-] | [-_] | [--] |  |  | [-_] |  |
| [--] | [--] | [--] |  |  | [--] |  |

2.2 Say: I would like to ask you some questions about the educational history of NAME. Z•oa: tz6. )


| 2.2.1 |  | 2.2.2 | 2.2.3 | 2.2.4 |  | 2.2.5 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Did you atte school, early kindergarte months. $\begin{aligned} & 00=\text { NoPas } \\ & 01=\text { yes } \\ & -77=\text { dontk } \\ & -88=\text { Notap } \end{aligned}$ | ool, pregram or than 6 | d <br> ERE钓 COUE CODEBOX \# 5 | What gradewas the child in? (induding preprimary) $\begin{aligned} & 00=\text { Nonefor } \\ & \text { pre primary } \\ & \text { Grade } 01-12 \\ & ;- \text {-) } \end{aligned}$ | (Census code) |  | Name of the district, state where the school is located |  |  |  |
| Year |  |  |  | Name oa the Scnoo | Ol Census Code | District | Code | State | Code |
|  | ATSCR3\#\# | TYSCR3\#\# | GRDER3\#\# |  |  |  |  |  |  |
| 2009-10 |  |  | + |  |  |  |  |  |  |
| 2008-09 | 1 | 1 | , |  |  |  |  |  |  |
| 2007-08 | 1 | , | , |  |  |  |  |  |  |
| 2006-0/ | , | 1 | , |  |  |  |  |  |  |
| 2005-06 | , | , | , |  |  |  |  |  |  |
| 2004-05 |  |  |  |  |  |  |  |  |  |
| 2003-04 |  |  |  |  |  |  |  |  |  |
| 2002-03 |  |  |  |  |  |  |  |  |  |
| 2001-02 | ' | '_-] | ' |  |  |  |  |  |  |


| 2.2.1 |  | 2.2.: | 2.2.3 | 2.2.4 |  | 2.2.b |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| year |  |  |  | Name oa the school | census coae | Usunc | coae | state | coae |
| 11 |  |  |  |  |  |  |  |  |  |
| zuuv-ui | '_-_] | '_-] | '_-] |  |  |  |  |  |  |
| 19yy-uu | '_-] | '_-] | '_-] |  |  |  |  |  |  |
| 19y\%-yy | '-_] | '——] | [-_] |  |  |  |  |  |  |
| 199/-98 | '_-_] | '_-_] | '_-] |  |  |  |  |  |  |
| 19yd-y/ | '-_] | '——] | '——] |  |  |  |  |  |  |
| 19ys-yb | '-_] | '-_] | '——] |  |  |  |  |  |  |
| 19y4-yb | '——] | [--] | '——] |  |  |  |  |  |  |

SECTION 2C: CHILD EDUCATION FOR YOUNGER COHORT ONLY (OLDER COHORT SKIP TO NEXT SECTION)
SAY : Now I want to ask you some more questions about NAMES schooling in particular.
IF NAME IS NOT IN SCHOOL YET, SKIP TO 2.11

| 2.3 | What was the language of instruction at NAME's school during primary Education? Enter language from CODE BOX \# 6 | [__] | (LNGINSR3) |
| :---: | :---: | :---: | :---: |
| 2.4 | Why have you chosen this school for NAME to attend? You can give up to 3 answers but please give the most important one first. (ENTER CODES FROM CODE BOX \# 7) | $\begin{gathered} {[\ldots-]} \\ {[\ldots-]} \\ \text { Other, specify } \end{gathered}$ | (WHSCHR31-3) (SPWHSCH1 - 3) |
| 2.5 | How long does it take NAME to get to school? (IN MINUTES) (enumerator, if the child is in a boarding school make sure they give the time from their hostel to school) $-77=N K,-88=N / A$ | [__ ] | (SCHMINR3) |
| 2.6 | How does NAME usually travel to school? $01=$ Walk, $02=$ Bicycle, 03-Family car or motorbike, 04=School bus, $05=$ Public bus/coach/shared taxi/motorbike/horse carts, 06=Private hire taxi, 07=Rickshaw, 08= River crossing, 09=Other, 77=NK, 88=N/A | - | (TRNSCHR3) |
| 2.7 | Does NAME have any difficulties in getting to school? $00=$ No, $01=$ Yes, $77=$ NK, $88=N / A$, If No, $>$ SKIP TO 2.9.1 | [___] | (DNGSCHR3) |
| 2.8 | What is the main difficulty? <br> 01=Traffic, 02=Harassment/abuse from other children, $03=$ Rebels/thieves, $04=$ Harassment from authorities (e.g. police, local officials), $05=$ Natural hazards (e.g. floods), $06=$ Other (specify) $07=$ Animals, $08=$ kidnapping, $09=$ Sexual violence $10=$ Fear of having an accident on the way school $11=$ Spirits / ghosts $12=$ having to cross dangerous places (rivers, ravines etc), $77=$ NK, $88=$ NA 77=NK, 88=NA |  |  |
| 2.9.1 | During the last academic year, has NAME ever missed school for a week or more? (excluding school holidays, national holidays, etc) 00=No, 01=Yes, 88=N/A, IF NO, SKIP TO 2.10.1 |  |  |
| 2.9.2 | If yes, how long was the longest period of time Name was absent from school? (Days) | [_—] | (PRDABSR3) |
| 2.9.3 | If yes, why did Name miss school? (Give the most important reason for the longest period of absence.) (add from Codebox 4) | [__] | $\begin{gathered} \text { (WHYABSR3) } \\ \text { (SPWHYABS) } \end{gathered}$ |


| 2.10 .1 | Has the child ever dropped out of school? <br> 00=No, 01=Yes, 88=NA, IF NO, SKIP TO 2D |  | (DRPOUTR3) |
| :--- | :--- | :--- | :---: |
| 2.10 .2 | If yes, did child rejoin school? <br> $00=$ No, 01=Yes, 88=NA, IF NO, SKIP TO 2D | (RJNSCHR3) |  |
| 2.10 .3 | If yes, why did child rejoin school? <br> (1=The household's financial position improved, <br> 2= Child labour laws, 3= Mid-day meal scheme <br> 4= School now nearby, 5=Financial position decreased, 6=others, <br> 77= NK, 88= NA) | $[-\ldots]$ | (WHYRJNR3) |

IF CHILD HAS ALREADY ATTENDED SCHOOL SKIP TO 2D.
If child has not yet attended school at all SAY : Think about the primary school that NAME is most likely to attend.


| 2.17 | Would it be likely that NAME as any problem the travelling school? $00=$ NO, $01=Y \mathrm{~S}, 77=$ NK IF NO SKIP |  | (LKYPRBR3) |
| :---: | :---: | :---: | :---: |
|  |  | [___] |  |
| 2.18 | What is the main problem? You can choose upto three, but please list the most important problems first. 01=Traffic, 02=Harassment/abuse from other children, 03=Rebels/thieves , 04=Harassment from authorities (e.g. police, local officials), 05=Natural hazards (e.g. floods), 06=Other (specify) 07 =Animals, 08=kidnapping, 09=Sexual violence $10=$ Fear of having an accident on the way school $11=$ Spirits / ghosts $12=$ having to cross dangerous places (rivers, ravines etc), 77=NK, 88=NA | $\begin{gathered} {[-\quad]} \\ \text { Other, specify } \end{gathered}$ | (LKMPRR31-3) (SPLKMPR1-3) |

## SECTION 2D. GIRL CHILD PROTECTION SCHEME

FIELDWORKER: IF THERE ARE NO GIRL CHILDREN IN THE HOUSEHOLD, > SKIP TO 2E.
ASK THE FOLLOWING CONCERNING ALL GIRL CHILDREN IN THE HOUSEHOLD.

| 2.19 | Have any of the girls in the household been enrolled in a scheme that provides financial support for girls' education? $00=$ No, $01=$ Yes, $77=$ NK IF NO, > SKIP TO 2.23 | [_—] | (GRLEDUR3) |
| :---: | :---: | :---: | :---: |
| 2.20 | FIELDWORKER: RECORD HH ROSTER IDS OF GIRLS (Bwtween 5 and 17 Years Old) IN HOUSEHOLD WHO HAVE BEEN ENROLLED IN A SCHEME TO SUPPORT GIRLS' EDUCATION. |  | (GREDR31-4) |
| 2.20.1 | How did you find out about this scheme/programme? <br> 01=Village Education Committee, 02=Anganwadi Worker, $03=$ Primary School, $04=$ TV/Radio spot, $05=$ Poster, $06=$ Neighbour/Family, $07=$ Self-help group, 08=Others, $77=$ NK | [_—] | $\begin{aligned} & \text { (FNDSCHR3) } \\ & \text { (SPFNDSCHR) } \end{aligned}$ |
| 2.21 | What is the main benefit you get from this scheme? 01=Motivation for providing education to girls, 02=Financial support for Higher education of girls, 03=Delay early marriage of girls, 04=Amount can be used as dowry, 05=Other, 77=NK | $\begin{aligned} & {[-\ldots]} \\ & {[-\overline{\text { Specify }}} \end{aligned}$ | (MNBENFR3) (SPMNBENF) |
| 2.22 | Do you think financial assistance is an effective way of improving the status of girls' education? <br> $00=$ No, $01=$ Yes, $77=$ NK | [___] | (ASIMEDR3) |
| 2.23 | What additional support would you like from the Government to support girls' education? (List 3 main components) $01=$ Increased financial support for each child, $02=$ In-kind incentives (e.g. uniforms, books, transport fees), $03=$ Wider eligibility for more girls to benefit, $04=$ Increased community awareness, 05=Fewer restriction on eligibility, 06=Other, $77=\mathrm{NK}$ |  | (ADSGRR31 - <br> 3) (SPADSGRI <br> -3) |

SECTION 2E : WELFARE PROGRAMMES FOR MARGINALIZED GROUPS:
FIELDWORKER: THIS APPLIES TO ALL CHILDREN IN THE FAMILY.

| 2.24 | Have any of your children been enrolled in the related welfare programmes? $00=\mathrm{No}, 01=\mathrm{Yes}, 77=\mathrm{NK}$ | [_ _ ] | (CSTWELR3) |
| :---: | :---: | :---: | :---: |
| 2.25 | If NO, why have your children not been enrolled in the related welfare programmes? <br> 01=Only for SC families, 02=Only for BC families, 03=Do not require this support, 04=Support is insufficient for children's education, $05=$ Not enough spaces in programme, $06=$ Children do not want to be enrolled, $07=$ Other, $08=$ Only for ST families, $77=\mathrm{NK}, 88=\mathrm{NA}$ | $\begin{aligned} & {[-\square]} \\ & \text { Specify } \end{aligned}$ | (NOCSWLR3) (SPNOCSW L) |

FIELDWORKER: COMPLETE THE FOLLOWING TABLE.

| 2.26 |  | 2.26.1 | 2.26.2 | 2.26.3 | 2.26.4 | 2.26.5 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Name of programme | How many boys from the household are enrolled? <br> ENTER \# 77=NK, 88=N/A | How many girls from the household are enrolled? <br> ENTER \# 77=NK, 88=N/A | Is NAME enrolled in this programme? $00=\mathrm{No}$, 01=Yes, 77=NK If No go to 2.26.5 | Year of NAME's enrolment $\begin{aligned} & \text { (ENTER YEAR } \\ & -77=N K, \\ & 88=N / A) \end{aligned}$ | Main benefits received from programme (give the main two in order of importance) <br> (ENTER <br> CODE FROM CODE <br> BOX \# 8) |
|  |  | (BYENRR31-4) | (GRENRR31-4) | (CHENRR31-4) | (YRENRR31-4) |  |
| 01 | Residential schools run by Social Welfare Department | [_—] | [_—] | [_—] | [_———] | $\begin{gathered} {[\text { Specify }} \\ (\text { RSSCBR31-2) } \end{gathered}$ |
| 02 | Education Guarantee Schemeunder SSA/Rajiv Vidya Mission | [__] | [__] | [__] | [_———] |  |
| 03 | Kasturba Gandhi Balika Vidyalaya | [_—] | [_—] | [_—] | [_———] | $\underset{(\text { KGSCBR31-2) }}{\text { [____][_-_] }}$ |
| 04 | SWADHAR Programme (Programme for prevention of trafficking from the high risk groups/communities) | [_—] | [_ _ ] | [_—] | [_———] | $\qquad$ |


| 2.27 | Do you think the above programmes could bring about positive changes in the lives of your children? $00=\text { No, } 01=\text { Yes, } 77=\text { NK }$ | [__ ] | (PSCHLVR3) |
| :---: | :---: | :---: | :---: |
| 2.28 | What additional support would you like from the Government under the welfare programmes (You can list up to 3 main components, but please list the one you think is most important first) 01=Increased financial support for each child, 02=In-kind incentives (e.g. uniforms, books, transport fees), 03=Wider eligibility for more children to benefit, 04=Increased community awareness, 05=Fewer restrictions on eligibility, 06=Other, 77=NK | $\left[\begin{array}{l} {[\ldots-]} \\ {[\ldots-]} \\ {[\ldots]} \end{array}\right.$ | (ADSWLR31-3) <br> (SPADSWL1-3) |

## SECTION 2F: CHILD LABOUR ABOLITION

| 2.29 | Have any of your children benefited from any of the following programmes: <br> NCLP <br> APSP <br> IKP/DPIP <br> Other: Please specify | $00=\text { No, } 01=\mathrm{Yes}, 77=\mathrm{NK}$ <br> [___] <br> [___] $\qquad$ $\qquad$ | (ABNCLPR3) <br> (ABAPSPR3) <br> (ABDPIPR3) <br> (ABOTHRR3) (SPABOTHR) |
| :---: | :---: | :---: | :---: |

FIELDWORKER: IF YES, ASK THE FOLLOWING QUESTIONS FOR EACH PROGRAMME. IF NO, , SKIP TO SECTION 3.

| 2.30 |  | 2.30.1 | 2.30 .2 | 2.30 .3 | 2.30.4 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Name of programme | Has NAME benefited from this programme?$\begin{aligned} & 00=\mathrm{No}, \\ & 01=\mathrm{Yes}, \\ & 77=\mathrm{NK}, \\ & 88=\mathrm{NA} \end{aligned}$ | What is the main benefit | What is the main | What do you think is the main long-term benefit of |
|  |  |  | received through this programme? | disadvantage of the programme? |  |
|  |  |  |  |  | this programme for your child's future? |
|  |  |  | 01=Admission to bridge school, 02=Free board \& lodging at school, | 01=School quality is poor, 02=No parental support due to low income | 01=Improved employment opportunities in the future, 02=Improved potential for future earnings, |
|  |  |  | 03=Special attention to upgrading skills, 04=NAME doesn't have to work, 05=Other, 77=NK, 88=NA | 03=NAME not bringing income into the household, 04=School curriculum is not as practical as work experience, 05=Other, 77=NK, 88=NA | 03=Improved selfconfidence, 04=Avoidance of dangerous work, 05=Other, 77=NK, 88=NA |
|  |  |  | MBNCLR31-4 SPMBNCL1-4 | MDSCLR31-4 SPMDSCL1-4 | MLTCLR31-4 SPMLTCL1-4 |
| 01 | NCLP | [_—] <br> CBNCLPR3 |  <br> Specify |  <br> Specify |  <br> Specify |
| 02 | APSP | $[\ldots-]$ <br> CBAPSPR3 | [___] <br> Specify | [__] <br> Specify | [__] <br> Specify |
| 03 | IKP/DPIP | $[\ldots-]$ CBDPIPR3 |  <br> Specify |  <br> Specify |  <br> Specify |
| 04 | Other SPCBOTHR | [___] <br> CBOTHRR3 | ${ }_{\text {Specify }}^{[-\ldots]}$ | [——] Specify | [——] Specify |

## SECTION 3 : LIVELIHOODS AND ASSET FRAMEWORK (ALL HOUSEHOLDS)

| 3.0 | ID of respondent for this section <br> (identify the respondent for this section using the ID from the household roster) | L | J |
| :--- | :--- | :--- | :--- |

SAY: I am going to ask you about what people in this household do to make a living and about the assets that the household has access to.

## SECTION 3A : LAND AND CROP AGRICULTURE (June 2008 - May 2009)

SAY: Now I am going to ask you some questions about how the household makes a living.

| 3.1.1 | In the last Agriculture year has anyone in your household owned, borrowed or rented any land? 00=No, 01=Yes, 77=NK IF NO, > SKIP TO 3.1.2 | [__] | (OWNLNDR3) |
| :---: | :---: | :---: | :---: |
| 3.1.1.1 | What is the extent of Agriculture land your household own now? | [————] | (TOTLNDR3) |
| 3.1.2 | How much land have you bought, received (leased in) or inherited since we last interviewed you? Enter extent of land in acres and cents IF 00, > SKIP TO 3.1.5 | [————] | (LNDBGHR3) |
| 3.1.3 | Describes this new land? <br> (Enumerator: if more than one plot ask for the description of most of the land) <br> (ENTER CODE FROM CODE BOX \#9) |  <br> Other specify | $\begin{aligned} & \text { (NEWLNDR3) } \\ & \text { (SPCNEWLN) } \end{aligned}$ |
| 3.1.4 | What is the main use of this new land? <br> (Enumerator: if more than one plot ask for the description of most of the land) <br> (ENTER CODE FROM CODE BOX \#10) | [___] <br> Other specify | (USELNDR3) SPCUSE |
| 3.1.5 | How much land have you sold or given away or has been taken away since the last time we interviewed you? Enter extent of land in acres and cents | [———] | (SLDLNDR3) |
| 3.1.6 | What is the total extent of land YOU USE NOW? operated land (operated land=owned+leased-in - leased-out land) <br> Enter amount in acres and cents | [————] | (TTLNDR32) |

FIELDWORKER : Ask about all land that the household is NOT USING FOR GROWING CROPS, SELF AND FOR LIVING ACCOMMODATION (as on date of survey)

| 3.2 |  |  | (NOAGLNR3) |
| :---: | :---: | :---: | :---: |
|  | What is the extent of Non-agricural land your household own now? IF NO SKIP TO 3.3.1 | [ - - - - ] |  |
| 3.2.1 | Did the household receive any income (cash or in-kind) from this land (may be more than one plot) in the last 12 months? 00=No, 01=Yes IF NO, SKIP TO 3.2.3 | [___ ] | (PLINCR3) |
| 3.2.2 | What is the total value of income you collected from this land (cash and/or in-kind) in the last 12 months? (in Rupees)? <br> (Record the income received from such land which was given even for rent) |  | (PLVLUR3) |
| 3.2.3 | What is the total value of money you have spent on this land (e.g. buildings, services, repair, maintenance, mortgage payments, etc.) in the last 12 months? |  | (PLCSTR3) |

FIELDWORKER: If any plots are used for growing crops, ask the following questions INCLUDING RENTED OR SHARE CROPPED IN(June 2008 to May 2009). IF NO CROPS ARE GROWN >SKIP TO SECTION 3B.

| 3.3.1 | If you are using the land to grow crops, what are the main crops you growin the rainy season? If more than 4 please choose the 4 most importantcrops in terms of household welfare. <br> (ENTER CODE FROM CODE BOX \#11) |  | $\begin{aligned} & \text { (CRAINR31-4) } \\ & \text { SPECCPR1-4 } \end{aligned}$ |
| :---: | :---: | :---: | :---: |
| 3.3.2 | What are the main crops you grow in the dry season (Rabi / Summer)? If more than 4 please choose the 4 most important in terms of household welfare. (ENTER CODE FROM CODEBOX \# 11) |  | (CRDRYR31-4) <br> SPECCRD1-4 |
| 3.3.3 | In the last Agriculture year have you irrigated any of the land? <br>  | [__ ] | (IRRGTR3) |
| 3.3.4 | Of the land what proportion was irrigated in the last dry season? 01=Less than half, 02=Half, 03=More than half, 04=All, $05=$ No land was irrigated in dry season | [ | (PRIRRR3) |


| 3.4 | In the last Agriculture year has anyone in the household used chemical fertilizeron your land? $00=\text { No, } 01=\text { Yes, } 77=\text { NK }$ | [_—] | (CHFERTR3) |
| :---: | :---: | :---: | :---: |
| 3.5 | In the last Agriculture year did you or anyone in your household use any methods to increase the yield (such as HYV/improved variety seeds) your commercial crops? $00=$ No, 01=Yes, $77=$ NK | [_—] | (METHODR3) |
| 3.6 | In the last Agriculture year did you or anyone in your household ever share a tractor or other farming vehicles with other people in the community? $00=$ No, 01=Yes, $77=$ NK | [_—] | (FRMSHRR3) |
| 3.7 | In the last 12 months did you or anyone in your household ever share agricultural labour with other people in the community? $00=\mathrm{No}, 01=\mathrm{Yes}, 77=\mathrm{NK}$ | [_—] | (LABSHRR3) |

SAY: Now I am going to ask you about income and expenditure from crops you have grown in the last agricultural year


3.8 Income and expenditure from crops ( 99 all other crops )

|  | 3.8.1 | 3.8.2 | 3.8.3 | 3.8.4 |
| :---: | :---: | :---: | :---: | :---: |
| CROP | Important crops grown <br> (ENTER CODE FROM CODE BOX 11 <br> - BASED ON 3.3.1 \& 3.3.2) | Total Output (In Quintals) - 77=NK | Value of outpout sold in the last | Operational costs |
|  |  |  |  | incurred in producing this crop in the last agricultural year? <br> (in Rupees) - 77=NK |
|  |  |  | agricultural year? <br> (in Rupees) - 77=NK |  |
| (CROPID) | (CROPR3) SPECCROP | (QNTHRVR3) | (VLSLDR3) | (CRPCSTR3) |
| Crop 01 | Other (specify) | 侕 | [ | $\left[\begin{array}{ll} {[ } \end{array}\right.$ |
| Crop 02 | Other (specify) | L | [ $]$ | 1 |
| Crop 03 | Other (specify) |  | 1 | ] |
| Crop 04 | Other (specify) |  | ] | ] |
| All other crops | Other (specify) |  | 1 | ] |


| 3.8.5 | Net income from leasd out land (for growing agricultural crops) value Rs. |
| :--- | :--- |

SECTION 3B : RELATIVE IMPORTANCE OF INCOME SOURCE

Say: I am going to ask you about what people in this household do to get Income

| 3.9 | In the past 12 months From which of the following activities does thehousehold perceived their MONETARY Income? |  |  |
| :---: | :---: | :---: | :---: |
| ID | HAVE EARNED INCOME FROM: | Received? $00=\text { No01 }=\text { Yes }$ | Rank the activity according to importance (use seed game) |
| 01 | INDEPENDENT ACTIVITY (Self-Employment IBusiness)Independent Farmer.(From land owner, rented or borrowed) | [__] INFARMR3 | [__] RKIN01R3 |
| 02 | Cattle/Stockbreeding (including small animals breeding) | [ _ _] CTLSTCR3 | [_ _ ] RKINO2R3 |
| 03 | Fishing | [__]FISHNGR3 | [__ ] RKIN03R3 |
| 04 | Forestry | [__]FRSTRYR3 | [_ _ ] RKIN04R3 |
| 05 | Transport (Taxi driver, owner vehicle) | [__] TRNSPR3 | [_ _ ] RKIN05R3 |
| 06 | Trade | [__] TRADER3 | [_ _ ] RKIN06R3 |
| 07 | Industry (Small and Medium Business, Tailoring, Handicrafts) | [__] INDSTYR3 | [__] RKIN07R3 |
| 08 | Other (Specify): ( SPOTINQ | [__] OTINC1R3 | [__ $]$ RKIN08R3 |
|  | WAGE EARNING ACTIVITY |  |  |
| 09 | Work for Wages in Agriculture, Fishing, Forest, Cattle/Stockbreeding | [__] WGAGFHR3 | [__] RKIN09R3 |
| 10 | Non-Agriculture Work for wages (Industry, Transport, Trade and Other Services) | $[\stackrel{]}{\text { NONAGWR3 }}$ | [__] RKIN10R3 |

SECTION 3C: TIME ALLOCATION OF ADULTS AND CHILDREN
FIELDWORKER: THIS SECTION IS AN ATTEMPT TO GET A MORE COMPLETE UNDERSTANDING OF WHAT PEOPLE DO INCLUDING NON-AGRICULTURAL ACTIVITIES. ALSO IT WILL PROVIDE INFORMATION ABOUT THE INTRA-HOUSEHOLD DIVISION OF LABOUR. PLEASE NOTE THAT UNPAID ACTIVITIES SUCH AS HOUSEHOLD CHORES MUST BE INCLUDED HERE.
3.10 FIELDWORKER: For each member of the household please record their most important work activity (in terms of time spent) in the LAST 12 MONTHS. INCLUDE SALARIED AND NON-SALARIED JOBS, INSIDE AND OUTSIDE THE HOME. (List all household IDs)

If a household member has done no work at all (e.g. very young or very old) then please use the N/A code of 88 as appropriate.

|  | 3.10.1 | 3.10 .2 | 3.10.3 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ID (from household roster) | Does this person have a permanent disability and if so how does it affect their ability to work and | Most important activity | Enter the number of months in which activity was done, give the typical number of days per month during these months and approximate hours per day |  |  |
|  |  | the correct CODE from CODE BOX \# 13) | Number of months | Days per month | Hours per day |
| (ID) | (DISABR3) SPECDISB | (ACTR3) SPECACT | (MONTHSR3) | (DAYSR3) | (HOURSR3) |
| [-_] | $\underset{\text { Other (specify) }}{[\ldots-]}$ | ${ }_{\text {Other (specify) }}^{\left[\_-\right]}$ | [_-] | [_- ] | [_-] |
| [_-] | [ $-\ldots$ ] Other (specify) | $\underset{\text { Other (specify) }}{[-\ldots]}$ | [_-_] | [__] | [_-] |
| [_—] | $\underset{\text { Other (specify) }}{[-\ldots]}$ | ${ }_{\text {Other (specify) }}^{\left[\_\_\right]}$ | [_- ] | [_-] | [_-] |
| [__-] | ${ }^{[\text {[_-_] }]}$ | $\underset{\text { Other (specify) }}{[-\ldots]}$ | [_-_] | [_-] | [_-] |
| [_-_] | $\underset{\text { Other (specify) }}{[-]}$ | $\begin{aligned} & {[\ldots-]} \\ & \text { Other (specify) } \\ & \hline \end{aligned}$ | [--] | [_-] | [__] |

## Contd.



## SECTION 3D: PRODUCTIVE ASSETS

SAY: Now I am going to ask you some questions about animals owned by household members in the last 12 months.

| 3.11 | Has anyone in the household owned any livestock in the last 12 months? <br> $00=$ No, $01=$ Yes, $77=$ NK <br> IF NO, SKIP TO 3.13 | [__ ] | (ANIMALR3) |
| :--- | :--- | :--- | :--- |


| 3.11 |  | 3.11.1 | 3.11.2 | 3.11.3 |
| :---: | :---: | :---: | :---: | :---: |
|  | Type of Livestock | Has anyone in the household owned any of the following animals in the last 12 months? 00=No, 01=Yes, 77=NK IFNO, >SKIP TO NEXT ROW | How many of the following animals does the household currently own? $-77=N K,-88=N / A$ | If you were, to sell all your 'NAME OF ANIMAL' today how much would you get for them in Rupees? $-77=N K,-88=N / A$ |
|  | ANIMALS | (AYANR3\#\#) | (NMAMR3\#\#) | (VLAMR3\#\#) |
| 01 | Milk animals Cow (modern variety) | [__ ] | [___ ] | [ ] |
| 02 | Cow <br> (traditional variety) | [_—] | [___] | [ ] |
| 03 | Calves | [___] | [ ___ ] | [ ] |
| 04 | Buffalo (Modern variety) | [___] | [__] | [ $]$ |
| 05 | Buffalo(Traditional variety) | [___] | [___] | [ $]$ |
| 06 | Heifer | [__ ] | [___] | [ ] |
| 07 | PloughorDraughtanimals <br> He Buffalo | [___] | [___] | [ $\quad$ ] |
| 08 | Ox / Bullock | [__] | [___] | [ ] |
| 09 | Donkey/Horse/Other | [___] | [___] | $\left[\begin{array}{ll} {[ } \end{array}\right]$ |
| 10 | Bull Calf / young Bull | [_—] | [__] | [ ] |
| 11 | Small Ruminants Sheep | [___] | [___] | [ ] |
| 12 | Goat | [__] | [___] | [ ] |
| 13 | Pigs | [_—] | [___] | $\begin{array}{ll} \hline[ & ] \end{array}$ |
| 14 | Poultry/birds | [__] | [___ ] | [ ] |
| 15 | Rabbits | [_—] | [___ ] | [ ] |

## Contd...

| 3.11 |  | 3.11.1 | 3.11.2 | 3.11.3 |
| :---: | :---: | :---: | :---: | :---: |
|  | Type of Livestock | Has anyone in the household owned any of the following animals in the last 12 months? <br> 00=No, 01=Yes, 77=NK <br> IF NO, >SKIP TO NEXT ROW | How many of the following animals does the household currently own? $-77=N K,-88=N / A$ | If you were, to sell all your 'NAME OF ANIMAL' today how much would you get for them in Rupees? $-77=N K,-88=N / A$ |
|  | ANIMALS | (AYANR3\#\#) | (NMAMR3\#\#) | (VLAMR3\#\#) |
| 16 | Other-Country Specific Bees (Beehives) | [_-] | [___] | ] |
| 17 | Fish Ponds | [_-] | [___ ] | ] |
| 18 | Marine Shrimp Tanks | [___] | [___] | $1$ |
| 19 | Fresh Water shrimp tanks | [_—] | [___ ] | [ ] |
| 20 | Others (Specify) (SPCAN20) | [_—] | [___] | ] |

3.11.4 $\quad$ Total value of savings including payment of insurance during the last 12 months? (do not include gold and jewellery)

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[\overline{VLSVGSR3)}
```

| 3.12 | What is the money value (in rupees) of the total amount purchased by the household in the last 12 months for the following items: | $\begin{gathered} \text { (ENTER VALUE } \\ \text { in rupees) } \\ 00=\text { Nothing, }-77=\text { NK } \end{gathered}$ |  |
| :---: | :---: | :---: | :---: |
| 01 | Animal feed | 1 | (ANFDCSR3) |
| 02 | Veterinary service | 1 | (VETCSTR3) |
| 03 | Other (Specify) | [ ] | (OTCOSTR3) SPCOTCST |

SAY: Now I am going to ask you some questions about productive assets owned, rented or accessed by household members in the last 12 months.

| 3.13 Can <br> hous | Can you tell me up to three of the most VALUABLE assets (owned, rented, or borrowed) that allowed you (the household) to do this activity? |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | 3.13.1 | 3.13.2 | 3.13.3 | 3.13.4 |
|  | ASSET - owned, rented or borrowed <br> Write No. of assets and then put code from codebox \# 14 | For what activity is asset used? <br> (enter from <br> code box \# 15) | How many of them do you actually own? <br> (ENTER NUMBER <br> OWNED, -77=NK) | If you sold it/them today, how much could you get? $-77=N K,-88=N A$ |
| (PASSID) | (NUMASTR3) (ASSETR3) NUMBER CODE (SPECPASS) | (ASTACTR3) <br> (SPCACT) | (NUMOWNR3) | (VALASTR3) |
| 01 | 1. [ ] [__ ] | [___] | [___] |  |
| 02 | 2. [ ] [ = - ] | [___] | [___] |  |
| 03 | 3. [ ] [ _ - ] | [_—] | [_—] | [ |


| $\mathbf{3 . 1 3 . 5}$ | Can you tell me if you have the following assets in your home <br> (owned, rented or borrowed)? | 00= No, 01 = Yes we own it <br> 02=Rented or borrowed |  |
| :--- | :--- | :---: | :--- |
| $\mathbf{0 1}$ | Working pump (motor or engine) | $[\ldots \ldots]$ | WRGPMPR3 |
| $\mathbf{0 2}$ | Sewing machine | $[\ldots \ldots]$ | SWGMCHR3 |

## Borrowing Capacity

| 3.14 .1 | Do you have any serious debts? $00=$ No, 01=Yes, $77=\mathrm{NK}$ |  |  |
| :---: | :---: | :---: | :---: |
|  |  | , | (DEBTR3) |
| 3.14 .2 | What would you or other members of your household do in case of hard times and/or misfortune caused by, e.g., natural disaster, crop failure, someone losing his/her job? (ENTER CODES FROM CODE BOX \# 16) |  | (PLANR301-3) SPPLANO1-3 |
| 3.14.3 | Would your household be able to raise 1000 rupees in one week if you needed it? <br> 01=Yes, very easily, 02=Probably, 03=Not at all, 77=NK, 88=N/A ,IF 'NOT AT ALL’ OR NK SKIP TO 3.14 .5 | [_ _ ] | (RAISER3) |
| 3.14.4 | How would you or other members of the household try to raise 1000 rupees in one week if you needed it? please list the most important one. <br> (ENTER CODE FROM CODE BOX \# 17) | $\text { Other, specify } \left.{ }^{[ }\right]$ | (HOWRSR3) (SPCHOWRS) |
| 3.14 .5 | In the last 12 months have you or any member of your family living with you made any arrangements to obtaina loan or credit? <br> $00=$ No , $01=$ Yes, from formal financial institution, $02=$ Yes, from informal financial institution, $03=$ Yes, both from formal and informal, <br> $77=$ NK $\quad$ IF YES > SKIP TO 3.14.7 | [__] | (OBTNLNR3) |
| 3.14.6 | If you never asked for a loan or credit, why not? <br> 01 = Didn't need to - Have enough resources <br> $02=$ Lack of guarantees or references (no title) <br> 03 = Didn't want to give the guarantee they asked for <br> 04 = Its dangerous to get into debt/Fear of losing property <br> $05=$ Problems with previous loans/debts <br> $06=$ His/her business doesn't allow him/her to get into debt <br> $07=$ Too expensive, $08=$ Activity too risky <br> $09=$ Lack of Information, $10=$ Institution is too far away <br> 11 = too much paperwork, 12 = Other (specify): 88=NA | $\begin{gathered} {[-\overline{]}]} \\ \text { Other, specify } \end{gathered}$ | (NOASKLR3) (SPNOASKL) |
| 3.14.7 | If you were sure that a the financial source you approached would approve your application, would you apply for a loan? <br> $01=$ Yes, $00=$ No, $88=$ NA, IF NO $>$ SKIP TO NEXT SECTION | [__] | (SREAPPR3) |


| 3.14.8 | Did you get the loan or credit you asked for? $00=$ No, $01=$ Yes , $88=$ NA IF YES $>$ SKIP TO 3.14.10 | $\frac{[\ldots]}{[-\ldots]}$ | (GETLNR3) |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
| 3.14.9 | Why do you believe you did not get the credit? <br> 01 = Not enough assets <br> 02 = Lack of guarantees or references (no title) <br> 03 = Didn't want to give the guarantee they asked for <br> 04 = too expensive, 05 = Activity too risky <br> $06=$ Other (specify): 88=NA, > SKIP TO 3.15 |  | NOLOANR3 SPNOLOAN |
| 3.14.10 | What is the amount of the loan/credit that you obtained | ] |  |
| 3.14.11 | Did you get all the credit you needed? $00=\text { No }, \quad 01=\text { Yes }, 88=\text { NA }$ | - _ ] | CRDTNDR3 |

## SECTION 3E : INCOME FROM DIFFERENT ECONOMIC ACTIVITIES

| 3.15 | Please provide details of earnings from working on the following activities. Exclude earnings from crops produced by the household. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 3.15 .1 | 3.15 .2 |  |
|  | Type of activity | Has anyone in the household earned any income from this activity in the last 12 months? $00=$ No, $01=$ Yes, $77=N K$ IFNOORNK >SKIPTONEXT ACTIVITY | What were the to from this activity $-77=N K,-88=N / A$ | earnings/cost incurred he last 12 months? |
|  |  | (ACTR3\#\#) (SPECACTV) | Gross Income (Rs) <br> (EARNR3\#\#) | Cost Incurred (Rs) (COSTR3\#\#) |
| LIVESTOCK |  |  |  |  |
| 01 | Sale of livestock products including hiredout income (milk,cheese, butter, ...) | [_—] | [ ] | [ |
| 02 | Sale of live small ruminants | [__] | [__ $]$ | $\square$ |
| 03 | Fisheries Catching | [_-_] | [ | [__ |
| 04 | All Forestry Products | [_-_] | [__] | [__ $]$ |
|  | WORK FOR WAGES |  | [ $]$ |  |
| 05 | Agricultural wage work | [_-] | [ ] | [ |
| 06 | Salaried/ regular wage work/ including honorarium income | [_-] | [__] | [ |
| 07 | Casual wage work | [_-] | - | [__ $]$ |
| 08 | Food/cash for-work (Product safety net program or others employment generation scheme (NREGS) | [-_] | [ | [ |


| 09 | BUSINESS/SELF-EMPLOYMENT INCOME <br> Profits (earnings) from trading and selling commodities | [_—] | $[$ | [ |
| :---: | :---: | :---: | :---: | :---: |
| 10 | Profits (earnings) from processed food | [_—] | [ | [ |
| 11 | Profits (earnings) from handicrafts | [-_] | [ | [ |
| 12 | Profits (earnings) from carpentry, ironmongery, etc. | [_-] | [ | [ |
| 13 | Profits (earnings) from services (Sewing, Barbar, Other Traditional etc.) | [_-] | [ | $\square$ |
| 14 | Other | [-_] | [ | [ |

SECTION 3F : NON- WORKING INCOME (MONETARY AND NON- MONETARY)
SAY : I am going to ask you some questions about money or goods that people sent or give you
3.16 In the last 12 months, Have you or any other household member received any money or goods from the following?

|  |  | 3.16.1 | 3.16.2 | 3.16.3 |
| :---: | :---: | :---: | :---: | :---: |
|  | SOURCE OF MONEY/GOODS | Received . <br> $00=$ No, 01=Yes, 77=NK IF NO, ${ }^{10}$ SKIP TO NEXT ROW | How much do you received during the last 12 months? $-77=N K,-88=N / A$ | In the last 12 months How many times you receive the amount? (Number) $77=N K, 88=N / A$ |
|  |  | RECEIVED | AMOUNT | TIMES |
| 01 | Transfer from Government or Organisations <br> Retirement Pension | [___]RTRPNSR3 | [ ] AMTRTRR3 | [ _ _ ] TMERTRR3 |
| 02 | Social security/Social subsidy | [__ ${ }^{\text {[ SCLSECR3 }}$ | [ ] AMTSCLR3 | ___]TMESCLR3 |
| 03 | Religious organișation | [__ ] RELIGSR3 | [ ] AMTRLGR3 | ___] TMERLGR3 |
| 04 | Charity groups/NGO | [___] CHARTYR3 | [ ] AMTCHRR3 | [___] TMECHRR3 |
| 05 | Alimony for food, divorce, children etc | [____ ALMNYR3 | ] AMTALMR3 | [___ ] TMEALMR3 |
| 06 | Interest from bank accounts or any other savings | [__] BNKACTR3 | ] AMTBNKR3 | [__ ] TMEBNKR3 |
| 07 | Rent from houses, buildings, land, machinery, vehicles <br> (INCLUDE ONLY NET AMOUNT) | [__ ] RENTHSR3 | [ ] AMTRNTR3 | [___] TMERNTR3 |
| 08 | Money or goods transfers or donations from inside the country from family or friends who are not members of the household | [__ ] INSCNTR3 | ] AMTINSR3 | [__ ] TMEINSR3 |


| 09 | Transfers or donations from outside the country (foreign remittances) |  | _ ] OUTCNTR3 | [ | ] AMTOUTR3 | [ | _ ] TMEOUTR3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10 | Severance pay, money paid for time worked. | [ | _] SVRPAYR3 | [ | ] AMTPAYR3 |  | _ ] TMEPAYR3 |
| 11 | Life insurance, medical insurance. |  | _] LFEINSR3 | [ | ] AMTMEDR3 | [ | _ ] TMEMEDR3 |
| 12 | Dividends from stocks and shares, bonuses, profit sharing | [ | _ ] DVDSTCR3 | [ | ] AMTDVDR3 | [ | _] TMEDVDR3 |
| 13 | Inheritance, gambling, lotteries etc |  | _ ] INHETNR3 | [ | AMTINHR3 | [ | _ ] TMEINHR3 |
| 14 | Any other transfer from public source (Specify) <br> (SPOTHPUB) |  | _ ] OTHPUBR3 | [ | ] AMTPUBR3 |  | _ ] TMEPUBR3 |
| 15 | Any other transfer from private source (Specify) <br> (SPOTHPRV) |  | _ ] OTHPRVR3 | [ | ] AMTPRVR3 |  | _ ] TMEPRVR3 |
| 16 | Any other transfer (Specify) (SPOTHTRN) |  | _ ] OTHTRNR3 | [ | ] AMTOTHR3 |  | _ ] TMEOTHR3 |

SAY: Now I am going to ask you some questions about support or assistance you may have received from any programs provided by NGOs or GOs. Since 2006
FIELDWORKER: If necessary, explain what an NGO and a GO are. You may prompt using the list of support programs provided in Code Box\#18. Record all NGO and GO activity since we last visited 3 years. If the household receives the same type of assistance from different organizations, record each organization on a separate line.

| 3.17 | Has your household received support or assistance through programmes provided by NGOs or GOs since we last 3 years? <br> $00=$ No, 01=Yes, 77=NK, If No or NK, SKIP TO 3.18 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 3.17 .1 | 3.17 .2 | 3.17 .3 | 3.17 .4 | 3.17 .5 | 3.17 .6 | 3.17 .7 | 3.17 .8 |
|  | What kind of support was provided? <br>  | Who provided the support? <br> (ENTER CODEFROM CODE BOX \#19) | In which year did the support begin? | When did the support end? <br> If ongoing enter "0099" | How often did you get this support? | Did the program target any partiaular member of the household? <br> 8U=all nn embers $90=$ person outside <br>  CARD) | Has the programme met your expectations? (ENTER CODE FROMCODEBOX \#21) | What do you think the impact of the programme has been on your child's well-being <br> " (ENTER ONE OR TWO CODES FROM CODE BOX\#22) |
| $\begin{aligned} & \hline \text { (SUPP } \\ & \text { RGD) } \end{aligned}$ | (SUPKNDR3) (SPECKND) | (SUPWHOR3) (SPECSWHO) | (SUPSRTR3) | (SUPENDR3) | (SUPFRQR3) (SPECSFRO) | (SUPRIDR3) | (SUPEXPR3) | (SUPIMR301-2) (SPECMP1-2) |
| 01 | $\underset{\text { Other (specity) }}{\text { I }} \quad \mathbf{I}$ | $\underset{\text { Other (specify) }}{\text { I }}$ |  |  | $\begin{array}{cc} \text { I } & \boldsymbol{1} \\ \text { Other (specity) } \end{array}$ |  | $\underset{\text { Other (specify) }}{\text { I }}$ | $\underset{\text { Other (specity) }}{\text { II }}$ |
| 02 | $\underset{\text { Other (specity) }}{\text { I }} \quad \mathbf{I}$ | $\underset{\text { Other (specify) }}{\text { I }}$ |  |  | $\underset{\text { Other (specity) }}{\text { I }} \quad \mathbf{I}$ | -1 | $\underset{\text { Other (specify) }}{\text { I }}$ | $\underset{\text { Other (specity) }}{\text { II }} \text { I }$ |
| 03 | $\underset{\text { Other (specity) }}{\text { I }} \quad \mathbf{I}$ | $\underset{\text { Other (specity) }}{\text { I }}$ |  |  | $\underset{\text { Other (specity) }}{\text { I }} \quad \mathbf{I}$ | L1 | $\underset{\text { Other (specity) }}{\text { I }}$ | $\underset{\text { Other (specity) }}{\text { II }}$ |


| 3.18 | During the last 12 months, have you or any other member(s) of the house <br> hold given money or goods to support individuals outside the household? <br> $00=$ No, $01=$ Yes, $77=$ NK IF NO, SKIP TO 3.20 | $\left[\ldots \_\right]$ |
| :--- | :--- | :--- | :--- | (OREMITR3) | [__ |
| :--- |


| 3.19 | For each individual the household sent money, gifts or goods to in the last 12 months can you please tell me: |  |  |
| :---: | :---: | :---: | :---: |
|  | 3.19.1 | 3.19.2 | 3.19.3 |
|  | How is the recipient related to NAME? <br> CODE BOX \#1 | Can you tell me how much money you sent in the last 12 months? (in Rupees) $-77=N K,-88=N A$ | Can you tell me the value of goods you sent in the last 12 months? (in Rupees) $-77=N K,-88=N A$ |
| (OUTID) | (SPCREMRL) (REMRELR3) | (REMESTR3) | (REMGODR3) |
|  | Specify:[ ] [___] | [ ] | ] |
| 01 |  |  |  |
| 02 | Specify:[ ] [___] | [ ] | ] |
| 03 | Specify:[ ] [__ ] | [ ] | [ $]$ |
| 04 | Specify:[ ] [___] | ] | ] |
|  | Specify:[ [ [___] | [ ] | ] |
| 06 | Specify:[ ] [____] | ] | ] |
| 07 | Specify:[ ] [___] | ] | ] |
| 08 | Specify:[ ] [___] | [ ] | ] |

FIELDWORKER: IF HOUSEHOLD IS RECEIVING PDS THEN ASK 3.20 TO 3.20.3. IF NOT RECEIVING PDS, , SKIP TO NEXT SECTION

| 3.20 | Are you accessing PDS ? <br> $00=$ No, $01=$ Yes IF NO SKIP TO NEXT SECTION | [_—] | (ACCPDSR3) |
| :---: | :---: | :---: | :---: |
| 3.20.1 | If yes, are you receving the followings? | $\begin{gathered} 00=\mathrm{No}, 01=\mathrm{Yes}, \\ 77=\mathrm{NK} \end{gathered}$ |  |
|  | Rice | [__] | PDSRCER3 |
|  | Dahl | [ | PDSDHLR3 |
|  | Sugar | [___] | PDSSGRR3 |
|  | Kerosene | [__ $]$ | PDSKRSR3 |
|  | Edible Oil | [___] | PDSOILR3 |
|  | Other Specify | [-_] | PDSOTHR3 |
| 3.20 .2 | Are you satisfied with the quality of the service? 00=No, 01=Yes, 77=NK <br> IF YES, SKIP TO NEXT SECTION |  |  |
|  |  | [___] | STSPDSR3 |
| 3.20 .3 | If you are not satisfied, why not? <br> 01=Inconvenient hours to receive food, 02=Poor quality food, <br> 03=Quantity of food insufficient, 04=Irregular supply, <br> $05=$ Inconvenient location to receive food, <br> 06=Unpleasant experience with food distributors; 07=Other , 77=NK | [-_-] | NSTPDSR3 SPNSTPDS |

## SECTION 3G: CREDIT PROVISION AND LIVELIHOODS

SAY : I am now going to ask you about credit programmes in the community and whether you have used them.

| 3.21 |  | 3.21.1 | 3.21.2 | 3.21.3 |
| :---: | :---: | :---: | :---: | :---: |
|  | Name of programme | Did you or any other household member benefit from this programme during the last 3 years $00=\mathrm{No}, 01=\mathrm{Yes}, 77=\mathrm{NK}$ <br> Ask for each programme, IF NO TO ALL SKIP TO 3.22 | Who is the main person in the household who benefited from this programme? <br> Get ID from HH Roster 80=Whole household $77=N K, 88=N A$ | Of these sources of credit, which is the most important and second most important source for your household? 01=Most important 02=Second most imporant |
| 01 | DWCRA | [___ ] BNDWCRR3 | [___ ] IDDWCRR3 | [___ ] IMDWCRR3 |
| 02 | IKP | [___] BNIKPR3 | [___ ] IDIKPR3 | [____] IMIKPR3 |
| 03 | PMRY | [___ ] BNPMRYR3 | [___] IDPMRYR3 | [___] IMPMRYR3 |
| 04 | CMEY/Rajivyuvashaki | [___ ] BNCMEYR3 | [___] IDCMEYR3 | [___] IMCMEYR3 |
| 05 | SGSY | [___] BNSGSYR3 | [___] IDSGSYR3 | [___] IMSGSYR3 |
| 06 | Other <br> Specify: <br> SPCRDPRG | [__ _ ] BNCRPRR3 | [__ _ ] IDCRPRR3 | [__ _ ] IMCRPRR3 |

Off-farm and non-farm employment and Livelihoods Diversification

| 3.22 |  | 3.22.1 | 3.22.2 | 3.22.3 |
| :---: | :---: | :---: | :---: | :---: |
|  | Name of the institution | Are you aware of this institution? | If yes, did you or any other household member benefit from this during the last 3 years? | Who are the main |
|  |  |  | household member benefit from this during the last 3 years? 00=No, 01=Yes, 77=NK, 88=N/A <br> IF NO, > SKIP TO NEXT INSTITUTION | persons in the household who benefited from this programme? <br> (GET ID \# FROM HH ROSTER, 80=WHOLE HOUSEHOLD) 77=NK, 88=N/A |
| 01 | SC Corporation | [__ ] AWSCCOR3 | [__ ] BNSCCOR3 | [__ ] IDSCCOR3 |
| 02 | ST Corporation | [___] AWSTCOR3 | [___] BNSTCOR3 | [___] IDSTCOR3 |
| 03 | BC Corporation | [___] AWBCCOR3 | [___] BNBCCOR3 | [___] IDBCCOR3 |
| 04 | Minority Corporation | [___] AWMICOR3 | [___] BNMICOR3 | [___] IDMICOR3 |

SECTION 3H : NATIONAL RURAL EMPLOYMENT GUARANTEE SCHEME (NREGS)

| 3.23 | Does your household have job card under the NREGS? $00=$ No, 01=Yes, 77=NK IF NO, > SKIP TO 3.23.2 | [ - -] | (INREGEGS) |
| :---: | :---: | :---: | :---: |
| 3.23.1 | If yes, what is your household's job card number?(see job card and enter) |  | (HHJBNMR3) |
| 3.23 .2 | If householod does not have job card, why not? Code Box 23 |  | (NOJBNMR3) |
| 3.23.3. | Over the past 12 months, has anyone in your household worked for the NREG scheme? <br> 00=No, 01=Yes, 77=NK, IF NO OR NK SKIP TO 3.23.5 |  | (WRKNRGR3) |
| 3.23.4 | Please answer the following | $\begin{aligned} & 00=\text { No, } 01=\mathrm{Yes}, \\ & 77=\mathrm{NK} .88=\mathrm{NA} \end{aligned}$ |  |
| 3.23.4.1 | Are there child care facilities in the last worksite? | L_-] | (CHDCRER3) |
| 3.23.4.2 | Does any woman in your household have a child 5 years or younger? <br> IF NO SKIP TO 3.23.4.4 | - - | (WMCH5YR3) |
| 3.23.4.3 | If yes, does that woman does not participate in NREGS because of lack of child care facility? | $\square$ | (LKCHCRR3) |
| 3.23.4.4 | Have your household ever worked outside GP under NREGS? | ] | (WROSGPR3) |
| 3.23.4.5 | Extra wages to be paid, if work is given beyond 5 km . ? | L_-] | (EXT5KMR3) |
| 3.23.4.6. | Was employment provided within 15 days of registration | ] | (EM15DYR3) |
| 3.23.4.7 | Does your household receive unemployment allowance? | - - $]$ | (UNEMALR3) |
| 3.23.4.8 | Did you receive payment within 15 days of completion of work? | L_-] | (PY15DYR3) |
| 3.23.4.9 | Was any woman in your household refused employment under NREGS because of being a single woman? | L_-] | (WMRFEMR3) |


|  | ForpariodMarch2009toJune2009,providethefollowing6.7.5才 2009 |  |  | ForperiodJuly2008toFebruary2009 (indudingbothhavests-RabiandKharif), provide thefollowing: |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3/3.1 | 3.23.5.2 | 3.363 | 3.LS.4 | 3.23.5.b | 3235.6 | 3.3.3./ |
| whoin ypur househodis Hestreg schemes? | How many days employment was provided for this person? $-7 /=N K$ | Ifnotworked why? <br> code Box 24 | Hownydndidyou receve for this work? (in Rupees) $-77=N K,-88=N A$ | How many days employment was provided for this person? <br> हొంఆినారు? - //=NK | Ifnotworked, why? <br> CodeBox (24) | How much, did you got Rupees) $-77=N K,-88=N A$ |
| (ID) | (NEG1DAY) | (INEG1W) (SPINEG1W) | (INEGIWAG) | (INEG2DAY) | (INEG2W) (SPINEG2W) | (INEG2WAG) |
| I__] | I_—] | [_—] | I___] | I_—] | [__] | [ |
| I_—] | I_-] | I_-] | I___] | I_—] | 11 | [ |
| I__ ] | I__] | [__] | [___] | [__] | I__] | [ |
| [__] | [__] | [_—] | I__ ] | [_—] | [__] | [ |
| I_—] | I__] | [__] | I___ ] | I__] | [__] | [ |


| 3.23 .6 | Are you aware of conducting social audit in your village? <br> $00=\mathrm{No}, 01=\mathrm{Yes}, 77=\mathrm{NK}, 88=\mathrm{NA}$ | $[$ <br> SCLAUDR3 |
| :--- | :--- | :--- |
| 3.23 .6 .1 | If yes, have you participated? (00=No, 01=Yes) | $\left[\begin{array}{l}\text { PRTAUDR3 } \\ \hline\end{array} \mathrm{l}\right.$ |

SECTION 4 : HOUSEHOLD FOOD AND NON-FOOD CONSUMPTION \& EXPENDITURE (ALL HOUSEHOLDS)
4.0 ID of respondent for this section (identify the respondent for this section using the ID from the household roster)

-     - $]$

IDR34

## SECTION 4A - FOOD CONSUMPTION AND EXPENDITURE

SAY : I am now going to ask some questions about how much food has been consumed by your family in recent times. I am going to start by asking how much you consumed of goods you bought in the last $\mathbf{1 5}$ days, then ask you how much you consumed from your own harvest or stocks, and then how much you consumed from other sources.

| 4.1 | Commodity | 4.1.1 What is the total value in rupees of this item thatyou bought and then consumed in the past 15 days? ESTMATED VALUE (RS.) -77 = NK, -88 = NA |
| :---: | :---: | :---: |
|  | (SPECFOD1) | (VLRPR3\#\#) |
| 00 | Oil seeds (rape seeds, linseeds, etc.) | [ ___ ] |
| 01 | Pulses/Lentils/Beans | [___ ] |
| 02 | Pasta/Rice | [ _ $]$ |
| 20 | Bread/Wheat flour (processed) | [___] |
| 03 | Cereals (barley, wheat, teff, sorghum, maize, etc.) (unprocessed) | $[$ |
| 04 | Tubers/Potatoes/Root crops | [ _ $]$ |
| 05 | Meat/Meat Products | [ _ $]$ |
| 06 | Powdered/Formula Milk (including horlicks, boost etc,.) | [ _ $]$ |
| 07 | Milk or milk products (milk, butter, cheese, yoghurt, etc.) | $[$ |
| 08 | Fresh Fish | [ ___ ] |
| 09 | Processed Fish (tinned) | [ ___ ] |
| 10 | Eggs | [ ___ ] |
| 11 | Vegetables | [ ___ ] |




## TABLE 4．1 CONTINUED

FIELDWORKER：THE FOLLOWING TABLE IS DIFFERENT FROM THE PREVIOUS TABLE．THE PREVIOUS TABLE WAS FOR BOUGHT／CONSUMED PRODUCTS．THIS TABLE IS FOR COMMODITIES CONSUMED FROM THE HOUSEHOLD＇S OWN HARVEST OR STOCK（I．E．NOT BOUGHT）．
 zna．prio IbacZ（woE3 gº418 sod））UOc15．）ttvo8．

|  |  | 4．1．2 |  |  | 4．1．3 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Commodity $\left.\sigma_{.}^{*} .\right)^{*}$ | How much of this commodity did you consume from your own harvest or own stock in the past 15 days？ <br> K6 $155^{6}$ ea．oe366a 66．）＊n dAmoeao＊C（）so6 E？roo ：6）（38 వచ్చి68K）e．．．）a 66 ；tog noze）：6）oa ，Does zna．prio t5？ |  |  | How much of this commodity did you consume from gifts，transfers or food aid received from relatives，friends，neighbours，government or other organisations in the past 15 wdays？ K6 $155^{6}$ ea．o0 ${ }^{6}$ ； $5{ }^{*}$ ．）4）e）6．）bt5）e．．）＊k）d）6）o），mac»，ezo44）e»，tap06）m， ert5）\＆zoi5），（ae，5）6oso 666 t5＊c（）（3；i3e）E30（386 ea6 ${ }^{6}$ t5o ，Doe＇s zna．rtio tsot5）？ |  |  |  |
|  |  | Quantity 00＝None， <br> －l／＝NK | Unit <br> （Code Box 25） | Estumatea value <br> in Rupees -77=NK, -88=NA | Quantity <br> UU＝None <br> －l／＝INK | Unit <br> （Code Box 25） | Estumatea value in Rupees $-77=N K,-88=N A$ | Man Source Ui＝Giltitrom relatives，triends Hzuncyula， transter 03－ F k ged fop <br>  $177=N K$ |
|  |  | （OQNTR300－23） | （OUNTR300－23） SPECOUOO－23 | （OWNVR300－23） | （GQNTR300－23） | （GUNTR300－23） SPECGU00－23 | （GFTVR300－23） | $\begin{aligned} & \text { (GFSRR300-23) } \\ & \text { SPECGFOO-23 } \end{aligned}$ |
| ¢ | Oil seeds（rapeseeds，linseeds，etc） $\text { నూనె h o e }=\text { ( K g s ) }$ | ! • 」 <br> Oher（speeity） | $\lfloor--\rfloor$ |  | L $\quad$ ］ <br> Other（speaity） |  |  | ［－－」 |
| 0 | Pulses／Lentils／Beans（Kgs） groags/**D86);...).).e» | L－」 | Other（specity） |  | ［－ |  |  | $\lfloor--\rfloor$ <br> Other（speity） |
| 0 | Pasta／rice（Kgs） <br> E 510 | L－」 | [--] <br> Other（speitif） |  | L |  |  | Other（specify） |




| 18 | Packaged sweets (biscuits,cakes) (Kgs) <br> zoges tsodisvzmesvt,ter) | [ _ - - |  |
| :---: | :---: | :---: | :---: |
| 19 | Coffee and Tee (Kgs) $54 / \mathrm{d}$ | [ _ - - | Other (specity) |
| a) | Softdinks(LIs) On Zotd5.7.ex | L_- | Other (specify) |
| 21 | Alcohol (Lts) <br> 40 | [-* | Other (speaify) |
| 24 | Other, specify d56.me.v\&1.)*o8. | $\left[\_\bullet\right.$ | Other (specity) |



## SECTION 4B - NON-FOOD EXPENDITUREE

SAY: I am now going to ask you how much you have spent on Non-food and other items. Please give prices at the timeof purchase.

| 4.2 | What is the money value (in rupees) of the total amount purchased by the household in the last 30 <br> dayson the following items: <br> (ENTER VALUE IN RUPEES OR CODES 00=Nothing, -77=NK) |  |  |
| :--- | :--- | :--- | :--- |
| 01 | Tobacco, cigarettes, etc. |  | (SPNDR301) |
| 02 | Personal care items (soap, cosmetics, hair oil, perfume, <br> beauty parlour fees, hair cuts) | (SPNDR302) |  |
| 03 | Firewood, Kerosene, gas, batteries, candles |  | (SPNDR303) |
| 04 | Internet use | (SPNDR304) |  |
| 05 | Public/Private transport |  | (SPNDR305) |
| 06 | Security (guards ) |  | (SPNDR306) |


| 4.3 | Has the household brought any of these items in the last $\mathbf{1 2}$ months? How much did you spend on each of them? <br> (ENTER VALUE IN RUPEES OR CODES 00=Nothing, -77=NK) |  |  |
| :---: | :---: | :---: | :---: |
| 1 | Rent (house for residence) | [ ] | (BGYRR307) |
| 2 | Dwelling maintenance | [ ] | (BGYRR312) |
| 3 | Cleaning materials | $\begin{array}{\|ll} \hline[ & ] \\ \hline \end{array}$ | (BGYRR320) |
| 4 | Rent (business, market stall) | $\begin{array}{\|ll} \hline[ & ] \\ \hline \end{array}$ | (BGYRR313) |
| 5 | Business license/Tax | ] | (BGYRR314) |
| 6 | Water rates/purchasing water | $\begin{array}{\|ll} \hline[ & ] \\ \hline \end{array}$ | (BGYRR315) |
| 7 | Electricity rates | $\begin{array}{\|ll\|} \hline[ & ] \\ \hline \end{array}$ | (BGYRR316) |
| 8 | Telephone rates, mobile phone plan | [ ] | (BGYRR317) |
| 9 | Vehicle maintenance | [ ] | (BGYRR319) |
| 10 | Fees and paperwork | [ ] | (BGYRR321 |
| 11 | Legal advice, support, aid | ] | (BGYRR304) |
| 12 | Bribes | [ | (BGYRR305) |
| 13 | Festivals/celebrations (regular occurrence) | [__] | (BGYRR306) |
| 14 | One-off family events (e.g. wedding/funeral, etc.) | $\left[\begin{array}{ll} {[ } \\ \hline \end{array}\right.$ | (BGYRR311) |

[^0]| 01 | ITEMS | How much was spent in the last 12 months? <br> (ENTER VALUE IN RUPEES OR CODES 00=NOTHING, $77=$ NK $-88=$ NA) | How much of this was spend on items for [NAME] ? <br> $00=$ None of it, 01=Less than half, 02=About half, 03=More than half but not all, 04=All, 77=NK, 88 = NA |
| :---: | :---: | :---: | :---: |
|  |  | (SPYRR3\#\#) | (SPNAMR3\#\#) |
| 01 | Clothing Clothing (adult men) | ] |  |
| 02 | Clothing (adult women) | $\left[\begin{array}{ll}  \\ {[ } \end{array}\right.$ |  |
| 03 | Clothing (girls - excluding school uniform) | [ ] | [___] |
| 04 | Clothing (boys - excluding school uniform) | [ ] | [___] |
| 05 | Footwear (e.g. shoes, slippers) (adult men)) | [ ] |  |
| 06 | Footwear (e.g. shoes, slippers) (adult women) |  |  |
| 07 | Footwear (e.g. shoes, slippers) (girls) | ] | [_-_] |
| 08 | Footwear (e.g. shoes, slippers) (boys) | [ ] | _ ] |
| 09 | Education School uniform (boys) | ] | [___] |
| 10 | School uniform (girls) | [ ] | [__ ] |
| 11 | Payment for schooling fees (registration, examination) or donations to school (boys) | $1$ | [___] |
| 12 | Payment for schooling fees (registration, examination) or donations to school (girls) | $1$ | [__ ] |
| 24 | Payment for schooling fees (registration, examination) or donations to school (men) | [ ] |  |



## SECTION 5 : SOCIAL CAPITAL (ALL HOUSEHOLDS)

FIELDWORKER: The respondent for this section must be the primary caregiver if at all possible.

| $\mathbf{5 . 0}$ | ID of respondent for this section <br> (identify the respondent for this section using the ID from the household roster) | [ $\quad$ ] IDR35 |
| :--- | :--- | :--- | :--- |

## SECTION 5A - SUPPORT NETWORKS

| 5.1 | If you had a problem who is the person who would be most likely to help you? ( Not a household member) <br> (ENTER CODES FROM CODE BOX \# 26) | $[\ldots-\ldots]$ <br> Other, specify | (WHOHLPR3) <br> (SPECWHO1) |
| :---: | :---: | :---: | :---: |
| 5.2 | Suppose you are in need of material support. How many people can you rely on in time of need? <br> (01=1-2 people, 02=3-5 people, 03=6-10, 04=11-15, 05=16-20, 06=21-30, $07=$ over 30) Write 00 if none. $77=N K$ ) | [__ ] | (FINHLPR3) |

SAY: I am going to read you some things that people like you sometimes think,
say or feel. Please tell me how much you agree or disagree with these statements.

| 5.3 |  | Scale response (01-05), 77=NK <br> 01=Strongly disagree 02= disagree, <br> 03=more or less, <br> 04= agree, <br> $05=$ strongly agree |  |
| :---: | :---: | :---: | :---: |
| 01 | The nearest primary school provides a good quality education for children | [_-] | (R3CSV1) |
| 02 | The nearest health facility provides a good quality health service for children | [_-] | (R3CSV2) |
| 03 | The local police do their job well | [-] | (R3CSV3) |
| 04 | People in this community can affect local government decisions that matter for people's lives | [_—] | (R3CSV4) |
| 05 | Most people in this community are basically honest | -_] | (R3CSV5) |
| 06 | I believe the government does what is right for people like me | ] | (R3CTR1) |
| 07 | I am confident of the ability of government officials to do their job | [_-_] | (R3CTR2) |
| 08 | I feel I can trust my neighbours to look after my houseif I am away | [_-] | (R3CTR4) |
| 09 | I feel I can trust people in this community to look after NAME | [_—] | (R3CTR5) |
| 10 | I think it is safe for NAME to go out on the street on his/her own | [_—] | (R3CTR6) |

## SECTION 5B: FAMILY, GROUP AND POLITICAL CAPITAL

SAY: I now want to ask about the three most important organisations, groups or informal associations to which you or members of your household are active members.

| 5.4 .0 | Is any member of your household an active member of an organization, group or |
| :--- | :--- | informal association during the last 12 months?

00=No, 01=Yes, 77=NK, IF NO OR NK > SKIP TO 5.5

| 5.4 | 5.4.1 | 5.4.2 | 5.4.3 | 5.4.4 |
| :---: | :---: | :---: | :---: | :---: |
|  | Enter the ID from the household roster of the person who is a member of the group | Group Code <br> (ENTER <br> CODEFROM CODE BOX \# 27) | Does this member hold a leadership or powerful position in an organization, group or informal association during the last 12 months? $00=\text { No, } 01=\text { Yes, } 77=\text { NK }$ | Did any parent or close relative of this person hold this post before? $\begin{aligned} & 00=\text { No, } 01=\mathrm{Yes}, \\ & 77=\mathrm{NK} \end{aligned}$ |
|  | HHMEMR3\# | GROUPR3\# <br> SPECGRP\# | LEADMR3\# | PRPSTR3\# |
| 01 | - ] | [___] <br> Other, specify | [__] | [__] |
| 02 | - ] | [__] <br> Other, specify | [_—] | -_] |
| 03 | - -] | [_-] <br> Other, specify | [_ ${ }^{\text {] }}$ | [ - ] |


| 5.5 | Do you have relatives living in this community (excluding those in your own household)? $00=\mathrm{No}, 01=\mathrm{Yes}, 77=\mathrm{NK}$ | [___] | (RELLIVR3) |
| :---: | :---: | :---: | :---: |
| 5.6 | Do you have a relative or friend living in a large city/the capital etc $00=\text { No, } 01=\mathrm{Yes}, 77=\mathrm{NK}$ | [__ ] | FRNCTYR3 |

## Intra Household Relationships



SECTION 5C : COLLECTIVE ACTION AND EXCLUSION/POLITICAL CAPITAL

| 5.8 |  |  |  |
| :---: | :---: | :---: | :---: |
| 5.8.1 | Do you talk to your children about politics and/or political participation? $00=$ No, $01=$ Yes, $77=$ NK, $79=$ Refused to answer | [__ ] | TALKPLR3 |
|  | In the last three years have you or any members of your household done any of the following: |  |  |
| 5.8.2 | Talked with other people in your area about a serious problem affecting the community $00=$ No, 01=Yes, $77=$ NK, $79=$ Refused to answer | [___] | TALKPRR3 |
| 5.8.3 | Voted in the national elections $00=$ No, 01=Yes, $77=$ NK, $79=$ Refused to answer | [ =_-] | VOTENTR3 |
| 5.8.4 | Voted in local elections $00=$ No, 01=Yes, $77=$ NK, $79=$ Refused to answer | [___] | VOTELCR3 |
| 5.8.5 | Gave gifts or cash to any community organizations or political groups? 00=No, 01=Yes, 77=NK, 79= Refused to answer | [___] | GIVCOMR3 |
| 5.8.6 | Taken action with others about a serious problem affecting the community 00=No, 01=Yes, 77=NK, 79= Refused to answer | [___] | ACTPRBR3 |
| 5.8.7 | Actively participated in an awareness raising campaign $00=$ No, 01=Yes, $77=\mathrm{NK}, 79=$ Refused to answer | [___] | PARTAWR3 |
| 5.8.8 | Taken part in a protest march or demonstration$00=$ No, 01=Yes, $77=$ NK, $79=$ Refused to answer | [_-] | PROTSTR3 |

SECTION 5D : ACCESS TO KEY SERVICES AND PROGRAMS

SAY: I am now going to ask you some questions about where you get information from.

| 5.9 | Do you or any other household member use INTERNET services (INTERNE services, e-mail)? <br> $01=Y e s, 00=$ No, $77=$ NK, IF NO OR NK, SKIP TO NEXT SECTION | [__] | INTRNTR3 |
| :---: | :---: | :---: | :---: |
| 5.10 | Where do you go to use INTERNET? (Choose up to three answers) 01= At home $06 \text { = Other: }$ <br> 02= Relative' $\mathrm{s} /$ neighbour' s house <br> 07 = Work/Office <br> 03 = School <br> 77 = NK <br> 04 = Internet Cafe <br> $88=N A$ <br> 05 = Community centre/ Library |  | $\begin{aligned} & \hline \text { WHINTR31-3 } \\ & \text { SPCWHER1-3 } \end{aligned}$ |
| 5.11 | How much time do you or any other householod member spend on the internet? 01= less than 2 hrs per week, 02=2-5 hrs per week, <br> $03=$ more than 5 hrs per week , 77=NK | [__] | TMEINTR3 |

SECTION 6 : ECONOMIC CHANGES AND RECENT LIFE HISTORY (ALL HOUSEHOLDS)
\(\left.\begin{array}{|l|l|l|l|}\hline 6.0 \& \begin{array}{l}ID of respondent for this section (identify the respondent for this section <br>
using the ID from the household roster) <br>

\hat{\mathbf{I}}\end{array} \& {[··· ···]}\end{array}\right\}\) IDR36 |  |
| :--- |

SAY: I am now going to ask you to think about your current circumstances and how and why they might have changed over recent periods

| 6.1 | Compared to other households in this VILLAGE/SUBURB, would you <br> describe your household at the moment as: <br> 01=The richest, 02=Among the richest, 03=Richer than most households, <br> 04=About average, 05=A little poorer than most households, <br> 06=Among the poorest, 07=The poorest, 30=Other specify | [___] <br> Other, specify | SPCMPHH |
| :--- | :--- | :--- | :--- |
| $\mathbf{6 . 2}$ | Do you feel that your situation has changed since the last 3 years? <br> 00=No, 01=Yes, 77=NK. IF NO, SKIP TO 6.4 | [_-_] | SITCHR3 |
| $\mathbf{6 . 3}$ | Why do you think that your situation has changed? (one reason) <br> (ENTER CODE FROM CODE BOX\#28 for CHANGED STATUS) <br> DO NOT PROMPT | Other. Specify | SPWHYCH |

SAY: Now I am going to ask you about the most important events and changes that have happened (That affected the household economy negatively) since the last time we came to see you.

FIELDWORKER: Ask questions in shaded boxes and record responses that match EVENTS in that section. and record responses for 6.4.1 through to 6.4.3. Probe if necessary. When respondent has answered all questions (A-G), ask 6.5

| 6.4 |  | 6.4.1 | 6.4.2 | 6.4.3 |
| :---: | :---: | :---: | :---: | :---: |
|  | $\begin{gathered} \text { EVENTS AND } \\ \text { CHANGES } \end{gathered}$ | Has it happened during the last 3 years? $\begin{aligned} & 00=\text { No, } 01=\mathrm{Yes}, \\ & 77=\text { NK, } 88=\text { NA } \end{aligned}$ <br> IF NO or NA, SKIP TO NEXT EVENT | Did it happen in the last year? $\begin{aligned} & 00=\text { No, } 01=\mathrm{Yes}, \\ & 77=\text { NK } \end{aligned}$ | What did your household do in response to this event? You can choose up to 3 responses but list in order of importance. <br> (ENTER CODE FROM CODE BOX\# 29) |
|  | (SPECEV45) (SPECEV46) | (EVNTR3\#\#) | (LSTYR3\#\#) | (RESR31\#\#) (RESR32\#\#)(RESR33\#\#) (SPECR1\#\#) (SPECR2\#\#) (SPECR3\#\#) |

A SAY: Has the household been the victim of any crimes since we last came to see you?
(e.g. theft, vandalism)

If yes, What were these? Prompt for the listed events. If no, enter OO next to all events, and skip to B SKIP TO B

| 01 | Theft or destruction? <br> (e.g. cash, crops, <br> livestock, destruction <br> of housing) | $[\ldots \ldots]$ | $[\ldots \ldots]$ | [___] <br> Other,specify <br> [___] <br> Other,specify <br> [___ ] <br> Other,specify |
| :--- | :--- | :--- | :--- | :--- |


| 6.4 |  | 6.4.1 | 6.4.2 | 6.4.3 |
| :---: | :---: | :---: | :---: | :---: |
| B SAY: Have any regulations or actions had a negative impact on the household since we last came to see you? (e.g. land redistribution, forced eviction or movement, restrictions on movement or forced contributions) If yes, What were these? Prompt for the listed events. If no, enter OO next to all events, $\qquad$ skip to C |  |  |  |  |
| 10 | Forced contributions or arbitrary taxation or protection money |  |  | $\qquad$ <br> Other,specify <br> [___] <br> Other,specify <br> [___] <br> Other,specify |

C SAY: Have any changes to economic conditions affected the household since we last came to see you? (e.g. changes to prices, employment, asset disputes)

If yes, What were these? Prompt for the listed events. If no, enter OO next to all events, skip to D

| 12 | Large Increase in input price | [_—] | [_—] | [___] <br> Other,specify <br> [___] <br> Other,specify <br> [___] <br> Other,specify |
| :---: | :---: | :---: | :---: | :---: |
| 13 | Large decrease in output prices | [_—] | [__] | [___] <br> Other,specify <br> [___] <br> Other,specify <br> [___] <br> Other,specify |


| 6.4 |  | 6.4.1 | $6.4 .$ | 6.4.3 |
| :---: | :---: | :---: | :---: | :---: |
| 47 | Increase in the price of food that I buy | [_—] | [_—] | [ ———] <br> Other,specify <br> [___] <br> Other,specify <br> [___] <br> Other,specify |
| 14 | Livestock died | [_—] | $[\ldots \ldots]$ | [___] <br> Other,specify <br> [___] <br> Other,specify <br> [___] <br> Other,specify |
| 16 | Jobloss/source of income/family enterprise | [_—] | $[\ldots]$ | [___] <br> Other,specify $\qquad$ <br> Other,specify <br> [___] <br> Other,specify |
| 23 | Disputes with neighbours/ PA members regarding land and assets | $[\ldots \ldots]$ | $[\ldots \ldots]$ | [___] <br> Other,specify <br> [___] <br> Other,specify $\left[\ldots \_\right]$ <br> Other,specify |


| 6.4 | 6.4 .1 | 6.4 .2 | 6.4 .3 |
| :--- | :--- | :--- | :--- | :--- |

D SAY: Have you experienced any natural disasters since we last came to see you? For example, weather extremes, changes in land conditions, pests or diseases that may have affected your crops and livestock? If yes, What were these? Prompt for the listed events.
If no, enter OO next to all events $>\quad$ SKIP TO E

| 24 | Drought | [_—] | [_—] | [___] <br> Other,specify |
| :---: | :---: | :---: | :---: | :---: |
| 25 | Too much rain or flood | [_—] | [__ ] | Other,specify $\qquad$ <br> [ <br> Other,specify |
|  |  |  |  | $\left[\ldots \_\right]$ Other,specify $\left[\ldots \_\right]$ Other,specify [__ ] Other,specify |


| 6.4 |  | 6.4.1 | 6.4. | 6.4.3 |
| :---: | :---: | :---: | :---: | :---: |
| 26 | Erosen,Cracks or landslide | [__] | [-_] | [_—] <br> Other,specify <br> [___] <br> Other,specify <br> [___] <br> Other,specify |
| 27 | Frosts or hailstrom | [_—] | [——] | [_—] <br> Other,specify <br> [___] <br> Other,specify <br> [___] <br> Other,specify |
| 28 | Pests or diseases that affected crops before they were harvested | [_—] | [-_] | [_—] <br> Other,specify <br> [_-_] <br> Other,specify <br> [___] <br> Other,specify |
| 29 | Crop failed | [_—] | [_-] | [_-] <br> Other,specify <br> [___] <br> Other,specify $[\ldots \ldots]$ <br> Other,specify |
| 30 | Pests or diseases that led to storage losses | [_-_] | [_-] | [_-] <br> Other,specify <br> [___] <br> Other,specify <br> [___] <br> Other,specify |


| 6.4 |  | 6.4.1 | 6.4. | 6.4.3 |
| :---: | :---: | :---: | :---: | :---: |
| 31 | Pests or Diseases that affected livestock | [__] | [_—] | [___] <br> Other,specify <br> [___] <br> Other,specify <br> [_-_] $]$ |
| E | SAY: Has anything happened since we last came to see you that has affected the building you live in? (e.g. fire, collapse) If yes, What were these? <br> Prompt for the listed events.If no, enter OO next to all events > SKIP TO F |  |  |  |
| 32 | Fire or collapse of building | [_—] | $[\ldots,]$ | [___] Other,specify [_—_] Other,specify [_-_] Other,specify |
| F | SAY: Have there been any changes within the family since we last came to see you (including births, deaths, illnesses, injuries)? Or other things that have affected members of the family? (starting school, imprisonment, conscription, divorce)? If yes, What were these? Prompt for the following eventslf no, enter OO next to all shocks $>$ SKIP TO G |  |  |  |
| 34 | Death of NAME'S Father | [__ ] | [_—] | [__] <br> Other,specify $\qquad$ <br> [_—] <br> Other,specify $\qquad$ <br> [ Other,specify |


| 6.4 |  | 6.4.1 | $\begin{array}{\|r\|} \hline 6.4 . \\ 2 \end{array}$ | 6.4.3 |
| :---: | :---: | :---: | :---: | :---: |
| 35 | death of NAME'S Mother | [_—_] | [_—] | [___] <br> Other,specify $\qquad$ <br> Other,specify <br> [___] <br> Other,specify |
| 36 | Death of another person in the household | $[\ldots]$ | [__ ] | $\left[\ldots \_\right]$ Other,specify $\left[\ldots \_\right]$ Other,specify $\left[\ldots \_\right]$ Other,specify |
| 37 | Illness of NAME'S Father | $[\ldots \ldots]$ | [__ ] | $\left[\ldots \_\right]$ Other,specify $\left[\ldots \_\right]$ Other,specify [__ ] Other,specify |
| 38 | Illness of NAME'S Mother | [_—] | [_-] |  <br> Other,specify |


| 6.4 |  | 6.4.1 | $\begin{array}{\|r\|} \hline 6.4 . \\ 2 \end{array}$ | 6.4.3 |
| :---: | :---: | :---: | :---: | :---: |
| 40 | Divorce, Separation or abandonment | [_—] | [_—] | $\left[\ldots \_\right]$ Other,specify $\left[\ldots \_\right]$ Other,specify $\left[\ldots \_\right]$ Other,specify |
| 41 | Birth new household member | [__ ] | [__ ] |  <br> Other,specify |
| 42 | Child's school enrolment-having to pay school fees | $[\ldots \ldots]$ | [__] | $\left[\ldots \_\_\right]$ Other,specify $\left[\ldots \_\right]$ Other,specify [__] Other,specify |

G SAY: Has anything else happened in the last 3 years that has affected the economic situation of your household? If yes, Specify.
$\left.\begin{array}{|l|l|l|l|l|}\hline 45 & \begin{array}{l}\text { Others } \\ \text { Specify }\end{array} & {[\ldots \ldots]} & {[\ldots \ldots]} & \begin{array}{l}{[\ldots \ldots]} \\ \text { Other,specify } \\ \text { [__ ] } \\ \text { Other,specify }\end{array} \\ \text { [__ ] } \\ \text { Other,specify }\end{array}\right]$

Can you indicate the 3 most important events?: $88=$ NA (Enter event codes by importance ) Do not Prompt
[___] (RKEVR301)
[__ _ ] (RKEVR302)
[__ _ ] (RKEVR303)

## SECTION 7 : SOCIO-ECONOMIC STATUS (ALL HOUSEHOLDS)

| 7.0 | $\begin{array}{l}\text { ID of respondent for this section } \\ \text { (identify the }\end{array}$ |
| :--- | :--- | (identify the respondent for this section using the ID from the household roster)

 IDR37

SAY: Now I am going to ask some questions about the place where you live.

| 7.1 | Does anyone in your household own your house? $00=$ No, 01=Yes, 77=NK | [___] | (OWNHSER3) |
| :---: | :---: | :---: | :---: |
| 7.2 | Does anyone in your household have a mortgage on your house? $00=\text { No, } 01=\mathrm{Yes}, 77=\mathrm{NK}$ | [___] | (MRTGR3) |
| 7.3 | How many rooms are there in the house? $77=N K$ | [__] | (NUMRMR3) |
| 7.4 | Do you have a separate kitchen/cooking area? $00=$ No, 01=Yes, 77=NK | [__] | (KITCHR3) |
| 7.5 | Do you have electricity? 00=No, 01=Yes, 77=NK | [__] | (ELECR3) |

## OBSERVE BUILDING MAIN MATERIAL :

| 7.6 | WALL (ENTER CODES FROM CODE BOXES \# 30) | [___] <br> Other, specify | (WALLR3) (SPECWALL) |
| :---: | :---: | :---: | :---: |
| 7.7 | ROOF (ENTER CODES FROM CODE BOXES \# 31) | [__] <br> Other, specify $\qquad$ | $\begin{aligned} & \hline \text { (ROOFR3) } \\ & \text { (SPECROOF) } \end{aligned}$ |
| 7.8 | FLOOR (ENTER CODES FROM CODE BOXES \# 32) | [___] <br> Other, specify | (FLOORR3) (SPECFLR) |


| 7.9 | What is the main source of drinking water for members of <br> your household? <br> (ENTER CODE FROM CODE BOX \# 33) | Other, specify |
| :--- | :--- | :--- | :--- |

SAY: I am now going to ask you whether the household owns specific items.
FIELDWORKER: Ask about each item. Then ask which five are most valuable and for these five, ask for the value

| 7.16 |  | 7.16.1 |  | 7.16 .2 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Item | Does anyone in the household own this item? $01=Y e s, 00=N o, 77=N K$ If No or NK, SKIP to NEXT ROW |  | How many does the household own? <br> (Enter number, 77=NK) |  |
| 01 | Working television | [__ ] | (TV7R3) | [__] | (NR3TV) |
| 02 | Working radio | [__] | (RADIO7R3) | [__] | (NR3RADO) |
| 03 | Working car/ truck/ automobile | [_-] | (CAR7R3) | - | (NR3CAR) |
| 04 | Working motorbike/scooter | [__ ] | (MOTOR7R3) | [__] | (NR3MOTO) |
| 05 | Working bicycle | [__] | (BIKE7R3) | [__] | (NR3BIKE) |
| 06 | Working landline telephone | [__] | (PHONE7R3) | [__-] | (NR3TELE) |
| 07 | Working mobile/cell telephone | [__] | (MBPHN7R3) | -_] | (NR3CELL) |
| 08 | Table \& chair | [___] | (TABCH7R3) | [___] | (NR3TABC) |
| 09 | Sofa | [___] | (SOFA7R3) | _] | (NR3SOFA) |
| 10 | Working Fan | [_—] | (FAN7R3) | -_] | (NR3FAN) |
| 11 | Bedstead | [_-] | (BEDST7R3) | [_-] | (NR3BEDS) |
| 12 | Working refrigerator | [__ ] | (FIDG7R3) | __] | (NR3FRDG) |
| 13 | Gas or electric stove | [_—] (MITAD7R3) |  | [_—] | (NR3STVE) |
| 14 | Computer/laptop | [-_] | (CMPT7R3) | [_-] | (NR3COMP) |


| 7.16 |  | 7.16.1 |  | 7.16.2 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 15 | Working videocassette player/DVD player | [___] | (VDEO7R3) | [ _ _ ] | (NR3VDEO) |
| 16 | Videogames | [___] | (GMES7R3) | [ _ _ ] | (NR3GAME) |
| 17 | Microwave | [__] | (MCRO7R3) | [ _ _ ] | (NR3MCRO) |
| 18 | Washing machine | _] | (WSHG7R3) | -_] | (NR3WSHG) |
| 19 | Dryer Machine | [] | (DRYR7R3) | -_] | (NR3DRYR) |
| 20 | Other specify | [___] |  | [ _ _ ] | (NR3ITEM) |
|  |  |  | (ITEM7R3) <br> (SPECITEM) |  |  |



| 8.0 | ID of respondentforthissection (identify therespondent for thissectionusing the IDfrom the householdroster) 6 a npok63) ${ }^{6}$ '66.7-Dodo 4 60. aa) $62_{7}$ Ea\& (6.)troez *OF '66.7-Dot5 s boa 65on npoK63)6otS) tt'.)07fio-6oa). | [ 1 | IDR38 |
| :---: | :---: | :---: | :---: |






| 8.1.1 | 8.1.2 | 8.1.3 | 8.1.4 | 8.1.b | 8.1.6 | 8.1./ | 8.1.8 | 8.1.9 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| IDtrom roster SIAKI VVIH nNAVIE <br> Younger CohortII applicable | Sleeping <br> nv,SEN560 | Caringforothers (younger <br> sibings, ihouse holdmembers) $=0.54) 6,1 \mathrm{zo} 5 \mathrm{n}$ <br> ( 66606 n6166 ${ }^{6-6}$ 66on, w605 ${ }^{5}$ tono 4)61656.)63.)(38) 6eS.7.)n) -6.7.66c | Domestictasks (fetchingweter,fiewood deaning, cooking. washing, shoppingetc. <br> 160 '6oezotZ)6 పనులు (ttk 4660, 60ta3t56.) d6do, 4So .:15Sdo, 6 ota 66 K 6 o , ex30do6.) E? $1^{\circ} 660 \mathrm{Zm}$ ) | Tasksonfamilyfarm cattleherding, other familybusiness, shephercing (notjust farming) etocobtS 6'6*e..v sod5)60, 6 t5 )6moe...) పనులు, Frio) sod5)dc (e...627E?Poo 61 506) | Paid (remunerated) workoradintesol scieothousenotdoritio someonenotinune nousenold $=0.5^{6}$ zot $\mathrm{g}^{6} .60$ soడా eactotazot8 633.1)\&60 ( 660 ) bts *ntc15)60 | At Sanool (inducing traveling) <br> Zodeoe)606 | Studyingoutside orschooltume (athome, extra uition) <br> Zodeoe) $0^{\circ}$ so6)omo aot $5^{6}$ son, 037g:us son $-6 t S * 5^{\circ} 660$ | Playtime/ general leisure <br> ea69 ${ }^{\circ} 660$, <br> 6.763.7n.wr <br> nifoo6 <br> bra"6bu |
| (D) | (SLPPR3) | (CHCARER3) | (HHCHRER3) | (NPYWRKR3) | PAYWRKR3 | (SCHOOLR3) | (STUDYR3) | PLAYR |
| LUU. | 1 | ' | ' | '__ _] | 1 | '_ _ ] | 1 | [_ _] |

8.2 Was NAME able to choose whether or not to do this adtivity lode 68663 m db6.4Defo ddSper 6ciz sZQchlag ${ }^{6}$ rfcc. 7 00=No, 01=yes, 77=NK


## IF OLDER COHORT SKIP TO SECTION 9

| 8.3 | While NAME is completing household chores, is working for the household, or is doing any other work, is |
| :--- | :--- | he/she supervising younger children?

No $=00$, Yes $=01$
[___]
CHSUPOTR3

SAY: I now want you to think about the last 12 months of NAME's life.

| $\mathbf{8 . 4}$ | Has NAME done anything in the last 12 months to get money or things for themselves or their family? |
| :--- | :--- | $00=$ No, 01=Yes, 77=NK $\qquad$

CHLWRKR3
IF NO OR NK, > SKIP TO SECTION 9


| 8.6 | Which activity did NAME spend most time on during the year? <br> (select from activities above) | [___] | (CHMSTMR3) |
| :--- | :--- | :--- | :--- |

## SECTION 9: CHILD HEALTH

| 9.0 | ID of respondent for this section (identify the respondent for this <br> section using the ID from the household roster) | [ | IDR39 |
| :---: | :--- | :--- | :--- |

Now I would like to ask you about NAME'S general health.
SECTION 9A : YOUNGER COHORT ONLY (OLDER COHORT > SKIP TO 9B)

| 9.1 | In general, would you say NAME'S health is very poor, poor, average, <br> good or very good? |  |  |
| :---: | :--- | :--- | :--- |
|  | 01=very poor, 02=poor, 03=average, 04= good $05=$ very good $77=\mathrm{NK}$ | $\left[\ldots \_\right]$ | NMEHLTR3 |

Say: the next questions are about serious physical injuries that might have happened to Name. A serious injury is an injury which prevents Name from doing normal activities (like going to school or work, etc.) for at least one day and/ or requires that Name sees a doctor.

| 9.2.1 | Since three years ago when we last interviewed you, how many times was NAME seriously injured? <br> $00=0$ times, $01=1$ times, $02=2$ times $03=3$ times $04=4$ times $05=5$ times, $06=6$ times or more, $77=$ NK <br> If 00 (0 times) > SKIP TO 9.3 | [__ ] | (TMINJR3) |
| :---: | :---: | :---: | :---: |
| 9.2.2 | What was the most serious injury, what sort of injury was it? | [_-_] | (SRSINJR3) SPSRSINJ |
|  | (Enter from Code Box 39 prompt from code box if necessary) |  |  |
| 9.2.3 | What was the major cause of or reason for this injury? <br> (Note: These are different categories of injury such as road traffic accidents, using a dangerous tool) <br> (Enter from Code Box 40 prompt from code box if necessary) | [___] <br> Other, specify | (CASINJR3) <br> SPCASING |
|  |  |  |  |
| 9.2.4 | What was NAME doing when the most serious injury happened? (Enter from Code Box 41 prompt from code box if necessary) | [___] <br> Other, specify | (DNGSRSR3) SPDNGSRS |
| 9.2.5 | How did the most serious injury happen, who or what caused it? (Enter from Code Box 42 prompt from code box if necessary) | [___] <br> Other, specify | (HOWSRSR3) SPHOWSRS |
| 9.2.6 | Did Name recover completely from this injury ? 00=No, 01=Yes, 77=NK, IF YES, SKIP TO QUESTION 9.3 | ] | (RCVINJR3) |
| 9.2.7 | If no, are there long-term problems as result of the injury? (Enter from Code Box 43 prompt from code box if necessary) | [___] <br> Other, specify | (LNGTRMR3) <br> SPLNGTRM |


| 9.3 | 9.3.1 | 9.3.2 | 9.3.3 |
| :---: | :---: | :---: | :---: |
|  | Does NAME have any ofthe following longterm illnesses or health problems? $00=\text { No, } 01=\mathrm{Yes}, 77=\mathrm{NK}$ <br> IF NO, SKIP TO NEXT ROW | Does health problem affect NAME's abilities at school $00=$ No, 01= Yes, 77= NK | Does health problem affect NAME's abilities at work $\begin{aligned} & 00=\mathrm{No}, 01=\mathrm{Yes}, \\ & 77=\mathrm{NK} \end{aligned}$ |
| ©l Poor Vision (see friend on other side of street, see the blackboard at school) | [___] <br> PRVSNR3 |  <br> SCR3VSN | [___] <br> WCR3VSN |
| 02 Does NAME wear <br> e y eglasses? | $[\ldots \ldots]$ <br> EYEGLSR3 | $-\quad\left[\begin{array}{l} {\left[-\_\right]} \\ \text {SCR3EYE } \end{array}\right.$ | $\left[\begin{array}{c} {[\overline{C R 3} \overline{\mathrm{EYE}}]} \end{array}\right.$ |
| © Long-term respiratory problems (asthma, wheezing) | [__] <br> RSPRTRR3 | [_—] <br> SCR3RSPR | [ _ ] <br> WCR3RSPR |

SAY: Now I want to ask about NAME'S meals and diet.
Interviewer: Should first ascertain whether the previous day was a 'usual' or 'normal' day. If it was a special occasion such as a feast or a funeral, another day for the recall should be selected

| 9.4 | Food frequency: During the previous 24-hour period did Name consume: | 00=No, 01=Yes, 77=NK |  |
| :---: | :---: | :---: | :---: |
| 01 | Any food before a morning meal (breakfast) | [__ $]$ | (FDFRQR31) |
| 02 | A morning meal (breakfast) | [__ $]$ | (FDFRQR32) |
| 03 | Any food between morning and midday meals | [__ ] | (FDFRQR33) |
| 04 | A midday meal | [__ _ ] | (FDFRQR34) |
| 05 | Any food between midday and night meals (Dinner) | [__] | (FDFRQR35) |
| 06 | An night meal (Dinner) | _ _ ] | (FDFRQR36) |
| 07 | Any food after the main night meal | _] | (FDFRQR37) |
|  | Total added automatically do not fill |  | (FDTOTR3) |

NOTE: Ask about each possible meal or snack. People often leave out or forget certain meal times.

| 9.5 | Is NAME a vegetarian? <br> (Name does not eat any meat, fish or poultry) $00=$ No, $01=Y e s, 77=N K$ | $\left[\ldots \_\right]$ |
| :---: | :--- | :--- | :--- |$\quad$ CHVEGR3 | [__ |
| :--- |


| 9.6.1 | During the previous 24 -hour period did NAME consume any of the following? (Including food NAME ate at home or outside your home and food Name bought, for example on the street) | Did NAME consume item? $\begin{gathered} 00=\mathrm{No}, 01=\mathrm{Yes}, \\ 77=\mathrm{NK}, 88=\mathrm{N} / \mathrm{A} \end{gathered}$ |  |
| :---: | :---: | :---: | :---: |
| 01 | Any rice, roti, chapatti, phulka, naan, biscuits or otherfoods made of wheat or rice? | [__ ] | (FDIVR301) |
| 02 | Any pumpkin, carrots, squash, red/orange peppers or sweet potatoes? | [_] | (FDIVR302) |
| 03 | Any potatoes, tapioca (Karapendalam) cassava, or any other foods made from starchy roots or tubers like qocho? | [__ ] | (FDIVR303) |
| 04 | Any dark, green, leafy vegetables such as palak, pudina, methi leaves, bathua leaves or other vegetable leaves? | [ $]$ | (FDIVR304) |
| 05 | Any other vegetables (onions, cucumber, tomatoes, lady fingers)? | [_—] | (FDIVR305) |
| 06 | Any ripe mangoes, ripe papayas or apricots? | [ | (FDIVR306) |
| 07 | Any other fruits (citrus fruit, bananas, pineapple)? | [__ ] | (FDIVR307) |
| 08 | Any liver, kidney, heart, or other organ meats? (iron rich) | [__ ] | (FDIVR308) |
| 09 | Any other meat (beef, pork, goat, lamb, chicken)? | [ $]$ | (FDIVR309) |
| 10 | Any eggs | [___] | (FDIVR310) |
| 11 | Any fresh or dried fish or shellfish? | [__ ] | (FDIVR311) |
| 12 | Any foods made from legumes such as beans, peas, lentils, or nuts? | [__ ] | (FDIVR312) |
| 13 | Any cheese, yogurt, milk or other milk products? | [__ ] | (FDIVR313) |
| 14 | Any foods made with oil, fat, or butter? | [_—] | (FDIVR314) |
| 15 | Any sugar, honey, sweets, sugary sweet drinks? | [_—] | (FDIVR315) |


| 9.6.2 | During the past 30 days, how many times did NAME drink fizzy, sweet soft drinks, such as Coke or lemonade? <br> 01= Daily, 02= 2-3 times a week 03= once a week, 04= every 2 weeks $05=$ less than every 2 weeks 06=Never | ] (DRFIZZR3) |
| :---: | :---: | :---: |
| 9.6.3 | During the past 30 days, how many times did NAME eat salty and fatty foods such as pakodas, Murukulu crisps or fried snacks? <br> 01= Daily, 02= 2-3 times a week 03= once a week, 04= every 2 weeks $05=$ less than every 2 weeks 06=Never |  |
|  |  | ] (ETSALTR3) |
| 9.6.4 | During the past 30 days, how many times did NAME eat sweet, sugary, fatty foods such as cakes ? <br> 01= Daily, 02= 2-3 times a week 03= once a week, 04= every 2 weeks $05=$ less than every 2 weeks 06=Never |  |
|  |  | ] (SUGRSWR3) |
| 9.6.5 | During the last 7 days, on how many days was NAME physically active for at least 60 minutes? (Examples for physical activity would be running, brisk walking, biking, dancing, football, digging, carrying water, or other activities which make Name breathe hard and/or increase Name's heart beat. <br> Yoga does not count here. Add up all the time Name spent in any kind of physical activity each day) $\begin{aligned} & 00=0 \text { days, } 01=1 \text { day, } 02=2 \text { days } 03=3 \text { days } 04=4 \text { days } 05=5 \text { days } \\ & 06=6 \text { days } 07=7 \text { days (every day) } \end{aligned}$ |  |
|  |  | _ ] (PHYSACR3) |
| 9.6.6 | How much time do [NAME] spend during a typical day sitting (school, work, watching TV and sitting with friends)? <br> $01=$ Less than 1 hour per day, 02= 1 to 2 hours a day $03=3$ to 4 hours a day $04=5$ to 7 hours a day $05=$ more than 7 hours |  |
|  |  | [___] (SITTNGR3) |

## SECTION 9B : ALL HOUSEHOLDS

| 9.7 | Where do the household usually go if any one ill? <br> (Only ask for health facilities and don't include traditional <br> facilities. If you need an example say 'for a chest infection'. <br> We are interested in the first contact point facilities ) <br> (Please add from Codebox \# 44) | $[\ldots]$, |
| :---: | :--- | :--- | :--- |
| Other, specify |  |  |$\quad$| (GOCHILR3) |
| :--- |
| (SPGOCHIL) |


| 9.8 |  | During your last visit to this healthcare facility how satisfied were you with the following services provided? <br> (Please refer to the facility mentioned in 9.7). <br> 01= very dissatisfied, $02=$ not satisfied, <br> $03=0 k$, more or less, $04=$ satisfied, <br> $05=$ very satisfied, <br> $77=$ NK, 88= NA |
| :---: | :---: | :---: |
| 1 | Treatment you received (Did it cure you, relieve symptoms, treat pain?) |  |
|  |  | - ${ }^{\text {] }}$ (TRTRECR3) |
| 2 | Drug availability (was the medication the doctor/nurse prescribed available straight away?) | [ ] (DRGAVLR3) |
| 3. | Cleanliness of health facility |  |
|  |  | - (CLNFACR3) |
| * | Politeness and respect shown of health care staff (Did you feel welcome?) |  |
|  |  | ] (RSPCSHR3) |
| s. | Waiting time until you were seen by health staff | [_] (WAITTMR3) |
| - | Consultation time with health care staff (Was there enough time?) |  |
|  |  | [ _ (CNSTTMR3) |


| 9.9 | Was there ever a time when NAME was ill or injured and you would have liked to take him/her to a health care facility but you did not? $01=Y e s, 00=$ No, $77=$ NK IF, NO >SKIP TO 9.10.. | L ] | RSNOTKR3 |
| :---: | :---: | :---: | :---: |
| 9.9.1 | What were the reason? | $\begin{aligned} & 0=\stackrel{\mathrm{No}}{0} \\ & 01=\mathrm{Yes} \\ & 77=\mathrm{NK} \end{aligned}$ |  |
| 01 | Direct costs (treatment cost) | [ - ] | RSNTKR31 |
| 02 | Indirect costs (costs for transport, loss of salary) | [ - ] | RSNTKR32 |
| 03 | Long distance, difficult access | L - ] | RSNTKR33 |
| 04 | Illness was not serious enough | [ -1 | RSNTKR34 |
| 05 | Don't trust quality of health-care service | L $]$ | RSNTKR35 |
| 06 | Embarrassed about health problem | [ $]$ | RSNTKR36 |
| 07 | Name would miss school | L | RSNTKR37 |
| 08 | other, Specify | [ -1 | RSNTKR38 (SPCNOTK) |
| 9.9.2 | What was the most important reason for not taking NAME to a healthcare facility? <br> (PUT SL.NO. FROM REASONS ABOVE) | [] <br> Other, specify | IMPRSR3 SPCIMP |

## Rajiv Arogyashri

| 9.10.1 | Does this household have a BPL card (commonly known as rice card)? $00=\mathrm{No}, 1=\mathrm{Yes}$ | [ - ] | BPLCRDR3 |
| :---: | :---: | :---: | :---: |
| 9.10 .2 | Are you aware of the Rajiv Arogyashri ? 00=No, 1=Yes | [ - ] | AWRAJVR3 |
| 9.10 .3 | Does your family have Rajiv Agrogyasri Card? 00=No, 1=Yes IF NO SKIP TO 9.10.5 | [ - ] | HVRAJVR3 |
| 9.10.4 | If yes, card number: | NUMRAJV |  |
| 9.10 .5 | Has anyone in your household accessed the <br> Rajiv Arogyashri benefit? <br> $00=$ No, 01 = Yes, $02=$ Tried could not accesed, 88=NA <br> IF NO SKIP TO 9.11.1 | [ - ] | ACRAJVR3 |
| $9.10 .6$ | If yes, approximate amount of benefit Rs |  | AMRAJVR3 |
| 9.10.7 | Was household received benefit of post operative care under Rajiv Arogyasri $00=\mathrm{No}, 01=\mathrm{Yes}$ | [ - ] | PSTOPCR3 |

Tobacco use

|  |  | $00=\mathrm{No,01=Yes}$, <br> $77=\mathrm{NK}$ | If yes, who (ID) from <br> Roster |
| :--- | :--- | :---: | :--- |
| 9.11 .1 |  |  |  |

## SECTION 9C : FOOD SECURITY (ALL HOUSEHOLDS)

SAY: Now I am going to ask you some questions about the food you eat at home.

| 9.12 | Which of the following statements best describes the food situation at your home in the last twelve months? <br> 01= We always eat enough of what we want; <br> $02=$ We eat enough but not always what we would like; <br> 03=We sometimes do not eat enough; <br> 04. $=$ We frequently do not eat enough | [__ ] | (FDHOMER3) |
| :---: | :---: | :---: | :---: |

Now I am going to ask you some more specific questions about the food the family eats and problems that some people experience. Please always answer on behalf of all household members and think about the past 12 months.

| 9.13 |  | $\begin{aligned} & \text { 00=No, 01=Yes, 77=NK } \\ & \text { IF NO, SKIP } \\ & \text { NO NEXT QUESTION } \end{aligned}$ | How often did this happen? <br> 01 = Rarely, one or two months in the year $02=$ Sometimes, some months but not always ; 03 = Always or nearly always or all months. 77=NK |
| :---: | :---: | :---: | :---: |
| 9.13.1 | In the past 12 months, did you ever worry that your household would run out of food before you get money to buy or could acquire more? | $\text { [ } \overline{\text { WRRYFDR3 }}$ | $\text { [ } \overline{\text { FRQWRYR3 }}$ |
| 9.13.2 | Were you or any household member not able to eat the kinds of foods you want because of lack of money? (For example, no meat, no fish, no fruit, no sweet) | $[\overline{\text { NOPREFR3 }}$ | ${ }_{\mathrm{FRQ}}^{\overline{\mathrm{PRRFR}}}$ |
| 9.13.3 | Did you or any household member have to eat a limited variety of foods due to lack of money? (For example, only rice and one vegetable, no meat) | [IIMTVRR3 | $[\overline{\mathrm{FRQLMTR}} \overline{]}$ |


| 9.13.4 | Did you or any household member have to eat some foods that you did not want to eat because of a lack of money to obtain other types of food? (for example, wild foods, immature crops, broken rice, discarded food) <br> SKIP: If respondent answers 01 to question 9.12 AND No to all four above: 9.13.19.13.4 > SKIP to next section and mark answers 9.13.5 to 9.13.10 as $00=$ No | $\left[\begin{array}{l}  \\ \text { NOTWNTR3 } \end{array}\right.$ | $\left[\overline{\mathrm{FRQ}} \overline{\mathrm{NW}}{ }^{]}\right]$ |
| :---: | :---: | :---: | :---: |
| 9.13.5 | Did you or any household member have to eat less (portion size) in a meal than you wanted because there was not enough food? | $[\overline{\text { SMLLMLR3 }}$ | $[\overline{\mathrm{FRQ}} \overline{\mathrm{SMLR}}$ |
| 9.13.6 | Did you or any household member have reduce the number of meals eaten a day because there was not enough food? (for example skip breakfast or lunch) | $\left[\overline{\mathrm{FEWMLR}} \frac{]}{}\right.$ | $\text { [ } \overline{\mathrm{FRQ}} \overline{\mathrm{FEW}} \mathrm{l} 3$ |
| 9.13.7 | Was there ever no food to eat in your household because of lack of money to get food? <br> If $\mathbf{0 0}=$ NO $>$ SKIP TO NEXT SECTION | $\left[\begin{array}{l} \text { NOFOODR3 } \end{array}\right.$ | $\left[\begin{array}{l} {[ } \\ \text { FRQNOFR3 } \end{array}\right.$ |
| 9.13.8 | Did you or any household member go to sleep at night hungry because there was not enough food? | $\left[\begin{array}{l} \text { SLPHNGR3 } \end{array}\right.$ | $\begin{aligned} & {[-\overline{F R Q H N G R 3}} \end{aligned}$ |
| 9.13.9 | Did you or any household member go a whole day and night without eating anything because there was not enough food? | [_-] <br> DAYNGTR3 | $\left[\begin{array}{l} \text { FRQDAYR3 } \end{array}\right.$ |

ONLY for those whose answered "01= YES" IN 9.13.8 OR 9.13.9
9.13.10

Were the children in the household also affected or was it just the adults.
01= Children affected ; 02=Not affected
[_—]
CHAFFTR3

## SECTION 10 : ANTHROPOMETRY (ALL HOUSEHOLDS)

| $\mathbf{1 0 . 0}$ | ID of respondent for this section <br> (identify the respondent for this section using the ID <br> from the household roster) | $[\quad$ IDR310 |
| :--- | :--- | :--- | :--- | :--- |

SAY: I have to use this weighing scale/height board to make sure the measurements are right, this won't hurt. I am going to ask you to stand up on the weighing scale / height board

FIELDWORKER: MAKE SURE THE CHILD IS WEARING ONLY LIGHT CLOTHES (if there is a large difference between two measurements measure one more time and take the most common one)

| 10.1 | SCALE CHECKED (TICK)? | [ ] | (SCTCKR31) |
| :---: | :---: | :---: | :---: |
| 10.2 | First weight TO NEAREST 0.1 KG | [ _ _ .].] | (CHWT1R3) |
| 10.3 | Second weight TO NEAREST 0.1 KG? | $\left[\begin{array}{l} \text { L_ } \end{array}\right.$ | (CHWT2R3) |
| 10.4 | Agreed weight TO NEAREST 0.1 KG? (-99=Child not weighed) | [__.] | (CHWGHTR3) |
| 10.5 | First height MEASURE TO NEAREST 0.1 CM | [ ___ •] | (CHHT1R3) |
| 10.6 | Second height MEASURE TO NEAREST 0.1 CM | [ ____.] | (CHHT2R3) |
| 10.7.1 | Agreed height MEASURE TO NEAREST 0.1 CM (-99=Child not measured) | [ ———.] | (CHHGHTR3) |
| 10.7.2 | Why was child not measured? <br> 01 = Child not present, 02 = Caretaker refused, $03=$ Child ill, 04 = Child refused, $05=$ Other, $77=$ NK, $88=$ NA (NAME was measured) | [ _ _ ] | CHNOMSR3 |

SAY: Now I would like to record your [the mother's] measurements. I have to use this weighing scale/height board to make sure the measurements are right, this won't hurt. I am going to ask you to stand up on the weighing scale / height board.

FIELDWORKER: MAKE SURE THE MOTHER IS WEARING ONLY LIGHT CLOTHES )

| 10.11 | SCALE CHECKED (TICK)? |  | SCTCKR32) |
| :---: | :---: | :---: | :---: |
| 10.12 | First weight TO NEAREST 0.1 KG |  | (MTWT1R3) |
| 10.13 | Second weight TO NEAREST 0.1 KG? |  | (MTWT2R3) |
| 10.14 | Agreed weight TO NEAREST 0.1 KG? (-99=Mother not weighed) |  | MTWGHTR3) |
| 10.14.1 | Why was the mother not measured? 01=mother not present, 02=mother refused, 3=mother ill, 04=other, 77=NK |  | NOMSR3 |
| 10.15 | Are you currently pregnant or gave birth in the last 2 months? $00=$ No, 01=Yes, 77=NK |  | CRTPRGR3) |

## Siblings

ONLY FOR YOUNGER CHILD, ONLY IF THE CHILD IS AVAILABLE AT THE TIME OF DOING ANTHROPOMETRY. NO CHILDREN WITH HANDICAPS OR CONDITIONS THAT WOULD AFFECT GROWTH (DOWNS SYNDROME; CEREBRAL PALSY ETC), NO CHILDREN LESS THAN 2 years OR WHO CANNOT STAND UPRIGHT.

SAY: Now I would like to record Name's brothers or sister's measurements. FIELDWORKER: MAKE SURE THE CHILD REMOVES COATS, HEAVY OUTER CLOTHING AND SHOES

NEXT YOUNGER SIBUNG

|  | Code of child from ROSTER | [ - ] | S1IDR3 |
| :---: | :---: | :---: | :---: |
| 10.16 | Date of birth | -_-_I_- | S1DAYR3 S1MTHR3 S1YEARR3 |
| 10.17 | How much did child weigh at birth? <br> CROSS CHECK WITH DOCUMENTATION IF AVAILABLE 77= NK | [_ _ _ _ ]grms | S1WGBRR3 |
| 10.18 | Was the birth weight from documentation (OBSERVE) 00=No 01=Yes 77=NK | [ ] | S1WGDCR3 |
| 10.19 | First child weight TO NEAREST 0.1 KG | [__ . $]$ | (S1WT1R3) |
| 10.20 | Second child weight TO NEAREST 0.1 KG? | [__ $]$ | (S1WT2R3) |
| 10.21 | Agreed child weight TO NEAREST 0.1 KG? | [__ $]$ | (S1WGHTR3) |
| 10.22 | First child height MEASURE TO NEAREST 0.1 CM | [_-.] | (S1HT1R3) |
| 10.23 | Second child height MEASURE TO NEAREST 0.1 CM | [_-.] | S1HT2R3 |
| 10.24 | Agreed child height MEASURE TO NEAREST 0.1 CM | - - .] | S1HGHTR3 |
| 10.25 | Why was child not measured? <br> $01=$ Child not present, $02=$ Caretaker refused, $03=$ Child ill, $04=$ Child refused, $05=$ Other, $06=$ child is below 2 years old 77=NK, 88= NA (NAME was measured) | [_] | S1WGDCR3 |

NEXT OLDER SIBLING (only if there is no next younger child or next younger child can not be measured due to reasons mentioned in 10.25)

|  | Code of child from ROSTER | [ ] | S2IDR3 |
| :---: | :---: | :---: | :---: |
| 10.26 | Date of birth | -_I_-_ - | S2DAYR3 <br> S2MTHR3 <br> S2YEARR3 |
| 10.27 | How much did child weigh at birth? <br> CROSS CHECK WITH DOCUMENTATION IF AVAILABLE 77= NK |  | S2WGBRR3 |
| 10.28 | Was the birth weight from documentation (OBSERVE) $00=\text { No 01=Yes 77=NK }$ | [_] | S2WGDCR3 |
| 10.29 | First child weight TO NEAREST 0.1 KG | . $]$ | (S2WT1R3) |
| 10.30 | Second child weight TO NEAREST 0.1 KG? | [.] | (S2WT2R3) |
| 10.31 | Agreed child weight TO NEAREST 0.1 KG? | [__ .] | (S2WGHTR3) |
| 10.32 | First child height MEASURE TO NEAREST 0.1 CM | $\left[\begin{array}{lll} {[ } & - \end{array}\right]$ | (S2HT1R3) |
| 10.33 | Second child height MEASURE TO NEAREST 0.1 CM | [ -.] | S2HT2R3 |
| 10.34 | Agreed child height MEASURE TO NEAREST 0.1 CM | - - ] | S2HGHTR3 |
| 10.35 | Why was child not measured? <br> $01=$ Child not present, $02=$ Caretaker refused, $03=$ Child ill, <br> $04=$ Child refused, $05=$ Other, $77=$ NK, $88=$ NA (NAME was measured) | [_] | S2NOMSR3 |

## OLDER COHORTS ONLY

Say: I would like to ask you some questions around the birth of Name. I know it is a very long time ago but perhaps you still can remember the time when name was a baby.

| 10.36 | How much did 'NAME' weigh at birth? <br> CROSS CHECK WITH DOCUMENTATION IF AVAILABLE 77= NK |  |
| :---: | :---: | :---: |
| 10.37 | Was the birth weight from documentation (OBSERVE) ' CROSS CHECK WITH DOCUMENTATION IF AVAILABLE 00=No 01=Yes 77=NK | $\qquad$ <br> (WGHDOCR3) |

## SECTION 11 : CAREGIVER PERCEPTIONS AND ATTITUDES (YOUNGER COHORT ONLY)

FIELDWORKERS: THE RESPONDENT FOR THIS SECTION MUST BE THE PRIMARY CAREGIVER.

| $\mathbf{1 1 . 0}$ | ID of respondent for this section <br> (identify the respondent for this section using the ID from the household roster) | L | J |
| :--- | :--- | :--- | :--- |

## FIELDWORKER: SHOW LADDER/PICTURE OF LADDER

11.1 There are nine steps on this ladder. Suppose we say that the ninth step, at the very top, represents the best possible life for you and the bottom represents the worst possible life for you. Where on the ladder do you feel you personally stand at the present time? (RECORD STEP NUMBER 01-09, 77=NK, 88=NA)

Where do you think you will be on the ladder in four years from now?
(RECORD STEP NUMBER 01-09, 77=NK, 88=NA)

|  |  |
| :---: | :---: |
| $[\ldots \ldots]$ | (LADDERR3) |
| $[\ldots \ldots]$ | (FARLADR3) |

SAY: Now, I want you to think about other aspects of your life. I am going to mention some things people like you sometimes think, say or feel. Please tell me how far you agree or disagree with these statements:


| 06 | I have no choice about which school to send NAME to? | [_—] | (CAG3R3) |
| :---: | :---: | :---: | :---: |
| 07 | When I am at shops/market I am usually treated by others with fairness and with respect | [_—] | (CSD1R3) |
| 09 | The job I do makes me feel proud | [__ ] | (CPS4R3) |
| 10 | If NAME gets really sick, I can do little to help him/her get better | - | (CAG4R3) |
| 11 | Other people in my STREET/VILLAGE look down on me and my family | - | (CSD2R3) |
| 12 | I feel proud of my children | - | (CPS5R3) |
| 13 | My children's teachers are unfriendly or rude to me | - | (CSD3R3) |
| 14 | I can do little to help NAME do well in school, no matter how hard I try | -_] | (CAG5R3) |


| 11.4 | Are continuing education classes available for adults in your community? $00=\text { No, 01=Yes, 77=NK }$ | [___] | (ETNFEDR3) |
| :---: | :---: | :---: | :---: |
| 11.5 | Have you ever attended continuing education classes? $00=$ No, 01=Yes, 88= NA IF YES, SKIP TO 11.7 | [__] | (ETATNFR3) |
| 11.6 | Why didn't you attend continuing education classes? <br> (ENTER CODE FROM CODE BOX \#45 ) | [__] | (ETNOATR3) <br> (SPECFMED) |

SAY: I am now going to ask you your opinion on various issues. There are no right and wrong answers; I just want to know what you think.

| 11.7 | Ideally what level of formal education would you like NAME <br> to complete? <br> (ENTER GRADE 01-12, 13=Post-secondary, vocational, <br> 14=University degree, 15=Masters/Higher Education, <br> $16=$ Adult literacy, 17=Religious education, <br> $18=$ Incomplete technical college, 19= Complete technical college, <br> 00=None, 30=other specify 77=NK, 88=NA) | Other, specify | (GRDLKER3) <br> SPECGRLK |
| :--- | :--- | :--- | :--- |
| 11.8 | Do you expect NAME will reach that level of education? <br> $00=$ No, 01=Yes, 77=NK | [_-_] | (EXPGRDR3) |
| 11.9 | When NAME is about 20 years old, what do you think s/he <br> will be doing? <br> Enter one code from the CODEBOX 46 | Other, specify | (CFFUTJBR3) |

Comments: Please add below any comments regarding this household

## THE YOUNG LIVES STUDY Round 3 CHILD QUESTIONNAIRE - 8yr Old

CHILD ID AND DATE

| 01 | INSERT CHILD ID | IN ---------------------- | (CHILDID) |
| :---: | :---: | :---: | :---: |
| 02 | Date of Interview |  | CDINTDAY <br> CDINTMTH <br> CDINTYR |

## DATA HANDLERS

| Fieldworker | Name: | Code: [ $\qquad$ ] <br> Date of check : $-\frac{1}{\mathrm{dd} / \mathrm{m}}-\frac{l}{\mathrm{~m} / \mathrm{yyyy}}--$ | CFLDCODE <br> CFLDDAY <br> CFLDMTH <br> CFLDYEAR |
| :---: | :---: | :---: | :---: |
|  | Signature: |  |  |
| Supervisor | Name: | Code: [ $\qquad$ ] <br> Date of check: $--l_{\mathrm{dd} / \mathrm{m}}^{\mathrm{m}} /-\frac{1}{\mathrm{yyyy}}--$ | CSUPCODE CSUPDAY CSUPMTH CSUPYEAR |
|  | Signature: |  |  |
| Data entry clerk (first data entry) | Name: | Code: [___] <br> Date of first data entry: $\overline{\mathrm{dd} / \mathrm{m}} \mathrm{~m}_{\mathrm{m}} / \text { yyyy }--$ | CDE1CODE CDE1DAY CDE1MTH CDE1YEAR |
|  | Signature: |  |  |
|  |  |  |  |
| $\begin{aligned} & \text { Data entry } \\ & \text { clerk (second } \\ & \text { data entry) } \end{aligned}$ | Name: | Code: [ $\qquad$ ] <br> Date of second data entry: $\qquad$ I $\qquad$ I $\qquad$ d d / m m / yyyy | CDE2CODE <br> CDE2DAY <br> CDE2MTH <br> CDE2YEAR |
|  | Signature: |  |  |

## SECTION 1A - SCHOOL

SAY: Now I am going to ask you some questions about school.

| 1.1 | Are you currently enrolled in school? $00=\text { No, } 01=\mathrm{Yes}$ <br> Can be completed by enumerator using household roster information IF NO, SKIP TO SECTION 1C | [__ ] | (ENRSCHR3) |
| :---: | :---: | :---: | :---: |
| 1.2 | During the last Academic year, have you ever missed school for morethan one week? (excluding school holidays, national holidays, etc) <br> (note to enumerator- if child finds it difficult to recall the last 12 months,refer to the past school year) $00=\text { No, } 01=\text { Yes, } 88=\mathrm{N} / \mathrm{A}, \text { IF NO, > SKIP TO } 1.4$ | [__] | (MSSDSCR3) |
| 1.2.1 | If yes, how long was the largest period of time you were absentfrom school (days) | [__] | TMABSTR3 |
| 13. | What are the main reasons you missed school? <br> You can give up to three answers. Please give the most important one first <br> (ENTER UP TO 3 CODES FROM CODE BOX \# 1 DO NOT <br> PROMPT.) |  | (SCWHYR31) <br> SPSCWHY1 <br> (SCWHYR32) <br> SPSCWHY2 <br> (SCWHYR33) <br> (SPSCWHY3) |


| $\mathbf{1 . 4}$ | Are/were all of students in your classroom in the same grade as <br> you (01=Just students from my grade, 02=Students from 2 grades, <br> 03=Students from more than 2 grades) | [___] |
| :--- | :--- | :--- | :--- |

## Code Box - 1: Reasons for missing School. Oêdeoct) "Zà $\|_{\S}$ dsõoÈ $6 u a n s \sim$ síderc $\infty$

01=Fees too expensive
$02=$ Books and/or other supplies too expensive
03=Shoes/Clothes/Uniform for school too expensive-
04= Transport too expensive/lack of transport
$05=$ Not safe to travel to school
06=Truancy, child did not want to go, not interested, prefer to play
$07=$ Suspend from school for behaviour reasons
$08=$ Suspend from school because away for too long
10=Suspend from school because failed to achieve necessary grade/level at school
11=Bullying/abuse from peers
12=III-treatment/abuse from teachers/principal
$13=$ Need to stay home to look after siblings
14=Needed for domestic and/or agricultural work or family business at home (include chores, farm work, harvest)
15=Had to do paid work to earn money(including agricultural work other than for household) 16= Illness, Injury
17=Family issues e.g. problems at home - parent disputes/marital conflict
18=Family member ill/disabled/elderly (including care for this family member)
19= Family function (e.g. wedding, funeral)
20= Festivals
21= Migration with parents
22=School not accessible for seasonal reasons: river prohibits access
23 = Can't understand the language in class
24 $\mathbf{2}$ Schooling is not useful for getting a job or later life
$25=$ Schooling is of low quality
$28=$ Teacher was absent/there was no teacher
$29=$ Can't understand the content of lessons/can't learn well
$31=$ Couldn't hear or see properly $36=$ Too young
$79=$ Refused to answer
$30=$ Other

| 1.5 | What do you like most about being at school? | $[\ldots \ldots]$ | (BSTSCHR3) |
| :--- | :--- | :--- | :--- |
|  | (ENTER CODE FROM CODEBOX \# 2. DO NOT PROMPT) | Specify | (SPBSTSCH) |
|  |  |  |  |

## 

```
01=My teachers are/were good and teach well
02=Teachers there do not beat me
03=Teachers very friendly and helpful
04= Participating in activities in class: Interactive learning environment
05=Learning useful skills and knowledge
06= Uniforms are provided
07= Better prospects for my future
08=Feel proud to be in school
09=I'm not bullied
10=Having time to play
11=Seeing my friends
12=Good playground
13=Library
14=School physical environment in general -includes school being clean, lots of trees and
flowers etc. 15=Good atmosphere
16=Food is very good
17=Good sanitation/toilets
18= Lessons are easy to understand
19= Interested in study
20=Nothing
21=Other (specify)
\begin{tabular}{|l|l|l|l|}
\hline 1.6 & What don't you like most about being at school? & [__] & (WRSTSCR3) \\
& (ENTER CODE FROM CODEBOX \# 3. DO NOT PROMPT) & Specify & (SPWRSTSC) \\
\hline
\end{tabular}
```

Note to fieldworker: If answer 'too poor', probe to see what this means - can't afford fees/transport etc or child needs to work etc. If answer 'school quality poor', probe to see what this means-teacher is often absent, no writing equipment, school is too dirty.

## Code Box-3: Worst Things About School $\hat{\text { - }}$ -

```
01=Teachers beating us
02=Teachers or Principal shouting at us
03=The teachers discriminate against us (are mean to me/pick on me /undervalue me
04=Absenteeism amongst teachers
05=Shortage of teachers
06=Teachers change too often
07=The teaching is poor
08=Lack of writing materials
09=l cannot help to support my family
10=Other pupils teasing/bullying me
11=The food provided is bad (taste bad, not hygienic, not healthy)
12=l find it hard to understand the language the teacher uses -
13=We don't learn useful 14=Being in a noisy classroom
15=Students fighting
16=No food provided
17=No uniforms are provided
18=Poor infrastructure or facilities
19=The school is dirty
20=Poor physical environment / no plants/flowers
21=No compound wall
22=No drinking water tap
23=Lack of teaching materials: i.e., textbooks, blackboard
24=Lack of toilets
25=Poor sanitation in toilets
26=Lack of privacy in toilets
27=School is too far away
28=Being in a mixed school
29=Too many students
30=Nothing/ No problems
31=Having to sit in class all day in school is boring
32=l feel ashamed about my performance/l am not clever enough
33=Other (Specify)
79= Refused to answer
```



Think about the typical week you attended school

| 1.10 | In that week did you see a teacher use physical punishment on other students? (Physical punishment includes spanking, beating, punching, twisting child's ears or any other hitting, by using hand or an implement.) $00=$ Never, $01=$ Once or twice, $02=$ Most/all of the time, $77=$ NK, 79= Refused to answer | [__ ] | (TCPHOTHR3) |
| :---: | :---: | :---: | :---: |
| 1.11 | In that week did the teacher use physical punishment on you? |  |  |
|  | $00=$ Never, 01= Once or twice, 02= Most/all of the time, 79= Refused to answer 77=NK, | [__ _ ] | (TCPHYUR3) |

## SECTION 1B - SCHOOL MEALS

SAY: Now I am going to ask you some questions about midday meals at school

| 1.12 | Do you receive a Mid-Day Meal at school? 0=No, 01=Yes, 77 NK IF YES, SKIP TO 1.14 | [___] | (MDDYMLR3) |
| :---: | :---: | :---: | :---: |
| 1.13 | If no, why not? (Enter the main reason only) <br> 01=I do not regularly attend school, 02=Food is not served regularly, $03=$ Food supply is not regular to the centre, <br> 04=School does not provide mid-day meal programme, 05=I have other mid-day meal source; 06=I do not want the mid-day meal programme food, 77=NK SKIP TO SECTION 1C | [__] | (NOMDMLR3) |
| 1.14 | What kind of food do you get for your mid-day meal on most days? (Enter food served on most days only) <br> 01= a cooked hot meal (for example, rice, vegetables, lentils, meat, egg) 02= dry foods such as biscuits or bread | [__ ] | KNDFODR3 |
| 1.15 |  00=No, 01=Yes, 77=NK IF YES, SKIP TO 1.17 | __] | CNSFODR3 |
| 1.16 | If no, why not? (Enter the main reason only) <br> 01=I do not regularly attend school, 02=Food is not served regularly, 03=Quantity given is not sufficient, 04=Unclean surroundings, 05=My family don't want me to eat it, 06=Food is cooked by people my family don't approve of, $07=1$ have other mid-day meal source, 77=NK <br> SKIP TO, SECTION 1C | [__ ] | NOCNSFR3 |
| 1.17 | If you regularly eat the Mid day meal, do you like the food you get? 01=Always, 02=Most of the time, 03=Some times, 04=Rarely, 05=Never, 77=NK | [___] | LKFOODR3 |
| 1.18 | Do you usually consume all the food served of the Midday meal at school? <br> $01=$ Yes I eat the entire food by myself at school, <br> $02=$ Yes I eat some of the food directly at school and eat the rest outside of the school, 03=I eat some of the food at school and take the rest to share with my family, 04=I take all the food home and share it with my family, 05=Others, specify $\qquad$ , 77=NK | $[\ldots]$ | CNSALLR3 SPCNSALL |
| 1.19 | If you regularly eat the mid-day meal do you usually wash your hands 01=Always, 02=Most of the time, 03=Sometimes, 04=Rarely, 05=Never IF ANSWER IS 01 SKIP TO SECTION 1C | [__ ] | WSHHNDR3 |
| 1.20 | Why do not you wash your hands every time before you eat the mid-day meal? <br> 01=There is no place to wash hands at school, 02=I usually do not wash hands before eating, <br> $03=$ There is often no water to wash hands, 04=Others, specify | [_—] | NOWASHR3 SPNOWASH |

## SECTION 1C - WORK ACTIVITIES

Now I want you to think about the past year.
\(\left.\begin{array}{|l|l|l|l|}\hline 1.20 .1 \& \begin{array}{l}Did you do anything to help your family, or to get money or <br>
things for yourself? These could be paid or unpaid jobs or chores . <br>
that you do at home <br>

00=No, 01=Yes, 77=NK\end{array} \& [___]\end{array}\right]\)| (CHWRKR3) |
| :--- |

What were these activities?


Enumerator: note the activity the child spends most time on as the primary activity
Enumerator: Identify the main paid activity from 1.20.2 This is the activity from the table above, out of all those for which the child reports receiving some pay, which the child spends most time on

| 1.21 | Main paid activity. If the child does no paid activities, <br> please enter 88 | $[\ldots \ldots]$ |
| :---: | :--- | :--- | :--- |

## Code Box - 4: Paid Activities

01=Farm work outside your own household (inc. plantations/other households)
02=Domestic chores (work or childcare) for another household
03=Making handicrafts/piece work (within home but for sale)

05=Working for wage in non-agricultural activities, e.g. in mine/workshop/factory/construction
20=Caring for younger children
21=Caring for elderly and /or sick /disabled members of the family
22=domestic chores inside household for which pocket money received
23=Looking after animals owned by the household for which pocket money received
24=collecting firewood or water
25=Non-agricultural labour for other families but not including workshop/factory
26=Farm work inside household for which packet money received
$07=$ Other (specify)

| 1.22 | What do you most like about doing |  |  |
| :--- | :--- | :--- | :--- |
|  | (FIELDWORKER: INSERT NAME OF PRIMARY JOB)? <br> (ENTER ONE CODE FROM CODEBOX \# 5) 77=NK, 88=N/A |  | Specify____ (MSTLKR3) |

## Code Box - 5: Likes About Work

01=Earning money/being able to cover personal expenses like school fees
02=Supporting family
03=Skills and training
04=Pride and respect
05=Friendship/having fun
$06=$ Spending time with parents
$07=$ Spending time with other children
$08=$ Nothing
$09=$ Other
$10=$ Feeling Independent
11= they like the activity

| 1.23 | What do you least like about doing | $[\ldots \ldots]$ | (LSTLKR3) (SPLSTLKE) |
| :---: | :---: | :---: | :---: |
|  | (FIELDWORKER: NAME OF PRIMARY JOB)? <br> (ENTER ONE CODE FROM CODEBOX \# 6) 77=NK, 88=N/A |  |  |

## Code Box - 6: Dislikes About Work

01=Interrupts my attendance at school
$02=$ Less time to study or do home work
$03=$ Poor working environment
04=Long hours
05=III-treatment/abuse from employers
06=Low or unpredictable earnings
07=Away from family or friends
$08=$ Too tiring/fatigue
09= Poisonous insects/snakes
$10=$ Poor sanitation facilities
11= Too dangerous
12= too difficult
13= Nothing
$14=$ they do not like the activity
15= Other
16= Less time for school

| 1.24 | Since we last interviewed in (MONTH-YEAR), have you ever missed <br> school because you were working for money or goods? <br> OO= No, 01= Yes, 77=NK, 88= NA | [___] | MISFWRR3 |
| :---: | :--- | :--- | :--- |

## SECTION 2 - FEELING, ATTITUDES AND PERCEPTIONS

## FIELDWORKER: SHOW LADDER/PICTURE OF LADDER

| 2.1 | There are nine steps on this ladder. Suppose we say that the ninth step, <br> at the very top, represents the best possible life for you and the bottom <br> represents the worst possible life for you. Where on the ladder do you <br> feel you personally stand at the present time? <br> (RECORD STEP NUMBER 01-09, 77=NK, 88=NA) | $f$ | (STNPRSR3) |
| :---: | :--- | :--- | :--- |

Fieldworker: Show Chart \#3 with 5 faces, starting from "Strongly disagree" to "Strongly agree" and explain the meaning of answering each one. Say that in order to answer each question you must point out the face that best matches theiranswer

$$
01=\text { Strongly disagree } \quad 02=\text { Disagree } \quad 03=\text { More or less } \quad 04=\text { Agree } \quad 05=\text { Strongly agree }
$$



| 2.2 | Question | 01= Strongly disagree <br> 02= Disagree <br> 03= More or Less <br> 04= Agree <br> 05= Strongly agree <br> 77=NK |  |
| :---: | :---: | :---: | :---: |
| 01 | Most people in my neighbourhood can be trusted | [__ $]$ | (CTRUSTR3) |
| 02 | I believe the government does what is right for people like me | [__] | (CGOVRGR3) |
| 03 | I feel safe when I go out of the house on my own | [_-] | (CSFEOWR3) |
| 04 | I think it is important to serve my community | [__] | (CSRVCMR3) |
| 05 | My friends will stand by me during difficult times | [__ ] | (CFRNSTR3) |
| 06 | My friends look up to me as a leader | [__] | (CLEADR3) |

SAY: I am now going to read some things that young people your age sometimes say, think or feel. I want you to tell me if they sound like things you might say, think or feel.

Young Lives - 8 yr old Child Questionnaire_2009 - India

| 2.3 | Question | $\begin{aligned} & 01=\text { Strongly disagree } \\ & 02=\text { Disagree } \\ & 03=\text { More or Less } \\ & 04=\text { Agree } \\ & 05=\text { Strongly agree } \\ & 77=\text { NK, } 88=\text { NA } \end{aligned}$ |  |
| :---: | :---: | :---: | :---: |
| 01 | If I try hard, I can improve my situation in life | [-—] | (CTRYHDR3) |
| 02 | I am proud of my shoes / chappals or of having shoes/chappals | [_—] | (CASHSHR3) |
| 03 | Other people in my family make all the decisions about howl spend my time | [__] | (CPLDECR3) |
| 04 | I like to make plans for my future studies and work | _-] | (CFTRWRR3) |
| 05 | I feel my clothing is right for all occasions. | --] | (CCLTRGR3) |
| 07 | I am proud of my clothes | _-] | (CASHCLR3) |

FIELDWORKER: If the child is in school OR HAS EVER BEEN TO SCHOOL, ASK 2.4

## if CHILD HAS NEVER BEEN TO SCHOOL $>$ skip to 2.5

| 2.4 | Question | 01= Strongly disagree <br> 02= Disagree <br> 03= More or Less <br> $04=$ Agree <br> 05= Strongly agree |  |
| :---: | :--- | :---: | :---: |
| 01 | I am often embarrassed because I do not have the right books, <br> pencils and other equipment for school | $[\ldots \ldots]$ | (CEMBBKR3) |
| 02 | I am proud that I have the correct uniform | $[\ldots \ldots]$ | (CWRUNIR3) |
| 03 | If I study hard at school I will be rewarded by a better job in <br> future | $[\ldots \ldots]$ | (CBRJOBR3) |

FIELDWORKER: If the child does any work, ASK 2.5. if CHILD DOES NOT DO ANY WORK > SKIP TO 2.6.
Note:This applies to any type of work including unpaid work and housework/chores

| 2.5 | SAY: Please think about whether the next statements sound like something you might say, think or feel. | $\begin{aligned} & \text { 01= Strongly disagree } \\ & 02=\text { Disagree } \\ & 03=\text { More or Less } \\ & 04=\text { Agree } \\ & 05=\text { Strongly agree } \\ & 77=\text { NK } \end{aligned}$ |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 01 | I am proud by/ of the work I have to do |  |  |  |
|  |  |  | ] | (CASHWKR3) |
| 02 | I have no choice about the work I do - I must do this sort of work |  | ] | (CNOCHCR3) |

SAY: Now think about the area where you live. Think about $\qquad$ (Insert name of Village/Suburb).


| 2.6 | Compared to other families here in how many things does your family <br> have? <br> 01=Has more things than most families, , <br> 02= Has about the same amount of things as most families, $03=$ Has <br> less things than most families, $77=\mathrm{NK}$ | (NUMTHGR3) |  |
| :--- | :--- | :--- | :--- |
| 2.7 | How do people in this area treat you? <br> $00=$ Badly 01= Well $77=$ NK | $[-]$ | (PPLTRTR3) |
| 2.8 | Is this area you live in safe for children? <br> $00=$ No, $01=$ Yes, $77=N K$ | (ARESFER3) |  |

## SECTION 3 - SOCIAL NETWORKS, SOCIAL SKILLS \& SOCIAL SUPPORT

SAY: Now I am going to ask you some questions about the people in your life.

| 3.1 | If you had a problem is there someone who would help you? $00=$ No, 01=Yes, $77=\mathrm{NK}$ | [-_] | (ANYHLPR3) |
| :---: | :---: | :---: | :---: |
| 3.2 | Please tell me the names of your close friends that you have spoken to in the past week. <br> (FIELDWORKER: COUNT NUMBER AND ENTER THE NUMBER.) | [-] | (NMFRNDR3) |
| 3.3 | Do your friends look up to you as a leader? <br> 01=Always, 02=Sometimes, 03=Never, 77=NK, 88=N/A | [___] | (LEADERR3) |
| 3.4 | Do other children include you in their games? 01=Always, 02=Sometimes, 03=Never, 77=NK | [___] | (INCGMER3) |
| 3.5 | Do you find it hard to talk to other children? <br> 01=Always, 02=Sometimes, 03=Never, 77=NK | [_-] | (HRDTLKR3) |
| 3.6 | Do you help other children who have a problem? 01=Always, 02=Sometimes, 03=Never, 77=NK | [___] | (HLPCHLR3) |
| 3.7 | What do you want to be when you grow up? (ENTER CODE FROM CODEBOX \#7) (DO NOT PROMPT) | $\begin{aligned} & {[\ldots-]} \\ & \text { Specify } \end{aligned}$ | (FTRWRKR3) <br> (SPFTRWRK) |

## Code Box - 7 <br> Expectation/Ambition for Child

01=Accountant
02=Actor/actress
03=Artist
04=Civil servant
05=Computer operator
06=Conductor
07=Construction worker
08=Cook
09=Dentist
10=District collector
11=Doctor -
12=Domestic Worker
13=Driver
14=Engineer
15=Farmer
16=Fireman/woman
17=Fisherman
18=Fulltime parent/Housewife
19=Labourer
20=Lawyer
21=Lecturer
22=Market Trader/shop assistant
23=Mason

24=Mechanic
25=Nurse 26=Painter/decorator
27=Pilot
28=Policeman/woman
29=Politician
$30=$ President/leader of country
31=Scientist
32=Singer
33=Soldier
34=Sportsman/woman
35=Tailor
36=Taxi Driver
37=Teacher
38=Trader/businessman/woman
39=Traditional occupation
40=University Student
41=Vet
43=Administrative Assistant/secretary -
44=Religious leader/priest/sheikh
45=Management .

| 3.8 | Where do you use the internet? (give up to 3 answers) <br> 01=I never use it 02=at school 03=at home 04=at friend's home 05=at internet café (pay) 06=at community centre or club IF ANSWER IS 01 SKIP TO SECTION 4 |  | (WUSINR3\#) |
| :---: | :---: | :---: | :---: |
| 3.9 | How much time do you spend on the internet? <br> 01=less than 2 hr per week 02=2-5 hrs per week $03=$ more than 5 hours per week | _ _ ] | (TMONINR3) |

## SECTION 4 - HEADS OR TAILS?

FIELDWORKER: Show Chart 5 with the bills and coins scenarios
SAY: Now we are going to play a game:
"Imagine that when playing "heads/tails" you can win either the amount in the green area for heads, or the amount in the white area for tails. Which scenario to play this game will you choose?"

## 

Show the child the pictures of the money choices. Tell them that you are going to flip a coin, and play a game with them. The game is not for real money, but let's imagine that it is. We want to know which choice you would make, if we play for real money.

There are six choices, each one has a green area and a white area. The amount you can win depends on your choice, and on whether the coin lands on heads, or tails. Let's start with the first choice, square 1. If the coin lands on heads, you win 50 rupees, and if it lands on tails, you also get 50 rupees. Now let us look at square 2 . This time, if the coin lands on heads, you can win 100 rupees. But, if it lands on tails, you can only win 40 rupees. In square 3 you can win even more on heads, 130 rupees. But! If it lands on tails you only get 30 rupees. And so on, to 6 , where you can win 200 rupees if it lands on heads! But if it lands on tails you will get nothing.

Check that the child understands the game, by asking some questions like: "which colour do you get if the coin lands on heads?" Now point at option 3, ask the child "how much do you get if the coin lands on tails? And on heads?"

If you are sure that the child understands the game, then tell them that this time you will flip the coin for the game. Which box do they want to choose? Again, ask them to confirm- "if the coin lands on heads, how much do you get? And if it lands on tails?". Record the answer 1-6 in the box below. Flip the coin, and tell the child if they won or lost!

FIELDWORKER: Write down the answer given by the child

| 4.1 | Scenario choose by the child 01= 50 Rs / 50 Rs. <br> 02= 40 Rs / 100 Rs <br> 03= 30 Rs / 130 Rs <br> 04= 20 Rs / 160 Rs. <br> 05= 10 Rs / 190 Rs. <br> 06= 0 Rs / 200 Rs. | [__ ] | (RISKAVR3) |
| :---: | :---: | :---: | :---: |

## RISK AVERSION, TIME DISCOUNTING AND UNCERTAINTY AVERSION QUESTIONS

( 5 ' $\pi$ i. $25666=$, " $634 « 0$ z. $z^{\circ}{ }_{2} 06$ )(5415= tma,..) $6 \mathrm{~m} \sim$ so gtez.
4.2 Imagine that you bought a lottery ticket and you have just won. The price is Rs. 100 . In order to get the full 100 rupees you have to wait 30 days. So if you wait 30 days, you will get the 100 Rs. for sure. However, if you are willing to accept less tomorrow, you can get the money now. What is the lowest amount that you are willing to accept today instead of waiting 30 days?

IF RESPONDENT IS HESITANT, PROBE WITH QUESTIONS OF THE FORM: "would yourather accept Rs. 50 tomorrow or wait for the Rs. 100 in 30 days?" IF THE RESPONDENT PREFERS 50, LOWER to 40. OTHERWISE, INCREASE to 60 AND ASK AGAIN UNTIL HE IS INDIFFERENT.


TMEDSCR3

## THE YOUNG LIVES STUDY <br> COGNITIVE DEVELOPMENT AND ACHIEVEMENT QUESTIONNAIRE 8 YEAR OLD, INDIA

| INSERT CHILD ID | IN ----------- | (CHILDID) |
| :---: | :---: | :---: |
| Date when this section is filled | Day : [--- _] | (DOPIR3) |
|  | Month : [ -- _-] | (MOPIR3) |
|  | Year : | (YOPIR3) |
| Fieldworker's name: | Code: --. |  |

FIELDWORKER: Fill out 1.1 before you administer the tests.

| 1.1 | Does the child have a severe visual impairment? <br> vSIMPR3 <br> $00=$ No $\quad 01=\mathrm{Yes}$ |
| :--- | :--- |
|  | $=$(If the answer is Yes, only administer EGRA-section C. Listening Comprehension and <br> math items 7, 8 and 9 ) |

$\qquad$

## PEABODY PICTURE VOCABULARY TEST (PPVT)

FIELDWORKER: It is very important to assure adequate conditions for the assessment. You should look for a place with adequate lighting (natural or artificial), relative absence of noise and a flat surface for the child to work on. If these conditions are not available, try to look for other space or reschedule if possible.

FIELDWORKER: Use the PPVT picture easel here. Be sure to read the training items with the child and make sure the child understands what needs to be done before starting the test.

All instructions for introducing the PPVT and using the Training Items are located on the examiner's manual. Use Training Items C and D (designed for children 8 years and older).

| FIELDWORKER: TRAINING ITEMS |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Plate | Series 1 | Series 2 | Series 3 | Series 4 |
|  | For most subjects under age 8 years |  | (If necessary ) |  |
| A | ball (2) | dog (4) | banana (3) | Spon (1) |
| B | crying (4) | sleeping (1) | crawling (3) | walking (2) |
|  | For most subjects age 8 years and over |  | (If necessary) |  |
| C | parrot (2) | scissors (1) | flower (3) | ope (4) |
| D | mowing (3) | riding (2) | mopping (1) | computing (2) |

## CENTRE FOR ECONOMIC AND SOCIAL STUDIES

Begumpet, Hyderabad - 500 016, Phones : 040-23402789, 23416780, Website: www.cess.ac.in

FIELDWORKER: After you have administered the appropriate Training Items, begin testing using the Set of Test Items corresponding to the test taker's age. Once you begin a set, always administer all 12 items in that set in order, and always start with the first item in the set.

Use numerals (1-4) to record the test taker's response to each item in the blank in the "Resp" column. The "Key" column indicates the correct response (1-4). Compare the child's response with the correct response and indicate errors by drawing a line through the $E$ in the last column as shown below:

| Item | Word | Key | Resp | Error |
| :--- | :--- | ---: | ---: | ---: |
| 1 | Bus | $(4)$ |  | E |

At the end of each set, record the number of errors in the box provided.
FIELDWORKER: Please complete questions 1.2 and 1.3 after administering the PPVT with the child. (These items will aid the database entry process.)

| 1.2 | Lowest item responded to <br> (possible values: from 0 to 204, -79 Refused to answer, -88=NA) | [_____] |
| :---: | :--- | :---: |
| 1.3 | Highest item responded to <br> (possible values: from 0 to 204, -79 Refused to answer, -88=NA) | [____] |

## PPVT Administration:

| 1.4 | Test administration: Start Time (hour) (possible values: 07 to 17) | Hours: $\quad$ ____] |
| :---: | :--- | :--- |
| 1.5 | Test administration: Start Time (minutes) (possible values: 00 to 59) | Minutes: [___] |


| START |  | Ages 2.5-3 | SET 1 |  |
| :--- | :--- | :---: | :--- | :--- |
| Item | Word | Key | Resp | Error |
| 1 | Bus | $(4)$ |  | E |
| 2 | Drinking | $(3)$ |  | E |
| 3 | Hand | $(1)$ |  | E |
| 4 | Climbing | $(1)$ |  | E |
| 5 | Key | $(4)$ |  | E |
| 6 | Reading | $(1)$ |  | E |
| 7 | Closet | $(2)$ |  | E |
| 8 | Jumping | $(3)$ |  | E |
| 9 | Lamp | $(4)$ |  | E |
| 10 | Helicopter | $(2)$ |  | E |
| 11 | Smelling | $(2)$ |  | E |
| 12 | Fly | $(3)$ |  | E |
| No. of Errors |  |  |  |  |


| START Age 4 |  |  |  |  |
| :--- | :--- | ---: | :--- | :---: |
| Item | Word | Key | Resp | Error |
| 13 | Digging | $(2)$ |  | E |
| 14 | Cow | $(1)$ |  | E |
| 15 | Drum | $(3)$ |  | E |
| 16 | Feather | $(1)$ |  | E |
| 17 | Painting | $(3)$ |  | E |
| 18 | Cage | $(2)$ |  | E |
| 19 | Knee | $(1)$ |  | E |
| 20 | Wrapping | $(4)$ |  | E |
| 21 | Fence | $(3)$ |  | E |
| 22 | Elbow | $(4)$ |  | E |
| 23 | Garbage | $(2)$ |  | E |
| 24 | Exercising | $(4)$ |  | E |
|  | No. of Errors |  |  |  |


| STARTAge 5 |  |  | SET 3 |  |
| :---: | :--- | :---: | :---: | :---: |
| Item | Word | Key | Resp | Error |
| 25 | Empty | $(1)$ |  | E |
| 26 | Shoulder | $(3)$ |  | $E$ |
| 27 | Square | $(4)$ |  | $E$ |
| 28 | Measuring | $(4)$ |  | $E$ |
| 29 | Porcupine | $(1)$ |  | $E$ |
| 30 | Arrow | $(2)$ |  | $E$ |
| 31 | Peeling | $(3)$ |  | $E$ |
| 32 | Fountain | $(2)$ |  | $E$ |
| 33 | Accident | $(2)$ |  | $E$ |
| 34 | Penguin | $(1)$ |  | $E$ |
| 35 | Decorated | $(4)$ |  | $E$ |
| 36 | Nest | $(3)$ |  | $E$ |
|  |  | No. of Errors |  |  |


| SET 4 |  |  |  |  |
| :--- | :--- | :---: | :---: | :---: |
| Item | Word | Key | Resp | Error |
| 37 | Castle | $(2)$ |  | E |
| 38 | Sawing | $(4)$ |  | E |
| 39 | Cactus | $(3)$ |  | E |
| 40 | Farm | $(1)$ |  | E |
| 41 | Going | $(2)$ |  | E |
| 42 | Harp | $(1)$ |  | E |
| 43 | Astronaut | $(3)$ |  | E |
| 44 | Raccoon | $(4)$ |  | E |
| 45 | Juggling | $(4)$ |  | E |
| 46 | Envelope | $(2)$ |  | E |
| 47 | Tearing | $(3)$ |  | E |
| 48 | Claw | $(1)$ |  | E |
|  | No. of Errors |  |  |  |


| STARTAges6-7 |  |  |  | SET 5 |  |  |
| :--- | :--- | :---: | :---: | :---: | :---: | :---: |
| Item | Word | Key | Resp | Error |  |  |
| 49 | Parachute | $(3)$ |  | E |  |  |
| 50 | Delivering | $(1)$ |  | E |  |  |
| 51 | Rectangle | $(1)$ |  | $E$ |  |  |
| 52 | Diving | $(2)$ |  | $E$ |  |  |
| 53 | Camper | $(4)$ |  | $E$ |  |  |
| 54 | Target | $(2)$ |  | $E$ |  |  |
| 55 | Writing | $(1)$ |  | $E$ |  |  |
| 56 | Furry | $(4)$ |  | $E$ |  |  |
| 57 | Drilling | $(2)$ |  | $E$ |  |  |
| 58 | Hook | $(3)$ |  | $E$ |  |  |
| 59 | Group | $(3)$ |  | $E$ |  |  |
| 60 | Dripping | $(4)$ |  | $E$ |  |  |
|  |  | No. of Errors |  |  |  |  |


| SET 6 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Item | Word | Key | Resp | Error |
| 61 | Vehicle | (4) |  | E |
| 62 | Oval | (1) |  | E |
| 63 | Luggage | (2) |  | E |
| 64 | Awarding | (3) |  | E |
| 65 | Hydrant | (4) |  | E |
| 66 | Swamp | (3) |  | E |
| 67 | Calculator | (2) |  | E |
| 68 | Signal | (1) |  | E |
| 69 | Squash | (4) |  | E |
| 70 | Globe | (2) |  | E |
| 71 | Vegetable | (3) |  | E |
| 72 | Frame | (1) |  | E |
| No. of Errors |  |  |  |  |


| SET 7 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Item | Word | Key | Resp | Error |
| 73 | Gigantic | (2) |  | E |
| 74 | Nostril | (4) |  | E |
| 75 | Vase | (3) |  | E |
| 76 | Knight | (1) |  | E |
| 77 | Towing | (1) |  | E |
| 78 | Horrified | (3) |  | E |
| 79 | Trunk | (2) |  | E |
| 80 | Selecting | (1) |  | E |
| 81 | Island | (2) |  | E |
| 82 | Camcorder | (4) |  | E |
| 83 | Heart | (3) |  | E |
| 84 | Wrench | (4) |  | E |
| No. of Errors |  |  |  |  |


| START Ages 10-11 |  |  |  | SET 8 |  |  |
| :--- | :--- | :---: | :---: | :---: | :---: | :---: |
| Item | Word | Key | Resp | Error |  |  |
| 85 | Flamingo | $(2)$ |  | E |  |  |
| 86 | Tambourine | $(4)$ |  | E |  |  |
| 87 | Palm | $(1)$ |  | E |  |  |
| 88 | Surprised | $(4)$ |  | E |  |  |
| 89 | Canoe | $(3)$ |  | E |  |  |
| 90 | Interviewing | $(1)$ |  | E |  |  |
| 91 | Clarinet | $(4)$ |  | E |  |  |
| 92 | Exhausted | $(2)$ |  | E |  |  |
| 93 | Pitcher | $(3)$ |  | E |  |  |
| 94 | Reptile | $(2)$ |  | E |  |  |
| 95 | Polluting | $(3)$ |  | E |  |  |
| 96 | Vine | $(1)$ |  | E |  |  |
|  |  | No. of Errors |  |  |  |  |


| SET 9 |  |  |  |  |
| :---: | :--- | :---: | :---: | :---: |
| Item | Word | Key | Resp | Error |
| 97 | Pedal | $(2)$ |  | $E$ |
| 98 | Dissecting | $(2)$ |  | $E$ |
| 99 | Bouquet | $(4)$ |  | $E$ |
| 100 | Rodent | $(3)$ |  | $E$ |
| 101 | Inhaling | $(4)$ |  | $E$ |
| 102 | Valley | $(1)$ |  | $E$ |
| 103 | Tubular | $(3)$ |  | $E$ |
| 104 | Demolishing | $(4)$ |  | $E$ |
| 105 | Tusk | $(1)$ |  | $E$ |
| 106 | Adjustable | $(2)$ |  | $E$ |
| 107 | Fern | $(1)$ |  | $E$ |
| 108 | Hurdling | $(3)$ |  | $E$ |
|  |  |  |  |  |


| START Ages 12-16 |  |  | SET 10 |  |
| :--- | :--- | :---: | :---: | :---: |
| Item | Word | Key | Resp | Error |
| 109 | Solo | $(4)$ |  | $E$ |
| 110 | Citrus | $(2)$ |  | $E$ |
| 111 | Inflated | $(3)$ |  | $E$ |
| 112 | Lecturing | $(3)$ |  | $E$ |
| 113 | Timer | $(1)$ |  | $E$ |
| 114 | Injecting | $(1)$ |  | $E$ |
| 115 | Links | $(4)$ |  | $E$ |
| 116 | Cooperating | $(2)$ |  | $E$ |
| 117 | Microscope | $(1)$ |  | $E$ |
| 118 | Archery | $(2)$ |  | $E$ |
| 119 | Garment | $(4)$ |  | $E$ |
| 120 | Fragile | $(3)$ |  | $E$ |
| No. of Errors |  |  |  |  |


| SET 11 |  |  |  |  |
| ---: | :--- | :---: | :---: | :---: |
| Item | Word | Key | Resp | Error |
| 121 | Carpenter | $(2)$ |  | E |
| 122 | Dilapidated | $(4)$ |  | E |
| 123 | Hazardous | $(3)$ |  | E |
| 124 | Adapter | $(2)$ |  | E |
| 125 | Valve | $(3)$ |  | E |
| 126 | Isolation | $(1)$ |  | E |
| 127 | Feline | $(2)$ |  | E |
| 128 | Wailing | $(1)$ |  | E |
| 129 | Coast | $(4)$ |  | E |
| 130 | Appliance | $(1)$ |  | E |
| 131 | Foundation | $(4)$ |  | E |
| 132 | Hatchet | $(3)$ |  | E |
|  |  |  |  |  |


| SET 12 |  |  |  |  |
| ---: | :--- | :---: | :---: | :---: |
| Item | Word | Key | Resp | Error |
| 133 | Blazing | $(3)$ |  | E |
| 134 | Mammal | $(2)$ |  | $E$ |
| 135 | Reprimanding | $(1)$ |  | $E$ |
| 136 | Upholstery | $(4)$ |  | $E$ |
| 137 | Hoisting | $(1)$ |  | $E$ |
| 138 | Exterior | $(1)$ |  | $E$ |
| 139 | Consuming | $(4)$ |  | $E$ |
| 140 | Pastry | $(4)$ |  | $E$ |
| 141 | Cornea | $(2)$ |  | $E$ |
| 142 | Constrained | $(3)$ |  | $E$ |
| 143 | Pedestrian | $(2)$ |  | $E$ |
| 144 | Colt | $(3)$ |  | $E$ |
| No. of Errors |  |  |  |  |


| START Ages 17- Adult |  |  | SET 13 |  |
| :---: | :---: | :---: | :---: | :---: |
| Item | Word | Key | Resp | Error |
| 145 | Syringe | (4) |  | E |
| 146 | Transparent | (3) |  | E |
| 147 | Ladle | (2) |  | E |
| 148 | Replenishing | (3) |  | E |
| 149 | Abrasive | (1) |  | E |
| 150 | Parallelogram | (3) |  | E |
| 151 | Cascade | (4) |  | E |
| 152 | Lever | (1) |  | E |
| 153 | Detonation | (2) |  | E |
| 154 | Pillar | (2) |  | E |
| 155 | Cultivating | (1) |  | E |
| 156 | Aquatic | (4) |  | E |
| No. of Errors |  |  |  |  |


| SET 14 |  |  |  |  |
| :---: | :--- | ---: | ---: | :---: |
| Item | Word | Key | Resp | Error |
| 157 | Indigent | $(2)$ |  | E |
| 158 | Oasis | $(1)$ |  | E |
| 159 | Disappointed | $(4)$ |  | E |
| 160 | Perpendicular | $(3)$ |  | E |
| 161 | Poultry | $(4)$ |  | E |
| 162 | Confiding | $(1)$ |  | E |
| 163 | Periodical | $(2)$ |  | E |
| 164 | Filtration | $(1)$ |  | E |
| 165 | Primate | $(4)$ |  | E |
| 166 | Spherical | $(2)$ |  | E |
| 167 | Talon | $(3)$ |  | E |
| 168 | Octagon | $(3)$ |  | E |


| SET 15 |  |  |  |  | SET 16 |  |  |  |  | SET 17 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Item | Word | Key | Resp | Error | Item | Word | Key | Resp | Error | Item | Word | Key | Resp | Error |
| 169 | Incandescent | (4) |  | E | 181 | Coniferous | (4) |  | E | 193 | Embossed | (4) |  | E |
| 170 | Pilfering | (2) |  | E | 182 | Wildebeest | (1) |  | E | 194 | Perambulating | (2) |  | E |
| 171 | Trajectory | (1) |  | E | 183 | Caster | (3) |  | E | 195 | Arable | (3) |  | E |
| 172 | Mercantile | (3) |  | E | 184 | Reposing | (4) |  | E | 196 | Importunity | (1) |  | E |
| 173 | Derrick | (4) |  | E | 185 | Convex | (1) |  | E | 197 | Cenotaph | (1) |  | E |
| 174 | Ascending | (2) |  | E | 186 | Gourmand | (3) |  | E | 198 | Tonsorial | (4) |  | E |
| 175 | Monetary | (3) |  | E | 187 | Dromedary | (2) |  | E | 199 | Nidificating | (3) |  | E |
| 176 | Entomologist | (2) |  | E | 188 | Diverging | (4) |  | E | 200 | Tepsichorean | (1) |  | E |
| 177 | Gaff | (1) |  | E | 189 | Incertitude | (2) |  | E | 201 | Cairn | (4) |  | E |
| 178 | Quintet | (3) |  | E | 190 | Quiescent | (3) |  | E | 202 | Osculating | (2) |  | E |
| 179 | Nautical | (4) |  | E | 191 | Honing | (1) |  | E | 203 | Vitreous | (3) |  | E |
| 180 | Incarcerating | (1) |  | E | 192 | Cupola | (2) |  | E | 204 | Lugubrious | (2) |  | E |
| No. of Errors |  |  |  |  | No. of Errors |  |  |  |  | No. of Errors |  |  |  |  |


| 1.6 | Test administration: Finish Time (hour) (possible values: 07 to 18) | Hours: $\quad$ [__ ] |
| :--- | :--- | :--- |
| 1.7 | Test administration: Finish Time (minutes) (possible values: 00 to 59 ) | Minutes: [___] |

FIELDWORKER: Fill out 1.8 to 1.10 after you have finished all tests with the child and without the child present.

| 1.8 | Ceiling item (possible values: from 1 to 204, $-79=$ Refused to answer, $-88=\mathrm{NA}$ ) | [___] |
| :--- | :--- | :--- |
| 1.9 | Minus errors (possible values: from 0 to $100,-79=$ refused to answer, $-88=\mathrm{NA}$ ) | [____] |
| 1.10 | Raw score (possible values: from 0 to 204, $-79=$ refused to answer, $-88=\mathrm{NA}$ ) | [____] |

Note: Field workers should not complete the standard scores. The standard scores will be calculated centrally by a few people (preferably psychologists with experience in using the PPVT) who will: a) check that the chronological age, ceiling item, number of errors and raw score are correct, and b) estimate and enter the standard score based on the tables provided in the manual.

| 1.11 | Standard score (possible values: 40 to 160, $-79=$ refused to answer, $-88=$ NA) |
| :--- | :--- | (DON'T FILL ON FIELD) $\qquad$

FIELDWORKER: Fill out 1.12 to 1.14 after you have finished the test with the child and she/he is no longer there.

| 1.13 | Language used by child during administration. <br> (ENTER FROM CODE BOX\#1) (if 07 then specify below) <br> Other, specify: |  |
| :---: | :--- | :---: |
| 1.14 | Language in which the test was written. <br> (ENTER FROM CODE BOX\#1) (if 07 then specify below) <br> Other, specify: | [___ ]__] |


|  | CUDE BUX 1-LANGUAGES |  |
| :--- | :--- | :--- |

## READING AND WRITING ITEMS

FIELDWORKER: It is very important to assure adequate conditions for the assessment. You should look for a place with adequate lighting (natural or artificial), relative absence of noise and a flat surface for the child to write. If these conditions are not available, try to look for other space or reschedule if possible.

FIELDWORKER: Use the literacy card here. Administer the items on reading and writing with the literacy card and fill out the items below. For writing item, hand the child the Cognitive Development and Achievement Questionnaire opened on the Answer sheet page. The child must write the sentence in this answer sheet.

| 1.15 | Test administration: Start Time (hour) (possible values: 07 to 17 ) | Hours: $\quad$ ____] |
| :--- | :--- | :--- |
| 1.16 | Test administration: Start Time (minutes) (possible values: 00 to 59) | Minutes: [___] |


| 1.17 | Reading Item. <br> $01=C a n ' t ~ r e a d ~ a n y t h i n g, ~ 02=R e a d s ~ l e t t e r s, ~ 03=R e a d s ~ w o r d, ~ 04=R e a d s ~ s e n t e n c e ~$ <br> $77=N K, ~ 79=r e f u s e d ~ t o ~ a n s w e r, ~ 88=N A ~$ | [____] |
| :---: | :--- | :---: |
| 1.18 | Writing Item. <br> $01=$ No, 02=Yes with difficulty or errors, 03=Yes without difficulty or errors <br> $79=r e f u s e d ~ t o ~ a n s w e r, ~ 88=N A, ~ 77=N K ~$ | [___] |


| 1.19 | Test administration: Finish Time (hour) (possible values: 07 to 18) | Hours: $\quad$ ____] |
| :--- | :--- | :--- |
| 1.20 | Test administration: Finish Time (minutes) (possible values: 00 to 59) | Minutes: [___] |

## Answer sheet for 1.51 writing

IF THE CHILD MAKES A MISTAKE AND WANTS TO START AGAIN TELL THEM TO CROSS OUT WHAT
THEY HAVE WRITTEN AND START AGAIN ON THE NEXT LINE

## ADAPTATION OF EARLY GRADE READING ASSESMENT (EGRA)

FIELDWORKER: It is very important to assure adequate conditions for the assessment. You should look for a place with adequate lighting (natural or artificial), relative absence of noise and a flat surface for the child to work on. If these conditions are not available, try to look for other space or reschedule if possible.

FIELDWORKER: Use the EGRA stimuli cards and your Fieldworker's manual for this part. Be sure to read the instructions to the child and make sure the child understands what needs to be done. All instructions for administering EGRA are located on your fieldworker's manual. Fill the answers and codes in the given spaces.

| 1.21 | Test administration: Start Time (hour) (possible values: 07 to 17 ) | Hours: $\quad\left[\ldots \_\right]$ |
| :---: | :--- | :--- |
| 1.22 | Test administration: Start Time (minutes) (possible values: 00 to 59) | Minutes: [____] |

## Section A. Familiar Word Identification

FIELDWORKER: Show the child card 1 of the EGRA stimuli cards. Read the instructions in your manual and practice the examples with the child. Ask the child to start reading the words and mark each incorrect word with a slash mark (/ ). Count self-corrections as correct. This is a timed exercise. When 60 seconds have gone by stop the child and mark the final word attempted before you said "stop" with a bracket (]). If the child cannot read any of the examples correctly, discontinue this section and go directly to section C: Listening comprehension.


|  |  | วัワ | \％ | ṅ̀ã゙Hükco |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ＾õ＝»＜ | Ô历 | $\mathrm{C} \sim$ ¢ Q ¢ | $1 \sum^{\circ}+0$ | Q ${ }^{\text {i }}$ | 5 |
| $\tilde{N}^{\circ}{ }_{\circ} A^{\infty}$ | $\mathfrak{}{ }^{\circ}=\infty \sim 0$ | 「ちゃ | H2x\％\％ | ＂$\geq$ ÚCFÅ | 10 |
| －02teo | ＂$\geq 2 H 11 A^{\circ}$ |  | Ninio | â＞Os | 15 |
| ＇OTN $\mathrm{N}_{1} \times 0$ | H～®ophoin | Ées ${ }^{\text {［ }}$ | e）0＇ | ＇Õ｜GÑテ゚サO | 20 |
| q®－＾iå－ú | $<\geq=\infty \mathrm{e}$ |  | $\mathrm{Ce}_{6}$ |  | 25 |
|  | $\mathrm{n}^{\circ} \mathrm{O}, 1 \times 0$ |  | Nímorioo | Jukè | 30 |
|  | ấxeexo | âaroon | $\mathrm{Lj} \sim^{\circ} \mathrm{O}$ | ＜＜0＇200fEE | 35 |
| QEE $\widetilde{Q}^{+\infty}$ | $=\infty$ ée | LÜkə。Å | ÉÁ $=\infty^{\ldots}$ | ＇F－®＂ |  |
| ＃ | 40 |  |  |  |  |
|  | $H_{0}=\infty \AA$ | Nionfor | $\AA_{1} \overbrace{1} \infty_{0}$ | $=\infty /{ }_{\text {IT }}$ | 45 |
| $\mathrm{t}^{\circ} \widetilde{a}^{\infty} \infty_{u}$ | Ü《＜$\times \mathrm{O}$ | \＃\＃－0， | ＂åråiñ＂， | No ${ }^{\circ}{ }^{\circ} \mathrm{O}$ | 50 |
| －$\geqslant 1 \infty$ | $\hat{a} \beta^{\prime}=\infty \AA$ | áâelto | ${ }^{2} A$ A $=$ Ú | $\mathrm{a}^{\circ} \mathrm{E}^{\infty}$ | 55 |
| ก̃̂Н | ＞ja $\sim^{\circ} \times$ |  | WOj＂«0 | $\Rightarrow \mathrm{OQ} \mathrm{E}=$ Ú | 60 |

1.23

The child can read at least one example
（possible values：01＝yes，02＝no，$-79=$ Refused to answer，$-88=N A$ ）
［＿＿$]$
］

FIELDWORKER：Fill the next items after you finished administering the test to the child，and he／she is no longer with you．

| 1.24 | Total words read at 60 seconds <br> （possible values：from 1 to 60，－79＝Refused to answer，－88＝NA） | ［＿＿＿＿＿＿＿＿］ |
| :---: | :--- | :--- |
| 1.25 | Total incorrect words at 60 seconds <br> （possible values：from 0 to 60，－79＝refused to answer，－88＝NA） |  |
| 1.26 | Total correct words in 60 seconds <br> （possible values：from 0 to 60，－79＝refused to answer，－88＝NA） | $\left[\begin{array}{l}\text {［＿＿＿］}]\end{array}\right.$ |
| 1.27 | ONLY IF LESS THAN 60 SECONDS，number of seconds at completion <br> （possible values：from 0 to 59，－79＝refused to answer，－88＝NA） |  |

## SECTION B. PASSAGE READING

FIELDWORKER: Show the child card 2 of the EGRA stimuli cards. Read the instructions in your manual with the child. Ask him/her to start reading the story aloud and mark each incorrect word with a slash ( / ). Count self-corrections as correct. This is a timed exercise. When 60 seconds have gone by mark the final word attempted before with a bracket (]).
Sharada and her grey cat ..... 5
My name is Sharada and I am eight years old. ..... 15
My little brother is Ramesh and he is four. We ..... 25
like to play with our cat. Our cat is grey and fat ..... 37
and she likes to hide behind the big furniture. ..... 46
One day, our cat went missing. We thought ..... 54
she was just playing hide and seek, but we ..... 63
could not find her in her favorite places. So we ..... 73
searched all around the house for the cat. ..... 81
Finally, we found her under the bed, but she was ..... 91
not alone! She had given birth to three kittens: ..... 100
two grey and one white. When we told our parents ..... 110
about the kittens, they told us that mom was also ..... 120
having a baby. We are going to have a sister! ..... 130
áê¿ã*ò s_çOQ
 ..... 6
$<\frac{1}{¿} \dot{N} \vdash^{\circ} \infty$ âß ..... 14
 ..... 24
 ..... 32
 ..... $\mathcal{B}$
 ..... 46
 ..... 54
Hõ̃NN_»\%õßO_®~\% ..... 62
 ..... 72
 ..... 79
 ..... 86
 ..... 93
$J k={ }_{s-} \gg \tilde{N} \leq \AA_{i} \AA \AA \% \tilde{0} \Omega[\# \ddagger \# \infty$ WZú\#k ..... ©
 ..... 18
 ..... 17
 ..... 16
Hõ゙\#É««る =uOK Jx KZáêé $\sim^{\circ} \infty$ ..... 130

FIELDWORKER: If the 60 seconds have gone by and the child was not able to read the title and two first lines, mark "no" in the following question and fill out 1.29, 1.30, and 1.31 after you finished administering the test to the child, and he/she is no longer with you. Then, go on to section C: Listening comprehension. If the child was able to read mark "yes" and continue with this section.

| 1.28 | The child can read <br> (possible values: 01=yes, 02=no, -79=Refused to answer, -88=NA) | [___] |
| :---: | :--- | :--- |

FIELDWORKER: Fill the next items after you finished administering the test to the child, and he/she is no longer with you.

| 1.29 | Total words read at 60 seconds (possible values: from 1 to 130, $-79=$ Refused to answer, -88=NA) | [____] |
| :---: | :---: | :---: |
| 1.30 | Total incorrect words at 60 seconds (possible values: from 0 to 130, -79=refused to answer, -88=NA) | [___] |
| 1.31 | Total correct words in 60 seconds (possible values: from 0 to 130, -79=refused to answer, -88=NA) | [____] |
| 1.32 | ONLY IF LESS THAN 60 SECONDS, number of seconds to complete the paragraph (possible values: from 0 to 59, $-79=$ refused to answer, $-88=N A$ ) | [_——] |

FIELDWORKER: Ask the child to read the text again, this time in silence. Tell her/him that you will ask her/him some questions about after she/he finishes. Let the child keep the card after her/him has read it. After you read each question, give the child at most 15 seconds to answer each question. Record the exact answer given by the child. Do not mark it as correct or incorrect. The answer will be assessed centrally by a professional with experience in test scoring.

| 1.33 | Who is telling the story? <br> Child's response: | [___] |
| :---: | :---: | :---: |
|  | (values 01= correct, 02= incorrect, 77=NK, 79=refused to answer, 88=NA) |  |
| 1.34 | Why was the cat fat? Child's response: | [___] |
|  | (values 01= correct, 02= incorrect, 77=NK, 79=refused to answer, 88=NA) |  |
| 1.35 | What is Sharada's little brother's name? Child's response: | [___] |
|  | (values 01= correct, 02= incorrect, 77=NK, 79=refused to answer, 88=NA) |  |
| 1.36 | What do Sharada and Ramesh like to do? Child's response: | [___] |
|  | (values 01= correct, 02= incorrect, 77=NK, 79=refused to answer, 88=NA) |  |
| 1.37 | Why did Sharada and Ramesh say the cat was not alone? Child's response: | [___] |
|  | (values 01= correct, 02= incorrect, 77=NK, 79=refused to answer, 88=NA) |  |
| 1.38 | Why do you think the cat was missing for a while? Child's response: | [___] |
|  | (values 01= correct, 02= incorrect, 77=NK, 79=refused to answer, 88=NA) |  |
| 1.39 | How many kittens did the cat give birth to? Child's response: | [___] |
|  | (values 01= correct, 02= incorrect, 77=NK, 79=refused to answer, 88=NA) |  |
| 1.40 | Where did Sharada and Ramesh find the cat? Child's response: | [__] |
|  | (values 01= correct, 02= incorrect, 77=NK, 79=refused to answer, 88=NA) |  |

## SECTION C. LISTENING COMPREHENSION

FIELDWORKER: This is not a timed exercise and there is no stimuli card. Read two times, aloud and slowly (1 one word per second) the following passage to the child and ask him/her the following questions.

A yellow little chicken was walking through a bridge. Suddenly, he slipped and fell in the river. "Help me! I can't swim!" he cried. There was a mouse passing by that saw the little chicken and came to help, but he fell in too. "What do we do now? I can't swim either" said the mouse. "I see something that is coming our way!" the chicken replied. They both climbed on the log and rowed to the shore.
"We are saved!" they shouted when they finally arrived to land.
FIELDWORKER: After you read each question, give the child at most 15 seconds to answer each question. Record the exact answer given by the child. Do not mark it as correct or incorrect. The answer will be assessed centrally by a professional with experience in test grading.

| 1.41 | Who fell in the river first? Child's response: | [___] |
| :---: | :---: | :---: |
|  | values 01= correct, 02= incorrect, 77=NK, 79=refused to answer, 88=NA |  |
| 1.42 | Who fell in the river last? Child's response: | [___] |
|  | values 01= correct, 02= incorrect, 77=NK, 79=refused to answer, 88=NA |  |
| 1.43 | Why did the little chicken fall in the river? Child's response: | [___] |
|  | values 01= correct, 02= incorrect, 77=NK, 79=refused to answer, 88=NA |  |
| 1.44 | Where was the chicken before he fell in the river? Child's response: | [___] |
|  | values 01= correct, 02= incorrect, 77=NK, 79=refused to answer, 88=NA |  |
| 1.45 | Why did the little chicken cry for help? Child's response: |  |
|  | values 01= correct, 02= partially correct, 03= incorrect, 77=NK, 79=refused to answer, 88=NA |  |
| 1.46 | How did the chicken and the mouse get out of the river? Child's response: | [___] |
|  | values 01= correct, 02= partially correct, 03= incorrect, 77=NK, 79=refused to answer, 88=NA |  |


| 1.47 | Test administration: Finish Time (hour) (possible values: 07 to 18) | Hours: _____] |
| :---: | :--- | :--- |
| 1.48 | Test administration: Finish Time (minutes) (possible values: 00 to 59) | Minutes: [____] |

FIELDWORKER: Fill out 1.49 to 1.51 after you have finished the test with the child and she/he is no longer there.

| 1.49 | Language used by field worker during administration. (ENTER FROM CODE BOX \#1) (if 07 then specify below) Other, specify: | [___] |
| :---: | :---: | :---: |
| 1.50 | Language used by child during administration. (ENTER FROM CODE BOX \#1) (if 07 then specify below) Other, specify: |  |
| 1.51 | Language in which the test was written. (ENTER FROM CODE BOX \#1) (if 07 then specify below) Other, specify: | [___] |


|  | COLE BUX I- LANGUAGES |  |
| :--- | :--- | :--- |
| 01= Telugu | 02=English | 03=Urdu |
| 05=Kannada | 06=Oriya | 07=Other |
| $88=N / A$ |  |  |

## 1.D MATHEMATICS ACHIEVEMENT TEST

FIELDWORKER: It is very important to assure adequate conditions for the assessment. You should look for a place with adequate lighting (natural or artificial), relative absence of noise and a flat surface for the child to work on. If these conditions are not available, try to look for other space or reschedule if possible.

FIELDWORKER: Explain the instructions in your Fieldworker's manual to the child. For the next items show him/her the Numeracy cards and read the instructions on your manual. Record the child's exact response and check if it is correct or incorrect and mark accordingly in spaces given below.

| 1.52 | Test administration: Start Time (hour) (possible values: 07 to 17) | Hours: [___] |
| :---: | :--- | :---: |
| 1.53 | Test administration: Start Time (minutes) (possible values: 00 to 59) | Minutes: $\left[\ldots \_\right]$ |


| 1.54 | Math Item 1: Please, put your finger on number twenty one (use Numeracy Card A) Child's response: | [__ ] |
| :---: | :---: | :---: |
|  | (Correct answer: 21) (values 01= correct, 02= incorrect, 77=NK, 79=refused to answer, 88=NA) |  |
| 1.55 | Math Item 2: Please, put your finger on number three hundred and twelve (use Numeracy Card A) <br> Child's response: |  |
|  | (Correct answer: 312) (values 01= correct, 02= incorrect, 77= NK, 79=refused to answer, 88=NA) | [___] |
| 1.56 | Math Item 3: Please, put your finger on number three thousand one hundred and twenty six (use Numeracy Card A) <br> Child's response: |  |
|  | (Correct answer: 3126) (values 01= correct, 02= incorrect, 77= NK, 79=refused to answer, 88=NA) | $[\ldots]$ |


| 1.57 | Math Item 4: Please count how many balls there are here (use Numeracy Card B) Child's response: | [___] |
| :---: | :---: | :---: |
|  | (Correct answer: 12) (values 01= correct, 02= incorrect, 77= NK, 79=refused to answer, 88=NA) |  |
| 1.58 | Math Item 5: Which number should come in the space in blank? (use Numeracy Card C) <br> Child's response: | [___] |
|  | (Correct answer: 28) (values 01= correct, 02= incorrect, 77= NK, 79=refused to answer, 88=NA) |  |
| 1.59 | Math Item 6 Which number should come in the space in blank? (use Numeracy Card D) <br> Child's response: | [___] |
|  | (Correct answer: 13) (values 01= correct, 02= incorrect, 77= NK, 79=refused to answer, 88=NA) |  |
| 1.60 | Math Item 7 Latha has 2 apples and she receives 3 more apples. How many apples does she have now? (use Numeracy Card E) Child's response: | [___] |
|  | (Correct answer: 5) (values 01= correct, 02= incorrect, 77= NK, 79=refused to answer, 88=NA) |  |
| 1.61 | Math Item 8 Sreenu has $\mathbf{2 0}$ dollars and he bought a 4 dollar ice-cream. How many dollars does he have left? (use Numeracy Card F) Child's response: | [___] |
|  | (Correct answer: 16) <br> (values 01= correct, 02= incorrect, 77= NK, 79=refused to answer, 88=NA) |  |
| 1.62 | Math Item 9 Please tell me the answer of this calculation: Two times four? (use Numeracy Card G) <br> Child's response: | [__ ] |
|  | (Correct answer: 8) <br> (values $01=$ correct, $02=$ incorrect, $77=\mathrm{NK}, 79=$ refused to answer, 88=NA) |  |


| 1.63 | Test administration: Finish Time (hour) (possible values: 07 to 18 ) | Hours: $\quad\left[\ldots \_\right]$ |
| :---: | :--- | :--- |
| 1.64 | Test administration: Finish Time (minutes) (possible values: 00 to 59) | Minutes: [___] |

## Booklet. Math Computing

FIELDWORKER: Give the Mathematics Achievement Test Younger Cohort - Booklet. Math computing to the child. Read the instructions with the child to make sure she/he understands the instructions (child must answer the questions in order). Then let the child work by herself/himself with the test under your supervision. After 4 minutes you should register the last item completed by the child without interrupting his/her work. Let the child continue working until 8 minutes have passed since the beginning of the test. Then stop the administration. Later on, and without the child present, fill in the answer table below with the exact answers provided by the child.

| 1.65 | Test administration: Start Time (hour) (possible values: 07 to 17) | Hours: [____] |
| :---: | :--- | :---: |
| 1.66 | Test administration: Start Time (minutes) (possible values: 00 to 59) | Minutes: [___] |


| 1.67 | Math Item 10 (values from 0 to 999, -77=NK, -79=refused to answer, -88=NA) | [ [_-_] |
| :---: | :---: | :---: |
| 1.68 | Math Item 11 (values from 0 to 999, -77=NK, -79=refused to answer, -88=NA) | [__ _ ] |
| 1.69 | Math Item 12 (values from 0 to 999, -77=NK, -79=refused to answer, -88=NA) | [___-] |
| 1.70 | Math Item 13 (values from 0 to 999, -77=NK, -79=refused to answer, -88=NA) | [__ _ ] |
| 1.71 | Math Item 14 (values from 0 to 999, -77=NK, -79=refused to answer, -88=NA) | [__ _ ] |
| 1.72 | Math Item 15 (values from 0 to 999, -77=NK, -79=refused to answer, -88=NA) | [___ ] |
| 1.73 | Math Item 16 (values from 0 to 9999, -77=NK, -79=refused to answer, -88=NA) | [___ ] |
| 1.74 | Math Item 17 (values from 0 to 999, -77=NK, -79=refused to answer, -88=NA) | [__ _ ] |
| 1.75 | Math Item 18 (values from 0 to 999, -77=NK, -79=refused to answer, -88=NA) | [___ ] |
| 1.76 | Math Item 19 (values from 0 to 999, -77=NK, -79=refused to answer, -88=NA) | [___ ] |
| 1.77 | Math Item 20 (values from 0 to 999, -77=NK, -79=refused to answer, -88=NA) | [__ _ ] |
| 1.78 | Math Item 21 (values from 0 to 999, -77=NK, -79=refused to answer, -88=NA) | [___ ] |
| 1.79 | Math Item 22 (values from 0 to 999, -77=NK, -79=refused to answer, -88=NA) | [___] |
| 1.80 | Math Item 23 (values from 0 to 999, -77=NK, -79=refused to answer, -88=NA) | [__ _ ] |
| 1.81 | Math Item 24 (values from 0 to 999, -77=NK, -79=refused to answer, -88=NA) | [___ ] |
| 1.82 | Math Item 25 (values from 0 to 999, -77=NK, -79=refused to answer, -88=NA) | [___ ] |
| 1.83 | Math Item 26 (values from 0 to 999, -77=NK, -79=refused to answer, -88=NA) | [__-_] |
| 1.84 | Math Item 27 (values from 0 to 999, -77=NK, -79=refused to answer, -88=NA) | [__ _ ] |
| 1.85 | Math Item 28 (values from 0 to 999, -77=NK, -79=refused to answer, -88=NA) | [__—] |
| 1.86 | Math Item 29 (values from 0 to 999, -77=NK, -79=refused to answer, -88=NA) | [__-] |

FIELDWORKER: Fill the next items after you finished administering the math computing test to the child, and he/she is no longer with you.

| 1.87 | Last item completed after 4 minutes (possible values: from 11 to $29,-88=\mathrm{NA}$ ) | $[\ldots \ldots]$ |
| :---: | :--- | :--- |
| 1.88 | Last item completed after 8 minutes (possible values: from 11 to $29,-88=\mathrm{NA}$ ) | $[\ldots \ldots]$ |


| 1.89 | Test administration: Finish Time (hour) (possible values: 07 to 18) | Hours: $\quad\left[\ldots \_\right]$ |  |
| :---: | :--- | :--- | :--- |
| 1.90 | Test administration: Finish Time (minutes) (possible values: 00 to 59 ) | Minutes: $[\ldots \ldots$ |  |

FIELDWORKER: Fill out 1.91 to 1.93 after you have finished the test with the child and she/he is no longer there.

| 1.91 | Language used by field worker during administration. <br> (ENTER FROM CODE BOX\#1) (if 07 then specify below) <br> Other, specify: |  |
| :---: | :--- | :--- |
| 1.92 | Language used by child during administration. <br> (ENTER FROM CODE BOX\#1) (if 07 then specify below) <br> Other, specify: |  |
| 1.93 | Language in which the test was written. <br> (ENTER FROM CODE BOX\#1) (if 07 then specify below) <br> Other, specify: | $[]$. |


| CODE BOX1-LANGUAGES |  |  |
| :--- | :--- | :--- |
| 01=Telugu | 02=English | 03=Urdu |
| 05=Kannada <br> $88=$ N/A | 06=Oriya | 07=Other |$\quad$| 04=Hindi |
| :--- |

## EVALUATION OF ADMINISTRATION

| 1.94 | Comments on the administration (please comment on any situations that might affect the validity of the <br> test results, especially if you considered the administration of either test inadequate) |  |
| :--- | :--- | :--- |
|  |  |  |

Date when this section is filled $\qquad$ 1 $\qquad$ 1 $\qquad$ (day/month/year) Time when section Finished: ___ : __ Fieldworker's name : C o d e :

## THE YOUNG LIVES STUDY ROUND-3 CHILD QUESTIONNAIRE - 15yr Old

An International Study of Childhood Poverty

CHILD ID AND DATE

| 01 | INSERT CHILD ID | IN ---------------------- | (CHILDID) |
| :---: | :---: | :---: | :---: |
| 02 | Date of Interview |  | CDINTDAY CDINTMTH CDINTYR |

## DATA HANDLERS

| Fieldworker | Name: | Code: [ $\qquad$ ] <br> Date of check : $-\frac{l}{\mathrm{dd} / \mathrm{m}}-l_{\mathrm{m} / \mathrm{yyyy}}^{l}---$ | CFLDCODE <br> CFLDDAY <br> CFLDMTH <br> CFLDYEAR |
| :---: | :---: | :---: | :---: |
|  | Signature: |  |  |
| Supervisor | Name: | Code: [ $\qquad$ ] <br> Date of check: $-\frac{1}{\mathrm{dd} / \mathrm{m}}-\frac{1}{\mathrm{~m} / \mathrm{yyyy}}---$ | CSUPCODE <br> CSUPDAY <br> CSUPMTH <br> CSUPYEAR |
|  | Signature: |  |  |
| Data entry clerk (first data entry) | Name: | Code: [ $\qquad$ <br> Date of first data entry: $--l^{\prime}-\frac{1}{\mathrm{~m} / \mathrm{dyyy}}-\frac{\mathrm{m}}{}$ | CDE1CODE <br> CDE1DAY <br> CDE1MTH <br> CDE1YEAR |
|  | Signature: |  |  |
|  |  |  |  |
| Data entry clerk (second data entry) | Name: | Code: $\qquad$ ] <br> Date of second data entry: $\qquad$ 1 $\qquad$ I $\qquad$ <br> d d / m m / yyyy | CDE2CODE <br> CDE2DAY <br> CDE2MTH <br> CDE2YEAR |
|  | Signature: |  |  |

## SECTION 1 - CHILD'S TIME USE AND ACTIVITIES

 SECTION 1A - TIME USEEnumerator: begin by asking the child some background questions about their activities- for example, do they go to school, do they help around the household
Now I want you to think about the last twelve months or year.

| 1.1 | Did you do anything to help your family or to get things for yourself? <br> These could be paid or unpaid jobs or chores that you do at home. | [___] |
| :---: | :--- | :--- | :--- |
| $00=$ No, 01=Yes, $77=$ NK |  |  | (GTTHGR3)

SAY: I want to know how you spent your time on a typical day in the last week. (using 24 stones) Enumerator:
Please ask the child to talk about a typical weekday, not weekends or holidays.

| 01 | Sleep ( $x_{1}^{\prime}$ (G) | [___] | (SLEEPR3) |
| :---: | :---: | :---: | :---: |
|  | Say: Now, think about the rest of your day. I want you to tell me how much time you spent on the following activities during a typical day. (i.e. not a weekend or holiday). <br> FIELDWORKER: RECORD IN HOURS -77=NK |  |  |
| 02 | Care for others (younger children, ill household members) | $[\ldots]$ | (CROTHR3) |
| 03 | Domestic tasks and chores(fetching water, firewood, cleaning, cooking, washing and shopping) | [__ ] | (DMTSKR3) |
| 04 | Tasks on family farm, cattle herding (household and/or community), other family business, shepherding, piecework or handicrafts doneat home (not just farming) | [__] | (TSFARMR3) |
| 05 | Activities for pay or for money outside of household or for someone not in the household | [__ ] | (ACTPAYR3) |
| 06 | At school (including play time) | [___] | (ATSCHR3) |
| 07 | Studying at home/ Extra tuition outside the home | [__ $]$ | (STUDYGR3) |
| 08 | Leisure: playing, seeing friends, using the internet, etc. | [__ ] | (LSURER3) |

\(\left.\begin{array}{|l|l|l|l|}\hline 1.2 \& \begin{array}{l}Whilst you are doing your other activities like housework or other work, <br>
do you have to supervise younger children? <br>

00=No, 01=Yes, 77=NK\end{array} \& [___]\end{array}\right]\) (SUPCHDR3) |  |
| :--- |

If No or NK to question 1.1, above do not to ask to question 1.3 to 1.16.1 below and go to section 2 . If yes to either, proceed to next question.
Enumerator: If the answer to 1.1 is Yes then SAY: Please tell me about the 5 most important activities.
Enter up to 5 activities below. If the child does more than 5 activities please ask them to tell you about the 5 most important during lat 12 months.

| S.No | 1.3 | 1.4 | 1.5 |  |  | 1.6 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Most important activities <br> (ENTER CODE FROM <br> CODEBOX \# 1 | Do you do this activity for your own household or for someone else? <br> à-a? <br> 01= Own household, 02= Another household or a business | Enter the number of months in which any of this activity was done, give the typical number of days per month during these months and approximate hours per day |  |  | What form of payment was received or is expected from this activity? <br> 00=None, 01= Cash, including "pocket money", 02= In kind (non-cash payment, i.e. gifts, food), 03= Both in cash and in kind, 04= Debt relief, 77=NK |
|  | (ACTR3) | ACTOWNR3 | Number of months (ACTMTHR3) | Number of days per month (ACTDAYHR3) | Number of hours per day (ACTHRSR3) | (PYMRECR3) |
| 1 | $\left[\begin{array}{l} \text { Specify } \end{array}\right.$ | [___] | [__ $]$ | [___] | [___] | [___] |
| 2 | $[-\overline{\text { Specify }}$ | [__-] | [_-_] | [___] | [_-_] | [___] |
| 3 | $[\text { Specify }$ | [___] | [__ $]$ | [___] | [__ ] | [__ ] |
| 4 | $\begin{aligned} & {[\ldots-]} \\ & \text { Specify } \end{aligned}$ | [___] | [__ $]$ | [___] | [___] | [___] |
| 5 | $\left[\begin{array}{l} {[-\quad]} \\ \text { Specify } \end{array}\right.$ | [___] | [__ $]$ | [__ ${ }^{\text {] }}$ | [___] | [___] |


\section*{| 1.6.1 | Total Wage income earned by the Index child during the last 12 months |
| :--- | :--- |} (wage in cash /kind) Rs.

## CODEBOX 1 - ACTIVITIES

## 01=Farm work

## 02=Domestic chores

03= Childcare or care of elders
$04=$ Selling goods or services
$05=$ Making or collecting things to sell (i.e. handicrafts/piece work/making food or drink/collecting groundnuts for sale, not as a domestic chore)
06=Working for wage in non-agricultural activities, e.g. in mine/workshop/factory/construction/making food or drink
$07=$ Other, specify
77=NK
79=Refused to answer

Enumerator: Identify the main paid activity from 1.3 (ACTID3). This is the activity from the table above, out of all those for which the child reports receiving some pay, which the child spends most time on.

| 1.7 | Main paid activity. If the child does no activities, please enter 88 <br> Enumerator: If no paid activities (you entered 88 for 1.7), Skip to 1.14 <br> . | $[\ldots \ldots]$ | MNPDACR3 |
| :---: | :--- | :--- | :--- |
| 1.8 | When you were doing any of your activities that we just talked about, <br> did you have to sleep outside the household? <br> $00=$ No, $01=$ Yes, $77=N K$ | $[\ldots \ldots]$ |  |

If child reports ANY paid activities ask:

| 1.9 | For any of your jobs that you got paid for, did you get to keep any of the money or things for yourself? <br> $00=$ No, none, $01=$ Yes, some of it, 02= Yes, all of it, $77=$ NK <br> IF NO, SKIP TO 1.11 | [___] | KEEPMYR3 |
| :---: | :---: | :---: | :---: |
| 1.10 | What do you spend most of your money on? <br> (ENTER UP TO THREE CODES FROM CODE BOX \#2) | [____] <br> Specify | SPMNYR31 SPSPMNY1 |
|  |  | [___] <br> Specify | SPMNYR32 SPSPMNY2 |
|  |  | [___] <br> Specify | SPMNYR33 SPSPMNY3 |

## CODEBOX 2- USES OF MONEY EARNT

01= My education (including school fees, books, uniform)
$02=$ Education of others in the household
$03=$ Food or sweets just for me
$04=$ Food or sweets for others in the household
05= Alcohol or tobacco for me
06= Alcohol or tobacco for other household members
07= Clothes just for me
$08=$ Clothes for others in the household
$11=$ Leisure for me (i.e. cinema tickets, toys, music)
$12=$ Leisure for other household members
13= Saved
$14=$ Sent to relatives living in another community (such as the home community if the child has migrated)
$15=$ To repay debts
16= Lent to someone
$17=$ Other, specify

## SECTION 1B - WORK ACTIVITIES

Note to enumerator: If the child does not do any paid activities, please skip to question 1.14. If the child does paid activities, (including activities for which they receive "pocket money") identify the main paid activity as the activity the child reports spending most time on from the time use table. Say: I would now like to ask you about your main paid activity. Fieldworker, please ensure that the answers relate to the activity identified as the main activity in Q1.7

| 1.11 | How much are you usually paid? (Child can choose period over which to report wages- may prefer to report per week, per hour, per month) <br> 1.11.1= Per hour - <br> 1.11.2= Per day - <br> 1.11.3= Per week <br> 1.11.4= Per month - <br> 1.11.5= Per year <br> 1.11.6= On piece rate - <br> 1.11.7= Per piece <br> 1.11.8= If per piece, how many pieces produced, on average in a day <br> 1.11.9= Other, specify <br> (SPPDOTHR) | Rupees $[— — —]$ $[— — —]$ $[— — —]$ $[— — —]$ $[— — —]$ $[— — —]$ $[— — —]$ $[— — —]$ | (PDHOURR3) <br> (PDDAYR3) <br> (PDWEEKR3) <br> (PDMNTHR3) <br> (PDYEARR3) (PDPCRTR3) <br> (PDPRPCR3) <br> (PDNMPCR3) <br> (PDOTHRR3) |
| :---: | :---: | :---: | :---: |
| 1.12 | Do you receive the following extra benefits from your work? <br> (00=No, 01=Yes, 77=NK) <br> 1.12.1 Food <br> 1.12.2 Housing <br> 1.12.3Transportation <br> 1.12.4 Clothing - ^ <br> 1.12.5 School assistance or supplies <br> 1.12.6 Debt relief <br> 1.12.7 As a member of the household <br> 1.12.8 Social/health insurance |  | (NMFOODR3) <br> (NMHOUSR3) <br> (NMTRNSR3) <br> (NMCLTHR3) <br> (NMSCHR3) <br> (NMDEBTR3) <br> (NMMMBRR3) <br> (NMINSRR3) |

Social networks:

| 1.13 .1 | If you don't get paid on time, can you talk to the person responsible <br> for paying you about it? |  |  |
| :--- | :--- | :--- | :--- |
| 01=Always, 02=Sometimes, $03=$ Never, $77=$ NK | [___] | (TLKPAYR3) |  |
| Do you have a right to leave your job if you don't get paid on time? |  |  |  |
| $00=$ No, $01=$ Yes, $77=$ NK |  | RGHTLVR3 |  |

Field Worker: Ask all those who are doing paid or unpaid works during the last 12 months -

| 1.14 | Think about any paid or unpaid work you do, or any chores you do around the house. Do any of these activities involve any of the following things? | $\begin{aligned} & 00=\mathrm{No}, 01=\mathrm{Yes} \\ & 77=\mathrm{NK} \end{aligned}$ |  |
| :---: | :---: | :---: | :---: |
| 1.14.1 | Carrying heavy loads | [__ ] | (CRRYLDR3) |
| 1.14.2 | Using dangerous tools such as machetes, knifes, sickles | [--] | (DANGTLR3) |
| 1.14.3 | Handling chemicals such as fertilizers, pesticides, solvents or paints | [_—] | (HNCHEMR3) |
| 1.14 .4 | Working under the hot sun or in the rain | [_—] | (WRKSUNR3) |
| 1.14 .5 | Working with, or close to, animals | [__] | (WRKANMR3) |
| 1.14 .6 | Working with insufficient lighting | [_ _ ] | (WRKLGHR3) |
| 1.14.7 | Working in very noisy environment | [__] | (WRKNSYR3) |
| 1.14 .8 | Working with fumes. gases, dust | [_ _ ] | (WRKGASR3) |
| 1.14 .9 | Being close to moving vehicles or driving (cars, tractors, motorbikes etc.) | -] | (MVVHCLR3) |
| 1.14 .10 | Working in a smelly and/or dirty environment | [__] | (WRKSMYR3) |
| 1.15 | During the last 12 months, have you been injured while doing paid work? $00=$ No, $01=$ Yes, $77=$ NK, $88=N A$ <br> IF NO, SKIP TO 1.16 | [___] | (CPVINJR3) |
| 1.15.1 | If yes What is/were the injuries? You can give up to three answers but please give the most important first <br> (ENTER CODES FROM CODEBOX \#3) | $\left[\begin{array}{l}{[\ldots]} \\ \text { Specify } \\ \ldots\end{array}\right]$ $\left.\begin{array}{l}\text { Specify ___] } \\ \text { [___] } \\ \text { Specify ___ }\end{array}\right]$ | (CPINR301) <br> (SPCCPIN1) (CPINR302) (SPCCPIN2) <br> (CPINR303) (SPCCPIN3) |

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| 1.16 | During the last 12 months, have you been injured while doing unpaid work or domestic chores around the house? <br> $00=$ No, $01=$ Yes, $77=$ NK $\quad$ IF NO SKIP TO SECTION 2 | $\underline{=-1}$ | (CUVINJR3) |
| :---: | :---: | :---: | :---: |
| 1.16.1 | What is/were the injuries? You can give up to three answers but please give the most important first <br> (ENTER CODES FROM CODEBOX \#3) | $\begin{aligned} & {[\ldots-]} \\ & {[\ldots-]} \\ & - \\ & {[\ldots-\overline{]}]} \\ & \text { Specify } \end{aligned}$ | (CUINR301) <br> (CUINR3012) <br> (CUINR3013) <br> (SPCCUIN13) |

## CODEBOX 3 -INJURIES

01= Cuts/laceration
03= Muscle injuries (strains, dislocation)
05 = Injuries from fall
07= Burns -
09= Poisoning-
11= Bites by animals (Scorpions, wild animals)

02=Broken bones
04= Blow to head -
06= Crushing injury
08= Psychological injury -
10= Orthopaedic -
12= Hearing loss -
13= Other 79= Refused to answer -

SECTION 2 - FEELING, ATTITUDES AND PERCEPTIONS
FIELDWORKER: SHOW LADDER/PICTURE OF LADDER

| 2.1 | There are nine steps on this ladder. Suppose we say that the ninth <br> step, at the very top, represents the best possible life for you and the <br> bottom represents the worst possible life for you. Where on the ladder <br> feel you personally stand at the present time? <br> (RECORD STEP NUMBER 01-09, 77=NK, 88=NA) | [ ] | (STNPRSR3) |
| :---: | :--- | :--- | :--- |

Fieldworker: Show Chart \#3 with 5 faces, starting from "Strongly disagree" to "Strongly agree" and explain the meaning of answering each one. Say that in order to answer each question you must point out the face that best matches their answer

$01=$ Strongly disagree Jã"Å $\infty$ XN" $\cup$ € $\mathrm{HÅ} \mathrm{\#} \mathrm{\infty}$

$02=$ Disagree



03=More or less $H^{\wedge} A_{i} Q^{\text {CagéE }}$


04=Agree
XÑㄴ

$05=$ Strongly agree


| 2.2 | Question | $\begin{aligned} & \text { 01= Strongly disagree } \\ & 02=\text { Disagree } \\ & 03=\text { More or Less } \\ & 04=\text { Agree } \\ & 05=\text { Strongly agree } \\ & 77=\text { NK } \end{aligned}$ |  |
| :---: | :---: | :---: | :---: |
| 01 | Most people in my neighbourhood can be trusted | [_—] | (CTRUSTR3) |
| 02 | I believe the government does what is right for people like me | [_—] | (CGOVRGR3) |
| 03 | I feel safe when I go out of the house on my own | [_—] | (CSFEOWR3) |
| 04 | I think it is important to serve my community | _ _ ] | (CSRVCMR3) |
| 05 | My friends will stand by me during difficult times | -_] | (CFRNSTR3) |
| 06 | My friends look up to me as a leader | [__ $]$ | (CLEADR3) |

SAY: I am now going to read some things that young people your age sometimes say, think or feel. I want you to tell me if they sound like things you might say, think or feel.

| 2.3 | Question | 01= Strongly disagree <br> 02= Disagree <br> 03= More or Less <br> 04= Agree <br> 05= Strongly agree <br> 77=NK, 88=NA |  |
| :---: | :---: | :---: | :---: |
| 01 | If I try hard, I can improve my situation in life | [_—] | (CTRYHDR3) |
| 02 | I am proud of my shoes/chappals or of having shoes/chappals | _ _ ] | (CASHSHR3) |
| 03 | Other people in my family make all the decisions about howl spend my time | [_—] | (CPLDECR3) |
| 04 | I like to make plans for my future studies and work | - - | (CFTRWRR3) |
| 05 | I feel my clothing is right for all occasions. | [__ ] | (CCLTRGR3) |
| 07 | I am proud of my clothes | -_] | (CASHCLR3) |
| 08 | Adults in my community treat me as well as they treat other children my age | [_—] | (CTRTWSR3) |
| 09 | I have people I look up to | _] | (CLOKUPR3) |
| 10 | I have opportunities to develop job skills | - _ ] | (CDVJOBR3) |

FIELDWORKER: If the child is in school OR HAS EVER BEEN TO SCHOOL, ask 2.4.

## if CHILD HAS NEVER BEEN TO SCHOOL > SKIP TO 2.5

| 2.4 | Question | 01= Strongly disagree <br> 02= Disagree <br> 03= More or Less <br> 04= Agree <br> 05= Strongly agree <br> 77=NK, 88=NA |  |
| :---: | :---: | :---: | :---: |
| 01 | I am often embarrassed because I do not have the right books, pencils and other equipment for school | [__] | (CEMBBKR3) |
| 02 | I am proud that I have the correct uniform | [_—] | (CWRUNIR3) |
| 03 | The other children in my class treat me with respect | [__ ] | (CTRTRSR3) |
| 04 | If I study hard at school I will be rewarded by a better job in future | [__ $]$ | (CBRJOBR3) |
| 05 | Pupils in my class never tease me at school | _-_] | (CTESMER3) |
| 06 | I feel I belong at my school | -_] | (CBLGSCR3) |

FIELDWORKER: If the child does any work, ask 2.5. if CHILD DOES NOT DO ANY WORK $>$ SKIP TO 2.6. Note: This applies to any type of work including unpaid work and housework/chores

| 2.5 | SAY: Please think about whether the next statements sound like <br> something you might say, think or feel. | 01= Strongly disagree <br> $02=$ Disagree <br> $03=$ More or Less <br> $04=$ Agree <br> $05=$ Strongly agree <br> $77=N K, 88=N A$ |  |
| :---: | :--- | :--- | :--- |
| 01 | I am proud by/ of the work I have to do | $\left[\begin{array}{l}\text { [ }\end{array}\right.$ |  |
| 02 | I have choice about the work I do |  | (CNOCHCR3) |


| 2.6 | Imagine you had no constraints and could study for as long as you liked, or go back to school if you have already left. What level of formal education would you like to complete? <br> 00=None <br> Grade=01-12 <br> 13=Incomplete technical or pedagogical institute <br> 14=Complete technical or pedagogical institute <br> $15=$ Incomplete university <br> 16=Complete university <br> 18=Other (specify) <br> 19=Masters or doctoral at university <br> $20=$ some form of formal or informal preschool <br> 77=NK; 88=NA | [__ ] | (LVLEDCR3) |
| :---: | :---: | :---: | :---: |
| 2.7 | Given your current situation do you expect you will reach that level of education? <br> ENTER 00=No, 01=Yes, $77=\mathrm{NK}, 88=\mathrm{N} / \mathrm{A}$ | [___] | (EXPRCHR3) |
| 2.8 | When you are about 20 years old, what job/ what would you like to be doing? <br> ENTER CODE FROM CODE BOX \#4 (DO NOT PROMPT) | [_—] <br> Specify | (FTRWRKR3) (SPFTRWRK) |

## Code Box - 4 <br> Expectation/Ambition for Child

01=Accountant
02=Actor/actress 03=Artist -
04=Civil servant
05=Computer operator
06=Conductor
07=Construction worker
08=Cook
09=Dentist
10=District collector
11=Doctor
12=Domestic Worker
13=Driver
14=Engineer
15=Farmer
16=Fireman/woman
17=Fisherman
18=Fulltime parent/Housewife
19=Labourer
20=Lawyer
21=Lecturer
22=Market Trader/shop assistant
23=Mason
24=Mechanic

25=Nurse
26=Painter/decorator
27=Pilot
28=Policeman/woman
29=Politician
30=President/leader of country 31=Scientist
32=Singer
33=Soldier
34=Sportsman/woman 35=Tailor
36=Taxi Driver
37=Teacher
38=Trader/businessman/woman
39=Traditional occupation
40=University Student
$41=$ Vet
42=Other
43=Administrative Assistant/secretary -
44=Religious leader/priest/sheikh
45=Management

| 2.9 | Given your current economic situation do you expect you will be able to get that kind of job/activity? $\text { „00=No, 01=Yes, } 77=\mathrm{NK}, 88=\mathrm{N} / \mathrm{A}$ | _] | (EXPJOBR3) |
| :---: | :---: | :---: | :---: |
| 2.10 | What is the most important skill you would need to have to get this job? <br> ENTER CODE FROM CODEBOX \# 5. DO NOT PROMPT. | [___] <br> Specify | (IMPSKLR3) <br> (SPIMPSKL) |

## CODEBOX 5 - SKILLS NEEDED TO FULFILL EXPECTATION / AMBITION

01= Independence
02= Hard work
03= Knowing how to read and write well
04= Good luck
$05=$ Accepting difficulties without complaint
06= Passing (country specific) exam or grade
07= Good grades at school
08= Your own or your family's contacts
09= Getting a university degree
10= Having specific skills used in that job
11= Getting on well with other people
12= Good report from teacher or other employer
13= Determination, perseverance
14= Confidence
15= Being a good communicator
16= Computer skills
17= Speaking English
18= Speaking (main national language)
19= None
$20=$ Other, specify

| 2.11 | Do you know, personally, anyone who does, or has done, <br> this kind of job/activity? <br> $00=$ No, 01=Yes, 88=NA, 77=NK, 79=Refused to respond <br> IF NO OR NK SKIP TO 2.13 | $\left[\ldots \_\right]$ |  |
| :---: | :--- | :--- | :--- |
| 2.12 | Where does this person live? <br> O1=This community, 02=Another community, 88=NA, 77=NK, <br> $79=R e f u s e d ~ t o ~ r e s p o n d ~$ | $[\ldots-]$ | (SMOJOBR3) |
| (PRSLIVR3) |  |  |  |

SAY: I now want you to think about the household you are living in.

| 2.13 |  |  |  |
| :---: | :--- | :--- | :--- |
| 2.14 | Which of the following best describes your household: <br> 01=Very rich, 02=Rich, 03=Comfortable - can manage to get by, <br> $04=$ Never have quite enough, struggle to get by, 05=Poor, <br> $06=$ Destitute | How would you describe your household three years ago: |  |
| 01=Very rich, 02=Rich, 03=Comfortable - can manage to get by, <br> 04=Never have quite enough, struggle to get by, 05=Poor, <br> $06=$ Destitute | [CCRCM1R3) |  |  |

SAY: Now think about the area where you live. Think about (Insert name of Village/Suburb).

| 2.15 | Compared to other households here in, would you describe your <br> household at the moment as: <br> 01=The richest, 02=Among the richest, <br> 03=Richer than most households, 04=About Average, <br> 05=A little poorer than most households, 06=Among the poorest, <br> $07=$ The poorest | $\left[\begin{array}{l}\text { _ }\end{array}\right.$ |  |
| :--- | :--- | :--- | :--- |



| ${ }^{3.1 .1}$ |  | ${ }^{3.1 .2}$ | ${ }^{3.1 .3}$ | 3.1 .4 | ${ }^{3.1 .5}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \hline \text { Year } \\ & \text { jooood } \end{aligned}$ |  |  |  | Name of the School census code | District | Code | State | Code |
|  |  |  |  |  |  |  |  |  |
| 2000.01 | LI | L_ | L_1 |  |  |  |  |  |
| 1999.00 | L_1 | L_1 | L_1 |  |  |  |  |  |
| 1998-99 | L_1 | L_1 | L_1 |  |  |  |  |  |
| 1997-98 | LI | L-1 | L_1 |  |  |  |  |  |
| 1996.97 | LI | LI | L. |  |  |  |  |  |
| 1995.96 | L_1 | L_1 | L_1 |  |  |  |  |  |
| 1994.95 | L1 | L_1 | LI |  |  |  |  |  |

## CODEBOX 6 -TYPE OF SCHOOL

01=Private, 02= NGO/Chanity/Religious (not-for-profit)
03= Public (Govemment), 04=Informal or non-formal Community (e.g. mothers' cooperative)

## 05=Vocational school (Ethiopia= TVET)

$\mathbf{U 6}=\operatorname{IN}=$ Cnantable Irust
07 India=Bridge School ,08= Mix of public and private
09= VN = Branch School, 10= VN = Main Schoo

11=Other
77=NK, 88=NIA-

SAY: Now I am going to ask you some questions about school.

| 3.2 | Are you currently enrolled in school? $00=$ No, 01=Yes, IF NO > SKIP TO 3.15 |  | (ENRSCHR3) |
| :---: | :---: | :---: | :---: |
| 3.3 | Do you attend boarding school? 00=No, 01=Yes, mid-day meal, $02=Y e s$, Semi Residential school, 03=Residential School | [-_] | (BRDSCHR3) |
| 3.4 | Do you attend Evening school? 00=No, 01=Yes | [__] | (EVNSCHR3) |
| 3.5 | How long does it take you to get to school? (in minutes) (enumerator, if the child is in a boarding school/Residential hostels make sure they give the time from their hostel to school) | 1 | (SCHMINR3) |
| 3.6 | How do you usually travel to school? <br> 01=Walk, 02=Bicycle, 03-Family car or motorbike, 04=School bus, $05=$ Public bus/coach/shared taxi/motorbike/horse carts, 06=Private hire taxi, 07=Rickshaw, 08= River crossing, $09=O t h e r, 77=N K, 88=N / A$ | $\left[\begin{array}{l} \text { Specify } \end{array}\right.$ | (TRNSCHR3) (SPTRNSCH) |
| 3.7 | Do you have any difficulties in getting to school? $00=$ No, $01=\mathrm{Yes}, 77=\mathrm{NK}, 88=\mathrm{N} / \mathrm{A}$, IF NO, $\boldsymbol{>}$ SKIP TO 3.9 | [___] | (DNGSCHR3) |
| 3.8 | What is the main difficulty? <br> 01=Traffic, 02=Harassment/abuse from other children, 03=Rebels/thieves, 04=Harassment from authorities (e.g. police, local officials), 05=Natural hazards (e.g. floods), 06=Other (specify) 07 =Animals, 08=kidnapping, 09=Sexual violence, $10=$ Fear of having an accident on the way school 11 = Spirits / ghosts 12 = having to cross dangerous places (rivers, ravines etc), 77=NK, 88=NA | $[\text { Specify }$ | (SCRISKR3) <br> (SPSCRISK) |
| 3.9 | During the last academic year, have you ever missed school for a week or more? (excluding school holidays, national holidays, etc) $00=$ No, $01=$ Yes, $88=$ N/A, IF NO, $>$ SKIP TO 3.12 | [___] | (MISSCHR3) |
| 3.10 | If yes, how long was the longest period of time you were absent from school? | [-_] | (TMABSTR3) |


| 3.11 | If yes, why did you miss school? Give the most important reason for the longest period of absence.) <br> (ENTER ONE CODE FROM CODEBOX \# 7. DO NOT PROMPT) | $\square$ <br> Specify | (WMISSCR3) <br> (SPWMISSC) |
| :---: | :---: | :---: | :---: |
|  |  |  |  |

## Code Box-7: Why Missed School Zodeoc\%oã3Zot5z63Middescilctz?



03=Shoes/Clothes/Uniform for school too expensive



$06=$ Truancy, child did not want to go, not interested Jkè Hi~~oÅ J\#
07=Suspended from school for behaviour reasons

08=Suspended from school because away for too long

$10=$ Suspended from school because failed to achieve necessary grade/level at school




14=Needed for domestic and/or agricultural work at home (include chores, farm work, harvest)
WO「Ñ\#\#
15=Had to do paid work to earn money (including agricultural work other than for household)


17=Family issues eg: problems at home - parent disputes/marital conflict/

18=Family member ill/disabled/elderly (including care for this family member)

19=Family function-\%
$20=$ Festivals $-\tilde{N} \mathrm{~N}_{-} » \infty \mathrm{Q} \neq \AA=\AA \neq$

22=School not accessible for seasonal reasons: river prohibits access









$30=$ Other $-W_{\text {}} \times \sim^{\circ}=$ ÚÅ $\infty$



| 3.12 | How often in the last week did you come to class without completing your homework? <br>  <br>  <br>  <br> 06=No homework is set , Çî̃二=o 77=NK, 88=N/A | [___] | (NOHMWKR3) |
| :---: | :---: | :---: | :---: |
| 3.13 | What is the board for high school exam that you will sit? 01= Central Board of Secondary Education (CBSE), 02 Council for Indian School Certificate Examinations (ICSE), 03= State Education Board, 77= NK |  | BRDEXMR3 |
| 3.14 | If you have already sat for the class $X$ exams, can you tell me the per centage of marks? <br> Subject <br> Marks out of 100 |  |  |
| 01 | Percentage of Marks |  | PRCMRKR3 |
| 02 | Mathematics |  | MTHMRKR3 |
| 03 | English |  | ENGMRKR3 |
| 04 | Local language (Telugu) |  | TELUMKR3 |

## FIELDWORKER: SKIP TO SECTION 3B

Children who are not attending school -
\(\left.$$
\begin{array}{|c|l|l|l|}\hline 3.15 & \begin{array}{l}\text { Do you think you will return to education in the future? } \\
\text { (including vocational training) } \\
00=\text { No, definitely not, 01= May be, 02=Yes, definitely, } \\
77=\text { NK, 88=N/A }\end{array} & & \\
\hline 3.16 & \begin{array}{l}\text { Who, in your opinion, played the most important role in deciding } \\
\text { that you should leave school? } \\
01=\text { Me, 02= Mother/Female guardian, 03= Father/Male guardian, } \\
04=\text { Other household member, 05=Other, 77=NK, 88=N/A }\end{array} & \begin{array}{l}\text { [____] }\end{array}
$$ \& <br>

(RTNEDCR3)\end{array}\right]\)| (RLEDECR3) |
| :--- |
| (SPRLEDEC) |


| 3.17 | How old were you when you stopped attending school? (ENTER AGE IN YEARS; 77=NK) | [__] | (AGESTPR3) |
| :---: | :---: | :---: | :---: |
| 3.18 | What type of school was it? <br> (ENTER CODE FROM CODEBOX \# 6) | [___] <br> Specify $\qquad$ | $\begin{aligned} & \text { (XSCTYPR3) } \\ & \text { (SPXSCTYP) } \end{aligned}$ |
| 3.19 | How long did it take you to get to school? (IN MINUTES) -77=NK | ] minutes | (TMSCMNR3) |
| 3.20 | What are the main reasons you are not going to school? (You can give up to three answers. Please give the most important one first.) <br> (ENTER UP TO THREE CODES FROM CODEBOX \# 8. DO NOT PROMPT) | Specify | (SCWHYR31) <br> (SCWHYR32) <br> (SCWHYR33) <br> (SPSCWHY3) |

## Code Box－8：Why Missed School Zodeßc\％$\%$ ãzZotSZ 23 m $106015.76 z$ ？



03＝Shoes／Clothes／Uniform for school too expensive




07＝Truancy，child did not want to go，not interested
J\＃$\infty=\infty u$ ÖË\％õ̃
08＝Banned from school for behaviour reasons
ãô
09＝Banned from school because away for too long

10＝Banned from school because failed to achieve necessary grade／level at school




14＝Needed for domestic and／or agricultural work at home（include chores，farm work，harvest）

15＝Had to do paid work to earn money（including agricultural work other than for household）
＿»ゅの

17＝Family issues eg：problems at home－parent disputes／marital conflict／

18＝Family member ill／disabled／elderly（including care for this family member）


$20=$ Festivals－ÑO＿» N た

22＝School not accessible for seasonal reasons：river prohibits access

$23=$ Other $-W^{*} \sim^{\circ}=U U^{A} \infty$

## SECTION 3B - SCHOOL ENVIRONMENT

If the child is not attending school skip next section. -Think about last typical week you attended school.

| 3.21 | In that week, on how many days was there a time where there was no teacher for your class? <br> (days) 77=NK, 79=Refused to answer |  | (TCHTHRR3) |
| :---: | :---: | :---: | :---: |
| 3.22 | In that week did you see a teacher use physical punishment on other students? (Physical punishment includes spanking, beating, punching, twisting child's ears or any other hitting, by using hand or an implement.) <br> $00=$ Never, $01=$ Once or twice, $02=$ Most/all of the time, $77=$ NK, <br> 79= Refused to answer |  | (TCPHOTR3) |
| 3.23 | In that week did the teacher use physical punishment on you? $00=$ Never, $01=$ Once or twice, $02=$ Most/all of the time, $77=$ NK, <br> 79= Refused to answer | [__ ] | (TCPHYUR3) |

SAY: Now I would like to ask you about your friends at school

| 3.24 | Do you help other children who have a problem at school? 01=Always, 02=Sometimes, 03=Never, 77=NK | [___] | (HLPCHLR3) |
| :---: | :---: | :---: | :---: |
| 3.25 | Do any of the following things happen in your classroom during the last typical week? | 00= Almost always. <br> 01=Sometimes, <br> 02= Never or almost never, $77=N K, 88=N A$ |  |
| 01 | Some students bother others a lot? | [__ ] | (STDBTHR3) |
| 02 | Students fight all the time? | [__ ] | (STDFGHR3) |
| 03 | Students are good friends? | [__ $]$ | (STDFRDR3) |



SECTION 4 - CHILD HEALTH

| 4.1 | In general, how is your health? <br> 01=very poor, 02=poor, 03=average, 04= good 05= very good 77= NK | [__ ] | YRHLTHR3 |
| :---: | :---: | :---: | :---: |
| 4.2.1 | Since three years ago when we last interviewed you, how many times were you seriously injured? Serious injuries are injuries which prevent you from doing normal activities (school, work, etc.) for at least one day and/or require medical attention. 00= 0 times, 01=1 times, 02=2 times 03= 3 times 04= 4 times 05=5 times, 06=6 times or more, 77=NK IF 00 (0 TIMES) > SKIP TO 4.3 | [___] | (NMTMINR3) |
| 4.2.2 | What was the most serious injury, what sort of injury was it? <br> Note: We want to know what sort of lesion, for instance a cut, a head injury, a burn, drowning etc) <br> (Enter from Code Box 9) | [____] <br> Other, specify | (SRSINJR3) SPSRSINJ |
| 4.2.3 | What was the major cause of or reason for this injury? <br> (Note: These are different categories of injury such as road traffic accidents, using a dangerous tool) <br> (Enter from Code Box 10) | $\qquad$ <br> Other, specify <br> SPMJRCSE | (MJRCSER3) |
| 4.2.4 | What were you doing when the most serious injury happened? <br> (Enter from Code Box 11) | [___] <br> Other, specify SPDNGIN. | (DNGINJR3) |
| 4.2.5 | How did the most serious injury happen, who or what caused it? (Enter from Code Box 12) | [___] <br> Other, specify <br> CNINAMAN | (INJHPNR3) |
| 4.2.6 | Did you recover completely from this injury? 00=No 01=Yes 77=NK | [_] | (RCVCMPR3) |
| 4.2.7 | If no, are there long-term problems as result of the injury? (Enter from Code Box 13) | $\left[\begin{array}{l}{\left[\ldots \_\right]} \\ \text {Other, specify }\end{array}\right.$ <br> SPPRBINJ | (PRBINJR3) |

## CODEBOX 9 －MOST SERIOUS INJURY




04＝Joint injury，sprain，bruise，muscle injury－HCì̀ $\rangle_{s}<\tilde{N}$
05＝Burn－HíÅ»0

$07=$ Animal bite－［0《《
08＝Eye injury－Hõolr



12＝Electric shock－Hôô－a＠oö̂̂t
13＝Snake bite－âá $=$ ÚHí＠o



$17=$ Loss of limb or part of limb／amputation－áê $\mathbb{E}=U, H$ HíA $\infty, K O ̃-U ́ a ́ E==»=U$
18＝Abscess or infection－QE rıAcQ

20＝Other－W＜＜

## CODEBOX 10 －CAUSE OF SERIOUS INJURY

$01=$ Road traffic accident，in vehicle－$-\hat{A} » \infty_{0}, \tilde{N}=\partial \mathcal{E}=U$ Ú（＇åÇ $\# \#=$ Ú）
$02=$ Road traffic accident，riding bicycle－$-\grave{A}_{2}>\infty_{0}, N \tilde{N}=\partial \mathbb{E}=U(\tilde{(A a ̃} H O O ̈)$

04＝Fall－„HOCEÑ＿»„》＝
05＝Burn－HíÅ»0
06＝Assault，blows，hit－

08＝Electrocution－Hôôò̈ềせ



12＝Other $-W_{\ll \circ}=$ ÚÅ

## CODEBOX 11 －ACTIVITY WHEN SERIOUS INJURY HAPPENED













03＝Crime related－©゚ロãope Exoq，\＃






$10=$ other $-W_{\ll \varkappa^{\circ}=U ́ A \infty}^{\infty}$

## CODEBOX 13 －LONG－TERM CONSEQUENCES FROM SERIOUS INJURY



03＝Frequent pain，headaches，stiffness－«＜RKル
04＝convulsions－$=\stackrel{\sim}{\circ} \AA_{\infty}^{\infty}$

$06=$ Other $-W_{« r \circ}=U \mathfrak{A} \not{ }^{\infty}$

| 4.3 | 4.3.1 Do you have any of the following long-term illnesses or health problems? $00=\text { No, } 01=\mathrm{Yes}, 77=\mathrm{NK}$ <br> IF NO, SKIP TO NEXT ROW | 4.3.2 Does health problem affect your abilities at school? $\begin{aligned} & 00=\text { No, } 01=\mathrm{Yes}, \\ & 77=\text { NK } \end{aligned}$ | 4.3.3 Does health problem affect your abilities at work? $\begin{aligned} & 00=\mathrm{No}, 01=\mathrm{Yes}, \\ & 77=\mathrm{NK} \end{aligned}$ |
| :---: | :---: | :---: | :---: |
| 1. Do you have any problems with your vision? (for example see friend on other side of street or see the blackboard at school,) | $[\ldots \ldots]$ <br> CPRVSNR3 | [___] <br> SPRVSNR3 | $[\ldots \ldots]$ <br> WPRVSNR3 |
| 2. Do you wear eyeglasses? | [___] <br> CEYGLSR3 | [___] <br> SEYGLSR3 | [ _ ] <br> WEYGLSR3 |
| 3. Do you have any long-term respiratory problems? (asthma, wheezing) | [ _ ] <br> CRSPPRR3 | [_—] <br> SRSPPRR3 | [__ ] <br> WRSPPRR3 |

Interviewer should first ascertain whether the previous day was a "usual" or "normal" day. If it was a special occasion such as a funeral or a feast, another day for the recall should be selected.

| 4.4 | Food frequency: During the previous 24-hour period did you consume: | $\begin{aligned} & \hline 00=\text { No, 01=Yes, } \\ & 77=\text { NK } \end{aligned}$ |  |
| :---: | :---: | :---: | :---: |
| 01 | Any food before a morning meal (breakfast) | [__] | (FQBFMRR3) |
| 02 | A morning meal (breakfast) | - - | (FQMRMLR3) |
| 03 | Any food between morning and midday meals | [_—] | (FQBTWR31) |
| 04 | A midday meal | - - | (FQMDMLR3) |
| 05 | Any food between midday and evening meals (Dinner) | [——] | (FQBTWR32) |
| 06 | An evening meal (Dinner) | [__ $]$ | (FQEVMLR3) |
| 07 | Any food after the evening meal | [ - - ] | (FQAFEVR3) |
|  | Total added automatically do not fill |  | (FQTOTLR3) |

NOTE: Ask about each possible meal or snack. People often leave out or forget certain meal times

| 4.5 | Are you a vegetarian? <br> (You do not eat any meat, fish or poultry) 00=No, 01=Yes, 77=NK | [__ _ ] | CHVEGR3 |
| :---: | :---: | :---: | :---: |
| 4.6 | During the previous 24 -hour period did you consume any of the f ollowing (Including food you ate at home or outside your home and food you bought, for example on the street) | Did you consume item? $\begin{gathered} 00=\mathrm{No}, 01=\mathrm{Yes}, \\ 77=\mathrm{NK}, 88=\mathrm{N} / \mathrm{A} \end{gathered}$ |  |
| 01 | Any rice, roti, chapatti, phulka, naan, or other foods made ofw he at or rice? | [_—] | (CNBREDR3) |
| 02 | Any pumpkin, carrots, squash,? | [__ ] | (CNPMPKR3) |
| 03 | Any potatoes, tapioca (Karapendalam) cassava, or any other foods made from starchy roots or tubers like qocho? | [__ _ ] | (CNPOTAR3) |
| 04 | Any dark, green, leafy vegetables such as palak, pudina, methi leaves, bathua leaves or other vegetable leaves? | [__ ] | (CNLFYVR3) |
| 05 | Any other vegetables (onions, cucumber, tomatoes etc,.)? | [__ $]$ | (CNVEGR3) |
| 06 | Any ripe mangoes or ripe papayas? | [__ $]$ | (CNMNGOR3) |
| 07 | Any other fruits (citrus fruit, bananas etc,.)? | [__] | (CNFRUTR3) |
| 08 | Any liver, kidney, heart, or other organ meats? (iron rich) | [_—] | (CNLIVRR3) |
| 09 | Any other meat (beef, pork, goat, lamb, chicken)? | [__ ] | (CNMEATR3) |
| 10 | Any eggs? | [_—_] | (CNEGGSR3) |
| 11 | Any fresh or dried fish or shellfish? | [__ $]$ | (CNFISHR3) |
| 12 | Any foods made from legumes such as beans, peas, lentils, or nuts? | [___] | (CNBEANR3) |
| 13 | Any cheese, yogurt, milk or other milk products? | [_—_] | (CNCHSER3) |
| 14 | Any foods made with oil, fat, or butter? | [_—] | (CNOILR3) |
| 15 | Any sugar, honey, sweets, sugary sweet drinks? | [__ ] | (CNSUGRR3) |


| 4.7 .1 | During the past 30 days, how many times did you drink fizzy, sweet <br> soft drinks, such as Coke or lemonade? <br> $01=$ Daily, 02= 2-3 times a week 03= once a week, 04= every 2 weeks <br> 05= less than every 2 weeks $06=$ Never |  |  |
| :--- | :--- | :--- | :--- |
| 4.7 .2 | During the past 30 days, how many times did you eat salty and fatty foods <br> such as pakodas/Murukulu, crisps or fried snacks? <br> 01= Daily, $02=2-3$ times a week 03= once a week, 04= every 2 weeks <br> 05= less than every 2 weeks 06=Never |  | [DRFIZZR3) |

## SECTION 5 - SOCIAL NETWORKS, SOCIAL SKILLS \& SOCIAL SUPPORT

SAY: Now I am going to ask you some questions about the people in your life.

| 5.1 | Is there someone who would help you in the following situations (including family members) | $\begin{aligned} & 00=\mathrm{No}, 01=\mathrm{Yes}, \\ & 77=\mathrm{NK}, 88=\mathrm{NA} \end{aligned}$ |  |
| :---: | :---: | :---: | :---: |
| 01 | If you were having a problem with your studies at school? | [__ ] | (CHPSTYR3) |
| 02 | If you were having a problem at work? | [__ $]$ | (CHWORKR3) |
| 03 | If you were worried about something at home? | [__ $]$ | (CHWRRDR3) |
| 04 | If you were being teased or bullied by another child? | -_] | (CHBLLYR3) |
| 05 | If you needed advice about a religious matter? | -_] | (CHRLGNR3) |
| 06 | If you needed money? | [__ ] | (CHMNEYR3) |
| 07 | If you needed help getting to school or work? | [_—] | (CHGETR3) |


| 5.2.1 | Do you find it hard to talk to other children? <br> 01=Always, 02=Sometimes, 03=Never, 77=NK | [__ $]$ | (HRDTLKR3) |
| :---: | :---: | :---: | :---: |
| 5.2.2 | Do you help other children who have a problem? <br> 01=Always, 02=Sometimes, 03=Never, 77=NK | [__ ] | (HLPCHLR3) |

SAY: I am now going to ask you some questions about groups in your local area or at school that you may be a member of or attend meetings for- it doesn't matter if you don't pay a fee or have a leadership position.

| 5.3 | Are you a member of any groups or clubs in your local area or <br> at school? <br> $00=$ No, 01= Yes, $77=$ NK, 88=NA <br> IF NO >SKIP TO 5.8 | $\left[\ldots \_\right]$ |
| :---: | :--- | :--- | :--- |


| 5.4 | 5.5 | 5.6 |
| :---: | :---: | :---: |
| Group Code <br> (ENTER CODE FROM CODE BOX \# 14) | When did you become a mem ber of this group? <br> $01=$ Within the past month <br> Q= Within the past year <br> $03=$ More than a year ago <br> 77 = NK | Do you hold a leadership or important position in the group? $00=\mathrm{No}, 01=\mathrm{Yes}, 77=\mathrm{NK}$ |
| GROUPR3 SPGROUP | BCMMEMR3 | LDMEMR3 |
| $\qquad$ <br> Specify | [__] | [__] |
| $\qquad$ <br> Specify | [__] | [__] |
| $\underset{\text { Specify }}{[\ldots]}$ | [__] | [_—] |
| $\qquad$ <br> Specify | [__] | [_—] |
| [___] <br> Specify | [__] | [_ - ] |

## CODEBOX 14 - GROUPS (Country Specific)

$01=$ Youth group -vivation, $\infty$
$02=$ Sports group $\cdot \mathrm{PQAON} \mathrm{N}_{1} \infty$

04 =Afterschool club-Â-

(refers to any kind of club on school premises but outside normal school hours)

05= Informal child organised group -




08= Women's group : $=\infty$ stionl $\infty$
09= Mother's committee -ih onkiolil ao

$11=$ Credit society/Co-op-Nivaçuactiriod:
12= Political party/group -細undes


15= School club (refers to any kind of club on school premises during normal school hours)



| 5.7 | Of all these groups, is there one that you are most proud to be a member of? (If only member of one group, say: are you proud to be a member of this group?) <br> (Enter GRPID from 5.4, 01 if only one group), <br> 77=NK, 88=N/A, 00=No | [__] | (GRPPRDR3) |
| :---: | :---: | :---: | :---: |
| 5.8 | Discussed with other people or taken action regarding problems affecting your school or community? 00=No, 01=yes, 88=N/A | [__] | INFCMMR3 <br> (AFFSCHR3) |
| 5.9 | Where do you use the internet? <br> $01=1$ never use it, 02 =at school, 03 =at home, <br> 04 =at friend's home, 05 =at internet café (pay), <br> 06 =at community centre or club IF 01 SKIP NEXT SECTION |  | WUSINR31 WUSINR32 WUSINR33 |
| 5.10 | How much time do you spend on the internet? <br> 01 =less than 2 hrs per week, $02=2-5 \mathrm{hrs}$ per week, $03=$ more than 5 hrs per week | [__] | TMONINR3 |

## SECTION 6 - MIGRATION

| 6.1 | Are you living in the same locality in the last three years? IF YES, SKIP TO 6.10 (to be filled in by enumerator) $00=\text { No, } 01=\text { Yes, } 77=\text { NK }$ | [___] | (CMLSTR3) |
| :---: | :---: | :---: | :---: |
| 6.2 | Enumerator: check name of previous locality. How old were you when you left PREVIOUS LOCALITY? (Enter the age in years) | [__ ] | AGLFLCR3 |
| 6.3. | What is the most important reason you left the previous locality. ENTER CODE from CODEBOX \#15 (Note: Probe if child states it was the choice of his/her parents) | [___] <br> Specify | (IMPRSNR3) (SPIMPRSN) |
| 6.4 | With whom you left the earlier locality? 01= alone, unaccompanied, 02= with my family or friends | [___] | (WHOMVR3) |
| 6.5 | When you first moved, did anyone you know lived there? $00=$ No, 01=Yes, 79=NK | [__ ] | (KNWANYR3) |
| 6.6 | Who did you know that lived here already? <br> 01 = brothers or sisters (only), 02 = family members or relatives, <br> $03=$ friends, $04=$ employer, $05=$ OTHER, specify | [___] <br> Specify | WHOPRSR3 SPWHOPRS |
| 6.7 | What was the most important reason you chose to come to this community rather than any other community? ENTER CODE from CODEBOX \#16 (Note: Probe if child states it was the choice of his/her parents) | [___] <br> Specify | (HRTNOTR3) (SPHRTNOT) |

## CODEBOX 15 - REASONS FOR MIGRATION

01 = Work - Ñ $\times H^{\text {r }} \sim \% 000 \Omega$

$03=$ No school of the correct level/grade in the original community

$04=$ To go to a better quality school $-=\infty$ Oz |_ç $H^{\sim}$
$05=$ Better/more land $-=\infty$ Oz/Z\%õ̃ $\Omega=$ = Ééí $q^{\infty}$

$07=$ To improve my health

$08=$ Better access to healthcare

$09=$ Look after a sick relative

$10=$ Parents or other household members died


12 = Higher wages -Z\%oõ̊- = "Õ`«\#=Ú 13 = Natural Disasters -„Ñ"Hõ\$u" \(\geq\).Ñ"s «<o=ÚÅ \(\infty\)  15 = Join family - \%oõn@ @O|O`À Hõeãక LO_»_»O HÀã"O
16 = Marriage - q"åç"ï=ú

$18=$ Inheritance - "å $\sim \circ$ ã"" «fi=ÚQí


21 = To improve the health of a family member


77=NK

| 6.8 | In the past year, have you returned to NAME OF PREVIOUS LOCALITY for a visit? $00=\text { No, } 01=\mathrm{Yes}, 77=\mathrm{NK}$ | [__ $]$ | (RTNVSTR3) |
| :---: | :---: | :---: | :---: |
| 6.9 | Compared to before you moved here, how would you describe your life now? 01= better off, 02 = about the same, 03 = worse off | [__ ] | CMPLFER3 |
| 6.10 | Have you left this community/locality for a period longer than 90 days since we last visited you $00=$ No, $01=$ Yes, $77=$ NK, $\quad$ IF NO, SKIP TO SECTION 7 | [__ _ ] | (LFT3MTR3) |
| 6.11 | How long did you leave the locality for since we last came (in days)- Note: record details of longest episode of temporary migration if there are several episodes | [___ ] | (LNGLFTR3) |
| 6.12 | What is the most important reason you left this locality for more than three months. ENTER CODE from CODEBOX \#15 (Note: Probe if child states it was the choice of his/her parents) | $\left[\begin{array}{l} \text { Specify } \end{array}\right]$ | (RSLF3MR3) (SPRSLF3M) |

CODEBOX 16 - REASONS FOR CHOOSING COMMUNITY


$03=$ Safe - ã $\omega \sim \sim^{\circ} H_{\Delta}$ «<QíLLO@ $\infty$ Ok
04= Good/cheap school/nearest place to continue my studies

05= Relatives or friends are here-ppe E E = ic A A




$10=$ No reason -UHi $\sim 0=U$ ÜЁ\%oõ̃O_®


SECTION 7 - HOUSEHOLD ISSUES

| 7.1 | Do you yourself own any land, separate from the land owned by <br> your household? <br> 00= No, 01= Yes, 77= NK | $\left[\ldots \_\right]$ | (SEPLNDR3) |
| :---: | :--- | :--- | :--- |
| 7.2 | Do you yourself own any animals, separate from the animals <br> owned by your household? <br> 00= No, 01= Yes, 77= NK | $[\ldots-\ldots]$ | (SEPANMR3) |
| 7.3 | Do you yourself own any tools or work equipment? <br> (anything that helps you to do a job or run a business? <br> 00= No, 01= Yes, 77= NK | (OWTOOLR3) |  |

Comments: Please add below any comments regarding this child
(CQCMNTR3)

SECTION 8 - ACHIEVEMENT AND DEVELOPMENT INSTRUMENTS

| Field Worker | Name : | (FIDCODCD) |
| :---: | :---: | :---: |
|  | Code : [__ ] |  |
| Date when this section is filled | $\text { -_ } \bar{l}{ }^{\prime} \overline{\text { Day }} \overline{(\text { Month }}{ }^{\prime} \overline{(\text { Year })}$ | (DAYCDS) <br> (MONTHCDS) <br> (YEARCDS) |

The respondent for this section must be NAME

| $\mathbf{8 . 0}$ | ID of respondent for this section (identify the respondent for this section <br> using the ID from the household roster) |  |  |
| :--- | :--- | :--- | :--- |

## 8 A Peabody Picture, Vocabulary Test (PPVT)

FIELD WORKER : Use the PPVT picture easel here. Be sure to read the training items with the child can make sure the child understands what needs to be done before starting the actual test.

All Instructions for introducing the PPVT and using the Training Items are located on the exminer's side of the Training Plates (Picture easel). Use training Items C and D (designed for children 8 years and older)

| FIELDWORKER : TRAINING ITEMS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Plate | Series 1 | Series 2 | Series 3 | Series 4 |  |
|  | For most subjects under age 15 years |  |  |  |  |
| A |  |  |  |  |  |
| B |  |  |  |  |  |
|  | For most subjects age 15 years and over |  |  |  |  |
| C |  |  |  |  |  |
| D |  |  |  |  |  |

FIELDWORKER : After administered the appropriate Training Items, begin testing using the Sets of Test Items. Once you begin a set of test items, always administer all 12 items in that set in order, and always start with the first item in the set.

Use numerals (1-4) to record the test taker's response to each item in the blank in the "Resp" column. The "key" column indicates the correct response (1-4). Compare the child's response with the correct response and indicate errors by drawing a line through the $E$ in the last column as shown below.

| Item | Word | Key | Resp | Error |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Bus | (4) |  | $E$ |

At the end of item set, record the number of errors in the box provided.

FIELDWORKER : Please complete questions 8.1 and 8.2 after administering the PPVT with the child. (These items will aid the database entry process).

| 8.1 | Lowest item responded to (possible values : from 0 to 204, -79 Refused to answer, -88=NA) |  | [] | (PPVTLOW) |
| :---: | :---: | :---: | :---: | :---: |
| 8.2 | Highest item responded to (possible values : from 0 to 204, -79 Refused to answer, -88=NA) |  | [ ] | (PPVTHIGH) |
| PPVT Administration |  |  |  |  |
| 8.3 | Test administration: Start Time (hour) (use Railway time) (Possible values: 07 to 17) | Hours | -_ ] | (STRTHR PP) |
| 8.4 | Test administration: Start Time (Mintures) (Possible values: 00 to 59) | Min | [_- | (STRTMN PP) |
| 8.5 | Language used by field worker during administration (use only one language) <br> 10=Others, 21=Telugu, 22=Hindi, 23=Urdu, 24=Oria, 25=Kannada 26=Marati, 27=Tamil, 28=Local dialect, 77=NK |  | [__ ] | (PPFWLANG) |
| 8.6 | Language used by child during administration (use only one language) <br> 10=Others, 21=Telugu, 22=Hindi, 23=Urdu, 24=Oria, 25=Kannada 26=Marati, 27=Tamil, 28=Local dialect, 77=NK |  | [__ $]$ | (PPCDLANG) |

START Ages 2.5-3
SET 1

| Item | Word | Key | Resp | Error |  |
| :---: | :--- | :---: | :---: | :---: | :---: |
| 1 | Bus - I |  |  | E |  |
| 2 | Drinking | $(3)$ |  | E |  |
| 3 | Hand | $(1)$ |  | E |  |
| 4 | Climbing | $(1)$ |  | E |  |
| 5 | Key | $(4)$ |  | E |  |
| 6 | Reading | $(1)$ |  | E |  |
| 7 | Closet | $(2)$ |  | E |  |
| 8 | Jumping | $(3)$ |  | E |  |
| 9 | Lamp | $(4)$ |  | E |  |
| 10 | Helicopter | $(2)$ |  | E |  |
| 11 | Smelling |  |  |  |  |
| 12 | Fly |  | No. of Errors |  |  |
|  |  |  |  |  |  |

START Ages 4
SET 2

| Item | Word | Key | Resp | Error |
| :--- | :--- | :---: | :---: | :---: |
| 13 | Digging | $(2)$ |  | E |
| 14 | Cow | $(1)$ |  | E |
| 15 | Drum | $(3)$ |  | E |
| 16 | Feather | $(1)$ |  | E |
| 17 | Painting | $(3)$ |  | E |
| 18 | Cage | $(2)$ |  | E |
| 19 | Knee | $(1)$ |  | E |
| 20 | Wrapping | $(3)$ |  | E |
| 21 | Fence | (4) |  | E |
| 22 | Elbow | $(2)$ |  |  |
| 23 | Garbage | $(4)$ |  |  |
| 24 | Exercising |  |  |  |

## START Ages 5

SET 3

| Item | Word | Key | Resp | Error |
| :---: | :--- | :---: | :---: | :---: |
| 25 | Empty | $(1)$ |  | E |
| 26 | Shoulder | $(3)$ |  | E |
| 27 | Square | $(4)$ |  | E |
| 28 | Measuring | $(4)$ |  | E |
| 29 | Porcupine | $(1)$ |  | E |
| 30 | Arrow - | $(2)$ |  | E |
| 31 | Peeling - | E |  |  |
| 32 | Fountain - |  | E |  |
| 33 | Accident | $(2)$ |  | E |
| 34 | Penguin | $(1)$ |  | E |
| 35 | Decorated | (3) |  |  |
| 36 | Nest |  |  |  |

START Ages 5

| Item | Word | Key | Resp | Error |
| :---: | :--- | :---: | :---: | :---: |
| 37 | Castle | $(2)$ |  | E |
| 38 | Sawing | $(4)$ |  | E |
| 39 | Cactus | $(3)$ |  | E |
| 40 | Farm | $(1)$ |  | E |
| 41 | Going | $(2)$ |  | E |
| 42 | Harp | $(1)$ |  | E |
| 43 | Astronaut | $(3)$ |  | E |
| 44 | Raccoon | $(4)$ |  | E |
| 45 | Juggling | $(2)$ |  | E |
| 46 | Envelope | $(3)$ |  | E |
| 47 | Tearing | (1) |  |  |
| 48 | Claw |  |  |  |
|  |  |  |  |  |

START Ages 6-7
SET 5

| Item | Word | Key | Resp | Error |
| :---: | :--- | :---: | :---: | :---: |
| 49 | Parachute | $(3)$ |  | E |
| 50 | Delivering | $(1)$ |  | E |
| 51 | Rectangle | $(1)$ |  | E |
| 52 | Diving - | $(2)$ |  | E |
| 53 | Camper | $(4)$ |  | E |
| 54 | Target | $(2)$ |  | E |
| 55 | Writing | (4) |  | E |
| 56 | Furry | $(2)$ |  | E |
| 57 | Drilling | (3) |  |  |
| 58 | Hook | (3) |  |  |
| 59 | Group | (4) |  |  |
| 60 | Dripping |  |  |  |

START Ages 6-7
SET 6

| Item | Word | Key | $R e s p$ | Error |
| :---: | :---: | :---: | :---: | :---: |
| 61 | Vehicle | (4) |  | E |
| 62 | Oval | (1) |  | E |
| 63 | Luggage | (2) |  | E |
| 64 | Awarding - | (3) |  | E |
| 65 | Hydrant - | (4) |  | E |
| 66 | Swamp - | (3) |  | E |
| 67 | Calculator - | (2) |  | E |
| 68 | Signal - | (1) |  | E |
| 69 | Squash - | (4) |  | E |
| 70 | Globe - | (2) |  | E |
| 71 | Vegetable - | (3) |  | E |
| 72 | Frame - | (1) |  | E |
|  |  |  | No. of Errors |  |


| START Ages 8-9 |  |  |  | SET 7 |
| :---: | :---: | :---: | :---: | :---: |
| Item | Word | Key | Resp | Error |
| 73 | Gigantic | (2) |  | E |
| 74 | Nostril - | (4) |  | E |
| 75 | Vase - | (3) |  | E |
| 76 | Knight- | (1) |  | E |
| 77 | Towing - | (1) |  | E |
| 78 | Horrified - | (3) |  | E |
| 79 | Trunk - | (2) |  | E |
| 80 | Selecting | (1) |  | E |
| 81 | Island | (2) |  | E |
| 82 | Camcorder | (4) |  | E |
| 83 | Heart - | (3) |  | E |
| 84 | Wrench | (4) |  | E |
| No. of Errors |  |  |  |  |

## START Ages 10-11

SET 8

| Item | Word | Key | Resp | Error |
| :---: | :--- | :---: | :---: | :---: |
| 85 | Flamingo | $(2)$ |  | E |
| 86 | Tambourine | $(4)$ |  | E |
| 87 | Palm | $(1)$ |  | E |
| 88 | Surprised | $(4)$ |  | E |
| 89 | Canoe - | $(3)$ |  | E |
| 90 | Interviewing - | $(1)$ |  | E |
| 91 | Clarinet | $(2)$ |  | E |
| 92 | Exhausted | $(3)$ |  | E |
| 93 | Pitcher | $(2)$ |  | E |
| 94 | Reptile | $(3)$ |  | E |
| 95 | Polluting - |  |  |  |
| 96 | Vine |  |  |  |

## START Ages 10-11

SET 9

| Item | Word | Key | Resp | Error |
| :---: | :--- | :---: | :---: | :---: |
| 97 | Pedal | $(2)$ |  | E |
| 98 | Dissecting | $(2)$ |  | E |
| 99 | Bouquet | $(4)$ |  | E |
| 100 | Rodent | $(3)$ |  | E |
| 101 | Inhaling | $(4)$ |  | E |
| 102 | Valley | $(1)$ |  | E |
| 103 | Tubular | $(3)$ |  | E |
| 104 | Demolishing | $(1)$ |  | E |
| 105 | Tusk | $(2)$ |  | E |
| 106 | Adjustable | $(1)$ |  | E |
| 107 | Fern | $(3)$ |  |  |
| 108 | Hurdling |  |  |  |
|  |  |  |  |  |

## START Ages 12-16

SET 10

| Item | Word | Key | Resp | Error |
| :---: | :--- | :---: | :---: | :---: |
| 109 | Solo | $(4)$ |  | E |
| 110 | Citrus | $(2)$ |  | E |
| 111 | Inflated | $(3)$ |  | E |
| 112 | Lecturing | $(3)$ |  | E |
| 113 | Timer | $(1)$ |  | E |
| 114 | Injecting | $(1)$ |  | E |
| 115 | Links | $(2)$ |  | E |
| 116 | Cooperating | $(1)$ |  | E |
| 117 | Microscope | $(2)$ |  | E |
| 118 | Archery | $(4)$ |  | E |
| 119 | Garment | $(3)$ |  |  |
| 120 | Fragile - |  |  |  |

## START Ages 12-16

SET 11

| Item | Word | Key | Resp | Error |
| :---: | :---: | :---: | :---: | :---: |
| 121 | Carpenter - ${ }_{\text {"_ }}$ 》Oy | (2) |  | E |
| 122 |  | (4) |  | E |
| 123 | Hazardous - JáêÜ«< ${ }^{\text {" }}$ ¢ $\infty_{\text {ji\# }}$ | (3) |  | E |
| 124 | Adapter - ${ }^{\text {anciñ }}$ " ${ }^{\circ} \mathrm{K} \ll \infty \# \mathrm{k}$ | (2) |  | E |
| 125 |  | (3) |  | E |
| 126 | Isolation - XO@iQí LO_»>@ | (1) |  | E |
| 127 | Feline - = $\partial \sim$ å $\stackrel{\text { a }}{ }$ =Ú | (2) |  | E |
| 128 |  | (1) |  | E |
| 129 | Coast - ã"=Ún^匠 $\sim_{\sim}^{\circ}=$ Ú | (4) |  | E |
| 130 | Appliance - TMê^ėE\#=Ú | (1) |  | E |
| 131 | Foundation - Ñ"u<åk | (4) |  | E |
| 132 |  | (3) |  | E |
| No. of Errors |  |  |  |  |

START Ages 12-16
SET 12

| Item | Word | Key | Resp | Error |
| :---: | :---: | :---: | :---: | :---: |
| 133 |  | (3) |  | E |
| 134 | Mammal - HCA PTEÉ | (2) |  | E |
| 135 | Reprimanding - QÆkiOK«m | (1) |  | E |
| 136 |  | (4) |  | E |
| 137 |  | (1) |  | E |
| 138 |  | (1) |  | E |
| 139 | Consuming - qxÜ ${ }^{\text {a }}$ dyOK«m@ | (4) |  | E |
| 140 | Pastry - ${ }^{\wedge} \% \% 0{ }^{\circ}$ | (4) |  | E |
| 141 |  | (2) |  | E |
| 142 | Constrained - $\mathrm{x} \sim^{\circ} \mathrm{f}^{\text {Oke }}$ OK< $<\infty$ | (3) |  | E |
| 143 | Pedestrian - áê^EKåi | (2) |  | E |
| 144 | Colt - Jâ $\diamond_{\text {fi }}=U$ Ú | (3) |  | E |
| No. of Errors |  |  |  |  |

## START Ages 12-16

SET 13

| Item | Word | Key | $R e s p$ | Error |
| :---: | :---: | :---: | :---: | :---: |
| 145 | Syringe - ã $\leq \sim^{\circ} \mathrm{Ol}$ | (4) |  | E |
| 146 |  | (3) |  | E |
| 147 | Ladle - ÃÑ $\mathrm{E}_{i} \mathrm{Q}$ QFi> | (2) |  | E |
| 148 |  | (3) |  | E |
| 149 | Abrasive - wK«mH゙xáĖ=u | (1) |  | E |
| 150 |  | (3) |  | E |
| 151 | Cascade - [ $\AA^{\wedge}{ }_{\hat{e}} \bullet \sim^{\circ}$ | (4) |  | E |
| 152 | Lever - gm@ | (1) |  | E |
| 153 | Detonation - ¿ÑÅ@ | (2) |  | E |
| 154 | Pillar - ã`¢OÉếlíÚ | (2) |  | E |
| 155 | Cultivating-TMêQÆ๙KÕÜ«UU | (1) |  | E |
| 156 |  | (4) |  | E |
| No. of Errors |  |  |  |  |

## START Ages 17 - Adult

SET 14

| Item | Word | Key | Resp | Error |
| :---: | :---: | :---: | :---: | :---: |
| 157 |  | (2) |  | E |
| 158 | Oasis - xikerasioa | (1) |  | E |
| 159 | Disappointed - PâßÉếOQÆ=Ú $K \geq 0^{\wedge} \mathbb{E}^{\infty}$ | (4) |  | E |
| 160 | Perpendicular - Åo\|=Ú | (3) |  | E |
| 161 |  | (4) |  | E |
| 162 | Confiding - qâa iã< | (1) |  | E |
| 163 |  | (2) |  | E |
| 164 | Filtration - =_»É'ã<\# | (1) |  | E |
| 165 | Primate - "å\#~0*ïu | ${ }^{19}$ |  | E |
| 166 | Spherical - QÀàïHí ${ }^{\circ} \mathrm{O}$ | (2) |  | E |
| 167 |  | (3) |  | E |
| 168 | Octagon - J+iHÀQíl ${ }_{\text {OTs }}$ | ${ }^{\circ}$ |  | E |
| No. of Errors |  |  |  |  |

## START Ages 17 - Adult

SET 15

| Item | Word | Key | Resp | Error |
| :---: | :---: | :---: | :---: | :---: |
| 169 | Incadescent - [fieOK $\geq_{\text {_ }}{ }^{\text {a }}$ | (4) |  | E |
| 170 |  | (2) |  | E |
| 171 | Trajectory - $\chi^{\wedge} H_{\Delta} \tilde{N}^{\prime \prime}=\partial^{\circ}{ }_{\mp}=U \underline{U}$ | (1) |  | E |
| 172 | Mercantile - $=\sim^{\circ}$ ¢Hõ=Ú | (3) |  | E |
| 173 | Derrick - F_»Å ã" $\partial z H$ ̃o | (4) |  | E |
| 174 | Ascending - Jkè $\sim$ ÀÇ | (2) |  | E |
| 175 |  | (3) |  | E |
| 176 |  | (2) |  | E |
| 177 |  | (1) |  | E |
| 178 | Quintet - Ñ"OK«Hõ=Ú | (3) |  | E |
| 179 | Nautical - $\left[\AA=\partial \sim^{\circ}{ }_{\infty}=U 匕\right.$ | (4) |  | E |
| 180 | Incarcerating - x-fi | (1) |  | E |
| No. of Errors |  |  |  |  |

START Ages 17 - Adult
SET 16

| Item | Word | Key | Resp | Error |
| :---: | :---: | :---: | :---: | :---: |
| 181 |  | (4) |  | E |
| 182 |  | (1) |  | E |
| 183 |  | (3) |  | E |
| 184 | Reposing - q, âßOu | (4) |  | E |
| 185 |  | (1) |  | E |
| 186 | Gourmand - uO_çáĖ" ${ }_{\text {c }}$ | (3) |  | E |
| 187 |  | (2) |  | E |
| 188 | Diverging - qaè ${ }_{\text {\# }}^{\text {fl }}$ = $=$ Ú | (4) |  | E |
| 189 | Incertitude - ã"Oâ>Ü«< | (2) |  | E |
| 190 |  | (3) |  | E |
| 191 | Honing - TMê\#ÃÑ@ $\infty_{i}$ | (1) |  | E |
| 192 | Cupola - ty $\sim^{\circ} \mathrm{O}$ | (2) |  | E |
| No. of Errors |  |  |  |  |

START Ages 17 - Adult
SET 17

| Item | Word | Key | Resp | Error |
| :---: | :---: | :---: | :---: | :---: |
| 193 | Embossed - LÑ'i Éeilqéú | (4) |  | E |
| 194 |  | (2) |  | E |
| 195 |  | (3) |  | E |
| 196 | Importunity - W\| $\left.\right\|_{f} \mathrm{Ok}$ ÃÑ@ $\infty_{i} @$ | (1) |  | E |
| 197 |  | (1) |  | E |
| 198 |  | (4) |  | E |
| 199 |  | (3) |  | E |
| 200 | Terpsichorean - Ç"İ~̊_uHõ=Ú | (1) |  | E |
| 201 |  | (4) |  | E |
| 202 | Osculating - =ÚiÃ̃Ñ =Ú | (2) |  | E |
| 203 | Vitreous - ÃÑàऽ $\sqrt{\text { Ããa } \#}$ | (3) |  | E |
| 204 | Lugubrious - мË^E=Ú | (2) |  | E |
| No. of Errors |  |  |  |  |


| 8.7 | Test administration : Finish time (hour) (possible values: 07 to 18) <br>  | Hours : [___] | (FINHRPP) |
| :---: | :---: | :---: | :---: |
| 8.8 | Test administration : Finish time (Minutes) (possible values : 00 to 59) <br>  | Minutes: [___ ] | (FINMNPP) |

FIELD WORKER : Fill out 8.9 to 8.11 after you have finished all tests with children and without the child present


| 8.9 | Ceiling Item ã‘eOQ $\Sigma$ S@" $£ \infty$ <br> (possible values : from 1 to 204, -79=Refused to answer, -88=NA | [__ _ ] | (CEILING) |
| :---: | :---: | :---: | :---: |
| 8.10 | Minues errors <br> (possible values : from 0 to 100, -79=Refused to answer, -88=NA | [___-] | (MINERR) |
| 8.11 | Raw scrore <br> (possible values : from 0 to 204, -79=Refused to answer, -88=NA | [___-] | (RAWSCRE) |

Note : The field workers should not complete the standard scores. The standard scores will be calculated centrally by a few people (preferably psychologists with experience in using the PPVT) Whol will : A) check the chronological age, ceiling item, number of errors and raw score are correct, and B) estimate and enter the standard score based on the tables provided in the manual

| 8.12 | Standard score : (possible values : 40 to 160, -79=Refused to answer, <br>  | [ --- ] | (STDSCRE) |
| :---: | :---: | :---: | :---: |

Field Worker : Fillout 8.13 to 8.16 after you have finished all tests and survey with children

| 8.13 | Were the conditions of the administration of the PPVT adequate? <br>  $00=\text { No, } \quad 01=\mathrm{Yes}>\text { SKIP TO 8.15, } 88=\text { NA }$ | [__ $]$ | (CONDPP) |
| :---: | :---: | :---: | :---: |
| 8.14 | Why where the conditions inadequate for the PPVT? Please mark up to two reasons. <br>  <br>  <br>  <br>  <br>  <br> 04=field worker did not speak the language of the child - ÑSA <br> 05=there was not enough light - HíOu ã"iqíöËHõáĖ=u@ <br>  <br>  $88=N A$ |  |  |
|  | First reason : | $\begin{aligned} & {[\ldots-]} \\ & {[\ldots-]} \end{aligned}$ | (YNOADQ01) <br> (SPECAQ01) |
|  | Second reason : | $[\ldots-]$ $[\ldots-]$ | (YNOADQ02) <br> (SPECAQ02) |


| 8.15 | Language used by field worker during administration (use only one language) <br>  10=Others, 21=Telugu, 22=Hindi, 23=Urdu, 24=Oria, 25=Kannada 26=Marati, 27=Tamil, 28=Local dialect, 77=NK | [__] | (PPFWLANG) |
| :---: | :---: | :---: | :---: |
| 8.16 | Language used by child during administration (use only one language) <br>  10=Others, 21=Telugu, 22=Hindi, 23=Urdu, 24=Oria, 25=Kannada 26=Marati, 27=Tamil, 28=Local dialect, 77=NK | [__] | (PPCDLANG) |

## Verbal Achievement Test Older Cohort

## Child information

Name and Last Name: $\qquad$

Sex: M
F

Age: $\qquad$ ID: $\qquad$

## General Data

(To be filled by fieldworker)

Fieldworker's name: $\qquad$

Fieldworker's code: $\qquad$ Location :

Date (dd/mm/yy): $\qquad$ I

Start Time:
Finish Time:

## INSTRUCTIONS

In this test you will read sentences in which some words have been erased and replaced with blanks. You will be asked to write the word that you think should go ineach blank. If you are taking too long to answer a question, pass on to the next one. You should answer the questions in order. If you finish quickly you may go back tothe questions you left blank.
 Ñ"


You must write the word that best fills in the blank.
Example 1: My sister is 18 Years old.

The word that best fills the blank is: years. You shouldwrite it in the given space.
 The word that best fills the blank is: color. You shouldwrite it in the given space.

1. The main $\qquad$ was blocked so we had to find another way to get inside the school. N ${ }^{n}{ }^{2}$ e $\qquad$

2. Ramu plays with Ismael the

SENIENCES most because he is her $\qquad$
 $\qquad$ SENTENCES

3. The sun was shining brightly in the sky so we sought $\qquad$ under a tree.
 $\qquad$
4. When young, all mammals $\qquad$ their mother's milk.
 $\qquad$
5. Kamala had to use a stair to reach the books because they were very _ ÑบãㄱHíi̊ $\qquad$ $=$ U\#\#
6. The chalk drawings the child made on the floor quickly $\qquad$ away when it started raining.
 $\qquad$
7. The teacher was disappointed with Anitha, an excellent student, becauseshe had a
$\qquad$ grade in the test.
 $\qquad$ $=2^{\circ} \infty-\AA \infty=Z \cup \# O N E^{\infty}=\AA \# \mid C K<\sim^{\circ} \infty$

8. Sandya wanted to buy something nice for her father's birthday. Therefore shegot a job and saved $\qquad$ for more than two months.

9. The miners were happy because after a long search they finally $\qquad$ gold.
Z\%õ̃ $\Omega=$ =Qí |OQí~~=Ú $\qquad$

10. The hospital was $\qquad$ by the earthquake and needed to be fully rebuilt.
 $\qquad$ $=\infty \sim^{\circ} \AA$ uiy $\mathrm{xi}_{\ddagger} \mathrm{OK} «=\AA$ ã $\leq=$ zo $\# \mathrm{k}$.
11. The $\qquad$ started at noon when the guests arrived. Afterwards the food was served and in the afternoon everyone danced.
 $\qquad$ -

12. After waiting for 5 hours in the station, the train finally 5

QÆO@Å
 $\qquad$
13. I was late for school. So I $\qquad$ to get there faster.
 $\qquad$ $K O 0^{\circ} \% \tilde{\sim} \mathrm{R}^{\circ} \%{ }^{\circ}$
14. Because the archeologist did not want the remains to be damaged shehandled them with
 $\qquad$ - Qí ^•zOk. Jq Ñ'ye áÈ\%õ̃O_®=ÙO_»_®xH~.
15. That morning the sky was free of clouds and there was no fog, so you could
$\qquad$ the little island far away in the sea.

16. Even though I $\qquad$ the ball all around the house, I could not find it. $W A_{i} O \ll$ $\qquad$ IOux Hõ\# ${ }^{\text {Q }}$ OZÖËHõ áÈ~Ú<å\# .
17. More than two thirds of all the animals and plant species in the world
$\qquad$ in the rainforest.
 $\qquad$
18. The teacher motivated all of his students to in the math competition.

19. In order to $\qquad$ a small fishing boat you will need wood, hammer, nails, glue and other materials.
 $\qquad$

20. The teacher told us she was only going to explain the instructions onceso we should pay attention or we wouldn't

$=\infty \# \% 00 \Omega$
21. Before leaving for work, Kiran $\qquad$ his bike to see if it was working properly.
 $\qquad$
22. A piece of $\qquad$ completely surrounded by water is called an island.
$\left.X H o ̃ n_{f i} \tilde{N}=U ́ J O\right\rangle \bar{E} \mathrm{Jxfl}_{\mathrm{f}}$ " $\qquad$
23. Beavers construct dams to $\qquad$ themselves from predators such as coyotes and bears.
$\left\langle<\infty-N \in \Sigma_{i}, A \infty\right.$ $\qquad$

24. Krishna walked much faster than Vimala, who was several feet $\qquad$ him.


# Mathematics Achievement Test Older Cohort 

## Booklet 1

Math Computing

## Child information

Name and Last Name: $\qquad$

Sex: M
F

Age : $\qquad$ ID: $\qquad$

General Data
(To be filled by fieldworker)

Fieldworker's name: $\qquad$

Fieldworker's code: $\qquad$ Location :

Date (dd/mm/yy): $\qquad$ /

Start Time:
Finish Time:

## INSTRUCTIONS

In this part you will be asked to solve some numerical calculations like additions, subtractions, divisions and multiplications. Read each exercise thoroughly and answer the best and as fast as you can. If you are taking too long to answer a question, pass on to the next one. If you finish quickly you may go back to the questions you left blank.
$D_{n} H^{\circ} O k$ qÉe






Here is an example of the kind of exercises you will be solving. In these questions you will have to write down your answer.
 ã" $=\partial \wedge$ e $\cdot \#=$ Ú\# ${ }^{\text {n }}$ „ "åÜ«Ú=Ú.

## Example:

L^ÇČī~\}: \%oṏ_çHõ
$4+5=$

## QUESTIONS <br> Numerical Calculations

1. 

$596+$
$499=\%$ ต̈d
2.
$81+$
$45+24=$
$\%$ ädt
3
$6^{2}=$
$={ }^{2}$ atu
4.
$=\sim \sim^{\circ}=, A=U$
5.

836 -
$69=$ โీ์Õ $<$
6.

$$
204 \div 4=
$$


7.

Éeieqiçc $\sim^{\circ}=$ Ú
8.
$45 \div 15=$
$25 \times 36=$
QEedKKo@

$\square$
11 :
$9.81+7.62=$
\%ä゙d
12.

$$
: 3+6
$$

$$
\frac{4+4}{\text { lethe }=}
$$

13. 


14.
$9+2$

$$
\frac{83}{a_{e} ⿻_{i+1}=\mathbf{U}}=
$$

15. 

$3+5 \times 4=$ $\qquad$
16.
$25 \%$ of $240=\underline{\hat{a} ß \beta^{\prime}<=U ́}$
17.
$200 \%$ of $120=\hat{a} \beta^{\prime}<=U$ U
18.
$9.21-10.08=$ fã<"Õ<<
19.

४.
,

# Mathematics Achievement Test Older Cohort <br> Booklet 2 <br> Problem Solving 

## Child information

Name and Last Name: $\qquad$

Sex: M
F

Age : $\qquad$ ID: $\qquad$

General Data
(To be filled by fieldworker)

Fieldworker's name: $\qquad$

Fieldworker's code: $\qquad$ Location :

Date (dd/mm/yy): $\qquad$ 1 1

Start Time:
Finish Time:

## INSTRUCTIONS

In this part you will be asked to solve some maths problems. Read each exercisethoroughly and answer as quickly and accurately as you can. If you are taking too long to answer a question, pass on to the next one. You should answer the questionsin order. If you finish quickly you will be able to go back and answer the questionsyou left blank.






Here is an example of the kind of exercises you will be solving. There are two types of questions in this test. In the first type you will have to write down youranswer.



## Example:

Raju had 10 coins. He lost 2 coins while he was running. How many coinsdoes Raju have now?



Answer:

## 8

["å| ${ }^{\infty}$

In the second type you will have to choose your answer from the options given to you and then mark it with and X .
 $Z \# \infty_{f} H^{\breve{x}}{ }^{\wedge} \cdot \mathrm{xH}^{\sim} \mathrm{X}^{\prime}=\partial \sim^{\circ} \infty^{-}$KÕÜ $<\infty O_{-}$.

## Example:

I had 4 pieces of candy and my brother gave me 7 more. How many pieces of candy do I have now?


. 11 9

- 13


## QUESTIONS

## Booklet 2. Problem solving

21. Which of these units would usually be used for an area the size of a soccer field?




d) Cubic meters $\tilde{N}$
22. SHOES FOR KIDS $\tilde{N} \leq \AA \AA \AA \AA \&: 5 t 5 H o ̃ \not \AA \infty$

The following table shows the recommended BATA shoe sizes for to various foot lengths.


|  | From (in mm) $\# \infty \mathrm{O}$ ç $\mathrm{q}^{\infty} . \mathrm{g} \infty$ | To (in mm) $=0 \% \tilde{0} \mathrm{n} q \mathrm{q}^{\infty} . \mathrm{g}^{\infty}$ | Shoe size <br>  |
| :---: | :---: | :---: | :---: |
|  | 107 | 115 | 18 |
| Rer | 116 | 122 | 19 |
|  | 123 | 128 | 20 |
|  | 129 | 134 | 21 |
|  | 135 | 139 | 22 |
|  | 140 | 146 | 23 |
|  | 147 | 152 | 24 |
| $\cdots \mathrm{ncos}$ | 153 | 159 | 25 |
|  | 160 | 166 | 26 |
|  | 167 | 172 | 27 |
| Conversion table for kids | 173 | 179 | 28 |
| shoe sizes in Bata. | 180 | 186 | 29 |
| Ėiliáê | 187 | 192 | 30 |
|  | 193 | 199 | 31 |
|  | 200 | 206 | 32 |
|  | 207 | 212 | 33 34 |
|  | 220 | 226 | 35 |

Kamala's feet are 163 mm long. Use the table to determine which Bata shoe size Kamala should try on.



Answer: $\qquad$
23. Which of these could be folded to make a shape like the 3 dimention figure above?



24. The graph shows the distribution of crops grown in a certain country.XHõ NÕâ $=$ =ÚÖ' ÑO_çKÕÑO@ÅqÉé íl\#D


According to the statements is true? $\tilde{A} \tilde{N}$.

a) More Jowar are


b) Paddy is more than one-half of the country's crop.

c) Jowar are more than one third of the country's crop.



25. About 7000 copies of a magazine are sold each week. Approximately howmany magazines are sold each year?
 Jq $0 \pm<\alpha^{\circ}+\infty$ ?
a) 8400
b) 35000
c) 84000
d) 350000
e) 3500000
26. All the small blocks are the same size. Which stack of blocks has a different volume from the others?


d)

b)

c)

d)

27. A garden has 14 rows. Each row has 20 plants. The gardener then plants 6 more rows with 20 plants in each row.
How many plants are now there altogether?



Answer:
28. Ravi begins her homework at 6:40. If it takes Ravi three quarters of anhour to do her homework, at what time will she finish?



Answer:
29. The diagram below shows a staircase with 14 steps and a total height of 252 cm :



Total depth 400 cm .
Total Height 252 cm

Height: $\qquad$ cm.

1
30. A scoopn holds 5 kg of flour. How many scoops of flour are needed tofill a bag with 6 kg of flour?
 $\frac{1}{5}$

## QUESTIONNAIRE-B

PLEASE READ EACH QUESTION CAREFULLY AND CHOOSE (v ) THE ANSWER BOX THAT APPLIES TO YOU

## SECTION 1

1. The first questions are about how you get on with your parents/guardians and how you feel about things at home. For each statement choose whether this statement 'certainly true for you', 'a little true for you', 'not truefor you'.

|  | Certainly true for you Ñ"óirQí x[0 | A little true for you H"O《=~~\%õ̃ x[0 | Not true for <br> you <br> x[OHí^F $\infty$ | $\begin{gathered} \mathrm{NA} \\ =\mathrm{iOK} \kappa^{\wedge} \mathcal{E}_{\infty} \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: |
| 1. You usually feel able to speak about your views and feelings with your parents/guardians SPVIEWR3 |  |  |  |  |
| 2. Most of the time your parents/guardians treat you fairly when you do something wrong TRFAIRR3 |  |  |  |  |
| 3. Compared to your sisters, you get fewer things (clothes, money, food) CMSITGR3 |  |  |  |  |
| 4. Compared to your brothers, you get fewer things (clothes, money, food) CMBRTGR3 |  |  |  |  |
| 5. Compared to your sisters, you have less freedom to leave the house when you want CMSIFRR3 |  |  |  |  |
| 6. Compared to your brothers, you have less freedom to leave the house when you want CMBRFRR3 |  |  |  |  |

## SECTION 2

The second part of the questionnaire is about smoking cigarettes or using other products with tobacco such as beedi, khaini, gutka or snuff.

How many of your friends smoke cigarettes at least once a month? (Choose only one option) FRNSMKR3



$\square$
my friends $-Z=0^{\circ} \partial \ddot{E}^{\circ} \infty$
2. Do the following people smoke or / and use other tobacco products? (You can choose more thanone option)
["å| $\propto$ QÆшīOK«O_§)
$\square$ Parents/guardiansBrothers/sisters -

Very Special Friend


None of them
4. How old were you when you tried a cigarette or / and use other tobacco products for the first time? (Choose only one option) SMKSIBR3


9 years old or younger -10 to 13 years old -14 to 16 years old .
$\square$ I have never tried a cigarette -

5．How often do you smoke cigarettes or／and use other tobacco products now？（Choose only One option），


$\square$ Every day－ÑirÀA


At least once a week－＂å＝

$\square$



Hardly ever－Z̃̃̇ن́

6 On the days you smoke，how many cigarettes do you usually smoke？（Choose only One option）
（1 $\left["\right.$ å $\mid \infty=\partial_{n}{ }^{\prime}$ 《＂${ }^{\circ} \infty$ ）
$\square$

$\square$
1 cigarette or less per day－－A \％oñ 10 Ö


2 to 5 cigarettes per day－ $2 \# \infty 0$＿ç $5-A ̀ A H$


6 or more per day－ $60 ̈$ Н̈

7．Do you think smoking and／or use other tobacco products is bad for your health？
（Choose only One option）

（1［＂å｜$\infty=\partial_{n}{ }^{\prime}$ 《＂Õ $\infty$ ）
$\square$

Probably Yes－HOK＝\％


Probably No－HOK＜ニ\％
$\square$


## SECTION 3

We know that in many communities young people like yourself are beaten up or treated badly by other people. The first part of this questionnaire asks about things that have happened to you and your friends.
8. How many of your friends have ever been beaten up? (Choose only one option)

A few of my friends - HO<<<colk

9. Have you ever been beaten up or physically hurt in other ways by the following people? (You can choose more than one option)


Very special Friend - ,ÑÕFH
Stranger - $\geq$ elkex $=0 H_{i}^{1}$
Teacher - $\mathfrak{C K} \times \sim^{\circ} \infty$
None of them - Z=゚みíNo

10. During the last 30 days, on how many days did you carry a knife, stick, gun, chilli powder or other things to be able to protect yourself? (Choose only one option)
 fã" $\infty$ ÔHäl§ =ù ( $1\left["\right.$ å| $\infty=\partial_{n}{ }^{`}$ «"Õ $\left.\infty\right)$

1 day - XHō̃ÀA




Other young people can be great．But they also can be really nasty．For each statement choose whetherthis happened to you＇never＇，＇once＇，＇2－3 times＇or＇ 4 or more times＇during the past year．




11．We want to know whether in the last 12 months other young people．．．QÆ＿çz\＃ $12<\geq A ̊ A \not O O$ Ü«ÚHõi


|  | Never <br>  ÖE゙E | Once <br> XH⿰亻̄TMâ | $\begin{gathered} \hline 2-3 \text { times } \\ 23 \\ \mathbb{M} e^{e \infty} \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: |
| 1．Called you names or swore at you h À Jã̃Éè ío＝ÚQÍ＝$=1 \mathrm{I}_{i}$＿ç＜å～å？ |  |  |  |  |
| 2．Tried to get you into trouble with your friends goo <br>  |  |  |  |  |
| 3．Took something without permission or stole things from you <br>  ［iy\＃＾•？ |  |  |  |  |
| 4．Made fun of you or teased you for some reason x\＃$\infty_{\nmid 1}$＇Qel＇ÕKè OK«＠OQÍx KÕã＜＜＜å åå？ |  |  |  |  |
| 5．Made you uncomfortable by starring at you for a long time <br> KåÖ̈̈ ¿ã̃̃＂u h＝O＾H J＾ÀÖÖ K«дã＂$\infty_{i} h \% o ̃ \Omega \Omega$ W｜f Ok Hõe $e_{æ}$ OKå～å？ |  |  |  |  |
| 6．Punched，kicked or beat you up $x \neq o_{i}$ <br>  |  |  |  |  |
| 7．Hurt you physically in some way <br>  |  |  |  |  |
| 8．Tried to break or damaged something of yours <br>  KÕå＜čåa？ |  |  |  |  |
| 9．Refused to talk to you or made other people not talk to you <br>  <br> $=\partial \mathrm{i}_{\mathrm{i}}$ ）$\% \% 00 \Omega \mathrm{O} \_$®KṎ̈《＜ |  |  |  |  |

## SECTION 4

Many people in India drink alcohol like beer The next questions ask you about your experiences with alcohol.


12. How many of your friends drink alcohol at least once a month? (Choose only one option)
 None of my friends $-z=\sim^{\circ} \partial$ ÖË $\sim^{\circ} \infty$



Every day - „Ñ"u~ÀA
At least once a week - "å~0=Ú\#\%oõ $\Omega$ XHõ̃TMêi
At least once a month $-<\geq \AA \%$ õ̃ $\Omega$ XHõTMêi
Only on special occasions (for example: weddings, funerals)


14. When you drink alcohol, how much do you usually drink per day? (Choose only one option)= ${ }^{\circ} « \infty^{\circ} \mathrm{i}$ áêhÜ $« \partial \not \AA_{\infty}$, „åy\#




3 cups/glasses or more (one bottle is equal to 3 cups/glasses)

15. Have you ever gotten drunk from too much alcohol?


$\square$
Yes-J=u\#
No-Híne
16. During the past 12 months, how many of these things happened to you while you were drinking alcohol or because you had been drinking alcohol? (You can choose more than one option)




never drink alcohol


20. During your life, have you ever tried to inhale glue, petrol, paints or other?
g $\infty$ rq̀ «OÖ'ZÑ'ú


Yes-J=ü $\#$
No-Híf( ${ }^{\infty}$
18. During your life, have you ever tried to drugs like marijuana?



Yes-J=ü $\#$
No-Hín $\mathcal{F}_{\infty}$

## SECTION 5

We know that many of you had life-skill class at school. the next questions are aboutsomethings you might have learned there
19. Did you have life-skills classes at school? gongi<

Yes -J=u \#
No -HinEo
20. Did you have sex education classes at school?


21. For each of the statements below, decide if it is 'true' or 'false'. If you are not sure, choose 'I don't


|  | $\begin{gathered} \text { True } \\ \text { XUEE } \\ \text { \%õoni\#m } \end{gathered}$ | False <br>  | I don't <br> know <br> $\geq$ UKkon $E_{\infty}$ |
| :---: | :---: | :---: | :---: |
| 1. A woman/girl cannot get pregnant the first time she participates in sex. <br>  |  |  |  |
| 2. If a girl washes herself after sex, she will not get pregnant. <br>  QE |  |  |  |
| 3. Using a condom can prevent getting a disease through sex. <br>  |  |  |  |
| 4. A person who looks very healthy cannot pass on a disease through sex. <br> KåOïl P~ÀQÆョo OQí HõxÑ <br>  |  |  |  |
| 5. A person can get HIV or Aids by having sex. <br>  |  |  |  |

22．From where would you like to get information on sexual matters？
（You can choose more than one option）


$\square$ School－áêer̂âß $\AA$（L＿̧）

$\square$ Friends－iãı $C$ Ç《k $\infty$



23．Have you ever heard of＇safe sex＇and different methods people can use to make sex safer？
 Lくั̊ำ－å？


Yes－ひジ\＃oNo－Hín ${ }^{\infty}$

24．If you would want to get a condom where would you go？（You can choose more than one


Family planning services or health facility－Ãव̈̈̀ ãO＠－i\％
$\square$




4．How many of your friends have ever had sex？（Choose only one option）

All of my friends－JOFoojãı
Most of my friends－KåÖ＝$=0 \mathrm{k}$
A few of my friends $-\mathrm{H}^{\circ} \ll \infty \times \mathrm{C}$
None of my friends $-Z=0^{\circ} \partial \ddot{O}^{\circ}{ }^{\circ} \infty$


## SECTION 6

26. The last part of the questionnaire looks at sadness and other difficulties which many people experience at some point their lives. As you answer, think about how things have been for you in the last 6 months. It would be great if you could try to answer all the questions even if you are not sure of the answer or if thequestion seems stupid.




|  | Not true for you x[0 Hí^E. | A little true for you | Certainly true for you Ñ"oiqí x[0 |
| :---: | :---: | :---: | :---: |
| 1. You worry a loth=u Kåöï zOuTMê̂=ù, qKåiTMêıu |  |  |  |
| 2. You get a lot of headaches, stomach aches or sickness <br>  |  |  |  |
| 3. You are often unhappy, downhearted or tearful <br>  <br>  |  |  |  |
| 4. You are nervous in new situationsh=u „ H "«i <br>  |  |  |  |
| 5. You have many fears, you are easily scared <br>  |  |  |  |

Thank you. You have helped with a very important survey for young people.

## PLEASE ATTACH ANSWER BOOKLET

## QUESTIONNAIRE-B

PLEASE READ EACH QUESTION CAREFULLY AND CHOOSE ( v ) THE ANSWER BOX THAT APPLIES TO YOU

SECTION 1

1. The first questions are about how you get on with your parents/guardians and how you feel about things at home. For each statement choose whether this statement 'certainly true for you', 'a little true for you', 'not truefor you'.

|  | Certainly true <br> for you | A little true <br> for you | Not true for <br> you | NA |
| :--- | :--- | :--- | :--- | :--- |
| 1. You usually feel able to speak about your views <br> and feelings with your parents/guardians |  |  |  |  |
| 2. Most of the time your parents/guardians treat <br> you fairly when you do something wrong |  |  |  |  |
| 3. Compared to your sisters, you get fewer things <br> (clothes, money, food) |  |  |  |  |
| 4. Compared to your brothers, you get fewer |  |  |  |  |
| things (clothes, money, food) |  |  |  |  |

## SECTION 2

The second part of the questionnaire is about smoking cigarettes or using other products with tobacco such as beedi, khaini, gutka or snuff.
2. How many of your friends smoke cigarettes at least once a month? (Choose only one option)
$\square$ All of my friendsMost of my friends
$\square$
A few of my friendsNone of my friends
3. Do the following people smoke or / and use other tobacco products? (You can choose more thanone option)
$\square$ Parents/guardiansBrothers/sisters
Very Special Friend


None of them
4. How old were you when you tried a cigarette or / and use other tobacco products for the first time? (Choose only one option)


9 years old or younger10 to 13 years old14 to 16 years old
$\square$ I have never tried a cigarette -
5. How often do you smoke cigarettes or / and use other tobacco products now? (Choose only One option)


I never smoke cigarettesEvery dayAt least once a weekAt least once a month

$\square$
Hardly ever

6 On the days you smoke, how many cigarettes do you usually smoke? (Choose only One option)I never smoke cigarettes -1 cigarette or less per day2 to 5 cigarettes per day
$\square$ 6 or more per day
7. Do you think smoking and/ or use other tobacco products is bad for your health? (Choose only One option)


Definitely Yes -Probably Yes -Probably No -
$\square$ Definitely No -

## SECTION 3

We know that in many communities young people like yourself are beaten up or treated badly by otherpeople. The first part of this questionnaire asks about things that have happened to you and your friends.
8. How many of your friends have ever been beaten up? (Choose only one option)
$\square$ All of my friends
A few of my friends None of my friends
9. Have you ever been beaten up or physically hurt in other ways by the following people? (You can choose more than one option)Somebody from your family -Very special Friend - ,,
$\square$ Stranger -
$\square$ Teacher

$\square$None of them

$\square$I have never been physically hurt -
10. During the last 30 days, on how many days did you carry a knife, stick, gun, chilli powder or other things to be able to protect yourself? (Choose only one option)


1 day2 to 3 days
$\square$ More than 4 days
$\square$ Never

Other young people can be great. But they also can be really nasty. For each statement choose whetherthis happened to you 'never', 'once', ' $2-3$ times' or ' 4 or more times' during the past year.
11. We want to know whether in the last 12 months other young people...

|  | Never | Once | 2-3 times | 4 or more times |
| :---: | :---: | :---: | :---: | :---: |
| 1. Called you names or swore at you |  |  |  |  |
| 2. Tried to get you into trouble with your friends $\mathrm{g}^{\circ}$ |  |  |  |  |
| 3. Took something without permission or stole things from you |  |  |  |  |
| 4. Made fun of you or teased you for some reason |  |  |  |  |
| 5. Made you uncomfortable by starring at you for a long time |  |  |  |  |
| 6. Punched, kicked or beat you up |  |  |  |  |
| 7. Hurt you physically in some way |  |  |  |  |
| 8. Tried to break or damaged something of yours |  |  |  |  |
| 9. Refused to talk to you or made other people not talk to you |  |  |  |  |

## SECTION 4

Many people in India drink alcohol like beer The next questions ask you about your experiences withalcohol.
12. How many of your friends drink alcohol at least once a month? (Choose only one option)


All of my friends -
$\square$ None of my friends
13. How often do you usually drink alcohol? (Choose only one option)

Every day


At least once a week -
$\square$ At least once a month -


Only on special occasions (for example: weddings, funerals)


Hardly ever -


I never drink alcohol -
14. When you drink alcohol, how much do you usually drink per day? (Choose only one option) Ineverdnink alcohol
$\square$ 1 cup/glass or less -
$\square$ 2 cups/glasses -
$\square$ 3 cups/glasses or more (one bottle is equal to 3 cups/glasses)
15. Have you ever gotten drunk from too much alcohol?


Yes-
$\square$ No-
16. During the past 12 months, how many of these things happened to you while you were drinking Alcohol or because you had been drinking alcohol? (You can choose more than one option)

$\square$
I got into fights or caused trouble -I felt sick or fell over


I never drink alcohol


None of these things happened to me
20. During your life, have you ever tried to inhale glue, petrol, paints or other?


Yes-
$\square$
No-
18. During your life, have you ever tried to drugs like marijuana?


Yes-


No-

## SECTION 5

We know that many of you had life-skill class at school. the next questions are aboutsomethings you might have learned there
19. Did you have life-skills classes at school?

20. Did you have sex education classes at school?

2. For each of the statements below, decide if it is 'true' or 'false'. If you are not sure, choose 'I don'tknow'.

|  | True | False | I don't <br> know |
| :--- | :--- | :--- | :--- |
| 1. A woman/girl cannot get pregnant the first time she <br> participates in sex. |  |  |  |
| 2. If a girl washes herself after sex, she will not get pregnant. |  |  |  |
| 3. Using a condom can prevent getting a disease <br> through sex. |  |  |  |
| 4. A person who looks very healthy cannot pass on a disease <br> through sex. |  |  |  |
| 5. A person can get HIV or Aids by having sex. |  |  |  |

22. From where would you like to get information on sexual matters? (You can choose more than one option)

## School

Media (television, radio, newspaper)
Friends -
Nurse or doctor
Other, please say where
23. Have you ever heard of 'safe sex' and different methods people can use to make sex safer?


Yes
No
24. If you would want to get a condom where would you go? (You can choose more than one

Shop or street vendor -
Family planning services or health facility -
Other, please say where:
I do not know what a condom is
I do not know where I would go
4. How many of your friends have ever had sex? (Choose only one option)


All of my friends
Most of my friends -

A few of my friends -

None of my friends

I don't know

## SECTION 6

26. The last part of the questionnaire looks at sadness and other difficulties which many people experience at some point their lives. As you answer, think about how things have been for you in the last 6 months. It would be great if you could try to answer all the questions even if you are not sure of the answer or if thequestion seems stupid.

|  | Not true <br> for you | A little true <br> for you | Certainly true <br> for you |
| :--- | :--- | :--- | :--- |
| 1. You worry a lot |  |  |  |
| 2. You get a lot of headaches, stomach aches or sickness |  |  |  |
| 3. You are often unhappy, <br> downhearted or tearful |  |  |  |
| 3. You are nervous in new situations |  |  |  |
| 4. You have many fears, you are easily scared |  |  |  |

Thank you. You have helped with a very important survey for young people.

## PLEASE ATTACH ANSWER BOOKLET


[^0]:    4.4 What is the money value (in rupees) of the total amount purchased by the household in the last 12 months for the following items:

